

The Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LII.

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THE CHRISTIAN VISITOR,
VOLUME XL.

VOL. IV.

SAINT JOHN, N. B., WEDNESDAY, JULY 4, 1888.

NO 27.

MORMONS.—It is said the Mormons are preparing for another heira. Unable to continue their special institution in the United States, in the free way they desire, the leaders have purchased 400,000 acres of land in one of the Mexican States, whither it is supposed a migration will take place, should the laws press them too hard in Utah.

—SPEAKING OUT.—*Zion's Herald*, the Methodist paper for New England, is led to speak right out, in view of observations made at the great quadrennial Conference:

The longer I live, the more I see the conquering power of beef and brass. Yearly, I behold gifts and graces yield to the avariciousness of flesh and the flash of the sword. If a man is small as measured by size, or weighed by scale, the chances are, no matter how fine his grain, how beautiful his grace, how great his gifts, that he will be set aside by those of big bodies and pompous platitudes. Flesh, clothes, beard, eyeglasses, go for a great deal. The little, crooked, near-sighted Paul couldn't get a third-class pulpit in New York. If put in competition with a tall, broad-chested, heavy-toned Bonaparte. The writer has in the eye of his mind a tall, heavy-set, black-haired, rufous-faced, well-read, pretensions looking pulpitier, without education, ignorant of grammar, reckless of rhetoric, a literary pilferer and pulpit bombast as *furfuro*, who has filled considerable pulpits, and is now spoken of in connection with places for which men of small stature, refined nature, good birth and family, superior education, and great genius, are not mentioned or mooted.

—REFUSED.—It is good, sometimes, for an editor to have his communication rejected. We sent a reply to Mr. Paisley's strictures on an editorial in the *Messenger* and *Visitor* to the *Maple Leaf*, in which they appeared. It has been refused on the ground that our comments on Mr. Paisley's communication were not inserted in the *Maple Leaf*. No one can fail to see the wisdom of refusing to insert a reply when the strictures which called it forth were published. This is a refusal to allow the people who read the strictures to see the reply. We comfort ourselves with the thought that the strictures did not merit any great notice. We have asked for the return of our communication, but have failed to receive it up to date. The *Maple Leaf* deserves credit for the fair way in which it dealt with the controversy in progress for the last few weeks. We hope it will not spoil its record.

—WHAT DOES HE BELIEVE?—Judge Greenwood has a fair chance of nomination for president by the Republicans of the United States. As a consequence, great interest was taken in his religious opinions. He was brought up a Methodist, then attended Presbyterian church with his wife, and has since gone to Prof. Swing's church. This has led a paper to remark, "Like many of his countrymen, Judge Greenham inherits his religion from his mother, and preserves it through his wife." Whereupon the *Christian Advocate* is reminded of a dream:

A certain man every Sunday morning, when his wife asked him to go to church, used to say to her, "Mary, you go for both of us." In course of time he dreamt that he and his wife died and went up to the gates of heaven and applied for admission. St. Peter delayed them at the gate until he examined the records, when he said, "Mary, you may come in for both." According to the "revelations" chronicler the old gentleman awoke with his mind made up to live so that he could accompany Mary when she passed through the gates of heaven. If Judge Greenham's friends state the truth, we commend to his serious consideration, and to all similarly situated, the moral of this dream.

—GOLDEN WEDDING.—We are glad to publish the account of the Golden Wedding of J. W. Barnes, Esq., and Mrs. Barnes, of Wolfville, as found in another column, and to add our congratulations to those of many well-wishers. We only hope they may be spared to celebrate their diamond wedding, if they are not in too great a hurry to get to the higher home and the fellowship which is the most blessed of all.

—SOUTHERN BAPTISTS.—The Southern Baptist Convention decided to enlarge its Foreign Missions operations. The board has promptly acted upon the suggestion of the ruling body and appointed fifteen new missionaries to the various fields under its charge. In addition to this, it is proposed to raise about \$20,000 to assist in building places of worship. The vital matter of a better organization, for the purpose of raising funds, has been attended to, and it is hoped that the best results will follow. Over all is the General Convention and subordinate to this the various State Conventions, that supervise the collection of funds within their borders. A vigorous effort is to be made to introduce the scriptural rule of giving. If this can be accomplished and the people be induced to give weekly, there will be little trouble in raising money.

—EXCOMMUNICATED.—A Presbyterian church in Scotland refused to give a certificate to a Mr. Dodd, because he had refused to bring his child to church to be sprinkled; but had the ceremony performed at home. He has brought the matter before the General

Assembly, and this body, while censuring him for want of respect to the kirk session, has authorized the session to grant the certificate of good standing, on the ground that "the child was such a roaring child that he would not bring it to church on any account whatever."

—TRAINING THE CHILDREN.—A brother at one of our Associations called in question the wisdom of interesting the children of our Sabbath-schools in only one of the great objects of Christian effort. This, he believed, to be the necessary result of organizing them into Foreign Mission bands, while the other departments of denominational effort were not pressed upon their attention. We can scarcely overestimate the importance of this great question. The children of to-day are soon to be the men and women of our churches. The ideas they imbibe and the habits they form will have much to do in shaping the future of our denomination and its work. While they cannot have too deep an interest in foreign missions, they may have too little interest in other great branches of Christian work. In the case of the Lord's work, the broader the interest in all its departments, the deeper it will become in each. As we acknowledge the claim of one of them, it helps us have a clearer perception of the claims of all. It is of utmost importance, therefore, both from the need of having all objects of Christian effort attended to and to have the deepest and most intelligent concern for all, that the children be not left with an interest in only one or less than all. While it is better they should have this interest in one than in none, it is not possible to so plan that it can reach to all? Is this way we may hope that the church members of the next generation shall surpass those of this in broad and generous liberality. Anything which tends to absorb all the interest in one object contracts the view, and lessens the appeal to the great motives of the Christian life.

—INTERESTING FIND.—Last winter there were found a large number of cuneiform tablets in Upper Egypt. There is almost conclusive evidence that these date back to a century before the time assigned for the exodus of the Israelites from Egypt. These tablets are a part of a royal library which had once been at Thebes. They consist of correspondence addressed to two Egyptian kings from all parts of the ancient world. There are requests for help against that mysterious conquering race, the Hittites. There is information of a league in the south of Palestine under the king of Gath. There are letters from the king of Babylon and from governors of the distant provinces of this, at that time, great kingdom. This, if the date assigned be established, sets at rest the question of a knowledge of writing at this remote time, among the people generally of the then known world. Some have affirmed that writing did not come into use until after Moses, and have urged this as an objection against the Mosaic origin of the Pentateuch. All that these old buried treasures of history have hitherto revealed has but confirmed the Bible narrative. So it is with this new find.

—TEMPERANCE AND THE GENERAL ASSEMBLY.—Our Presbyterian brethren at their recent Assembly meeting in Halifax, had quite a discussion over the report of the committee on temperance. One of its sections declared the liquor traffic to be contrary to the word of God, that prohibition is right in principle, and that it is the duty of the state to pass a prohibitory law. For this a vague milk and water amendment was moved in amendment by Mr. Macdonnell of Toronto, admitting the great evils of the traffic and favoring the passing of such laws as shall tend most effectively to reduce the evils of temperance. Mr. Macdonnell did not believe they had any adequate warrant for declaring that the state should pass such and such laws. The conscience should be left free, &c., &c. Dr. Macrae took occasion to air his pet idea that temperance in reference to intoxicants does not mean total abstinence, and that prohibition is contrary to the Bible. However, we are glad to know that the amendment was voted down 124 to 26. The final resolution carried was the original one in modified terms.

—S. S. CONVENTION.—The general secretary of the Provincial S. S. Association writes:—

We have secured the services of Col. Robert Cowden, of Galloway, Ohio, one of the most successful Sunday School workers in the United States, an accomplished S. S. Institute, Normal class, and Assembly conductor, who will be present at all of our County Conventions, and also at the Provincial Association. Col. Cowden will give his most interesting and instructive address on such subjects as "The Teachers' Preparation," "The Art of Questioning," "The Teacher's Qualifications," "The Principles of Teaching," and "The Seven Laws of Instruction." He will show methods of conducting "Primary Class," "Teachers' Meetings," and other phases of S. S. work. After working these lessons out on the blackboard step by step, he presents each one with a written feeble of lessons to take home for study and review. We have

had letters from Mrs. W. F. Crafts and many others who have been with the Colonel while at work, and they speak in the highest terms of his ability, and congratulate N. B. on having secured his services.

Correspondence.

NO. IV.
In the little church which I have the honor of serving, we have a band of workers that would do credit to an older organization. Our gatherings, of all kinds, for Christian development and effort, number thirteen per week. Of course we have no one member, not even the pastor, who attends all these; but the pastor keeps his hand upon the helm, and with so devoted a crew and so faithful a Captain—even "the Captain of our salvation," the ship moves on and the application for passage regularly comes in. The beauty of it is that all passengers, as soon as they step on board, become willing workers, evincing their readiness to increase the efficiency and usefulness of the church. We have no such accommodation on board our ship as a "passenger's saloon." Those who join us are led to understand from the outset that they must be prepared to take their "watch on deck," and they do it cheerfully, and I have no doubt they will prove themselves tried and true if the storm comes.

Reader, "where art thou?" In the saloon or pacing the deck, awaiting the Captain's call? If you want to be developed into "an able seaman," you must be willing to spend some time "before the mast." Be ready to "man the life-boat" if need be, and rescue souls that are wrecked and sinking all around you. The voyage and the toiling and the toll here—the harbor and the calm and the rest hereafter.

There is one feature of our work here that to me is peculiarly pleasing. Some of the churches by the sea would do well to make note of it. It is this: In answering the call to the pastorate of this church, I stipulated among others the following conditions, viz., that in doctrine, or practice, or discipline, or church work of all kinds, nothing should be tolerated for which there is not to be found a clear command or example in our Inspired Directory, the New Testament; and lest the entire scope of my statement should not be understood, I specified some of the things not to be tolerated in our church life, e. g., tea-parties, "to raise funds for church purposes," entertainments, including apron-fairs, grab-bags, peep-shows, fish-pools, and such like abominations, which are about as congenial to the spirit of New Testament Christianity as are the spirit and teachings of Jesus Christ to the modern opera house. My stipulation was unanimously accepted and I unanimously accepted the pastorate. And so we are moving along the lines of the New Testament in our work as well as in our doctrine, and mean, by God's grace, to turn out aside.

Our blessed Lord takes notice of our desires and efforts to get back to "the old paths and walk therein" and is giving us manifest and constant tokens of his approval. We have put up our banner in a populous and needy section of a great and rapidly growing city. Three years ago the corner on which now stands our unpretentious but neat and commodious house of worship, was noted as the rendezvous of the wicked, and for some time the meetings were frequently disturbed; but the change wrought in the community is marked, and the transformation of the place is but a prophecy of the transformation of souls that shall continuously go on by the proclamation of the gospel.

We endeavor to spread our work away from the corner of Tremont and Farley Avenue, and to this end four of the meetings mentioned above are cottage prayer-meetings. These are all led by others than the pastor, and are doing much to develop the talents of those who lead them as well as to bless the communities in which they are held. Our rule is to locate the meetings in the homes of the unconvinced and remain there until the inmates are led to Jesus, and then shift our quarters, to be followed, of course, by those who by receiving us into their homes were led to receive Jesus into their hearts. Interesting cases of this kind might be enumerated, but suffice it to say that some of our most valued members are of the number who very reluctantly allowed our praying band to enter their homes. Our efficient clerk is a noteworthy example.

Do I hear some reader say "Well! presume he has found his place at last and is not likely to return to these provinces again?" I will tell you all I know about it at next week, and, in the mean time, for your prayers that God may continuously help and guide.

D. O. S.
314 Bathurst St., Toronto.
—I think the angels do not so watch for news and witly fly to bear the tidings from some Waterloo or Gettysburg, or the more critical battle-fields of other ages, as they watch and wait in tremulous eagerness over conflicts which often have their sole field within a human breast.

Dakota Correspondence.

A few notes from the land of the old Dakotas may perhaps find a corner in your eastern *Messenger*.

This land of great extremes has had frequent changes since the last letter was written by your correspondent. Then the weather was very dry, and it had been so for many months. About two or three weeks ago a sudden and great change took place; a drenching rain fell for several days, until the lower lands became pretty badly flooded, and now for about a week we are having a most oppressive time with wind and intense heat. The crops, for a few days, have been making rapid strides; but without another shower ere long, they must wilt again and wither for want of moisture.

Last week our little city had quite an exciting time with the presence of hundreds of firemen from a distance, with their own, holding a tournament. It caused quite a stir, and made some lines of business somewhat lively. The presence of so many men, and many of them apt to be thirsty, proved quite a strain on our local option law; and I fear that more than once the law was dodged, and appetite and the desire for filthy lucre gratified, by the exchange of coin for drink and drink for coin, as the disease known as "tangle-leg" seemed to prevail at times. However, if local option did not prohibit, it had quite a perceptible influence on the community in restraining. I have no doubt but if a proper computation is made at the end of one or two years, with local option in our territory, the figures will show with astonishing advantage in favor of prohibition.

This week we have about a hundred teachers from the schools throughout Walsh county, holding a "teachers' institute." Their presence in the city does not help the liquor seller to any perceptible extent, as they are all presumably temperance people, and many of them are "total abstainers." This institute is an annual gathering of the teachers to hear lectures from an expert on the topics which they are teaching throughout the summer or year, as the case may be. In the absence of the Normal schools, which are numerous in the East, on both sides of the line, these institutes serve a good purpose, and afford much practical information of a professional nature. Considerably more than three-fourths of the teachers of the territory are females, and a very large proportion of them girls not yet out of their teens.

RED RIVER VALLEY ASSOCIATION.

Last week was a week of some importance to our churches in this quarter, as in it we held our S. S. Convention and Association. This year we met at Hamilton, within twelve or fourteen miles of the international line. We number still only the "baker's dozen," as although several churches have been added within the last two or three years, about as many have ceased to exist, or ceased to assemble themselves together. This state of things is brought about mostly by the unsettled, migratory tendencies of the people. Since I wrote last two pastors moved out of the bounds of the Association, and as many have moved in, and others are soon expected in addition to these. Both at the S. S. Convention and at the Association proper, we had a very excellent season—much harmony, the spirit of earnest prayer, and very excellent addresses and papers were given on important, practical topics. We had again, as last year, a very good meeting conducted by the Woman's Mission Circle, consisting of papers, reports, a recitation and an address. We had present a very worthy representative of the Manitoba and North-west Convention, in the person of Rev. J. H. Doolittle, of Emerson, who seemed to be much pleased with what he saw and heard.

We had with us Rev. T. G. Field, the district secretary of Foreign Missions for the North-West, who gave us a most inspiring talk on Foreign Missions and our relation to them.

We had also Rev. Herbert Probert, the first American Baptist missionary to the Congo, who has returned after a sojourn of two years on the field. He addressed our Association for about an hour, in a most interesting and instructive manner, on the people, field and the work there. During the two years he was on the field he was persecuted some twelve times with malarial fevers, and at last narrowly escaped with his life. He means to try mission work in this northern clime for a time. It is expected, ere many weeks, we shall have two ordination services; one, the ordination of a brother lately over from the ranks of the Methodist, and the other a brother from "the land of oaks," once an elder of the Presbyterian church, but for a number of years a "lay preacher" with us here. And thus truth prevails, and one by one the inquiring, conscientious followers of Jesus endeavor to remember the apostle, "and keep the ordinances as they were delivered." A. McD.

Missionaries at Home.

We are resting among the lovely picturesque hills of Vermont, at Mrs. M's childhood home. It appears as if no place could be more favorable for recruiting one's health, and yet my strength does not appear to increase very fast, and my wife's sleeplessness and headaches do not seem disposed to forsake her. Possibly we are not keeping quiet enough, but too frequently comply with requests to speak at meetings, and so use up our nervous force as fast as it comes back.

My notes of travel in Europe ended abruptly as I had little time or strength for writing, and it seemed unnecessary anyway. We spent more than two weeks in London, saw the usual sights, and heard Spurgeon and a few other distinguished preachers. We do not have the happiest recollections of our meetings with Baptist brethren, not that we were not treated with the greatest kindness, but our hearts were made sad by hearing the "larger hope" advocated, or what would be called in America, second probation. By some, we hope the number is small, baptism is regarded as an obsolete ceremony, having no meaning at the present day unless in the case of converts from heathenism, or of some persons in whose lives a great change would be noticeable, corresponding to the death and resurrection signified by the ordinance. In our humble opinion, Mr. Spurgeon has taken the only course possible for a true, loyal soldier of Christ. It has occurred to us, that such views are the legitimate offspring of the so-called open communion of our English brethren.

It has been a great joy for us to meet our friends, after so long a separation. This village, beautiful for situation, on the White River, surrounded on all sides by green hills, contains a Congregational and a Methodist church. They have once a Baptist church, but they never had a house of worship so far as we know, only a house of prayer. Sixteen miles west a large mountain range, the White Mountains, contains a Baptist church, of which my esteemed class-mate, Rev. E. A. Herring, is pastor. We have had a pleasant visit with him. The venerable Dr. Thomas was pastor there from 1835 till failing health compelled him to resign in 1876. He is now in his 88th year, and is almost daily expecting the summons to depart. Loved and honored by all, he is spending the evening of a beautiful and useful life in the midst of those who regard him with filial affection. His wife, a true help-mate, passed away one year ago. On the east, over a ridge of high hills and even miles distant, is West Randolph, where Rev. James Pierce is pastor of a rather small but growing Baptist church. Last Sabbath I preached for the Methodists here in the morning, and drove over to speak for Bro. Pierce in the evening; the other churches in the village uniting in the service. This is the way missionaries rest.

I began this writing chiefly to say that we hear bad news from Tarryow. When we left, decay had not extended so far south, and we hoped matters would settle down and that district remain undisturbed. Lately, however, a few leaders have come from the north and numbers of silly Burmans have followed them. They adopt the usual course of plundering and burning villages. The Government sent down one hundred Sepoys, and called for fifty Karen volunteers. Sixty presented themselves, and were supplied with arms. A squad of thirty-five was sent to drive out a gang of decoits, and they put them to flight, taking eight prisoners. A few days later, a large body of decoits met them and a hot skirmish ensued. The Karens fought till their ammunition was exhausted and then had to retreat, leaving fifteen of their number on the field. All the rest were more or less wounded, and are now in the hospital. This took place twelve miles from our house. Of course we are filled with anxiety for our people and our work. Mr. Turner, whom we left in charge of the station, has been obliged to leave on account of his wife's illness, and our young sister, Miss Johnson, is alone. She, like a true heroine, holds the fort in the midst of these dangers. Our committee will send a man out at once, if a suitable one can be found. We have corresponded with several, but no one is ready to go. I have thought, perhaps, some young pastor among your readers might be willing to go to this needy and important work; such a man as the churches at home covet, with a wife able and willing for every good word and work. I would be glad to hear from such a one and would answer any questions or give any information I can, or he could communicate directly with our honored secretary.

We expect to go to P. E. I. in a few weeks, perhaps taking the Association at Montserrat on our way and the jubilee at Wolfville on our return. Of course the plan to raise \$50,000 dollars for Acadia must succeed. If the whole is not made up before the meeting would it not be well for the churches to direct their delegates

to pledge certain sums to complete the amount. Shame on us if we should allow this opportunity to pass without putting that school which has done so much for us on a better footing. H. MORROW.
Rochester, Vt., June 25.

List of Questions to be Laid Before the Baptist Churches of the Central Association.

1. Is the Lord's day generally well observed in your community?
2. What can you say of the attendance upon your preaching services?
3. What proportion of the members of the church attend regularly upon the prayer and conference meetings?
4. Is family worship generally maintained in the families of the church?
5. Have you any system of general visitation of the church by the deacons or others?
6. What particular methods, if any, are adopted to instruct and train the young people in the church?
7. What is done by the church to promote the growth of temperance principles?
8. In what way are the claims of denominational objects upon the church presented?
9. What means are adopted for raising funds for denominational objects?
10. How much per member does the church contribute to such objects, outside of that given for local purposes?
11. What special hindrances do you have to contend with in your locality?

That and The Other.

"I want to be fed," says many a church member who listens to preaching and does a thing for Christ. Spurgeon, in speaking of the large number of spiritual pictures, says they remind him of the text in the first chapter and fourteenth verse of the Book of Job: "The oxen were plowing, and the asses feeding beside them." A most palpable and Spurgeonic hit.—*Cor. Watchman.*

The general Convention of the California Baptists held its meeting at Fresno. According to the statistics presented, in the last year there were 663 baptisms and a net gain of 1,170 members; whole number 7,950; value of church property \$637,555; indebtedness \$60,265; seating capacity 19,685; cost of worship \$76,717. There are 210 ordained ministers, 8 licentiate, 147 churches.

—An Moy, the Chinese interpreter in the New York courts, who has just returned from China, says: "I am returning from a visit home to China and am now on my way to New York. I left Shanghai eighteen years ago and this is my first visit home since. It is not the same country. Every thing is progress. There are telephones and telegraphs, land in Hong Kong I saw a model for a Chinese typewriter. How the man will get our 40,000 characters on it and keep it smaller than the house he is building in I do not know. He is an American, however. The army is being equipped with the latest European rifles and with Krupp guns, so that now it is very formidable. The Chinese seem to expect war with Russia in the near future from the talk of the educated men, and they are prepared to take advantage of a European crisis to recover the land our empire has lost in recent years."

—The Year Book of the Disciples, recently published, gives the following statistics of that denomination in the United States: Churches 6,437; communicants, 620,000; Sunday schools, 4,500, with a membership of 318,000, and a teaching force of 33,348; number of preachers, 3,263. The value of church property is \$10,368,361. The estimated annual increase of members in the churches is 60,000.

—The Africa Methodist Episcopal church, whose General Conference was recently in session at Indianapolis, reports a membership of 403,351, and the total of money raised for all purposes during the year 1887 as \$1,064,569. There are 3,324 churches and 660 parsonages, valued at \$534,889. There are 17,900 stewards, 14,190 stewardesses and 14,778 class leaders.

—Crosses are simply carried to the gate of heaven; and there exhaled for crowns. Snow, at the longest, lasts thru the night; for, with the dawning of the new life, joy invariably cometh. Our "sorrows" afflictions are, comparatively, light and transient; as if for as they work out, under God, a far more exceeding and eternal weight of glory. "Eye have not seen nor ear heard, neither have entered into the heart of man the things" which our Father is preparing, at home, for them that love Him. Welcome, eventually, into His joy-begging presence; we shall at His right hand, be ravished for ever with wholesome and satisfying pleasures. There'll tears shall be wiped from our eyes; pain and sickness have no entrance; and the ransom of every century and century are consciously and ceaselessly contented.

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Messenger and Visitor.

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Messenger and Visitor.

WEDNESDAY, JULY 4, 1888.

THE WESTERN ASSOCIATION OF NEW BRUNSWICK.

This Association met with the second Cambridge Baptist church, on the 26th of June. The trip from St. John was a most pleasant one. The shores, as the steamer "Star" glided by, were one long panorama of various forms of verdure, spread over hills and meadow and long ribbons of islands. The river itself is a sea sheet of water. It was our first trip up the Washademoak, and was much enjoyed. If anyone desires to have a trip where there will be the restfulness of a quiet and changing beauty, which soothes excited nerves and calms like a touch of the divine hand, let him take this one.

The Association began with a very interesting devotional meeting. The officers appointed for the year are:

Bro. M. P. King, Moderator.
A. B. McDonald, Asst. Moderator.
T. A. Blackadar, Secretary.
B. H. Thomas, Asst. Secy.
M. S. Hall, Treasurer.

A crowded congregation assembled to listen to an earnest and practical sermon from Bro. Gates. The remainder of the evening session and a part of the morning session of Wednesday were occupied in the reading of the church letters.

The statistics of the churches make the following showing:

Baptized.....241
Net gain.....349
Not lost.....128
Gain over loss.....221

The following churches were most blessed with baptisms: Fredericton, 39; Salmon Creek, 36; Newmarket, Grand Lake, 25; Rockland, 18; Kewick and Lower Wickham, 15 each; Chipman, 11; Ladlow, 16.

Of the 43 churches reporting, 21 had received accessions by baptism, 22 had a net gain, and 13 a net loss, and the balance remain the same.

On Wednesday morning at ten, Bro. T. A. Blackadar preached the Association sermon. It was on the subject of "Fruit-bearing," and was full of practical suggestion and instruction.

The afternoon of Wednesday the report on Sabbath Schools was received. The Sabbath schools appear to have had a year of encouraging work. Quite a number from their ranks have been received into the churches. The importance of indoctrinating our young people in our own principles, as well as in general scripture truth, was mentioned. The conversion of the young does more for the world than that of older people; for this means longer lives devoted to Christ. One of the greatest needs is that of teachers. The way to remedy this is to get people to be interested in the Bible, so that they shall love to talk over its rich truths with the children. Baptists believe all the truth that other people do, and have some which others do not have. We are saved by belief of the truth. It is a mistake to suppose a man can be as well off after he has once imbibed error, even though he receives the truth at last. If the child imbibes error, it will affect his whole life. We need to emphasize the truth. The devil can clothe himself in anything but the truth. This he cannot assume and accomplish his purposes. It is not fanaticism but faith we want. May insist too much on the work of the Spirit, to the detriment of Bible study and the truth. Older people should study the Bible, as well as the children. It should not be looked upon as the children's book. The only reason why people generally do not relish the Bible more than they do, is that they do not study it in a systematic way. These good points were made by Brethren Gates and J. H. Saunders.

The report on Denominational Education embodied the facts already stated.

Dr. Saunders: This is a vital subject. It has to do with the carrying out of the great commission. This was felt by the courageous fathers of the past in the founding of our educational institutions. They were partly forced to this by the power of providential circumstances. For them to found an institution required wisdom, faith, perseverance, and such as the denomination will probably have never again to exhibit. Very much the same can be said of the founding of the seminary at Fredericton. But we stand now face to face with the future. What are the needs? There should be a Theological School, the Seminary at St. Martin should be fully equipped, and the institutions at Wolfville endowed and put on a firm basis. With this done, the Baptist denomination will go forward in a sure and steady career of progress. At our College 112 students for the ministry have graduated, 250 have studied for a longer or shorter time, and 14 have gone from her halls to the foreign mission field. Besides these, distinguished scholars have come forth from Acadia. A professor at Harvard declares that the

students from Acadia studying there take a higher rank than those from any other college in America. We are able to do all that has been outlined if we will. Hon. Mr. Randolph, of Fredericton, has subscribed \$5,000. If all had his interest there would be abundance of means. God has set his seal, in a wonderful way, on the work of our institutions, by saving multitudes of students. Instances were given. God planted these institutions to live. They are too much interwoven with the life of Christ's cause for him to permit them to die.

Bro. Gates: We, the younger men, have a great responsibility, because we inherit a legacy from the past. For us to suffer this legacy which has blessed us, to depreciate, will be a sin and a shame. All our institutions are one. Wolfville and St. Martin should and shall go hand in hand. The building at the latter place is beautiful for situation, and the best fitted for work of instruction, perhaps, in the Maritime Provinces. If the people would only come forward and pay the debt of \$10,000, the institution could be opened at once. The plan is for churches to pledge \$50 each, to furnish suites of rooms. An able staff of teachers can be secured, if we can but equip the institution and open it. Do not put a legacy in your will; but give now, to help the pressing need.

C. Goodspeed also spoke on this report. The Platform Missionary Meeting of Wednesday evening was a very crowded one. The speakers were Bro. and Sister J. B. Hutchinson, and brethren Dr. Saunders, G. O. Gates, C. Goodspeed, and B. H. Thomas.

The audience, many of them standing, listened with deep interest to the close. We hope many received a new impulse in this great work.

On Thursday morning the Report on Denominational Literature was presented and spoken to by brethren Blackadar, McDonald and Goodspeed.

The case of Bro. H. Coy was then considered. A committee last year recommended that if our brother was still determined to preach the doctrine of "Entire Sanctification," thereby unsettling the faith of some and causing discord, the Association at its next annual session will be compelled, though painful the duty be, to withdraw from him our fellowship, by causing his name to be erased from our list of ministers. A committee composed of Dr. Saunders, J. H. Saunders, P. O. Rees, and C. Goodspeed had been appointed to confer with Bro. Coy, to find out his present views. These brethren reported:

"We had a conference with Bro. Coy, and after a long and full discussion of the whole subject of the doctrine and practice of the people composing the holiness conventions, Bro. Coy informed us that he has not changed the views he held at the time of the meeting of this Association last year; and that he held the belief of the holiness convention on the doctrine of holiness; and moreover, he does not see it to be his duty to pledge himself to this Association to abstain, in future, from co-operating with the said convention or fraternity." On the reception of the report it was carried, with one dissenting, by a rising vote that "having heard the report of the committee appointed to confer with Bro. Coy, to the effect that he still retains the view on the doctrine of holiness taught in the so-called holiness conventions, and does not feel at liberty to withdraw from co-operating with these conventions and preaching the doctrine of entire sanctification; therefore resolved, that we, with much grief but with the most hearty good will to Bro. Coy, confirm the action of the Association of last year and drop his name from our list of ministers."

Several brethren spoke, deeply regretting that Bro. Coy could not see his way clear to keep in full sympathy with the tenets of our denomination, and the earnest hope was expressed that he might soon be able to return to us again without any violation of conscience.

This is a very painful case. We believe Bro. Coy is perfectly sincere. So, also, is the Baptist denomination. He thinks he cannot do otherwise and not violate his conscience, with his present view. The denomination cannot ordain anyone what they believe a harmful and disruptive error without violating their deepest convictions. So no other action could be taken on either side than was, he holding the views held. While the action is thus rendered necessary, let there be nothing but the kindest feeling with mutual respect and love. We very much hope that our brother may go anew to the sure word of God for instruction rather than to an uncertain inner experience.

In the afternoon, the Association was divided into groups, and chairman to each appointed. They will appear in the Messenger and Visitor. The importance of this matter, was pressed upon the Association. It is to be hoped that the chairman of committees will take up the work with vigor.

The subject of temperance was discussed. Brethren W. G. Corey, lic., S. D. Irvine, lic., and J. D. Wetmore were the speakers. These young brethren acquitted themselves well. May God bless them and make them a great power for good.

One new church received into the Association—that of Wiggins Cove. Bro. W. M. Edwards is to be the preacher of next year, with Bro. J. C. Blackney as his alternate. Bro. H. C. Creed is to write the circular letter.

All the sessions of the Association were largely attended. There was a preaching service in the evening, at which Bro. Irvine was the preacher. At this time there was a social meeting of great power.

CENTRAL N. S. ASSOCIATION.

(Continued.)

Saturday morning a most enjoyable and profitable prayer meeting was held at six o'clock, led by Rev. M. W. Brown. At 9:30 the Association convened, and was led in prayer by Rev. E. P. Coldwell. No invitation for next year having been received, the officers of the Association were appointed a committee to secure a place for meeting.

The subject for the morning session was the Sunday School Work. Rev. Daniel Freeman read the report of the committee. Rev. E. P. Coldwell emphasized the fact that the S. S. worker ought to have definite aims in his work. That work he considered was threefold. (1) To lead to Christ; (2) to make intelligent Christians; (3) to make thorough Christians.

Rev. W. H. Cline thought an important aim of S. S. work should be to create and foster a love for the Bible. To effect this the teacher must be in love with the Word himself, and as far as possible know the Book. He urged also that great care should be taken to make the Sunday school service as worshipful as possible.

These addresses were followed by a number of short voluntary speeches, in which many superintendents and pastors participated.

Rev. E. T. Miller thought church members very remiss in their duty in not attending the Sunday school.

W. A. Porter argued that our S. S. work was the foundation of all denominational work and growth.

Rev. Walter Barse urged that the children ought not to stay away from the preaching service. He thought that if they could only attend one service, by all means let that be the preaching service.

Other addresses were given by Brethren A. F. Brown, J. W. Brown, Stephen Langille, J. W. Barm, Dr. Read, D. W. Cranford, L. L. Wood, and A. A. Plaso. At the close of the session a collection of \$24 was taken up for a Baptist meeting house at Mill Cove.

The afternoon session was opened with prayer by Rev. George Taylor, and was devoted to the question of "How to make the church work more efficient."

The Association was addressed by Rev. E. J. Grant, on "How to make the prayer meeting more efficient." Difficulties in the way of conducting the prayer meeting were referred to, after which the speaker urged the necessity of promptness in attendance; and in taking part in those meetings; of coming to the meeting in a devotional frame of mind, and of making the prayer meeting a means of spiritual refreshing.

After voluntary addresses by various brethren, Rev. Prof. Kierstead spoke on the topic of the "Spiritual life of the church." He thought that the style of preaching had much to do with promoting spirituality, and urged that the pulpit should even more fully hold up Christ in all the fulness of his person and grace as its great mission. The pastor's own spiritual life must be cultivated by devotional reading.

After further discussion on this theme, Rev. D. H. Simpson addressed the meeting on "How to reach the young people." He urged that children ought to be led to Christ before going out into the sin of the world. That Sunday school work ought to aim more definitely at their conversion. That the children should attend the preaching service as more important for them even than the Sunday school. The Christian Endeavor Societies, modified to suit the needs of a particular field, were commended as helpful in reaching the young.

Several voluntary addresses were made on this theme, after which this very profitable and interesting session came to a close. At the evening session the report on Temperance was presented, and followed by a well-written paper, by Rev. C. R. B. Dodge. The paper spoke of the importance and prominence of the temperance movement, and advocated entire prohibition as the only effective remedy for the evils of the liquor traffic.

This was followed by several very earnest addresses. After some routine business, the business part of the session was brought to a close.

THE WEEK.

The debate on the motion of censure on the British government, because of its Irish policy and the method of enforcing the Crimes Act, took place on Monday and Tuesday of last week. It does not seem to have been very spirited. At the close the government was sustained by a majority of 93. The Unionists voted solid with the Conservatives. As the motion was on the Irish policy, which they have endorsed over and over again, no other result could have been expected. The Standard thinks Gladstone made a tactical blunder in pressing for a decision. He is too astute a parliamentarian to have done this without a purpose. It may be that he wishes to emphasize the fact before the country that the Unionists will endorse the most high-handed action of the Conservatives in Ireland, so as to make all Liberals to class themselves as Conservatives and treat their candidates accordingly. That this will be the result, may well be expected. Morley, in a speech at Chelsea, declares that the recent debate in parliament compelled the government to admit that the national league was still ubiquitous and that crime in Ireland was dependent upon coercion. The action of the magistrates destroyed the

reign of law and substituted an arbitrary will of practically an irresponsible power. The young Emperor of Germany has made his speeches before the two German houses. He surrounded it with as great pomp and pageantry as possible. His speech was more dignified than that to the army, and is said to have been pacific. He expressed the sentiment that the Emperor was the highest servant of the state, which is excellent. He read his address with his helmet on his head. It must have been a strange sight when he reached out his hand to Bismarck, and the iron chancellor bowed his aged head and kissed it.

The different parties of the United States are marshalling their forces. Senator Morton is the nominee of the Republicans for vice-president. And now will begin the scurrilous and blackening of character which are staples in the degraded politics of the time.

Mexico has had a terrible flood. In the province of Leon, more than 1500 have been drowned. One of the rivers is said to have been strewn with floating bodies.

His holiness the Pope seems to think more about the relation of the Papacy to politics than about its relation to God and heaven. He has issued an encyclical on the subject of Liberty. Its substance is that men have a right to have as much liberty as the Pope chooses to grant them, as of old, to crush men who opposed. Of course he feels himself persecuted. He is much like the man who has had his hands manacled, because he would commit violence, and feels much aggrieved because people will not let him treat them as he would.

Statistics of our Telugu Mission for the Year 1887.

MISSIONARIES: Rev. G. and Mrs. Churchill, Native Preacher: G. Nurusiah. Colporteurs: Peter, Satya Vaidhi. Bible Women: Siamma, Nila. Books sold: 1,796. Average attendance at day school: 28.6. Names on Register: 44. Sabbath school, average attendance: 86.5. Children in Boarding Dept.: 5. Baptized during year: 1. Membership of native church: 17.

CHICAGO. Missionaries: Rev. I. C. and Mrs. Archibald, Miss Wright. Native Preachers: 6. Colporteurs: 3. Christian Teachers: 2. Bible Women: 2. School: 5. Boarders at sometimes during year: 18; at present, 6. Collections by native church: Rs. 199, (\$79.60). Baptized during year: 10. Membership of native church: 66. Outstations: 4.

BHILIPATAM. Missionaries: Rev. R. and Mrs. Sanford, Miss Gray. Native Preachers: 5. Bible Women: 1. Colporteur: 1. Christian Teacher: 1. Books sold by colporteur: 1433. Cost of new chapel: Rs. 4,015 (\$1606) raised chiefly on field. Outstations: 1. Schools: 1. Baptized during year: 4. Present membership: 41. Total: Missionaries on field, 8. Missionaries on furlough, 2. Native preachers, 12. Bible women, 6. Colporteurs, 6. Christian teachers, 3. Schools, 7. Baptisms during year, 15. Membership of churches, 124.

ORDINATION. In compliance with a request from the Lakeville Corner and Mauderville Baptist churches, a council composed of ministers and delegates from neighboring churches met for the purpose of taking into consideration the desirability of ordaining Bro. E. H. Thomas to the work of the Christian ministry.

The meetings were held in the Lakeville Corner Church. Five ordained ministers, one licentiate and eighteen lay delegates were present, beside a large and interested congregation.

Rev. T. A. Blackadar was chosen moderator and J. W. Spurden clerk. An examination of the candidate was conducted by Rev. W. E. McIntyre, and was most satisfactory.

The ordination service was held in the evening, the house being crowded. The order of services was as follows: Reading of Scripture, Bro. C. P. Wilson, lic.; Prayer, Rev. J. H. Tupper; Sermon, Rev. W. E. McIntyre; Ordination Prayer, (at the laying on of hands) and Right hand of fellowship, Rev. T. A. Blackadar; Charge to the Candidate, Rev. W. H. Beckwith; Charge to the church, Rev. W. P. Anderson; Benediction by the candidate. A collection for Home Missions was taken amounting to \$7.

The kindness and hospitality of the good friends at Lakeville Corner and Sheffield was unbounded, and in returning home we felt that we had enjoyed a privilege in being able to attend the ordination of one who gives promise of such usefulness in the Master's service. J. W. SPURDEN, Clerk. From, June 25.

Jubilee Testimonies.

RIVERVIEW, A. Co., N. B., Feb. 22, 1888.

In my judgment it would be very difficult to over-estimate the benefits the denomination has received, during the last half century, from the work and influence of Acadia College.

They are vital and far-reaching. They touch the denomination at every point; and largely contribute to its success in all its work for God and the perishing—both in the home and foreign fields.

This will be clearly seen when we remember that a very large proportion of the men of standing and influence in the denomination in the Maritime Provinces—to say nothing of the scores of such men who have gone abroad—are men who have received an education within her walls; and very many of them, while there, were influenced and enabled to dedicate their hearts to God and their lives to his service.

But time and space fail me fully to describe the true indebtedness of the Baptists of our Convention to their educational Alma Mater. God grant us grace to gratefully respond to this indebtedness to Acadia this Jubilee year.

As to my personal indebtedness to the College, it is greater than I know, and yet I know it to be very great—greater than I should attempt fully to describe, even if I could.

If I ever have been, am now, or ever can be, of any service in the cause of God and the interests of my country, I owe it almost exclusively, apart from the special grace of God manifest in my conversion, to the work and influence of Acadia College.

J. F. KEMPTON.

In regard to my "feelings of indebtedness to Acadia College in preparing me for the work of life," &c., I can only say that, next to God and my parents, I owe everything almost to Acadia College.

The work done there will stand favorable comparison with that of almost any other institution, judging it by the men graduated there. Indeed, the College has my warmest sympathies and best wishes, and I only regret my inability to do as I would like to do for it.

It is said that, "when the Lord writeth up his people, it shall be said that *this* and *that* man were born there, and the Highest himself shall establish her." And a College turning out such men as it does to the denomination, for its strength and establishment under God, cannot be too highly prized or generously supported.

W. H. PORTER.

LONDON, ONTARIO.

A Golden Wedding.

Mr. and Mrs. J. W. Barse celebrated the fiftieth anniversary of their marriage on Thursday last at their home in Wolfville. The event was made the occasion for a family reunion, and proved most interesting and successful. In addition to Dr. and Mrs. Barse, Miss Barse and Howard Barse, children residing in Wolfville, the guests included Rev. Walter Barse, of Hoesick, N. Y., Mr. and Mrs. W. L. Barse, of Dartmouth, Mr. and Mrs. E. D. King, of Halifax, and Mr. and Mrs. William Chipman, of Bridgetown—all their children now living, except A. K. Barse, of St. Louis, who was detained at home by urgent private business, and Mrs. Walter Barse, of Hoesick. Four of their grandchildren, and nearly all their brothers and sisters, now living, including Mr. and Mrs. S. F. Barse, of Windsor, Mr. and Mrs. J. N. Freeman, of Liverpool, Dr. and Mrs. F. Fitch, Dr. J. R. Fitch and Dr. Debiolis, Wolfville, and Mrs. F. R. Harris, of Brooklyn, N. Y., who represented a deceased sister, were all so present, and took part in the celebration. Several of these had been present at the wedding of fifty years ago, and their pleasing reminiscences of that event added much to the interest of the occasion. A company of twenty persons sat down at dinner. The dining room had been tastefully decorated for the occasion, and white and golden flowers were prominent everywhere.

After dinner, Dr. Barse, on behalf of the sons and daughters, read an address of congratulation which was responded to by both "bride and groom." This was the signal for short speeches and presentations, and a pleasant and memorable hour was spent in which nearly all present participated. Mr. and Mrs. Barse were the recipients of many beautiful and appropriate presents. During the day, they also received numerous floral tributes of esteem, and congratulations from—any friends who remembered the day, and presented their good wishes by a personal call, or by letter, or telegram. Not the least prized among these expressions of regard was an affectionate and appreciative address presented by Rev. Dr. Higgins, at the request and on behalf of the Wolfville Baptist church. First connected with this church fifty-five years ago, Mr. Barse is, at present, its senior deacon, and is now, and for twenty-eight years past, has been the superintendent of its Sunday school. He was, however, wholly taken by surprise by this tribute of esteem from his fellow Christian workers, and his response proved how deeply their thoughtfulness had touched him.

Mr. Barse, who is in comparatively good health although he has seen more than three score years of successful active life, was a leading merchant in Halifax, forty years ago. He retired from mercantile business and removed to Wolfville in 1850. Since then he has taken an active part in everything that would interest a public spirited citizen. His benevolence and

financial management in connection with Acadia college are well known and appreciated by the Baptist denomination. He organized the Wolfville bank agency, and was for many years the agent for the people's bank there. Of late years he has taken a active part in more public matters and, quite recently, at the annual meeting of the municipal council, served two terms as warden of the county of Kings where he is deservedly held in high esteem.

W. H. A. S. Meeting.

An interesting meeting of the W. M. A. Societies, in connection with the N. S. Western Association, was held in Clarence on Monday, 18th, at 1.50 p. m. Mrs. Eaton, of Lawrenceville, presided.

After the usual devotional exercises, Mrs. Mainwaring, in behalf of Clarence Society, gave an address of welcome to the strangers, to which Mrs. P. Foster responded in very fitting words.

Mrs. H. E. Fitch gave the history of the Clarence Society, reviewing the work done during the fifteen years of its existence, the undiminished interest that has characterized its meetings, the amount contributed \$500, &c., &c. Still the need of greater consecration to the Master's service.

Mrs. P. Foster reported from societies in Digby and Shelburne. Mrs. J. Rowe gave some information. Later on, Miss A. Parker read reports from a number of societies in Annapolis county which were of an encouraging nature.

A sacred song rendered by Mrs. N. Phinney and Mrs. Randall, followed by an essay "Woman's Service," by Mrs. Dr. Morse, of Lawrenceville. This excellent paper was most appreciated.

"From Greenland's Icy Mountains" was sung during the collection, which amounted to \$7.43.

A vote of thanks was moved by Mrs. D. Price and seconded by Miss C. Porter. "Tast the thanks of the meeting be extended to the Association for the use of the church, in which to hold this meeting." This was heartily passed.

Mr. Hutchinson, returned missionary, being present, was called upon. He spoke of the Zimnana. The large opening for female missionaries who alone can have access to them. He read extracts from reports of Miss Grey and Miss Wright. He referred to his indebtedness to the Aid Societies, who had appropriated \$500 to the Chicote field, and ended by appealing to the sisters who had not united with the Aid Societies, to join them.

May the Lord bless every effort put forth for the furtherance of his cause, and we go on from strength to strength ever remembering the promise, "Lo, I am with you always."

A. N. J.

From Amherst.

The S. S. Jubilee concert came off on Sunday evening, July 1, and as nice a time as ever we had was the result—or one result. The others are, that the children themselves, as well as the parents and the public, received a lesson on the College never to be forgotten, and then there is a cash result of about 150 shares of the Jubilee Fund. We do not want all the glory, but hope that the other Sunday schools may follow suit, and help to swell the fund. Bro. Cohoon must take the consequences of his own genius, for he has taught the children to hold concerts for Home Missions, and must consent to have his programme held in a place for a little while.

Everything went off perfectly: a poem recited by Miss Fillmore, an essay by Mr. Freeman, A. B., principal of the academy here; an address by the pastor, on "How we came to have a College"; and a beautiful climax, consisting of an acoustic, A-O-A-P-I-A O-O-L-I-B-O-O-E, each letter placed on the end of a wand, each being borne by a pretty little girl. The infant class also bore a conspicuous part in the singing of the choir, united with that of the children, was very fine—and the broad face of Superintendent Dible beamed with satisfaction. It would have done the friends of the College good to have seen the meeting house packed full of interested people.

The credit of this idea is due to Mr. Oves L. George, who, I have no doubt, would gladly give the programme to any of our schools who may desire to hold a similar exercise. D. A. S.

Quarterly Meeting.

We have just returned from our quarterly meeting held at the church at Danforth, York Co. This church is connected with the Queensbury field, and it is the smallest one of the group. Yet we found a snug, commodious house of worship belonging to this little church, all their own, and paid for. The presence of the Lord was manifested throughout all our services and good results may be expected from work accomplished there during the quarterly meeting.

The services of General Missionary McGregor, who has been laboring in the county for a few weeks, has been abundantly rewarded and his presence among us was highly appreciated.

Owing to a serious difficulty long existing on the Queensbury section of the missionary field, a committee consisting of Brethren McGregor, Blackadar and Thomas were appointed to look into the matter, and if possible, settle it; and at midnight, when the whole matter had been settled, and all had been forgiven—as they hoped to be forgiven—the committee and the three

brethren, long at had bowed together, had called upon when filled with the love, what had been "Praise God flow," was sung.

"Old Hymns" had ever heard it to God belongs the glory.

Having enjoyed services on this collected \$13.

ministers, most of crossed over the field, and there old St. John, W. neases, who stood silence, while Bro. Christ in baptism.

Jenny, who, at the service, were recognized ship of the Up church. A collection was then taken and the quarterly meeting with the village in September.

T. A. Kewick Ridge Acadia Co.

100,000 shares

since last reported

E. R. Morse, Rev. G. R. White, Ray, Clarence, 8, burg, 2; Master port, 2; Master Mrs. S. Hamilton, bald, Truro, 3; Mallory, do, 3; Walker, do, 10; wife, Gayboro, Digby, 1; Char Durkee, 2; Mr. field, N. B., 2; East Point Sand reported, 9,918.

The time for is drawing fourth of the pledged. It is few weeks there hold of the work. It is expected that work in New Wallace in the interest of this will heartily re these brethren.

of the College to swell the contributions of others.

Hebron, June Received

CAN. HAMMOND'S

Morrington—J. Parker, \$1. Sydney—Mrs. Coker—Heo—Mrs. Oliver—\$1. Red Point Antigonish—\$1. Brail Lake, Billtown—E. H. Mrs. G. J. McI. 50c. Burville—Mrs. L. J. B. Knapp, 50c. \$1. Murray, 50c. Clarence—L. Saunders, 50c.

COLLEGE. Lawrenceville \$5; Wm. Middle \$5; Howard \$5; Albert Beckwith \$1; Mrs. M. Chipman, \$1. Billtown—\$1; E. H. Hiley, \$1; J. E. Dan 25c. Berwick Lawrence, 50c. Wm. Miller Norman Chute \$5; 50c; Byron—Mrs. Stephen Sibly \$5. Bro. A. O. Carter James E. Hall Mrs. Reed, 50c. yard, 50c.

S. Ephra Bobs Wm. A. West Ashley Reese, Parsons, 25c. lingham, 25c; Albert—John 50c. Bear River—Mrs. Geo. E. Capt Jos Hall, Friend, 25c.

\$1. Annapolis Mill, \$1; Th—Burpee Whit W. Barse \$5; Rand, \$1; J. D. Turt, \$1; D. \$2; E. Sawyer 25c; one 25c; 25c. (75c); S. Germany—Geo. H. Ith with, \$1; Th \$1; Dan John

brethren, long at variance—now at peace, had bowed together at the very altar, and had called upon God, as men only can when filled with the presence and power of God, to ratify and seal with his own divine love, what had been accomplished.

"Praise God from whom all blessings flow," was sung by these brethren to the tune of "Old Hundred," as we scarcely had ever heard it sung before, sure enough to God belongs the praise.

Having enjoyed two very interesting services on the Sabbath at Dunfries, and collected \$13 for Home Missions, the ministers, most of the delegates, and others, crossed over the river to the Queensbury field, and there upon the bank of the grand old St. John, were assembled many witnesses, while Bro. McGregor "buried with Christ in baptism" two happy believers in Jesus, who, at the close of the evening service, were received into the full fellowship of the Upper Queensbury Baptist church. A collection for Home Missions was then taken up, amounting to \$4.57, and the quarterly meeting adjourned to meet with the Baptist church at Manservey in September, 1888.

T. A. BLACKBURN, Sec-Treas.
Kewitick Ridge, June 12.

Acadia College Jubilee Fund.
100,000 SHARES OF 50 CENTS EACH

PAYMENTS

since last report:

E. R. Morse, Wolfville, for 20 shares; Rev. G. R. White, Yarmouth, 30; Joshua Ray, Clarence, 8; Mrs. P. M. Johnson, Hillsburgh, 2; Master L. Payson Bancroft, New-
port, 2; Master Archie H. Bancroft, do, 2; Mrs. S. Hamilton, Osoyoos, 8; Mrs. Archibald, Truro, 2; S. Mallory, do, 8; Mrs. S. Mallory, do, 8; A. J. Walker, do, 50; S. L. Walker, do, 10; H. R. Cunningham and wife, Guysboro, 40; Sadie P. Durkee, Digby, 1; Charlie A. Durkee, 1; Pearl W. Durkee, 2; Mrs. John Robinson, Springfield, N. B., 2; Mrs. W. F. Perkins, do, 1; East Point Sunday School, 4—201. Before reported, 9,018 shares; total, 9,219 shares.

The time for the meeting of the Convention is drawing near. Only about one-fourth of the amount aimed at has been pledged. It is hoped that during the next few weeks there will be a general taking hold of the work.

It is expected that Dr. Saunders will be at work in New Brunswick, and Rev. I. Wallace in the Annapolis Valley, in the interest of this fund. We hope that all will heartily respond to the appeals of these brethren. Meanwhile let all friends of the College everywhere do all they can to swell the amount, both by their own contributions and by soliciting the aid of others.

A. CONNOR, Sec'y. Jub. Com.
Hebron, June 29.

Received for Baptist Book Room.

CAPITAL ACCOUNT.

Hammonds Plains—E. Havestock, \$1. Morrison—J. R. Palmer, \$1; Church Parker, \$1. Tryon—Thos. Gumble, \$1. Sydney—Mrs. A. Logan, \$1. Long Creek—H. or McLean, \$1. Clements report—Mrs. Olivia Gillott, \$1; S. F. Whitman, \$1. Red Point, P. E. I.—James Bruce, \$1. Antigonish—D. Graham Alden, \$10. Brazil Lake, Y. C.—Joseph Allen, \$3. Billings—E. Bryner, \$1. East River—Mrs. G. J. McLeod, \$1; Mrs. J. McVean, \$1. St. John's—Mrs. Knight, \$2. Great Village—Mrs. J. Peppard, \$2. Yarmouth—J. B. Kenny, \$5. Weymouth—D. H. Harker, \$1. Murray Harbor—Duncan McPhee, \$2. Clarence—Frederick Bosch, \$5; Joe L. Saunders, \$5.

COLPORTAGE ACCOUNT.

Lawrenceville—Charles Damarque, \$5; Wm. Middleton, \$5; Frank S. Morton, \$5; Howard Kempton, \$1. Middleton—Albert Beckwith, \$5; Freeman Marshall, \$1; Mrs. M. Armstrong, \$5. Berwick—Mrs. Chipman, \$5. Waterville—C. Healy, \$1. Billings—M. S. Sweet, \$2; C. B. Lamont, \$1; E. H. May, \$1; H. P. Sweet, \$1; W. C. Bill, \$1; P. E. I. C. B. Bill, \$3; James Bligh, \$1; J. B. Dunham, \$5; Thomas Carter, \$5. Berwick—Daniel Wood, \$5; E. C. Lawrence, \$5; Two Friends, \$5. Bridgeport—Wm. Miller, \$1; Benjamin Miller, \$5. Newcomb Marshall, \$1; J. B. Reed, \$1; Norman Chute, \$5. Clarence—Mrs. Griffin, \$5; Byron Chesley, \$1. Centreville—Mrs. Stephens, \$5. Wittenburg—B. N. Bibb, \$5. Brookfield—Chas. Marshall, \$1; A. O. Carter, \$5. Grandville Ferry—James E. Hall, \$5; Miss E. Troop, \$5; Mrs. Reed, \$5; Friend, \$5; Mary A. Halfyard, \$5; Herman Winchester, \$5; S. Ephraim Robbe, \$5; W. B. Shaffer, \$5; Wm. A. Weatherhead, \$5. Kingston—Ashley Bosch, \$5; J. R. Brown, \$5; H. N. Parsons, \$5. New Germany—Levi Fauldingham, \$5; Alice Vernon, \$5. Prince Albert—John Thorne, \$1; Henry Andrews, \$5. Bear River—E. W. Reed, \$5. Clementville—Mrs. R. Sandford, \$5. Grandville Ferry—Geo. Kennedy, \$1; R. Dunlap, \$1; Capt. Jos. Hall, \$1; Mrs. Wm. Smith, \$5; Friend, \$5. Round Hill—J. W. Tupper, \$1. Annapolis—Fred Symonds, \$2; J. B. Mills, \$1; Thos. Whitman, \$2. Wolfville—Burpee Whittier, \$1; Dr. A. Barnes, \$2; J. W. Barnes, \$5; Rev. M. P. Freeman, \$1; G. V. Rand, \$1; Jas. S. Morse, \$2; Prof. J. Tuft, \$1; D. F. Higgins, \$2; Rev. J. Jones, \$2; E. Sawyer, D. D., \$1; S. x Friends, \$5 each, one \$5 (\$5 25); Friend, \$5 and one \$5 (\$5); S. P. Benjamin, \$4.50. New Germany—Geo. Barnes, \$5. Port William—Geo. H. Hillyer, \$1; Mrs. Rachel Beckwith, \$1; Thos. Harris, \$1; Thos. Kisman, \$1; Dns. Joshua E. H., \$1; Leonard Eaton,

\$1 25; E. Eaton, \$1; Mrs. James Borden, \$5; ten at \$50; \$5; four at \$50, one at \$50, one at \$50. Kentville—S. S. Strong, \$1; P. Chomman, \$1; Des. Geo. E. Masters, \$1; one at \$50, one at \$50. Rocky-D. D. Mills, \$1; J. H. Southernland, \$1. Clarence—J. W. Cornwall, \$4. Waterville—G. Pines, \$1. Wolfville—Four at \$50, one at \$50; Digby—J. F. Sanders, \$1; J. Chalmers, \$1; John Welsh, \$1; G. S. G. Winchester, \$5; James Connors, \$5; Geo. Stables & Sons, \$1; Rev. J. S. Brown, \$1; Friend, \$5; Yarmouth—Rev. J. B. Woodland, \$1; Joshua Huestis, \$2; J. S. Murray, \$1; P. D. Kenny, \$1; F. C. Kenny, \$1; Frank C. Robbins, \$1; John Healy, \$2; John Healy, Jr., \$2; L. B. Healy, \$5; G. F. Allan, \$2; H. P. Allan, \$1; Herman Wentworth, \$5; Eliza Cook, \$5; L. B. Allen, \$1; Lewis Allen, \$1; Mrs. James Levet, \$1; W. S. Seaman, \$5; Rev. J. A. Ford, \$1; Mrs. Emma P. Shaw, \$5; Mrs. Hugh Beveridge, \$2; A. B. Goody and father, \$2; Mrs. Mary Corning, \$5; David Wetmore, \$1; A. B. Brown, \$2; Mrs. George Worrell, \$1; E. Trank, \$5; Two Friends, \$5 each. Halifax—J. McPherson, \$5. Milton—Anthony H. Sanders, \$1; J. Goudy, \$1; Chas. Robbins, \$2; Mrs. Lovett, \$2; two at \$50, one at \$50; Edson Dargue, \$2; Mrs. Herbert Cann, \$1; C. J. Kirk, \$1. Chagoggis—Wm. Corning, \$1; Alex. McKinnon, Jefferson Corning, \$1; Rev. I. B. Bill, Jr., \$1; Mrs. P. Allen, \$1; James Scofield, \$1; Jack. Rose, \$1; Isaac Killam, \$1; three at \$50 each, three at \$50; Nellie C. Bain, little girl, \$10. Acadia—Mrs. Mary Robbins, \$1. Chobogue—Israel Hersey, \$1; Capt. Frank Cook, \$2; James M. Robbins, \$1; N. B. Currier, \$2; two at \$50 each, one at \$50. Hebron—Rev. A. Coburn, \$2; C. Strickland, \$1; Richard Croly, \$1; J. P. Rose, \$1; Moses Harris, \$1; three at \$50 each. Ohio—George Croly, \$1; five at \$50, one at \$50, one at \$50. Weymouth—T. S. Harker, \$1; Morris Titus, \$1; three at \$50, one at \$50, one at \$50. P. E. Island—A. Simpson, \$1; Friend, \$5. Wolfville—Rev. T. A. Higgins, \$1; \$5; Horace Day, \$5. Billings—D. Bently, \$2. Milton—Rev. P. Murray, \$1. Liverpool—Rev. S. H. Cain, \$1; Friend, \$1; S. T. Bill, \$1; two at \$50, one at \$50; Clifford Locke and mother, \$4; John Day, \$1; W. W. Kenney, \$1; Sydney Locke and mother, \$1; Enos Locke, \$1; Jonathan Locke, \$1; Amasa Fish, \$20; Rev. B. N. Nobles, \$1; Mrs. John Locke, \$1; J. E. Layde, \$1; two at \$50. Osborne—W. F. Griffin, \$1; three at \$50. Sable River—Jacob Harker, \$1; Freeman Dunlap, \$1. Jordan River—D. Dunlap, \$50; Chas. Hayden, \$50. Greenfield—Mrs. B. Mills, \$50.

CH. WHITMAN, CANO, has placed upon our reading table *The Illustrated Christian Weekly*; also from Rev. J. F. Avery, *The Christian Inquirer*; from Rev. W. H. Cline, *The Tablet*; and Rev. A. W. Jordan, *The Monthly Gleaner*. Kindly accept thanks. Geo. A. McDONALD, Secy-Treas.

Religious Intelligence.

NEWS FROM THE CHURCHES.

WILMOT CHURCH, ANNO. CO., N. S.—A year has passed since the Rev. G. F. Mainwaring took the pastorate of this church. Our pastor is a very faithful and earnest worker in the vineyard of the Master. The people have enjoyed the privilege of listening to a series of powerful and touching appeals during the year; and, we believe, to lead them up to a higher plane in christian life. Though the year has not been fraught with as large results as we might wish, we are encouraged in our work. Our churches are filled with Sabbath school with very attentive audiences. Our prayer and conference meetings and communion occasions are as well attended as they have been for a long period of years. We are pleased to report an increase of seven by baptism. These additions have been made not only the excitement of revival seasons, but as a result, we believe, of the earnest appeals from the pulpit; and we believe more will follow—such anxious seekers are found among these outside of our regular body. We regard this as much to be desired. Special services, when the church, by many, is expected to put forth extra efforts and then relapse for the balance of the year. May the Spirit of God breathe upon the eloquent and stirring appeals of our pastor, so that he may rejoice by seeing a steady increase to the church. At an annual meeting a most unanimous invitation was extended to the pastor to remain with us—was as was accepted.

W. M. A. S.—A Women's Missionary Aid Society was formed at Port Hillford, Guys. Co., N. S., on June 6th, 1888, by Mrs. Armstrong. The officers are: President, Mrs. Allen Root; Vice President, Mrs. Peter McConnell; Mrs. John Hunt; Secretary, Mrs. I. I. Armstrong; Treasurer, Miss M. Hunt.

DORCHESTER.—The Rev. F. M. Young, after holding the pastorate at Dorchester for two years, during which thirty members were added to the church, left us last night for Boston. Until last Wednesday it was hoped that Bro. Young would withdraw his resignation and remain with us, as we all felt that he was the right man in the right place, and we will do all we can to induce him to return. So great was the anxiety to retain Bro. Young that a large surplus over and above the amount due him on his salary was poured into the treasury of the church within the last week. He preached his farewell sermon at Fairview in the morning of last Sunday, and Centreville in the afternoon and at the Corner in the evening. The church at the Corner filled with people from every part of the field, and after the sermon was over Bro. Young was detained for some time by those anxious to have a final shake of his hand. Bro. Young while in Dorchester worked faithfully in every moral department of society, he never identified himself with any party in the church or community—in the words of his last text, he determined to know nothing among us but Christ and him crucified. The church has sold the mission house, and another one will be provided as soon as our finances will allow, but in the mean time

we can find a comfortable habitation for our pastor. There is a lot of work here for whoever the Lord sends among us. Cox.

BUTTERFUT RIDGE.—Since my last note, we have had the pleasure of listening to several profitable sermons, by Rev. B. N. Hughes. Last Sabbath morning Bro. Hughes preached to a large audience; text, Philippians 2: 12; discourse very earnest and edifying. In the evening Bro. C. W. Corey, of Acadia College, preached from Matthew 19: 21, which was highly spoken of. The Sabbath-school is anticipating a concert, to raise funds for home missions.

June 22.

NORTH BROOKFIELD, QUEENS CO., N. S.—Since last reporting I have baptised, and received into the fellowship of Brookfield Baptist church, by Rev. B. N. Hughes, three.

LOCK LEONARD.—Unexpectedly I came to this place. Here I found faithful workers in the cause of Christ, and although there is no Baptist church here, yet, we believe that the time is not far distant when there shall be many to hold up the banner of the Cross. Our hearers were made glad last Sabbath as we witnessed a dear sister, who in obedience to the Master's command, went down into the water and was baptised by Bro. Gano, before many witnesses. After baptism we went to a hall, which is almost completed and is being fitted up for the purpose of holding public worship. Here we listened to a very powerful discourse delivered by Bro. Gano, at 3 p. m. We had a prayer meeting, and we believe that the Holy Spirit was present, many came out boldly for Christ, and others rose for prayer. We closed the evening meeting to meet at 7.30, and indeed the last meeting was the best. It is true "Where the Spirit of the Lord is there is charity." At the close of the meeting an invitation was given to any who desired to become followers of the blessed Master to rise to their feet; quite a number rose, desiring the prayers of God's people. Christian friends, remember this people in your prayers.

NEW GLASGOW.—We are getting along nicely in church matters. Congregations good. Prayer meetings very interesting and Sabbath-school increasing. A. V. D.

PORTAUQUE.—Baptism at Portauque June 17th. Work progressing all along the line. Five Sunday-schools register 200 combined. Sowing in hope of reaping.

C. H. H.

GERMAIN ST.—Bro. Gates reports one baptism on Sunday morning and the loss of fellowship given to five persons in the evening, four of whom were received into the church by letter.

NICTAUX.—The church here is without a pastor. Bro. Clark is still detained in England, owing to continued illness, and the time of his recovery seems quite uncertain. The pulpit has been vacant for about a year, except as it has been filled by visiting brethren. The state of the cause and church shows us the necessity of securing the services of some efficient minister to labor with us that the church may be restored, by the blessing of God, to its former prosperity. We would therefore be pleased to hear from any of our ministering brethren who contemplate changing their field of labor.

F. MILLS CHURCH, Clerk.

LAKEVILLE, LUN. CO., N. S.—Bro. James recently baptised two mothers of families in this place, not long since. Others are enquiring. He asks for the prayers of the brother and sisterhood for the field.

PERSONAL.

The Rev. F. Potter has accepted an unanimous invitation to the pastorate of the church at Osborne, Shelburne Co., N. S. Will correspondents please take notice. May much blessing attend our brother's ministry in his new field.

We learn that Bro. God started for California yesterday. He hopes the change may benefit his health which is very poor. May he be guided and blessed and be brought back to the work with us, if it be the Lord's will.

Bro. W. P. Anderson received a very kind address from his people at Newcastle, Grand Lake, on the occasion of his resignation of the pastoral charge of the church, which he has held for over four years. It refers to the numbers saved and added to the church and wishes our brother God-speed in his new work.

Bro. E. J. Grant, of Dartmouth, has accepted a call to the pastorate of the Albert St. Baptist Church, Woodstock, N. B. Bro. G. has a fine record as a persistent and wise worker. We have no doubt he will be blessed on his new field.

NOTICES.

Will every church sending delegates to the New Brunswick Eastern Association see that there is forwarded to me, during this week, a list of the delegates attending the Association from each particular church; where there is any uncertainty of the church doing this, individual delegates had better forward me a card with their name and address thereon.

C. E. NORBERT.

Clerk of First Baptist church, Moncton, N. B.

P. E. I. QUARTERLY MEETING.—The P. E. I. Quarterly Meeting will meet in connection with the Association to be held at Bedeque, July 6th.

To W. B. M. A. SOCIETIES, in P. E. I.—The Annual Missionary Meeting of the Women's Baptist Missionary Aid Societies will be held in Bedeque, P. E. I., on Monday, July 9th, 2.30 p. m. L. A. KNO.

The P. E. Island Baptist Association will meet with the Baptist church of Bedeque, on the 6th of July, at 10 o'clock a. m. Delegates expecting to attend are requested to send in their names to the clerk of said church, Joseph Schurman, Esq. Central Bedeque, stating mode of travel, whether by car or their own conveyance, before the fifteenth of June, in order that suitable arrangements can be made for their accommodation.

Pastor of Bedeque church.

P. S.—The Baptist churches throughout the Island are requested to have their church letters prepared and sent to the clerk of the Association, Bro. J. B. Leard, Tryon, at least one week, before the day of meeting, in order to save time.

L. J. S.

To W. B. M. A. SOCIETIES, in N. B.—The usual Women's Missionary Meeting will be held in connection with each N. B. Association this year. All members and others interested are earnestly invited to be present and to contribute to make these annual reunions the source of large increase to our mission work.

A. R. E. Sec'y for N. B.

Marriages.

BAROCK-WHEATON.—At Sackville, by Rev. W. E. Hall, on 6th ult., Mr. Merritt A. Babcock to Miss Alice I. Wheaton, both of Sackville.

LOMBARD-COOK.—At Sackville, by Rev. W. E. Hall, on the 20th ult., Mr. Charles E. Lombard, of Worcester, Mass., to Miss Orrenna E. Cook, of Sackville, N. B.

BREWSTER-BRECKENRIDGE.—At Sackville, N. B., on the 23rd ult., by Rev. Wm. E. Hall, Mr. George A. Brewster, of Harvey Bank, A. C., to Miss Mary Bickerton, of Sackville.

MARTIN-PARKER.—At Niagara, Annap Co., by Rev. R. D. Porter, June 13th, Mr. Robert M. Martin, of Cornwallis, and Miss Ella G. Parker, of Niagara.

DELORE-JOHN.—At the Baptist church, Mahoe Bay, on the 21st ult., by Rev. P. W. Cranall, assisted by Rev. C. B. B. Dodge, of Bridgewater, Miss Minnie Joudry, of Mahoe Bay, to Mr. Robert DeLong, of New Germany, N. S.

HARVEY-ANTHONY.—At the parsonage, Scotch Village, June 23, by Rev. A. Freeman, Mr. Theodore Harvey and Miss Mary E. Anthony, all of Newport.

THORNE-DRAKE.—In this city, at the residence of Mr. Joseph Mann, June 23, by Rev. H. G. Mellick, Mr. Moses J. Thorne, of Thorndale, Queens Co., and Miss Sasia A. Drake, of Waterville, Car. Co.

SANDHURST-CURRIE.—At the home of the bride, Macquess, June 13, by Rev. T. A. Blackadar, A. B., Mr. Wm. A. Saunders, of Maryville, and Miss Almira Currie, eldest daughter of Mr. Duncan Currie.

RANKIN-ATKINLEY.—At the Portland Baptist Church, on the morning of June 26, by Rev. G. O. Gates, A. M., Mr. Allen Rankine, of St. John, and Miss Emma F., daughter of Mr. Thos. Atkinley, of Portland.

CASE-NOBLES.—At the residence of the bride's father, Springfield, Kings Co., June 27, by Rev. A. H. Hayward, Mr. Bradbury J. Case, of St. John, N. B., and Miss Almira Nobles, of Springfield.

HAYWARD-McBURNIE.—At the residence of the bride's father, Rockland, Car. Co., June 21, by Rev. A. H. Hayward, Frank Woodard Hayward, of Rockland, and Miss Mahala McBurnie, of the same place.

PRICE-HILLMAN.—At the residence of the officiating minister, Woodstock, on the 25th ult., by the Rev. Thos. Todd, Mr. F. H. Price, and Miss Maud Hillman, both of Canterbury, York co.

PRICE-TRACEY.—At the residence of the officiating minister, Woodstock, on the 27th ult., by the Rev. Thos. Todd, Mr. J. P. Price, and Miss Jerusha A. Tracey, both of Arthurbette, Victoria co.

BERRY-WILSON.—At the residence of the bride's father, June 27, by Rev. J. E. Fillmore, Mr. J. Walter Berry, of Coverdale and Miss Ida May Wilson, of Hillsboro.

LAMING-BOYD.—At the residence of the bride's father, on the 30th ult., by Rev. F. S. Todd, Mr. Stephen Laming, and Miss Portia G., second daughter of Captain John Boyd, of Dufferin, Charlotte Co.

Deaths.

CHAPWELL.—At the residence of her son, James Crowell, East Sumnerville, Mass., May 16th, Elizabeth, widow of the late William Crowell, of Walton, Hants Co., N. S. Sister Crowell was a native of Debert River, Col. Co., N. S., was baptised and received into the Baptist church of that place by the Rev. D. W. C. Dimock in 1844—removed to Walton in 1856, obtained her dismission in 1881 and united with others in forming a Baptist church at Walton, Hants Co., was much esteemed for her kindly Christian character, and was a member of the Baptist church at Canard, Cornwallis. Her end was peace. A. R. K.

MAY 20. JEREMIAH BANCROFT.

HARRIS.—At Sheffield Mills, June 13, Mrs. Eliza Harris, widow of Des. Eliza Harris, aged 74 years. For many years a consistent Christian and highly esteemed member of the Baptist church at Canard, Cornwallis. Her end was peace. A. R. K.

PATTERSON.—On the 6th inst. Mrs. John Patterson, of Colles Island, Sackville, N. B. A mother in Israel, and beloved by all who knew her.

CLARK.—At Margareville, on the 10th ult., Miss Sarah Clark, aged 84 years. Sister Clark has been for many years a member of the Baptist church, and though she often spoke of her doubts and fears in her last days, when through age and infirmity her mind became feeble, we have reason to believe she has safely entered the harbor of eternal rest. She leaves one daughter, who faithfully cared for her mother to the end, and is now left in loneliness to mourn.

J. ROWE.

WEN.—At Macao Bay, June 23rd, after several weeks' sickness, John Wen, aged 77 years. Bro. Wen was a member of the Musquash and Dipper Harbour church. When visited by the writer, Bro. Wen was found firmly trusting in the Saviour. A widow and several children are left to mourn their loss.

R. O. M.

COY.—At Upper Gagetown, N. B., after an illness of eight months, Elizabeth A., wife of James W. Coy, aged 52 years. She deceased bore her affliction with Christian resignation, trusting all in the care of Jesus. Her husband she leaves as only son, David S. Coy, of Boston. She was a member of the Wesleyan body.

WHITMORE.—At Kennebunkport, Maine, Rebecca, wife of Melford C. Whitmore, and daughter of Robert Loid, Greenfield, aged 21 years. These sisters were both members of Greenfield church. Their end was peace.

Baptist Anniversary.

CONVENTION OF THE MARITIME PROVINCES, at Wolfville, N. S., Saturday, June 25th, of August, at 10 a. m.

ASSOCIATIONS.

PRINCE EDWARD ISLAND, at Bedeque, on Friday, July 6th.

N. B. EASTERN, at Moncton, on Saturday, July 21st, at 2 o'clock p. m.

N. S. ATLANTIC, at Hammond Plains, Saturday, September 1st.

N. S. EASTERN, at Canoe, on Sunday, September 8th, at 10 o'clock a. m.

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The Clipper, Brant and other Plows, in every variety.
The Bailey Spring Tooth Harrow, (S. & F. Frame).
The Planet Jr., and Diamond Point Cultivators.
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Champion and Winsor Grain Drills and Scarifiers.
TORONTO MOWER, MASSEY MOWER, SEAR'S HORSE RAKE,
TORONTO LIGHT BINDER, MASSEY HARVESTER.
Horse Hay Forks, Hay Elevators and Carriers,
The Winner Hay Trolley, The Copper Strip Feed-Cutter.
The Little Giant Thresher and Level Treat Horse Power.
The Chatham Fan Mill, The Champion Stumper.
Pumps, Root Palpers, Etc., Etc., Etc.

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NOTICE.

PARTIES who intend to furnish Private Houses or Hotels this spring, should not fail to write for Samples of CARPETS, OILCLOTHS and LAMOLEUMS.

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WILTON Carpets, with Borders in French designs. BRUSSELS Carpets with Borders, at all prices, to match all shades of Parlor Furniture. HALLMORAL and TAPESTRY BRUSSELS Carpets are quoted lower than any houses in the trade. OILCLOTHS, LINOLEUMS and COOK Carpets, direct from Kirealdy, Scotland, cut in 12, 18, 24 and 36 inch widths to order. Fine Parlor and Drawing Room Furniture upholstered to match the colors and designs of Carpets. Satisfaction Guaranteed.

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Intercolonial Railway.

SS. SUMMER ARRANGEMENT. '88.

ON AND AFTER MONDAY, JUNE 18th, 1888, the trains of this railway will run daily except on Sundays and public holidays as follows:

TRAINS WILL LEAVE BY ST. JOHN.

Day Express, 7.00
Night Express, 11.00
Day Express, 7.00
Night Express, 11.00

TRAINS WILL ARRIVE AT ST. JOHN.

Day Express, 7.00
Night Express, 11.00
Day Express, 7.00
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TRAINS WILL LEAVE BY ST. JOHN.

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News Summary.

DOMINION

Queen's University directors propose raising \$60,000 to endow a chair in honor of Principal Grant.

The first end of the Prince William Railway was turned on the 25th inst. at Forks of the Kingsclear roads, the ceremony being performed by the Mr. Vanwart, president of the company.

The collections at Fredericton churches for Vicar's hospital are as follows: Presbyterian, \$102; Roman Catholic, \$150; Methodist, \$100; Baptist, \$100; Free Baptist, \$100; total, \$402.

The contract for the construction of 14 miles of the Perth Centre railway has been signed. Work will commence about the first week in July and finish before the end of the year.

The government savings banks deposits will bear interest at the rate of 3 per cent per annum from the first of July next. The Bank of Montreal has already reduced the rate of interest on deposits to 3 per cent.

It is said that the Temiscouate railway will be opened for traffic on the first day of August next, and that there are now several fast trains at work, with large crowds of men.

Pierre Poiré, aged 45, a clerk employed by Mr. Valiquette, merchant, Montreal, fell from the second story to the ground on the 25th of June, and sustained such severe injuries that he died in a short time.

The catch last week, at St. Martins, every day, amounted to from 1,000 to 1,500 halibut, codfish and pollock per boat. Several fine halibut and a couple of sharks were captured.

Mr. Pugsley, of the Regina & Long Lake railway, has obtained from the government a minute of council granting a land subsidy to his company, and has also obtained money guaranteed in aid of his railway project.

Instructions have been sent to Capt. McKelvey, in Scotland, to endeavor to procure for the revenue service in the Pacific ocean a cutter which shall be 75 feet long, 14 feet broad and 7 feet deep and having a speed of seven knots an hour.

Fitcher, the Nevada bank dealer, who was arrested in Montreal, has discharged \$23,000 in cash, and offers to hand over \$50,000 of securities on the payment of \$50,000.

A lot of Princess pine and juniper sleepers, belonging to Mr. James O. Fish, which were piled alongside the railway track near Newcastle, was destroyed by fire recently. The sleepers were valued at \$2,000 and were insured in the Western office for \$500.

The wagon, driver and driver's horse owned by Taylor & Davidson, of St. John, were completely wrecked on the 23rd inst. It was the house of Mr. Davidson, who was driving the wagon, which was caught fire and but for the efforts of the firemen and others the house would have been impassable for trains. The cause of fire is unknown. The loss to Taylor & Davidson is estimated at about \$7,000. No insurance. The parties have agreed to a mortgage on the property and have their interests insured \$3,000.

The exchequer court case of the Crown vs. J. C. Ayer & Co., Lowell, Mass., to recover \$379,000 penalties and to confiscate goods owned by the firm and valued at \$799,000 has been dismissed by Chief Justice Hildes of the exchequer court. He issued an order for the return of the confiscated goods. He justified the conduct of the Ayers during the past 21 years, and said the affair was a huge hoodlumbing conspiracy organized by customs officers O'Hara and Boleyn, of Montreal, with Usherell, a discharged employee.

The big jumbo timber raft will be launched in July at high tide.

A son of Mr. Geo. E. Ford, of Sackville, was quite badly hurt about the head on the 26th, by a shaft in Duall's factory falling upon him.

The city of Halifax has exempted Alii on Smith's tender for the \$50,000 four and a half per cent. 25 year loan at one per cent premium.

A young man named Albert Morra, while walking alongside the Lachine canal one day last week, slipped and fell in and was drowned.

The Canada Pacific expect soon to have Fredericton and St. John connected with Matamoras and the through C. P. R. telegraph line.

A. M. Duhamel, collector of water rates, and corporation bailiff of Quonquet, has succeeded, and his defalcations will reach about \$30,000.

Albert E. Kralle, another American fugitive has been arrested at the Windsor Hotel, Montreal. He was employed by H. R. & Co., button manufacturers, New York, and committed for trial on them to the effect of several thousand dollars.

Henry A. Gray, civil engineer, has been appointed to superintend the public works in connection with harbor and pier in the maritime provinces.

The election in Nicolet will take place on July seventh.

The announcement that Joseph Pope, the premier's secretary, would shortly be appointed under secretary of state is understood to be premature, although no more judicious or popular appointment could be made.

State F. B. and Game Commissioners R. H. and Stanley, assisted by Warden French, put 60,000 young salmon in the St. Croix at Vancoubo, last week, and Warden Glass of St. Stephen, on Tuesday, put in 200,000 young fish.

Mr. J. R. Kneary, of Yarmouth, N. S., has received a gold medal to present to C. L. Larkin, master of the schooner Harry Lark, a gold watch & chain for Edward Lark, the second mate, and \$100 in gold to divide between Charles Miller and John Lark, of the schooner crew. These presents are from President Cleveland.

Maxime Cyr of Edmuntson, has been appointed collector of customs.

A very severe thunder storm visited Moncton shortly after noon on the 29th.

The Charlotte Co. Agricultural Society will hold a cattle show and fair on the farm-house farm, on Thursday, Oct. 18.

The quantity of sawed lumber at the saw-mill in St. John, N. B., is reported to be very large.

Mr. J. C. P. Todd & Sons, averages

about twenty-five car loads a day. Murdoch & Sons employ forty men in handling the lumber on their St. Stephen wharves.

Work has been resumed on the Watson mine in Waterford, Kings Co.

The residence of Geo. W. Coy, at Upper Gagetown, N. B., was destroyed by fire on the morning of the 25th inst. It was formerly the home of Dr. Geo. Coy, of the Baptist Church. Insurance \$1,000.

—It was Lord Houghton who wrote:—
"Man's best thing is to be honest, his worst to be a liar."

The Dominion Safety Fund Life Association, whose system has commanded the admiration of insurance experts and journalists abroad, is a reliable home institution, which is particularly adapted to the needs of our people, who want reliable life insurance, but are quite capable of looking after their own business.

—A vessel, supposed to have been an emigrant ship, foundered in a storm off Cape of Good Hope June 4. All hands were lost.

—Edward Joseph Kennedy, nationalist member of parliament for the south division of Sligo, has announced his intention to resign and will be succeeded by Barrister Leamy.

While a service was being held in the church at Breslau, Galicia, on the 24th, the building was struck by lightning and a most entirely destroyed. Three persons were killed and 100 injured.

The town of Sundsvall, on the Gulf of Bothnia, the centre of the timber trade of Sweden, has been almost destroyed by fire. The town of Sundsvall, on the Gulf of Bothnia, has been almost destroyed by fire. The town of Sundsvall, on the Gulf of Bothnia, has been almost destroyed by fire.

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W. B. U.

Brookfield, per M. C. Dailley, \$ 7.50
\$5.50 of this collection at public Missionary meeting, the

Little River, Missionary Band for W. B. U., per Mrs J. C. Moore, 4.00

Guyville, per Mrs J. W. Cunningham, 15.00

Roschville, per Mrs J. W. Cunningham, 5.20

Ryleston, per Mrs J. W. Cunningham, 4.75

Truro, per L. E. Faulkner, 30.00

Harvey, per Mrs Allen Bishop, 6.00

Sable River, per Mrs A. D. Lupton, 14.00

St. Peter's Road, per J. C. Spurr, 13.40

Will our sisters please remember that this is the last month of our financial year and send their money as promptly as possible. A number of societies have contributed nothing and many others are far behind. There is time yet to make amends for past deficiencies. Can we expect a blessing on our missionary work in foreign lands. Dare we ask it if we neglect to have our alms come up together with our prayers before God.

S. J. MARRING.

Public Offerings for Acadia College.

Benjamin Smith, Harvey, N. B., \$ 3.00

W. Robinson, " " 1.00

John Wilbur, " " 1.00

Tingley & McLean, Hopewell, " 25.00

John Peck, Hopewell, " 25.00

Most McDonald, St. John, " 25.00

Hos A. F. Randolph, Fredericton, " 50.00

W. J. Spurr, " " 25.00

H. G. Estey, " " 25.00

W. G. Clark, " " 25.00

Miss M. A. Clark, " " 5.00

Dr. T. H. Rand, Toronto, " 50.00

Chancellor MacVicar, Toronto, " 50.00

W. King, Acadia College, " 4.00

L. P. Farris, " " 10.00

W. S. Briggs, " " 5.00

A. Friend, " " 5.00

Thos O'Donnell, " " 5.00

Philip Huestis, " " 5.00

C. H. McIntyre, " " 5.00

J. E. Hughes, " " 5.00

Vincent Wilson, " " 1.00

G. E. Brown, " " 5.00

Geo E. Crabbe, " " 1.00

Rev M. P. Knapp, " " 1.00

S. D. Smith, " " 1.00

W. G. Carey, " " 5.00

Capt W. Keat, " " 5.00

H. Humphry, " " 1.00

Chas W. Barton, " " 5.00

Andrew Miller, " " 5.00

Joe A. Porter, " " 5.00

Geo McDonald, " " 5.00

A. Friend, " " 5.00

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J. R. Hutchinson, " " 5.00

Z. O. Wilson, " " 5.00

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