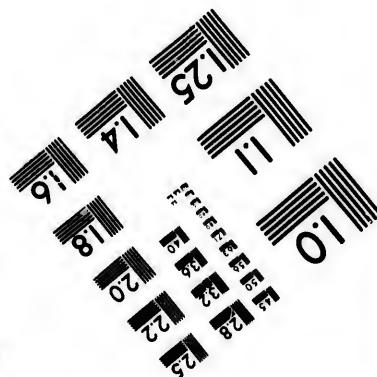
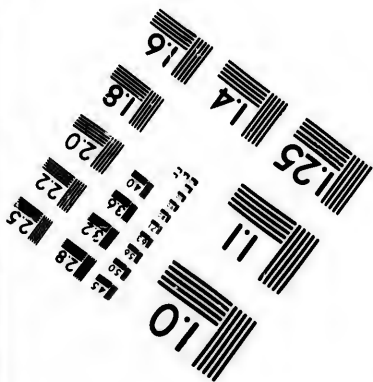
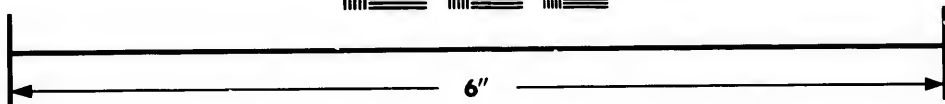
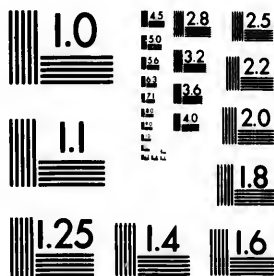


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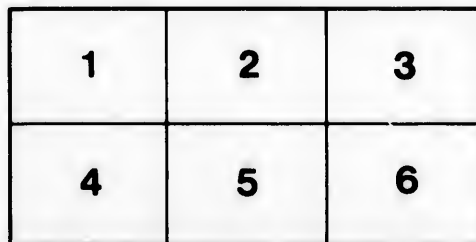
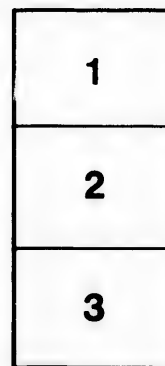
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HISTORY OF THE OLD TESTAMENT

AGE I.

FROM ADAM TO ABRAHAM.

Containing 2083 Years.

CHAPTER I.

The Creation of the World.

A. M.	→	A. C.
1000	→	4000
1000	→	4000

1. In the year 4000 A.M. God created the world in six days. On the first day he created light, on the second day he separated the waters from the land, on the third day he gathered the waters together and made the dry land, on the fourth day he created the sun, moon, and stars, on the fifth day he created the birds and beasts, and on the sixth day he created man.

2. In the year 3000 A.M. God created the world in six days. On the first day he created light, on the second day he separated the waters from the land, on the third day he gathered the waters together and made the dry land, on the fourth day he created the sun, moon, and stars, on the fifth day he created the birds and beasts, and on the sixth day he created man.

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 "brooks", 70 70 70 70 70
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4. 10 10 10 10 10 10 10 10 10 10
 20 20 "animals" 30 30 30 30 30
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 3. of the Lord God of the Hebrews and of the Lord God of the Hebrews.
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 19. of the Lord God of the Hebrews and of the Lord God of the Hebrews.
 20. of the Lord God of the Hebrews and of the Lord God of the Hebrews.

CHAPTER II.

Happiness of Adam and Eve in Paradise.

6. The first of the happy days
 was, the day when they were
 created. They were created
 in the Garden of Eden, which
 was a beautiful place, with
 many trees and flowers, and
 a river which watered the
 garden. They were created
 in the month of September,
 on the first day of the
 month. They were created
 in the year of the world
 6000. They were created
 in the month of September,
 on the first day of the
 month. They were created
 in the year of the world
 6000.

7. The second of the happy days
 was, the day when they were
 married. They were married
 in the Garden of Eden, which
 was a beautiful place, with
 many trees and flowers, and
 a river which watered the
 garden. They were married
 in the month of September,
 on the first day of the
 month. They were married
 in the year of the world
 6000.

Handwritten text in a cursive script, possibly a list or a series of notes. The text is enclosed in a rectangular border. The words are difficult to decipher due to the cursive style and some fading.

8. ...
Handwritten text, likely a continuation of the notes from the previous section. It includes several lines of cursive script.

CHAPTER III.

The angels and the fall of our first Parents.

9. ...
Handwritten text, likely the beginning of a new section or chapter. It contains several lines of cursive script.

I, J. W. ... of ... to
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12b 12b 12b 6p 12b
12b ~ ~ ~ "bushes" 12b

6p 12b 12b 6p 12b
12b 12b 12b 12b 12b

6p ~ ~ ~ 12b 12b
12b 12b 12b 12b 12b

12b 12b 12b 12b 12b
6p ~ ~ ~ 12b 12b

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12b 12b 12b 12b 12b

~ ~ ~

CHAPTER IV.

The punishment of sin and the promise
of a Heavener.

13. *Handwritten text in a cursive script, likely a religious or philosophical treatise. The text is arranged in approximately 10 lines, starting with a decorative flourish.*
 13. *Handwritten text in a cursive script, likely a religious or philosophical treatise. The text is arranged in approximately 10 lines, starting with a decorative flourish.*
 13. *Handwritten text in a cursive script, likely a religious or philosophical treatise. The text is arranged in approximately 10 lines, starting with a decorative flourish.*
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 13. *Handwritten text in a cursive script, likely a religious or philosophical treatise. The text is arranged in approximately 10 lines, starting with a decorative flourish.*

14. *Handwritten text in a cursive script, likely a religious or philosophical treatise. The text is arranged in approximately 4 lines, starting with a decorative flourish.*
 14. *Handwritten text in a cursive script, likely a religious or philosophical treatise. The text is arranged in approximately 4 lines, starting with a decorative flourish.*
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 14. *Handwritten text in a cursive script, likely a religious or philosophical treatise. The text is arranged in approximately 4 lines, starting with a decorative flourish.*

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1287 Cain and Abel. 3872

17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

17. 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48 50 52 54 56 58 60 62 64 66 68 70 72 74 76 78 80 82 84 86 88 90 92 94 96 98 100
 18. 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48 50 52 54 56 58 60 62 64 66 68 70 72 74 76 78 80 82 84 86 88 90 92 94 96 98 100
 19. 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48 50 52 54 56 58 60 62 64 66 68 70 72 74 76 78 80 82 84 86 88 90 92 94 96 98 100

18. 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48 50 52 54 56 58 60 62 64 66 68 70 72 74 76 78 80 82 84 86 88 90 92 94 96 98 100
 19. 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48 50 52 54 56 58 60 62 64 66 68 70 72 74 76 78 80 82 84 86 88 90 92 94 96 98 100
 "by mild."

19. 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48 50 52 54 56 58 60 62 64 66 68 70 72 74 76 78 80 82 84 86 88 90 92 94 96 98 100

1. ଲକ୍ଷ୍ମୀଙ୍କୁ ଶୁଣିବାକୁ ମନ ନାହିଁ ।
 ସେ କହୁଛି ଯେଉଁଠି ଯାଏ ସେଇଠି
 ସେଇ ଯାଏ : "କି ? କି ଦେଖିଲୁ ?"
 ଲକ୍ଷ୍ମୀ ଯେଉଁଠି ଯାଏ ସେଇଠି : "ଫଳ
 ଫଳ : ଯେଉଁଠି ଯେଉଁଠି ଯାଏ ?"

20. ଲକ୍ଷ୍ମୀଙ୍କୁ ଫଳ ଦେଖାଇବାକୁ
 ଯେଉଁଠି ଯାଏ : "କି ? ଯେଉଁଠି ଯାଏ
 ଯେଉଁଠି ଯାଏ ସେଇଠି ଯାଏ ଫଳ
 ଯେଉଁଠି ଯାଏ ସେଇଠି ଯାଏ ଫଳ
 ଲକ୍ଷ୍ମୀଙ୍କୁ ଫଳ ଦେଖାଇବାକୁ, ଲକ୍ଷ୍ମୀ
 ଯେଉଁଠି ଯାଏ ଫଳ ଦେଖାଇବାକୁ ।
 ଲକ୍ଷ୍ମୀଙ୍କୁ ଫଳ ଦେଖାଇବାକୁ ଯେଉଁଠି
 ଯେଉଁଠି ଯାଏ ଫଳ ଦେଖାଇବାକୁ : "କି
 ଯେଉଁଠି ଯାଏ ଫଳ ଦେଖାଇବାକୁ, ଲକ୍ଷ୍ମୀ
 ଯେଉଁଠି ଯାଏ ଫଳ ଦେଖାଇବାକୁ "forgiveness"
 ଲକ୍ଷ୍ମୀଙ୍କୁ ଫଳ ଦେଖାଇବାକୁ "କି ?
 ଲକ୍ଷ୍ମୀଙ୍କୁ ଫଳ ଦେଖାଇବାକୁ ଯେଉଁଠି
 ଯେଉଁଠି ଯାଏ ଫଳ ଦେଖାଇବାକୁ ।

21. ଫଳ ଦେଖାଇବାକୁ ଲକ୍ଷ୍ମୀଙ୍କୁ
 ଯେଉଁଠି ଯାଏ ଫଳ ଦେଖାଇବାକୁ ।

1. The first part of the
book is on the Flood.

CHAPTER VI. The Deluge. 3344

2. The first part of the

22. The first part of the
book is on the Flood:
"The Flood" was the
deluge which was
sent upon the world
because of the wickedness
of the people. The
"were-known" to
God, and he sent the
Flood upon the world.

23. The first part of the
book is on the Flood:
"The Flood" was the
deluge which was
sent upon the world
because of the wickedness
of the people. The
"were-known" to
God, and he sent the
Flood upon the world.

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... 16 of 64 "feasted" 16
... 16 of 64 of ...
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... 01 - 64 10 of 64
... 16 of of 16 of 64
... of 01 - up 64
1620 16 of "animals."

1. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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ॐ नमो भगवते वासुदेवाय ॥
 श्री गुरुभ्यो नमः ॥ श्री गणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥

End of the First Age.

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