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OUR IRISH LETTER.

SPECIAL CORRESPONDENCE OF THE CATHOLIC REGISTER

DUBLIN, Jan. 5.—They have arts and crafts of their own in Toronto was my first thought when I opened the Christmas number of THE REGISTER. I must congratulate you on turning out a really beautiful journal, got up as artistically as the best of our monthlies. We had nothing like it at the price here

The Kingston disaster still engages the public attention. The bodies of thirteen men were recovered. They were accorded a public funeral at which everybody, from the Lord Mayor to the lowest tradesman, was represented. The bodies were laid out in the mud via a Blackrock railway station. Her boat and the lifeboat can be seen stuck in the strand when the tide is out. The fund for the widows and orphans has reached 10,000. One of the first to respond to the appeal was His Grace the Archbishop of Dublin. He sent a cheque for £100. Sir John Arnott was equally prompt in forwarding a similar sum.

The Dublin Stock Exchange subscribed £200, the London Exchange £500, and the Royal Lifeboat Institution £2,200. The Queen sent her royal sympathy, which Countess Cadogan conveyed personally to the bereaved families. After ten days' consideration she gave a donation of £50. The subscriptions from every side have been munificent. Committees in connection with the fund had been formed in every town. It would make your head dizzy to even glance down the columns of speeches in which the gallantry, etc., of the Irish race has been exploited. All this rhetorical clanking of prominent persons has failed to still a still small voice that whispered through the land; that Christmas day, 1895, will be for all time an indelible blot on the records of Dublin bay. The storm had abated, and although the sea ran heavy at high, it would have been by no means impossible for a properly manned boat to live in it. There were boats enough between the points of Kingston and Dublin, but men were scarce. Considerably over £100 was collected for the captain of the Palm. Well, if we cannot be gallant, let us be generous. It is a safer virtue, and our national amour propre requires some salve

In years gone by the Mansion House was in very truth, headquarters of Irish hospitality, and it was the staunch upholder of the best traditions of Irish society. Perhaps it reached the zenith of its glory during L. Dwyer Gray's mayoralty. But then, Mr. Gray was a brilliant personality any way you look at him, and the role of the Mansion House naturally to Mrs. Gray. I am changes everything. Soon the Mansion House will be little more than an annex to the City Hall. While the one is still sacred to municipal affairs, the other is more liberal in its sympathies open to any and every committee meeting that wishes to discuss the affairs of the nation or of the empire. Every other day you read in the papers that a party of good Samaritans, akin to the Society for the Suppression of Popes and Bishops to the Fiji Islanders, will hold their first meeting in the Mansion House at an hour to be named, or some equally Dickensian association by kind permission of the Lord Mayor will discuss how the millennium may be reached. He courteously receives committees in a mayoral parlour, and to express your sympathy in cultured language with every vexed question of the hour, is certainly to be highly commended as an inexpensive mode of ostentation—as a gratuitous advertisement medium it is unsurpassable. It looks as if of late it were quite the thing for the chief magistrate of the city to read up John Gilpin. "To be on popularity bent," yet have a very frugal mind," is an up-to-date mayoral motto.

Sir John Arnott's baronetcy was decidedly the most popular of the New Year's honours. No one has ever found anything unkind to say about Sir John Arnott. He is a man of great public spirit and liberal sympathies. Not excepting the Guinnesses he is the most generous of philanthropists. His name heads every subscription list. Lady Arnott and he do not seem to have found marriage a failure. She takes a thoroughly practical interest in all his good works. Through her exertions a new hospital for diseases of the eye and ear has been opened in Cork. They enjoy perfect union of tastes and pursuits, and have been the joint recipients of several complimentary addresses and presentations from all classes and creeds of their countrymen.

Dr. J. B. Story, or Mr. Story, to quote the brass plate on his hall-door in Mir Street, gave me the most interesting account of Dublin eminent oculists. He is meticulously successful in operation cases. I know an old lady who underwent an operation at his hands at the same time as Mr. Gladstone for cataract on both eyes. She was over sixty and a grand mother, but she is only a gentlewoman whose life is bounded by domesticity, her recovery was not chronicled in the papers. All the same the restoration of sight was quite as welcome to her as to St. Mark's. Person Dr. Story is very popular with his patients. Like all truly great surgeons his touch is wonderfully gentle, and he is as careful to avoid inflicting unnecessary pain on the poorest hospital case, as if it were his best paying patient. He is attached to St. Mark's Ophthalmic Hospital. So high does St. Mark's rank that many patients come there from England for treatment. Dr. Story wears his honours very unassumingly. To a youthful appearance he adds a frank unaffected manner. He gives you his advice with a straightforward sim-

licity, which is ever so much more palatable than the "sugar coated" style which finds so much favour with many medical men. His individuality asserts itself even in his dress. He discards the orthodox black coat in favour of dark tweeds, which give him the air of a country gentleman. Indeed you would never associate his elegant board and observant blue eyes with a servant of the lamp. His home in Merion square is severely elegant, with the exception of the brilliant bindings of a fine selection of books the decorations are all in aesthetic taste.

At the closing ceremony of the Arts and Crafts Lord Roberts, the Commander-in-Chief, distributed the prizes to the military bands and the late Lord Mayor, V. B. Dillon, distributed prizes to the successful exhibitionists. Commenting on this latter competition Irish Figaro says: "The judges were a set of men, some of whom may have thought that Shakespeare wrote 'The Merchant of Venice' and that Macaulay was responsible for 'The Dream of Eugene Aram.' The prizes were all won by ladies—young, attractive and pretty. It would appear that the judges mistook the competition for a beauty show. All the papers speak in measured words of the success of the Exhibition. The most encouraging remark I have come across is: 'it deserved success.' What a pity the well-meaning do not always get their deserts! How in the name of all the modern cults can any exhibit succeed that is up to within a month or so of its opening was practically ignored by the press. To report committee meetings cannot be defined as writing up a movement. As the opening approached a few spasmodic articles or odds and ends of interesting exhibits appeared in the dailies, but not one of the writers evinced the most transient sympathy with the trend of the Arts and Crafts Society. After reading all the comments, before and after, of a variety of Dublin journals, I confess would fail to catch the keynote of the movement, had it not been for my interview with Mr. Orpen. To give you an idea of how little was known of the project in the provinces, I happened to be in Munster last Easter when a very distinguished promoter of the Arts and Crafts was announced to give a lecture on the art of reading in one of the inland towns. The President of the Young Men's Institute asked me to write a preliminary notice. The leading paper is printed in another town, and time was too short to admit of getting the proof by post to correct. Imagine my sensations when I beheld my allusion to the Arts and Crafts rendered Arts and Crafts. The President cordially welcomed me, but that he would know the difference. This journal has 800 subscribers; it is read in some half dozen clubs; yet the misprint did not excite a single comment. The railways gave no overtures to the exhibition. The committee were left alone when they elected to hold it during Advent. The undertaking was heavily handicapped on every side. Not even viceregal patronage can cope adequately with public apathy. The press alone with its spiteful and malicious general election crowded everything else out of Irish journalism. In this country politics are all-devouring. They swallow up every practical effort towards industrial reform. If you are interested in home manufactures, you are a general object of derision in English liberal journals. The Manchester Sunday Chronicle often contains a lot of information about Irish industries, which our own press would not condescend to supply.

A few days ago a wealthy Irish-American died suddenly in a wretched Dublin lodging house. He had come to Ireland to inquire into the disposal of receipts for over £700, together with a draft dated September 7th, 1892: "Received from Edward Coleman \$5,204 for draft in favor of himself, drawn in Dublin, H. D. Martin." The following account was found in one of his trunks: "Baptized October 17, 1855, Edward, son of Thomas Coleman and Biddy Shannon; sponsors, Michael Coleman and Anna Brennan. Signed, J. Beachamp, P.P. Nov. 22nd, 1892." The man was found in a miserable house in Pinfold's row, off Cole's Lane—a veritable slum. There he died alone. A woman lodging in the house heard moans coming from his room, and in pity brought a cup of tea to his door, but she could not get in. She told the police who was anxious about the unknown man, and when they broke in the door they found him lying dead on his bed. "Death from cardiac syncope" was the verdict of the coroner's jury. No claimants were there, and so far as his money, little good as wealth was to the miser in the top story of a tenement house, it is still less use to him in the other world. To die with one's pockets full of sovereigns is a poor passport to eternity.

To a black Christmas has succeeded an extraordinarily cold one in Mir Street. There is an excessive flood in the country, but the water is abating, and the temperature has gone up so much that it was possible to travel to Dublin on a January day with the carriage window open for the best part of the journey. The weather would be reasonable in April. CHARLES DALTON.

FOR NINE YEARS.—Mr. Samuel Bryan, Thelford, writes: "For nine years I suffered with ulcerated sores on my leg; I expended over \$100 to physicians, and tried every preparation I heard of, but saw recommended for such diseases, but I was not relieved. I was recommended to give Dr. THOMAS' EUCALYPTI OIL a trial, which has resulted, after using eight bottles (using internally and externally), in a complete cure. I believe it is the best medicine for the throat, and those who do not know what it has done for me."

This is the essence of all wisdom.—In life do not love anybody or anything, and, especially, do not love yourself.

A BROAD MINDED VINDICATOR.

DOES NOT HESITATE TO SPEAK FOR THE GOOD HIS WORDS WILL DO.

A Scholarly Christian and Beloved Pastor Who Believed in Training the Body as Well as the Mind.

The twenty-first day of April is a notable day in the history of the M. A. Memorial School of Theology, as it is the anniversary of the installation of the Rev. Samuel H. Calthrop, D.D., the eminent divine who so long has ministered to them spiritually as pastor of the church. Dr. Calthrop was born in England and received his preparatory scholastic training at St. Paul's school London. Entering Trinity College, Cambridge, he soon became a bright figure in that brilliant circle of scholars, literary men and men that followed in the traditions of Macaulay and his associates at the university in the middle of the century. He visited Syracuse and received his first impressions of the young city that nearly a score of years later he was to choose as his home and in which his labors have been so long and effective. The mastery of the languages of Dr. Calthrop have had their fundamental basis from the deepest research. His people have been instructed by him, not only in things spiritual, but in the elements of the broadest culture, in literature, in art and in science. His preaching has long been taught a muscular system of morality. In these and in many other ways has he endeared himself to his congregation, which is one of the most highly cultured and wealthy in the city.



REV. DR. CALTHROP, SYRACUSE, N. Y.

Dr. Calthrop has a striking personality. To the eye he is most picturesque figure. His head and face, framed in luxuriant masses of silky, snow white hair and beard, are of the type of Bryant and Longfellow. Although over seventy years old his rather spare figure is firm and erect, his eyes are keen, his action and graceful. His whole life long he has been an ardent admirer and promoter of athletic sports, and even at his advanced age, plays tennis with all the vigor and skill of a young man. To Syracuseans, perhaps, this remarkably versatile man is most widely known apart from his profession, as a scientist.

On a bright April morning a reporter followed the winding driveway that curving around the hill leads to Calthrop Lodge, an old-fashioned red brick mansion, surrounded by a grove of oaks and chestnuts. Wearing a black skull cap and a black coat of semi-circular cut, the master of Calthrop Lodge graciously received the reporter who called to inquire about his health, for, though naturally robust, he was always of delicate constitution. Dr. Calthrop for many years had been the victim of a distressing ailment, until by fortunate chance he was led to take the remedy which has effectually cured him.

During more than half of his pastorate in Syracuse, Dr. Calthrop has been troubled with rheumatism, and at intervals he suffered excruciating agony from it. At times the pain was so great as to prevent him from walking. Many remedies were tried without success, and he and his friends had given up hope of a permanent cure or of more than temporary relief when he took the preparation that drove the disease completely from his system.

In a letter written to the editor of The Evening News he writes: "I was cured of Dr. Calthrop told of his affliction and its cure. This is Dr. Calthrop's letter:—To the editor of The Evening News:—Dear Sir: More than 35 years ago I was troubled by my left knee, throwing it most from its socket. Great swelling followed, and the synovial juice kept leaking from the joint. This made me lame for years, and from time to time the weak knee would give out entirely and the swelling would continue for weeks. I was always relieved by some strain like a sudden stop. The knee gradually recovered, but always was weaker than the other. About 16 years ago, the swelling recommenced, this time without any wrench at all, and before long I realized that this rheumatism settling in the weakest part of the body. The trouble came so often that I was obliged to carry an opiate in my pocket everywhere I went. I had generally a packet in my waistcoat pocket, but in going to the house at Buffalo, I forgot it, and as the car was damp and cold, before I got to Buffalo, my knee was swollen to twice its natural size. I had seen the good effects that Pink Pills were having in such cases, and I tried them myself with the result that I have never had a twinge or a swelling since. This was effected by taking seven or eight boxes. I need not say that I am thankful for my recovered independence, but I will say that my knee is far stronger than it has been for 35 years. I took one pill at my meals three times a day. I gladly give you this statement. Yours, S. R. CALTHROP."

Since writing this letter Dr. Calthrop has not had any visits from his old enemy, and I claim to move in his recommendation of Dr. Williams' Pink Pills than he was then. To the reporter he said: "I am continually recommending Dr. Williams' Pink Pills to acquaintances and those I chance to meet who are troubled with rheumatism or locomotor ataxia. "Pink Pills," continued Dr. Calthrop, "are the best thing of the kind, I know

of. They are infinitely superior to most medicines that are put up for sale. I know pretty well what the pills contain and I consider it an excellent prescriber. It is such a one as I might get from my doctor but he would not give it in such a compact form and so convenient to take. I recommend the pills highly to all who are troubled with rheumatism, locomotor ataxia or any impoverishment of the blood."

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THURSDAY, JANUARY 23, 1896.

Calendar for the Week.

- Jan. 23—Annals of the B.V.M. 24—S. Timothy, Bishop and M. 25—Conversion of St. Paul 26—The Holy Family, Jesus, Mary and Joseph.

The Irish party will do doubly well when they unite and elect Hon. Edward Blake their leader.

Some one has raised the question of President Kruger's religion. He is a Calvinist. His Calvinism carries him so far that he will allow no Catholic to vote or hold office under the Transvaal government.

Irish emigration continues unchecked. Last year showed an increase over 1894, the total number of emigrants being 54,486, of whom the United States got 54,178. However, Canada can expect but few settlers while this intolerable agitation against Catholics is sustained.

The Irish Catholic Rome correspondent reports an extraordinary utterance by Right Hon. John Morley. The Liberal statesman was invited to dinner by Mgr. Kelly, rector of the Irish college. He is said to have declined the proffered hospitality with the remark: "I have had enough of Irish stew."

England's flying squadron will, for the present, take up a position opposite Dunboy Castle, Berehaven. It would be far better if the ships anchored opposite the Yildiz Palas. As long as they remain in Bantry Bay the slaughter which Mr. E. J. Dillon describes in the Contemporary Review will go on in Armenia. Englishmen should blush to read Mr. Dillon's blood curdling revelations. "The time has," he says, "come for every reasoning inhabitant of these islands deliberately to accept or repudiate his share of the joint indirect responsibility of the British nation for a series of the hugest and foulest crimes that have ever stained the pages of human history. The Armenian people in Anatolia are being exterminated, root and branch, by Turks and Kurds—systematically and painfully exterminated by such abominable methods and with such fiendish accompaniments as may well cause the most sluggish blood to boil and seethe with shame and indignation."

The Boston Pilot calls upon England to dismantle the Canadian "chain of fortresses from Halifax to Vancouver." Our contemporary is under a misapprehension. The fortresses cannot be dismantled; they are not in existence. If the warlike apparatus now being constructed by our politicians should have alarmed our contemporary let it be re-assured. It is not the first of a chain of fortifications, nor yet an armament. It is but a political hollow, and when the elections are over there will be no further use for it. Similar contrivances are not unknown in the United States. Although warlike election wind may not be altogether harmless, the politicians cannot positively be prevented from employing it in election times. That, however, is all that is in it—wind.

The Remedial Policy.

Since our last issue official announcements have been made on behalf of the Government at Ottawa regarding the remedial policy outlined in the Queen's Speech. These declarations are borne out by the demeanor of Sir Mackenzie Bowell, who, in the restored ministerial equilibrium, ap-

pears to stand precisely where he was before. The emphasis with it is denied that the late storm did not touch the remedial policy of the Government is a good sign of public opinion on that question at least. For it is upon the clear, sound public opinion of Canada we must rely after all in order that justice shall be done to the Catholic minority of Manitoba. Any depression in that region, one would think, ought to be quickly acknowledged in the political weather bureau—the Government of the day. But all the bulletins affirm that the political atmosphere has never been disturbed by the school question. That is well and good.

The Bill will soon be ready, it is said, and we must await the publication of its terms before indulging in prognostications as to its effect upon the country. Let us hope, however, that it will do no injustice to the Protestant schools of Manitoba while applying an ample remedy to the case of the Catholics. That is what we expect, for nothing else will suffice to meet the needs of the minority. Should the Government bring down such a just measure of redress, it is, or ought to be, on the cards to have it carried by a non-partisan division. Already some prominent Conservative members of the House have pledged themselves to oppose tooth and nail any species of Federal interference with Manitoba. We hope the influence of their example will not be lost upon all lovers of fair play, and constitutional security on the Liberal side. All who regret to see the question brought into the political arena can have no objection to help in moving it out of the way. There is nothing to be gained, but, on the contrary, there is much danger incurred by keeping the sore open. Men have differed as to the most advisable means of getting rid of the difficulty. Although we were amongst the supporters of delaying legislation until the present session, we have all along held the belief that the Federal remedy is the best remedy for the unhappy condition of the Manitoba minority. The injustice inflicted had its birth in electioneering zeal operating upon sectarian prejudice. The resurgence of so deplorable an evil can best be prevented by erecting against it the constitutional barrier now. It is a barrier that cannot be broken down. If the question should be carried into litigation again, another decision of the Privy Council can only be given, thus affording an extra safeguard to the constitutional rights of religious minorities.

Principal McVicar Again.

Rev. Principal McVicar has written to the Chatham Banner a letter of surprise at, and a denial, of our remarks against the so-called grievance which Protestants suffer in Montreal from unfair distribution of educational taxes. The grievance complained of consists in the school taxes of neutrals being proportionately divided between the Catholic and Protestant school boards of education. The neutrals are those who are neither Catholic nor Protestant—who have no religion whatever; or joint stock companies. Corporations are said to have no soul and therefore to have no religion. The law in Quebec rates all neutrals for a common fund which is distributed to the Catholic and Protestant schools proportionately to the population, as in Montreal, Quebec, Richmond and Sherbrooke, and proportionately to the number of children attending school in other towns and rural districts. It happens that in Montreal, for the time being at least, the majority, it may be the nine-tenths, as Principal McVicar says, of the neutrals and shareholders are Protestants, and that therefore the Protestants are entitled to a larger share of the school tax levied on them. But the law is made for the whole province and not for Montreal alone. There may be cities, towns and rural districts in which the shareholders of joint stock companies are nine-tenths if not all Catholics. Not having statistics, if such exist, we cannot say how it would be in Quebec, St. Hyacinth, Three Rivers and other places where Protestants are few and far between. The law, however, makes no discrimination. It says (32 Viet., chap. 16, of 1869):

An absolute division of school taxes in the cities of Montreal and Quebec is provided for, and the school taxes imposed on the property of Protestants belong to Protestants; and they receive a proportionate share of the taxes on

property belonging to corporations or chartered companies, or to persons not belonging to the Roman Catholic or Protestant faith, or whose religion or faith is unknown, or belonging partly or jointly to persons belonging, some to the Roman Catholic and some to the Protestant religion, or to persons who declare in writing their desire of having their property inscribed on the list known as 'neutral,' or to firms and commercial partnerships who shall not have declared through their agent or one of their members their desire of being placed on the first or second list. Those provisions also apply to the Protestants in the towns of Sherbrooke and Richmond.

So much for those cities. Now for the other towns and rural districts. The law of Quebec provides:

That the school commissioners, representing the majority in all rural municipalities, collect the school taxes from corporations and incorporated companies, and pay over to the majority their proportion of the tax for the support of the dissentient or Protestant separate schools.

In the rural districts and Catholic cities of Three Rivers, St. Hyacinth, etc., there is no reference whatever made to the religious persuasion of the members of incorporated or joint stock companies. Why should there be in Montreal? If non-discrimination benefit the Catholics in Montreal it may benefit the Protestants in all other parts of the Province. But, because there is not a special law made for Montreal, the Protestants, Principal McVicar says, have a grievance. And the grievance consists in their not getting the lion's share of the school taxes.

They may, for the time being, constitute the majority of shareholders in the stock companies, but stocks are always on the market, and may change ownership every week or every day. Would the Principal insist on the Government's keeping account of those changes and rating the corporate bodies accordingly; for the Protestant school one year, and the next year or the next month for the Catholic school?

The argument drawn from the law of residence is also conclusive as to the fairness of the distribution. In both provinces residence decides to which school taxes belong. A rate payer living in Toronto owns say 500 acres of land in the County of Elgin, his land will be taxed for the benefit of the public or Protestant school in that county. He must reside within three miles of a Catholic separate school in order to have the option and privilege of supporting it. But the chief owners, if not all the proprietors, of the Grand Trunk and Canadian Pacific railways, reside in England, the public or Catholic schools should appropriate all taxes levied on their property for school purposes. It may be, for all we know, that the principal shares in other joint stock companies are held by men living in England or Scotland. The Quebec Catholic majority instead of grabbing their all school taxes, makes fair division of them to the Protestant separate schools in proportion to the Protestant population of the city. And in this consists the much talked of grievance.

The Catholics of Ontario would be too highly favored with so much liberality; it would not suit the Protestant taste to thus encourage education in the doctrines and tenets of Rome.

If we erred in stating casually that Principal McVicar's College is subsidized by the Quebec Government we regret our mistake, and explain it by the fact of our not being able to distinguish, at this distance, the difference between his college and the Morrin (Presbyterian) college. This with other Protestant colleges and academies are subsidized by the Quebec Government, in the sum collectively of \$20,645.00.

We merely mentioned what we believed to be, and what is quite true, that Presbyterian education is subsidized in Quebec, and if Principal McVicar's institution be in the enjoyment of private endowments large enough that it can afford to ignore a state grant, why we wish it more luck of the same sort. This, however, does not disturb the facts as exhibited in their odiously true colours, and there remained all the ingratitude of Protestant ministers who reside in the Province of Quebec, who receive every possible mark of respect from their people and every possible indulgence that a religious minority could hope for in its worship

and the education of its children. Principal McVicar, although not in receipt of any personal favour for the college over which he presides, knows very well that McGill University, Morrin College, (Presbyterian), St. Francis College, Bishops College, with 2 high schools, 21 academies and 35 model schools, all Protestant, receive large subsidies from the Quebec Government. As evidence of his gratitude Rev. Principal McVicar said in Chatham: "That in no other part of the world at the present time does the Roman Catholic Church possess the power she holds in the Province of Quebec. The priest-hood had greater privileges, and the people less liberty in Quebec than either in Italy, or Spain, and naturally enough the Church has a horror of annexation." This was said in proof of his opinion that in case of war with the United States, the French-Canadians would be loyal to England. Self interest and thirst for power would be the only motives of loyalty on the part of the French Canadian priests and bishops. Principle, honour, duty would not be taken into consideration.

What We May Expect.

Our neighbors across the line are not yet satisfied with England's modified acceptance of the Monroe doctrine. That Lord Salisbury should have accepted the original doctrine is hardly a matter for surprise. It is a word as dear to Americans as the word "empire" is to Britons. If the two nations are to continue in friendly relationship, they must put aside technical views of international law, and learn to respect each others national principles. Peace between them is essential to the survival of modern civilization, and it may safely be assumed that if they should ever go to war it will be because of some intense provocation. There is nothing in the air just now to lead to any such provocation. The temper of the American people is ably interpreted by one of the numerous bards of the republic in the following strain:

We give thanks that Uncle Samuel Has awakened from his cat-nap, Kicked the Mugwumps all to thunder, Burst the mouldy bands of red tape, And declared that by the Eternal He'll see justice done, or find out What's the reason why it isn't, On this continent Columbian!

As a paraphrase of the Monroe doctrine this beats the resolution reported in the Senate at Washington on Monday last all hollow:

That the United States of America reaffirms and confirms the doctrines and principles promulgated by President Monroe in his message of December 12, 1823, and declares that it will assert and maintain that doctrine and those principles, and will regard any infringement thereof, and particularly any attempt by any European power to take or acquire any new territory on the American continents, or any islands adjacent thereto, or any right of sovereignty or dominion in the same, in any case or instance as to which the United States shall deem such attempt to be dangerous to its peace or safety, by or through force, purchase, cession, occupation, pledge, colonization, protectorate, or by control of the easement in canal or any other means of transit across the American isthmus, whether on unfounded pretension of right in cases of alleged boundary disputes, or under other unfounded pretensions, as the manifestation of an unfriendly disposition towards the United States, and an interposition which it would be impossible in any form for the United States to regard with indifference.

The comfort Canadians may draw from this resolution is not hard to find. Its effect places the settlement of the Venezuelan boundary question further off than ever. It is possible our elections may be taking place at a time of considerable public excitement in the United States. Then there will be a glorious tide for the jingoes on both sides of the line, and we shall hear their joy bells ringing through the land.

Mr. Dougall's Letter.

All those who have been misled by the cry for a commission to examine into the facts concerning the Manitoba schools are earnestly recommended to read the letter of Mr. A. R. Dougall, Q.C., of Belleville, in this issue. Mr. Dougall is a Protestant who tries "not to be a bigot." He speaks his mind plainly to those Protestants of Ontario who are bigots, and who would help the Manitoba majority to destroy every trace of Catholic education in the Prairie provinces. Mr. Dougall is a lawyer, and he challenges his legal brethren, Grit and Tory, to successfully refute his quotations and arguments. The challenge has not been taken up; for the simple reason that

the case Mr. Dougall makes out cannot be refuted.

Those same Protestants in Ontario who have arrayed themselves against the Manitoba minority live under educational laws which ordain that any five of them, being heads of families, may apply for the establishment of a Protestant Separate school for any section where a Roman Catholic teacher is employed. Wherever they have not done so they admit that the so called "public" schools are good enough for them. This title, says Mr. Dougall, is "a cunning device." "An artful cunning misnomer;" these schools being intended for Protestants only. The schools are called "national" schools in Manitoba, but that title also fails to deceive. "These schools in both provinces, Ontario and Manitoba, are manipulated, ruled and governed by Protestants; they are Protestant schools under the misnomer of public schools and national schools."

This is the fact which Mr. Dougall challenges any one to refute. And no one has essayed to refute it. The Globe the other day, in a different connection, said this would be one of the things the commission would have to examine. The Commission might possibly undertake to tell us whether or not these schools teach the Protestant religion. Or they might decide that the religion taught in them is, like their name, a "national" religion. That they teach some religion is not disputed by The Globe; nor can it be disputed that the religion taught is not the Catholic religion. No commission is needed to establish that fact. To go a step further no commission is needed to show the determination of Catholics to have the teaching of their own religion in their primary schools, and whether the right to do so be challenged in Ontario, or affect but a mere handful of Catholics on the banks of the Red River, the Catholic population of Canada as a solid body will insist upon the full enjoyment of that right here and there. It is their natural right as parents, and if the constitution which guarantees it be ignored in one of the provinces the Catholic population of Canada must know the reason why.

The Example of Quebec.

We get the true idea of religious liberty as it is understood in Quebec from a little manual containing the school laws and regulations of the province, recently revised by Mr. George Parmelee, of the Department of Public Instruction, Quebec. This little volume tells us that:

In 1869 a law concerning education was passed by the now-Legislature of Quebec which contained several important provisions. These were adopted after numerous consultations between leading representatives of the Protestant minority and the Government of the day. Among other things, it provided that the Council of Public Instruction should be composed of fourteen Roman Catholics and seven Protestants, and that these two sections should be committees of the Council for the consideration of matters pertaining to schools of their own faith. These committees could not take any formal action, however, except through the Council. It also provided that grants for superior education should be divided between the Roman Catholic and Protestant institutions, according to the Roman Catholic and Protestant population of the province.

The laws of 1869 also extended the privileges of dissentients in several respects, and established the present system of the division of school taxes, upon incorporated companies between the minority and the majority in a municipality in proportion to the number of children attending their respective schools.

In 1870 another important educational measure was passed by the Legislature. This Act provided: (1) that the Roman Catholic Bishops of the province should be ex-officio members of the Council of Public Instruction; (2) that one-third of the Council should be Protestant; and (3) that each of the two committees of Council should have the power of separate and independent action in reference to all matters which concern the educational work under their respective control.

This was a most important provision. Under it each committee appoints its own chairman and secretary, and conducts its business as an independent council. Upon the recommendation of Roman Catholic or Protestant Committees, as the case may be, professors of normal schools, school inspectors, members of the boards of examiners, and the secretaries of the Department of Public Instruction are appointed by the Government. By placing the choice of these officers for Protestant institutions in the hands of the Protestant Committee, an important guarantee has been given that these appointments will be made in a manner acceptable to the Protestant minority. And although it is not stated in the law that one of the two secretaries of the Department of Public Instruction shall be a Protestant, this is practically secured by the method of appointment.

The relations of majority and minority in any other province of the Dominion cannot stand comparison with this example of generosity furnished by Catholic Quebec.

ST. BASTIL'S.

The Programme of Next Sunday's Musical Vespers.

On Sunday evening next, 29th, at 7.30, grand musical Vespers, (Millard's) will be sung in St. Basil's church by the choir. The soloists will be: Mrs. Wood, Mrs. Mouro, Miss McCormack, Messrs. J. J. Costello, Kirk and Ward. Miss Adele Strauss will sing Gounod's "Ave Maria" with violin obligato. The violinist will be Mr. Fædor. The sermon will be preached by Rev. Father McGrady. A silver collection will be taken up at the door in aid of the choir fund. The following organ selections will be played during the half hour preceding Vespers: Overture to "Lohengrin" Wagner; Serezo Lemaigne; Melody in C Silas; Prelude and Fugue in G major Mendelssohn; Reverie Nicoie; Grand Chorus Cavallo; During the collection, Offertoire in G. Bataste; Concluding voluntary, Festive March, Smart.

MR. BLAKE AS LEADER.

A Movement to Elect Him as Mr. Justin McCarthy's Successor.

LONDON, January 18.—There is a movement within the Irish Parliamentary Party, tending towards the acceptance of the resignation of Mr. Justin McCarthy, the leader of the party. There is, however, much difficulty in deciding who shall be appointed to succeed him. A number of the party are in favor of the selection of the Hon. Edward Blake, the well-known Canadian, who represents the Irish constituency of South Longford in the House of Commons.

A SWEET SINGER.

Walter Lecky on the Poems of Dr. O'Hagan.

"In Dreamland" is a little volume of musical verse, from the muse of Thomas O'Hagan, one of the promising young band of Canadian poets who love the "few acres of snow," and throw around it the warm vesture of youthful poesy says Walter Lecky in the Catholic News. To this band Canada is a land of delights. Her mountains, rivers, lakes, are sung with a strength that is surprising. Her legends are quaintly told. Above all these rings the note of patriotism. The poet will have the different elements, French, English, Irish, Scotch, fused into one race. Canada will be for the Canadians.

"They err who deem us aliens. Are not we Bretons and Normans, too? North, South and West Gave us, like you, of blood, and speech, their best, Here, reunited, one great race to be."

Thus does John Lecky greet the French Canadian poet, Louis Fochette. Mr O'Hagan possesses all the characteristics of the school. In "My Native Land" he strikes the keynote of the band: "I am native land, we are but one, From ocean unto ocean; The sun that tints the Maple Leaf Smiles with a like devotion. On Stadacona's fortress height, On Grand Pre's storied valley, And that famed tide whose peaceful shore Was rock'd in battle's roar, My Native Land."

"Here we will plant each virtue rare, And watch it bud and flourish— From sunny France and Scotia's hills Kind words will feed and nourish; And Erin's heart of throbbing love, So warm, so true and tender, Will clear our hearts and cheer our souls With wealth of lyric splendor. Dear Native Land."

He has a soft spot in his heart for the island home of his fathers, but his first and only love is for his

"O'wn dear land of Maple Leaf, So full of hope and splendor."

These Canadian singers are so matterful and forcible, that they inspire the reader with their love. The New York Independent, speaking of Mr. O'Hagan's book, has this to say: "The author writes with a great deal of sincerity and feeling, and without putting on airs." Surely this is praise. I have for some time been watching with lively interest Mr. O'Hagan's reviews. They are scholarly, earnest and graceful. The poet knows the value of style. At present he is contributing a series of essays to Walsh's Toronto Magazine, a new venture and one of great merit, dealing with Boyle O'Reilly, Miss Guitney, etc. That this young poet has a future "In Dreamland" is convincing. To some of the poems I take exception. "In Memoriam" poems are weak; but, then, I am reminded that no poet has made them a success. In the case of Milton, Shelley, Tennyson, they succeeded by staying from their subject. The readers of The News would do well to get this volume. (The Williamson Book Company, Toronto).

Death of Cardinal Grassiello.

Rome, Jan. 8.—Cardinal Grassiello died this evening. The deceased prelate, Joseph Mary Grassiello, who was born in 1837, was raised to the cardinalate in 1898. He was formerly Archbishop of Catania.

CATHOLIC SOCIETIES.

C. M. B. A. Toronto. Branch No. C. M. B. A., St. Michael's Parish, Toronto, has elected its officers for 1896 as follows:
President, Thomas B. Winterberry; Vice-President, William Ryan; 1st Vice-President, J. J. Daly; 2nd Vice-President, T. McGuire; Recording Secretary, T. B. Winterberry; Financial Secretary, B. J. Doyle; Treasurer, M. Kelly; Assistant Recording Secretary, D. J. Walsh; Marshal, Philip Smith; Guard, A. Lawrence; Representative, D. J. Walsh; Trustees, Dr. McKenna, Wm. Ryan, D. J. Walsh.

Meetings second and fourth Tuesdays in St. Vincent's Hall. Branch 20, Montreal. The meetings of Branch 20 are always well attended, and the regular meeting, which was held at Gloria Hall on the evening of the 18th proved no exception to the rule. President Alex. D. McGillis occupied the chair. The Finance Committee presented their annual report. The reports of the Financial Secretary and Treasurer were also read.

After the transaction of other ordinary business, District Deputy Reynolds assisted by Senior Chancellor T. J. Finn, installed the following as officers of the branch for the ensuing year:
Spiritual Advisor, Rev. M. Callaghan, St. Peter's; Medical Advisor, Dr. Chas. O'Connor; Chancellor, Bro. Alex. D. McGillis; President, Bro. H. J. Ward; 1st Vice-President, Bro. M. Sharkey; 2nd Vice-President, Bro. J. J. Finn; Recording Secretary, Bro. J. J. Finn; Assistant Secretary, Bro. J. J. Finn; Treasurer, Bro. J. J. Finn; Guard, Bro. James Callahan; Board of Trustees, Brothers J. H. Feeley, J. A. Hartenstein, M. Egan, L. E. Simonone, J. G. Thurgood.

Grand Deputy Costigan installed the following:
Representative to Grand Council—Bro. John Feeley; alternate, Bro. P. Reynolds. Past Chancellors of this Branch—Bro. T. J. Finn, J. H. Feeley, P. Reynolds, J. E. Morrison. Finance Committee—The Fitzgerald, J. H. Feeley, G. A. Gadsbys. Business Committee—A. D. McGillis, M. Sharkey, M. Egan.

After installation the new President gave a short address, and this was followed by short addresses from Brother Costigan, Reynolds, Sharkey, Simonone, Feeley and others.

GRAND COUNCIL OF QUEBEC. The annual meeting of Branch No. 1, Grand Council of Quebec, C.M.B.A., was held at the Seminary Hall, Notre Dame street, Montreal. There was a large attendance of members. The following Grand officers were in attendance:
P. O'Reilly, Grand President; J. Cook, Grand Secretary; J. N. Gagnon, Representative to Supreme Council. The following officers were installed by the Grand President for the current year—J. D. MacCallister, President; L. McLaughlin, 1st Vice-President; F. C. Lawlor, Recording Secretary; T. F. McNeill, Assistant Secretary; W. J. Scullion, Financial Secretary; J. P. White, Treasurer; Board of Trustees, Messrs. F. Flood, James Kenahan, James Tierney, McCann and Ego; Marshal, Mr. Ego; Samuel McKenna, Inner Guard. The regular meeting of Branch No. 1 took place on the second and fourth Mondays of every month.

Branch 232, Montreal. The meeting of Branch 232 Montreal for the installation of officers, was held on the evening of the 14th. President Ryan occupied the chair. The installing officers were Deputies Costigan, Reynolds and President Ward, of Branch 26. The following is the list of officers installed: Spiritual Advisor, Rev. Father Dauth; Medical Adviser, Dr. J. A. Macdonald; President, Bro. G. A. Carpenter; 1st Vice-President, Bro. A. P. Beauvais; 2nd Vice-President, Bro. Thos. M. Ireland; Secretary, Bro. L. E. Choquette; Assistant Secretary, Bro. W. J. MacCallister; Financial Secretary, Bro. A. C. Coleman; Treasurer, Bro. W. E. Durack; Marshal, Bro. J. O. Glaekmeyer; Guard, Bro. B. A. Leproun; Representative to Grand Council, Bro. P. Kelly. A vote of thanks to the installing officers was carried unanimously. Branch 232 will celebrate its second anniversary by a banquet and social at the Queen's Hall, on the evening of Friday 24th January.

The regular meeting of St. Anthony's Branch, No. 50 C.M.B.A., Grand Council of Canada, was held in the hall, No. 229 St. Antoine street, on Wednesday evening January 16th. President M. J. Polan occupied the chair. There was large attendance of members, and quite a lively discussion took place on matters pertaining to the interest of the Branch. It was decided to hold an open meeting of the Branch at an early date, and a committee was appointed to make the necessary arrangements.

At the regular meeting of Branch No. 10, C.M.B.A., Grand Council of Quebec, the following officers were installed for the ensuing year by Grand Deputy Meek—President, M. Lynch; First Vice-President, A. Dugan; Second Vice-President, T. F. Moore; Recording Secretary, J. E. Holland; Assistant Secretary, H. McGee; Financial Secretary, M. J. Walsh; Treasurer, E. Carnugh; Marshal, R. Bishey; Guard, M. Dwyer. Trustees—J. Dwyer, M. Dwyer; F. H. P. Brown, C. J. Flanagan, Edward Clurkin.

On the evening of the 10th a pleasing entertainment was given under the auspices of the C.M.B.A., Ottawa in the hall of the Canadian Institute. The evening was so great that many were compelled to remain in the adjoining hall-way throughout the evening, and many did not get within hearing distance of the participants in the programme. The programme arranged could scarcely have been a better one and encours were consequently the order of the evening.

Among those who took part were: E. T. Smith, Miss Morris, Miss K. Ryan, John Clark, F. R. Latchford, Miss O. Robitaille, Madame Arand, E. A. Mara, Madame A. Lacroix, Miss Jonnie Trembley, L. Labaisse, Prof. Haydall, Prof. Herr Kohler, and the Hall quartette. The committee in charge: Messrs. T. Smith, M. O'Farrell, A. Bellevue, F. R. Latchford, R. Devlin and E. Parent, have every reason to feel elated at the success of their efforts.

I. C. B. U. The members of Branches 2 and 10, I. C. B. U., gave their friends an admirable treat in the way of a lecture and musical entertainment in their hall, Bathurst street, on Wednesday evening, Jan. 8th. It being the last of the series of open meetings. The lecture by the Very Rev. J. J. McCann, V.G., on "The Ancient History of Ireland, Its Music, Song and Harp," was both interesting and instructive, and well merited all the praise it received. The lecturer told in eloquent words of the high authority given the harp, both in time of peace and war; of the great reverence paid to them by the people; how the harp went forth with the armies to cheer them on to battle with the martial strains of their harps; how, when a chief died, those harps were made to speak, as it were, in sorrow for the mighty dead. The musical part of the entertainment was well carried out by the following talents: Mrs. Bourke, Misses McEvoy, Miss C. McCann, Miss B. Bourke, Master Frank Fulton, Mr. McWilliams, Mr. White and Mr. Corrigan, and was well received by the large audience. Judging by the enthusiasm of the visitors the following branches should have quite a number of new names on the lists of membership before long. SUSIE KELLY, Sec. of Com.

At the last regular meeting of Our Lady of Good Counsel Society the following officers were installed for the ensuing year by Very Rev. J. J. McCann, V.G., Chaplain of the Branch: President, Mrs. Bro. K. Bolan; 2nd Vice President, Miss M. Flanagan (by acclamation); Recording Secretary, Miss S. Kelly (by acclamation); Financial Secretary, Miss K. Donovan; Assistant Secretary, Miss M. K. Ryan; Treasurer, Miss L. O'Boyle; Mistress of Ceremonies, Mrs. McCarty; Guard, Miss N. Harte; Librarian, Mrs. Brown. S. KELLY, Rec. Sec.

I. C. B. U. Hamilton. At the regular meeting of St. Patrick's Branch, I.C.B.U., held on the evening of the 14th the following officers were installed by the Chaplain of the society, Rev. Father Hinehey; President, John Rankin; First Vice-President, James Connell; Second Vice-President, J. D. Cherrier; Master of Ceremonies, Jas. Cummings; Recording Secretary, F. Seery; Financial Secretary, J. W. Smith; Assistant Secretary, Jas. E. Smith; Treasurer, John Williams; Guard, Jas. O'Reilly; Marshal, George Keenan; Assistant Marshal, Wm. Russell; Executive Committee, J. Connell, J. W. Smith; F. Seery; J. McCrea, R. Slattery. The installation was followed by a banquet. Bro. Cheeseman occupied the chair. The toast of "The Queen" was duly honored, and then came the toast of the "I. C. B. U. of Canada." Bro. John Smith responded, and delivered an able and interesting address on the aims and objects of the Union. Songs were sung by Bro. Slattery and Connell. Bro. Williams, Bakie and Knappan spoke in a congratulatory way of the work of the society. Bro. Hennessy then recited and Bro. Wilmont, Russell and Joyce sang. The toast of the officers of St. Patrick's Branch was responded to by Bro. Rankin, the new President, and other officers present. Bro. Rankin, who is very popular with the members, was given an ovation, and the members sang "For He's a Jolly Good Fellow." Songs were sung by Bros. Cheeseman, Rankin and Cherrier, and the banquet was brought to a close early in the morning. Oatser Geo. Knappan had charge of the banquet.

A. O. H. Election of Officers. Division No. 1, A. O. H., held its regular meeting on Monday evening, January 13th. The meeting was as usual interesting and a large amount of business transacted. Several candidates were reported favorably for membership. Three were initiated, this being the smallest number initiated at any meeting during the past three months. The beginning of the New Year finds the Division in a very prosperous condition, both numerically and financially. Notwithstanding the hundreds of dollars paid out for sick and death benefits during the last two years a large surplus remains still in the treasury, showing No. 1 still able to hold its title as the banner branch of Toronto. The most important part of the meeting was the installation of officers for the new year. The following were duly installed by Bro. P. W. Falvey, County President: President, Joseph Rutledge; Vice President, W. R. Wright; Recording Secretary, William Ryan; Financial Secretary, B. McWilliams; Treasurer, W. J. McClean; Sergeant-at-Arms, John Chute; Tyler, Edward Kerr; Marshal, Patrick Nolan.

After the officers were elected to their respective places President Bro. Joseph Rutledge delivered a somewhat lengthy speech in thanking the members for again honoring him with such a high position as President. In referring to the progress of the Division in the past year he looked for the continuance of the same during the coming year. And it is needless to say anything, but it will be the same or any other society having such an efficient President as Brother Rutledge is sure to have a prosperous pathway. The success of the Division in the past year can be greatly credited to the genial President for the correct business method he has in carrying out his duties and the strong desire at all times for the good and welfare of the Division is very encouraging to the members. It is to be hoped that his assistance, knowing well that they have a true Librarian, a man wanting in no point of the ablest ability for a President. This can be added as why he was re-elected for 1896. The remainder of the officers for the coming year are also very capable men in their respective positions. Brother W. J. McClean is a good man for the position of treasurer. He is one of the charter members of No. 1, and has on many past occasions filled the office of treasurer with great satisfaction. Among the officers for the coming year were those who addressed the meeting and conferred compliments on the Division were Brothers Hugh McCaffroy, Provincial President; P. W. Falvey, County President; John Brennan, President Div. No. 3; Hugh Kelly, President Div. No. 6. At a close in the usual form. WM. RYAN, Secretary.

ASSASSINATION SYSTEM. Always Before Him. Tara, Ont., Jan. 8th, 1896. E. S. MILLER, Secy. The P.P.I. St. Thomas, Ont. DEAR SIR,—We have to thank you for the prompt payment of claim under Policy No. 7811, for \$1,000, and to express our appreciation of the generous treatment accorded Claimants by The P.P.I. The cost of insurance was always moderate, and the settlement of our claim has been made long before due, and without any unnecessary "red tape" on the part of the Company. Wishing the Institution all possible success. Very Truly, (S) ROBERT M. BOWMAN (S) JNO. ROBERTSON, Executors. Little Sisters of the Poor.

The Very Rev. Augustine Le Paillieur, founder and late Father General of the Congregation of the Little Sisters of the Poor, died at Rome last week in his 89th year. Father Le Paillieur was a man of extraordinary piety and earnestness. Under his guidance during the last forty five years the Little Sisters of the Poor opened some twenty eight homes for the aged and infirm in the United Kingdom. The Congregation, besides England and Ireland, has spread over France, Belgium, Spain, the United States, Africa, Asia and Australia, with more than 200 houses, supporting above 38,000 old people in comfort during their declining years. Removed—J. Young the well known undertaker has removed to 859 Yonge street, six floors up. The new premises were erected specially for an undertaking establishment and this accommodation is complete. A GRATEFUL WOMAN. Mrs. Caffery, of Hamilton "Who Does Not Hesitate to Advertise Where Credit is Due. Province of Ontario, County of Wentworth, to wit: I, Ann Caffery, wife of Owen Caffery, of the City of Hamilton, in the County of Wentworth, Province of Ontario, do solemnly declare that I am aged fifty-one years of age, and live at 227 Ferry street east, in said city. Three years ago I was afflicted with several pains in my head, so great was this pain that I thought I would lose my reason, I also became very despondent, my general health was poor until I began taking Mr. Ryckman's Kootenay Cure in April, 1895, of which I have now used two and one-half bottles, and have recovered my health. My side is free from paralysis, the numbness has left me, and I feel like a new woman. I cannot speak too highly of this medicine. And I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath, and by virtue of the Canada Evidence Act. (Signed) Ann Caffery. Taken and acknowledged before me at the City of Hamilton, in the County of Wentworth, this 13th day of December, 1895. (Signed) W. Fred Walker, a commissioner for taking affidavits and notary public. Progress in Hastings. Our Catholic friends are now busy gathering subscriptions for the building of a new presbytery the coming spring. The building will be placed on the old site and will be of modern structure, costing about \$3,000. Rev. Father Connelly's incumbency has so far been marked with a general advance in all departments of the church. His social Christian department is winning the respect of everybody.—Hastings Star. Red Blood Through Them. The ever slaving farmer's wife, her delicate sister in the city, suffer more, than they care to tell. The dark rings round the eyes, headaches, dizziness, palpitation or rheumatic twinges, beset a run-down system. The blood is not in and out of enjoyment of life. Scott's Serravallo purifies the blood, strengthens and vitalizes the system and speedily restores the bloom of health to the cheeks. It cures when all others fail.

Trusts Corporation OF ONTARIO And Safe Deposit Vaults. Bank of Commerce Building, King St TORONTO. Capital, \$1,000,000. Hon. J. O. Aird, P.C., President. Hon. Sir R. G. Cartwright, K.C.M.G., Vice-President. The Corporation undertakes all manner of TRUSTS and acts as EXECUTOR, ADMINISTRATOR, GUARDIAN, and TRUSTEE, TRUSTEE, ASSIGNEE, LIQUIDATOR &c., or as AGENT for any of the above appointments. Estates managed. Money invested. Bonds issued and contracted. Financial business of all kinds transacted. Deposits saved to rent all sizes. Valuables of all kinds received and safe custody Guaranteed and insured. N.B.—Solicitors bringing business to the Corporation are retained in the professional rate of same. A. E. PLUMMER, - Manager. Professional. HEARN & LAMONT Barristers, Solicitors, Executors in Admiralty, Notaries, &c. OFFICES: TORONTO AND TOTTENHAM, 47 Canada Life Building, 46 King St. West, Toronto; 80 Church Street, TOTTENHAM. EDWARD J. HEARN, JOHN LAMONT, B.A. Residence, 255 Spadina Ave., Toronto. Toronto Telephone, 1446.

ANGLIN & MALLON, BARRISTERS, SOLICITORS, NOTARIES, &c. OFFICES: 200 Adelaide and Victoria Streets, TORONTO. Frank A. Anglin, Jas. W. Mallon, LL.B. Telephone 1268.

TYTLER & McCABE, BARRISTERS, SOLICITORS &c. Offices, 9 Adelaide St. East. TORONTO. MONEY TO LOAN. G. J. McCABE. J. TYTLER. TELEPHONE 2086.

FOY & KELLY, Barristers, Solicitors, &c. OFFICES Home Savings and Loan Co.'s Building, 80 Church Street, Toronto. J. J. FOY, Q.C.

MULVEY & McBRADY, BARRISTERS, SOLICITORS, &c. PRACTICERS IN ADMIRALTY. Room 67, Canada Life Building, 46 KING ST. WEST, TORONTO. Telephone 706. L. V. McBRADY. THOMAS MULVEY.

MACDONELL & BOLAND, Barristers, Solicitors, Notaries, &c. Offices—Quebec Bank Chambers, 305 Queen Street Toronto. MONEY TO LOAN. A. O. Macdonell, D.C.L. W. J. Boland.

WILLOUGHBY, CAMERON & LEE BARRISTERS, SOLICITORS, NOTARIES, &c. OFFICES: Equity Chambers, corner Adelaide and Victoria Streets, Toronto. Bolton and Oakville, Ont. Telephone 1553. Cable Address, "WILLOUGHBY, Toronto." W. R. WILLOUGHBY, J. L. CAMERON, J. A. LEE, B.C.L.

J. T. LOFTUS, Barrister, Solicitor, Notary, Conveyancer, &c. OFFICES: ROOM 51, CANADA LIFE BUILDING, 10-16 KING STREET WEST, TORONTO. TELEPHONE 3082.

BUSINESS MEN'S LUNCHES. 101 KING ST. W. HOT MEALS ALSO AT 51 King East, or 28 1-2 Colborne. ALBERT GAUTHIER, IMPORTER AND MANUFACTURER OF Church Ornaments, STATUES, VESTMENTS etc. Church Altars our specialty. Designs and Plans, no extra charge. Sacramental Vines. SEND FOR CATALOGUE. 1677 NOTRE DAME STREET, MONTREAL. ESTABLISHED 1864.

Church Pipe Organs. EDWARD LYE & SONS, TORONTO. SEND FOR LIST OF ORGANS AND TESTIMONIALS. An expensive drug—Angry Man: "This prescription you gave me for my wife cost me a pretty sum. My dog said it." Physician: "It certainly will not cost you much to have it refilled." Angry Man: "That is not the point. The dog died, and he cost me £20." The experience of failure is one that comes in a greater or less degree to every one at times, trying the metal and probing the character, as no prosperity can do.—Victor Hugo.

DISCARD THE OLD Flavour & nerve-disturbing stuff that often causes indigestion. "SALADA" CEYLON TEA Is the Very Essence of Purity. Is Beneficent to the Health Is Delicious to the Taste. LEAD PACKETS ONLY. BLACK OR MIXED. ALL GROCERS.

FRED G. STEINBERGER & CO. DEALERS IN SCHOOL SUPPLIES. 37 RICHMOND STREET WEST, TORONTO, ONT. Every School and Library should have "THE COLUMBUS MAP OF THE WORLD" It shows the correct voyage of the great explorer The starting Point and date of voyage. The date and end of voyage of each explorer. On the margin of map are an enormous amount of statistics showing the productions of the country and its revenue, as well as population and area, with their proper rates in power. Size of Map 70 by 60 inches, mounted on linen. Price \$4.00. Celestial, Terrestrial and Slated Globes. Over four hundred different Maps and Charts treating in every subject. The best Globes on the market, warranted not to check or crack. Send for illustrated catalogue and discounts to Schools.

ESTABLISHED 80 YEARS FURS R. SIMPSON S.W. COR. YONGE AND QUEEN STS. Home Again. We're to be found at the old familiar shopping corner, S. W. corner Queen and Yonge streets. You'll visit the store, of course? Every-one will, for its one store in ten thousand—none like it anywhere in Canada. As ever it's celebrated for low prices. Flannels and Tweeds Not a yard of old stuff. Imported Flannel Shirts, nice stripe patterns, 9 inches wide, worth 24c, for..... .20 Fine quality, worth 30c, for..... .25 22 inch Pure Wool Grey Flannel, worth 55c, for..... .20 22 inch Pure Wool Grey Flannel, worth 30c, for..... .25 Men's Tweed Suits, worth \$3.00, for..... .60 Men's Tweed Suits, worth \$1.25, for..... .95 42-inch Black Worsted, regular price \$7, for..... \$1.50 Never any disappointment in filling Mail Orders. Order Anything We Sell by Mail. R. SIMPSON. 170-178 YONGE ST., TORONTO. 1 and 3 QUEEN ST.

JAS. H. ROGERS COR. KING AND CHURCH STS. The Steele, Briggs Seed Co. MENTION THIS PAPER TORONTO, ONT. TELEPHONE 6087.

DR. JAS. LOFTUS. DENTIST. Cor. Queen and Bathurst sts. Toronto. TELEPHONE 2596.

P. J. BROWN, M.D. Cor. Queen St. East and Carlaw Ave. Office hours—10 a.m. to 12 a.m.; 2 p.m. to 6 p.m. A LOT OF STOVE COVERS, CROSS PRICES, PUSH CARTS, WHEELS, HORSE WEIGHTS, AND QUORNS for SALE. Old Stoves bought for Scrap. HARRIS. Telephone 1729. WILLIAM ST.

Notice to Lovers Of Good Roasted Coffee. A. J. Billingshurst, for 18 years tea blender and coffee roaster for the late Dr. Lawson, has opened his new store, 31 Church Street, opposite Lawson's old stand, where he will be pleased to see all his old friends. Fresh Roasted Coffee while you wait, by the latest English machine. Nothing to equal it in Canada at 25 and 40 cents per pound. Special line of TEA at 25c, 40c, and 50c per pound. Try a pound and be convinced of its quality. Note the address, 31 Church Street. Telephone 2026. Give us a trial. (COPYRIGHT)

The Reliance System OF Annuity Re-Payments. 50 per month—or 80.00 per year—paid for 10 years will thereafter return to shareholder: \$15 per year for 10 years. Or \$10 per year for 15 years. Or \$8 per year for 20 years. The above annuities may be paid half-yearly, quarterly or monthly. Further particulars on application to HON. JOHN DRYDEN, PRESIDENT, J. BLACKLOCK, MANAGER, The Reliance Loan and Savings Co. OF ONTARIO 23 Wellington St. East, Toronto.

D. & J. SABLIER & CO. Catholic Publishers, Bookellers and Stationers. Catholic Church, Ontario, Vestments, Stationery and Religious Articles. 123 Church St., 1069 Notre Dame St., TORONTO, QUE. ... INVESTMENT ... THE ... York County Loan & Savings Co. of Toronto Offers until further notice, its 6 Per Cent. Coupon Stock. Certificates with Coupons attached. Dividends payable semi-annually. Certificates redeemable after three years at par. This Company's funds are loaned only on first mortgages.

ANSWERS TO CORRESPONDENTS.

ADLER.—A titled person seeking naturalization in the United States of America would be obliged to renounce his title, and be content with a plain surname and Christian name.

MUSICAL.—No living singer has been received with such favor by the Queen as Miss Albani. Her voice is not only but her friendship is prized by the Queen.

THE EAST.—Friendship High Masses are celebrated in some countries in commemoration of the tidings brought to the Blessed Virgin by the Archangel Gabriel announcing to her that she was to become the mother of God.

THE WEST.—The term "grass widow" is a corruption of "grace widow or widow of grace. It meant a widow by grace or favor, not of necessity as by death.

HOTSHOLDER.—An excellent oment for china and indeed one that can be used to mend cracks of all kinds is made by breaking into small pieces white sheet glue in a wide mouthed bottle and pouring on sufficient acetic acid to dissolve the glue.

K. L.—You can remove the circular stain from your dress that you complain of as looking as bad as the grease spot the benzine removed, by placing the affected part between two sheets of blotting paper and pressing with a hot iron.

QUIZ.—Prester John was the great Emperor of India, according to Sir John Maundeville, this account of his name Prester John. There was some time an Emperor there, who was a worthy and a full noble prince, that had Christian knights in his company.

EVIL.—Rub your shoes once a week with castor oil or glycerine. This will keep them soft and prevent cracking.

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FAITH AND GARDEN.

A thoughtful man and his wife undertook to figure out the profit made by the cows during the preceding year. The man entered the figures relating to the feed used and the work involved in the feeding, the wife made out the butter and milk account, and on comparing the two there was a surprising result. It appeared very clearly that the man entered the figures as if he had a considerable amount in hand by the brought in. Doubtless what we all know of this matter will go to show that there are a great majority of cows, and their animals as well, that do not pay any reasonable price for the food they consume and if the farmer were to sell these products from the fields and give away his cows there would be more money made, and vastly less work to be done.

Without a theory it is impossible to know what we say when we speak and what we do when we act.—Royer Collard.

Good nature is that benevolent and amiable temper of mind which disposes us to feel the misfortunes and enjoy the happiness of others; and consequently pushes us on to promote the latter and prevent the former.

Oh, I feel such an intense love for God when sorrow touches me that I could almost wish my heart would always ache. I feel so near to Him. I realize His love so thoroughly, so intensely, at such times.—Edwin Booth, written after the death of his wife.

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DOMESTIC READING.

Old age is the twilight of eternity.—Browning of Hunt.

Do not suppose you are hurt, and your complaint ceases. Cease your complaint, and you are not hurt.

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FIRMSIDE FUN.

Mr. Spinks.—Well, Willie, has your good uncle had the wind go to the concert with him?

Van Jay.—The bridegroom was to meet the bride at the church. Horwens.—But what did the bride do when the bridegroom did not put in an appearance?

What you tell me about St. Paul? asked an examiner of St. Paul. Mrs. Taylor sharply.—How do you know what other children have done at his age? I read that Mozart played the piano when he was five years old.

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CHATS WITH THE CHILDREN.

William Mason was a well-known dry goods merchant in the city of New York. His family was composed of himself, his wife and two children, the one nine years the other seven. His business was very prosperous, so much so that he found it necessary to employ a number of clerks.

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trust him

You want Scott's Emulsion. If you ask your druggist for it and get it—you can trust that man. But if he offers you "something just as good," he will do the same when your doctor writes a prescription for which he wants to get a special effect—play the game of life and death for the sake of a penny or two more profit. You can't trust that man. Get what you ask for and pay for, whether it is Scott's Emulsion or anything else.

GO TO NOLAN'S 58 JARVIS STREET, FOR YOUR Stoves and Furniture The Cheapest in the City. J. NOLAN, Agent.

Dominion Stained Glass Co. ESTABLISHED 1881. MANUFACTURERS OF CHURCH Domestic and Ornamental GLASS. Correspondence solicited. Designs with estimates. On application, 91 Adelaide St. W. TORONTO Telephone 933

MONUMENTS D. McINTOSH & SONS Manufacturers and Importers of Granite and Marble Monuments, Mural Tablets, Fonts, Etc. 52 1/2 Yonge st., opposite Maitland st. Telephone 4249.

TORONTO POSTAL GUIDE.—During the month of January, 1896, mails close as follows:

Table with columns: City, Cross, a.m., p.m., Dux. Rows include G. T. R. East, G. T. R. West, G. T. N., G. T. S., G. T. V., G. W. R., U.S. West States.

English mails close on Mondays and Thursdays at 9.30 p.m., and on Tuesdays at 9.20 p.m., also on 3rd Monday at noon, and 4th Saturday at 9.30 p.m. Supplementary mails on Tuesdays and Thursdays close occasionally on Tuesdays and Fridays at 12 noon. The following are the dates of English mails for the month of December: 3, 5, 7, 9, 10, 12, 15, 16, 17, 19, 22, 24, 27, 29, 30, 31.

N.B.—There are branch post-offices in every part of the City. Residents of each district should transmit their Savings Bank money orders and other business at the local office nearest to their residence, taking care to notify their correspondents of such orders payable at such Branch Post-offices.

T. O. PATTERSON, P.M.

PURE WATER. In addition to the many modern improvements recently introduced into the O'Keefe Brewery, the latest is a powerful water filter, erected by the New York Filter Co., having a capacity of two thousand gallons per hour, and rendering the water absolutely pure before being used in their Ale, Porter and Lager. Appended is a copy of analysis just taken.

Toronto, Nov. 19, 1895. The O'Keefe Brewery Co., Ltd. Dear Sir,—I hereby certify that I have made an analysis of water taken from your filter and find it of first-class purity, being bright, clear and free from all suspended impurities.

(Signed) THOMAS HEYS, Consulting Chemist. THE O'KEEFE BREWERY CO. OF TORONTO, (Ltd.) THE LARGEST ESTABLISHED MANUFACTURERS OF PURE BEER IN CANADA. 127-129 BAY ST. TORONTO, ONT.

A Ruse De Guerre.

[THE CATHOLIC WORLD.]

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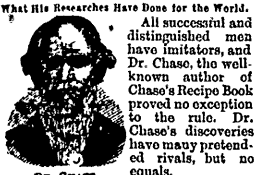
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A FAMOUS MAN!



What His Researches Have Done for the World. All successful and distinguished men have imitators, and Dr. Chasé, the well-known author of Chasé's Recipe Book, proved no exception to the rule. Dr. Chasé's discoveries have many pretended rivals, but no equals.

Long scientific researches produced Chasé's Kidney-Liver Pills and Chasé's Ointment. The first a certain cure for all kidney, liver, stomach, bladder and rheumatic troubles; the latter an absolute specific for chronic and offensive skin diseases. Among his other discoveries were Chasé's Catarrh Cure and Chasé's Lined and Turpentine for colds and bronchitis.

During 1895 the Canadian manufacturers, Edmondson, Bates & Co., 45 Lombard street, Toronto, gave away free 500,000 samples of Chasé's Kidney-Liver Pills and 100,000 samples of Chasé's Ointment. The return they brought proved how much they were appreciated. The same free distribution will continue during 1896. Those at a distance should enclose a 5-cent stamp and also receive a sheet of the latest music in return.

Advertisement for F. ROSAR, Sr. UNDERTAKER, J. YOUNG, THE LEADING Undertaker & Embalmer, and M. McCABE, UNDERTAKER.

NATIONAL CONVENTION

Views of Mr. P. A. McHugh, M.P., Mayor of Sligo.

Now Disorganization has influenced Irishmen Abroad—Let the Representatives Re-enter Parliament with a Bold and a Bold Policy—The Present is the Great Opportunity.

Mr. P. A. McHugh, M.P., addresses a two column letter to the Freeman's Journal upon the proposed national convention of the Irish race. He says:

It will be remembered that in the resolution proposed at the meeting of the Irish Party reference was made to the fact that the Archbishop of Dublin had requested the advisability of holding a convention. Now I have the honor of being particularly highly esteemed by a clergyman of very high standing in the Irish Church, who writes from the West of Ireland. When his lordship wrote his famous letter to Mr. Blake, and who also discussed with his lordship the deplorable situation in Ireland. With this in view I have had an opportunity of speaking with the clergyman referred to, who has lately returned from the States and Canada. He assured me that unless union is restored amongst the Nationalists at home they will be in vain for moral or material support from their brethren in America. Our people in America, he said, are longing to aid us, but they will not do so until we have a united voice. His view in regard to the selection of delegates is this, and he informed me that his Lordship of Toronto agreed with him—Let the Nationalists of every parish in Ireland, and in every county, convene for the purpose, select their own delegate or delegates utterly regardless of McCarthys, Healyism, or Redmondism. He would admit Irishmen from Great Britain, America, and Australia, as advisory delegates without power to vote and would exclude entirely from the proceedings clergy-men, members of Parliament and county and civil dignitaries. We are all agreed, he said, on principles and policy, and all the convention would require to do would be to formulate and adopt a pledge which all Nationalist representatives could take, and which would keep them together for the future.

I do not agree with my reverend friend in regard to the exclusion of the clergy, although I do thoroughly agree with him in regard to the exclusion of members of Parliament. I think no convention of Irish Nationalists from which the clergy were excluded could be thoroughly representative. In my opinion, and I make the suggestion with all deference, the best representation of the clergy would be secured by the priests of each diocese in Ireland electing their own delegate or delegates at conference. But this is a matter which may safely be left in their own hands. In the present disorganized state of the country it would be ridiculous to limit representation at a convention to members of the National League. I entertain a strong opinion as to the cause of the disorganization, but I pass that by and look at facts. Neither the Federation nor the National League, nor both together, represent the Nationalists of Ireland. Some of the best Nationalists in Ireland have ceased connection with either. It is hardly necessary to observe that such a state of things cannot be corrected, accordingly, I say, if we are to have a thorough representation let us go to the bed rock; let us go to the people. Let us fix the number of delegates at one for every parish, one for every additional five hundred, and one for every additional five hundred. If members of public boards are deemed to be suitable as delegates let their fellow-parishioners select them. At the present time the proposed delegates should be published a month or so before the convention assemblies. The first resolution at the convention should be one binding all delegates present to abide by and support in their respective localities any decision arrived at by the Convention whether unanimously or by vote. Any delegate refusing to agree to that resolution should be considered to withdraw. In cases of a division on any question submitted to the convention I think the voting should be by ballot.

After making an able plea for the re-union of McCarthys, Healyites and Redmondites, he concludes:

"For my part, I would be prepared to submit to almost any terms for the sake of peace; and I am convinced that many Irishmen are of the same way of thinking just now, for now we have a golden opportunity. The sneers and insults of Lord Salisbury, Lord Londonderry and others of their kind would quickly be succeeded by dismay if the Irish Nationalist representatives were able to enter the House of Commons on the 11th of February with ranks closed up, and with the consciousness that they had behind them in Ireland a people more united than any other people in Europe."

"I offer these observations in all humility as one of the least in the Irish ranks; and whether they meet with opposition, ridicule, or approval is a matter of indifference to me except in so far as the interests of Ireland may be affected. "If it were found that there was a general desire for union the formation of a central committee to prepare the way and make arrangements for a national convention would be a task of little difficulty."

CATHOLIC SCHOOLS.

Organization of Various Branches for the Ensuing Year. An adjourned meeting of the Guelp Separate School Board was held in the Convent Chamber, Wednesday night, to wind up the business for the past year, present: Dr. Nunan, Jas. Keleher, E. Doyle, M. Purcell, E. Devlin, J. E. McElderry, F. Nunan, M. J. Doran, M. J. Duignan.

The secretary read the treasurer's statement of receipts and expenses for the year 1895. Attached to the statement was a cancelled note for \$2,000 given by the Board 18 years ago to Rev. Father Lory as security for a loan of \$2,000, without interest, to aid in building the present school buildings. A full rehearsal of the choir of the Church of Our Lady was held on Wednesday evening, Mr. J. Wyatt Trendell addressed the members expressing his gratification at the success of the Christmas musical services and intimating that if the choir so wished he would continue as a director. A unanimous feeling in favor of Mr. Trendell remaining at his post existed, and he will accordingly continue to direct the singing. The excellent re-

sult of his labors so far gives bright promise for the improvement of the choir under his direction.

The Ottawa Separate school board of 1895 departed from the hard and fast lives of former boards in their first meeting on the 15th. They availed themselves of the privilege for the first time of sending a representative to the Collegiate Institute board. Mr. Dennis Murphy was named as representative. In former years the Separate school has not been in sympathy with the work of the Institute.

Trustees H. E. Sims will preside over this year's meetings, being re-elected chairman. Mr. Wm. Finley was again appointed secretary-treasurer, and Jas. Slater and D. S. Larose auditors.

Returns of the following trustees for 1895 were filed: T. Enright, T. McGuire, P. Latour, F. Moffet, D. Burke, L. N. Campeau, P. Brankin, J. Brown.

The following standing committees were struck:

Finance—Trustees Burke, Duff-Enright, Smith, Campeau, Seguin, Boileau, Lavoie.

School management—McGuire, Duff Brankin, Burke, Campeau, Boileau, Moffet, Seguin.

Building—McGuire, Burk, Enright, Brown, Latour, Patry, Philbert, Lavoie.

The Hamilton Separate School Board for 1895 was organized on the 15th the following members being present: Messrs. J. Ronan, Chas. Shields, J. Blake, P. Ronan, E. J. McIntyre, P. Galvin, T. Collins, J. W. Coffey, Chris. Connelly, H. N. Thomas, T. Lawlor, W. A. Baby and Rev. Father J. F. Holden.

Mr. T. Lawlor was unanimously elected chairman, and the other officers were filed as follows: Mr. P. Ronan, Treasurer; Rev. Father Holden, Secretary; Messrs. O'Brien and J. Morin; Auditors; Rev. Father Holden, Superintendent of Schools; Mr. Ed. Furlong, Representative to High School Board.

A Striking Committee was appointed, and its recommendation that the committee be composed of the following were adopted:

Internal Management—Messrs. Collins, Shields, Thomas, McIntyre, Blake, P. Ronan and Arland.

Finance—Messrs. Baby, Coffey, Arland, Galvin, Connelly, O'Dowd and J. Ronan.

The committee retired and each elected a Chairman. Mr. McIntyre was chosen to preside over the former committee, and Mr. J. Ronan will be at the head of the latter.

A letter was received from the Secretary of the School Board of Barrie, asking for information about taxes collected from railroads. He wished to know if the board would co-operate with the Barrie Board in having a portion of these taxes devoted to school purposes. The letter was laid over until the next meeting. The Board then adjourned.

CORNWALL.

The separate school board of Cornwall at their first meeting for the year re-elected Rev. Father Corbett, chairman, and M. McEniry, secretary-treasurer.

WEDDINGS OF THE WEEK.

GOUGH-LEMAV. In the church of the Sacred Heart, Watertown, N.Y., on Wednesday morning last, at 6 o'clock, the nuptials of Mr. Richard P. Gough, of the firm of Gough Bros., Peterborough, and Miss M. J. Alphonsine LeMay, daughter of Mr. D. LeMay, Watertown, were celebrated by Rev. Father Descaerries. A few intimate friends were present to witness the ceremony.

The groom was attended by his brother, Mr. A. J. Gough. The bride was becomingly attired in a travelling suit of gray and her assistant was her sister, Miss Stella LeMay, who was dressed in blue serge.

O'DONNELL RIORDAN. On Tuesday last at St. John's church, was the Arthur Enterprises, Miss Katie Rioridan, daughter of Mr. Timothy Rioridan of Arthur village, and Mr. Michael O'Donnell, son of Mr. Thomas O'Donnell, of the eighth line of Arthur township, were united in the holy bonds of wedlock. Rev. Father Doherty, assisted by Father Dube, officiated at the marriage service and at the nuptial Mass. The bride was attended during the ceremony by her sister, Miss Maggie Rioridan, while Mr. James Stack, cousin of the groom, performed a like service for him. At the conclusion of Mass, which began at 8:30 a. m., the party repaired to the beautiful residence of the bride's father on Frederick street, where a sumptuous repast awaited them.

ASSESSMENT SYSTEM. David Burbess formerly of Warton, Ont., died in Newmarket, Jan. 6th, 1896. E. S. MILLER, Esq., Secy. The P.P.I., St. Thomas, Ont.

DEAR Sir, I feel very grateful to your Company for so kindly treating me in my case. If it will be of any service to you to receive an acknowledgment from me, I gladly and publicly thank you for your prompt settlement of my claim of \$2,000 against your Company under Policy No. 4640. Consider The P.P.I. worthy of the high esteem in which it is held, and its low rates bring its benefits within reach of every family. Yours Truly, (S) Mrs. MARY JAMES BURBESS, Beneficiary.

NEWS FROM MONTREAL.

Legacies Left by the Late Senator Murphy—Other Items of the Week.

The performance on the evening of the 14th at St. Ann's Association, was an unqualified success. The drama of the "Three Crowns" reaped the greatest credit on the performers, and delighted the vast audience which overflowed the hall. At the close of the play His Honor Judge Curran at the request of the Rev. Chairman, pastor of St. Ann's, delivered an address.

The funeral of Rev. Father Baudet, Provincial Superior of the Holy Cross Order, took place, at St. Laurent, on Thursday, and was a most impressive ceremony. Archbishop Fabre officiated, and was assisted by clergymen from all parts of the United States and Canada. The mass soloed was "Missa de Requiem." The Major and Councillors of St. Laurent, occupied seats of honor, and representatives of the Catholic Order of Foresters, the C. M. B. A. and other societies were present. Many prominent professional men of the city, former pupils of the deceased, attended the obsequies, and among the clergymen from the States who took part in the ceremony were L. M. Dugas, Cohoon, N. Y., Revs. W. Corby, O.S.C., and A. Morrissey, Notre Dame, Ind.

The late Hon. Edward Murphy's legacies. The will of the late Hon. Edward Murphy shows that, in disposing of his possessions, he did not forget the charitable, educational and religious institutions that were dear to him in life. In his will he bequeathed \$100,000 to the parish priest of St. Patrick's Church, \$100,000 toward the erection of the proposed Catholic High School in connection with St. Patrick's Church, "provided the school be erected and ready for occupation within two years;" to St. Patrick's Orphan Asylum, \$500; to the Irish poor in St. Patrick's parish \$500; to St. Patrick's C. A. and B. Society, \$200; to the Irish poor in St. Ann's parish, \$400; to the Irish poor of St. Gabriel's parish, \$100; to Notre Dame Hospital, \$500; to the Sisters of the Congregation Notre Dame Villa Maria, \$200; to the Grey Nuns of Nazareth street, \$100; to the Sisters of Providence, St. Catherine street, for the poor, \$100; to the Sisters of Providence for the Deaf and Dumb, St. Denis street, \$100; to the Sisters of the Holy Father, Sherbrooke street, \$100; to the Montreal General Hospital, \$500; to the Sisters of Mercy, Dorchester street, \$100; to the Protos ant House of Industry and Refuge, \$100; to the Montreal Maternity Hospital, \$100. The total amount of these bequests is \$5,900. The executors are Mr. W. S. Murphy, Rev. John Quinlivan, and Mr. Chas. D. Monk.

Entertainment at St. Basil's.

A most successful and enjoyable open meeting of St. Basil's Catholic Union was held on Thursday evening in the O.M.B.A. hall, in St. Michael's College, the president, Mr. W. T. Kernahan, in the chair. The programme, which consisted of songs readings and musical selections, was a good one, the following gentlemen taking part in it:—Messrs. J. Costello, J. F. Shaw, G. Forbes, G. Macdonald, G. Lawlor, J. de Lahaye, W. O'Connor, H. Macmenara. Mr. A. W. Holmes was the accompanist. An interesting and instructive address was delivered by Mr. J. F. Coy, O.C.O., on the advantages of literary societies, and this was followed by short speeches by the Very Rev. V. Marjion, provincial of the Basilians; Ven. Archbishop Casey, of Peterborough; and the Rev. J. Hayden, O.S.B.

LATEST MARKETS.

TORONTO, Jan. 22, 1896. The tone is a little more active to-day.

FARMERS' MARKET.

Wheat, white	74 80	74 80
Wheat, red	54 00	54 00
Wheat, blue	53 00	53 00
Poss	53 00	53 00
Buckwheat	38 00	40 00
Barley	41 00	44 00
Oats, new	47 00	48 00
Rye	47 00	48 00
Hay	17 00	18 00
Straw, bundled	11 00	13 00
do loose	8 00	10 00
Bees, new	30 00	32 00
Chickens	30 00	32 00
Butter, lb rolls	0 15	0 19
Butter, tubs, dairy	0 16	0 18
Do, factory	0 50	0 55
Turkeys	0 64	0 7
Geese	0 5	0 6
Potatoes	0 25	0 30
Dressed hogs	3 00	5 10
Beef, hindquarters	3 00	7 00
Beef forequarters	3 00	4 00
Veal	4 50	6 00
Lamb	5 00	7 00

PARLIAMENTARY NOTICE.

FRIDAY, the twenty-first day of February, will be the last day for receiving petitions for private bills.

FRIDAY, the twenty-eighth day of February, will be the last day for introducing private bills.

THURSDAY, the twelfth day of March will be the last day for receiving reports of committees on private bills.

CHARLES CLARKE, Clerk of the Legislative Assembly, Toronto, Jan. 16th, 1896.

CONSUMPTION CURBED.

An old physician, retired from practice, had placed in his hands by an English missionary the formula of the medicine known as Dr. Williams' Pink Pills for Pale People. He had cured many cases of consumption, bronchitis, cough, asthma and all forms of lung disease. He also cured many cases of Nervous Debility and Nervous Complaints. Having tested the wonderful curative powers in thousands of cases, he decided to relieve human suffering. I will send free of cost to all who wish to receive it in French, English or German, with full directions for preparing and using. Send by mail, with address, your stamp and the price, W. A. Ross, 330 Front Street, Rochester, N. Y.

FATHER'S NERVE TONIC

A Cheap Life Saver.

Porter's MESSOR, N. Y. July, 1893.

I was afflicted with nervousness for ten years, so that I trembled at every step, and I had no power to do any work. I had no power to do any work. I had no power to do any work. I had no power to do any work. I had no power to do any work.

My God Bless It.

SHERRILL, July, 1893.

I suffered eight or ten years with nervousness, and was cured by Father's Nerve Tonic. I had no power to do any work. I had no power to do any work. I had no power to do any work. I had no power to do any work.

FREE A Valuable Book on Nervousness. This remedy has been prepared by the Rev. Father Koenig, of Fort Wayne, and is sold in every drug store.

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