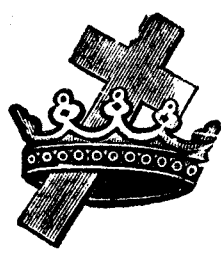




# Northwest



# Review.

THE ONLY CATHOLIC WEEKLY PUBLISHED IN ENGLISH BETWEEN LONDON (ONTARIO) AND THE PACIFIC COAST

VOL. XX, No. 50.

WINNIPEG, SATURDAY, SEPTEMBER 17, 1904

\$2.00 per year  
\$1.50 if paid in advance  
Single Copies 5 cents

## CURRENT COMMENT

That was a noble example set by the late Mr. J. J. Long, of Collingwood, when he left in his will \$25,000 for the education of Catholic boys for the priesthood. He also left \$200 to the parish priest for Masses and \$10,000 to St. Michael's Hospital, Toronto, thus devoting about one-twelfth of his fortune to religious and charitable purposes, the highest of which and the most permanent and far-reaching in its effects is the training of priests. To contribute to the formation of one learned and holy priest is to cooperate with the salvation of innumerable souls. But Mr. Long would have done more good to others and to his own soul, had he made these bequests during his lifetime, as Mr. Creighton, of Omaha, has done. The latter has already given away for educational and charitable objects about \$750,000, and has received, as a thank-offering from the Society of Jesus, more than 20,000 Masses said by all the Jesuits in the world.

It has come at last—the dreaded hold-up. For many years back we Canadians have been congratulating ourselves on our immunity from that American bugbear, the holding up of a railway by train robbers. About a year ago a distinguished judge who has to travel much over the Northwest, told us that keen observers were expecting a hold-up before long, because of the influx of suspected characters from the States and of the diminution in the numbers of the Mounted Police. There is no doubt that the efficiency of this splendid force, patrolling the vast solitudes of the C. P. R., has hitherto saved us from the scourge. And even now that the blow has fallen, the deed has been done outside of the North West Mounted Police's territory, in British Columbia. At 9.30 last Saturday night four masked men held up the C. P. R. transcontinental express at a point only ten miles from the U. S. boundary and about 50 miles east of Vancouver. They secured some \$7,000 from the express and mail cars and then disappeared in the heavily wooded hills, probably paddling down the Fraser river into American territory. Let us hope that the British Columbia government may find some means of patrolling the mountains so as to avoid a recurrence of such brigandage.

The third and last instalment of Monsiegnur Tache's 1859 letter is, from an historical point of view, more important than the preceding portions of that characteristic document. In the part printed today we see that, as early as the summer of 1858, "a large number of strangers had already reached" the Red River settlement; that their advent, owing to the slender resources of the colony, has doubled the price of many of the necessities of life; and that, "although the harvest was pretty good, and hunting and fishing abundantly successful, nevertheless there is an extreme scarcity of everything." But we must remember that the entire population of what we now call Manitoba was then considerably under 10,000.

Here, as elsewhere, in this valuable letter written by the ablest of all the men, clerical or lay, that ever held rule in this country, we find the term "Canadians" applied exclusively to French Canadians. This was the common practice until Confederation in 1867. During a space of 250 years the descendants of the early French settlers were the only "Canadians," the others were English, Irish, Scotch or American Canadians and insisted

far more, as a rule, on their British or American than on their Canadian origin. Even now the French Canadians, when speaking French among themselves, call each other "Canadians" pure and simple. Since Confederation, however, English-speaking Canadians have appropriated the term "Canadian" and applied it to themselves, while they distinguish the descendants of the first settlers of Canada, the only historical Canadians, as French Canadians. Frequently even, they go so far as to call them simply "French," which is as ridiculous as if one were to call a Yankee English merely because he speaks the English language.

Bishop—for he had still twelve years to wait for his promotion to the archiepiscopal dignity—Tache, who was then only 35 years old and yet had already been nearly nine years a bishop, pays a loyal tribute to the memory of his predecessor, Bishop Provencher, the first resident Catholic priest and the first bishop in the Canadian Northwest. The would-be historians who have written in English the chronicles of this country, have generally ignored the important part played by Mgr. Provencher in the history of the Red River settlement, either because they were out of touch with the traditions of the early days or because prejudice blinded them to the merits of any one that was French and Catholic. Hence the opportuneness of Mgr. Tache's noble praise of him. In order to understand the full value of this praise it is necessary to bear in mind the disheartening trials to which the early settlers of this country were subject. Between 1818 and 1826 and later also, several times the crops were totally ruined by grasshoppers or floods, and on those occasions discouragement and despair spread through the settlement. Then it was that Father, afterwards, Bishop Provencher cheered both Protestant and Catholic settlers, the Presbyterians and Anglicans of lower Red River, as well as the Catholics of St. Boniface and St. Francois Xavier, and invited them to take refuge at Pembina, where the buffalo were plentiful and where the doughty French half-breeds could kill plenty of meat. Had it not been for this timely refuge, of which the Scotch as well as the French-speaking settlers availed themselves more than once, the Scotch settlement on the Red River would have been completely abandoned, for the Scotch settlers were, as a rule, poor hunters and depended entirely on their harvests and their cattle, so that when both these resources failed they were helpless and despondent. But a winter spent at Pembina with abundance of buffalo meat enabled them to tide over the famine period, and when spring came they returned with renewed hope to their farms here. Such events make us realize the full import of what Bishop Tache meant when he wrote: "Without wishing to detract anything in any way from the merits of those to whose good offices the colony stands indebted, I think it is but just to assert that Mgr. Provencher was one of the main props of this colony, and that but for him it would have been destroyed on more than one occasion."

## Persons and Facts

Mr. N. D. Beck, K.C., of Edmonton, returned from the east last Saturday and stopped over long enough to see his two sons now studying in St. Boniface College. The former proprietor and editor of the Northwest Review came back from Ontario shaven clean, so that those who had never known him but with a mustache and beard would hardly recognize him.

Signor Manuel Garcia, who trained Jenny Lind's voice more than sixty years ago, is still living and has recently entered on his hundredth year. The sweet "Swedish Nightingale" died in 1887 in her 67th year.

Princess Alice, wife of Prince Frederick von Schoenburg-Waldenburg, and daughter of Don Carlos, is walking with her husband to Rome to seek the Pope's forgiveness for having once obtained a divorce from a civil tribunal in violation of the tenets of the Church. The royal couple were married in 1897 and were divorced by the House of Lords of Saxony last year. They have since become reconciled, and have undertaken this pilgrimage on foot as a self-imposed penance.

Mr. Walter Walsh, barrister of Vancouver, and his bride (nee Rigney, of Kingston, Ont.) were the guests this week of Mr. and Mrs. W. H. Hastings, of Smith street, and return home at the end of the week. Mr. Walsh began his college course at St. Boniface College, completed it at the University of Ottawa, and studied law in Winnipeg.

This is what the Universal Cyclopaedia says of a gentleman whose letter to us we publish today:—Randall, James Ryder: journalist; born in Baltimore, Md., Jan. 1, 1839; received his education at Georgetown College, D. C. Travelled for his health in South America and subsequently removed to New Orleans, where he was employed on the Sunday "Delta." His popular Southern war song, "Maryland, My Maryland," was published in 1861. Other poems from his pen were "The Sole Sentry," "Arlington," and "There's Life in the Old Land Yet." In 1866, he became editor-in-chief of "The Constitutionalist" at Augusta, Ga., which position he held for many years.

Last week we mentioned a Canadian couple who had enjoyed 78 years of married life. Here we have a still longer period of wedlock:

Waelder, Tex., Sept. 4.—The oldest married couple in the United States are believed to be James Davis and wife, negroes, who live one mile from here. They celebrated the ninety-second anniversary of their marriage a few days ago.

Davis is 116 years old and his wife is 110 years old. They spent seventy years in slavery. Their owner, Mrs. Sarah Davis, brought them to this region in 1840. A son of Mrs. Davis lives near here, and he has a record of the birth and marriage of this couple handed down from his great-grandfather.

But the longest record still remains with a couple in Hungary, who, as the papers related two or three years ago, celebrated the hundredth anniversary of their wedding, when the groom was 116 and the bride 114; which proves, by the way, that early marriages are not so disastrous after all.

Mr. Hector L. Landry, barrister, son of Judge Landry, Dorchester, N. B., left Moncton, where he has been practising law, on the 6th inst., and is now a member of the flourishing legal firm of White & Ellwood, at Moosomin, Assa. Mr. Landry, an Acadian Catholic, is a graduate of the Harvard law school and has had a training that should well fit him for eventually taking a leading place in the territorial bar.

Answer to F. D.—You did not look in an English dictionary. The forms "mortgagor" and "mortgageor" are American. The only form used in England is "mortgager."

There is no reason for the termination 'or' in this case as there is in "lessor," to avoid clashing with the comparative "lesser."

On going to press we learn the sudden death of Mr. Fortunat Letourneau, M.A., of Manitoba University through St. Boniface College. He lately left St. Boniface Hospital, thinking himself much better; but the lung disease he suffered from was incurable and ended sooner than was expected, at St. Eustache, his home. An extended notice will appear next week.—R. I. P.

Mr. J. M. Niven, who some three months ago suddenly disappeared from Winnipeg after Fathers O'Dwyer and Drummond had exposed his controversial methods, now reappears as J. Mackie Niven, author of "Total Abstinence and the Bible," a pamphlet published by the "Advance," of Arnaud, Man. If the arguments of his pamphlet are no better than those of his Winnipeg sermon and letter, total abstinence will not find much comfort in the Bible.

This is one of the few countries in which rural collections produce more than was expected. Last Sunday the Very Rev. J. A. Dugas, administrator of the diocese, blessed a bell at St. George, near Fort Alexander. There are only 17 Catholic families there and yet the collection amounted to \$88.40. On the same day Dr. Sparling, principal of Wesley College, visited three Methodist missions in the interest of his college. In one the resident minister said the people ought to be able to give \$90. Dr. Sparling smilingly suggested a round hundred. The collection produced \$158. This shows both the prosperity of the farmers and their interest in church and educational work.

Representatives of both political parties intending to make use of the gathering at St. George last Sunday for their own purposes, took a steamer from Selkirk last Saturday, with the captain's assurance that they would reach their destination early the next morning. But fog interfered; they arrived late in the afternoon when all was over; no chance for political soft soap; general laugh at their discomfort.

Rev. J. Dugas, S.J., rector of St. Boniface College, sang a Requiem Mass on Friday morning, Sept. 16, at 8 o'clock in the college chapel, with all the students present, for the repose of the soul of Madame de Mangleere.

A mile north of the now famous town of Esopus, in New York state, the home of the Democratic candidate for President, the Redemptionists have broken ground for their new theological seminary.

## Clerical News.

Rev. Father Dandurand, O. M. I., completed his sixty-third year of priesthood on Monday, the 12th inst., having been ordained Sept. 12, 1841. He is still not only hale and hearty, but ever bright and cheerful, taking a lively interest in all current events.

Rev. Father Guillet, O. M. I., rector of St. Jean Baptiste Church, Duluth, and formerly rector of St. Mary's, Winnipeg, arrived here at the end of last week and preached at High Mass to his former parishioners last Sunday. He humorously described Duluth as 15 miles long, three yards wide and one mile high. He has completed a fine new residence for the clergy of his church, and lately the corner stone was laid of his new church, situate in the western part of Duluth on

level ground. This fine new edifice in pressed brick will have a school in the basement. The parishioners will no longer have to climb 125 steps as they do now to get to the old church. The new church will be completed before the New Year. Father Guillet's many friends here are delighted to see him looking so well.

Rev. Father Guilloux, O. M. I., arrived from Brittany last Saturday and left on Monday for Bishop Pascal's diocese.

Rev. Father Alfred Mayer, Superior of the Benedictines in the Saskatchewan district, was a guest of Father Sauve's last Sunday and preached during High Mass in the Immaculate Conception Church, returning to Rosthern the next day.

Rev. Father Plante, S.J., left on Wednesday for Green Bay, Wis., where he will preach a retreat and a triduum in the large establishment of the Sisters of Mercy (Misericorde). He will be absent till the beginning of October. Meanwhile Rev. Father Bellemare, S.J., will take his duties as bursar of St. Boniface College.

Rev. J. Dugas, S.J., rector of St. Boniface College, preached on Wednesday in the Grey Nuns' chapel in honor of the Exaltation of the Holy Cross.

The Bishops of Laval and Dijon, now in Rome, have resigned their episcopal sees into the hands of the Holy Father, and their resignation has been accepted. This act on the part of their Lordships Geay and Le Nordez shows that all the clergy of France, even the members who have hitherto been considered as wavering, side with the Pope in the present conflict.

Father Parkinson, S.J., who died recently at Stonyhurst College, was a convert to the faith and at one time the Protestant "Vicar of Wakefield." After he joined the Society of Jesus, he was for several years pastor of St. Aloysius Church, Oxford, close to the university of which he was a graduate. He was also for many years a valued contributor to "The Month."

Rev. Charles Oppenheim, who has just been appointed pastor of St. Joseph's Church, Terre Haute, Ind., is a convert from the Jewish faith, and was formerly a reporter on an Albany newspaper.

There is a somewhat unlikely rumor that a new diocese will be carved out of northwest Wisconsin, with Superior as the episcopal see.

Rev. Father Latulipe, of Pembroke, preached an impressive sermon on devotion to the Blessed Virgin in the cathedral of St. Boniface last Sunday.

On Wednesday morning the feast of the Exaltation of the Holy Cross was celebrated with especial solemnity in the chapel of the Grey Nun mother house at St. Boniface. Rev. Father Dandurand, O.M.I., the oldest priest in Canada and the United States, sang this, his first High Mass in the 64th year of his priesthood, with all the vigor and melody of youth; Rev. Father Hogue served as deacon, and Rev. Joseph Prud'homme as subdeacon. Rev. J. Dugas, S.J., preached from Gal. 6, 14: "God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified to me and I to the world." Were present in the church: the Very Rev. Administrator Dugas, V.G., Rev. Father Messier and Rev. Dr. Beliveau. Many of the pious laity were also present with the Grey Nuns in the double nave of the chapel.

Rev. Father Huard, editor of the "Semaine Religieuse de Quebec" and of "Le Naturaliste," and Rev. Father Burke, the well known writer in prose and verse, and pastor of Fort Kent, Maine, were here on a visit this week.

On Friday of last week, just four weeks after an operation for appendicitis, Rev. Father Blain, S.J., returned from St. Boniface Hospital to St. Boniface College. Dr. Chown, who performed the operation, says that, had it not been performed at that time, Father Blain would have died within twenty-four hours, the appendix having been completely decomposed and two abscesses having formed close to it. The patient is now steadily improving, although it will be a long time before he can resume his professorial duties. Meanwhile Rev. Father Garaix, S.J., takes his class of Physics.

**Regina Notes.**

Rev. Fathers Suffa and Kim, O.M.I., spent Sunday in the city. Rev. Father Kaspar passed the day at St. Peters.

The weather has been anything but pleasant—cold and rainy. Quite a number of farmers have their grain cut while others complain of the weather.

A very pretty wedding marriage was solemnized in St. Mary's Church Monday morning at ten o'clock. Miss Nellie McCusker was married to Mr. Houghton of Vanleek Hills, Ontario. Rev. Father Suffa, O.M.I., performed the ceremony and celebrated the nuptial Mass. Miss Nettie McCusker was bridesmaid while Mr. Frank Malone did duty as groom's best man. The bride was handsomely gowned in a steel grey suit with hat to match. The bridesmaid wore a suit of brown, while the groom and his best man wore the conventional morning dress. Great praise is certainly due the choir and many compliments were paid the organist and singers for the highly efficient manner in which they took part in the Mass. Miss Stubbings' rendering of the wedding march was certainly deserving of particular notice, as well as the solos rendered by Miss McLaughlin and the other ladies of the choir. Miss O'Connor was heard for the first time in St. Mary's, to her credit indeed. The bridal party left on the eastbound train for their future home in Ontario, followed by the best wishes of many friends. Mrs. Houghton, during her stay in Regina, won for herself a place among Regina social circles that was especially her own, and she decidedly will be missed. Now we are pleased to see young gentlemen from Ontario, but before they claim any more of our Regina Catholic young ladies we would wish them to call at the law office and have their names registered there. Those we have, we wish to hold.

Miss O'Connor is one of the latest arrivals in Regina. She teaches music and receives pupils in Mr. John Murphy's music store. Miss O'Connor comes to us highly recommended, and we bespeak for her a large number of pupils.

Your correspondent received a call from Mr. Clancy of Kicking Horse Canyon on the C. P. R. This gentleman is a great admirer of the "North West Review" and has been a subscriber for many years. During his stay in our city he is the guest of Mr. and Mrs. Dan Murphy. He has not visited Regina for a long time and is astonished at the wonderful progress there has been.

Mr. Aumer, a man who came here from Cincinnati and built himself a home on Dewdney street, last Friday night died during sleep, doctor concluded, from an epileptic fit. A sad feature of the case was the arrival of his wife from the States on Sunday morning to be told by Rev. Father Suffa, O.M.I., of the sad occurrence. The funeral took place this morning from St. Mary's Church.

GENA McFARLANE.

**Obituary**

**BROTHER LOUIS JEROME, S.J.**

Last Tuesday one of the pioneers of Fort William, Brother Louis Jerome, died in the Port Arthur hospital, fortified with all the rites

of Holy Church. He was born in the province of Quebec, Dec. 7, 1840, entered the Society of Jesus as a lay brother Oct. 28, 1863, and took his last vows Aug. 15, 1875. His health had been failing for some time, but the illness that carried him off lasted only a fortnight. For thirty-six years his life had been devoted to constant and cheerful work in the large garden of the Fort William Indian Catholic Mission. Brother Jerome's vegetables were always the earliest and the best in the markets of Port Arthur and Fort William. When he first came to the Mission Fort William was only a hamlet and Port Arthur a nameless gathering of huts, and between the two places there was nothing but a trail. The genial and edifying Brother will be greatly missed.

**MADAME DE MANGELEERE.**

Rev. Father de Mangeleere, S.J., of St. Boniface College, received last Tuesday, the 13th inst, a cablegram announcing the sad and unexpected news of the death of his mother that very morning in Brussels, Belgium. She breathed her last in the peace of the Lord, after a very short illness.

Madame Jeanne Clemence de Mangeleere was the fourth and youngest daughter of the ship captain, Baron Eugene van Loo, one of the patriots who had fought with honor against the Dutch in the conflict between Belgium and Holland in 1830. She was born at Ostend in 1842 of a profoundly Catholic family, and after completing her education, according to the then prevailing fashion, in France and England, she married in 1872 Mr. Peter de Mangeleere, curator of the Brussels Fine Arts Museum. She leaves, to mourn her loss, a dearly beloved husband and an only son, the latter being Paul de Mangeleere, S.J., professor in St. Boniface College.

The prayers of our readers are requested for these two faithful souls.

**ST. BONIFACE COLLEGE ORCHESTRA.**

The orchestra of St. Boniface College has been reorganized for the scholastic year, 1904-5, under the leadership of Father de Mangeleere, S.J. A valuable recruit is Father George Robichaud, S.J., clarinetist. Mr. Camille Couture, 'laureat' of the Conservatoire of Liege, Belgium, and professor of violin in the college, will also lend his distinguished assistance.

The orchestra already numbers 17 musicians, and this number will increase according as other instrumentalists, now training, will become fit to join their elders. At each of the college entertainments given during the year, the orchestra will play choice selections. Besides this, it will also prepare two grand concerts.

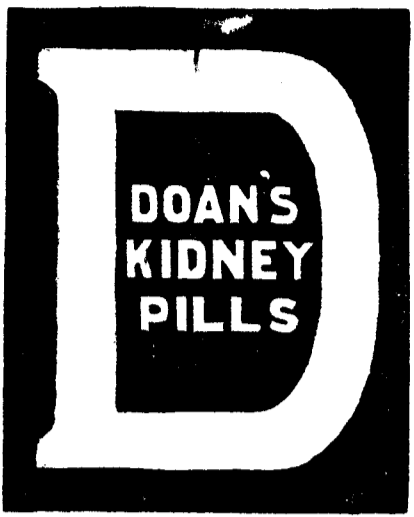
**BIGOTRY IN ENNISKERRY.**

By Rev. L. C. P. Fox, O.M.I., in Donahoe's for September.

The romantically situated village of Enniskerry near Bray, in the county of Wicklow, was the scene of our missionary labors during three years. The landlord of the greater portion of the country in the village itself and for many miles around it is Viscount Powerscourt. After the death of his father his mother became the wife of the Marquis of Londonderry, and not long after became a Catholic. Her relative, the Countess of Portarlington, entered the Church at the same time. It was a singular sight to witness representatives of four of the most bigoted families in Ireland thus returning to the Fold which their ancestors had been persecuting for so many years—the Rodens, the Castlereags, the Powerscourts and the Portarlingtons. Lord Powerscourt's father was so ardent an Orangeman that he would never accept a Catholic tenant on his immense estates, which had been wrested from the celebrated Irish clan of the O'Tooles, but the nobleman of the time I am treating of, being sincerely attached to his mother, Lady Londonderry, was of quite an opposite character. Before his mother's reception into the Church he had built a beautiful Protestant

**STAMMERING**

THE ARNOTT INSTITUTE, BERLIN, ONT. For the treatment of all forms of SPEECH DEFECTS. We treat the cause, not simply the habit, and therefore produce natural speech. Write for particulars.



Are a sure and permanent cure for all Kidney and Bladder Troubles.

**BACKACHE**

Is the first sign of Kidney Trouble. Don't neglect it! Check it in time! Serious trouble will follow if you don't. Cure your Backache by taking

**DOAN'S KIDNEY PILLS.**

church in the village, which she had furnished with stained glass windows. No sooner did the bigots learn of Lady Londonderry's perversion, as they called it, than they smashed all the windows in their own church because she had placed them there, and then burnt down several acres of forest land which grew at a lovely spot on the road from Enniskerry to Dublin, called the Scalp.

**THE JESUITS IN ALASKA.**

In a recently published novel called "The Magnetic North," by Elizabeth Robins, the scene of which is laid in Alaska at the time of the discovery of gold there, some few years ago, the author introduces five men whom she calls the Colonel, the Boy, O'Flynn, McCann and Potts. These men, winter-bound in the Yukon, build the "Manse of the Big Chimneys," live, hunt, argue and quarrel when weary of the enforced association of a miner's camp. During these Arctic months they are visited by various of the Esquimaux natives and some of the priests from the Jesuit mission of the Holy Cross, forty miles away. Regarding the Jesuits the following passage from the novel is interesting:

"As far as I can see," says the Boy, "every creature who comes up to this country comes to take something out of it, except these Holy Cross fellas. They come to bring something."

"Funny fellows these Jesuits. They believe all these odd things they teach."

"So do other men," said the Colonel curtly.

"Well, I've lived in a Christian country all my life, but I don't know that I ever saw Christianity practiced till I went up to the Yukon to Holy Cross."

"I must say you're complimentary to the few other Christians scattered about the world."

"Don't get miff't, Colonel. I've known plenty of people straight as a die and capital good fellows. I've seen them do very decent things now and then, but with these Jesuit missionaries—Lord! There's no let up to it."

"No answer from the Protestant Colonel. Presently the Boy, in a sleepy voice, added elegantly:

"No siree! The Jesuits go the whole hog!"

Again, under the deeper influence of a second and longer visit, the Boy moralizes:

"I wonder, Colonel, if it satisfies anybody to be a hustler and a millionaire."

"Satisfies," echoed the Colonel, pushing his chin over the bedclothes, "who expects to be satisfied?"

"Why, every man, woman and child on the top o' the earth; and it just strikes me I've never personally known anybody to get there except these fellas at Holy Cross."

Day and Night School. Individual Instruction. One Week's Trial Given.

**THE NATIONAL Business College LTD.**

CAPITAL \$25,000.00

COR. MAIN & MARKET ST. WINNIPEG

THOROUGH COURSES in Bookkeeping, Shorthand, Typewriting, English, etc. For free Catalogue and other information call at office or write to OSULLIVAN and LOOS, Principals, Corner Main and Market Streets, Phone 1955

**NORTHERN PACIFIC SUMMER... EXCURSIONS**

Detroit Lakes Yellowstone Park  
The Ideal Resort Nature's Wonderland

St. Louis World's Fair  
Complete in every detail

The Pacific Coast Eastern Canada  
Including California Via Duluth and the Lakes

**LOW EXCURSION RATES**  
To all points. Travel via the

**NORTHERN PACIFIC RAILWAY**

And enjoy your summer Trip. Connections with Canadian Northern trains. Write for booklets on "Detroit Lakes," "Yellowstone Park," and other information to 391 MAIN STREET, WINNIPEG

H. SWINFORD R. CREELMAN  
General Agent Ticket Agent

**5 DAILY TRAINS ST. PAUL TO CHICAGO**

And each has a good connection for St. Louis, also for New York and all Eastern points. They leave St. Paul at 8.30 a.m., 4.00 p.m., 7.20 p.m., 8.35 p.m., 11.00 p.m., via the

**Chicago, Milwaukee & St. Paul Railway**

Three of these are electric lighted; all of them thoroughly equipped. The Fast Mail goes at 7.20 p.m. The Pioneer Limited at 8.35 p.m.

**W. B. DIXON**  
Northwestern Passenger Agent  
365 Robert St., St. Paul

**WRITE FOR RATES TO ST. LOUIS**

**WANTED.**—A Lady or Gentleman in every town to represent the Northwest Review. To send in local items weekly, canvas subscriptions and represent the paper in their locality. Liberal commission. Apply to Northwest Review, P.O. Box 617.

**WANTED.**  
SPECIAL REPRESENTATIVE in this and adjoining territories, to represent and advertise an old established business house of solid financial standing. Salary \$21 weekly, with expenses, advanced each Monday by check direct from headquarters. Expenses advanced; position permanent. We furnish everything. Address The Columbia, 630 Monon Bldg., Chicago, Ill.

**WANTED.**—A Boy of fifteen or more to learn tailoring and help the doorkeeper of St. Boniface College; must be well recommended; could easily learn French. Apply to The College, St. Boniface.

**Racking Pain in the Joints.**  
Also every form of rheumatism, neuralgia and sciatica are best cured by Nerviline the quickest relief for muscular pain yet discovered. It's because Nerviline strikes in and penetrates to the core of the pain that it gives such unbounded satisfaction. "I caught cold in my shoulders while driving and suffered great pain" writes G. E. Dempsay. "I used Nerviline freely and was soon quite well. I have found Nerviline an excellent remedy for rheumatism and neuralgia as well as for cold on the chest. I recommend Nerviline highly and wouldn't be without it." Price 25c.

**GREAT NORTHERN RAILWAY**

OFFICE, 498 MAIN STREET  
TELEPHONE 195

"Route of the Flyer"  
**World's Fair**  
**St. Louis**

<b>\$35.50</b> Eighteen Days	<b>\$39.40</b> Sixty Days
---------------------------------	------------------------------

**Excellent Train Service Equipment Thoroughly Modern**  
Leave Can. Nor. Depot 5.20 p.m. daily  
Leave Can. Pac. Depot 1.55 p.m. daily

Full information from  
R. J. SMITH, D. T. CUMMINGS,  
Dist. Fgt. & Pass. Agt. Tkt. Agt.

**J. P. RALEIGH, D.D.S.**  
DENTIST  
TEL. 1074, 538½ MAIN STREET  
ChristieBlock, Cor. Main and James St.

**A MISSIONARY'S EXPERIENCE IN IRELAND.**

(Rev. L. C. P. Fox, in Donahoe's.)

One of our missions was in a country village in County Tyrone, where the Orangemen, I believe, outnumbered the Catholics. It was held in a poor little chapel, and the apology for a confessional in which I was seated was located in the sacristy. I was quietly doing my work there one Saturday evening near the window, when a volley of stones broke every pane of glass. I was quite unhurt except from a slight cut on the cheek from a piece of broken glass. Two of the constabulary who were in the chapel, preparing for confession, rushed out to catch the depredators if possible, but they could find no trace of them. We were told that it was well known in the neighborhood who they were, but it was deemed safer to let the matter drop, or a worse thing might happen to the priest, his chapel, or his flock.

An amusing incident took place in another parish in the Black North, as it is called throughout the rest of Ireland. A rich landed proprietor who was Grand Master of the Orangemen, and of course a notorious bigot, was repeatedly solicited by a parish priest to sell him a piece of ground on which he desired to build a chapel, where one was much needed. Over and over again he met with nothing but a blank refusal, but still he persevered in his endeavor to supply the spiritual wants of that portion of his flock who resided in the neighborhood. The gentleman, wearied at what he considered the P. P.'s persistence, at last seemed to relent, and told him he would give the desired piece of land rent free forever, on which he would build his church, on the following conditions: There was to be no large bell hung up wherewith to summon worshippers to what he called idolatrous service; secondly: there was to be no cross visible on the gables outside; and thirdly, there was to be no cross or crucifix standing on the tabernacle or the altar. The parish priest, being a cute old man, foresaw at once how he could evade these conditions, and to the amazement of the landlord accepted his terms. The deeds were duly signed, and the priest having obtained the necessary sanction of the Bishop, at once commenced to erect his much needed chapel, which was finished and furnished within a few months. Meanwhile the former owner of the ground was gloating over the prospect of getting possession of the chapel and the land on which it had been built, but sharp as he was he could not comprehend how the priest could say Mass without having a crucifix on the altar; but as soon as the Bishop had dedicated the sacred building to the service of God, the Orange landlord received an invitation to come to see what had been completed. This gentleman accepted the invitation, but brought his lawyer with him, being convinced that the conditions which he had imposed could not have been complied with, and that in the presence of his legal adviser he could lay claim to his land once more with all that was standing on it. But the good old priest was too much for him. First of all, there was no belfry needed, for before Mass two strong men would ring a large bell between them to summon the worshippers; secondly, with the Bishop's advice, he could dispense with external crosses until a future and less bigoted occasion; and, thirdly, as regarded the crucifix over the altar, instead of having it resting on the tabernacle he procured one of large dimensions, and had it suspended from a chain which was fixed in the roof, and was kept immovable by an iron bar behind it. The landlord had to acknowledge himself nonsuited, and went home disappointed. As his death took place a few years later, his son and heir who was a different type of man to his father, gave permission for the external crosses, but the altar cross remains as it was first placed, for the Bishop complimented the parish priest on his conformity with the rubrics in not having it standing on the taber-

nacle. How true it is that whenever any one labors for the greater glory of God, the inspired words of our Immaculate Mother, in her glorious "Magnificat" are verified. "He hath shown might in his arm. He hath scattered the proud in the conceit of their heart. He hath put down the mighty from their seat, and hath exalted the humble." (Luke I., 51).

**THE BEST IN CATECHISM.**

The Providence Visitor vouches for the authenticity of the following anecdote, which exemplifies the ambitious and successful perseverance of a certain race.

Not long ago Archbishop Farrelly promised the boys in certain schools and institutions of New York that the one who came out best in a Catechism contest which he was about to inaugurate, should receive a watch as reward of merit. Accordingly the boys set to work to win the coveted prize, and on the day appointed a number of priests and others interested were gathered together to witness the result. Representative boys from the different schools took their places in the line of contestants; the work went merrily on; one by one the boys were "plucked" by some poser and reluctantly took their seats, until at last only one of the large number remained on the floor. This lad was put through a rigid catechizing by His Grace himself, but he remained invulnerable; nothing seemed able to penetrate his armor of knowledge, in which he had encased himself. "Well, my lad," declared the prelate at last, "the watch is yours. What is your name?" "Solomon Jacobs," was the astonishing answer. "Are you a Catholic?" asked the Archbishop. "No," said the boy, "I am a Hebrew." "Then how does it happen that you know the Catechism so well?" "Oh!" said the boy, "I am a member of the same club as some of those boys, and I was here the night you promised the watch to the one who knew the Catechism best. I then made up my mind to get the watch."

**A LOGICAL SAVAGE.**

The Way He Silenced a Missionary in an Argument.

"I used to know in Australia an interesting missionary," said an English nobleman. "He and I were talking one day about the natives of New Guinea, and he told me how one of these natives had stumped him in a certain argument. It seems that he had accosted the native and urged him to let himself be civilized.

"But what good," the native asked, "will this civilization of yours do me?" "Well," said the missionary, "you will cease, for one thing, to idle all your time away. You will learn the delights of honest labor."

"What good will the labor do me?" "Through it you will gradually accumulate money, and in time, with frugality, you will possess much store of honestly acquired riches."

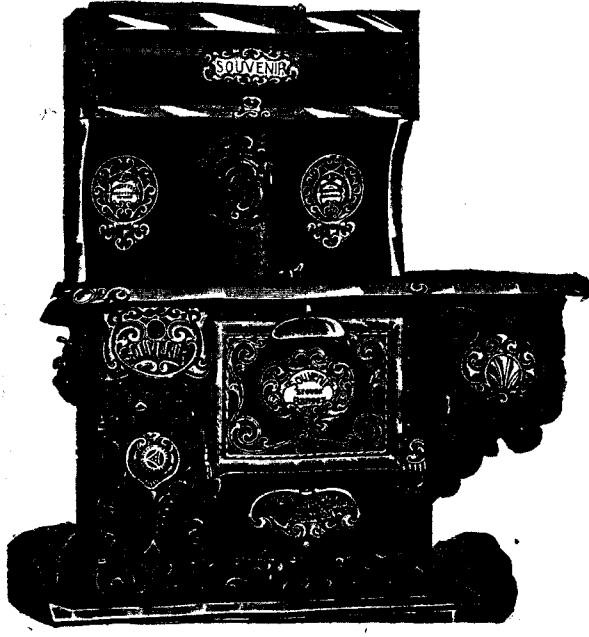
"The native was still unconvinced. 'What good will the riches do me?' was his next question.

"They," said the missionary, "will enable you to cease from work at last and to spend the rest of your days in well earned rest."

"The native laughed. 'It seems to me,' he said, 'that if I did as you say I would be taking a mighty roundabout course to get to the place I started from.'

**The Verdict of Public Opinion.**  
Is with the best article every time. That's why Putnam's Corn Extractor has been in the lead for the last half century. It cures corns painlessly in twenty-four hours and never fails. Use only Putnam's for corns and warts.

**THE REASON WHY**



So many of the best dealers sell and so many users buy

**SOUVENIR STEEL RANGES**

is because they are easy to sell, and please the user when bought. The Souvenir has many points of advantage over other lines of Steel Ranges in appearance and usefulness, which commend themselves very forcibly to every buyer of a steel range.

TO THE TRADE—You need this line to add tone to your sample room. If you are thinking of buying Ranges in the near future, call at our show rooms and see them for yourselves, or write for Catalogue.

**Tilden, Gurney & Co. Ltd.**  
WINNIPEG, MANITOBA

**AGENTS WANTED A GOOD INCOME Can be Secured**

(Whole or spare time) (Male or female)  
English Manufacturer  
FOR THE New Diamond Gold Pen  
Everywhere  
Good wages and constant employment can be earned by intelligent agents.  
The New Diamond Gold Pen superior to the best Gold Nibs cost One Penny only. Points finished like Diamond Shape. One Nib will last for many months.  
Advantages of the New Diamond Pen—Beautiful touch—glide smoothly over the paper—makes writing a pleasure—improves in use—durable—non-corrodible—one nib will last longer than grosses of steel nibs.  
Every man, woman, or child should use the New Diamond Pen.

To start at once send 40 cents (stamps will do) for Agents' Sample Box, or One Dollar for large size Sample Box post free by return to all parts of the world with particulars of the best paying agency.

**STANDARD CORPORATION, DIAMOND PEN WORKS,**  
49 Newgate Street, London, E.C.  
ENGLAND  
(Postage for letter 5 cents).

**U.S. Steel Corporation**

Keep Posted About  
The White & Kemble Atlas Map and Volume of Statistics should be in the hands of every stockholder. Nowhere else is the same amount of information accessible to the public. This volume shows by a five-color-map the location of plants, ore lands, railroad and steamship lines, and gives official statement of earnings, distribution of capital, division of securities, incorporation certificate, full text of by-laws, complete legal digest of mortgages, etc., etc. corrected to October, 1903.

Price \$5 net, to accompany each order,  
FOR SALE ONLY BY  
**DOW, JONES & CO.,**  
44 Broad St., New York.  
The oldest News Agency of Wall Street, and Publishers of The Wall Street Journal.

**Investors Read The Wall Street Journal**

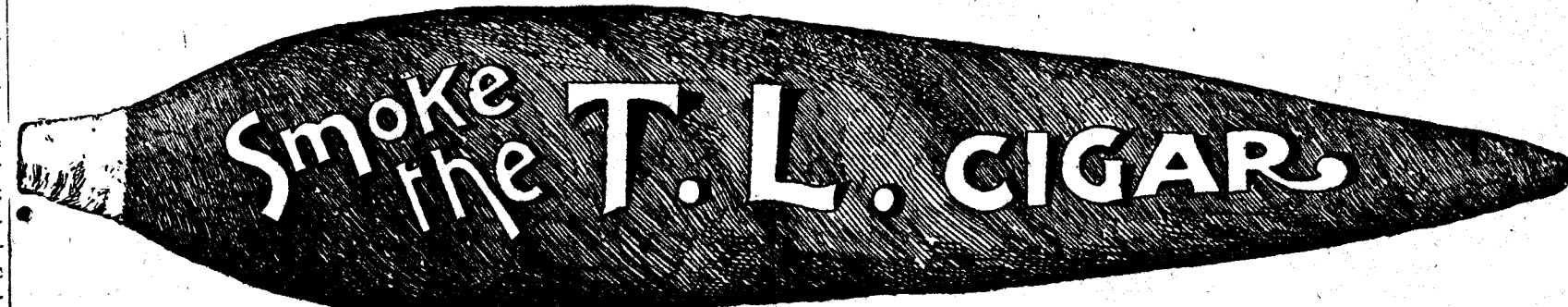
**PATENTS IN ALL COUNTRIES**  
**HAVE YOU AN IDEA?**  
If so, write for a copy of our book 'The Inventor's Help' (128 pages) which will tell you all about patents, how to procure them, our charges and terms, etc.  
We have ten years experience in transacting patent business by correspondence. Communications strictly confidential.  
To any one sending a rough sketch, photo or model of an invention, we will give our opinion free of charge as to whether it is probably patentable.  
Patents secured through Marion & Marion receive special notice without charge in over 100 newspapers distributed throughout the Dominion.  
Representative Clients as References:  
The Frost and Wood Co. Ltd., Smith's Falls, Ont.  
Fildor & Hervey Mfg. Co. Ltd., Montreal.  
The Canada Hardware Co., Montreal.  
The Duplessis Shoe Machinery Co., St. Hyacinthe.  
(Over \$14,000,000 worth of work since 1900.)  
We have a fully equipped Branch Office in Washington.  
**MARION & MARION**  
Registered Patent Attorneys  
Engineers and Patent Experts.  
New York Life Building, - MONTREAL.  
(Long Distance Telephone.)

**GET YOUR RUBBER STAMPS**  
at the Northwest Review, 219 McDermot Ave.

DEPARTMENT OF AGRICULTURE AND IMMIGRATION.  
**NOTICE TO FARMERS**  
**Harvest Hands**  
The first excursion of Harvest Hands leaves Ontario, from Kingston west, August 23 and 25; east of Kingston, August 27; Quebec, August 30; Atlantic Division, that is the Maritime Provinces, Sept. 1. Farmers in every district of the province where men are wanted are advised to appoint delegates to meet men at Winnipeg to secure the needed help. Municipalities, towns and districts sending delegates get their full quota of men required. If delegates are not sent and the supply is limited, districts may not secure even a share of those who come. Delegates on arrival in Winnipeg will please call on  
**MR. J. J. GOLDEN**  
PROVINCIAL GOVERNMENT AGENT, 617 MAIN STREET  
who will give every assistance possible in distributing men.  
**HUGH McKELLAR**  
Deputy Minister of Agriculture  
Winnipeg, Aug. 8th, 1904

**Diabetic**  
Patients will hear of something to their advantage by writing to the Diabetic Institute, St. Dunston's Hill, London, E.C.  
**NOTHING TO PAY**

**The Northwest Review**  
**JOB DEPARTMENT**  
Has special facilities for all kinds of  
**CHURCH PRINTING**  
BOOK, JOB & COMMERCIAL STATIONERY  
Printed in Artistic and Catchy Style  
P.O. BOX 617  
Office of Publication: 219 McDERMOT AVE. WINNIPEG, MAN.



**Northwest Review**  
 PRINTED AND PUBLISHED WEEKLY  
 WITH THE APPROVAL OF THE ECCLESIASTICAL  
 AUTHORITY  
 AT WINNIPEG, MANITOBA.

REV. A. A. CHERRIER,  
 EDITOR-IN-CHIEF.  
 Subscription per annum \$2.00 a year  
 In advance \$1.50

ADVERTISING RATES  
 Made known on application.  
 Orders to discontinue advertisements must be sent  
 this office in writing.  
 Advertisements unaccompanied by specifications  
 inserted until ordered out

Address all communications to the  
 NORTHWEST REVIEW  
 P. O. Box 617 Phone 443  
 Office: 210 McDermott Ave., Winnipeg.



SATURDAY, SEPT. 17, 1904.

**Calendar for Next Week.**  
 SEPTEMBER.

- 18—Seventeenth Sunday after Pentecost. The Seven Dolours of the Blessed Virgin.
- 19—Monday—St. Januarius and his Companions, Martyrs.
- 20—Tuesday—Vigil. St. Eustachius and his Companions, Martyrs.
- 21—Wednesday—St. Matthew, Apostle and Evangelist. Ember Day Fast.
- 22—Thursday—St. Thomas of Villanova, Bishop.
- 23—Friday—St. Linus, Pope and Martyr.
- 24—Saturday—Our Lady of Mercy.

**THE SORROWS OF MARY.**

The publication of the following letter has been unavoidably delayed more than two weeks:

To the Editor of the Northwest Review:

Sir,—Enclosed please find an article from The Catholic Record, of London, Ont., 1903, on devotion to Our Lady of Sorrows. For some time I am indebted to Our Blessed Lady in honor of her sorrows for a great favor, and I would like to have this published in thanksgiving. Please state that the feast of Our Lady of Sorrows occurs on the third Sunday of September.

Yours truly,  
 Michael McEneaney,  
 New Albany P. O., Pa.,  
 U. S. A.

We are both edified and pleased at our zealous correspondent's suggestion. But we take the liberty of improving on the extract from our London (Ont.) contemporary. That extract is credited to the "Chronicles of the Life of St. Elizabeth." Our extract, substantially the same, is a clearer and more accurate account of the same revelation. The reason why it is clearer and more accurate is that it is taken from Frederick William Faber. He is at once the most learned, the most comprehensive, and the most accurate of spiritual writers. Though he has now been dead nearly forty years, no rival of his matchless series of devotional works has since appeared. A writer in the Ave Maria, for July 16th last, says truly: "His numerous books, once on the top wave of popularity, are not now generally read, either in England or America; yet they contain many pearls of great price."

Our quotation is taken from Chapter I., section 6, of "The Foot of the Cross, or the Sorrows of Mary," a book of 448 closely printed pages, sixteenth American edition, published by John Murphy & Co., Baltimore. It reads thus:—

The Church puts the dolours of Mary before us as part of the gospel, as one of the facts of special devotion. Marchese, in his Diario di Maria, mentions an old tradition, which would carry devotion to the sorrows of our Blessed Lady up to apostolic times. Some years after her death, while St. John the Evangelist was still grieving over his loss and longing to see her face again, it pleased our Blessed Lord to appear to him in a vision, accompanied by His Mother. The sorrows of Mary, together with her frequent visits to the holy places of the Passion, were naturally a con-

(Continued on Page 5.)

**A MOST INTERESTING LETTER  
 WRITTEN BY MGR. TACHE  
 MORE THAN 45 YEARS AGO**

An Extract from the Report on the Exploration of the Country between Lake Superior and the Red River Settlements and between the latter place and the Assiniboine and Saskatchewan, by S. J. Dawson, Esquire, C.E.

Printed by order of the Legislative Assembly, Toronto.

Folio 42.—Letter from the Bishop of St. Boniface, Red River Settlement.

(Continued from last week.)

As to myself, there is one thought which occupies my mind in the midst of all the movement and agitation at present existing with reference to the Red River country. As you say, "the country is open, the tide of emigration is about to pour into it." I am an exile, though a voluntary one, from my country, cut off from everything that I held dear in the world before coming here, exposed equally with all those who surround me to the inconveniences resulting from our isolated position, and it is, no doubt, very gratifying to me to see the distance, which separates me from my native land, as it were, shortened, and to be brought nearer to the friends whom my heart continues to love so much, to see my adopted country on the eve of enjoying the advantages intended to be procured for it. And yet in view of all this, I experience something like a feeling of pain, for it appears to me that while making a great gain, we shall perhaps also lose much. At all events I fancy that we are about to be deprived of much of the tranquillity which we now enjoy; this unbroken quiet may appear very insipid to those who are habituated to the bustle of business or the noisy stir of great cities, but it possesses an especial charm for the mind of one who has lived for many years in solitude and away from agitation. Undoubtedly, and I cannot lose sight of the fact, there prevails throughout the country a general feeling of uneasiness about our present political condition, but notwithstanding this, my views are too narrow and contracted to enable me to anticipate any great beneficial results. I am well aware that the system proposed for us, is in the abstract, very far superior to our present system, which is in fact an anomaly; and yet I very much fear that it will be a long time before we shall reap any benefit from it. Whatever may be the result, the movement is an actual fact, and we must cease to be what we have hitherto been, an exceptional people. Red River will no longer be the oasis in the desert; it is about to lose this distinctive and poetical characteristic, and become as it were the mere suburb of some great city. A large number of strangers have already reached us during the last summer, and this immigration cannot fail to increase. I am a French Canadian in heart, as well as by origin, and I should undoubtedly prefer to see our lands occupied by our brave and respectable inhabitants from Lower Canada. In the present condition of the Red River settlement, those who have large families are not the persons who should come; we are more in want of hands than of mouths. A company of soldiers and the exploring parties who visit the settlement suffice, as it is, to create a famine. The price of many of the necessities of life has doubled since last year, and although the harvest was pretty good, and hunting and fishing abundantly successful, nevertheless, there is an extreme scarcity of everything. Young married men, farmers or tradesmen, would have the best chance of a success here! Although I have said I would prefer to see our lands occupied by settlers from Lower Canada, it is not that I wish to advise my fellow countrymen to leave their homes, far from it. On the contrary, it seems to me that our beautiful country is worthy of re-

taining and rich enough to support all those who are born upon her soil. For my own part, had not motives of a higher order determined my will, had not a voice stronger than the voice of nature and of blood sounded in my ears, never could I have consented to break the link that bound my heart to the land of my birth. The bread of exile is so bitter, the strange land so barren, even in the height of its fertility, that the word "Good-bye" has always seemed to me the most painful in the vocabulary of the human heart. I am, therefore, very far from wishing to encourage the Canadians to emigrate, but if, owing to special and exceptional reasons, they are compelled to remove from their native land, if they are determined to take up the pilgrims' staff, rather than see them take the direction of the United States, I prefer to have them come here. Here their faith, at all events, will not be exposed, and if they are deprived of some material advantages, these will be compensated for by others of a higher order. Their children will here find masters and mistresses to enlighten their minds, and at the same time to train their hearts to virtue. Daily experience enables me to promise them zealous priests, who will be true fathers to them, and who, here, as they did at home, will preach to them in their own mother tongue, the goodness of their God and the love which they owe Him. Another thing which I can promise them is the affectionate interest which is, and ever will be, entertained for them, by the pastor whose flock they will come to join. The Bishop of St. Boniface, a Canadian, like themselves, their brother therefore, and their friend, will be really rejoiced to have it in his power to assist them, and willingly engages to devote to the welfare of the newcomers, as well as to that of the rest of his people, everything at his disposal. Besides, no one had a better right to occupy the valley of the Red River, or even the valley of the Saskatchewan, than the Canadians of French origin. Our fathers were the hardy champions of civilization who first penetrated these regions, influenced by motives far superior to the low interests of commerce; these brave and skilful discoverers came at the call, and in the company of the missionaries, to raise the standard of the Cross in the vast prairies of the West. Evil days have since come upon the beautiful portion of the American continent which they reclaimed from barbarism, but after a century of struggles and constancy, our nationality shines out before an astonished world, and nothing can be more natural than that our brethren should once more take possession of the land discovered by their ancestors and consecrated by them as destined to witness at a future time the regeneration of the unfortunate tribes whom they found inhabiting it. Besides, the chain which connects Canada, and especially French Canada, with the Red River, has never been broken. Ever since the occupation of our country by the power which protects us so well today, the intrepid and skilful voyageurs have still continued to be recruited from among our fellow countrymen. They occupy an inferior position under the circumstances, but their services have been acknowledged as indispensable. At a later period, French Canadians have here acquired claims, of which they can-



**Ladies' Cashmere Hose**

3 PAIRS FOR \$1.00

A full range of sizes in Ladies' Black Cashmere Hose of a quality that makes them price leaders at the figure we ask. High spliced heels, full fashioned both ribbed and plain.

Price 3 Pairs for \$1.00

Allow 10c. extra for postage on 3 pairs if ordered by mail.

**Our New Fall and Winter Catalogue**

Is now issued and should be in every Western home. Sent free upon receipt of name and address.



**A JURY OF GENTLEMEN**

famous for their taste and style in dress passed upon the merits of our

**MADE-TO-ORDER CLOTHING**

long ago. They decided, as all must, that it is perfect in every particular. They continue to favor us with their orders because we have reduced tailoring to an art and can give not only correct fit and the best workmanship, but also the best value.

**C. L. Meyers & Co.**

Men's Tailoring - Ladies' Tailoring.  
 276 Portage Ave., Opp. Y.M.C.A.

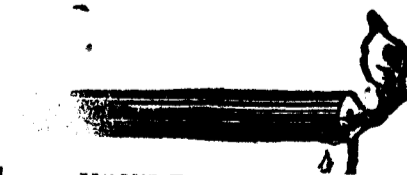


**In Taking a Bride**

you assume the responsibility of protecting her—not only while you prosper, but in case of reverses. Start right, and start right away, by taking out a policy with The Great-West Life Assurance Company. Upon receipt of a postal card giving your name, address and date of birth, full information regarding a very attractive policy will be mailed you.

**The Great West Life Assurance Company**

**YOU'RE BURNING THE CANDLE**



**YOU'RE MISSING SHOE VALUES IN Tom Stedman's WONDERFUL BOOTS FOR MEN \$1.98 WE REPAIR BOOTS TOO, SIR!**  
 497-9 ALEXANDER AVE (FACING ISABEL)

**IMMACULATE CONCEPTION.**  
 Austin St., near C.P.R. Station.  
 Pastor, Rev. A. A. CHERRIER.  
**SUNDAYS**—Low Mass, with short instruction, 8.30 a.m.  
 High Mass, with sermon, 10.30 a.m.  
 Vespers, with an occasional sermon, 7.15 p.m.  
 Catechism in the Church, 3 p.m.  
 N.B.—Sermon in French on 1st Sunday in the month, 9 a.m. Meeting of the children of Mary 2nd and 4th Sunday in the month, 4 p.m.  
**WEEK DAYS**—Masses at 7 and 7.30 a.m. On first Friday in the month, Mass at 8 a.m. Benediction at 7.30 p.m.  
 N.B.—Confessions are heard on Saturdays from 3 to 10 p.m., and every day in the morning before Mass.

**C. M. B. A.**

Grand Deputy for Manitoba.  
 Rev. A. A. Cherrier, Winnipeg, Man.

Agent of the C.M.B.A. for the Province of Manitoba with power of attorney, Dr. J. K. Barrett, Winnipeg, Man.

The Northwest Review is the official organ for Manitoba and the Northwest, of the Catholic Mutual Benefit Association.

**BRANCH 52, WINNIPEG.**

Meets in No. 1 Trades Hall, Fould's Block, corner Main and Market Sts., every 1st and 3rd Wednesday in each month, at 8 o'clock, p.m.

**OFFICERS OF BRANCH 52 C. M. B. A., FOR 1904.**

- Spiritual Advisor—Rev. Father Cahill, O. M. I.
- Chancellor—Bro. W. F. X. Brownrigg.
- President—Bro. R. Murphy.
- 1st Vice-Pres.—Bro. Dr. McKenty.
- 2nd Vice-Pres.—Bro. W. R. Bawlf.
- Rec.-Sec.—R. F. Hinds, 128 Grenville St.
- Asst. Rec.-Sec.—Bro. H. Brownrigg.
- Fin.-Sec.—W. J. Kiely, 424 Notre Dame Ave.
- Treas.—Bro. W. Jordan.
- Marshall—Bro. J. Gladnich.
- Guard—Bro. T. F. Gallagher.
- Trustees—Bros. L. O. Genest, J. Gladnich, M. Conway, M. A. McCormick, P. Shea.
- Medical Examiner—Bro. Dr. McKenty, Baker Block, Main St.
- Delegate to Grand Council—Past Chancellor Bro. D. Smith.
- Alternate—Chancellor Bro. E. J. Bawlf.

**OFFICERS OF BRANCH 163, C. M. B. A. FOR 1904.**

- President—A. Picard.
- 1st Vice-Pres.—G. Altmayer.
- 2nd Vice-Pres.—J. J. Kelly.
- Rec.-Sec.—J. Marinski, 180 Austin street.
- Assist. Rec.-Sec.—J. Schmidt.
- Fin.-Sec.—Rev. A. A. Cherrier.
- Treasurer—J. Shaw.
- Marshall—C. Meder.
- Guard—L. Hout.
- Trustees—M. Buck, H. Wass.
- Rep. to Grand Council—Rev. A. A. Cherrier.
- Alternate—James E. Manning.

**ST. MARY'S COURT NO. 276.**

**Catholic Order of Foresters**

Meets 1st and 3rd Thursday in Trades Hall, Fould's Block, at 8.80 p.m.

- Chief Ranger—J. J. McDonald.
- Vice-Chief Ranger—R. Murphy.
- Rec.-Sec.—W. J. Kiely, 424 Notre Dame ave. P. O. Box 469.
- Fin.-Sec.—I. P. Raleigh.
- Treasurer—Jno. A. Coyle.
- Rep. to State Court—J. J. McDonald.
- Alternate—F. W. Russell.
- Senior Conductor—F. W. Russell.
- Junior Conductor—R. Chevrier.
- Inside Sentinel—W. Mahorzy.

(In Faith and Friendship)

**Catholic Club**  
 OF WINNIPEG.

COR. MAIN AND MARKET STREETS  
 Established 1900

**FOULDS BLOCK**

The club is located in the most central part of the city, the rooms are large, commodious and well equipped.

Catholic gentlemen visiting the city are cordially invited to visit the club.

Open every day from 11 a.m. to 11 p.m.

F. W. RUSSELL, H. BROWNRIGG,  
 President Hon.-Secretary

not without injustice be deprived. There is one name deserving of the most prominent and honorable mention from every historian of the colony of Assiniboia, Mgr. J. N. Provencher, first apostle and first Bishop of the diocese, who succeeded in gaining the love and respect of all, the father of the poor, whom he suffered so much in relieving, and the friend of the rich, who admired his virtues. In many instances the paternal influence of this worthy prelate prevented the commission of crimes which would have caused the ruin of this colony, while the wisdom and firmness of his counsels prevented the adoption of measures calculated to bring about the same misfortune. Without wishing to detract anything in any way from the merits of those to whose good offices it stands indebted, I think it is but just to assert that Mgr. Provencher has been one of the main props of this colony, and that but for him it would have been destroyed on more than one occasion.

Would that the limits of this letter but allowed me to give free vent to my gratitude, as chief pastor of the Catholic population of this colony, for the benefits with which our generous country has overwhelmed us, but I am not writing a book, and I must restrain within my heart the thoughts that struggle for utterance.

THE GUIDING HAND.

Methought me, as I weary trod  
The upward way of Life, and stood,  
Meting the grave-strewn slope beneath,  
We are the Mountaineers of Death.

The hopes we dream, the heights we scale,  
Our life, but little can avail;  
Delusion haunts the shadowy ground,  
And Death re-echoes every sound.

What though the path, that points the goal,  
Bids onward yet the wavering soul?

Still up the Steep the goal recedes,  
And no hand binds the heart that bleeds.

So grieved my soul, when gathering gloom  
Upbuilt within my life a tomb;  
When Anguish wept, but would not say,  
God is our Goal and Christ our Way!

Sweet Christ!—till soft the Spirit said—

Thine are the darkling ways we tread;  
The outward gloom, the inward fear,  
But prove Thy gentle presence near.

We mourn o'ermuch, though mourn we must,  
The shining Visions shrunk to dust;  
Each radiant thing, that speeds our race,  
Still leads us nearer to Thy face.

Thou art not dead; Thy Life is One,  
Through many-centuried years that run;

Thou knowest Thine; and not the pain  
Of them Thou lovest in vain.

And when the lengthening shadows deep  
Enfold us in our lonely Sleep;  
Sweet Christ! 'tis but as Thou dost will,  
We slumber on Thy bosom still.

Son of the Father, Light of Light,  
Thy hand is with us in the night;  
We hold Thy hand; we shall not stray;  
Thou art the Life, the Truth, the Way.

W. A. R.

The Man Who Works Hard.

Perseverance and will power he must have, but whether he has strength and vigor is another consideration. Hard working men usually have irritable nerves and should fortify their systems with a course of Ferrozone, tonic that rebuilds and revitalizes beyond all telling. It's just wonderful the strength that Ferrozone imparts to broken-down men. It forms new blood, supplies the system with abundant nourishment, and where formerly there was tiredness and lassitude Ferrozone establishes a reserve of energy and vim. Try Ferrozone,—Price 50c. per box.

THE SORROWS OF MARY.

(Continued from Page 4.)

stant subject of devout contemplation to the Evangelist, who had watched over the last fifteen years of her life; and as if it were in response to these continual meditations, he heard her ask Jesus to grant some especial favor to those who should keep her dolours in remembrance. Our Lord replied that He would grant four particular graces to all those who should practise this devotion. The first was a perfect contrition of all their sins some time before death; the second was a particular protection in the hour of death; the third was to have the mysteries of the Passion deeply imprinted in their minds; and the fourth a particular power of impetration granted to Mary's prayers in their behalf.

Next Sunday, September 18th, is the feast of the Seven Dolours or Sorrows of the Blessed Virgin. There is another feast set apart for this devotion, the Friday in Passion Week. Thus this devotion has received the highest sanction of the Church, for it enters twice both into the missal and the breviary.

A POET'S CORRECTION.

In our issue of August 13 we explored the fact that a certain fine lyric poem in one of our exchanges—no names being mentioned—was marred by the phrase, "since thou departed." After noting that grammar would have required "departedst," we suggested that the plural form might have been substituted for the singular. But the author of the poem supplies a much simpler correction in the following letter, which gives us an opportunity of reproducing his poem and of reminding our readers that Mr. James R. Randall, who writes every week a remarkable letter to the Catholic Columbian, wrote in 1861 "Maryland, My Maryland!" one of the most popular songs of the American Civil War.

No. 6 Silver Block,  
Augusta, Ga., Aug. 23, 1904.

Dear Sir,—I have your marked copy and criticism. I presume that you are technically, grammatically, correct; but any man who uses "departedst" in any connection, is a dangerous person. Your difficulty is easily obviated, as indicated in the change below:—

MOTHER AND SON.

'Tis thirty years, my son,  
Since we were parted;  
Thy bright course swiftly run—  
I, broken-hearted  
Hast thou been gone so long  
To realms of light,  
To choirs of angel-song,  
To visions bright?

When thou wert rapt away  
By the stern tide,  
I taught thee how to pray—  
In innocence abide.  
So, though thy call was brief,  
With no good-bye,  
I know, with firm belief,  
'Twas well to die.

Thy piety and worth  
Were all secure;  
Yea, from thy Christian birth  
Thy days were pure.  
And so, the God of love  
Claimed thee His own.  
Thy spirit winged above  
To seek its throne.

Father and mother both  
Gave thee to bliss;  
Resigned, however loath,  
Thy parting kiss.  
We learned to bless the hour  
Thy soul should be  
Beyond all sinful power  
And grandly free.

Thy father saw thee first  
In Christ's abode;  
His spirit was athirst  
For Heaven's road.  
Thy mother will await  
The last decree  
That opens glory's gate  
To welcome thee.

To meet and see again  
Thy sire and thee,  
Beyond the reach of pain,  
In ecstasy.

DRAWING  
The Obedienza

This Beautiful Engraving will be drawn for on September 21 under Father Drummond's supervision.

TICKETS 50c. EACH  
To be had at the Catholic Club.

New York House  
Furnishing House

247 Portage Ave.

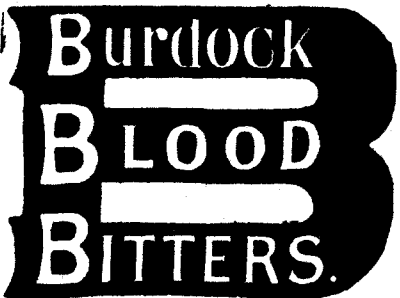
Cash or Credit

TELEPHONE 2590

Carpets, Oilcloths, Lace Curtains,  
Tapestry, Curtains, Wringers,  
Washing Machines, Bibles,  
Albums, Clocks, Carpet  
Sweepers, Pictures, Lamps,  
Toilet Sets, Dishes, Crockery,  
Glassware, Bed Comforters,  
Blankets, Counterpanes,  
Ladies' Rain Coats, Window  
Shades and Table Covers.

Your Credit is Good with Us

Donald McKenty  
PROPRIETOR



Turns Bad Blood into Rich Red Blood.

No other remedy possesses such perfect cleansing, healing and purifying properties.

Externally, heals Sores, Ulcers, Abscesses, and all Eruptions.

Internally, restores the Stomach, Liver, Bowels and Blood to healthy action. If your appetite is poor, your energy gone, your ambition lost, B.B.B. will restore you to the full enjoyment of happy vigorous life.

This is thy mother's prayer,  
And this her goal.  
To love and bless thee there,  
Soul unto soul.

Very Sincerely Yours,  
James R. Randall.

We need hardly add how greatly we prize this autograph letter from a celebrated Catholic writer, especially as it contains so noble an example of readiness to accept emendations, a rare gift among the "genus irritabile vatum."

Sniffing and Sneezing Colds.

Can be stopped in a few minutes and permanently cured in one hour by inhaling fragrant, healing Catarrhozone. No remedy compares with Catarrhozone for cold in the head and nasal Catarrh. It soothes and heals the inflamed mucous membranes, prevents sneezing and coughing, clears away the stuffed up feeling in the forehead. If you haven't used Catarrhozone get it today and try it on your next cold. You'll be surprised at the efficiency of this delightful inhaler treatment which pleases every one because it cures so quickly. Complete outfit \$1.00; trial size 25c.

KOBOLD & CO.  
CITY MARKET, WINNIPEG  
Dealers in all kinds of  
Fresh and Cured Meats

BUTTER, EGGS and VEGETABLES,  
GAME IN SEASON.

WELL...  
DRESSED  
MEN...



THE Best Dressed Men in Winnipeg say that the Fit and Finish of our Clothes is superb. We know that every bit of material that goes into our Garments is the best. You see how they're finished—the amount of style they contain—how perfectly they fit when you try them on.

\$10, \$12, \$13, \$15

WILL YOU BE IN?

White & Manahan, 500 Main St.  
137 Albert St.

The Rule of Purity

Purity in medicines may mean life and health to you. You can be sure of pure drugs and accurate dispensing here. A prescription is compounded under the eye of Mr. Wise himself.

H. A. WISE & CO.  
Druggists. McIntyre Block.

BOYD'S  
PARLORS

An atmosphere of coolness, quietness and comfort, greets you when you enter. Your favorite flavor, always

BOYD'

432 Main or Bon Ton

W. JORDAN  
Telephone 750.

Fort St., cor Portage Ave.

By the hour, 7 to 20.....	\$1 00
" " " 20 to 7.....	2 00
One hour and 5 minutes.....	1 50
One hour and 35.....	2 00
To Depot.....	1 00
From Depot.....	1 00
Weddings.....	\$3 to 5 00
Christenings.....	2 00
Funerals.....	3 00
Church and Return.....	2 00
Ball and Return.....	3 00

No order less than \$1.  
Carriages charged for from time they leave the stable until return. No trunks carried.  
No collector, pay the driver.



Picture of Health

is what everyone should be who drinks a pure, nutritious Ale like our

REFINED ALE  
(REGISTERED)

The popular Ale of the West Always uniform in quality and flavor

Ask for it everywhere.  
E. L. DREWRY,  
MANUFACTURER, - - WINNIPEG

50 YEARS' EXPERIENCE  
**PATENTS**  
TRADE MARKS  
DESIGNS  
COPYRIGHTS & C.  
Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the  
**Scientific American.**  
A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.  
**MUNN & Co.** 361 Broadway, New York  
Branch Office, 625 F St., Washington, D. C.

First Communion  
Suits  
For Boys

In Black, Blue, Worsted, and Serge, all sizes, 24 to 30.  
Prices range from \$3.50 to \$4.00

Our Men's  
Shirt Sale

Is in full blast. 50 dozen Fine Cambric Shirts, Sale Price, 75c

T. D. DEEGAN  
556 Main St.

KARN IS KING

The D. W. Karn Co. Ltd

Manufacturers of High Grade

PIANOS, PIPE & REED ORGANS

We make a specialty of supplying Churches, Schools and Convents. If you are intending to purchase it would be well to write us for terms and catalogues, or call and see us. Visitors always welcome.

THE D. W. KARN CO. LTD.  
262 Portage Avenue

H. O. WRIGHT, Winnipeg, Man. Manager.

Why be Tied to a

Hot Kitchen?

USE A

GAS RANGE

and you have heat only where, when and as long as you want it.

Call and see these stoves before buying.

AUER LIGHT CO.

Telephone 236. 215 Portage Avenue

We have a choice List of both

Improved Farm and City Property for Sale

Estates economically and judiciously managed. We give special attention to the sale of property listed exclusively with us.

DALTON & GRASSIE

REAL ESTATE AGENTS

Phone 1557 481 Main Street

Dr. J. McKenty,

OFFICE: BAKER BLOCK,  
RESIDENCE: 232 DONALD STREET,  
TELEPHONES  
OFFICE 541. RESIDENCE 1863

You Get Just What the Doctor Directs

If you bring your prescriptions to our Stores. We make it a point of honor to see that you get, not only what the Doctor prescribes, but also to see that what you get is of the best.

Go to which ever of our stores is the nearest.

The Gordon-Mitchell Drug Co.  
J. C. Gordon, W. J. Mitchell,  
Oppos. C.P.R. Cor. Main and  
Depot. Portage Ave.

**PATENTS**  
promptly obtained OR NO FEE. Trade-Marks, Copyrights and Labels registered. TWENTY YEARS' PRACTICE. Highest references. Send model, sketch or photo, for free report on patentability. All business confidential. HANDBOOK FREE. Explains everything. Tells How to Obtain and Sell Patents. What Inventions Will Pay, How to Get a Partner, explains best mechanical movements, and contains 800 other subjects of importance to inventors. Address,  
**H. B. WILLSON & CO.** Patent Attorneys  
782 F Street, N. W., WASHINGTON, D. C.

**BE GENEROUS TO FOREIGN MISSIONS.**

(Lady Herbert of Lea, in Illustrated Catholic Missions).

When, about thirty-five years ago, his Eminence Cardinal Vaughan founded St. Joseph's Society of the Sacred Heart for Foreign Missions, some good people feared that such a step would retard the growth of the Church in England. That such has not been the case, but that the reverse has taken place, is shown by the following figures:

1862: Churches ... 824  
Priests ... 1,215  
1904: Churches ... 1,592  
Priests ... 3,205

Thus has the promise of our Divine Lord been verified, "Give and it shall be given unto you."

These figures are also a further proof of the wisdom and foresight of the venerable Cardinal Manning who, preaching in support of our Society many years ago, said: "There is, however an objection which will come from persons who are most zealous, most earnest, most anxious for the success of all good works. They will say, 'But are you not withdrawing the power of men and of means which you need at home? Are you not proposing to impoverish yourselves that you may enrich others? I accept the objection. It is quite true we have need of men and of means at home; and it is because we have need of men and means at home, and of more men and more means by a great deal than we as yet possess, that I am convinced that we ought to send both men and means abroad. It is because I believe that in enriching others we shall not impoverish ourselves that I therefore believe it to be our duty, and I believe it to be strictly in accordance with the letter and the spirit of our Master's example, of whom it is said, 'Who, though He was rich, yet for our sake He became poor that we, through His poverty, might be rich.' I am entirely convinced that if we desire to find the surest way to multiply immensely our own material means in this country for our works at home, it is by not limiting the expansion of charity, and by not paralyzing the zeal of self denial. Holy Scripture teaches us that there are those who give and are yet enriched, and there are those who withhold from giving and are always in want. I believe that this applies most strictly to the present case. We have the promise, 'Give, and it shall be given unto you.'

Cardinal Vaughan also writes: "Try to realize to yourselves—you who live in the possession of the Faith and of the Holy Sacraments—that there are at this moment upon the globe 600,000,000, some statisticians say 900,000,000 of Pagans and Infidels.

"Of these nearly 200,000,000 are our fellow subjects.

"Every day 50,000 Pagans and infidels pass into the presence of the awful tribunal of the Sovereign Judge. What instructions have any of them ever received at our hands on their duties to the Great God?—what knowledge has been carried to them of the Redemption by the Most Precious Blood—shed for them as for us?

"What have you hitherto done to become a Messenger of Peace, an Angel of Salvation to these unhappy millions who pass their days and die in alienation of soul from their Supreme God?

"We, the Catholics of this Empire—have a great responsibility before God. We are doubly bound—bound by the common law of Charity—bound by our national position and power—to carry his torch of Faith into the darkness of the heathen nations.

"But for the personal zeal of some of the sons of St. Benedict and St. Ignatius in years past, the old English Catholic tradition of zeal for propagating the Faith abroad might almost have died out amongst us. Thanks and honour to those who revived and kept alive the Apostolic spirit of your early ancestors! Before either England or Ireland had been fully converted, their Missioners were speeding into foreign lands. Faith and Charity burn to communicate themselves.

"You are now all invited—clergy, laity, young and old, poor and rich—all to help to educate Foreign Missioners.

"Missioners of the Sacred Heart!—Their name alone must touch the hearts of all who wish to spread the love and knowledge of their Lord through the distant regions of the earth, and who burn to atone and make reparation for the insults heaped upon Him in His Sacred Humanity.

"Perhaps to some of those who read those lines the thought may come: 'But what can I do?'

"Be you rich or poor, you can each do something, deny yourselves something, suffer something for the love of our dear Lord, and for the spreading of His truth among those who know it not. Away with the narrow-minded view that charity should not only begin at home, but stop there! Are not all souls His? Whether under the polar sky or in the torrid zone, all have been bought by His Precious Blood. He is waiting to garner all into His fold; and He waits for us—for our co-operation—for our work—for our prayers and mortifications—above all, for our hearts—to win these souls for Him."

"Give, then, freely to this His work. Give to it your alms, your thoughts, your time, your prayers—give yourselves; and then (in the words of its founder, Dr. Vaughan), 'the generosity, the zeal, and the pure and disinterested love with which your offerings are made will return to you, be sure of it, with the certainty of a Divine Law of Grace and Charity, in an outpouring flood of gifts and graces upon yourselves, your homes, and your country.'

**ONE WAY OF PREVENTING MIXED MARRIAGES.**

Over and over again we have said to our readers: It is best for Catholics to marry in the faith. But how shall this be if our young men and young women do not become acquainted with one another? And how can they know one another if they seldom or never meet where they can be introduced to one another?

Is it not a serious responsibility for parents and pastors to omit to do what is easily within their power to prevent mixed marriages? Shall the matrimonial offices of our young people be left to chance, to their own inexperience, and to the devil? Shall we take no thought to make our children acquainted with Catholics suitable to become their lifemates?

We know of a parish in a city of an ecclesiastical province contiguous to this one. There is a social meeting of the members of the congregation in the parish hall once a month. The first part of the programme is a euchar, or a stereopticon exhibition, or a musicale; then some dainty refreshments are served; next there are opportunities to chat or to take part in games—chess, checkers, dominoes, billiards, basket ball, bowling, etc.

What is the consequence? Everybody in that congregation, almost, knows everybody else in it and some persons from the adjoining parishes as well; there are practically no mixed marriages in it; the members of it are drawn to one another by new ties; and the spiritual life of the congregation as a whole is improved by the Catholic tone of their social relations and the mutual benefit derived from good example and the reception of the sacraments.

The cost of admission to these parish festivals is 22 cents, which not only defrays all expenses, but also leaves a residuum of profit which is applied to the relief of the poor, especially to provide food, clothing, books, etc., for destitute children attending the parochial school.

And these regular meetings do not seem to interfere with the success of other entertainments that are got up for special purposes.

The people of the parish are like one large family, of which the priest is the head. He can say: "I know mine and mine know Me."

Would that in all other places a similar sociability were cultivated! —Catholic Columbian.

**THE NEW ORLEANS SALT MARSH MOSQUITO.**

The following humorous description of a new and particularly lusty mosquito, from a New Orleans journal, may help to console by the sight of greater misery, those of our readers who suffer from the ordinary "muskeeter."

Dr. Kohnke's telephone worked overtime yesterday and late into the night. Everybody wanted to know what in thunder he meant by permitting a nonresident mosquito to come into town and drive the home article out of business. The colloquies over the phone took this form:

"Hello, Dr. Kohnke."

"Hello!"

"What in the name of conscience is the matter with the mosquitoes? They are as big as flies and sting like rattlesnakes. Is this the effect of the coal oil diet?"

The doctor was equal to the situation. His explanation was lucid, scientific and to some extent comforting. It didn't rob the invader of his sting, but explained it, and there was some satisfaction in that.

The particular brand of mosquito to that has been making life a burden to the people of New Orleans for two days and two nights is not a home product. He doesn't belong to the local union of amalgamated cistern mosquitoes. He's an import of the worst description and doesn't affiliate with the domestic bird that has been exposed on lantern slides. He believes in the open shop and the town is his oyster. He is an imported article. He blew in from the salt marshes. He doesn't come often, but when he does put in an appearance he doesn't have to register to let you know he's in town. He has a high sounding and distinguished appellation. His name is *Culex sollicitans*, which means that he is after blood and invariably gets it. He is easily differentiated from the cistern mosquito. The relative difference is the same as that between a tame house cat and the wild tiger of the jungle. You do not have to know as much as Dr. Kohnke to tell the difference. You can feel it. He is a large lusty individual with a brown back and yellowish bands that look like white upon his proboscis. He isn't polite either. He doesn't blow his whistle to let you know he's coming, like the cistern mosquito. He does not go to battle with a war cry, like the civilized mosquito, but jumps on his victim with both feet and immediately rams his proboscis into him before his victim can say Jack Robinson. He doesn't have to feel his way either. Not infrequently he alights on his proboscis and gets busy at once. He's game too. You can't "shoo" him off. He has enlisted for the war, and dies in the last ditch. He's out for a full meal which he never fails to get, and after him the deluge. When you pick him off you've a bloody corpse in your hands.

Every cloud has a silver lining. This *Culex* bird doesn't multiply. After you have finished him you don't have to settle with his heirs. The feud ends right there. He has no progeny. He will be with you until he is killed or wafted away, but leaves no posterity. His sting is fierce and causes inflammation, but conveys no disease. He is a savage foe with a sharpened arrow, but carries no malaria in his armory.

Those at the pleasure resorts last night suffered. The invading foe had complete possession, and no one cared to dispute the supremacy. Motormen and conductors had a fearful time. No spurt of speed could shake off the attentions of *Culex sollicitans*. He was hungry and would not be denied.

Joss sticks were in demand all over town, and then fumes ascended from every corner in Canal and adjacent streets down town, especially at points where the glare of electric lights attracted the pest, but joss sticks were about as effective as bombarding a battleship with cocoanuts. *Culex sollicitans* is master of the situation and swept the town long before the polls were closed.

Not only are these mosquitoes bad in New Orleans, but along the



coast they are playing havoc with the "resorters." They are so bad at many of the resorts that some of the regular summer residents are leaving for other places. Many persons coming from the coast report the conditions almost unbearable, the worst, in fact, ever known.

**THE HAWTHORNES.**

I have read most of the articles contributed to the Hawthorne centennial celebration. The best are the Sanborn and Julian Hawthorne's recollections, and, much the best, critically, is an Englishman's essay. Some of our Catholic papers stress the point opportunely that Hawthorne was once spiritually blind in that he declared it impossible for a Puritan girl to become a Catholic. What a revelation he has had in the other world on that score, if perchance the heroic, sacrificial career of his own daughter, now Mother Alphonsa, shall have been revealed to him in eternity! You do not hear anything about that in the outside papers. Had he dreamed that his own child would not only become a Catholic but imitate the saints where they most conquered the repugnances of nature, what a master piece of literature could he not have composed, unless, as is likely, his genius lacked the inspiration of the true Faith, as a gift of God! According to his son, he had no fixed religion, belonged to no church, but had natural virtues of an exalted kind. This did not satisfy his daughter, in her own path of life and salvation. I say this candidly without pretending to sit in judgment elsewhere. But it may be said that "she has chosen the better part which shall not be taken away." The blessing of the leper is better than the plaudits of the sensual world.—James R. Randall in the Catholic Columbian.

**CAESAR'S SUBSCRIPTION.**

Booker T. Washington is credited with telling of a confab he had with the sexton of a negro church in which he had interested himself to the extent of starting a subscription list for a new meeting place. The sexton, who knew every member of the congregation intimately, ran down the list of names with Mr. Washington, commenting as he went along: "Mr. Smif—he's good fo' a dollah; Mr. Perkins, he's good fo' five dollahs at least; Mr. Leedom—very religious, Massa Washington, but poor."

Mr. Washington made notes as he went along. Finally the sexton read:

"Mr. ———. He am rich enough, but stingy as Caesah—stingy as Caesah!"

"Why do you think Caesah was stingy?" asked Mr. Washington.

"Cause, Massa Washington, when de Pharisees gabe our Lord a penny he axed them, 'Whose subscription am dis?' an' dey answered, 'Caesah's.'"

**TIME TABLES**

**Canadian Pacific**

Lv.	EAST	Ar.
Imp. Lim.	Selkirk, Rat Portage, Fort William, Port Arthur, Toronto, Detroit, Niagara Falls, Buffalo, Montreal, Quebec, New York, Boston, Portland, St. John, Halifax, ... daily	Imp. Lim.
6 45	Molson, Buchan, Milner, Keewatin, Rat Portage, during July and August...	21 10
7 00	Lac du Bonnet ... Wed. Selkirk, Molson, Rat Portage and intermediate points	19 30
8 00	... daily except Sunday	18 30
13 30	Sat. only ... Mon. only Keewatin, Rat Portage, Fort William, Port Arthur, Toronto, Detroit, Niagara Falls, Buffalo, Montreal, Quebec, New York, Boston, Portland, St. John, Halifax, and all points east... daily	12 00
Tr'ns Pass.	WEST	Tr'ns Pass.
7 45	Portage la Prairie, Gladstone, Neepawa, Minnedosa, Yorkton, and intermediate points... daily except Sun. Morris, Winkler, Morden, Manitou, Pilot Mound, Crystal City, Killarney, Boissevain, Deloraine, and intermediate points... daily ex Sun	18 40
8 50	Portage la Prairie, MacGregor, Carberry, Brandon, Oak Lake, Virden, Elkhorn, Moosomin, Regina, Moose Jaw, Medicine Hat, Calgary, Banff, Revelstoke, and all points on Pacific Coast; Lethbridge, McLeod, Fernie, and all points in East and West	17 00
9 20	Kootenay ... daily Headingley, Carman, Holland, Cypress River, Glenboro, Souris and intermediate points... daily except Sun.	19 00
9 40	Portage la Prairie, Carberry, Brandon, and intermediate points... daily ex Sun	15 20
16 40	Portage la Prairie, Brandon, Broadview, Regina, Moose Jaw, Medicine Hat, Calgary, Banff, Revelstoke, and all points on Pacific Coast and in East and West	12 20
Imp. Lim.	22 00	Imp. Lim.
	NORTH	
16 00	Stony Mountain, Stonewall, Balmoral, Teulon... daily except Sunday Middlechurch, Parkdale, Victoria Park, Lower Fort Garry, West Selkirk, Clendinning, Netley, and Winnipeg Beach... Tues., Thurs., Sat.	10 20
16 15	Winnipeg Beach... Mon., Wed., Fri.	9 45
17 15	Winnipeg Beach... Mon., Wed., Fri.	8 45
	SOUTH	
14 00	Morris, Gretna, Grafton, Grand Forks, Crookston, Fargo, Minneapolis, St. Paul, Duluth, Chicago, and all points south... daily	13 40
15 45	St. Norbert, Carey, Arnaud, Dominion City, Emerson... daily except Sunday	10 45

**Canadian Northern**

Lv.	EAST	Ar.
16 50	"The Steamship Limited." St. Anne, Giroux, Warroad, Beaudette, Rainy River, Pinewood, Emo, Fort Frances, Mine Centre, Atikokan, Stanley Jct., Fort William, Port Arthur... daily	10 30
8 00	Lorette, St. Anne, Giroux, La Broquerie, Warroad, Beaudette, Rainy River, and all intermediate points... Mon., Wed., Fri.	18 30
	SOUTH	
17 20	Twin City Express between Winnipeg, Minneapolis and St. Paul, 14hrs. 20min., via Can. Nor. and Great Nor. Rys. Morris, Emerson, St. Vincent, Crookston, Fergus Falls, Sauk Centre, St. Cloud, Elk River, Minneapolis, St. Paul... daily	10 10
13 45	Minneapolis and St. Paul Express via Can. Nor. and Nor. Pac. Rys. Morris, St. Jean, Letellier, Emerson, Pembina, Grafton, Grand Forks, Crookston, Minneapolis, St. Paul, Duluth, The Superiors... daily	13 30
	WEST	
10 45	Headingley, Eli, Portage la Prairie, Gladstone, Dauphin, and all intermediate points... Tues., Thurs., Sat.	16 15
10 45	Headingley, Eli, Portage la Prairie, Neepawa, Dauphin, and all intermediate points... Mon., Wed., Fri.	16 15
10 45	Gilbert Plains, Grand View, Kamsack, and intermediate points... Tues., Thurs., Sat.	16 15
10 45	Mon., Wed., Fri.	16 15
10 45	Sifton, Minitonas, Swan River, and all intermediate points... Wed., Thurs., Sat.	16 15
10 45	Mon., Wed., Fri.	16 15
10 45	Bowman, Birch River, Erwood and intermediate points... Wed.	16 15
10 45	Fork River, Winnipegosis, Fri., Sat. ... Sat., Tues.	16 15
7 00	Oak Bluff, Carman, Leary's and intermediate points... Mon., Wed., Fri.	17 50
11 06	St. Norbert, Morris, Roland, Wawanesa, Brandon, Hartney, and intermediate points... daily except Sun.	16 30

# DION AND THE SIBYLS.

By Miles Gerald Keon

A CLASSIC CHRISTIAN NOVEL.

## CHAPTER VIII—Continued.

Paulus, at whom the hostess had frequently looked wistfully, now remarked that they all felt much gratitude for the kindness they were receiving, and never could forget it. Crispina, who was going out at the moment, did not reply, but lingered with her hand upon the door; the other hand she passed once across her eyes.

Then the Greek lady observed.

"Good hostess, these are the apartments you intended for some barbarian queen, I believe?"

"Yes, my lady, for Queen Berenice, daughter-in-law of King Herod, the Idumæan, called Herod the Great, with her son Herod Agrippa a wild youth, I understand, about eighteen years old, and her daughter Herodius."

"I heard the tribune quaestor, who commands the praetorians, plead for us with your husband," continued Aglais; "and I suppose that the quaestor's generous eloquence is the cause of our being received into your house at all. But this does not account for your extraordinary kindness to us. We expected to be barely tolerated as inconvenient and unwelcome guests, who kept better customers away."

"Inconvenient and unwelcome," said Crispina, who seemed ready to cry, as, looking around the little group, her glance rested again upon Paulus.

"Whereas," resumed Aglais, "you treat my dear children as if you were their mother. Why are we so fortunate as to find these feelings in a stranger?"

"Honored lady," said she, "the reason is, that I once was the nurse of a youth whom I loved as if he were my own child; and it seemed to me as if I saw my brave beautiful, affectionate nursing again when I saw your son; but so long a time had passed, I nearly fell with fright and astonishment."

Agatha went to the bust of Tiberius, lifted it, and, pointing to the marble image, said in a low, tender voice,

"You nursed him?"

A little cry of dismay escaped the lips of our hostess.

"No one ever thought of looking beneath," said she. "My daughter and I arrange and dust the room. I must remove my poor boy's image. He is indeed forgotten by most people now; but it might harm us, and, alas! alas! could not help him, if this silent face that never smiles at me, any more, were to be discovered. Do not speak of this to anybody, I beg of you, good lady, and my pretty one. 'You' will not?" added she, smiling, but with tears in her eyes as she looked at Paulus. "I feel as though I had reared you."

They said they would take care not to allude to the subject, at all except among themselves, and then Agatha remarked:

"You speak in sorrow of the youth whom you nursed. Is he then dead?"

"Eheu! lady, he is dead nearly twenty years; but he was just about your son's age when they put him to death."

"Put him to death? Why was he put to death, and by whom?" asked Aglais.

"Hush! Maecenas and the emperor ordered it to be done. Oh! do take care. The whole world swarms with spies, and you may be sure an inn is not free from them. Things have been more quiet of late years. When I was young I felt as if my head was but glued to my shoulders, and would fall off every day. As for Crispus, did I not make him cautious how he spake?"

"But your foster-son?"

"Ah poor boy! Poor young knight! He was mad about the ancient Roman liberties; a great student, always reading Tully."

"Was that his crime?" demanded Aglais.

The hostess wiped her eyes with the sleeve of her stola manicata, and said, in a tone little above a whisper, looking round timidly, and closing the door fast.

"Why, Augustus came suddenly one day into a triclinium where he caught a nephew of his trying to hide under a cushion some book which he had been reading. Augustus took the book, and found that it was one of Tully's. The nephew thought he was lost, remembering that it was Augustus who had given up Cicero to Mark Anthony to be murdered. There the emperor stood, fastened to the page, and continued reading and reading till at last he heaved a great breath and, rolling up the book on its roller, laid it softly down and said, 'A great mind, a very great mind, my nephew;' and so he left the room."

"Then it was not your foster-son's admiration of Cicero that caused his death?"

"My foster-son was not Augustus's nephew, you see; but eh! how different a case!—the nephew of a former rival of Augustus. Nor used the emperor's nephew to talk as my poor child would talk. My foster-son used to say that for Augustus to have given up Tully, his friend and benefactor, to be murdered by Mark Anthony, in order that he, Augustus, might be allowed to murder somebody else, and then to discover that neither he nor the human race could enjoy justice, nor see peace, nor have safety, till this very same Anthony should be himself destroyed, was not a pretty tale. Cicero had sided against, and had resisted Julius Caesar; yet Julius had given back his life to a man of whom Rome and the civilized world were proud. The same Tully had sided with, not against Augustus, and had been the making of him; yet the life which a noble enemy had spared and left shining like a star, a base friend stole, and suffered to be quenched; and this for the sake of a monster who, for the sake of mankind, had to be very soon himself destroyed. This was not a nice tale, my poor Paulus used to say."

"Nor was it; but your Paulus?" cried Aglais. The travellers all held their breath in surprise and suspense.

"Yes."

"What! the youth whom that bust represents, and whom Augustus put to death, was called Paulus?"

"Yes. They said he had engaged in some conspiracy, the foolish dear! But now, lady I've been led bit by bit, into many disclosures, and I beseech you—"

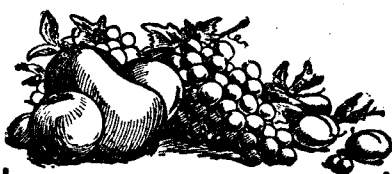
"Fear not," interrupted Aglais, "I cannot but cherish a fellow-feeling with you; for, although I have something to ask of the emperor, it is justice only. I too, look back to experiences which are akin to yours. My son, yonder, whom the marble image of your foster-son so strikingly resembles, bears the same name; Paulus, and the name of his father was that which headed the list of those who the Triumvirate agreed, should die."

"Permit me, now, to ask once more who you are lady?" I know well the names upon that list."

"My husband," replied the Greek widow, "was brother of the triumvir Lepidus."

"The triumvir was our master," answered the landlady; "and alas! it is too true that he, the triumvir, was timid and weak, and his son, about whose image you have asked me, knew not, poor youth, when he so bitterly blamed Augustus for sacrificing Tully to Mark Anthony, that his own father had given up a brother—that brother whom you married—in the same terrible days, and just in the same kind of way."

"Whose bust, then, do you say is this which is so like my son?" asked Aglais.



### The Secret of "Fruit-a-tives"

lies in the secret process of making them. The fruit juices are changed, chemically and medicinally—their action on the human system is intensified—their effect on disease made infallible.

## Fruit-a-tives

or Fruit Liver Tablets

are the juices of fresh, ripe apples, oranges, figs and prunes—prepared by our secret process, and compressed into tablets.

"Fruit-a-tives" have some wonderful cures to their credit in severe cases of Stomach, Liver and Kidney Troubles.

At all druggists. 50c. a box.

FRUITATIVES, Limited, OTTAWA.

"The bust of your son's first cousin, lady. My foster-son's father was your husband's brother."

"No wonder," cried Agatha, "that my brother should be like his own first cousin."

"No," said Aglais; "but it is as surprising as it is fortunate that we should have come to this house and have fallen among kind persons disposed to be friends, like our hostess, her good husband and little Benigna yonder."

"There is nothing which my husband and I would not do," said Crispina, "for the welfare of all belonging to the great Aemilian family, in whose service we both were born and spent our childhood the family which gave us our freedom in youth, and our launch in life as a married couple. As for me, you know now how I must feel when I look upon the face of your son."

A pause ensued, and then Aglais said,

"Your former master, the triumvir, wrote to my husband asking for forgiveness for having consented to let his name appear in the list of the proscribed, and explaining how he got it erased. Therefore, let not that subject trouble you."

"I happen on my side, to know for a fact," answered the hostess, "that the one circumstance to which you refer has been the great remorse of the triumvir's life. The old man still mumbles and maunders, complaining that he never received a reply to that letter. He would die happy if he could, but see you, and learn that all had been forgiven."

Before Aglais had time to make any answer, the landlord appeared carrying a small cask, or cask, marked in large black letters—

L. CARNIFICIO  
S. POMPEIO  
COS.

"I thought so!" cried good Crispus. "Women (excuse me, lady, I mean my wife and daughter) will jabber and cackle even when ladies may be tired, and, as I sincerely hope, hungry. Do, Crispina, let me see the ladies and this young knight enjoy their little supper. This Alban wine, my lady, is nearly fifty years old, I do assure you; look at the consul's name on the cask. Benigna, young as she is, might drink ten cyathi of it without hurt. By the by, I have forgotten the measure. Run, Benigna, and fetch a cyathus (a ladle cup) to help out the wine."

"Jabber and cackle," said the hostess. "Crispus, this lady is the widow, and these are the son and daughter of Paulus Aemilius Lepidus."

The landlord, in the full career of his own jabber, was stricken mute for a moment. He gazed at each of our travellers in turn, looking very fixedly at Paulus. At last he said,

"This, then accounts for the wonderful likeness. My lady, I will never take one brass coin from you or yours; not an as, so help me! You must command in this house. Do not think otherwise."

And, apparently to prevent Aglais from answering him, he drew his wife hastily out of the room, and closed the door.

(To be Continued.)

# TO EVERY SUBSCRIBER

New and Old

Who will send us One New Subscriber and 25 cents we will send them the

**Family Herald and Weekly Star**  
FOR ONE YEAR

Together with the following beautiful premiums.

Two Beautiful Colored Pictures . . .

**"HEART BROKEN"**  
and  
**"HARD TO CHOOSE"**

Each 22 x 28 inches, in 11 delicate tints,

AND

**A Large Colored Map of the Dominion of Canada**  
(22 x 28 inches), with Special Maps for Each Province and for the United States.

The two pictures to be given are typical bits of child life. The prevailing note in each is—as it should be—bubbling enjoyment of the moment, with just a touch of one of the evanescent shadows of childhood to throw the gay colors into relief. They will please and charm upon any wall where they may hang, bringing to one an inner smile of the soul even on the darkest day. For what can shed more happiness abroad than the happiness of children?

One of the pictures is called

## "Heart Broken"

We will not let the reader into the secret of what has happened, but one of the merry little companions of the woeful little maid who has broken her heart is laughing already, and the other hardly knows what has happened. Cut flowers nod reassuringly at them, and a bright bit of verdure covered wall stands in the background. There is something piquantly Watteauesque about one of the petite figures, suggesting just a touch of French influence on the artist.

The other picture presents another of the tremendous perplexities of childhood. It is called

## "Hard to Choose"

As in the other picture, we will not give away the point made by the artists before the recipients analyze it for themselves. Again there are three happy girls in the picture, caught in a moment of pause in the midst of limitless hours of play. One of the little maids still holds in her arms the toy horse with which she has been playing. Flowers and butterflies color the background of this, and an arbour and a quaint old table replace the wall.

The two pictures together will people any room with six happy little girls, so glad to be alive, so care-free, so content through the sunny hours amidst their flowers and butterflies, that they must brighten the house like the throwing open of shutters on a sunny morning.

## Quick Reference Map of The Dominion of Canada

SPECIALLY PREPARED

The map of the Dominion of Canada will fill a long felt want. It has been prepared specially for the Family Herald and Weekly Star, and is right up-to-date. It is printed on a sheet 22 x 28 inches, each province in a different color; it shows the adjacent portions of the United States, the exact location of the towns, villages, etc., all railroad routes, including the new G. T. Pacific. It gives the population according to the very latest census, of all small and large places in Canada. With the Dominion maps will be enlarged provincial maps, that appeal to subscribers in each province, as follows:

### For Subscribers in Man., N.W.T. & B.C.

With the Dominion Map will be found an enlarged map of Canada's Great West beyond the Lakes, right up-to-date complete information regarding location and situation of all towns and villages in the Western Provinces.

The Family Herald and Weekly Star is too well known to need description. It is the greatest Family and Agricultural paper in Canada. Its regular subscription price is \$1.00 per year, and you can't get it anywhere else for less except from us, and we will give it to you for

**Only 25 Cents**

Any one of the premiums are worth more than that alone

Address your orders to—

**The Business Manager**

P.O. BOX 617

**Northwest Review**

### WHAT THE NAME OF MARY IMPLIES.

Sermon by Father Drummond in Which He Relates the Cure of a Former Manitoban.

Winnipeg Tribune, Sept. 12.

"And the Virgin's name was Mary," were the opening words of the sermon delivered at St. Mary's church last evening, by Rev. Father Drummond, S.J. It was the sermon of the feast of the Holy Name of Mary, the patronal feast for the parish. In the morning the feast was observed with the celebration of solemn high mass, with deacon and subdeacon and Rev. Father Guillette, O.M.I., former pastor of St. Mary's, preached to his old congregation, his theme being "Humility," taken from the gospel of the day: "He that exalteth himself shall be humbled, and he that humbleth himself shall be exalted."

In his introductory passages Father Drummond referred to the inability of certain men to discover the hand of the Creator in the making of the natural universe; these had studied only superficially. "Drink deep or taste not the Pierian spring; a little knowledge is a dangerous thing." So is it with the spiritual world. Herein also there must be order and harmony. In order to discover this order and harmony men must approach the mysteries of the supernatural order with reverence and prayer. What wonder is it then that men spending six days of the seven in the search of wealth or pleasure, should be startled by some of the true revelations venerated by the Catholic faith. This is especially the case with regard to Mary.

#### DIVINE MATERNITY.

The doctrines with regard to Mary, as held by the Catholic church, are essential to all Christian belief; the revelations concerning Mary are integral to the worship of Christ. When the Father sent Christ into the world, He was to be a real man; truly God and truly man. Outside of the Catholic church this truth of the one person and two natures in Christ is very faintly apprehended. Atonement, sanctification through the gospels, etc., are spoken of, but the fundamental dogma of the real divinity of Christ is lacking. St. John said, "the word became flesh," showing that the lowest part of man, not his spiritual nature alone, was joined to the divinity by a real personal union. God has a mother, not of course of His Godhead, but a true mother, just as truly as our mothers can claim us. Christ's birth places Mary in a special sphere as the custodian of the true doctrine of the Incarnation. When the prophet says: "Behold, a virgin shall conceive, and bear a son, and they shall call his name Emmanuel," that is, "God with us," it is plain that the Virgin brings forth a God. In the fifth century Nestorius denied the divine maternity of Mary, and the Church refuted him by calling her "Mother of God." In the sixteenth century those who began by scoffing at the Mother, soon went on to deny the divinity of the Son.

If Mary had only this attribute of being the Mother of God, she would not be worthy of it. She must have virtues of her own. Purity, which is the best synonym of holiness, is her characteristic virtue, aloofness from the flesh, from worldly things, from everything that is not God. Free from mortal and venial sin, Mary, the Catholic church holds, was conceived and born into this world, through the foreseen merits of her Son, free from original sin, that taint inherited in all creatures since the fall of Adam and Eve. She is the most perfect specimen of all mere creatures; the exemplar of our race, in the words of Wordsworth: "Our tainted nature's solitary boast."

#### SUPERNATURAL REVELATIONS.

The remainder of the discourse was devoted mainly to the intercessory power of Mary. Father Drummond showed that if "the prayer of the just man availeth much," the intercession of the Mother with her divine Son must be all-powerful. Intercessory prayer is exemplified in the first days of Christianity, in the case of the Gentiles who wished to speak with Jesus. They first approached Philip, who

**FATHER KOENIG'S FREE** A VALUABLE BOOK ON NERVOUS DISEASES AND A SAMPLE BOTTLE TO ANY ADDRESS. Poor get this medicine FREE! **KOENIG MED. CO.,** 100 Lake St., CHICAGO. Sold by Druggists at \$2. per bottle; six for \$8.

### A Standard Remedy

Used in Thousands of Homes in Canada for nearly Sixty Years and has never yet failed to give satisfaction.



#### CURES

Diarrhoea, Dysentery, Cholera, Cholera Morbus, Cholera Infantum, Cramps, Colic, Sea Sickness and all Summer Complaints.

Its prompt use will prevent a great deal of unnecessary suffering and often save life.

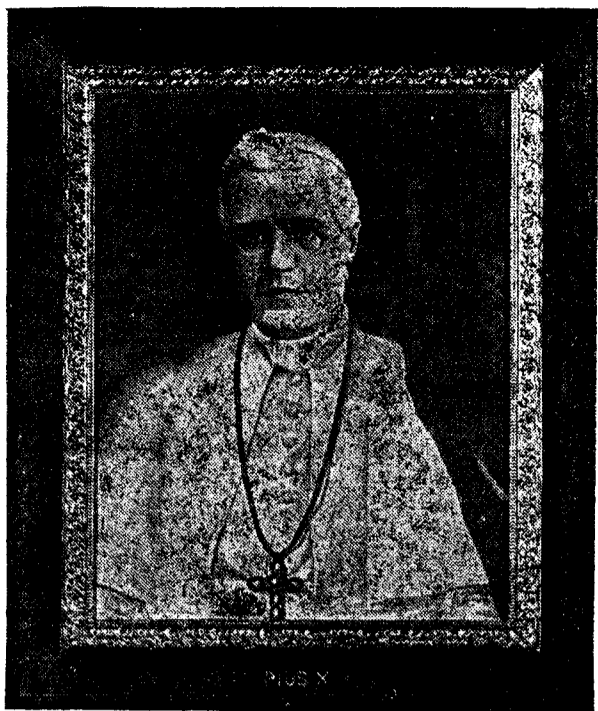
Price, 50c.

The T. Millburn Co., Limited, Toronto, Ontario.

spoke to Andrew and the two disciples led the petitioners then to Jesus.

So long as there was danger of idolatry devotion to the Blessed Virgin remained in the background, though always practised in the Church, as we see by the paintings in the catacombs. But, when all the traditions of idolatry had passed away, then Mary came more and more to the forefront of the Church's life. No century has witnessed greater manifestations of her intercessory power than the nineteenth. The revelation made at Lourdes, when Mary appeared to an ignorant peasant girl and said, "I am the Immaculate Conception," is especially remarkable. The cures wrought at that celebrated shrine are among the best attested miracles ever known. Father Drummond related one case that came within his personal knowledge. Henry Bourque, son of Dr. Bourque of Montreal, wished, some seventeen years ago, to enter the Society of Jesus, but superiors would not admit him because he suffered from chronic headache, which is an obstacle to the life of continual study a Jesuit must lead. He, therefore, went to Lourdes and asked Our Lady to obtain his cure. His prayer was granted, and he became a Jesuit, his cure remaining so complete that he has felt no more headache during sixteen years of study. Several of these years were spent at St. Boniface College, where he became well known to many members of the University of Manitoba. But he had other serious ailments, first, synovitis of the knee, which made walking extremely painful, and later on, such weakness of the eyes that he could not read and had to learn his theology by hearing others speak of it. However, owing to the brightness of his intellect, he succeeded in his studies and was ordained priest last year. On the 19th of March of this year, being then in France, he went to Lourdes and was once more perfectly cured of his knee and eye troubles. His double, or rather, triple cure has continued ever since. He is now at Sault-au-Recollet, near Montreal.

Father Drummond concluded with an exhortation to Catholics to continue firm in their devotion to the Blessed Virgin, who stands in the Church as the exemplar of the highest purity among creatures. It would be well also that they should learn of the wonderful graces that have been obtained through Mary's intercession; though they are not dogmas of faith, they serve to revivify the devotion of the faithful.



FREE FOR BLUE RIBBON COUPONS

## Blue Ribbon COUPONS

BEAUTIFUL FRAMED PORTRAIT OF "HIS HOLINESS PIUS X"

An exquisite likeness in colors, with handsome gilt and oak finished frame, 26 by 22 inches. Should be in every Catholic home.

**FREE**—For 225 Blue Ribbon Coupons or 50 Coupons and 75 cts.

(To Out-of-Town Points—Express Collect)

1 to 10 Coupons in the Package of BLUE RIBBON Tea, Coffee, Baking Powder, Extracts, Jelly Powder, etc. Bows on Tea Cards count as Coupons.

PREMIUM LIST FREE

**BLUE RIBBON, 85 KING ST. WINNIPEG**

## WINNIPEG CO-OPERATIVE

### SOCIETY LIMITED

COR. ELGIN AND NENA

THE Society invites the attention of City readers of "The Northwest Review" to its Bread Service. The Society was organized just two years ago, with the object of cheapening the necessities of life to its members and patrons by producing and distributing the same COLLECTIVELY. On 1st Nov. 1902 it started a Bakery, beginning at zero it has now six wagons for distribution of Bread, and the daily number of loaves delivered has exceeded 3,000.

The Bread is made of the best Flour milled in Manitoba, and by tradesmen perfect in their craft. All Surplus Over Cost is Placed to the Credit of Members in the Society. This is a movement worthy of support of Citizens of every class. By making the income of the Wage-Earner go further in the purchase of necessities, more can be expended on Education and elevating the family home-life. Bread is delivered to all who call for it in any part of the City or Louise Bridge.

PRICE 5 CTS. A LOAF

PHONE 1576

### J. THOMSON & CO.,

THE LEADING UNDERTAKERS AND EMBALMERS. OPEN DAY AND NIGHT. 501 MAIN STREET, TELEPHONE 1. WINNIPEG.



CURE CONSTIPATION

Sick Headache, Biliousness, Dyspepsia, Coated Tongue, Foul Breath, Heart Burn, Water Brash, or any Disease of the Stomach, Liver or Bowels.

Laxa-Liver Pills are purely vegetable; neither gripe, weaken nor sicken, are easy to take and prompt to act.

## The Tone Qualities

of a

# Mason & Risch Piano

ARE REMEMBERED LONG AFTER THE PRICE IS FORGOTTEN.

## I'M HAPPY!

WHY?

Because I have at last found a place where I can get my linen laundered just right, and my suits pressed and cleaned to look like new. Their Dye Work is O.K. At 309 HARGRAVE STREET (Telephone No. 2300) you will find



The Modern Laundry and Dye Works Co'y., Ltd.

Located in buildings erected specially for their work. Their line of machinery (operated by experts) is the most modern that money can buy. Their expensive Water Softening Plant furnishes soft water for washing, saving the company the cost of chemicals and soap, and our linen does not rot, crack and tear in pieces. I recommend their work. Give them a trial and enjoy life.—Yours truly,—HAPPY JOHN.

Special Attention Given to Consignments from Country Towns.

.. The ..

## North West Laundry Co.

Telephone 1178

Limited.

CORNER MAIN & YORK STREETS

Ladies' and Gentlemen's Clothes Cleaned, Dyed and Pressed. Dry Cleaning a Specialty.

Our Rigs call everywhere in the city. Satisfaction Guaranteed or no charge

Very Best

Preparation such as any young man or woman can have for the duties of a business life is a practical education. The Winnipeg Business College affords every facility for acquiring such education as will fit students for office work. No midsummer holidays are taken. Full information can be had by telephone, personal interview or writing to the office.

G. W. DONALD, Secretary

OFFICE 'PHONE 413 RESIDENCE 'PHONE 490

Kerr, Bawlf, McNamee, Ltd.

UNDERTAKERS' SUPPLIES Wholesale and Retail

FUNERAL DIRECTORS AND EMBALMERS

Office and Chapel.

229 MAIN ST. - WINNIPEG

Open Day and Night

## J. Erzinger

TOBACCONIST

WHOLESALE & RETAIL

Goods of Good Value.

J. ERZINGER

McIntyre Block Opp. Merchants Bank

## Clark Bros. & Hughes,

Undertakers and Embalmers

Mr. H. Pelissier, having taken an interest in this establishment, will always be ready to answer to the call of the French and Catholic patronage. This is the only establishment in the Province having a French and English speaking Catholic in connection. Open day and night. Services prompt and attentive.

186 JAMES STREET, Winnipeg. Telephone 1239.

Orders by wire promptly attended to