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THE  
HOME & FOREIGN RECORD

OF THE

CANADA PRESBYTERIAN CHURCH.

No. 3.

MARCH, 1874.

Vol. XIII.

GOD IS MY LIGHT.

God is my Light! Never my soul despair  
In hours of thy distress!  
The sun withdraws, and earth is dark and drear:  
My light will never cease.  
On days of joy with splendour beaming,  
Through nights of grief, its rays are gleaming.  
God is my Light!

God is my Trust! My soul be not afraid!  
Thy Helper will abide:  
"I'll not forsake thee!" He has kindly said,  
He's ever at thy side.  
In feeble age will yet stand by thee,  
No real good will He deny thee:  
God is my Trust!

God is my Shield! of me He takes the care  
As none beside could do;  
He guards my head, He watches every hair,  
All dangers bring me through:  
While thousands to vain helpers calling,  
On right and left are near me falling,  
He is my Shield!

God's my Reward! Well pleased I onward go  
The path that He hath shown:  
It has no trials, but my God will know,  
When He awards my crown.  
I'll gladly strive, the fight sustaining,  
Until in death the victory gaining,  
God's my Reward!

*From the Germans of Hengstenberg.*

RELIGIOUS REVIVAL IN BRITAIN.

The religious interest in Edinburgh and other places, both in Scotland and in England, does not decline. The movement has been deepening and extending. While the meetings have been continued in Edinburgh with the happiest results, the movement has extended to other places, especially Berwick-on-Tweed, Glasgow, Dundee and other places. Messrs. Moody and Sankey had proceeded to Dundee, where they were to labour for some weeks. Their services are eagerly invited by many in different parts of the country. They are expected to labour during the summer months in London. It is stated that they have engagements extending to next autumn. In Glasgow large meetings have been addressed by Mr. and Mrs. Poole,

who, for a number of weeks, have been labouring with marked results. Union prayer meetings have been held each day at noon, as in Edinburgh, and the largest Churches have been filled on these occasions. One day when Brownlow North presided there were fully 1,400 present. Ministers of all denominations take part in the exercises.

An American lady writing with reference to the revival in Edinburgh dwells upon the fact that there had been a previous work of preparation, that much precious seed had been sown—that there had been much prayer and expectation of a blessing. Referring to Messrs. Moody and Sankey, she says, “the Lord is blessing their work, and making them greatly useful; but to us they seem merely as sickles, passing through the well ripened fields of grain, white months ago to the harvest. We had ample opportunity, during four months in Edinburgh, to learn the religious feelings and position of the people. Never was there a place so blessed in its glorious opportunities for gospel preaching. It is a city exalted as to heaven in point of privileges. Its religious and moral life is a glorious vindication of the excellence of doctrinal preaching. The Edinburgh ministers are not afraid to preach doctrine, and what is called ‘hard doctrine.’ They have not failed to declare the whole counsel of God; the trumpet tones of Knox echo in these pulpits still. There is no courting people to Church with sensational subjects; no offering of sugar-plum preaching; very little florid rhetoric; no last new opera singer and expensive choir. None of these—merely the truth in Christ Jesus. And what is the result? On Sundays in Edinburgh the streets at service hour, three times a day, are crowded as our streets on Fourth of July. The last stroke of the bell, and the streets are as deserted as midnight. These mighty throngs have gone into the house of God, to hear ‘sound doctrine.’” May the Spirit breathe on other places, and quicken into life the good seed sown, which has hitherto been lying dormant!

As to the extent and results of the movement in Edinburgh, we give some extracts from a letter, written by a valued correspondent, who feels a deep interest in everything connected with Canada. We give this, as it will be to many, more interesting and more satisfactory than accounts given in the public papers.

“Much has been written, much has been spoken, and yet I suppose the half has not been told. The work still goes on, and is perhaps more tested now than before. Prayer continues to ascend, and almost every day we are having good news of the Kingdom. Unfortunately, the elections having come on at this time, public interest has been somewhat diverted, still the spiritual wave is passing along, and the waters of salvation have been carried into many a home, and many a heart. The meetings are being kept up, vigorously, and more and more confidence is felt in the *all power of prayer*. We have been too general before, now it is in *everything by prayer and supplication &c.*”

As the work has spread, so it has deepened. A great change has been wrought in some of the higher circles, a visible falling off in the attendance at the theatre and other places of worldly amusement, while the sale of good books has been greatly increased. Personal salvation has led to much personal effort; and the great question for time and for eternity stands in the foreground. The time of many of our Ministers has been much occupied with inquirers, even Christians of long standing have felt it good to ask counsel and help, and so they have been strengthened and go forth joyfully to spread to others. I heard a Minister remark on Sabbath evening, “that when the favourable gale is blowing, it seems easier to get into port.” The

meeting of 1500 converts in the Assembly Hall on Friday evening, was one of the finest sights ever witnessed here, and one cannot help thinking that if Jesus shed tears of sorrow over impenitent Jerusalem, He must have looked down on the scene with peculiar delight. He sees of the "travail of his soul and is satisfied." It has been proved that when the Church is in earnest, conversion is the rule, not the exception. Mr. Moody has such a business way of going to work, direct to the point, and yet I believe in dealing with the anxious, very, very tender. He told us one day he had been charged with speaking ungrammatically. "I know that," he said, "and no one can regret it more than I do, but I had not early opportunities, and if you saw a blind man, about to fall over a bridge, would you run for your grammar book, before you helped him?" There is a charm about Mr. Sankey's singing quite heavenly, and his hymns are being sung everywhere in private meetings, families, etc. still when one of our grand old psalms was given out there was a voice with *power*, which seemed to put a seal upon the whole movement. We felt our church to be greatly bereaved when we lost first Dr. Guthrie, and then Dr. Candlish, we were ready to cry "help Lord for the Godly man ceaseth". The Lord hath helped, in bidding us cease from man, 'not by might nor by power but by My Spirit, saith the Lord.'

### QUESTIONS ON THE STATE OF RELIGION.

1.—What is the number of Communicants in your congregation? Number received during the past year? How many by certificate? How many on profession of faith?

2.—On what grounds are applicants for admission to communion received, and how are they dealt with in order to their admission?

3.—Is the discipline of the Church faithfully maintained by the Session?

4.—Is family worship generally observed by the members of the Church?

5.—Are there any prayer meetings connected with the congregation? If so, how conducted? How attended? Any district meetings, conducted by the Elders?

6.—Have you a Sabbath School, or Schools? Do the Elders show much interest in Sabbath School work? Are the teachers sustained, in any good degree, by the sympathy and co-operation of the members of the Church? Is the Shorter Catechism used?

7.—Is there any evidence of increasing liberality, in the congregation, in the support of Gospel ordinances among themselves, and in contributions to the Schemes of the Church?

8.—How is the Sabbath observed in your community?

9.—Is intemperance on the decrease, or otherwise? Any special means used in order to its suppression?

10.—Can you specify any particular hindrances to the advancement of Christ's cause among you?

11.—Can you specify any hopeful indications of spiritual life among the young, or in the congregation generally?

In the beginning of January, copies of these questions were addressed to all the Kirk Sessions of the Canada Presbyterian Church. Additional copies have since been forwarded to the Clerks of the various Presbyteries

for the use of those who may not otherwise have received them. The Committee on the State of Religion would earnestly appeal to all the Sessions, to aid them with material for a full report to be laid before the Assembly in June. Besides such answers as Sessions may be able to give to the foregoing questions, the Committee would gladly receive any information or suggestions that may enable them more efficiently to prosecute their work. If there are any of the questions which Sessions may not be prepared to answer, or which, for any reason, they may judge it best not to answer, the Committee hope that they will not, on that account, refrain from answering the others.

In the circular first sent out, Sessions were requested to forward answers to the Clerks of their respective Presbyteries on or before the first of March. Those who may find themselves unable to do so, are now requested to forward answers to their Presbytery Clerks on or before the 1st of April.

THOMAS WARDROPE,

*Convener of the Assembly's Committee on the  
State of Religion.*

Guelph, Feb. 18, 1874.

## Missionary Intelligence.

### MISSIONS OF FREE CHURCH OF SCOTLAND.

BOMBAY.—The native Church in Bombay has received during 1873 an accession of eighteen, on their profession of faith in the only Saviour.

BENGOAL.—Rev. John Hector, writing under date 6th Dec., 1873, says, "From recent reports it would appear that missionary work among the Mohammedans of Eastern Bengal is becoming more and more hopeful. At the missionary conference on Tuesday last, Rev. Mr. Ellis, from Jessore, gave it as his decided conviction that the Mussulmans of that district are seriously thinking about Christianity. In itinerating he had met with interesting proofs of a spirit of inquiry, and considerable knowledge of Gospel history, gained by study apart from all missionary effort." Similar testimony was borne by other missionaries. Rev. Mr. Bion reported as to the general readiness of the Mussulmans to purchase the Mussulman-Bengali gospels, and spoke of proofs of a spirit of inquiry all around Dacca.

In "NOTES BY THE SECRETARY" in the last number of the *Free Church Record* we are told, there seems no reason to doubt that in the Turkish Empire there has been "a new departure of Islam"—a revival of Mussulman zeal. But there are more Mohammedans in India than in the whole Turkish Empire—a fact in every way important. The late census of Bengal clearly showed that the Mussulman population of that great province is much larger than had been supposed, amounting to nearly twenty-two millions. Further, the fanaticism of the Mohammedans in Bengal has certainly been increasing for some years past. Altogether, the state and feeling of Indian Mohammedans have been fitted to awaken no small anxiety in Christian minds.

But quite recently very cheering facts have come to light regarding the Mohammedans of Bengal. Some of these will be found clearly stated in Mr. Hector's very interesting letter given above. The change strikes us as wonderful. The Bible is read in places into which no missionary has ever preached; and interest, deepening towards conviction, is the consequence.

The Calcutta Bible Society has been for some time past making new efforts to circulate the Word of God among the Mohammedans, and the results are already very cheering.

**JAPAN.**—Dr. Berry, of Japan, considers prospects were never so bright in Japan as now. The openings for Christian instruction were never so bright as now. The native Christians of Yokohama have, without any aid or interference from the missionaries, drawn up a creed, and some rules for their own government. The document is remarkable for spirituality and devotion.

**ABYSSINIA.**—Mr. John Mayer is carrying on active missionary work in the tropical mountains of the kingdom of Lehon, south of Abyssinia. King Menelek is doing good service, not only allowing full liberty for the propagation of the Gospel, but in various ways helping the missionaries.

**MADAGASCAR.**—There were added during the year, 28,000 converts to the Church in Madagascar during the year 1872. The Government of Madagascar proposes to erect a large College for the education of the sons of the nobility. These have hitherto been educated by Christian missionaries.

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### MISSIONS OF IRISH PRESBYTERIAN CHURCH.

**INDIA.—AHMEDABAD.**—Rev. Wm. Gillespie writes at length, giving an account of a visit to some of the chief places of pilgrimages. Efforts were made by preaching and by the distribution of tracts, to spread abroad the knowledge of Christ. In some cases the Gospel was rejected with contempt. In other places the people heard the glad tidings gladly. Through the labours of Mr. Gillespie and Christian labourers associated with him, the seeds of Divine truth were widely scattered. Mr. Gillespie, in the course of his communication refers to the work done by the Gujarat Tract Society. Since its formation 550,000 books and tracts have been issued from the depository in Surat, or including books and tracts printed for the Christian Vernacular Education Society, but really issued under the direction of the Tract Society, 690,000. The Society, in this way, has done and is doing much good.

**DAMASCUS.—JEWISH MISSIONS.**—Mr. Wright, Missionary at Damascus, gives an interesting and deeply affecting account of three men in Damascus witnessing for Christ with undaunted bravery unsurpassed in any age of the Church's History. They belong to the sect called Nusairiyeh, who are regarded as heterodox Moslems, and occupy the mountain range from Mount Lebanon to Mount Cassius. These men acquired the elements of Christian knowledge at a School, begun among them by a pious Englishman, Rev. S. Lyde, B.A. Afterwards they attended Irish and American Mission Schools at Lattakia, and during that time they were baptized and received into the Church. One of them has been a student in the Abeih Theological College. One is a widower the other two have Christian wives and families dependent upon them. They were all active in Christian work. The chief magistrate of Lattakia brought his authority to bear against these Christian men and their labours. After great injustice and many acts of cruelty they have been brought handcuffed to Damascus. Their treatment is plainly opposed to the stipulations which "secure absolute religious freedom to all converts." Their case is being carefully watched by the English and American Consuls.

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### MISSIONS OF UNITED PRESBYTERIAN CHURCH.

**CAFRELAND, EMGWALI.**—The Rev. M. Cumming, the oldest missionary of the Church in the Caffrarian field, who has laboured there for the third of a century, gives encouraging accounts of the progress of the work. Some weeks before the date of his letter, four catechumens had been received into the communion of the Church. He states, too, that many others are in a very conscious state of mind. He writes, “For several weeks past men and women of all ages,—from those in their teens to those of three score and ten,—have been coming to the elders, confessing their sinfulness, and saying, ‘what shall we do.’ In this way eighteen have been added to the class of catechumens. This is but the beginning, we trust, of some great movement, which is yet to shake the tribe out of its lethargy.” Special meetings were being held, and not without good results.

“After every meeting there have been individuals, more or less in number, who have come to give themselves to the Lord. The beginnings are small, but we trust the latter end will greatly increase. The hearts of the people are opening, and their expectations are largely increased. They now see the hand of the Lord, and seem to speak about nothing but the work which has now so auspiciously begun. Parents are rejoicing over their children who have stood forth, and are hopeful respecting those that still remain behind. Friends and relations are all participating in the same feelings. On a small scale, we may adopt the language of the 126th Psalm, as expressive of the feelings of the people on this occasion”

**SPAIN.**—The Rev. Joseph Viliesid writes, under date 2nd December, 1873. He refers to the degraded condition of the lower classes, and the disorder prevailing in many parts of the distracted country. He concludes his communication by calling upon Christians to “pray for Spain, that the Lord may send her peace, and that the people may awake to a sense of their helpless and lost condition, and to know that without Jesus they cannot obtain either peace or prosperity.

**OLD CALABAR.**—At Ikonetu a new church has been opened, plain and small but suitable for the purpose. It has been erected almost entirely at the charge of the people themselves, and of their friends in Calabar.

**CONTRIBUTIONS FOR 1873.**—The income for Foreign Missions during 1873 has been £34,754 12s. 4d, or including the balance at the beginning of the year £39,186 3s. 2d. The expenditure has been £38,785 5s. 2d. Up to November there was the prospect of a deficiency, which has been happily prevented.

### MISSIONS OF PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.

**NEW HEBRIDES.**—It is known to our readers that the New Hebrides Mission is a Union Mission, sustained not only by the Presbyterian Church of the Lower Provinces, but by other churches in Scotland and Australia. The following are the stations which are occupied:—1. **TUTUVA**, occupied by the Rev. Mr. Copeland, has a population of about 900. There are five places of worship, at which about 100 people attend. There are three schools; thirty of the natives are able to read. None of the natives have yet professedly embraced the Gospel. 2. **TANNA** has two stations, One, **Keoamara**, is occupied by the Rev. W. Watt, of the New Zealand Church. There are six places of worship, attended by about 250 natives. There are five teachers under Mr. Watt's superintendence. There is a school for

women, and two Sabbath Schools. The other station, Port Resolution, is occupied by the Rev. Mr. Neilson. He has three preaching stations, attended by about 120. There is no Christian Church yet organized in Tanna, nor is there one single native baptized. 3. ANIWA is the station of Mr. Paton, who has been laboring here for seven years. The population of the Island is only about 222. They are all professedly Christian, but are extremely ignorant. There are 50 church members in communion, but the whole population attend church. There are in the island five churches and schools. 4. ERROMANGA is now under the charge of the Rev. H. A. Robertson. It contains a population of about 2,000, but traders are rapidly depopulating the Island. Rev. Mr. Murray, from whose account of a visit to all the Islands we are extracting these particulars, says:—

“We had the mournful privilege of visiting the spot where the blood of the Rev. G. N. Gordon and his noble, heroic wife was shed by the cruel hands of the savage. We also saw their graves, and that of Mr. MacNair, as true a martyr for the truth of Jesus as any who ever fell by the hands of violence, although he died in his bed.

There are 13 church members at Dillon's Bay, 9 of whom are males, and 4 females. The number attending worship is 70, 30 of whom are Cook's Bay people, who, also, have recently been applying for another missionary. The whole of Erromanga is certainly too large a field for one missionary, and it is very desirable that Mr. Robertson should have an associate laborer of the right stamp, as soon as possible.”

4. FATE, PANGO BAY is occupied by Rev. Mr. McKenzie. Rev. Mr. Announ is, for the present, settled on an uninhabited island. This, however, is only his place of residence; his field of labour are two adjacent islets, inhabited by some hundreds of heathen, the aristocracy of Fate. Mr. McKenzie has two places of worship. The population is about 270, of whom 77 are church members. 5. HAVANNAH HARBOUR is the station of Mr. McDonald, and is a most important position, the harbour being one of the best in the New Hebrides. The people live around the harbour. At present they are all heathen. 6. NGUNA is occupied by Rev. Mr. Milne, of the Otago Church. There is but a short distance between it and HAVANNAH HARBOUR. Mr. Milne's labours are extended to the adjacent islands. The population is about 1,000. There are no professing Christians, but at least one is anxious, and has begun to pray. 7. SANTO, or ESPIRITU SANTO, is the station of Mr. Goodwill, who has been laboring here for the last three years. Mr. and Mrs. Goodwill have suffered much, not only from the climate, but from the superstitions and cruelties of the natives. 8. ANEITYUM was the special field of labour of the late Dr. Geddie. The population is estimated at 1,500. The churches are light with membership, in the aggregate of 600. The whole population attend church and school, and all above infancy can read. Mr. Murray labours now in Aneityum. More Christian work is done here than at any of the other stations.

### THE PAST YEAR IN JAPAN.

The Rev. H. Loomis, of the American Presbyterian Church, writes from Shidzookah, where he was making a short visit, as follows, under date of Oct. 14th :

“The past year has been one of great encouragement. The native Church at Yokohama has grown steadily in numbers and power. A new Church has also been organized in Yeddo, which promises to become a strong Church at no distant day. The membership of the two Churches is now



about sixty, and the aggregate Sabbath congregations a hundred and fifty. To a large extent these are young men who are from all portions of the country, and who have come from their homes for the purpose of study. They will thus carry the gospel truth to all parts of the land.

The Gospel of Mark has already reached a second edition, while the Gospels of John and Matthew are having a large and ready sale. Luke has now been entirely revised, and will soon be issued. Dr. Brown has already begun on the Book of Acts.

Mr. Thompson has been a most indefatigable and successful worker. Since he went to Yedo in February last, he has built up a large and very interesting Sabbath service, which has just developed into a Church. He has had many inquirers concerning the Christian religion, and also a regular class every day. During the past year, also, he has translated from the original tongue the first three books of the Old Testament, and is now well on in the fourth.

Mr. Carruthers has had, in connection with the native school where he has taught, a Bible class on the Sabbath. He has now left the school, but some of the scholars still come to his house on Sundays for instruction. Mrs. Carruthers has had a school for girls which numbered twelve to fifteen scholars. It has lately increased to about twenty. She has a very interesting Sabbath School, and has introduced with great success some recent versions of our most familiar hymns.

In addition to the study of the language, I have had during the year a daily Bible class which has been very interesting. The whole number in attendance has been over fifty, but the average daily attendance less than twenty. Several of these have become Christians, and I have felt that the seed sown in other hearts has not been in vain.

I began also a Sabbath School which had increased to about sixty when the hour for the native service was changed, and I was obliged to give it up. I intend, however, to begin again as soon as the way is open. I am now able to work to some extent in the native language. Day before yesterday, I had here in Shidzooka a class of thirty-three who had come to learn about the Christian religion. Everywhere we go there are plenty to hear, and the message seems welcome.

The two native elders have just gone forth on a preaching tour. It was their own desire, and we were heartily rejoiced that God had put it into their hearts to labor for the salvation of their people. It is by such efforts that we expect to reach the masses. They can reach their own people better than foreigners.

The reports from all parts are very cheering. Mr. Stout has recently baptized three converts at Nagasaki. The missionaries of the American Board, who have but recently arrived in the field, have already three regular services and a large number under instruction. They speak of a remarkable interest among the people, and sometimes the people are not able to get into the house to hear, and wait outside. They find abundance of opportunity to preach, and a cordial welcome from the people. It is also the same between here and Yokohama. At one of the towns, they have asked for a missionary to come and stay with them. I expect to spend a little time there on my return.

There are now some ten young men who desire to study for the ministry. A class should be started at once to prepare them for the preaching of the Gospel to their people. The expense of supporting each student will be about a hundred dollars per year. It will be important to make some arrangement for this soon.

It was sad news to us that we were not to be reinforced as was expected. Men of the right spirit, and familiar with the language, could find abundance of work even now, and we have not fairly begun yet. The work here will soon be immense. We ought to have many more at once. Every day that it is deferred is a serious loss. The openings were never so promising and the work so definite as now. Buddhist priests have won the whole country to follow their superstitions. Earnest Christian men can win it to Christ.

## General Religious Intelligence.

**ENGLISH PRESBYTERIAN CHURCH.—EVANGELISTIC SERVICES.**—Evangelistic services have been conducted during the greater part of last month in London. A number of Ministers from Scotland took part in these services. Messrs. Moody and Sankey are expected to visit London during the summer months. Special services were held by the clergymen of the Church of England. Much earnestness characterized these last-mentioned services, but they savoured somewhat of ritualism.

**IRISH PRESBYTERIAN CHURCH SUSTENTATION FUND.**—Reports as to the progress of the Fund are very encouraging. Since the withdrawal of the *Regium Donum*, the Presbyterians are contributing \$150,000 per annum to religious objects more than they were before. There is also a growing interest manifested in spiritual things.

**CHRISTIANITY IN INDIA.**—The *Free Church Record* says, "Our native brethren, especially in Bengal, have been for some time earnestly considering whether all the native Christians in Bengal cannot be comprehended in one great Church." It is added as a statement of how things are in India, that, even among those who do not deem union practicable, in the meantime there is much more brotherly communion than in Britain. The native pastor of a Free Church has preached in the pulpit of an Episcopalian native congregation.

**THE PAPAL SUCCESSION.**—It is asserted that the Pope has prepared a Bull with the object of confining the election of a new Pope, in the event of his own death, to the Cardinals at the time in Rome, instead of waiting for thirteen days. This would be practically naming his own successor, as it is believed, the Italian Cardinals would confirm the nomination.

**SYMPATHY WITH GERMANY.**—A large and influential meeting has recently been held in London, to express sympathy with Germany in her struggle against Ultramontanism. Lord Russell was invited to preside but was prevented by indisposition. The meeting was regarded as highly successful, 337 members of Parliament, Mayors, &c., and 200 clergymen being present.

**REV. MR. SPURGEON.**—Rev. Mr. Spurgeon has been obliged, by the state of his health, to go for rest and a change to the Continent. His place at the Tabernacle has been taken by Dr. Landels.

**FAMINE IN INDIA.**—It is stated that fifteen districts in India, with a population of five millions, are now in a state of starvation, and eleven districts, with a population of fourteen millions, are in a state of partial famine. It is to be hoped that the officials of Government may be able to prove themselves equal to the emergency.

**THE DUKE OF EDINBURGH.**—The marriage of the Duke of Edinburgh and the Grand Duchess of Russia has called forth on all sides expressions of the warmest interest in the young couple and in the Royal Family. In the prayer meetings in Edinburgh many earnest petitions were presented for the happiness of the parties, and especially for their spiritual interests.

**DEATH OF REV. DR. GILFILLAN.**—Rev. Dr. Gilfillan, of Stirling, Minister of the United Presbyterian Church, and author of an excellent work on the Sabbath, has lately died. He was held in high respect. The Rev. G. Gilfillan, of Dundee, is a brother of Dr. Gilfillan's.

**PRESBYTERIANISM IN CHICAGO.**—In not a few of the Churches of Churches of Chicago spiritual life is active, and aggressive; the Gospel is faithfully and earnestly preached, and many are added, from time to time, to the Church. At the same time, in at least two Churches, doctrinal views of the most advanced character are boldly set forth. One Minister speaks of Christianity, which we have been accustomed to regard as a heaven revealed remedial scheme, provided for fallen men, as "a divine flower urged up by the warm soil of the immortal heart," "forced up out of the spirit's rich depths, as "music arose from the statue of Memnon when the sun's rays touched the stone." Another goes even beyond this and openly sets aside Bible history, in order not to "make the Bible a scandal and an offence to many pure and thoughtful minds." Such views are not allowed to go forth unchallenged. From the pulpit and from the press, especially the *Interior*, under the able editorial management of Prof. Patton, vigorous defences of the old orthodox faith are set forth. The authority of the Courts of the Church must soon be brought to bear on these Ministers, who certainly are out of their sphere, while in the Presbyterian Church. Our own congregation in Chicago is advancing. The Church has been improved, and the accommodation increased.

**PRESBYTERIAN CHURCH OF VICTORIA.**—At the meeting of the General Assembly of the Church of Victoria, in November last, steps were taken for endeavouring to obtain from the home Churches a regular supply of suitable Ministers. A subscription and collection were appointed to be taken up for the purpose of providing the necessary funds.

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## Home Ecclesiastical Intelligence.

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### CALLS, &c.

Rev. L. Cameron has been called by the congregation of *Thamesford*; Rev. M. McKenzie has been called by the congregation of *Inverness*: which call he has accepted; Rev. M. Burr has accepted the call of the congregation of *Point Edward*; Rev. W. H. Rennelson, M.A., has been called by the congregation of *St. Mary's*; W. Rennelson, it is understood, is also to be called by the congregation of *Knox Church, Hamilton*; Rev. R. Gray has been called by the congregation of *York Mills and Fisherville*; Rev. J. M. Gibson, M.A., has been called by the *2nd Presbyterian Church, Chicago*.

Rev. J. McPherson of Dundee, Scotland, has declined the call of *Knox Church Galt*.

**ARRIVAL OF FEMALE MISSIONARIES.**—We have pleasure in announcing that Mis-es Rodger and Fairweather safely arrived at Allahabad, India, on the 26th December. They were hospitably and kindly received by the missionaries of the American Church, in connection with whom they will labour.

COTE STREET, MONTREAL. — The Annual Meeting of the Missionary and Benevolent Society of Cote Street Church was held on Wednesday evening, 4th Feb, the Rev. Dr. Burns, the President, occupying the Chair. The Report was read by Mr. James Ross, Secretary. Resolutions on the Report, the appropriation of funds, thanks to Missionary collectors and the appointment of Committees, were moved and seconded by Principal MacVicar, Prof. Campbell, Judge Torrance, Messrs. Stirling, Morrice, McMaster, Holden, Watson and Wilson. Very interesting and practical addresses were delivered.

The sum of \$2,818 97 was appropriated as follows :—

1. Assembly's Home Mission Fund.....	\$600 00
2. Foreign Mission .....	251 00
3. French Evangelization.....	155 00
4. Widows' and Orphans'.....	100 00
5. Assembly Fund (sum rated).....	34 80
6. Manitoba College.....	50 00
7. Montreal Presbyterian College (Ordinary Fund).....	485 00
8. Griffintown Mission .....	379 30
9. Board of City Missions.....	143 87
10. Montreal General Hospital.....	100 00
11. Montreal Sabbath School Association.....	320 00
12. Cote street Sabbath School.....	150 00
13. House of Refuge.....	25 00
14. Kankakee Mission.....	25 00

In addition to the above, an aggregate of about \$1,200 has been raised for congregational, college, and other religious and benevolent objects, local and otherwise. The Sabbath School Missionary Fund amounted to \$305—appropriated as follows :—

Assembly's Home Mission .....	\$50 00
Formosa.....	50 00
Indian Boy.....	50 00
French Canadian Boy.....	50 00
French Students' Bursary.....	40 00
S. S. Union .....	30 00
Bible woman in congregation.....	35 00

The sum of over \$600 was raised for the congregational poor. The Missionary Society has a tract district with fifteen visitors—two for the French. The object is not merely to circulate tracts, but to do mission work. One of the French students is employed by the Society to labour in the East end of the city. Three of the office bearers are employed as superintendents of Mission Schools, one of them five miles out from the city.

At the Annual Meeting of the Congregation held on Wednesday the 21st January, Dr. Burns was presented through the senior Elder, Mr. Ferguson, in name of the congregation, with a purse containing eight hundred and sixty dollars, as a token of love. The congregation very cordially decided to move from their present very inconvenient situation and to erect a new church.

The Congregational Reports were all most encouraging.

TORONTO—NEW CONGREGATION ORGANIZED.—A new Congregation has been organized in College street, Toronto, with highly promising prospects. The station has hitherto been nurtured by the Congregation of Gould street Church.

**DALY STREET CHURCH, OTTAWA.**—The congregation of Knox Church having removed to the new building, recently opened, a number remaining in the old building have been organized by the Presbytery of Ottawa as the Daly Street Congregation. The prospects of this congregation are encouraging.

**CENTRAL CHURCH HAMILTON.**—The whole income of Central Church, Hamilton, for 1873, was \$10,363 61, about \$10 50 per member for congregational purposes, and \$4 50 per member for missionary and benevolent contributions. The contributions to the schemes of the church for the past year including the collections from the Sabbath Schools amounted to \$1,247 64. There has been a marked increase in each department of work.

**ALVINSTON--CHURCH OPENING.**—A new church was opened at Alvinston on the 1st ult., Rev. R. H. Warden presided on the occasion, Rev. A. Stewart preaching in the Methodist Episcopal Church to those who were unable to find accommodation in the church. A very successful service was held in the evening of the following day. The church is a substantial and commodious building erected at a cost of about \$1,500.

**TORONTO—BAY STREET.**—The amount raised by the congregation of Bay street Church for missionary objects during the past year, including the amount raised by the Sabbath School, is \$717 58, of this amount the sum of \$80 58 was in behalf of the Mission School in Chesnut street, which is being successfully worked by the congregation.

We regret to learn that the state of Dr. Jennings's health is compelling him to contemplate a partial retirement from the more active duties of the pastorate. He has done good service for many years, and we trust will be spared for many years to come to stand up for the cause of his Master, and declare, as his strength may enable him, the unsearchable riches of Christ.

**ALMONTE.**—We always read with interest the report of St. John's Church, Almonte. The report for 1873 presents gratifying tokens of success. The total contributions for the year amounted to \$2,408 12. The membership is steadily increasing, and the Pastor and office-bearers are able to state that "there have not been wanting, during the past year, cheering tokens of Divine blessing on the ministry of the Word."

**GOULD STREET CHURCH, TORONTO.**—The amount raised by the congregation for missionary and evangelistic work during the past year is \$5,085 00, viz., for Home Mission \$766 00; Foreign Mission \$341 00; Theological Education \$360 00; French Evangelization \$60 00; Aged and Infirm Ministers' Fund \$60 00; Manitoba College \$60 00; for Knox College Building \$1,478 00; for other objects, including new Church on College Street, Mission premises Sherbourne Street, Rev. N. Sheshadri's Mission, &c., &c., \$1,970 00,—in all \$5,085 00.

**DEATH OF A WORTHY ELDER.**—It is with deep sorrow that we notice the death of Mr. William Clark, of London, which took place on Sabbath, the 15th ult. Mr. Clark was well known throughout the bounds of the Church, especially in the west. He did much valuable service in the mission field of the Presbytery of London. He was very highly respected by all who knew him.

### CLOSING OF THE ACCOUNTS OF THE CHURCH.

The accounts of the Church will be finally closed on the 30th April. All contributions intended for the year 1873-4 should be in the Treasurer's hands by the date mentioned. It is quite impossible to include in the accounts of the year money received after said day.

## THE RECORD.

The reduction in the terms of the *Record* has resulted in a large increase in the circulation. We desire to see the increase still larger. It is intended to issue a second edition of the January number for the supply of new subscribers who did not obtain that number. But it will be remembered that subscriptions may begin at any time. From April to end of the year it will be supplied to Congregations at the rate of \$18 75 per 100. New lists should be sent in before 20th of the month.

## THEOLOGICAL COLLEGES.

The Theological Colleges close on 1st April. Rev. Principal Caven will deliver the closing lecture in connexion with Knox College, in Knox Church, Toronto, on the evening of Wednesday 1st April, at 7:30. The closing lecture in the Montreal College will be delivered on the same day at 8 p.m.

## SUB-COMMITTEE ON DISTRIBUTION OF PROBATIONERS.

The above sub-Committee will meet (D.V.) in Guelph, on 23rd March. Presbyteries are requested to give information of all vacancies and settlements occurring within their bounds during the current Quarter and Probationers to send applications for employment or notices of withdrawal from the Roll, before that date.

ROBERT TORRANCE, *Convener*.

Guelph, 16th Feb. 1874.

## FRENCH EVANGELIZATION COMMITTEE

Will meet at the Presbyterian College, Montreal, on the first Wednesday of April, at half past 2 p.m.

R. F. BURNS, *Convener*.

Those who have not sent in their contributions to this Fund are urgently requested to do so without delay.

R. F. B.

## MEETINGS OF SYNODS.

The several Synods will meet as under. Certified Rolls of Presbyteries, with lists of changes affecting the same, and all papers for the Synods should be sent at least eight days before the meeting, to the respective clerks, viz: Rev. A. Young, Valleyfield, Q., for Synod of Montreal; Rev. J. Gray, Orillia, for Synod of Toronto; Rev. W. Cochrane, Brantford, for Synod of Hamilton; and Rev. R. H. Warden, Bothwell, for Synod of London.

The Clerk of the Synod of Toronto requests Clerks of Presbyteries to transmit Reports on the state of Religion in view of the Conference on that subject

*Synod of Montreal*.—At Montreal within Knox Church, on Tuesday after 1st Sabbath in May, at 7.30 p.m.

*Synod of Toronto*.—In Gould street Church, Toronto, on Tuesday, 31st March, at 7.30 p.m.

*Synod of Hamilton*.—1st Church, Guelph, on 1st Tuesday of May at 7.30 p.m.

*Synod of London*.—At London, on 1st Tuesday of May, at 7.30 p.m.

## STUDENTS' MISSIONARY SOCIETY.

PRESBYTERIAN COLLEGE, MONTREAL.

1873. COLLECTOR.	SUBSCRIPTION LIST. PLACE.	1873. \$ C.
R. D. Fraser.....	Montreal .....	32 50
Norman McPhce. ....	Cumberland .....	34 00
Goodwin Gibson .....	Montreal .....	29 00
C. Brouillette.....	New Glasgow .....	14 00
D. McRae .....	Indian Land .....	5 50
J. J. Cochrane .....	Hemmingham and Covey Hill .....	12 55
J. S. Langler .....	Illinois.....	1 00
W. H. Gray .....	Dalhousie & Sherbrooke .....	10 00
Findlay McLennan .....	Megantic and S. Winslow .....	20 00
T. Brouillette.....	.....	4 00
D. H. MacLennan .....	Alexandria .....	142 50
R. Watt.....	Chateauguay .....	46 00
Wm. McKibbin .....	Coaticook .....	32 00
J. R. McLeod.....	Summerstown and S. Branch.....	70 82
Miss M. Hodge .....	Cornwall .....	31 50
W. D. Russell .....	Wollaston and L'Amable .....	167 75
J. Wellwood .....	Montreal .....	62 00
J. Cameron.....	" .....	10 00
A. C. Morton.....	Guelph .....	45 35
" .....	Chatham .....	43 70
" .....	Paris .....	12 00
" .....	Woodstock .....	10 50
" .....	London .....	9 50
" .....	Bothwell .....	5 00
George F. Walker.....	Scotch Pres. Ch., Waddington, (Amer. Cur.) .....	27 00
A. C. Morton.....	Miscellaneous .....	2 60
T. Bennett .....	L'Amable .....	15 78
Subscriptions .....		\$1,223 53
Expenditure .....		1,009 47
Balance.....		\$ 214 06

A. C. MORTON, *Treasurer.*STUDENTS' MISSIONARY SOCIETY, PRESBYTERIAN COLLEGE,  
MONTREAL.

At the annual meeting of the above Society held in October, the following officers were elected for the year:—President, James Cameron, B.A.; 1st Vice-President, E. F. Torrance, B.A.; 2nd Vice-President, W. D. Russell; Rec. Sec., Wm. J. Dey, B.A.; Cor. Sec., Wm. MacKibbin; Treas., A. C. Morton; Committee, J. R. MacLeod, G. F. Walker, D. MacRae, T. Bennett, T. Brouillette.

The Annual Report shows the Society's work to be in a flourishing condition, in all its departments.

Six missionaries were in the field during the past summer, the fields occupied being North Hastings, Coaticook, Upper Gatineau, Alexandria, Summerstown and South Branch. The last three are all in Glengarry.

The mission to Coaticook, which was merely tentative, has been abandoned; but the other stations are in a prosperous condition.

Mr. R. Hamilton gives an interesting account of his work among a mixed population of French and English, at the Désert, on the Upper Gatineau.

Alexandria was occupied, during the summer, by Mr. D. H. MacLennan, B. A. ; and as a result of the Society's labours there, Alexandria Station has been greatly enlarged and strengthened ; and since the Annual Meeting of the Society, Rev. K. Macdonald has been settled as pastor of the congregation and missionary to the Roman Catholics of Glengarry.

Mr. J. R. MacLeod had considerable success at South Branch. There was evidence of an outpouring the Spirit upon the people among whom he laboured.

Summerstown was occupied by Mr. N. MacPhee during part of the summer ; and part of the time Mr. MacLeod worked it in connection with South Branch.

Mr. W. D. Russell occupied a very a very interesting group of stations in North Hastings. His labours were attended with marked success.

All the fields at present under the care of the Society are *promising* fields.

### Proceedings of Presbyteries.

**PRESBYTERY OF MONTREAL.**—This Presbytery held its quarterly meeting at Montreal, on the twenty-eight and twenty-ninth days of January, 1874, Rev. James McConechy Moderator.

Since last quarterly meeting of Presbytery, the Rev. Kenneth Macdonald has been settled at Alexandria, and the Rev. George McKay at LaGuerre.

A call from the Congregation of Huron, in the Presbytery of Bruce, to the Rev. A. F. McQueen, of Kenyon, was under consideration but decision was delayed till next meeting of Court in April.

It was agreed to erect a Mission Station and Congregation in the district of Lake Megantic.

The Presbytery adopted a Resolution of respectful condolence with the Rev. Dr. Taylor, on the death of Mrs. Taylor.

Favourable Reports were received from New Carlisle, St. Sylvestre and Mille Isles, and the Presbytery agreed to represent the claims of the Congregations there to the General Home Mission Committee.

After intermitting, on Wednesday evening, for half an hour, the Presbytery re-assembled and held a Conference anent the present state and claims of Presbyterian College, Montreal. The following Resolution was adopted, viz. :—1st. This Presbytery expresses great satisfaction at the progress made by the Presbyterian College of Montreal, and its present most hopeful prospects ; 2nd. This Presbytery cordially congratulates the College authorities on the erection of so comfortable and commodious a building, and, in view of the debt yet remaining on the building and the increasing demands on the Ordinary Fund, the Presbytery earnestly counsels a larger measure of liberality on all our Congregations ; 3rd. The Presbytery would also impress on the members of the Court the great importance of seeking out and encouraging young men, whose hearts the Lord may have touched to offer themselves as candidates for the Holy Ministry ; 4th. The Presbytery desires, further, to return thanks to the College Board for the kind offer of the College Building for its meetings, and for the hospitality already extended.

It was further Resolved :—That inasmuch as it is desirable that every available means should be used for the enlightenment of our people on the duty of systematic giving, a Committee be appointed to prepare and issue small Tracts on the subject, to be distributed from time to time in the Congregations within the bounds of the Presbytery.

After discussion of the remit on Union, the Presbytery, by a majority of twelve to eight, approved *simpliciter* of the Basis of Union, and the Resolutions thereanent, sent down by the General Assembly



Mr. Young having submitted a Scheme of Presbyterian visitation, the Presbytery appointed a Committee to consider it and to report.

Sessions were instructed to send the returns on the State of Religion to the Clerk of Presbytery by the first day of March next.

It was agreed to appoint Commissioners to the General Assembly, at the meeting of Presbytery at Montreal, and in Presbyterian College there, on the first Wednesday of April next.

JAMES WATSON, *Pres. Clerk.*

PRESBYTERY OF OTTAWA.—This Presbytery held its last regular meeting at Osgoode, on the 3rd and 4th February.

*Inter alia.*—A petition was received from 138 members and 75 adherents, nearly all of whom were in connection with Knox Church, Ottawa, praying to be organized into a congregation. The Presbytery agreed to take the necessary steps in order to grant the prayer of the petition, and appointed an adjourned meeting to be held within Knox Church, Ottawa, when the matter would be brought to an issue.

A Presbyterian visitation of the congregation of Osgoode was held and a deliverance in regard to it adopted, which expressed satisfaction with the improved financial condition of the congregation as evinced in the large amount raised for Church building and the increase of the Minister's stipend; but urging a much larger degree of liberality towards the schemes of the Church, and that the congregation would only do what is becoming in them, what is fully within their means, and right to their Minister were they at once to raise his stipend to \$1,000. The Presbytery also expressed satisfaction with the spiritual state of the congregation, though there is nothing marked in the way of spiritual blessing of recent record.

At the close of the visitation a conference was held upon the subject. "Every one should have a place in the Church of Christ and occupy it; every one should have a work in the Church of Christ and do it." Mr. James Whyte was nominated as Moderator of the Synod of Montreal, and Mr. Joseph White, Minister, and Mr. Neil McKinnon, Elder, were appointed to represent the Presbytery on the Synod's Committee of Bill and Overtures.

The following Commissioners were appointed to the ensuing General Assembly:—Ministers, by rotation, Messrs. Burns, McDermid and Whillans; by ballot, Messrs. McEwen, James Whyte and Moore; Elders, Messrs. George Hay, John Hardie, Alexander Mutchmor, S. S. M. Hunter, John McMillan and David Wylie.

The Rev. Thomas Wardrope was nominated as Moderator of the next General Assembly, and Mr. James Whyte, Minister, and Mr. S. S. M. Hunter, Elder, were appointed representatives on the Assembly's Committee of Bills and Overtures.

The remittent Union was taken up and on the basis with accompanying resolutions being read, it was moved by Mr. Moore, seconded by Mr. McEwen, that the Basis of Union, as remitted by the Assembly and now read, be approved *simpliciter*. It was moved in amendment by Mr. Burns, seconded by Mr. Mutchmor, that inasmuch as many esteemed members of this Church have desired and still desire a recognition of the Headship of Christ in the Basis of Union; and, whereas, the Union Committee was instructed by the Assembly of 1872, to endeavour to secure such a deliverance as shall meet the views of all parties in this Church, and report to next Assembly; and seeing that the Committee failed to do so, and as the minds of very many remain unchanged on this point, as well as being dissatisfied with part of the resolutions, the Presbytery deem it inadvisable to enter into Union until a greater unanimity prevail on the whole question. A vote being taken the motion was carried, 11 voting for it and six for the amendment. Sessions and Congregations were instructed to forward their returns on this remit to the Clerk of Presbytery before the 31st March, and Sessions to report in regard to the remit on Foreign

Missions before the next regular meeting, and send their replies to the list of questions on the state of religion to Mr. James Whyte on or before the first of March.

The next quarterly meeting of Presbytery was appointed to be held within Knox Church, Ottawa, on Tuesday, April 28th, at 2 o'clock, p.m. The evening sederunt to be spent in a conference on the state of religion within the bounds.

At the adjourned meeting held on the 16th February, the petition from certain parties in connection with Knox Church, Ottawa, was granted and then declared to be a congregation in connection with the Canada Presbyterian Church, and put upon the Roll as the Daly Street Presbyterian Church. A certified list of two elders and 125 members was accepted as the communion roll of the new congregation and an Interim Session was appointed to whom the supply of the pulpit was confided.

J. CARSWELL, *Clerk.*

**PRESBYTERY OF BROCKVILLE.**—This Presbytery met at Prescott, on 3rd February, Mr. Binnie Moderator.

A motion to adopt *simpliciter* the Basis of Union and Resolutions sent down by the Assembly was carried by a majority of one over an amendment asking an article on the Headship to be inserted.

The delegates appointed to the Assembly were Messrs. Melville, Morrison, Glendinning and Hastie, Ministers; with Messrs. Ballanden, Coulthard, John Ferguson and Walter Kerr, Elders.

The Presbytery declined to agree to the proposal of the Kingston Presbytery to change the place of meeting of the Synod from Ottawa to Montreal.

The Rev. Thomas McPherson, of Stratford, was nominated Moderator of next Assembly, and Rev. Wm. Lochead, of North Gower, Moderator of Montreal Synod. Messrs. Hastie and Ballanden were appointed members of the Assembly's Committee on Bills and Overtures; and Messrs. Douglas and Kerr, members of the Synod's Committee on Bills and Overtures.

The question of reducing the size of Mr. McIntyre's field by disconnecting Colquhoun's from Osnabruock, adjoining it to Dunbar, was deferred to next meeting, and the Congregations interested were cited to appear there by delegates. A circular was read from the Guelph Presbytery, intimating their intention of applying to next Assembly for leave to receive the Rev. John Henry Perkins, of the Presbyterian Church of the U. S.

A conference on the state of religion was appointed to be held at next regular meeting; the subject to be introduced by Messrs. Melville, Morrison and Lochead.

Mr. Rowat was appointed to dispense the Lord's Supper at Dunbar, ordain Elders there, and to be Moderator of Session when it is formed.

Presbytery adjourned to meet at Ottawa (when Synod assembles) on 1st Tuesday of May next at 2 p.m.

J. HASTIE, *Pres. Clerk.*

**PRESBYTERY OF TORONTO.**—A meeting of this Presbytery was held on 3rd of February. An unusual amount of business was taken up and disposed of. We give only the principal items. Mr. Reid reported a call from the congregation of Cooke's Church, Toronto, in favour of Mr. J. G. Robb, B.A., Clogher, Ireland. The said call was produced and read. It was signed by 251 members and 94 adherents. The congregation promised an annual salary of \$3,000. Mr. Wm. Wilson and Mr. Thomas Kerr, certified commissioners, were duly heard. Thereafter, Mr. Reid's conduct in this matter was approved of, and the call sustained. The Presbytery then proceeded to consider the General Assembly's remit on Union. Reports were called for from Sessions and Congregations, when 48 in all were received and read; in favour of the Basis of Union, 16 Sessions and 18 Congregations; against the Basis, seven Sessions and five Congregations; and also in

favour of the Basis, *cum nota*, one Session and one Congregation. It was moved by Dr. Topp, seconded by Mr. King, that the Presbytery, having considered the remit of the Assembly with regard to the matter of Union, approve the said remit *simpliciter*. In amendment it was moved by Mr. Reid, seconded by Prof. McLaren, that this Presbytery, while recognizing the importance of Union among Churches holding so much in common as the negotiating Churches do hold, and trusting that a satisfactory union may, ere long, be consummated, regret that for various reasons, especially on account of the absence of any distinct recognition of the Headship of Christ over the Church and nations, or of any definite deliverance, such as was asked for by the Assembly of 1872, indicative of the sense in which the language of the standards on these points is understood by the Churches negotiating this Union, they cannot regard the present Basis as satisfactory, and recommend further negotiations with a view to the removal of difficulties felt by many in this Church. In further amendment, it was moved by Professor Gregg, seconded by Dr. Jennings, that the Presbytery, having considered the remit of Assembly respecting Union with other Presbyterian Churches, resolve to approve of the Basis of Union adopted by the General Assembly, and to reserve for further consideration, at a future meeting of Presbytery, the resolutions appended to the Basis. Before putting the foregoing to the vote, it was asked if the latter amendment was, in the circumstances, a competent one? And eventually, with leave of the Presbytery, it was withdrawn, Professor Gregg declaring his intention not to vote at all. Mr. Reid's amendment was then put as against the motion of Dr. Topp, when eight voted for the former and 14 for the latter. It was therefore declared that Dr. Topp's motion carried. In accordance with a petition from the congregation of Cheltenham and Mount Pleasant, Mr. Pringle was appointed to moderate in a call to a Minister. Mr. Eadie was appointed to dispense the ordinance of the Supper to the same congregation. A petition was read from the congregation of York Mills and Fisherville, praying for the appointment of one to moderate in a call, and promising a salary of \$600 per annum. This petition was dealt with favourably, and Mr. Cameron was appointed to moderate accordingly. A circular was read from the Assembly's Convener on the State of Religion, and agreeably to his request, it was agreed to instruct all the Sessions to prepare and forward in due time answers to the queries which said Committee had transmitted. The petition from the Mission Station on College Street, Toronto, laid over from last meeting, was again taken up. After hearing report from Rev. J. M. King, it was moved by Mr. Dick, and agreed, that Mr. King be appointed to take the usual steps for organizing the petitioners as a distinct congregation of our Church, that he also be empowered to dispense the Lord's Supper among them at an early date, and that Messrs. Picken, Kerr and Bell be associated with him as an Interim Session. Dr. Jennings informed the Presbytery that, in view of his state of health for some time past, and in view of his labours as a settled pastor for more than 35 years, he felt it expedient to contemplate some arrangement whereby he might be relieved of his heavier toils without relinquishing the ministry altogether: and he asked the mind of the Presbytery in regard to the same. On motion duly made and seconded, it was agreed by the Presbytery to record their sincere sympathy with Dr. Jennings in regard to his failing health, and that a meeting be held in the usual place on the 2nd Tuesday of March, at 11 a.m., with a view (*inter alia*) to consider what arrangement might be made in his case, and that he be authorized to summon commissioners from his Session and Congregation to said meeting, that they may be severally heard for their interests. The Presbytery then proceeded to the matter of the Moderator (Mr. Christie's) resignation, as laid over from last meeting. A report was read by Mr. Pringle, Convener of a Committee in this case. Thereafter Messrs. John Still and Robert Forsyth, Commissioners, were heard from Mono Centre and Mono West respectively. Also Mr. Christie was heard on his own behalf, who adhered to the tender of his resignation. It was then resolved, on motion made, to accept of the resignation of Mr. Christie, and Mr. Carrick was appointed to preach to the aforesaid congre-

gations on the 15th of the month and declare the charge vacant. as also to enjoin the congregations to make up the arrears of stipend without unnecessary delay. Further, Mr. McFaul was appointed Moderator of Session during the vacancy. And Messrs. Pringle and Cameron were appointed a Committee to draw up, and submit at next meeting, a draft minute expressive of the mind of the Presbytery in regard to the removal of their esteemed brother. The case of Mr. Robert McKay, a young man who wishes to study for the ministry, was brought up, and in terms of a Committee appointed to confer with him, it was agreed to encourage him to prosecute study, and to attest him to the Board of Examiners in Knox College. Mr. Bruce, Missionary at Newmarket and Aurora, directed attention to the wants of Holland Landing, which had received occasional supply from Mr. Cameron, of Bradford; and pleaded also for a larger supply of preaching both to Aurora and Newmarket. On motion made, it was agreed that Mr. Bruce be instructed to correspond with Mr. Cameron in regard to Holland Landing, and, with his concurrence, to arrange for supplying that place every Sabbath, at least in the meantime, and that both for that purpose, and with a view to the benefit of Aurora and Newmarket, the Home Mission Committee shall secure a student to co-operate with Mr. Bruce till the close of the present Session of Knox College. Mr. Wm. Rennelson, theological student, appeared before the Presbytery, and after having gone through the usual trials, which were all cordially sustained, duly licensed to preach the Gospel. Thereafter it was duly moved and agreed, that in place of Mr. Christie, whose resignation has now been accepted, Mr. J. Alexander, M.A., be appointed Moderator of Presbytery. The Presbytery then adjourned, to meet again in the same place on the 10th of March, at 11 a.m., and to take up and dispose of any competent kind of business. *Commissioners to the General Assembly to be appointed at 1 p.m.*

R. MONTEATH, *Pres. Clerk.*

**PRESBYTERY OF SIMCOE.**—The Presbytery of Simcoe met at Barrie on Tuesday, 3rd February.

Intimation was received from the Presbytery of Guelph, of their intention to apply to next General Assembly for leave to receive Rev. J. H. Perkins, of the Presbyterian Church of United States, as a Minister of this Church.

Mr. Thomas McPherson, of Stratford, was nominated as Moderator of the next Assembly.

Notice was given that Session Records would be called for at next meeting.

Mr. Ferguson tendered his resignation of the charge of Knox Church, Oro. The resignation was laid on the table, and the Clerk instructed to cite the congregations to the next regular meeting of Presbytery, to be held on March 24th, at Barrie.

It was agreed to hold a special meeting on Tuesday, 17th February, to dispose of the application of Mr. W. Wright to the General Assembly for re-admission as a minister of this Church. The case was remitted by the Assembly to the Presbytery, which has been obliged, for causes unavoidable, to delay taking it up.

Mr. W. Fraser reported that Messrs. Alex. Hamilton, Neil Drummond and Hugh Gallagher had been ordained as Elders over the newly formed congregation in Adjala, and that the Session of said congregation had been constituted.

Mr. Marples read a report of mission work and operations in church-building in Muskoka, and rendered an account of moneys procured by him by subscription and expended in the erection of churches. Thanks were tendered for his diligence. Mr. Marples also presented resolutions from the congregation of Bracebridge, expressing thanks to the Presbytery for attention to the interests of the congregation.

Mr. John Knox Wright, of Muskoka Falls, was received, on application, as a student and will be recommended to the first year's literary classes.

Mr. Cameron resigned the Convenorship of the Presbytery's Home Mission Committee. The resignation was accepted, thanks tendered for his careful attention to the duties of the office, and Mr. R. Rodgers, of Collingwood, appointed in stead.

It was unanimously agreed, respecting the remit on Foreign Missions, "That while the Presbytery appreciate the zeal of Mr. Gordon in the interest of Missions, it is not deemed expedient at present to express an opinion on his overture."

Returns from Sessions and Congregations to the Remit on Union, were read. Nine approved of the Basis sent down, and two required in the Basis a statement declaring "the supremacy of the Lord Jesus Christ as Head over all things to the Church in the future." Sessions which had not sent in returns, were required to send them in at next regular meeting. The Remit was taken up, when it was moved by Mr. W. Fraser, seconded by Mr. Knowles "That the Basis set down by the General Assembly is considered sufficient for the accomplishment of union between the negotiating Churches." Mr. W. Fraser, seconded by Mr. Craw, moved, in amendment, the following: "The Presbytery, while regarding the union of the Presbyterian Churches of these Provinces as highly desirable, if the same could be accomplished on terms acceptable to all parties; and while cherishing the hope that at no very distant period, the way may be opened up for the attainment of this end, yet regret that inasmuch as in the proposed Basis of Union, a novel and exceptional position is given to the Larger and Shorter Catechisms hitherto held and classed along with the Confession of Faith as a part of the doctrinal standards of this Church; and inasmuch as that in no part of the proposed Basis is there any recognition of the Mediatorial Sovereignty of the Lord Jesus Christ over the Church or over the nations, the Presbytery feel constrained to declare the said Basis defective and unsatisfactory, and therefore return the Remit of Union with their disapproval." Five voted in favour of the amendment, and seven against. The motion approving of the Basis of Union was therefore carried.

A special meeting of the Presbytery was held at Barrie, on Tuesday 17th February, for the purpose of disposing of an application made to the General Assembly for readmission to the Ministry of this Church, and referred by the Assembly to the Presbytery. Six Ministers, and one Elder, together with Dr. Topp, and Messrs. J. M. King and T. W. Taylor Assessors were present.

The case was at once proceeded with. The relative papers were read. Mr. Wright, was heard in support of the application. After discussion, the following motion was made by Mr. M. Fraser and seconded by Dr. Topp.

"That while the Presbytery feel considerable difficulty in dealing with this application in consequence of the conduct of Mr. Wright, in connection with his occupation of his Mission field in Muskoka which seriously affected the interests of the Church in that district, yet considering that there is no charge against his moral or ministerial character or his doctrinal views, and without justifying in the least degree his proceedings since he was separated from the Ministry of this Church, and looking to all the circumstances of the case, resolve to grant the prayer of his petition."

It was moved in amendment by Mr. King, and seconded by Mr. T. W. Taylor.

"That the Presbytery, while sympathising with Mr. Wright in circumstances which have led him to make the application, now before it, to the General Assembly for restoration to the Ministry of this Church, finds itself unable, with proper regard to the interests of the Church, to entertain it favourable." The vote being taken four voted for the amendment, and five for the motion, which was accordingly carried.

Mr. W. Fraser from the chair intimated to Mr. Wright the decision of the Presbytery with appropriate counsel.

The Clerk was instructed to call for answers of Sessions to the queries on the State of Religion before next meeting.

ROBERT MOODIE, *Pres. Clerk.*

PRESBYTERY OF LONDON—The Presbytery of London met, pursuant to adjournment, on Tuesday, 10th February, in 1st Presbyterian Church, London.

A call from the congregation of North Bruce to the Rev. John Scott, of

London, was considered. After hearing parties and papers the Presbytery agreed not to translate, in terms of Mr. Scott's own decision. A call from the congregation of Thamesford to the Rev. Mr. Cameron, of Acton, in the Guelph Presbytery, was sustained, and ordered to be transmitted to the Clerk of that Presbytery. The Presbytery took up consideration of a call from the Congregation of Inverness, in the Presbytery of Montreal, to Mr. Malcolm McKenzie, of Wardsville. After hearing parties and papers, the Presbytery agreed to grant the translation, the same to take effect on 2nd March next.

A letter was read from Mr. Burr intimating his acceptance of the call from Point Edward. His induction was appointed to take place on Tuesday, 24th February, at 11 a.m.—Mr. Cuthbertson to preach, Mr. Robert Scott to address the Minister, and Mr. Neil McKinnon to address the people, Mr. Thompson to preside.

Mr. Chestnut intimated the resignation of his charge of Mandaumin and Moore-line Congregation. It was agreed to cite the parties to appear for their interests. Mr. Cuthbertson gave notice that at next meeting he would move that the finding of this Presbytery on the question of Union be reconsidered.

G. CUTHBERTSON, *Pres. Clerk.*

## Obituary Notices.

### THE LATE MR. JAMES RINTOUL, ELDER.

The subject of this notice was a native of Scotland, and a distant relative of the late Professor Rintoul, of this country. He received a fair English education, and married, at the age of 23 years, one who has proved herself a helpmate indeed. In 1850 they came to Canada—resided for a few years in the town of Beverley, and then settled in the township of Amaranth, where, by commendable industry and judicious management, they were enabled to maintain an increasing family, and, in the widest sense, to honor the divine behest, "Owe no man anything!"

By the death of his father, Mr. Rintoul, some years ago, received a very handsome addition to his pecuniary means, which he wisely laid out for the future benefit of his now large family. At the time of his demise he was owner of 500 acres of land, and, no doubt, painted in his imagination, a glowing future. But his hopes were not to be realized. He was seized with small-pox, and, having the testimony within himself that he pleased God, he passed, in peace and hope, to that rest which remaineth for the people of God, on the 16th November, 1873, and in the 46th year of his age, sincerely mourned by all who knew him. Those who knew him best loved him most. Of him it may safely be affirmed, that he left not an enemy behind him.

Mr. R. had always a keen eye to whatever was for the good of both Church and State. On account of the respect in which he was held, and the influence which he obtained, he was set down for a Commissioner of the Peace at next issue of the same. It may be readily conceived what a large share such a man would have in transforming what was, at the time of his settlement, a dreary wilderness, into the fruitful field it now presents. Though closely surrounded by opposing influences, yet his good name gained him a seat in the Councils of the township Agricultural, Temperance, and other Societies.

It was, however, in the cause of Christ that the late Mr. Rintoul shone with the clearest and steadiest lustre. Having first of all given *himself* to God, he was enabled to lend a successful hand to whatever Christian work came within his sphere. With him Christian duty began at home; for, invariably, seed time and harvest not excepted, family worship, morning and evening, was observed with that solemn awe and reverence, which forcibly recalled the "Ha' Bible" scene in "Cotter's Saturday Night," and catechizing the children was the work of the Sabbath evenings. Not satisfied that the means of grace should remain at such a distance, Mr. Rintoul and a few kindred spirits were enabled to establish what is known as "The Mono West" Presbyterian Church, of which he was ordained a ruling elder, and did much to foster and sustain the

infant, cause; and, though his residence was over three miles from the Church, yet the places of himself and family were seldom, if ever, vacant in the Sabbath School; and so close has the work of grace kept pace with material improvement, that a semi-monthly prayer meeting has been for a length of time maintained in the house of the deceased, and been the means of much spiritual improvement. In a word, he lived the life of a righteous man, and has been early called to a righteous man's reward!

The writer cannot close without recording the spirit-stirring effect which friendly visits to the rural sanctuary invariably produced upon himself. Even the children, having imbibed the pious disposition of their parents, sought for opportunities and enjoyed diets of exercises on the 'Shorter Catechism.' May the good seed thus early sown spring up and, in their lives, bring forth fruit unto holiness, that their end may also be everlasting life. T. D.

### THE LATE MR. WM. ROWAN, ELDER.

We have to record the death of the above gentleman, which took place in Montreal on 21st January. The deceased was in his 71st year.

Mr. Rowan was a native of Strathaven, Lanarkshire, Scotland, and at the early age of 17, entered the British Army, serving in the 79th Highlanders, with which regiment he came to Canada.

Notwithstanding the society by which he was thus surrounded, his religious convictions were early, deep and abiding, and of a description that would not be concealed. By much study of the scriptures, he became so well grounded in the word of God, that he was ever well able and ready to console the mourner, counsel the doubter, and comfort the sick and afflicted, and thus make himself a welcome visitor in every household. He was an able Sabbath School and Bible Class teacher, a ready expounder of the scriptures, and an ardent worker in every good work. His activity and usefulness in the old St. Gabriel Street congregation, with which he had connected himself, soon fixed all eyes on him as a fit and proper person for the Eldership, and he was unanimously chosen for that office, and ordained by the Rev. Wm. Leishman, in St. Gabriel Street Church, Montreal, on the 30th day of January, 1848; and ever since for the long period of twenty-six years most faithfully devoted himself to the duties of that office, under the ministrations of the Rev. Wm. Leishman, Rev. William Rintoul, Rev. David Inglis and Rev. A. F. Kemp, in St. Gabriel Street Church, and the Rev. Robert Irvine, D. D., and Rev. R. M. Thornton, in Knox Church, Montreal. His labours here are ended, and the congregation will long miss his genial face and kindly welcome. We mourn his loss; nevertheless we believe our loss is his gain, and he is now inheriting the happy welcome of "Well done thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord."

Mr. Rowan was well-known about Toronto, and during a residence there, discharged the duties of Elder in Knox Church during the ministry of the late Rev. Robert Burns, D. D.

At the distribution of tokens to the new communicants at last Communion in Montreal, Mr. Rowan gave an address to the new members joining the Church, which was so full of the Gospel and of the experience of a long and faithful walk with Christ Jesus, that all present were moved—many to tears. He warned them that the lips that now addressed them might never do so again; and he has now gone to his reward. "Blessed are the dead who die in the Lord."

Montreal, 4th February, 1874.

## MONEYS RECEIVED UP TO THE 22nd OF FEBRUARY.

## ASSEMBLY FUND.

Amount received to 22nd		Sydenham, Knox Church, &c..	10 00
January .....	\$1,914 67	Innerkip .....	30 00
Grand Friere, St. Eustache.	7 00	Galt Sabbath School. ....	40 00
Oakville .....	10 00	Mono West .....	2 66
Cote des Neiges .....	7 00	Parkhill .....	17 15
Picton .....	7 00	S. W. Fisher .....	1 00
Innerkip .....	7 00	Hibbert .....	65 00
Garafaxa, Saint John's .....	5 00	Mono Centre .....	2 43
Hespeler .....	5 25	Boston Church .....	21 00
Princeton, Young's Church. ....	5 00	Milton, Knox Church .....	11 00
Lachute, Henry's Church. ....	7 00	Egmondville .....	7 50
Rothsay, Calvin Church .....	7 00	Demorestville. ....	11 00
Alma .....	6 75	Toronto, College Street. ....	6 00
Nichol, Zion Church. ....	6 00	Hamilton, Central Ch. ....	500 00
Esa and Carluke .....	8 26	do. do. S. S. ....	151 64
Welland, Pelham & Crowland.	13 28	Oro, Guthrie Church .....	8 00
Ottawa, Bank Street .....	20 00	Garafaxa, Saint John's .....	6 00
South East Adelaide .....	2 00	Lucknow .....	80 00
Palmerston .....	5 50	Smith's Falls .....	100 00
McNabb .....	5 00	Huntingdon and Athelstane. ....	25 00
North and South Nissouri. ....	13 00	Peterborough .....	100 00
Saint Catherines .....	12 00	Port Perry .....	16 00
North and South Plympton. ....	4 00	Hawksville .....	6 00
Paisley .....	7 00	Princeton, Young's Church. ....	40 00
Teeswater .....	3 18	Brantford, Zion Church, add'l.	135 00
Eadie's .....	1 62	Doon .....	5 00
North Bruce .....	2 20	McKillop .....	31 55
Port Elgin .....	2 60	Ravenswood .....	20 00
Dunblane .....	1 00	Alma .....	18 00
Tiverton .....	6 30	Nichol, Zion Church .....	20 00
Glamis .....	2 78	Waddington, N. Y. ....	64 00
Kincardine .....	4 50	Ottawa, Bank Street .....	61 00
Salem .....	2 00	Lobo .....	7 00
Tara .....	3 47	North E. Adelaide. ....	20 80
Pinkerton .....	1 00	South E. do. ....	5 00
Centre Bruce .....	2 10	Williams .....	67 00
Kinloss and Bervie .....	2 80	Fitzroy Harbour .....	8 00
Langside .....	2 12	Bluevale .....	24 00
Lucknow .....	4 08	Dunbarton and Canton .....	30 00
Culross .....	3 15	Montreal, St. Joseph Street. ....	60 00
Southampton .....	3 50	Waford .....	15 00
West Arran .....	3 50	Vittoria .....	6 50
Pine River .....	2 25	Palmerston .....	10 00
		Saltfleet .....	8 13
		Toronto, Bay Street. ....	150 00
		McNabb .....	25 00
		Everton .....	3 00
		Elma Centre and Monckton. ....	20 00
		Carlisle .....	27 12
		Ailsa Craig .....	16 03
		Nairn .....	9 25
		A Friend, Ailsa Craig .....	10 00
		Point Edward .....	6 88
		Mooretown .....	15 42
		Bear Creek .....	39 00
		Burns' Church .....	14 45
		Saint Catherines .....	130 00
		Wardsville .....	4 8

## HOME MISSION.

Amount received to 22nd

January .....	\$4,465 79
Drummondville .....	40 00
Belleville .....	200 00
Warwick, Knox Church. ....	6 25
Avonbank .....	30 00
Rothsay, Calvin Church. ....	12 00
do. do. S. S. ....	2 00
Fullarton .....	18 00
Newcastle .....	15 00
Kingston, Chalmers' Church. ....	150 00
Saint George .....	25 00
Whitby .....	12 00



North and South Plympton...	6 00	Rev. J. L. Murray, Woodville	50 00
Toronto, Bay St. S. School....	70 00	Everton .....	3 00
Montreal, Cote Street .....	600 00	Owen Sound, Division Street...	24 00
West Gwillimbury 2nd. ....	20 00	Ailsa Craig .....	6 30
Mount Pleasant .....	8 00	Saint Catharines .....	60 00
McKillop, Duff's Church .....	12 00	do. do. S. S. Sask'n...	25 00
Scarboro' Knox Church .....	76 00	do. do. do. China...	30 00
Campbellsville .....	12 00	Manilla .....	10 00
Warwick, Knox Church .....	4 00	Plympton, North and South...	10 00
Kutnyre .....	4 70	Toronto, Bay Street S. School.	20 00
New Glasgow .....	4 35	Cote Street, Montreal .....	251 00
Dunwich, Chalmers' Church...	9 45	West Gwillimbury 2nd. ....	15 00
FOREIGN MISSION.			
Amount received to 22nd		Campbellsville.....	12 00
January .....	\$2,736 14	Warwick, Knox Church.....	4 00
Metis .....	4 50	Hutton S. S., Miss Riddell's	
Drummondville .....	20 00	Class, Sask'n .....	2 80
Warwick .....	6 25	KNOX COLLEGE.	
Avonbank .....	22 00	Amount received to 22nd	
Fullarton .....	10 00	January .....	\$1,278 98
R. H. Motherwell .....	10 00	McKay's Settlement.....	5 00
Newcastle .....	12 00	Drummondville.....	30 00
St. George .....	15 00	Avonbank .....	20 00
Whitby .....	20 00	Fullarton, add'l. ....	7 00
Sydenham, Knox Church, &c..	6 00	Newcastle .....	9 00
Peterborough Sabbath School.	20 00	Saint George.....	12 19
Galt, Knox Ch. do. ....	30 00	Sydenham, Knox Church, &c..	7 00
Hibbert .....	40 00	Peterboro' Sabbath School.....	10 00
West Gwillimbury 1st, add'l..	1 00	Eden Mills .....	3 50
Lachute, Henry's Church. ....	13 70	Hibbert .....	30 00
Brucefield, Sask'n .....	15 00	Brucefield .....	70 60
Chingacousey 1st .....	10 34	Teeswater .....	21 30
Claude .....	18 50	Eadie's .....	14 00
Hamilton, Central Church.....	75 00	Harwich .....	10 50
do. do. S. S. ....	50 00	Chippawa .....	2 45
Oro, Guthrie Church .....	4 00	Egmondville .....	19 25
Garafraxa, St. Johns .....	7 00	Hamilton, Central Church.....	150 00
Smith's Falls .....	50 00	Claremont .....	6 00
Huntingdon and Athelstane...	25 00	Oro, Guthrie Church .....	3 00
Peterborough .....	38 00	Garafraxa, St. Johns .....	8 00
Montreal, Don Sask'n .....	105 00	North Easthope.....	32 50
Mrs. W. Campbell, Hastings		Lake Shore.....	4 05
Sask'n .....	2 00	Princeton, Young's Church .....	36 00
Princeton, Young's Church .....	40 00	Rothsay, Calvin Church.....	6 00
Rothsay, Calvin Church.....	10 00	Alma .....	20 00
Alma .....	10 00	Nichol, Zion Church .....	20 00
Nichol, Zion Church .....	20 00	Moore, Burns' Church.....	18 00
Waddington, N. Y. ....	57 00	Adelaide, South East .....	2 00
A Friend, Waddington, N. Y..	70 00	Longwood, Guthrie Church...	7 05
Ottawa, Bank Street .....	115 00	Carradoc, Cooke's Church .....	0 95
South E. Adelaide .....	3 00	Manilla .....	10 00
Cobourg S. School, half Ea,		Guelph 1st.....	6 00
China and Sask'n .....	36 00	Palmerston .....	4 00
Montreal, St. Joseph Street. ..	20 00	Toronto, Bay Street.....	150 00
Crinan .....	7 00	Saint Catharines .....	60 00
Watford .....	10 00	Plympton, North and South...	8 00
Palmerston .....	4 75	Bear Creek .....	17 25
Toronto, Bay Street.....	100 00	Scarboro' Knox Church .....	79 00
McNabb .....	25 00	Campbellsville.....	12 00

KANKAKEE MISSION.

Amount received to 22nd	
January .....	\$1,211 12
Glammis .....	4 00
Gore .....	3 48
Rockburn .....	5 27
Saint George .....	4 00
Cookstown .....	2 75
Peterboro' S. School .....	10 00
Hibbert .....	10 60
Meaford .....	10 00
Mono Centre .....	1 95
Hamilton, Central Church .....	20 00
Oro, Guthrie Church .....	2 50
Garafraxa, St. John's .....	3 00
Huntingdon and Athelstane ..	12 50
Port Perry .....	5 00
Princeton, Young's Church .....	1 00
Rothsay, Calvin Church .....	3 00
Alma .....	4 00
Nichol, Zion Church .....	4 00
Waddington, N. Y. ....	27 45
Williams .....	32 26
Ottawa, Bank Street .....	20 00
Grimsby .....	3 80
Muir Settlement .....	1 80
Mille Isles .....	3 85
Watford .....	2 50
Palmerston .....	2 00
Toronto, Bay Street .....	12 00
McNabb .....	5 00
Montreal, Cote Street .....	25 00

FRENCH EVANGELIZATION.

Amount received to 22nd	
January .....	\$801 23
Dramchester .....	7 50
Drummondville .....	9 94
Avonbank .....	10 00
Fullarton .....	7 00
Newcastle .....	5 50
Saint George .....	4 00
Whitby .....	13 00
Cookstown .....	2 75
Mono West .....	0 37
Hibbert .....	10 00
Lachute, Henry's Church .....	5 88
King .....	2 82
Limehouse Sabbath School .....	9 00
Hamilton, Central Church .....	50 00
Oro, Guthrie Church .....	2 50
Garafraxa, St. Johns .....	4 00
Smith's Falls .....	30 00
North Easthope .....	32 50
Port Perry .....	5 67
Scarboro', Knox Church .....	15 00
Princeton, Young's Church .....	5 00
Rothsay, Calvin Church .....	3 00
Alma .....	8 00
Nichol, Zion Church .....	10 00

Waddington, N. Y. ....	17 10
South E. Adelaide .....	2 00
Mille Isles .....	3 15
Watford .....	6 81
Palmerston .....	2 00
Toronto, Bay Street .....	25 00
McNabb .....	5 00
Everton .....	3 00
Carlisle .....	8 05
Ailsa Craig .....	5 00
Saint Catherine's .....	15 00
do. do. S. School .....	15 00
Plympton, North and South ...	5 00
Newtonville .....	12 00

WIDOWS' FUND.

Amount received to 22nd	
January .....	\$1,038 92
Metis .....	2 50
Drummondville .....	14 00
Kingston, Chalmers' Church .....	45 00
Saint George .....	8 00
Sydenham, Knox Church .....	5 50
Mono West .....	0 59
Hibbert .....	15 00
Chinguacousy 1st .....	11 45
Claude .....	14 07
Oro, Guthrie Church .....	3 00
Garafraxa, St. Johns .....	7 00
Peterboro' .....	20 00
Port Perry .....	5 00
Princeton, Young's Church .....	10 00
Rothsay, Calvin Church .....	3 00
Alma .....	18 00
Nichol, Zion Church .....	6 00
Ottawa, Bank Street .....	30 00
Palmerston .....	2 00
McNabb .....	5 00
St. Catharines .....	23 00
Plympton, North and South ...	5 00
Montreal, Cote Street .....	100 00
West Gwillimbury 2nd .....	3 00
Brucefield .....	13 25

With rates from Rev. Robert Hume, Rev. G. Brown, Rev. J. Paterson, Rev. John Thompson, Rev. D. D. McLennan \$12; Rev. Wm. Fraser, Rev. D. Cameron, Rev. J. L. Murray, Rev. D. McKenzie, \$24; Rev. R. Knowles, Rev. A. L. McKay, Rev. D. Anderson, Rev. A. McDiarmid, Rev. Thomas Alexander, Rev. Robert Monteath, Rev. James Pritchard, Rev. J. G. Murray, Rev. J. K. Hislop, Rev. C. Stewart, Rev. J. P. Blaikie.

AGED AND INFIRM MINISTERS' FUND.

Amount received to 22nd	
January .....	\$248 38
Metis .....	45 20
Avonbank .....	8 00

Fullarton .....	10 00	NEW COLLEGE BUILDING FUND.	
Newcastle .....	5 00	Am't received to Jan. 22nd. \$17,931 10	
South East Adelaide .....	2 00	" " from Fullarton ...	66 00
Grimshy .....	5 19	" " " Avonbank...	19 00
Muir Settlement .....	2 31	" " " Sarnia .....	527 33
West Gwillimbury 2nd .....	3 00	" " " Galt S. S. ....	20 00
		" " " Scarboro' .....	35 00
CHESTNUT STREET SABBATH SCHOOL.		" " " Toronto .....	293 00
Bay Street, Toronto .....	\$57 73	" " " Paris .....	239 16
do. do. S. School. ....	22 85	" " " Brampton .....	10 00
ONTARIO SABBATH SCHOOL UNION.		" " " Rev. H. Currie .....	25 00
Bay Street Sabbath School .....	\$15 00	" " " Ayr .....	235 35
		" " " Flamboro' .....	20 00
GAOL SABBATH SCHOOL.		" " " Caledonia .....	
Bay Street Sabbath School .....	\$10 00	" " " Suther'd St. ....	15 00
MANITOWA COLLEGE.		" " " Do. Argyle St. ....	42 00
Montreal, Cote Street .....	\$50 00	" " " Allan Sett'l't .....	110 00
		" " " Galt, Knox Ch .....	422 90
MANITOWA FEMALE COLLEGE.		" " " " Union Ch .....	52 50
Hamilton, Central Church .....	\$50 00	" " " Eramosa .....	115 00
FREE CHURCH OF SCOTLAND MISSIONS.		" " " St. Mary's .....	104 00
Peterboro', Jewish Mission .....	\$52 24	" " " Alma .....	10 00
		" " " Chatsworth .....	18 00
FRENCH CANADIAN MISSIONS.		" " " Oneida .....	97 00
Brucefield Sabbath School .....	\$16 00	" " " Indiana .....	20 00
Hamilton, Central Church .....	40 00	" " " Cayuga .....	23 00
Toronto, Bay Street .....	20 00	" " " Owen Sound .....	162 00
MONTREAL COLLEGE.		" " " Hibbert .....	49 00
Fitzroy Harbour .....	\$13 00	" " " St. Catherine's .....	347 00
McNabb .....	25 00	" " " Ayr .....	42 25
NOVA SCOTIA MISSIONS.		The separate subscriptions will be	
Hamilton, Central Ch., (Day- spring) .....	\$20 00	published afterwards. The amount	
Toronto, Bay Street .....	60 00	paid by G. W. Sandilands, Esq.,	
do. do. S. School .....	25 00	Guelph, was \$35, not \$25, as in last	
		Record.	

## RECEIVED BY WARDEN KING, MONTREAL.

BUILDING FUND:		Angus McNaughton " .....	5 00
Alex. Clerk .....	\$100 00	Archibald Cameron " .....	4 00
D. McGilvray, Lochiel .....	5 00	Archibald Muir " .....	2 00
M. McGilvray, " .....	4 00	Alex. McLean " .....	1 00
Widow, per Angus McQuaig, .....	1 00	James McArthur " .....	1 00
Widow McRae, " .....	3 00	Alex. McNaughton " .....	2 00
Donald McIntosh, " .....	2 00	John Hamilton " .....	5 00
Peter McCrimmon " .....	4 00	Andrew Somerville " .....	12 00
Alex. McCrimmon " .....	4 00	Wm. Third " .....	1 00
Donald McLeod, " .....	2 50	James Henry " .....	1 00
Rev. Dr. Cairns, Montreal .....	4 00	Wm. Marshall " .....	5 00
Allan Brown, " .....	15 00	James Logan " .....	4 00
Geo. Brown, " .....	60 00	James Fortune " .....	2 00
James Walker, " .....	100 00	Hugh McAdam " .....	2 00
Hon. Justice Torrance " .....	50 00	Rev. James Watson " .....	10 00
John Campbell " .....	100 00	Mrs. McWhirter " .....	2 00
David McKay " .....	10 00	Joshua Bredner Athelstane .....	10 00
John Cullins, Cote des Neiges .....	5 00	Thomas Cairns, Jr. " .....	5 00
Huntington Congregation, col- lections .....	16 68	Rev. Geo. McKay, Laguerre .....	\$ 5 00
Daniel McNaughton, Hunting- ton .....	5 00	John McDonald " .....	10 00
		Alex. McPherson " .....	1 00
		James Harvey " .....	1 00

## ORDINARY REVENUE.

Chalmer's Church, Kingston	\$150 00
Mille Isles, Congregation	3 00
Huntington and Athelstane	25 00
North Winchester Congregation	10 00
Henry's Church, Lachute	9 95
Lingwick Congregation	4 50
Cote des Neiges	14 00
P. Peebles, Quebec	50 00
Bank street Church, Ottawa	150 00
St. Joseph street Church, Montreal	29 83

## FRENCH EVANGELIZATION.

Huntington and Athelstane	12 50
Erskine Church, Montreal, Juvenile Missionary Society	40 00
Bank street Church, Ottawa	27 00
St. Joseph street Church, Montreal Missionary Society	10 00

## BURSARY FUND.

W. C. Harris, Montreal	10 00
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## LIBRARY FUND.

Rev. Jas. Wellwood, Cote des Neiges	50 00
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## SCHOLARSHIP FUND.

Knox Church, Montreal	60 00
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## RECEIPTS FOR RECORD TO 23rd FEBRUARY.

A. S., Warsaw, J. T., J. Mc F., Leeds, H. W., Edwardsburgh, R. T., Seaforth, \$4 00; Rev. R. H., Motherwell, \$8 00; W. C., Toronto, Rev. M. D., Bayfield, \$6 00; T. G., Laguerre, R. McL., Saint Anicet, Mrs. W. G., Dundee, J. A., Blenheim, \$2 20; Miss J., Bardsdale, A. B. Ziska, J. A., Rockland, Rev. G. B., Whitelake, J. McL., Burnstown, W. C., Scarboro' \$4 00; D. D. G., Peterboro', \$25 00; J. H. L., Lucan, \$6 00; J. McN., Watford, A. R., Glammis, Rev. J. E., Milton, \$25 00; Mrs. A. Kingsville, Rev. J. M. G., Hespeler, \$6 25; Mrs. T., Toronto, Mr. A., Humber, \$3 00; P. M. C., Dorchester, \$2 00; A. McN., Esq., Saugeen, \$3 00, Rev. J. R., Ailsa Craig, \$3 75; Rev. W. G., Egmondville, S. C., Seaforth, D. W., Springbank, D. A., Bayfield, J. McA., Varna, J. S. Varna, Rev. J. H., Prescott, \$12 50; D. Y., Montreal, \$69 00; J. H., Blytheswood, Mrs. B., Ullin, A. H., W. McL., Innerkip, A. H., Danforth, J. F., H. T., E. C., North Winchester, J. H., J. S., St. Louis, de Gonzague, T. McN., Mrs. D. McL., J. McL., J. R. J. A., T. S., Wakefield, Rev. J. A., Alma, \$5 00; L. K., Morriston, \$25 00; Rev. H. S., Gould, \$7 20; Rev. D. W. Teeswater, \$38 00; T. F. Wroxeter, \$2 40; B. G., Clearville, J. M., Scotland, J. S. Watford, \$4 80; W. E., \$3 00; D. McL., West Arran, G. D., J. E., Marnock, W. H., Drumbo' Rev. J. B., Kildonan, D. I. J., Cobourg, D. McG., M. McK., Blythe \$5 00; Rev. T. F. H. F., Mrs. M. B., P. F. L., D. B., A. G., C. McE., R. J. Metis, Mrs. K. S., H. McK., T. S., Orangeville, G. F., Glenmorris, J. T., Sunderland, D. McC., Senior, Cayuga, D. B., Nairn, \$2 00; Rev. J. M., Cedarville, \$4 80; P. M., Islay, W. E., Tottenham, \$2 00; W. M., Orangeville, \$3 00; Rev. S. J., Brussels, W. K., Bristol, \$4 00; W. R., Colborne, \$2 50; J. M., Campbellville, D. B., McDonald's Corners, M. J., Uptergrove, T. D., Esq., Orillia, \$25 00; A. A., Mrs. K., Saugeen, T. G. H., Wingham, J. McG., Ormond, J. M., Brooklin, \$1 15; Rev. D. B., Meaford, \$3 85; J. R., F. R., A. A., J. H., D. R., G. B. R., G. O., Coldsprings, I. J., Inverness, \$7 00; G. T., Thamesford, \$7 20; G. W., Brucefield, \$3 85; W. D., Laskey, \$5 00; J. H., Gore's Landing, \$2 00; J. McM., Manilla, D. McN., P. F. Camilla, Rev. J. M., Demorestville, W. B. Canfield, W. McK., A. S., Caistorville, W. M., J. D., J. F., J. S., Chippawa, J. W. R., Vanneck, \$25 00; C. C. Albion, W. N., Haliburton, Mrs. M., Toronto, J. F., P. H., Georgetown, H. M., T. S., Brampton, D. McM., Ronaldsay, C. P. C., Hamilton, \$90 00, A. R., North Bruce, J. T., Esq., \$2 75; J. A., Perth, \$1 10; D. McL., Elmira, Illinois, F. McB., West Arran, A. S., Carlton place, \$6 25; A. McA., Esq., Carlton place, D. S., White Lake, Rev. W. L., G. T., J. B., North Gower, J. B., Greensville, J. F., Grovend, Rev. W. C., Port Dover, \$6 40; R. W., T. B.,

Erin, Rev. J. S., Napanee, J. S., Brantford, \$3 00; Rev. J. M. G., \$3 75; A. L. A., Stratford, \$25 00; G. McC., Howick, \$18 75; W. N., Scarboro, \$4 00; Rev. M. B., Seaforth, \$12 40; A. McL., McDonald's Corners, Rev. A. G. F., Kinloss, \$5 00; D. S., Hartman, D. S., Concord, \$4 50; Rev. J. D., Alma, \$19 95; G. C., Chesley, \$3 30; J. M., Maxwell, \$3 00; G. McF., Strabane, \$5 00; J. N. Saint Catharines, \$2 00; F. M., Birkhall, \$6 80; A. M., Nottawa, D. C., Duntroon, D. M. N., Claremont, \$4 80; D. H. Logierait, \$5 20; G. F. R., Waddington, N. Y., \$6 00; W. H., Ottawa, \$37 50; A. F., Nairn, J. C., Toronto, J. B., Wartburgh, J. McK., Chatsworth, Rev. J. T., Fitzroy Harbour, \$2 00; G. G., Westwood \$6 00; W. D., J. D., R. K., S. H., Rupert, H. C., J. McL., Alexandria, D. T. McN., Strathroy, \$5 21, G. R. W. R., W. A. C. C., Mrs. J., C. J., Port Hope, J. N., Cobourg, W. R., Baltimore, Mrs. McM., Malta, Illinois, R. F., Pondmill, \$9 60; R. D., Dunbarton, Rev. P. C., Teeswater, \$2 00; Rev. W. D., \$2 69; T. P., Chatsworth, \$3 80; Rev. S. F., Vittoria, D. McM., Largie, \$4 80; J. S., Tapleystown, J. J., Waldemar, J. C., Norman, J. McC., \$2 00; A. B., \$2 50; J. T., Normanton, \$2 50; Rev. H. C., Holstein, Mrs. B., Toronto, J. D., Saint Catharines, \$2 20; W. R. Esq., Glasgow, Scotland, \$5 25; J. H., Welland p rt, A. L. A., Stratford, \$3 00; Rev. W. K., Buxton, \$4 80; W. R., J. P., Miss. K. P. Rochester, J. P. F., Ayr, \$25 00; Rev. J. S., Pakenham, J. S., Rupert, R. K., Ashton, \$6 25; Rev. A., W. W., \$2 20. A. H., Rondeau, J. A., Whitby, Mrs. S., Port Dalhousie, \$3 30; G. B., R. B., J. R., J. T., Mohawk, J. D. Esq., Ottawa, \$27 99; J. F., R. F., Westwood, J. M., F. J. S., Hastings, D. McD., Latona, W. S. B., Wellington Square, \$3 60; W. C., Scarboro', \$15 60; Rev. J. L., Nassagaweya, \$12 50; J. E., Chatsworth, \$3 00; Rev. J. C., Smith's Falls, \$9 20.

## MEETINGS OF PRESBYTERIES.

The following Presbyteries will meet at the places and times severally mentioned, viz:—

- London* ..... At London, in 1st Presbyterian Church, on 17th March, at 11 a.m.  
*Brockville* .... At Ottawa, (when Synod assembles,) on the 1st Tuesday of May, at 2 p.m.  
*Ottawa* ..... At Ottawa, on last Tuesday of April, at 2 p.m.  
*Toronto* ..... At Toronto, on 10th March, at 11 a.m. Commissioners to the General Assembly will be appointed at 1 p.m.  
*Ontario* ..... At Port Perry, on 10th March, at 11 a.m.  
*Cobourg* ..... At Port Hope, on 31st March, at 2 p.m.  
*Kinaston* ..... At Belleville, on 2nd Tuesday of April, at 7 p.m.  
*Huron* ..... At Clinton, on the 2nd Tuesday of March, 1874.  
*Hamilton* .... At Hamilton, in Central Church, on 2nd Tuesday of April, at 11 a.m.  
*Guelph* ..... Next ordinary meeting at Guelph, in Chalmers' Church, on 2nd Tuesday of April, at 9 a.m.  
*Paris* ..... At Paris, Dumfries Street Church, 2nd Tuesday of April, at 11 a.m.  
*Manitoba* .... At Winnipeg, on the 1st Wednesday of March, at 11 a.m.  
*Stratford* ..... At Stratford, on 1st Tuesday of March, at 11 a.m.  
*Simco* ..... At Barrie, on 24th March.  
*Owen Sound* .. At Owen Sound, on 2nd Tuesday of March, next, at 10 a.m.  
*Chatham* ..... At Chatham, in Wellington Street Church, on Tuesday, 24th March, at 11 a.m.  
*Brace* ..... At Tiverton, on 3rd Tuesday of March, at 2 p.m.  
*Durham* ..... At Durham, on 2nd Tuesday of March, at 11 a.m.