

ntels  
s,  
es,  
s, etc.

IS & Co.,  
REET.

Work.  
r Vases, Ewers,  
osses, Vesper  
Chande-  
ures.  
WICK,  
Hamilton, Ont.

FIVE ART.  
at taught in one  
sale.  
emumeration.

VE ART CO.,  
Toronto.

WN  
RANCE CO.,  
53.  
\$2,133,893 25  
140,000 00  
6,824,398 19  
Agent,  
Building, Toronto  
ices and personal  
ity.

SONS  
Furnishers

orks, Textile Fa-  
ry, Cassocks,  
rpets, and Has-  
re, Surplices,  
etc.

ESTIMATES.  
LONDON, Eng.

roidery.

bt on St. Saviour's  
way P. O., Ont.

brodery, Clergy's  
her material from  
ear experience in  
As the object is a  
l good Church peo-

THE  
Association,  
OSSIN HOUSE,  
Hamilton, Ont.

5.30 p.m. Mondays  
9 to 9.30.  
m \$3.00 up.  
nd Children, New  
Low Prices.  
cred Pictures and  
Work, &c.  
PEN DAILY.

# Canadian Churchman

AND DOMINION CHURCHMAN.

A Church of England Weekly Family Newspaper.

VOL. 18.]

TORONTO, CANADA, THURSDAY, JUNE 23, 1892.

[No. 25.]

R. C. WINDEYER. R. C. WINDEYER, JR.  
**Windeyer & Son,**  
Canada Permanent ARCHITECTS.  
Buildings.  
18 Toronto Street, Toronto.

**R. GILDAY,**  
FELT AND GRAVEL ROOFER.  
Sparham Cement Fire-Proof Roofing.  
New Roofs Guaranteed For Ten Years.  
Old Leaking Tin Iron and Zinc Roofs Coat-  
ed, Made Tight, and Guaranteed.  
Fire-Proof Paint. Orders Promptly Attended to.  
16 LOMBARD ST., TORONTO.

Fine Funeral Goods.  
**J. A. Gormaly,**  
751 QUEEN ST. WEST,  
Toronto.  
TELEPHONE 1320.

**Church Trustees**  
WHO may be in search of a site for a church building will find it to their advantage by applying to the undersigned, who has for sale a property particularly well adapted for this purpose. It occupies a most eligible location on the leading residential street of Toronto. Address  
J. K. C.,  
Box 459, Toronto P. O.

ANGLICAN CATHOLIC, small annuity, wishes to rent or purchase (easy terms) house and paddock where he can devote his life with advantage to voluntary Church work. Organ, Sunday School, etc. Address J. G. BLACKWOOD, Peterboro, Ont.

WANTED—A Clergyman having two months' leave of absence during the summer months, would be open to receive engagement in a parish for that time. Address CLERGYMAN, CANADIAN CHURCHMAN Office, Toronto.

**FOR SALE.**  
A large handsome Reed Organ, suitable for good sized church or large school room, nearly new, exceedingly fine tone, cost \$300 cash, will sell for \$200. Address ORGAN, CANADIAN CHURCHMAN Office, Toronto.

**Society of St. Osmund.**  
President,  
J. D. CHAMBERS, Esq.,  
Salisbury.  
Hon. Sec. and Treas.,  
W. ANTOBUS LUNING, Esq.,  
Stamford Hill, London, Eng.  
Corresponding Secretary for Canada,  
W. E. LYMAN,  
74 McTavish St., Montreal.

**OBJECTS.**  
Restoration and use of English Ceremonial, based on Sarum rubrical directions.  
Publication of pamphlets, leaflets, &c., with this object.  
The encouragement of Liturgical study among the members, and the assisting by advice and in other ways those who wish to follow English customs.  
Full information to be obtained from Corresponding Secretary for Canada.

**Clergy House of Rest,**  
CACOUNA, P. Q.  
Under the Management of a Committee of Ladies.  
The House will be opened on the first of July. Charge for board and lodging 50 cents per day. The accommodation being limited the clergy are invited to make early application for rooms, stating the date of arrival and departure. Rooms will be assigned according to priority of application.  
Apply to the Secretary of Committee,  
MRS. M. BELL IRVINE,  
555 St. John St., Quebec.

C. P. LENNOX, L.D.S. C. W. LENNOX, D.D.S.  
**Chas. P. Lennox & Son,**  
DENTISTS  
Room B, Yonge St. Arcade  
TORONTO. TELEPHONE 1846.

**Geo. Harcourt & Son,**  
We call special attention to our Clerical Tailoring Department, as we feel certain that for correct and fine work we cannot be excelled. We have on hand a large stock of Black Goods for SUITS AND CASSOCKS. Clergymen visiting our city during the summer months, please remember that we have made such arrangements as will enable us to try on all coats within a few hours after the receipt of order, thus assuring our patrons of certain satisfaction.  
57 King Street West, TORONTO

**STUDENTS** ladies and retired clergymen may largely augment their income by canvassing for us. Outfit free. For particulars address, Dominion Silver Co., 6 Wellington St. E., Toronto.

**The Story of St. Paul.**  
By CANON FARRAR, D.D., F.R.S., Archdeacon of Westminster.  
The World's Greatest Living Religious Teacher and most fascinating writer. Illustrated with a number of correct maps, and a vast gallery of superb wood engravings by the most eminent artists.

**WILLIAM BRIGGS,**  
Methodist Book and Publishing House,  
Wesley Buildings, Toronto.  
**RECENT PUBLICATIONS.**  
1. Pseudepigrapha and Apocryphal Sacred Writings of the Jews and Early Christians; by W. J. Deane, M.A. \$2.50  
2. Introduction to the Literature of the Old Testament by S. R. Driver, D.D. 3.00  
3. Studies in Eschatology; by Nathaniel West, D.D. 2.00  
4. A Revised Theology: The Church as it ought to be, and as it is; by Geo. Jamieson, D.D. 2.00  
5. The Analogy of Existences and Christianity; by C. J. Wallace, M.A. 2.00  
6. The Visible God and Our Relation to Him in Creation and Redemption. 2.00  
7. The Incarnation of the Son of God (Bampton Lectures for 1891); by Charles Gore, M.A. 2.00  
8. The Pauline Theology, by Geo. B. Stevens, Ph.D., D.D. 2.00  
9. Spiritual Development of St. Paul; by Geo. Matheson, D.D. 1.75  
10. The Cessation of Prophecy and other Sermons; by Wm. Henry Simcox, M.A. 2.00

**JOHN YOUNG,**  
Upper Canada Tract Society  
102 YONGE ST., TORONTO.

**R. J. HUNTER,**  
MERCHANT TAILOR  
AND  
GENTLEMEN'S OUTFITTER  
IMPORTERS OF  
CHOICEST BRITISH WOOLLENS  
And Furnishings of all sorts from the best manufacturers only  
Orders by mail receive prompt attention.  
Cor. King and Church Sts., Toronto.

**FOR CALENDARS** of Bishop's College, and Bishop's College School, Lennoxville, P.Q., apply to the REV. THOMAS ADAMS, D.C.L., Principal and Rector.

**GEORGE EAKIN, ISSUER OF MARRIAGE LICENSES, COUNTY CLERK**  
Office—Court House, 51 Adelaide Street East. House—138 Carlton Street, Toronto

A LARGE ASSORTMENT OF  
**Baptismal, Confirmation, Marriage Certificates**  
ALWAYS KEPT IN STOCK.

**Timms & Co.,**  
13 Adelaide Street East,  
TORONTO.

"In Spring a young man's fancy  
Lightly turns to thoughts of love."  
And as usual the result is a proposal of marriage.  
Now, by wearing a stylish shoe a lady makes that difficulty much easier for the bashful swain, as when in that position the young man generally takes great interest either in his own or the lady's footwear.  
MORAL:  
Give him something nice to admire, and to do so, secure a pair of Shoes at  
**H. & C. BLACHFORD'S,**  
The Fashionable Shoe Store,  
83 to 89 King St. East, Toronto

**HO! FOR MUSKOKA.**  
**PAIGNTON HOUSE.**  
Beautifully Situated at  
**CLEVELANDS, LAKE ROSSEAU,**  
Commanding a Fine View of the Lake.  
Splendid Fishing, Safe Boating and Bathing.  
—DAILY MAIL—  
Good Table and Terms Very Moderate. Special rates to families.  
SECURE YOUR ROOMS EARLY.

**J. F. PAIN, - - Proprietor,**  
CLEVELANDS, MUSKOKA.

**W. & D. DINEEN**  
Cor. King & Yonge Sts.  
**STRAW HATS.**  
FOR—  
Sailing, Yachting, Promenade  
and Excursion Wear.

We have a number of natty new shapes in these different styles, and our prices are made to rush off straw hats.

**W. & D. DINEEN,**  
Cor. King and Yonge Sts. - TORONTO.

**TORONTO GENERAL TRUSTS CO.**  
SAFE DEPOSIT VAULTS.  
CORNER YONGE AND COLBORNE STREETS.  
Capital ... \$1,000,000  
Guarantee and Reserve Funds 150,000  
HON. EDWARD BLAKE, Q.C., LL.D., President.  
E. A. MEREDITH, LL.D. Vice-Presidents.  
JOHN HOSKIN, Q.C., LL.D. Vice-Presidents.

The Company acts as Executor, Administrator, Receiver, Committee, Guardian, Trustee, Assignee, and in other fiduciary capacities, under direct or substitutionary appointment.  
The Company also acts as Agent for Executors and Trustees, and for the transaction of all financial business; invests money, at best rates, in first mortgage and other securities; issues and countersigns bonds and debentures; collects rents, interests, dividends, &c. It obviates the need of security for Administrations, and relieves individuals from responsibility as well as from onerous duties.  
The services of Solicitors who bring estates or business to the Company are retained. All business entrusted to the Company will be economically and promptly attended to.  
J. W. LANGMUIR, Manager.

**EPOCHS OF CHURCH HISTORY.**  
Edited by Prof. MANDELL CREIGHTON.  
Fcp. Svo. Price 90 cents each.

The English Church in other Lands. By the Rev. H. W. Tucker, M.A.  
The History of the Reformation in England. By the Rev. George G. Perry, M.A.  
The Church of the Early Fathers. By Alfred Plummer, D.D.  
The Evangelical Revival in the Eighteenth Century. By the Rev. J. H. Overton, M.A.  
The Church and the Roman Empire. By the Rev. A. Carr.  
The Church and the Puritans, 1570-1660. By Henry Otley Wakeman, M.A.  
The Church and the Eastern Empire. By the Rev. H. P. Tozer, M.A.  
Hildebrand and his Times. By the Rev. W. R. W. Stephens, M.A.  
The English Church in the Middle Ages. By the Rev. W. Hunt, M.A., Trinity College, Oxford.  
The Arian Controversy. By H. M. Gwatkin, M.A., Lecturer and late Fellow of St. John's College, Cambridge.  
The Counter-Reformation. By A. W. Ward.  
Wycliffe and the Early Movements for Reform. By Reginald L. Poole, M.A., Balliol College, Oxford.  
The Popes and the Hohenstaufen. By Ugo Balzani.

**ROWSSELL & HUTCHISON,**  
76 King Street East, Toronto.



DOMINION LINE STEAMSHIPS. LIVERPOOL SERVICE.

From Liverpool. Steamers. From Montreal. May 13. Sarnia. June 1. May 19. Labrador. June 8. May 27. Oregon. June 15. June 3. Toronto. June 23. June 10. Dominion. June 29. Passengers embark after 8 o'clock evening previous to sailing date. Saloons amidships, large and airy. Every attention paid to comfort of passengers. Rates of passage—First Cabin, \$40.00 to \$80.00. Second Cabin, \$30.00; Steerage, \$20.00. Special discount to clergymen and their families. For passage apply to any agent of the company, or D. TORRANCE & CO., General Agents, Montreal.

St. Catharines, Grimsby and Toronto Nav. Co (LIMITED)

The Fast Steamer Lakeside CAPT. T. MURRAY Plying Between Toronto and St. Catharines Daily

Leaves Milloy's Wharf, foot of Yonge St., at 3.40 p. m., arriving at Port Dalhousie at 6.00 p. m., in time for outgoing trains. Returning, leaves St. Catharines at 8.00 a. m., Port Dalhousie, 8.40 a. m., calling at piers, arriving in Toronto 11.30 a. m. For despatch and low rates ship by this line. Cheap excursion Wednesday and Saturday afternoon at 2.00 p. m. Saturday tickets good until Monday, 50 cents. For tickets (family tickets a specialty) and full information apply at Robinson & Heaths, 69 1/2 Yonge St.; Milloy's Office, foot of Yonge St.; C. P. R. Office, Board of Trade, and on the boat. On and after 1st July the new palace steel steamer Garden City will make two trips daily and be open for excursion charter. J. T. MATTHEWS, Manager, 505 Board of Trade.

NIAGARA RIVER LINE.

PALACE STEAMERS

Cibola and Chicora.

FOR NIAGARA AND LEWISTON. In connection with New York Central and Michigan Central Railways for Falls, Buffalo, New York, Philadelphia, etc. Leave Geddes' Wharf, foot of Yonge Street, 7, 11 a. m., 2, 4.45 p. m. Arriving at Niagara 9.10 a. m., 1.10, 4.10, 7.10 p. m. Leave Niagara 8.30, 11 a. m., 2, 6 p. m. Arrive Toronto 10.40 a. m., 1.10, 4.10, 8.10 p. m. Tickets at all principal offices. JOHN FOY, Manager.

VICTORIA PARK

ENLARGED

AND

IMPROVED

MUSIC DURING THE AFTERNOONS.

Three open-air pavilions for music and dancing. Bicycle Track, Donkey Races, Merry-Go-Round and other amusements.

Steamers Merritt & Chicoutimi

Leave Milloy's wharf, Yonge street, 10 and 10.30 a. m., 1.30, 2.15, 3.30, 4.30, 5.30, 6.30 p. m. Leave Park 11 and 11.30 a. m., 2.30, 3.31, 4.30, 5.30, 6.30, 7.30 p. m. Fare—Adults, 25c.; children, 15c.

Book Tickets and Sunday School and Church Excursions at special rates on early application to P. MCINTYRE, Excursion Agent, 34 Yonge Street

Shop Window

Price Tickets Cotton Streamers Show Cards And General

Job Printing At Close Prices from

Imrie & Graham, 26 and 28 Colborne St. TORONTO.

HEREWARD SPENCER & CO.

INDIAN AND CEYLON

Tea Merchants,

63 1/2 King Street W., Toronto.

TELEPHONE 1807.

AGENCIES

489 Parliament St. 453 1/2 Yonge St. 278 College St. Parkdale, 462 Queen St. W

AN ABSOLUTE CURE FOR INDIGESTION.

ADAMS' PEPSIN Tutti-Frutti.

SOLD BY ALL DRUGGISTS & CONFECTIONERS

BEDDING PLANTS,

HANGING BASKETS.

Large Flowering

Tuberous Begonia,

ORNAMENTAL TREES.

H. SLIGHT,

City Nurseries, 407 Yonge St. TORONTO.

ADVERTISE

IN THE

Canadian Churchman

BY FAR

The Best Medium for Advertising

It is patronized by many well-known leading houses in Canada, the United States and Great Britain.

Being the most extensively circulated Church of England Journal in the Dominion.

Mailed to over One Thousand Post Offices weekly.

RATES MODERATE.

Address FRANK WOOTTEN Toronto, Canada Box 2640.

CHINA HALL

ESTABLISHED 1864

49 King St. East, TORONTO.

WEDDING PRESENTS

We have now in stock a splendid assortment of Doulton, Crown Derby, Royal Worcester, Cut Glass, Banquet Lamps and Shades, Five O'clock Tea Stands, etc., suitable for presents.

Also a complete line of Dinner, Breakfast, Tea, Dessert, Fish and Game Sets.

IN TOILET SETS we have the largest and best assortment in the city.

Our show rooms are always open to visitors. Come and examine our stock before purchasing elsewhere.

GLOVER HARRISON ESTATE, IMPORTERS.

LABATT'S LONDON ALE AND STOUT

For Dietetic and Medicinal Use, the most wholesome tonics and beverages available.



GOLD MEDAL

Eight Medals and Ten Diplomas at the World's Great Exhibitions.



JAMAICA 1891.

JOHN LABATT,

JAS. GOOD & CO.,

Agents, Toronto.

London, Ont.

The Canada Sugar Refining Co., Ltd. Montreal

Manufacturers of Refined Sugars of the well-known Brand

Redpath

OF THE HIGHEST QUALITY AND PURITY. Made by the latest Processes, and Newest and Best Machinery, not surpassed anywhere.

LUMP SUGAR,

In 50 and 100 lb. boxes.

"CROWN," Granulated,

Special Brand, the finest which can be made.

EXTRA GRANULATED,

Very Superior Quality.

CREAM SUGARS,

(Not Dried).

YELLOW SUGARS,

Of all Grades and Standards.

SYRUPS,

Of all Grades in Barrels and Half-Barrels.

SOLE MAKERS

Of high class Syrups in Tins, 2 lb. & 8 lb. each.

Monuments, Crosses, Headstones, Church and Posts and Markers

SELLING AT COST.

Fonts and Tablets Made to Order.

F. B. GULLETT, CORNER Church and Lombard Sts., TORONTO. SCULPTOR.



The finest quality of Bells for Churches, Chimes, Schools, etc. Fully warranted. Write for Catalogue and Prices. BUCKEYE BELL FOUNDRY, The VAN DUZEN & TIFT CO., Cincinnati, O.

850 Silver, Screw Base and Back, Stem Wind and Set, American Non-Magnetic Movement, GUARANTEED FOR FIVE YEARS FOR \$8.50

By Mail on Receipt of Price. JAMES E. ELLIS & CO. 3 EAST KING STREET TORONTO



Our Unrivalled Communion Wine "ST. AUGUSTINE," Registered at Ottawa.

Cases, 12 bottles, \$4.50, securely packed. Chosen by Special Committee of the Diocese of Ontario, assisted by Analysts Inland Revenue, Ottawa.

J. S. HAMILTON & CO. BRANTFORD. Sole Agents for Canada.

THE LARGEST ESTABLISHMENT MANUFACTURING CHURCH BELLS & PEALS PUREST BELL METAL (COPPER AND TIN) In the World. Send for Price and Catalogue. MESHANE BELL FOUNDRY, BALTIMORE, MD



# Canadian Churchman.

TORONTO, THURSDAY, JUNE 23rd, 1892.

Subscription, - - - - - Two Dollars per Year.  
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER NONPARIEL LINE - 10 CENTS.  
Liberal discounts on continued insertions.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year, if paid strictly in advance \$1.50.

FRANK WOOTTEN,  
Box 2640, TORONTO.

Offices 32 and 34 Adelaide St. East.

## Lessons for Sundays and Holy Days.

June 26.—2 SUNDAY AFTER TRINITY.

Morning.—Judges 4. Acts 7. 35 to 8. 5.

Evening.—Judges 5; or 6. 11. 1 John 2 to 15.

"OBEY."—The Methodists in the United States are contributing their quota to the prevailing tendency to "topsy-turvydom" by proceeding against the retention of this word in the marriage service. Of course the women delegates vote for this idea!

OLD AGE PENSIONS.—An English Parliamentary Committee has elaborated a scheme for *old age insurance* in connection with the Government Post Office Department, in much the same manner as the "savings" bank operation so generally and successfully carried on now in post offices.

ARCHDEACON DENISON'S ULTIMATUM.—This old war horse of theological controversy having failed to carry his resolutions in E. C. U. against the "New Criticism," has chronicled the earnest protest against their *laissez faire* policy in this matter by sending in his resignation of membership.

"AT THE TRIBUNAL OF THEIR OWN CONSCIENCE, EXCOMMUNICATE," is the way the *Church and Parish Paper* of All Saint's, Margaret street, describes those who might be induced "to assist unworthily at the sacred oblation," by the proposal of a late celebration among the services of the E. C. U. annual meeting.

DIVORCE DOWN GRADE—Or as it is euphemistically termed, "divorce extension"—is making the natural progress in the Australian Colonies. The same sort of measure as the Victorian Legislature lately passed, is being pushed through the Legislature at Sydney—to the horror of those who value marriage sanctity.

GREAT ANGLICAN PREACHERS.—That the English Church is—notwithstanding the loss of Liddon—wonderfully rich in the powerful eloquence of her pulpit, is evident to any one who reads the newspaper accounts of sermons recently delivered by

Father Hall, Canon Knox-Little, Father Maturin, Canon Body—and, indeed, a host of other missionaries.

THE BRIGGS CASE, which has been causing a ferment among the American Presbyterians, has lately reached another stage. The General Assembly has approved of the prosecution of Prof. B. for heresy. The *New York Tribune* says: "Such an attitude is one of the puzzling things about denominationalism"—so alien to the Puritan spirit of "freedom." Is it?

A POLYGLOT PARISH.—The St. Anne's Soho Parish Magazine for May contains notices in English, French, German, Scandinavian, German and Tiddish, of social meetings at which provision is made for conversation with foreigners in their own language. Such parishes in great cities like London and New York almost rival the first Christian Pentecostal gathering at Jerusalem.

THE ANGLICAN, AMERICAN AND SYRIAN CHURCHES.—"The sons of this old Church of England and the sons of the Church of America were working side by side in the far off land of Syria, for the purpose of putting the health and fire of a new life under the ribs of that old form of Christianity which existed in that country." So the *Guardian* reports a speech of the Bishop of New York.

UNCIVILIZED TORONTO.—Can it be possible, as alleged, that the Toronto city council (in order to grab money from the franchise!) has refused to place a *maximum limit* (as is done in all civilized countries) to street car crowding? If so, the Provincial or Dominion legislature should redeem the fair name of Canada, and take cognizance of such cruelty to horses. This is a *sweating* process, truly!

"THIS IS OUR HOME," said two young men from Persia as they—having entered the open door-way of Old Trinity on Broadway—realized that the service was essentially the same as that of the great historical churches of their own fatherland. They heard the almost forgotten echoes of the ancient Liturgy. This story was told by Bishop Potter at the meeting of the Assyrian mission in London.

VOICE AND ORGAN IN CHURCH.—A recent writer—famous for his musical skill—present for the first time at a Communion service, says: "The voice of the officiant, unaccompanied by the organ, quavered off in its imperfect but most earnest manner, undisturbed by the *mechanical accuracy* of organ pipes . . . there are *powers of gradation* in the well-trained expressive voice which are unattainable by organ pipes.

"EAST-END NONCONFORMITY IS A FAILURE," declared I. A. Rentoul, M.P., recently at Leicester, and he speaks with the experience as a man (still, personally, a Nonconformist, too,) who had been a regular Nonconformist minister in Stepney for 10 years. This has been especially and conspicuously true of the Salvation Army, but Nonconformist agencies generally are ineffective among this class of people.

"THE CASE FOR MODERATE DRINKING" is the title of a powerful plea on behalf of alcoholic beverages in *Blackwood* for June, by Dr. Far-

quharson, M.P. He makes out that such drinks are wholesome as stimulants, sedatives, tonics, digestives, and actual food—and that their use is the reason why the British excels all abstaining nations (India, Egypt, Turkey, &c.) in all intellectual and physical qualities.

HOW TO DRINK!—Dr. Farquharson, in his recent able article on the subject of Moderate Drinking or True Temperance, suggests that if the zealous total abstinence orators—instead of deluding people with delusive experiments and fallacious stories—were to devote their time to teaching them *how* to use the useful creatures of wine and beer *in moderation* for their benefit, they would be exercising a really noble vocation.

AMERICA AT OXFORD.—In one of his letters to the *Living Church*, Canon Knowles pleads strongly for a rallying centre of American Church life at Oxford. He suggests a "Seabury House" with chapel service, American rite, also some sort of missionary bureau, or other representative institution, to disseminate information about the Church in the United States. Canadians, too, ought to have something to say to this sort of thing.

BRITISH CHURCH SURVIVAL.—A correspondent of the *Guardian*, writing of a "quiet corner of the Sussex seaboard," refers to Bosham as a place where St. Wilfrith "found a tiny monastery with five or six Celtic monks. Possibly in this remote corner, surrounded on all sides by the dense forest or the waste of waters, an old British monastery had contrived to keep itself alive"—on the very edge of the flood of Southern Saxon invaders.

AN IDEAL TOWN-CHURCH.—Canon Knowles is not the only visitor to Oxford who has been struck by the happy combination of architectural qualities which strikes one in St. Barnabas' church. "Though cheap as to cost, it is not cheap looking—a basilica, a plain parallelogram, a great pillared oblong space, with side aisles, and an apse at the east end, in which stands the high altar under a canopy." The clustery sheds abundant light.

VALUE OF THE ANGLICAN MISSION.—The Dean of Argyle well said of the London meeting: "The fact was that in order to reach Easterns, Easterns must be employed: and it did seem as if this ancient body of Christians had been preserved to this day—to convert the Mohammedan world. . . . The labours of the Roman missionaries did not meet with any adequate result . . . but *our* mission had created a profound impression all over the East."

THE CHURCH AND EMIGRATION.—Only in exceptional cases do staunch Church of England people leave their native land for the Colonies—they are too fond of Church and home! The colonies—especially Canada—get the loose and shifty middle class, *dissenting* population of England in shoals: and thus our ratio of Church population decreases, while England benefits proportionately by the drainage of a class which she never did and never could win to the Church!

WHO BUILT THE CHURCH SCHOOLS?—The Liberation Society hints at robbing the Church of England of her schools on the ground of state subsidies paid towards them in former years. Statistics

rd, 1892.

ESTABLISHED  
1864

ast,  
TORONTO.

S. . .

Crown Derby,  
O'clock Tea

, Dessert,

st assortment

d examine our

TATE,

STOUT

some tonics



AMERICA 1891.

n, Ont.

ver. Screw Base  
d Back, Stem Wind  
d Set, American  
n-Magnetic Move-  
ent,  
ED FOR FIVE YEARS  
FOR \$8.50  
Receipt of Price  
LIS & CO.  
STREET  
TORONTO

ND WINE  
&  
INEYARDS CV

nmunion Wine  
JUSTINE,"  
t Ottawa.  
curly packed. Chosen  
s of the Diocese of  
y Analysts In-  
y, Ottawa.

TON & CO.  
ORD.

IENT MANUFACTURING  
LLS CHIMES  
& PALES  
in the Year  
(COPPER AND TIN)  
nd Catalogue.  
BY, BALTIMORE, MD



have been gone into with the showing that Church people spent one hundred million dollars on these schools between 1811 and 1890. Between 1833 and 1882—the state, *nothing* before or since that period!—the state subsidies did not amount to *one-tenth* of the Church's quota.

THE "KILKENNY"—CRITICS.—It seems almost a pity for such orthodox people as Bishop Ellicott and Archdeacon Denison to trouble themselves so much about the theories of Kuenen, Wellhausen, Gore, Driver, Cheyne, Ryle, &c. They are so beautifully graded in their degrees of misbelief or unbelief in the inspiration of portions, and fight one another so viciously—each one being seemingly convinced of what others decry!—that the end of the whole *melee* cannot be very far off.

"ECHOES" OF CHRISTIAN FAITH EVEN IN RENAN.—The Breton sailors say that on the coast of Brittany, where a village church has been covered by the encroaching sea, they can, in a storm, hear the bells sweetly chiming in the sea. M. Renan, the French sceptic, referring to this, says that "when the storms of life beat upon him with all their force, amid all the rage of controversy and the fret of unbelief, he hears echoes, deep down in his soul, of the half-forgotten words of the Christian Creed."

THE UTTERANCE OF JESUS' NAME.—"A thrilled hush was over that congregation as the speaker (Knox-Little) came to the close of his impassioned peroration. I can remember none of it, but the effect of the whole is with me, capped and climaxed with the utterance of the last word in ecstatic tones, the Name of names!—'JESUS'—then, after a moment's pause, the benediction from the pulpit, and the vast throng wound out with the impression of the sermon fresh and undisturbed in their hearts."

LUTETIA ANOTHER NAME FOR SHEOL!—It is curious what hazy ideas some newspaper writers have about the meaning of theological terms which, with a smattering of knowledge, they love to use. A correspondent of the *Toronto Mail*, writing from and of Paris, says: "The devil is having what you people call a 'fine time' over here: indeed, I believe, Lutetia is another name for Sheol, and that Satan lives here most of his time." Sheol or Hades—place of departed spirits—is very *unlike* Paris! The writer means Gehenna.

#### THE CHURCH AND IMMIGRATION.

There has been the periodical investigation this year—which has become almost an annual proceeding—into the reasons why the Church of England does not progress more in certain quarters of the world, especially in Canada, as compared with the progress reported on the part of Methodists, Presbyterians, Baptists, or Romanists. There has been the usual deluge of long-winded jeremiads by writers who do not take the trouble to ascertain all the factors which enter into the question—that being the only course which could possibly justify a positive conclusion in the premises. Instead of reasonable deductions, we have the wildest speculations as to the possible cause of the slow ratio of increase. The most ridiculous reasons have been assigned—such as the existence of local endowments in such places as Toronto!—to account for the slow rate of numerical progress in the Church population, as compared with Methodists, Presbyterians, &c. If these writers

had taken the trouble to look deeply into the facts, before trying to enlighten (?) the public, they would have done themselves much more credit.

#### THE IMPORTANT FACTOR

—as was pointed out no later than last year in an English newspaper by a Canadian writer—is the source from which the increase of colonial population is derived. If a stream of Chinese floods any district, no one expects Christianity to show a large increase as compared with the Chinese element in that particular locality. So, the dominant increasing element in another particular may be Judaism or Mormonism, according to the locality from which the influx chiefly proceeds. Thus a whole country must correspond to the complexion of the various populations of the earth poured into its receptive lap. At one time the dominant and increasing element may be German—at another Irish, Scotch, English, French, as the case may be. This is precisely the factor which these wise newspaper writers leave out of sight, for all practical purposes, in the case of the Church. They do not seem to think it worth while to ask and answer the question, "From whence has the gross increase of population been derived during the period under consideration?" The simple and sufficient answer must be

"NOT FROM A CHURCH SOURCE!"

The classes from which we derive our stream of immigration from the British Isles are not, *there*, Church people as a rule: and the mere transfer across the ocean does not convert those who have been obstinate and hereditary dissenters or Nonconformists, or—still worse—merely *nominal* Churchmen. *Animum non mutant qui trans mare currunt!* As a rule the steadfast and intelligent English Churchman remains—however poor—"at home," as near as he can get to Church and Throne. There he feels most secure and happy, even in the midst of poverty. On the other hand, there is a large body of the English middle classes which are notoriously—and in England, confessedly—anti-Church. They may be Methodists, Baptists, Presbyterians, Congregationalists—anything but "Church." They receive their Nonconformist instincts by heredity and nourish them with animosity against "the Establishment." *This is precisely the class that emigrates.* They are unattached, restless, discontented, unhappy—and they go!

#### THEY COME TO CANADA

in large numbers, and they swell (abnormally) the numbers of the local sects. The increase of the Church is, in fact, almost entirely due to natural increase, together with a steady element of conversions from these sects. We get, comparatively, little by means of importation: practically, we gain nothing by it, except *here and there* only a very exceptional acquisition in the shape of a really intelligent and attached member of the Church of England. The place is flooded with imported Irish and Scotch Presbyterians, and English Methodists or Baptists. We cannot reasonably expect to win these people over all at once or in very large numbers from their Old World and deeply ingrained prejudices against the Church. We accept them willingly enough, as new material which we may try to mould into better shape: but we must respectfully decline to be held responsible—as Canadians—for their nonconformity to the Church! Let the responsibility rest, where it belongs, with the Church in the British Isles. They keep the cream of the population—they send us the rest, with very little cream on it.

#### "WHY AM I A CHURCHMAN?"

BY THE RIGHT REV. THE HON. ADELBERT J. R. ANSON, D.C.L., BISHOP OF QU'APPELLE.

#### CHAPTER V.—CONTINUED.

But far more important than any such legal and comparatively external evidence as to the continuity of the Church of England before and after the Reformation, is the internal evidence as to its continuity as a *spiritual* body.

This is witnessed to by the continuity of its (a) Faith, (b) Ministry, (c) Forms of Worship. Holy Scripture gives as the note of the unity of the Christians in the early Church that "They continued steadfastly in the Apostles' doctrine and fellowship, in [the] breaking of bread and in [the] prayers." (Acts. ii. 42).

Without pressing too minutely the exact meaning of the word "fellowship," which it is possible may, in the original, according to the Vulgate and some ancient versions, have been intended to be taken in connection with the following words, "in the communion of the breaking of bread," there is evidently implied in these words a unity of (a) Faith, (b) of Organization in connection with the ministry of the Apostles, and (c) of Common Worship. The same is implied also in many other places (e.g., Eph. iv. 5, 11-14). Of the continuity of the FAITH in our Church we shall have to speak in the next chapter.

Equally important with the confession of a true faith—"the faith once for all delivered to the saints"—is the maintenance of continuity in the Ministry of the Church.

The two Sacraments of the Gospel are the bands of unity of the Church; for by the one (Holy Baptism) the perpetuity of the Body is sustained by the addition of new members; by the other (Holy Communion) the unity is maintained, and strengthened amongst those who are its members.

"The Lord added to the Church daily such as were being saved." "They that gladly received the word were baptised." "By one Spirit we are all baptised into one Body." (Acts ii. 47, 41; 1 Cor. xii. 13).

"We being many are one bread and one body; for we are all partakers of that one bread." (1 Cor. x. 17). Who, then, has the power and authority to administer these Sacraments? The answer to this question must be of vital importance, for on it must depend the maintenance of the unity of the Body as an organization.

"The perpetuity of doctrine is in itself undoubtedly of the first importance. . . . But if it were attempted to insist on succession in doctrine as the sole condition of the essence of a Church, any such proposition would be self contradictory, inasmuch as that which would be perpetuated would not be a society at all, but a creed or body of tenets."—Mr. Gladstone, *Church Principles*, p. 194.

Christ, the One Founder, and Head of the Church, gave this commission to His Apostles. (See St. Matt. xxviii. 16-20; 1 Cor. xi. 23-25; St. John xx. 21-23). St. Paul, therefore, affirms that to them is "committed the Ministry of Reconciliation," that they are the "stewards of the mysteries of God," they have to "watch for souls as those that must give an account."

The Apostles committed that same commission to other faithful men, with power to rule in the Church, and to ordain others.

None but those who have received this commission to the ministry from those who have previously had power given to them to call and send



others, can lawfully under ordinary circumstances, presume to minister the word and sacraments to others. "There is not in this world a greater presumption than that any should think to convey a gift of God, unless by God appointed to it."—*Bishop Jeremy Taylor, Ductor Dubit.*

"The right to administer Sacraments, and to teach as an ambassador of Christ, depends upon the validity of the ordination which has been received by the claimant of that right."—*Gladstone, ib. p. 227.*

Hence the ministry has well been called by one of the most learned of England's Bishops in this century "the historic backbone of the Church." (*Bishop Lightfoot, Leaders in the Northern Church*). "We cannot surrender for any immediate advantages the three-fold Ministry which we have inherited from Apostolic times, which is the historic backbone of the Church."

"Let them produce," says Tertullian, "the account of the origin of their Churches; let them unroll the line of their Bishops." *Præsect.*, 32.

Has our Church, then, this unbroken succession of Ministry from those whom Christ first commissioned? *Most undoubtedly.*

Certainly the Church claims to have that succession, and on it, alone, bases the authority of her bishops, priests, and deacons to execute their office.

"It is evident unto all men diligently reading Holy Scriptures and ancient authors, that from the Apostles' time there have been these orders of ministers in Christ's Church—bishops, priests, and deacons. Which offices were evermore had in reverend estimation, that no man might presume to execute any of them except he were first called, tried, examined, and known to have such qualities as are requisite for the same; and also by public prayer, with imposition of hands, were approved and admitted thereunto by lawful authority. And therefore to the intent that these orders may be continued, and reverently used and esteemed in the Church of England, no man shall be accounted or taken to be a lawful bishop, priest, or deacon . . . except," &c., &c. *Preface to Ordination Offices.*

When a society, whether secular or religious, by its accepted laws, is known to require certain qualifications, and regular methods of appointment in its officers and governing body, the fact of any one having held such office therein is usually deemed a sufficient evidence of the fact that such person had been constitutionally appointed. For instance, if it is known that a certain person has commanded an army in the field, it would be taken for granted that he had received his commission in the usual manner; it would not be thought necessary that he should produce the paper on which it was written, nor if in the lapse of time all record of his actual commission was lost, would any sane person for that reason doubt that he had been properly appointed? So it is with the Church and her Ministry. The records of the actual succession of some of her bishops may have been lost, and it may, therefore, be almost impossible to trace back the commission step by step till we come to the first giving of the commission to the Apostles, but it is a sufficiently notorious fact, as it undoubtedly is, that the Church has always considered consecration by other bishops to be necessary before any one should presume to execute the office of a bishop, or to ordain others to the Ministry; it ought to satisfy all reasonable requirements of proof, that a man who is known to have executed that office with the consent of the Church and of other

bishops, did receive his appointment and commission in the usually accepted manner.

This is undoubtedly sufficient for ordinary circumstances and to answer those who assert that the Apostolic Succession of Ministry is a myth because we are unable to bring forward actual legal proof of each link in the chain.

But it is said that in such a crisis as the Reformation, when there was a great unsettlement of opinions, and some, as it is known, regarded the Episcopal office very lightly, it is quite possible that the succession may have been lost.

The actual circumstances, moreover, in the reign of Queen Elizabeth, undoubtedly reduced the succession to a very narrow limit.

Cardinal Pole, Archbishop of Canterbury in Queen Mary's reign, died within a few hours of the death of that Queen. The Archbishopric was thus vacant on the accession of Queen Elizabeth, and eight other Sees were also vacant through death. Fourteen bishops were deprived for refusing to take the Oath of Supremacy. These, however, were mostly men who had been thrust into Sees, the rightful bishops of which were still alive, without any canonical process, by Mary, while the four consecrated previously had accepted under Henry VIII. all that they were now asked to accept. Only one of the bishops, Kitchin, of Llandaff, conformed. It must be remembered that the bishops appointed under Queen Mary, were so appointed, in a time of considerable agitation, as notoriously strong upholders of the Papal power. The action of the bishops under Henry VIII. was a far truer criterion of the real feeling of the English Church. Of about 9,400 clergy only 200 to 400 (accounts differ between these numbers) refused to conform.

Fortunately there were some of the bishops who had been consecrated previously, surviving. To six of these Queen Elizabeth issued the mandate for the consecration of Parker, who had been chaplain to her mother, as Archbishop of Canterbury. He was consecrated in due form on Dec. 17, 1559, by William Barlow, elect of Chichester, who had been consecrated June 11th, 1536, by Cranmer and two others, John Scorey, elect of Hereford, Miles Coverdale, formerly of Exeter, who had been consecrated on the same day, Aug. 30th, 1551, by Cranmer and two others, and John Hodgkins (Suffragan of London under Bonner), of Bedford, who had been consecrated Dec. 9th, 1537, by J. Stokley, Bishop of London, and two others.

About forty-four years afterwards an absurd story (generally called the Nag's Head Fable) was invented by the Romanist party, which asserted that Parker and other bishops were ordained in a hasty and ludicrous way at a tavern in Fleet street. This invention, however, has been amply disproved not only by writers of our Church, but by Romanists such as Dr. Lingard, the historian, and Courayer, a French priest, who made the Orders of our Church a special study. There is ample legal evidence of all kinds, as to the consecration of Parker having taken place in Lambeth Palace with all due form. This story is now, therefore, discarded by all respectable controversialists. Canon Estcourt, a late Roman writer, says: "It is impossible to doubt that everything did take place according to the Register."

But another objection has since been raised. It is said that Barlow, the chief consecrator, had never been duly consecrated. The only reason for this assertion is that the record of his consecration is absent from the Register at Lambeth, though the confirmation is recorded. But the

Register is confessedly incomplete, many other records being absent, and amongst them that of Bishop Gardner. But even if there was any truth in the supposition, three other bishops, of whose consecration there is no doubt whatever, joined in the act of laying on of hands, and it is recorded that *all repeated the words*. Therefore, as one is sufficient for a *valid* consecration by the laws of the Church, there can be no doubt of Barlow's valid consecration.

Lingard, the Roman historian, says: "When we find Barlow during ten years, the remainder of Henry's reign, constantly associated as a brother with the other consecrated bishops, discharging with them all the duties, both spiritual and secular, of a consecrated bishop, summoned equally with them to parliament and convocation, taking his seat among them, according to seniority, and voting on all subjects as one of them—it seems most unreasonable to suppose, without direct proof, that he had never received that sacred rite without which, according to the laws of both Church and state, he could not have become a member of the Episcopal body."

Romanists driven from these matters of historical facts have taken refuge in various technical pleas, such as (1) want of proper "form" in the consecration, (2) want of proper "intention" in the consecration, (3) want of jurisdiction.

But (1) it has been generally acknowledged, even officially at Rome, that "Receive the Holy Ghost" is a sufficient form of consecration [Rec. of Sacred Congregation of the Holy Office, April 9th, 1704], *Roman Catholic Claims—Gore*, p. 143. (2) The general intent of the Church is sufficient, and it certainly was her intention to continue the order of bishops [Preface to Ordination Offices]. (3) The claim of the jurisdiction of the Pope is unwarranted by the laws of the Catholic Church. This latter, indeed, is the *only* reason that can now be urged by the Church of Rome against the perfect validity of our orders, as, indeed, was fully admitted at the Council of Trent.

A discussion arose at that Council as to the necessity of Papal confirmation to the status of the bishops. The Spanish bishops strongly opposed it. An Irish bishop (Fitzmaurice of Aghadoc) thereupon urged that to rule against it would be very dangerous, as there were bishops in England who gave themselves out as true. "But we deny it, BECAUSE they are not approved by the Pontiff, and we say so rightly, and it is with this one reason and no other that we argue against them, for they prove that they have been called, elected, consecrated, and given mission."

Dr. Von Dollinger ("perhaps the most learned theologian of these modern times") who was excommunicated for refusing to accept the doctrine of Papal Infallibility, is certainly an unprejudiced witness, and he said at the Bonn Conference, in 1874: "The result of my investigation is that I have no manner of doubt as to the validity of the episcopal succession in the Church of England" (p. 50).

Again, in 1875, he said, "The fact that Parker was consecrated by four rightly consecrated bishops, *rites et legitime*, with imposition of hands and the necessary words, is so well assured that if one chooses to doubt this fact, one could, with the same right, [doubt one hundred thousand facts.

. . . Bossuet has acknowledged the validity of Parker's consecration, and no critical historian can dispute it. *The Orders of the Roman Church could be disputed with more appearance of reason.*" [Report, p. 96, quoted by Littledale, *Words of Truth*.]



## REVIEWS.

THE VOICE FROM SINAI, the Eternal basis of the Moral Law. By F. W. Farrar, D.D., Archdeacon of Westminster. 8vo. Pp. 314. Price \$1.50. New York: T. Whittaker; Toronto: Rowsell & Hutchison.

It is said that Dr. Farrar's works are improving with years. This volume shows every token of it, and is full of the highest moral teaching adapted to the mixed and generally intellectual congregation that meets at Westminster Abbey. Nothing can give a sounder basis for teaching than the Ten Words of the Law; every locality and every age gives its own application, and the most spiritual character is moulded on no other scheme. If Christ gave a spiritual interpretation of the Law He did not withdraw one letter of the obligation. Dr. Farrar is thus but one of many who have preached on the Decalogue, and he often presents the thoughts of others in his own felicitous words: his language as a whole is less sparkling, and his imagery less brilliant in lurid fires than it usually is, but he is more earnestly set down to his work. The introduction is a very scholarly and careful piece of writing, very suitable for introducing what the Archdeacon has afterwards to say on his subject. The ground is still further prepared by three sermons upon "The Ten Words," "The Law our Tutor," and "The manner of keeping the Commandments." The whole is completed by a sermon on "Thou shalt not," and a longer "Note on the Second Commandment." One paragraph from the third sermon must suffice for a sample from the collection. "Again, how many men secretly think that they can practically do as they like all their available lives long, but can repent on their death beds! It is the favourite delusion which Satan encourages, and of all others the most futile. I have seen many death beds. I have seen drunkards die, and the dishonest, and the unclean, and the worldly. I never once saw a death-bed repentance yet. Men on their death-beds—with confused minds, with dulled perceptions, with bodies shaken by pain, with hearts full of uncertainty and worldly cares, cherishing generally to the very last the secret belief that they will recover, as is often observed when men are already almost passing through the gate of death—are mostly in the worst possible condition for the mighty effort which a sincere repentance costs. Many death beds are like that of the wicked Cardinal in Shakespeare's "Henry VI.":

"Lord Cardinal, if thou think'st on heaven's bliss, Hold up thy hand, make signal of thy hope. He dies, and makes no sign. O God, forgive him!" Repentance, sincere and absolute, followed by restitution, by amendment, by absolute devotion, is not so common a spectacle at any time. And certainly it is not so often on the death-bed that this mighty work is done."

THE VACATION CLUB. By Adah J. Todd. Pp. 225. Price \$1. New York: Thomas Whittaker; Toronto: Rowsell & Hutchison.

We hasten to commend this book, which is exactly the one for young people in their holidays. It supposes a few people to have consumed their time in listless idleness, until the thought of "what next" becomes a burden. It is then proposed that they form themselves into a club for examining nature within an easy reach. Under the guidance of one of their number, they soon get interested in Physiology, Botany, Astronomy, Mineralogy, and various forms of animal and vegetable life: gradually they gain eyes to see for themselves and the whole world becomes full of beauty and interest. Much of the enjoyment in life lies in our having eyes trained to find "tongues in trees, books in the running brooks, sermons in stones, and good in everything." Our young people could do nothing more enjoyable and better than follow the lines marked out by Miss Todd: their holidays will then be too short to contain their pleasure. We hope soon to see a new edition called for, and a complete index given to the volume.

Every testimonial regarding Hood's Sarsaparilla is an honest, unpurchased statement of what this medicine has actually done.

## Home &amp; Foreign Church Notes

FROM OUR OWN CORRESPONDENTS.

## FREDERICTON.

RICHIBUCTO.—A missionary deputation composed of the Rev. K. Montgomery, Rural Dean of Fredericton, Rev. R. W. Hudgell, rector of St. Jude's, St. John West, Rev. Canon Forsyth, Rural Dean of Watham, and the Hon. Judge Wilkinson, of Chatham, visited this parish and held meetings in Richibucto and Kingston on the 10th and 11th of May, on behalf of the missionary work of the diocese of Fredericton. The addresses of the speakers were listened to with marked attention, and the universal opinion was that very much good must result from the information given, and the presentation of the claims of the work of the Diocesan Church Society. The meetings were presided over by the Rev. H. Hackenley, rector of Richibucto, who introduced the speakers. Appropriate missionary hymns were sung with great spirit and enthusiasm, and collections were taken to meet the expenses of the deputation and for general purposes of the Diocesan Church Society.

WELDFORD.—On May 12th, a missionary deputation composed of Rev. Canon Forsyth and Rural Dean Montgomery visited this parish and a missionary meeting was held in the parish church, at Bass River, the Rev. Arthur C. Slipper presiding and introducing the speakers, who told of the needs of the missionary work of the diocese and advocated the claims of the Diocesan Church Society. The attendance was unfortunately small, owing to the busy season among the farmers and unfavorable weather. Those, however, who were present were deeply interested in the addresses, and it is hoped that much good will result from the meeting. The deputies, who had been conveyed from Richibucto by O. Smith, Esq., and A. Haines, Esq., were driven, after the meeting, to Harcourt by the priest in charge of Weldford, and Mr. Ford of Bass River, and a meeting was held in St. Matthew's Church, Harcourt, on the evening of the same day. The Rev. W. Hudgell and the Hon. Judge Wilkinson were obliged to return to their respective homes previous to the meeting in Weldford and Harcourt. The meeting at the latter place was interesting and enthusiastic, and the congregation was well represented by the number present. The deputies made an exhaustive statement of the position and claims of diocesan missionary work, and a liberal collection was taken at the close of the meeting.

CHATHAM.—This parish was visited on May 16th by a missionary deputation composed of the Rev. Canon Brigstocke, D.D., of Trinity Church, St. John, N.B., the Rev. C. O'Dell Baylee, of Derby and Blackville, and J. P. Burchill, Esq., M.P.P. for Northumberland Co. The deputies held a meeting in St. Mary's school room, which was presided over by the rector, Canon Forsyth, who introduced the speakers. Canon Brigstocke gave an interesting account of the history and progress of the Church of England in Canada, and told the story of the needs of the Diocese of Fredericton in an instructive manner. The Rev. Mr. Baylee described the work and benefit of missionary deputation in the Diocese of Ontario, from which he had recently come, and in an amusing manner pressed the claims of diocesan missions upon the attention of his hearers. Mr. Burchill eloquently set forth the duty and necessity of Churchmen coming to the aid of the Board of Home Missions in carrying on the important work of the Church in the diocese. At the close of the meeting a liberal collection was taken for the general purposes of the Diocesan Church Society and the expenses of the deputation.

NEWCASTLE.—A missionary deputation which had visited Chatham on the preceding day, arrived in this parish on the 17th of May, and held a meeting under the presidency of the rector, the Rev. J. H. S. Sweet, in the school room of St. Andrew's Church. Mr. Burchill, M.P.P., of Nelson, was prevented from being present. The speakers were the Rev. Canons Brigstocke and Forsyth, and the Rev. C. O'Dell Baylee, and the interest and attention of the audience were completely secured while the subject of diocesan missions was discussed. Suitable missionary hymns were heartily sung at the opening and close of the meeting, and between the addresses, and the meeting was calculated to do much good in deepening the interest of those present in the missionary work of the diocese. After the meeting the deputies returned to Chatham.

BAIE DES VENTS.—On May 31st, and June 1st, a missionary deputation composed of the Rev. Canon Forsyth, Rev. C. O'Dell Baylee and the Hon. Judge Wilkinson held meetings in the parish Church of St. John the Evangelist and the church at "The Vil-

lage," in the interest of the diocesan missions. There was a large attendance at the parish church and the meeting was interesting and enthusiastic. All the speakers were listened to with close attention, and the appropriate missionary hymns were sung with great spirit, and a liberal collection was taken at the close of the meeting for the expenses of the deputation and the general purposes fund of the Diocesan Church Society. The rector, the Rev. W. J. W. Pinson, presided, and introduced the speakers. At the village church the attendance was small owing to a threatening storm, but those who were present were deeply interested in the account given by the speakers of the missions of the diocese, and of the needs which were felt in connection with the Church's work. Mrs. Wilkinson presided at the organ, and the missionary hymns were heartily sung. The prayers used were those appointed for meetings of the Diocesan Church Society.

ADDINGTON.—A missionary deputation meeting in the interest of the diocesan missions was held in the Church at Campbellton, in this parish, on June 7th. The deputies who addressed the meeting were the Rev. Canon Forsyth, and the Rev. W. J. Wilkinson. J. P. Burchill, Esq., M.P.P., was prevented from attending. The meeting was a very interesting one, and will, no doubt, be productive of good to the cause of missions in the diocese. Much valuable information was given by the speakers upon the work of the Church in the Diocese of Fredericton, and the needs of the diocese were forcibly urged upon the attention of the audience. The singing of the missionary hymns was spirited. Miss Murray was organist, and the prayers for meetings of the Diocesan Church Society were said at the opening of the meeting by the rector, the Rev. H. Beers. A collection was taken for the expenses of the deputation.

DALHOUSIE.—On June 8th, the Rev. Canon Forsyth and W. J. Wilkinson visited this parish as a deputation of the committee on the needs of the Diocese of Fredericton, in connection with its missionary work. A missionary meeting was held in the Masonic Hall, in Dalhousie, which was addressed by the above named deputies. The audience was deeply interested, and no doubt much good will result from the meeting, at the close of which a liberal collection was taken up to defray expenses and for the general purposes fund of the Diocesan Church Society. The chair was taken by the rector, the Rev. James Simonds, whose father, the Rev. R. Simonds, was also present.

DERBY AND BLUEVILLE.—It was arranged that a missionary deputation composed of the Rev. Canon Forsyth and the Rev. J. R. Parkinson, with J. P. Burchill, Esq., M.P.P., or some other layman, should visit these parishes on June 13th and 14th, and address meetings on behalf of the missionary work in the Diocese of Fredericton.

## QUEBEC.

QUEBEC.—*St. Matthew's.*—The St. Matthew's branch of the Woman's Auxiliary has decided to present the Right Rev. Dr. Reeve, Lord Bishop of Mackenzie River, with a costly set of Eucharistic vessels as a memorial of the late lamented Lord Bishop of Quebec.

*The Cathedral.*—A meeting of the select vestry of the Cathedral of the Holy Trinity, has been summoned to consider the question of erecting a suitable memorial to the late Lord Bishop. It is thought that they will decide in favour of a memorial pulpit.

SHIGAWAKE.—The Rev. J. W. Norwood, who has been the missionary at this station for several years past, having resigned and accepted a position at Hubbard's Cove, Nova Scotia, has been replaced by the appointment of the Rev. G. G. Nicolls, M.A., Oxon, formerly rector of Levis, P.Q.

PASPEBIAC.—The Rev. F. M. Webster, at one time curate of St. George's Church, Toronto, and lately incumbent of New Garlies and Paspebiac, has resigned, and is now doing duty at one of the churches in the city of Halifax.

*Woman's Auxiliary.*—At the last quarterly meeting of the diocesan branch it was decided, on the invitation of the Richmond branch, to hold the next meeting in September at the town of Richmond, P.Q.

*Personal.*—The Rev. R. H. Cole, B.D., who has been spending the winter in Bermuda and the South, has returned for the summer months, and is doing occasional duty in St. Matthew's parish.

St. M church services England clergyma great dei gage him no doubt still grea ried on i

The L life of ou ed in S evenings entitled Saviour' mons w the volu

MANSO were col the mor afternoc Vale Pe Dean B:

SOUTI the "L Bishop Rev. J. latter at dren, t priest. was dec service Kyrie, munjon

KNOV ed in tl and H new pa held in his LOI

MISS morian friends Que., c of resp couche attain service the pi son, l Montr from C King's year l the de rived month couch since in eve to the ed co which most comp the r He i ried c grow

MI lain c Mr. l the l ing o whic Man of la ques Can to a vidu offer righ who hurt able Was ton emy Mel thei



**St. Matthew's.**—It is the intention to hold in this church during Lent, 1883, a mission, for which the services of one of the leading mission preachers in England have been secured. The services of the clergyman who is to hold the mission are in such great demand in England that it is necessary to engage him two or three years in advance. There is no doubt that the holding of this mission will infuse still greater activity into the many good works carried on in this eminently prosperous parish.

**The Late Bishop.**—The course of sermons on the life of our Lord by the late Bishop of Quebec, preached in St. Matthew's Church, Quebec, on Friday evenings in Lent, have been published in a volume entitled "A Contemplation of Certain Events in our Saviour's Life." This was the last course of sermons written and preached by the late Bishop, and the volume will be highly prized by many.

**MONTREAL.**

**MANSONVILLE.**—Sunday, the 29th May, two persons were confirmed, Holy Communion administered in the morning and his Lordship preached. In the afternoon a service was held at Jones' school house, Vale Perkins; six children were baptized by Rural Dean Brown, the Bishop assisting.

**SOUTH BOLTON.**—30th May, seven persons received the "Laying on of Hands" in Trinity Church. The Bishop was attended by Rev. Rural Dean Brown, and Rev. J. Carmichael. On the previous Friday the latter administered baptism to five adults and five children, the parish not having at present a resident priest. At Mansonville and South Bolton the church was decorated with flowers as for a festival. The service at the former place was largely musical; the *Kyrie, Ter Sanctus* and *Gloria in Excelsis* in the Communion office being sung.

**KNOWLTON.**—31st May, ten persons were confirmed in the Church of the Good Shepherd at Bondville and Holy Communion was administered. As the new parish church is not yet completed, service was held in the Temperance Hall in the evening, when his Lordship preached.

**MISSION OF MASCOUCHE AND TERREBONNE.**—*In Memoriam:* 6th June.—A large number of relatives and friends assembled in Grace churchyard, Mascouche, Que., on Monday afternoon, to pay the last tribute of respect to the late Mr. Thomas Robinson, of Mascouche Rapids, who died on Saturday last, having attained the remarkable age of 93 years. The burial service was read in a most impressive manner by the present incumbent, the Rev. G. Benson Hewetson, late assistant minister at Trinity Church, Montreal, who also delivered an eloquent address from Genesis xxv. 8. Deceased, who was a native of King's County, Ireland, came to this country in the year 1819. He left Ireland on May 24 of that year, the day on which Queen Victoria was born, and arrived at Quebec after a voyage of 13 weeks. In the month of November following he settled at Mascouche Rapids, where, with his family, he has ever since lived, a period of 73 years. Mr. Robinson was in every respect an exemplary man, much attached to the land of his birth, yet very proud of his adopted country. While his faculties were unimpaired, which was until about a year ago, he related in a most entertaining manner to those who sought his company, his memory of the rebellion in 1837-8, and the rough experience of his earlier years in Canada. He is survived by his widow, to whom he was married on New Year's Day, 1824, 68 years ago, and by a grown-up family.

**MISSION OF MERCY.**—The Rev. Canon Fulton, chaplain of St. Vincent de Paul Penitentiary, the Rev. Mr. Renaud, Protestant Immigration Chaplain, and the Rev. Mr. McManus, city missionary, had a meeting on June 8th, about that prison rescue question which has occupied considerable attention of late. Many things were to be debated. Would employers of labour take such men? That was the crucial question. There must be perfect frankness, said Canon Fulton. The men must not be said to belong to a certain class. They must be regarded as individuals. They have fallen, they have expiated the offence, they must be redeemed, humanly speaking, right now. There was a man in the penitentiary who had attacked a guard. The latter was seriously hurt. But when spoken to, that prisoner was amenable to contrition. Tears coursed down his cheeks. Was there a totally irredeemable class? Canon Fulton did not believe it. But the question was, would employers of labour engage discharged convicts. Mr. McManus undertook to canvass them and find out their disposition in the matter.

**ONTARIO.**

**ODESSA.**—There was no service here last (Trinity) Sunday, as our clergyman was away at Ottawa. We are all very pleased to hear that he passed his examinations successfully and was duly admitted to the Holy Priesthood. We shall now be able, without let or hindrance, "to assemble together the first day of the week to break the bread," and thus enjoy in its fulness the Communion of Saints in the Holy Catholic Church.

**MATTAWA MISSION.**—A "Bee" of 20 men assembled at Eau Claire early on Tuesday morning, June 7th, to raise the walls of the new church. Fine specimens of Canadian manliness they were, two. It was wonderful to see the ease with which they hoisted the huge pine logs into position; and when towards 7 p.m. the last log went up, a ringing cheer went up after it. The men worked like Trojans—even to the priest, who stripped off his coat, and showed what clerical muscle is made of! There was great rivalry between the "corner" men, and when the raising was finished it was hard to say whose corner was dove-tailed the best. One painstaking "corner" man (a Methodist) remarked that "he didn't want it to be said that a Methodist spoilt the church"—the spirit of which remark John Wesley would have commended him for. The walls were raised on good stone foundation, the logs for the side walls being 40 feet long, and those for the gable ends 20 feet. The site for the church was given by Mr. James Connelly, and consists of half an acre of cleared land in the best possible situation. It is hoped that the church will be ready for divine service by the end of August.

**TORONTO.**

**TUESDAY, 14th.**—The annual meeting of the Synod began this morning. At 10 a.m. Holy Communion was celebrated in St. James' Cathedral. At 11.30, His Lordship took the chair in the school house, and the Synod proceeded to business by the Archdeacon of York opening with prayer.

The bishop, in his annual address, referred to the loss sustained by the death of Dr. Williams, Bishop of Quebec for 29 years; Rev. F. J. S. Groves, Rev. Alexander Macnab, Rev. John Davison and Rev. T. S. Ellerby. Besides the losses by death, nine of the clergy have gone to other dioceses, making a total loss of thirteen. Against this, there is a gain of seventeen, of whom eleven were ordained and six from other dioceses. The clergy on the list at present are engaged as follows:—Parochial work, 126; tuition or chaplaincies, 16; occasional, 5; on leave, 8; retired, 4; superannuated, 7; total, 169. Referring to the census of 1891, the bishop said that a total increase of population for this apparently prosperous Province of Ontario of only 186,000, or 9.65 per cent., in ten years, against an increase of 18.88 per cent. during the previous ten years, is certainly a very unwelcome surprise, especially when it is known that half this increase is to be credited to the single City of Toronto. It offers an immediate explanation to any perplexity or discouragement which might have been created during these years by the small advance revealed by diocesan statistics. In the decade the Methodists increased 24 per cent., the Church of England 20 per cent., Presbyterians 22 per cent., Roman Catholics 13 per cent., Baptists 35 per cent., and all others 25 per cent. In the City of Toronto the Church of England increased 49 per cent., Methodists 98 per cent., Presbyterians 87 per cent., Roman Catholics 38 per cent., Baptists 88 per cent., and others 99 per cent. The change of membership of Church of England in the five dioceses of the Province of Ontario is as follows:—Ontario, increase 859; Toronto, increase 22,340; Niagara, decrease 2,102; Huron, decrease 7,838; Algoma, increase 7,838; a total increase of 19,460. For the whole diocese the record of ten years' work stands:—Increase of nominal church membership, 22,340; new churches, 48; an addition of 6,348 new communicants; 943 Sunday school teachers and 6,159 scholars; while the baptisms for 1891 were 181 more than for 1881. While it is gratifying to note an increase of contributions to the mission fund amounting to \$1,350, it is to be remembered that the total voluntary subscriptions of \$11,940 for the year falls short of the actual obligations of the board, if all the missions were filled. This most important of all our funds, which is vital to the existence of the Church in the country places in the diocese, is perceptibly suffering from the diversion of interest from the domestic to foreign fields of missionary work. This year the amount contributed for these outside purposes exceeds that raised to meet our home obligations by \$158. Is this equitable? The ordinary gifts for mission work have increased from \$10,000 in 1881 to \$29,000 in 1892. He called attention to the general disuse into which has fallen the Parochial Missionary Association, the receipts of which have fallen from \$4,123 last year to \$2,745 this year. This scheme was formally adopted and its use enjoined by the synod. Is it right that a duty so en-

joined should be neglected by nearly 100 of the parishes? The facts revealed by the recent census furnish an urgent call for increased efforts to raise the income of our mission funds to a much larger amount. So long as the movement of population revealed by the census continues, we must be prepared to find the contribution towards clergy stipends diminishing in country places. The contributions to domestic missions for the year have amounted to \$8,545, an increase of \$2,134 over last year, and to foreign missions \$3,553, a falling off of \$500 from last year and of \$1,000 from the preceding year. The bishop viewed with regret the tendency in the Woman's Auxiliary to the Foreign Missions to designate their contributions to special objects. Such a system works manifest injustice and inequality of treatment. In the case of domestic missions especially, the only course that can secure a wise and just impartiality is to send the contributions to the bishop of the missionary diocese, and refer the missionary with his special appeal to him who is in the best position to judge its desert. The bishop called special attention to the recently organized superannuation fund. The committee complains of a serious lack of support for this fund; of a falling off of income for the year from \$1,631 to \$1,123; of failure by parishes to make the collection enjoined by synods; of inability to pay the pensions of the few clergy who have already been placed on the fund. The bishop made an earnest appeal for support of this fund. The bishop highly commended the work of the Brotherhood of St. Andrew.

Rev. T. W. Patterson was elected honorary secretary. Dr. J. G. Hodgins was elected lay secretary. Mr. David Kent was re-elected secretary-treasurer.

On the motion of the chancellor, seconded by the Archdeacon of York, a resolution was adopted congratulating Hon. G. A. Kirkpatrick upon his appointment as Lieutenant-Governor.

The Synod then adjourned for lunch.

In the afternoon scrutineers were appointed for the election on the following day of delegates to the Provincial synod and of the elective members of the Executive Committee.

**EXECUTIVE REPORT.**

The report of the Executive Committee of the diocese was submitted by the bishop. It mentions the conclusions arrived at during the year on matters referred to it by the synod or coming under its jurisdiction since the last synod meeting.

The committee decided not to recommend the establishment of a general book-room at present, but suggest the continuance of negotiations in the matter of diocesan buildings, including a book room.

A considerable discussion then took place on Toronto Rectory Surplus; it was decided to postpone till the following day.

**THE EVENING SERVICE.**

In the evening a service was held in the cathedral. The sermon was preached by Rev. Dr. Langtry. Taking his text from Paul's Epistle to the Philippians, i. 27, "Only let your conversation be as it becometh the Gospel of Christ: that whether I come and see you or else be absent, I may hear of your affairs, that ye stand fast in the spirit with one mind striving together for the faith of the Gospel," he described Paul's view of Christian life. He pointed out special dangers of our own time arising from the growing spirit of materialism and disbelief in the supernatural. The first danger is the departure from the authority of the Bible. He repudiated the conclusions of the higher criticism regarding the authorship of many books of the Old Testament, and declared that the fact that these conclusions were accepted by some high in the church was full of sad augury for the future. As these views are propagated in sermons, reviews, magazines, novels, newspapers, he wished to sound an alarm and put unsuspecting Christians on their guard. These attacks rest on no sure foundation and are not new. The second danger is the popular dislike to dogma. This is a pestilence working in the darkness. Look at the subjects of sermons advertised in the newspapers! They treat of popular subjects with a few Christian sentiments thrown in. Newspapers make much of morality, but the Christian doctrine on which it is based is, if not sneered at, treated with scant courtesy. A third danger is the attempt to rationalise and to theorise out of existence the Church of the living God. Dr. Langtry urged his hearers to realize the truth and to set themselves to consecrated organized effort to propagate the truth.

**WEDNESDAY.**—After the synod opened in the usual form, the committee appointed to consider the letter of the Bishop of Algoma reported the following resolution:—That this synod pledges itself to contribute for the next three years one-fourth share of the income of the Bishop of Algoma as may be recommended by the Provincial synod at its next meeting, such contribution not to exceed \$1,000 per annum. The report was adopted.

The vote was then taken by orders upon the amendment of the first clause of the canon on the distribution of the Toronto rectory surplus which



was recommended in the report of 1891, the amendment being to adopt the basis recommended by the commission of 1890. The amendment was lost.

It was moved by Rev. Septimus Jones, seconded by Rev. Canon Cayley, and carried, that the Executive Committee be directed to continue negotiations on the whole question of diocesan buildings, including a book room, and to take decisive action thereon.

It was decided that the sum of \$500 should be granted to the Bishop for travelling expenses for the ensuing year.

The following committees were appointed:—

Clergy Commutation Trust Committee:—Rev. W. C. Allen, M.A., W. E. Cooper, M.A., S.T.B., Canon Greene, Jno. Gibson, L. H. Kirkby, E. H. Mussen, M.A., T. W. Paterson, M.A., W. F. Swallow, R.D.; Messrs. G. F. Harman, M.A., A. H. Campbell, Wm. Ince, Beverley Jones, M.A., H. Mortimer, Chancellor Snelling, LL.D., Q.C., Alfred Willson, Registrar Worrell, B.C.L., Q.C.

Endowment of See, Rectory Lands and Land and Investment Committee:—Rev. J. McL. Ballard, M.A., T. C. Street Macklem, M.A., Canon H. B. Osler, Canon Spragge, M.A., Canon Tremayne, M.A., W. Walsh; Messrs. H. T. Beck, Frederick Farncomb, Thos. Hodgins, Q.C., O. A. Howland, J. H. Paterson, R. N. Gooch.

Toronto Rectory Endowment Committee:—Rev. W. H. Clarke, M.A., John Gillespie, Septimus Jones, M.A., R.D., John Langtry, M.A., D.C.L.; Messrs. R. Russell Baldwin, H. Pellatt, sen., J. H. Plummer, F. J. Stewart.

Mission Board:—The Lord Bishop of Toronto, chairman; the Ven. the Archdeacon of York; the Ven. the Archdeacon of Peterboro'; rural deanery of Toronto, Rev. Rural Dean Jones, M.A., S. Caldecott; West York, Canon Farncomb, A. B. Lambe; East York, James H. Talbot, John Cowan; Peel, Rural Dean Swallow, John Hooper; East Simcoe, Rural Dean J. M. Jones, Basil R. Rowe; West Simcoe, Rural Dean G. M. Kingston, W. A. Hamilton; South Simcoe, Rural Dean Ball, Hon. G. W. Allan, D.C.L.; Durham, Rural Dean Creighton, his Honor Judge Benson; Northumberland, J. E. Cooper, Col. Boulton; Haliburton, Rural Dean P. Harding, Rev. Dr. Langtry, M.A., J. H. Delamere, H. Pellatt, sen.

Widows and Orphans' Fund, and the Theological Students' Fund Committee:—Rev. A. H. Baldwin, M.A., Canon Body, M.A., D.C.L., A. J. Broughall, M.A., T. C. DesBarres, M.A., John Pearson, C. E. Thompson, M.A.; Messrs. C. J. Campbell, A. R. Boswell, Frank Evans, Jas. Haywood, J. Geo. Hodgins, M.A., LL.D., Geo. S. Holmsted.

General Purposes, Statistics and Assessment Committee:—Rev. W. Hoyes Clarke, M.A., A. C. Watt, W. E. Cooper, M.A., S.T.B., Canon Middleton, B.A., C. H. Mockridge, D.D., G. B. Morley; Messrs. E. M. Chadwick, F. Barlow Cumberland, M.A., T. D. Delamere, M.A., Q.C., A. B. Lambe, A. M. McLean Howard, Alfred Wilson.

Sunday School and Book and Tract Committee:—Rev. Bernard Byran, Canon Cayley, M.A., J. Scott Howard, M.A., C. L. Ingles, M.A., T. W. Patterson, M.A., E. W. Sibbald, Canon Sweeny, D.D., chairman; Messrs. C. R. W. Biggar, M.A., Q.C., G. S. Holmsted, J. S. Barber, Geo. B. Kirkpatrick, J. C. Morgan, M.A., W. Wedd, jun., S. George Wood, LL.B.

Audit Committee:—Rev. B. Bryan, Canon Logan, M.A., R. J. Moore, M.A.; Messrs. J. D. Armstrong, J. S. Lockie, W. E. Storm.

Superannuation Fund Committee:—Rev. R. Harrison, M.A., A. Hart, Septimus Jones, M.A., R.D., chairman; T. C. Street Macklem, M.A., C. H. Marsh, T. W. Paterson, M.A.; Messrs. R. Russell Baldwin, C. J. Blomfield, Columbus H. Greene, F. J. Stewart, Harry Symonds.

The synod adjourned at 1 o'clock. The Bishop and Mrs. Sweatman received the delegates at the See house in the afternoon.

*The Missionary Meeting.*—The missionary service in connection with the synod was held in the evening. The Bishop of Toronto conducted the meeting. After devotional exercises, his lordship endeavored to give in a short address an account of the work in the various mission fields. He said that while the increase this year in contributions to the mission fund was \$1,340, the total needs, about \$12,000, were not quite met. A wealthy diocese like Toronto should contribute at least \$50,000 per annum to this fund. (Applause). There was no serious demand for an extension of missionary enterprise. The fields opened to the Church were well occupied, and the missionaries were doing most successful work. Certainly the Church was not losing ground, but was winning in many places. The Woman's Auxiliary Society had done a great deal of work in arousing interest in mission work. Through their efforts a large amount of money had been raised and sent out. In all \$24,000 had been subscribed in the diocese of Toronto. The Board of Domestic and Foreign Missions had resolved to take up the evangelization of the Chinese on the Pacific coast, and had also determined to make a special effort on behalf of Pagan Indians in the North-west.

*On Home Missions.*—Mr. Barlow Cumberland addressed the meeting on home missions. He thought that the 40 congregations in the diocese which were unable to support themselves should receive earnest attention. Was it advisable to let them go to other denominations? The question was a practical one. In three years the home mission fund had fallen, while the domestic fund had more than doubled itself in the same time. The speaker gave the Ladies' Auxiliary Society's contributions during the past few years, and there was much to encourage in the record. But while the home missions received \$1,045 from the ladies this year, they had sent three times that amount to the domestic mission fields. Mr. Cumberland thought the practice of designating contributions was not exactly the right thing. The parochial associations had given \$2,526 to the home missions in 1891, but had only sent out \$1,726 this year.

Rev. Prof. Clark thought there was hardly the necessity for the warning against enthusiasm for foreign missions which Mr. Cumberland had uttered. As far as his experience in Church work in Toronto went, enthusiasm was not a characteristic of it. Foreign missions and home missions worked for the same end, the realization of the kingdom of God upon earth. The great work of the Gospel is the redemption of mankind. All have missionary work to do. The real question is, are we willing to live that life of self-sacrifice which we undertook to live when we became Christians? If everyone left the meeting resolved to do the work which God gave him to do, there would be no flagging interest in the work of saving the world.

Rev. Robert Renison, missionary in Algoma, gave an interesting description of his work there during the past eleven years. One of the greatest drawbacks he met with in preaching to the Indians, was the inconsistent life of professing Christians with whom they came into contact.

*THURSDAY.*—The synod was opened in the usual form. Letters from the Single Tax Association, and the Upper Canada Centennial Celebration Committee were read, and, on motion, the synod expressed its willingness to join in celebrating the one hundredth anniversary of the proclamation of constitutional government.

*Provincial Synod Delegates.*—The following clerical delegates to the provincial synod were declared elected: Revs. J. Langtry, Canon DuMoulin, C. W. E. Body, John Pearson, A. J. Broughall, William Clarke, Septimus Jones, E. J. S. Bethune, J. D. Cayley, Archdeacon Boddy, J. C. Roper and Canon Spragge. There were elected substitutes: Revs. Archdeacon Allan, A. H. Baldwin, H. Symonds, H. E. Cooper, A. Williams, R. Harrison, C. H. Marsh, Canon Sheraton, C. H. Mockridge, R. W. E. Greene, Bernard Bryan and L. H. Kirkey. The lay delegates to the synod are: Hon. G. W. Allan and Messrs. Allan M. Howard, C. R. W. Biggar, the registrar of the diocese, D. E. Boulton, John Cowan, A. H. Campbell, N. W. Hoyles, J. G. Hodgins, J. H. Plummer, G. F. Harman and Thomas Hodgins. The lay substitutes are: Judge Benson and Messrs. J. H. Mason, B. R. Rowe, James Henderson, S. G. Wood, Clarkson Jones, E. M. Chadwick, T. D. Delamere, Justice Street, Stapleton Caldecott, C. J. Campbell and William Ince.

*The Executive Committee.*—The election for the Executive Committee resulted in these clergymen being chosen: Revs. Septimus Jones, Dr. Langtry, A. H. Baldwin, John Pearson and J. C. Roper. The laymen elected are as follows: Messrs. C. R. W. Biggar, Dr. J. G. Hodgins, William Ince, A. H. Campbell and G. F. Harman. The Bishop appointed these members of the Executive Committee: Archdeacon Boddy, Archdeacon Allan, Canon Body, Canon DuMoulin, Canon Cayley, Hon. G. W. Allan, Chancellor Snelling, Registrar Worrell, Mr. C. J. Campbell and Mr. N. W. Hoyles.

*The Niagara Claim.*—The following resolution was passed: "That, subject to the opinion of the synod solicitor, as to the legality of the transaction upon the synod of Niagara accepting the offer of this synod to pay over to it the sum of \$5,000 in full settlement of the claims of that synod for sums subscribed and paid into the Episcopal Endowment Fund of the diocese of Toronto by parties then resident in what now constitutes the diocese of Niagara, granting a full discharge, the General Purpose Committee are hereby authorized to pay over the \$5,000 out of the capital of the said fund, and out of the interest accruing on the remainder of the said capital to annually fund and capitalize such an amount as will at the end of 10 years amount to \$5,000."

On the Rev. J. H. McCollum's claim on the clergy commutation fund, the synod decided to refer the whole matter to the synod solicitor, granting both sides the privilege of a hearing, and bound both parties to accept his decision as final.

The canon governing the disbursements of the Trust Committee were referred to a special committee to report on at the next meeting of the synod. Mr. Thomas Hodgins read the report of the Commit-

tee on the Endowment of the See Rectory Lands and Land and Investment, and it was adopted.

*The Mission Report.*—The Mission Board reported that the total receipts during the year were \$11,939.54, an increase of \$1,349.93. Forty-three missions had received aid from the board during the past year, the sum of \$12,511.73 having been disbursed. Lloydtown and East Toronto became self-supporting, and three new missions, Allandale, King and Vaughan and Holland Landing, have been opened. The report was adopted.

Rev. A. H. Baldwin presented the report of the widows and orphans' fund and theological students' fund. Last year there was a deficit of \$800, and \$5,618 was necessary for this year's needs.

The report of the committee appointed to co-operate with the Prisoners' Aid Association, was read, and after some discussion was adopted.

The Public School Text Book Committee reported that it had found in the High School History of England and Canada, issued under the authority of the Education Department, a number of historical errors calculated to convey to the minds of high school students a mistaken view of the past history and present position of the Church, and thereby to inflict serious injury upon the Church of England in Ontario. The committee have been informed that they will be given an opportunity to make suggestions of change in the history for public schools shortly to be issued.

Mr. W. C. Allan read the report of the Committee on Systematic and Proportionate Giving, and it was adopted.

The Synod then adjourned.

(To be Continued)

*PETERBORO.*—A pleasant surprise will await Rev. J. C. Davidson, rector of St. John's Church, who is now en route to the Old Country on a trip to recruit his health, upon his arrival in London, Eng. A number of the members of St. John's Church made up a purse of \$100 and cabled the amount to London, where it will be placed to Rev. Mr. Davidson's credit, awaiting his arrival. It is an indication of the cordial relations existing between rector and people.

*St. Stephen's.*—The Bishop of Toronto on Sunday evening, 12th inst., ministered the rite of confirmation in this church, College street, to 64 persons, a large proportion of whom were adults.

*WARMINSTER.*—The Rev. Rural Dean J. M. Jones has, we are glad to notice, opened a new field of work in this village by establishing a service in the Orange Hall, and so far the services have been well attended. We express the hope that the prospective success will be permanent, as the hands of the Rural Dean are sustained by the co-operation of his parishioners, and also by the sympathy of all Church people residing in Orillia and vicinity. We are certain of the result being satisfactory.

*COOKSTOWN.*—We congratulate the Rev. George Scott, of Minden, upon his preference to be the incumbent of this important parish. Mr. Scott did faithful and successful work in the extensive mission of Minden, where he was much appreciated and respected, and his former parishioners we know will rejoice to hear of his welfare in his present charge.

*EAST TORONTO.*—We hope soon to see St. Saviour's erected into a parish. The rector of the parish, the Rev. C. Ruttan, is anxious to have it separated, and Dr. Gammack has shown himself worthy of a parish from the good work he has already shown in the fine church and congregation of St. Saviour's.

*PICKERING.*—Sunday, June 12th, the services in St. George's church were conducted by Rev. Prof. Rigby, of Trinity College. Good congregations greeted the Dean at both Matins and Evensong. After Matins there was a celebration of the Holy Communion. In his address Prof. Rigby, in his clear and impressive style, spoke of the great mystery of the doctrine of the Trinity, and impressed on his hearers the necessity of a sound belief in the great basal truths of the faith. All who come in contact with the Rev. Professor are charmed with his broad sympathy and deep Christian love. In the evening he drove to Greenwood, where service is held in the Orange Hall. As an officer of the Missionary and Theological Society, Professor Rigby's occasional visits to the missionary districts of the diocese will no doubt be of much benefit in the administrations of the society.

At the recent Ordination held at Ottawa by the Lord Bishop of Ontario, the following graduates of Trinity College were ordained to the Diaconate: Messrs. G. H. P. Grout, B.A., Robert Orr, and Vincent Price.

On Sunday the 12th inst., services at Deer Park were taken by Mr. J. H. Colman, B.A.



Mr. E. C. Trenholme, B.A., assisted with duties at Mimico on Sunday, the 12th inst. The services at Ashburnham on Sunday, 12th inst., were taken by Mr. E. V. Stevenson, B.A.

NIAGARA.

Rev. E. P. Crawford, of Hamilton, has been offered the vacant rectorship of St. Luke's cathedral, Halifax. St. Luke's is the fashionable Episcopal church of Halifax. The salary is \$2,000.

HAMILTON.—Choir Association.—It is to be hoped the churches of Hamilton will set about forming an association here, similar to the one in Toronto, whose festival has been so nicely reported in the Churchman. Choirs like St. Matthew's and the Cathedral should take the lead and hold festivals at the several churches, where surpliced choirs are in vogue. It would, no doubt, have a stimulating effect as well as giving the smaller choirs an opportunity of joining in music, which, as an ordinary thing, is beyond their calibre, and whose stock in trade seems to be exhausted when the old "100th" and "Abide in Me" have been indifferently dished up and inflicted with due regularity on a very meek congregation.

ST. CATHARINES.—Last week the Rev. A. W. Macnab visited his old parish of St. Barnabas, taking the entire duty on Trinity Sunday, when the church was filled with large and devout congregations. The hearty welcome accorded to him and Mrs. Macnab by his old parishioners must have been most gratifying. During his stay a convention of the Iron Cross was held, and Mr. Macnab formally resigned the position of chaplain-general in Canada, when the Rev. C. Whitcombe, of St. Matthew's, Hamilton, was unanimously elected to fill the vacant post.

WEST FLAMBORO.—Christ Church.—On June 10th, a most enjoyable garden party was held at the residence of Dr. E. A. Stutt in aid of this church. The programme was replete in pieces executed in an excellent manner by talent from Buffalo, Hamilton, Dundas and the neighborhood. Master Allie Strutenbeully, the boy singer of Buffalo, rendered some most charming and pathetic pieces with his usual mastery style. The 77th Battalion Band, by kind permission, was in attendance, and showed the marked improvement they have made under their new director (our churchwarden). The Dr. and his wife may well be congratulated upon the sympathetic and thoughtful way in which they planned for the success of this affair, everybody being well looked after and enjoying themselves most thoroughly. The net proceeds were about \$85.00, which will be applied to the church liabilities in general.

HURON.

LONDON.—The Bishop of Huron has appointed Rev. W. A. Young, B.D., rector of Goderich, to be Canon of the cathedral in place of the late Canon Patterson.

ALGOMA.

RAVENSCLIFFE.—On Sunday, June 5th, at morning service in St. John the Baptist's Church, the sermon was preached by Mr. H. C. Aylwin, of Wycliffe College, after which was a celebration of Holy Communion by the incumbent. The anthem was beautifully rendered. Mr. Jackes, who is about to leave for England, has presented four oak knee rests covered with damask for the use of the choir, and one for the reading desk.

RUPERT'S LAND.

DELORAIN.—The services of the Church of England were of a beautiful character on Sunday last—Whitsunday. The church hall was decorated with great taste under the able direction of Rev. H. H. Buxton, who was assisted by Rev. Grant, another sidesman, and ladies of the congregation. Banners on which were inscribed various offices of the Holy Ghost, produced—with the rich background of red—the season's ecclesiastical colour, a unique effect. The altar was surmounted by a large floral cross, and almost hidden with rich flowering plants. The Cross of St. Andrew, the patronal saint of the future church, occupied a conspicuous place. Choice plants and cut flowers obtained expressly from Winnipeg nurseries during the Easter season, by leading members of the congregation, have added a fresh interest and beauty to the church's services. Large and devout congregations filled the hall at the morning celebration and at evensong, which were both fully choral. The special anthems were ably rendered. We hope to commence the new Church of St. Andrew almost immediately. The Rev. C. Sydney Goodman, S.A.C., is our Rector.

WINNIPEG.—The silver medal which has been endowed by Mr. A. Bisset Thom, Galt, Ont., and which is to be offered annually for competition among the students of St. John's College, has arrived. On one side the medal bears the inscription: "Presented in memory of Adam Thom, L.L.D., Recorder of Rupert's Land," and on the other the college crest and motto, "In Thy Light shall we see Light." It is very handsomely designed and engraved by Wyon, the celebrated English medalist.

QU'APPELLE.

QU'APPELLE STATION.—The Lord Bishop of Qu'Appelle held an ordination in his cathedral church on Trinity Sunday, when Mr. H. E. Bowers, M.A., of Hertford College, Oxford, and Mr. F. W. Johnson, of St. John's College, Qu'Appelle, were admitted to the order of deacons. The sermon was preached by the Rev. F. V. Baker, B.A., principal of St. John's College, and examining chaplain to the Bishop, from the text 'I am the good Shepherd,' in which he set forth our Lord's example as the ideal and pattern of ministerial service. The Rev. H. S. Akehurst, Incumbent of Qu'Appelle, and the Rev. Thomas Greene, B.A., head master of St. John's School, also assisted in the service. Mr. Akehurst acted as staff-bearer to the Bishop.

The Diocesan Synod met in the Cathedral on Wednesday, 15th June. We hope to give some account of the proceedings next week.

Correspondence.

All Letters containing personal allusions will appear over the signature of the writer.

We do not hold ourselves responsible for the opinions of our correspondents.

N. B.—If any one has a good thought, or a Christian sentiment, or has facts, or deductions from facts, useful to the Church, and to Churchmen, we would solicit their statement in brief and concise letters in this department.

Unfermented Wine.

SIR,—The recipe for Passover Wine was the only relic of Dr. Norman Kerr's article before your correspondent. Rev. Mr. Fletcher is, of course, correct in his conclusions about guarding the faith, and in adhering to the elements appointed by Christ Himself; but the burning question which must be tested in the crucible of nineteenth century Christianity is, shall the ruling of the Lambeth Conference stand on the point of fermented or unfermented Sacramental Wine—it isn't a point of scholarship so much as of Christian expediency.

L. S. T.

Delegates' Expenses.

SIR,—Does it ever strike the delegates to the various synod meetings that it would be more becoming in them if they did not charge their expenses to their respective congregations? The clergy do not, I believe, get their expenses paid—why, therefore, should the lay representatives? If it is an honour which they value, they should be willing to bear the expense themselves; if it is an honour to which they attach no value, they should not be so anxious to hold on to it, but should let every qualified member of their congregation have a chance of seeing something of the working of their diocese. I speak thus freely, because the position of delegate is one to which I do not aspire, and which I could not accept.

A LAYMAN.

13th June, 1892.

Letter of Thanks.

SIR,—I should like an opportunity, before returning to Winnipeg, to thank the many kind friends who, by their practical sympathy have shown not only that missions are coming rapidly to the front, but that those engaged in them may rest assured that very near their homes are to be found warm, loyal hearts that burn warm and true. Speaking not only on behalf of the work, but personally, I feel deeply indebted to their lordships, the bishops, as well as to the clergy and laity, for the great help and marked kindness everywhere received. I do not feel able to return to my work without saying a word or two in reference to a very sore need in connection with it. Long as we have laboured in Rupert's Land, and sad as it is to see so many of the poor Indians pass into an early grave without care or attention, no successful effort has ever been made in Rupert's Land to open a hospital for their benefit. Surely the time has come to speak plain on this subject and to ask the Lord's people to see that something be done at once. Let me ask those who have an interest in the Indians to send help towards the Indian

hospital in Rupert's Land, either to N. W. Hoyles, Q.C., 262 College Street, Toronto, or to Miss Wilson, c/o Sir Daniel Wilson, Toronto, who have kindly consented to receive such help. I believe if we had about five thousand dollars, a suitable building would soon be in readiness to take in the sufferers, who otherwise must pass away as if no man cared for their bodies. Surely there are numbers of people to whom it would be easy, let me hope a pleasure, to confer this great boon upon these Indians.

R. PHAIR, Superintendent Indian Missions.

June, 1892.

The Cottage Hospital for Springhill Mines, Nova Scotia.

SIR,—The many friends and contributors who are interested in the above work will be glad to learn that an acre of land has been purchased and building operations begun. The foundation is nearly completed, and Tuesday, the 23rd day of June, has been fixed as the day for the laying of the foundation stone. A sale and tea will take place in the evening. The offerings at the service and the whole proceeds of the sale will be devoted to the purchase of splints and surgical instruments for the operating room. Friends at a distance may send their offerings to be placed upon the foundation stone. A first class operating room is of paramount importance in a place where mining accidents frequently occur. Contributions for the purpose should be sent to

REV. W. CHAS. WILSON, The Rectory, Springhill Mines, Nova Scotia.

Notes and Queries.

SIR,—1. What would you call the Queen of England in religion, a member of the Church of England, or a Presbyterian? When she is in Scotland at Balmoral, she attends the Presbyterian service, and has Presbyterian chaplains. When in England she only attends, I suppose, the ancient historic Church of the nation.

2. Has that state of things continued since the reign of Queen Anne, when, I think, an Act of the Legislature was passed which said Calvinism was the Church of Scotland?

3. Has the Queen ever received the Holy Communion from any of the Scottish Presbyterian clergy?

4. Has the Queen ever attended divine service in any Episcopal Church in Scotland,—a Church which is in communion with the national Church of the old sister kingdom?

A CANADIAN CHURCHMAN.

Ans.—1. Her Majesty is certainly a member of the Church of England, but her views and practices are extremely lax. There is no doubt but she conforms herself as a true-blue Presbyterian in Scotland. It is possible that the easy adaptation of praying and preaching to her Majesty's position and likings may have a certain fascination, and the Scotch mind is generally astute in the management of persons and things, as was proved at the Revolution.

2. The Act of Parliament establishing Presbyterianism in Scotland was passed in 1689, in the reign of William and Mary.

3. Often.

4. Never.

British and Foreign.

The Rev. Hartley Carmichael, of St. Paul's, Richmond, expects to sail for Ireland, his former home, in a short time, for a rest.

Archdeacon Mules has been consecrated by the Primate of the New Zealand Church, assisted by five other Bishops, to the see of Nelson.

The Bishop of Ossory contributes a valuable paper on the missionary zeal of the ancient Irish Church to the first number of the Dublin University Missionary Magazine.

The Earl and Countess of Meath are visiting South Australia on behalf of the Ministering Children's League. They have already addressed meetings in some other colonies with the same object.

Bergen, Norway, boasts a paper church large enough to seat 1,000 persons. The building is rendered water-proof by a solution of quicklime, curdled milk and white of eggs.



The Bishop of Norwich has been at Sandringham House on a visit to the Prince and Princess of Wales. The Bishop held confirmation service for the children of the neighbouring parishes.

The Bishop of Down has offered a gold medal yearly for competition amongst the Sunday-school children of the united diocese, and two silver medals are offered by the Diocesan Board of Religious Education.

The death, at Berwick, on Wednesday, is announced of Dr. Philip Maclagan, brother of the Archbishop of York. He was a distinguished botanist, and also interested himself in religious and philanthropic movements. In early life Dr. Maclagan was in the Army Medical Service.

A grant of £200 has been made to Mr. Thomas Cooper, the veteran Chartist leader, and author of the poem, *The Purgatory of Suicides*, who is now in his eighty-fourth year, and infirm in health. The grant is made "in recognition of Mr. Cooper's literary talent and influence as a moral teacher."

Bishop Wilkinson, of North and Central Europe, has been visiting his chaplaincies in the Rhine Provinces, and is travelling into Southern Germany as far as Stuttgart and Munich for confirmations. This week he is in the Austrian Tyrol; and then takes the Swiss chaplaincies, returning through France, and consecrating the Anglican Church at Havre.

The Duke of Westminster has forwarded £400 to the treasurer of the London Temperance Hospital, Hampstead-road, for the benefit of the Grosvenor Children's Ward, opened on the 11th by the Duchess of Westminster. His Grace has also signified his intention of raising his annual subscription to £100.

The opinion of American Churchmen on the arbitrary action of the "Cowley Fathers" in recalling "Father" Hall has already found practical expression. At the recent session of the Convention for the diocese of Philadelphia it was resolved to modify the rules of constitution so that no clergyman or layman belonging to such an order can hereafter become a member of the Convention.

Mr. MacQueary, it appears, is too much of a heretic even for the Universalists. Their leading organ, in the course of a three-column article, says that the Christianity he represents "wears the brand of its own dishonor, and is not the religion of divine lineage which Jesus Christ preached and taught."

The Archdeacon of Gloucester suggests a self-imposed rate of 1*d.* a week by the five millions of adult population who are members of the Church of England and Wales. With the proceeds the value of every benefice could be raised to a minimum of £250 a year, and there would still remain a large balance.

INFANT MORTALITY AND DRINK.—Dr. Norman Kerr thinks that of the 260,000 deaths occurring amongst children below the age of five years, 65,000 are directly or indirectly due to intemperance. He says: "Some may be disposed to question the fairness of the apportioning 65,000 infantile deaths to intemperance. More than one-third of all the infants I have seen die, have died prematurely from some one's intemperance, and, sometimes, for many cases in continuous succession, not one would probably have happened during the period of infancy had the parents or guardians not given way to drink."

Dr. Hicks, the bishop-elect of Bloemfontein, in a letter to his Mission Association, says, with regard to his consecration, which will, as we have already announced, take place in South Africa: "The consecration is to take place, please God, at Capetown, and I have received a telegram from the Metropolitan fixing the Feast of St. Matthew as the date. This will be a disappointment to some friends in England, but it has the approval

of those (in England) who are well qualified to judge, and it is most in accord with the provincial Canons and with the general practice of the Church, as well as with the general desire of the clergy and laity of the diocese, so far as it has been expressed. The date fixed necessitates my sailing on August 20th or 27th, and probably the former date will be chosen."

The Bishop of St. Helena lately visited the desolate and lonely island of Tristan d'Acuna. When the ship in which was his Lordship arrived at the island, the weather was too bad for him to land. The ship remained some hours near the shore, and many of the people came off to it. Thirteen were taken on board at their own request, and conveyed to the Cape. There are now less than fifty people on the island, of whom only nine are young men fit to man their boat. Of the thirteen taken on board the Bishop confirmed three men and four women. They had been carefully prepared by the Rev. E. Dodgson, whose health obliged him to leave the island some time ago. There is now no clergyman on it.

## Sunday School Lesson.

2nd Sunday after Trinity. June 26th, 1892.

### THE THIRD COMMANDMENT.

In our prayer sat Church, at home, at school, we use God's Name. We know that to lie, to use bad words is wrong, but we may sin also when we use God's Name. Repeat Third Commandment. We may take God's Name *in vain*, and so commit sin, *i. e.*, we may use His Name thoughtlessly, foolishly, to no purpose, without regard. To use God's Name lightly is to take it *in vain*.

#### I. WHAT THE COMMAND TELLS US *not to do*.

##### (i) *False swearing* in a Court of Justice.

There are different kinds of swearing. When a witness comes into court and swears he will speak the truth, and calls God to witness, he is not doing wrong. St. Paul called God to witness in a solemn necessity (Rom. i. 9; 2 Cor. i. 23). Suppose he were to swear *falsely* this would be calling God to witness a lie, the sin of *perjury*, he would be taking God's Name *in vain*, and God would not "hold him guiltless" (Levit. xix. 12).

(ii) *Lightly swearing* forbidden altogether. (S. Matt. v. 33-37; S. James v. 12). Many people do this just to make people believe they are speaking the truth. Better always speak the truth and people will believe you. "An honest man's word is as good as his oath." When we use God's Name lightly, or use equivalent expressions, such as "Goodness me!" "gracious!" and so on, we are taking God's Name *in vain*, and He will not hold us guiltless.

(iii) *Common cursing and profane swearing*. This is one description of the wicked (Rom. iii. 13, 14). S. Peter once fell into this sin (S. Mark xiv. 71). We have need to watch.

(iv) *Speaking lightly of sacred things*. Using the words of Holy Scripture to make a joke. Boys sometimes think this manly, but it is taking God's Name *in vain*.

(v) *Being thoughtless at prayer*. Not trying to think of what we are saying in words of prayer and praise is to take God's name *in vain*.

#### II. WHAT WE *are to do*.

This command teaches us to honour God's Name, and His Word. God's Name means everything that belongs to Him.

"Words that are holy  
Must be said slowly."

Speak the Name of God carefully, solemnly, reverently, Eccl. v. 2. See what the Bible says of the Name Jesus (Phil. ii. 9-11). We must honour God's Word whatever he says to us, whether by the Bible, His ministers, or His Holy Spirit. And then He says He will honour us (1 Sam. ii. 30). He will look upon us with favour (Is. lxvi. 2).

Wherever we are let us be careful to reverence the Name.

The highest praise has been won by Hood's Pills for their easy, yet efficient action.

## Family Reading.

### What of That?

Tired! Well, what of that?  
Didst fancy life was spent on beds of ease.  
Fluttering the rose—leaves scattered by the breeze?  
Come, rouse thee! Work while it is called to-day,  
Coward, arise, go forth thy way!

Lonely! And what of that?  
Some must be lonely; 'tis not given to all  
To feel a heart responsive rise and fall  
To blend another life into its own.  
Work may be done in loneliness! Work on!

Dark! Well, what of that?  
Didst fancy life one summer holiday,  
With lessons none to learn, and nought but play?  
Go, thee to thy task, conquer or die!  
It must be learned. Learn it then patiently.

No help! Nay, 'tis not so,  
Though human help be far, thy God is nigh:  
Who feeds the ravens, hears His children cry:  
He's near thee wheresoe'er thy footsteps roam,  
And He will guide, light thee, help thee home.

### Peace of Mind by Prayer.

"Prayer is not only the highest privilege of our being, but the true peace of the heart, and perfect rest of the soul, the first solace we should turn to under all life's changes, whether we are in need of a wise friend to counsel, or a strong hand to deliver. And yet it is observable that in the most emphatic exhortations to be found in Scripture for having recourse to this solace, the relief promised has respect rather to the peace which follows on the putting up of our prayers, than to any promise that in our time and way, at least, the prayer itself should be granted. 'In everything, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God which passeth all understanding shall keep your hearts and minds through Christ Jesus.' Here everything, it will be seen, turns upon the resulting peace. It is as if the Apostle had said, to anxious parents, for instance, 'I do not promise that, in answer to your prayers, your child shall be raised up from a bed of sickness: only that while it lies there you shall have peace.' Or as if to a family in great trouble he had said, 'I do not promise that that black cloud which is now gathering over you and around you, with such thick and disastrous gloom, shall dissipate; but that in the cloud, and even while there seems no way out of the cloud, you shall have peace.'"

### Govern by Love.

We particularly recommend the subjoined extract to all who have at heart the good of their children, and who wish to make their homes happy.

"We have not half confidence enough in the power of love to disarm the violent, and reclaim the vicious. The fault begins in our families. We do not seek enough to bear with each other's faults. We mistake our selfish impatience of each other's foibles or faults, for a righteous indignation at wrong; and our obstinacy and pride, which would conform all others to our own ideas of things, for firmness of principles and fidelity to duty. We do not seek enough in our own home to call forth the better qualities in each other's hearts. The faults of our friends are often the reflection of our own weakness or errors. Our carelessness causes their petulance, our jealousy their suspicions, our selfishness their grief, our injustice their danger. So likewise it is with our children. We do not love them enough to make sacrifices in little things. We do not teach them in disinterestedness, by our willingness to give up our taste for them. We indulge our sloth, and the quickest way of correcting a misconduct, which shocks our nerves, or disturbs, or interrupts our occupation, is resorted to.

"Oh! how quickly parents lose the confidence of their children, never to be regained,—by injustice, selfishness and absence of love! If the child only has faith in the love of its parents: if the son and the daughter only love, and love tenderly, truly enough how much less probable it is that they should wander far, or erring, should not be speedily reclaimed. This is the grand rule



in domestic education—love! Give your children a genial loving atmosphere in which to grow. Bear with their faults, which are frequently the beginning of their best excellencies,—in patience wait upon the growth of their characters. Do not quench the spirit of truth, of beauty, of love in them, by your harsh violence.

“Live as near God as you can, and trust your children rather to the genial influences of the atmosphere you create, than to your wearisome precepts and corrections, and to the pruning-knife of your standard of right and propriety.

“Throw them on their own tenderconsciences, and do not substitute in their minds artificial sins for real ones; and veer, if at all, on the side of indulgence. Obedience, not to God, but to the arbitrary will of a parent, is often procured at the expense of a thousand sacrifices of the heart, and the sternness which has made also the broken-spirited, suspicious and cold-hearted man or woman. Deal with your children as God deals with His children. Do not meet their anger, their petulance, with your own or their obstinacy, with wilfulness still greater; ‘Overcome evil with good.’”

**The Largest Masonry Dam in the World.**

The largest masonry dam in the world has lately been completed in India, in connection with the new water works for the city of Bombay. It is situated 65 miles north from Bombay, and stretches across the Tansa Valley. The dam is about two miles in length; 118 feet high; 100 feet thick at its greatest depth; 15½ feet at the top. The lake which will be formed when the valley is full covers an area of eight square miles, and it is expected will furnish a supply of 100,000,000 gallons per day throughout the year. The dam has been 5½ years in process of construction, and from 9,000 to 12,000 men and 800 carts and animals have been employed upon it during each working season from October to May. The difficulties of construction were very great. The sand and cement of which it is composed had to be carted for many miles. Over 14,700,000 cubic feet of rubble stone were used, over 2,200,000 cubic feet of lime, and over 3,800,000 cubic feet of washed sand. The excavations of rock amounted to over 6,700,000 cubic feet. The masonry work in all was over 11,000,000 cubic feet. The contractors were Glover & Co., of Edinburgh. The executive engineer was J. B. Clarke. The water is conducted from the dam to Bombay in iron pipes 48 inches diameter, laid above ground. Each length weighs about four tons. The aggregate weight of the pipes is 50,000 tons, supplied by Macfarlane, Strang & Co., of Glasgow.

**How Can We Prosper?**

Personal prosperity should be sought, because by it we build up character and can better advance the kingdom of Christ. But how can we be surest to thrive? Since mind and motive are most important factors, we begin with spiritual essentials and name the industrial afterward.

1. Live a humble, consistent Christian life. A teachable, spiritual mind, walking humble with God, is the best fitted for insight, prudence and action.
2. Keep the Lord's day holy. A religious rest keeps up the tone of mind, invigorates the judgment, and renews the bodily strength.
3. Attend the mid-week service, for it is a bulwark against the over-weight of care. Active business is promoted by so safe and refreshing a set up in the midst of the six working days.
4. Be regular in family and personal devotions. Thus to keep the affections and motives well balanced is a protection against those mis-judgments, notions and mere conceits which are so disastrous to business.
5. Work, but do not overwork. Be busy, but never hurry; energy of will and nerve and muscle must be wrought into every prosperous enterprise.
6. Think. One thought may be worth a hundred blows. It is the mind that manages and finally wins or loses.
7. Watch the important littles. A small waste may consume the narrow margin between profit and loss. To attend to important trifles is high

art, but to spend time upon unimportant trifles is “fussiness.”

8. Promise only with great care to fulfil. A promise kept is a credit and a source of strength. A promise forgotten, neglected or broken is a weakness and a damage as well as a wrong.

9. Be careful of debts and credits. Watch the maturity of claims. Pay promptly and collect carefully. Always thank a creditor for notice, but settle without due but courteous notice.

**Have you Read**

How Mr. W. D. Wentz of Geneva, N.Y., was cured of the severest form of dyspepsia? He says everything he ate seemed like pouring melted lead into his stomach. Hood's Sarsaparilla effected a perfect cure. Full particulars will be sent if you write C. I. Hood & Co., Lowell, Mass.

**The Principles of Canning Food.**

The destruction of germs, and the exclusion of air, are the principles upon which the canning of food is based. If these things be properly done, no preservative need be added, except to give a flavor. Some substances require long exposure to a high temperature before all the germs are destroyed, while others need only to be heated to the boiling point, and then be boiled for a minute or two. Nearly all small fruits are easily preserved by thoroughly heating, and then canning. The larger kinds require a longer time for the heat to penetrate every part. Some vegetables, such as peas, beans, corn, etc., require a long exposure to a high temperature. Meats are still more difficult to keep, and it is the practice to add a chemical to the water in which the cans stand, that the temperature may be raised to a degree even higher than that of boiling water.

The essential things in canning fruit are to have jars and covers hot, and the fruit boiling hot. The jars, also, should stand perfectly level; fill them with fruit and juice, passing a silver knife between the can and the fruit that all the spaces may be filled with the juice. Now pour in syrup until it runs over the top of the jar; seal at once. When the jars are cold, set them in a cool, dry, dark place. Fruit is always better flavoured when sugar is put with it; the amount is a matter of taste.

**St. Catharines and Grimsby Navigation Company**

The fine vessels of this company should have a favoured place with all excursionists. The new steamer, “Garden City,” will be on the route very soon, and thus offer greater facilities to the travelling public. The “Lakeside” has commenced to run her Wednesday and Saturday afternoon return trips, leaving the wharf at 2 o'clock, and returning the same night, giving excursionists about one and a half hours stroll around the city. These trips, which are so cheap and thoroughly enjoyable (costing only 50 cents), should increase in popularity every season. The vessels are admirably equipped, and officered by most courteous and experienced men, and are as punctual as could be desired.

**Be Careful as to What You Say.**

A young man who was at church with his parents was deeply impressed by the sermon of the minister, but on the way home the father criticised the discourse, and made several disparaging remarks about it. As the father was a member of the church, as well as a kind father in the family, the effect of his criticisms was the serious thoughts of the son were dissipated, and the solemn lessons of the sermon entirely lost their power over the young man.

As another instance, a woman who often criticised her pastor in the family, saw her children growing indifferent to the church and to religious things, and said to her pastor with tears:

“Doctor, can't you help me to save my boys?”  
 “Madam,” he replied, “I have no influence with your boys; you have talked it all away!”  
 What a lesson to all to speak with respect of one's minister and of the truth he proclaims, that those whom you love may be led to the truth, to the way of duty and to heaven.

**The Sailor's Bible: A Mother's Gift.**

After a heavy storm at sea, a sailor's chest, which had been swept from some wrecked vessel, was cast on shore. On opening it, a Bible was found, on the fly-leaf of which the following lines had been pasted. With the Bible was a photograph—evidently that of the sailor's mother. We would suggest that a Bible, with the lines copied on the fly-leaf by a mother's hand, and accompanied by a photograph, would be the best of gifts to sons at a distance from home.—Editor of “Home Words.”

Remember her who gave thee this,  
 When other days shall come;  
 When she who had thy earliest kiss  
 Sleeps in her narrow home;  
 Remember, 'twas a mother gave  
 The gift to one she'd die to save.

That mother sought a pledge of love,  
 The holiest for her son;  
 And from the gifts of God above,  
 She chose a goodly one;  
 She chose for her beloved boy  
 The Book of light and life and joy.

And bade him keep the gift; that when  
 The parting hour should come,  
 They might have hope to meet again  
 In an eternal Home.  
 She said his faith in that would be  
 Sweet incense to her memory.

And should the scoffer in his pride  
 Laugh that fond faith to scorn,  
 And bid him cast the pledge aside  
 That he from youth had borne,  
 She bade him pause and ask his breast  
 If he, or she, had loved him best?

A parent's blessing on her son  
 Goes with this holy thing:  
 The love that would retain the one  
 Must to the other cling.  
 Remember, 'tis no common toy—  
 A MOTHER'S GIFT! remember, boy.

**Victoria Park.**

We recently enjoyed a visit to this well-known place of recreation. Clothed in the full beauty of its summer glory, no place could present greater attractiveness; great improvements have been made to facilitate amusement; the refreshment pavilion, newly decorated, is under excellent management. The Victoria Park Steamboat Co. have three well appointed boats, leaving Milloy's wharf, foot of Yonge street, at regular intervals. This part of the business is placed under the management of Mr. P. McIntyre, excursion agent, 34 Yonge street, whose courteous attention and experience eminently qualify him for the work. We cordially recommend our Sunday Schools and other kindred societies to pay a visit to this beautiful Park.

**The World's Columbian Exposition.**

Send 50 cents to Bond & Co., 576 Rookery, Chicago, and you will receive, post paid, a four hundred page advance Guide to the Exposition, with elegant engravings of the Grounds and Buildings, Portraits of its leading spirits, and a Map of the City of Chicago; all of the Rules governing the Exposition and Exhibitors, and all information which can be given out in advance of its opening. Also, other Engravings and printed information will be sent you as published. It will be a very valuable Book and every person should secure a copy.

—After General Gordon's death the Queen wrote Miss Gordon an autograph letter of sympathy. Miss Gordon, in reply, interpreting a wish implied, asked the Queen's acceptance of a pocket Bible which had been her brother's companion for years and was copiously noted by him. The Bible is in a corridor in the private apartments at Windsor. A Dresden clock on a tall pedestal is made to serve as a stand, on which the Bible lies open, a glass shade covering the whole. The page which the Queen herself laid open has a pointer directing the eye to the text, “I have fought a good fight.”



## Look Back.

Look back upon the path you have trod from the day that God brought you into being, and say whether you do not, as it were, see all the road thickset with marks and memorials of the divine goodness! Recollect the places where you have lived, and the persons with whom you have most intimately conversed; and call to mind the mercies you have received in those places, and from those persons. Survey your circumstances in relative life; how many kind friends are surrounding you daily, and studying how they may contribute to your comfort. Reflect on those remarkable circumstances in Providence which occasioned the knitting of some bonds of this kind. Forget not in how many instances, when these dear lives have been threatened, God hath given them back from the borders of the grave; nor also in how gracious a manner He hath supported some others in their last moments, and enabled them to leave behind a sweet odour of piety, which hath embalmed their memories, revived you when ready to sink under the sorrows of separation, and on the whole made even the recollection of death delightful.

## A Boy's Day-Dream.

It was a bright, warm day in the early summer of 1781, and London was full to overflowing, when a boy about eleven years old, with long dark hair hanging down his neck, and a strange, dreamy, far-off kind of a look in his large gray eyes, came slowly along one of the busiest and most crowded streets of the great city, so wrapped up in his own thoughts that he hardly felt the jolts and bumps which he encountered in pressing his way through the hurrying throng around him. He must have been thinking of a battle, or a hard struggle of some kind, for every now and then he darted out both arms in front of him, to the no small danger of the eyes or the ribs of the passers-by. Suddenly he was brought to a standstill; and no wonder, for in flourishing his hands about he had thrust one of them right into the coat pocket of a tall man who was just going past him.

"What! so young, and so wicked?" cried the man, turning round and seizing him. "You little rascal! do you want to pick my pockets in broad daylight?"

"No, I don't want to pick your pocket," said the boy, staring about him as if just awakened from a dream; "I thought I was swimming."

"Swimming!" echoed the man, with a broad laugh. "Well, I've heard a crowd called a sea of people, but I've never heard of anybody swimming in it before. You're either telling me a lie, or else you're crazy."

"I'm not, indeed," protested the boy. "I was thinking of that man who swam across the Hellespont—Leander, you know—and it seemed to me as if I was swimming across it too."

"Oh ho!" cried the stranger; "that's it, is it? You seem fond of reading, my friend?"

"I'd read all day long if I could," answered the boy earnestly, "but I've only got a few books, and I've read 'em all again and again."

"Well, I'll tell you what. I belong to a library; and, if you like, I'll give you a ticket of admission to it for six months, and then you can read as much as you please. Here's my address, and you can come for the ticket as soon as you like." And the stranger, chuckling over this queer adventure, went briskly on his way, little thinking that he would live to see that boy become honoured by all England as one of her greatest poets, and would tell with pride and self-gratification to all his friends how he had once done a kindness to Samuel Taylor Coleridge.

—There are now three piked roads in Palestine smooth enough for travel by carriage. The principal and most frequented one is the forty-mile road from Jaffa to Jerusalem, the second runs for twenty miles from Jerusalem to Hebron, and the third, fifteen miles long, from Jerusalem down to the Jordan. Jaffa is 2,300 feet lower than Jerusalem, and the Jordan 3,500 feet, but Hebron lies 200 feet higher. The railroad from Jaffa to Jerusalem is not completed yet, the rocks in the mountains of Judea offering strong resistance to the diggers' implements.

## Our Special Offer.

In addition to our other offers we will give to any person sending us (200) two hundred annual subscriptions to the CANADIAN CHURCHMAN, at \$1 each, a first-class Safety Bicycle, cushion tire, of the value of \$75.

To any one sending us (150) one hundred and fifty annual subscriptions to the CANADIAN CHURCHMAN, at \$1 each, a first-class Safety Bicycle, hard tire, of the value of \$60.

## Hints to Housekeepers.

Scorches may be removed from linen by spreading over them the juice of two onions and half an ounce of white soap. Lemon juice and salt will remove stains of rust and ink. The articles should be exposed to the sunlight after being well saturated in the mixture.

THE BEST KNOWN.—Dear Sirs,—I can recommend Dr. Fowler's Extract of Wild Strawberry for summer complaint and diarrhoea. I have used it in my family for two years for children and adults with the greatest satisfaction. Mrs. Frank Bohn, Austin, Man.

TO TIE A SHOESTRING.—Proceed exactly as if you were going to tie an ordinary bow-knot; but before drawing it up pass the right-hand loop through the knot, then give a steady and simultaneous pull on both loops, and your shoestring will be tied fast. When you wish to untie it pull the right-hand string, and you will have no difficulty.

DUNNVILLE DOINGS.—Gentlemen,—I had a headache for a long time, and seeing Burdock Blood Bitters advertised, I got a bottle, and it not only relieved me at the time, but I have not been bothered since with headache, and think I have seen the last of it. Minnie Hicks, Dunnville, Ont.

WATERPROOF PAPER.—Common paper may be converted into a substance resembling parchment by means of sulphuric acid. The acid should be of an exact strength, and mixed with half its weight of water. A sheet of paper placed in this solution becomes hard, tough and fibrous, yet its weight is not increased and it is far better for writing purposes than animal parchment.

FACTS AND FIGURES.—A reliable record of the world's progress, giving invaluable information on hundreds of subjects, historical, religious, mercantile, household and farm. Facts, statistics, hints and hits are dealt with. Everyone should have a copy. Sent on receipt of a three cent stamp, by T. Milburn & Co., Toronto, Ont. Don't delay, as the supply is limited.

To remove a glass stopper that has become fast, put a drop of sweet oil or glycerine in the crevice about the stopper. In an hour or so the stopper may be easily removed.

SATIN CAKE.—One heaping cupful of white sugar, one half cupful of butter and meat fryings, using equal proportions of each; one egg, the white and yolk beaten separately; two thirds of a cupful of sweet milk; if milk is not at hand water can be substituted. Add a little salt and nutmeg, two and one half cupfuls of flour, two heaping teaspoonfuls of baking powder, and one half cupful of corn-starch. Sift the flour, baking powder, and starch into the pan in which the cake is stirred, and stir thoroughly until no lumps can be seen in the dough. Add the ingredients in the order in which they are named.

ORANGE WHEY.—The juice of one orange to one pint of sweet milk; heat slowly until curds form; strain and cool.

TO REMOVE SHINE FROM BLACK SILK.—Lay the silk upon a table, and with a sponge wet with cider vinegar rub the shiny places until they disappear. Then hang up in a shady place until dry, and the silk will look almost as good as new. The same treatment may be used upon fine black diagonal.

## FREE!

## Business College Scholarships

Within the Power of Every Girl and Young Man.

## A BUSINESS TRAINING WITHOUT COST.

THE great advantage in these CANADIAN CHURCHMAN offers is that there is no competitive element in them. Every girl or young man stands the same chance. It is not a question of who secures the largest number of subscriptions—the girl or young man in the smallest village has the same good chance as the one in the thickly populated city. Each can get precisely what he or she chooses to work for.

## THE BUSINESS CENTRE SELECTED.

THE large Business Colleges selected by the CANADIAN CHURCHMAN to which to send our girls and young men are probably the best and most liberally equipped in the country. They are "The Toronto Business College" and "The British American Business College," both in Toronto. Girls and young men from all over the Dominion are within their walls, and the most skilled teachers preside over them.

## WHY THE OFFERS ARE GENEROUS.

THE CANADIAN CHURCHMAN is anxious that the largest possible number of girls and young men should take advantage of these offers for a Free Business College Commercial Training, not because of any pecuniary profit to itself, for there is none. The simplest calculation will show, to any one who studies the offers, that we are not guided by any money consideration. On the other hand, each successful girl or young man whom we send to the Colleges means an actual financial outlay to the CHURCHMAN beyond the income. We have merely changed our methods of business. Instead of spending all on advertising and commission appropriation, we devote a portion of it to this idea, the girls and young men receiving the benefit, while we are satisfied to have the subscriptions which they secure on our books, feeling confident that we can hold the subscribers, in which lies our eventual profit. Of course, in view of these facts, the offers cannot be continued indefinitely, as any one can easily see. It is important therefore that girls and young men should enroll themselves on our books as desirous of trying for the offers. Any girl or young man can learn all particulars by simply writing to the CANADIAN CHURCHMAN, and details will be forwarded. The offers are as follows:—

## 1. A SEVENTY DOLLAR SCHOLARSHIP

WHICH embraces Practical Book-keeping by double and single entry, Actual and Practical Business, Banking, Business Penmanship, Commercial Arithmetic, Commercial Law, Shorthand, Typewriting, and all branches connected with a sound and practical business training, etc. To any girl or young man who will between this date and January 1st, 1893, send us two hundred (200) annual subscriptions to the CANADIAN CHURCHMAN at \$1.00 each, we will give the above \$70.00 Scholarship.

## 2. A FORTY-FIVE DOLLAR SCHOLARSHIP

WHICH embraces the same as seventy dollar scholarship, with the exception of Shorthand and Typewriting, for one hundred and twenty (120) annual subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

## 3. A TWENTY-FIVE DOLLAR SCHOLARSHIP

WHICH is the same as the forty-five dollar scholarship, embracing the same subjects, but is only for three months, for seventy (70) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each, (or a Lady's Twenty-Five Dollar Gold Watch, if preferred.)

4. A Lady's \$15.00 Gold Watch or a Gent's Silver Watch for Forty (40) annual subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

5. A Lady's \$10.00 Watch, solid coin silver, open face, stem set, handsomely engraved, fitted with a jewel movement, guaranteed to give accurate time; or, a Gent's \$10.00 Open Face, Coin Silver Watch, stem wind and stem set, good reliable movement guaranteed, for twenty-five (25) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

6. A Lady's \$7.00 Solid Gold, Three Stoned, Genuine Diamond Ring, in star setting of handsome design; or, Gent's \$7.00 Solid Gold, Genuine Diamond Scarf Pin of unique design, for fifteen (15) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

7. A Lady's \$5.00 Victoria Chain, 14 carat gold, with pendant attachment, or a silver one. A Gent's \$5.00 14-carat Gold Vest Chain, in a variety of patterns of the most modern designs, for ten (10) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

8. A Lady's \$2.50 Solid Gold Ring, set with two pearls and one garnet, in star setting, each ring put up in a fancy paper plush lined box; or, a Gent's \$2.50 pair of 14 carat gold filled cuff buttons, stylish patterns, for five (5) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

Subscription Price in Toronto \$1.50 Yearly.

Address,

FRANK WOOTTEN, Toronto, Ontario.



Children's Department

A Dog's Adventure.

Continued from last week.

My dear friends, the pictures I have drawn are only some of the many which passed through my brain during those awful moments when hot and breathless I rushed frantically through the crowd, not knowing what to do or which way to turn; but for some reason or other the crowd became less, either because I had ran farther from it, or the people passed on. I could see out and around me. I recognized some objects which had attracted my attention when with my master an hour ago, and which I seemed to be familiar with; these objects, once recognized, took the form of friends, and soothed my bewildered mind. I became calmer; no one had interfered with me as yet: if I passed quietly on and attracted no attention by crying or howling out my distress, I might find my own way home unmolested. I trotted nervously but quietly along, and soon became convinced, by the sight of more and more familiar objects, that I was on my right track homewards. I breathed more freely, though I still hardly dared to turn my head to the right or left. At last I recognized my own Square, and luckily finding the area gate open, though I rarely pass in and out except through the front door, I ran down the steps, and was at once greeted gladly and kindly by the servants, who knew I had been lost and who were delighted to see me. I found my master had not returned, and I felt sure he was anxiously seeking for me. My cousin had come in, but had not the courage to tell my mistress I was lost, knowing how distressed she would be.

On entering the house my first idea was to run up and tell my dear mistress that I had found my way back,



Mrs. William Lohr

Of Freeport, Ill., began to fail rapidly, lost all appetite and got into a serious condition from Dyspepsia. She could not eat vegetables or meat, and even toast distressed her. Had to give up housework. In a week after taking

Hood's Sarsaparilla She felt a little better. Could keep more food on her stomach and grew stronger. She took 3 bottles, has a good appetite, gained 22 lbs., does her work easily, is now in perfect health.

HOOD'S PILLS are the best after-dinner Pills. They assist digestion and cure headache.

DIABETES FLOUR.

Also Gluten Dyspepsia, Arrow & Barley Crystals. UNRIVALED IN AMERICA OR EUROPE. Circulars and Baking Samples Free. Write Farwell & Rhines, Watertown, N. Y., U. S. A.

as I did not then know that my cousin had not broken the sad news to her. I was still very agitated and was rather ashamed of myself, but I love my mistress so dearly—for I am her own dog, the gift of my master—that I could not bear to keep her in suspense. I found my mistress and my cousin together when I entered the room; the latter uttered an exclamation of delight, rushed forwards to embrace me, and then explained everything; both of them caressed me most kindly, and I was very much pleased to find that I was not going to be scolded. I believe they were so overjoyed to see me, and so impressed with my cleverness in having found my way home, that no other feelings but those of joy and love could find a place in their warm hearts. My master came in soon afterwards: he had been to the police station to give particulars about me; he described me as a little yellow badger hound, with very crooked bow legs and a white face, with a brass studded collar round my neck; neither did he scold me one bit, he only praised my courage, and said I was indeed a clever dog.

So ends my story. My master says he hopes I have learnt a lesson; I am not so sure I have learnt the lesson he means, which no doubt is that I should keep closer to hæl in future. I will try to bend my own will to that of my master, as he knows best, but I must own to a sense of pride in my prowess and sagacity, and to a feeling that I might now be more trusted to take care of myself.

F. TOWNSEND.

A Bad Reputation.

Some years ago, in a farming neighborhood, a middle aged man was looking about in search of employment. He called at the house of a respectable farmer and told his errand.

"What is your name?" asked the farmer.

"John Wilson," was the reply.

"John Wilson—the same that lived near here when a boy?"

"The same, sir."

"Then I do not want you."

Poor John, surprised at such a reply, passed on to the house of the next farmer, and there a similar reply was given; and he found no one in the neighborhood who was willing to employ him.

Passing on, he soon came in sight of the old school-house. "Ah," said he, "I understand it now. I was a school boy there years ago, but what kind of a school boy? Lazy, disobedient, often in mischief, and once caught in deliberate lying, and, though since I have been trying to reform, they all think me the same kind of a man that I was a boy."—Sabbath School Visitor.

A Monster Kite.

A recent traveller in northern Lapland tells a very funny story of a kite which he made while living among the people of that country.

If, my young readers, you will get out the atlas, and run your finger from left to right across Norway and Sweden, it will soon rest upon Lapland, and you will notice that the top part of the country is within what is called the Arctic Circle. That sounds very cold, does it not? Well, the country is cold and it is also very out of the way; people there would stare open-mouthed at many things which you are quite familiar with. For example, what would you think strange about kite-flying? Why, it is one of your favorite summer amusements. But these Lapps had evidently never seen a kite; and great was their astonishment when their visitor "sent up" a little one which he had brought with him.

Then a very funny and rather mischievous idea came into the traveller's head. He resolved to make a monster kite—a regular bogey kite, and see what the people would say to that.

He could not get the proper materials, but he made others do, and set to work. First he fastened together two long poles, each twelve feet in length, in the form of a cross, and tied the four ends to one another with stout cord. At the village shop he bought a great quantity of linen, and stretched it out over the frame-work. Then he painted on its face two great round staring eyes—regular bogey eyes.

Now, how to make a tail—that was the question. Paper would have been no use whatever for such a monster. So the maker took a bundle of firewood, and strung together the pieces. Did ever kite have a wooden tail before?

Unlike the Dutch Process No Alkalies

Other Chemicals are used in the preparation of

W. BAKER & CO.'S Breakfast Cocoa

which is absolutely pure and soluble. It has more than three times the strength of Cocoa mixed with Starch, Arrowroot or Sugar, and is far more economical, costing less than one cent a cup. It is delicious, nourishing, and EASILY DIGESTED.

Sold by Grocers everywhere.

W. BAKER & CO., Dorchester, Mass.



DON'T WORRY ABOUT

The Washing

TRY

SUNLIGHT

SOAP

It will save you much trouble. It will bring you comfort and ease. It will save your clothes and hands. It does not require washing powders. It will wash in either hard or soft water. It cannot injure the most delicate skin or fabric. Its purity and excellence have given it the largest sale in the world.

BEWARE OF IMITATIONS THERE IS ONLY ONE Sunlight Soap

WORKS: FT. SUNLIGHT LEVER BROS., LIMITED NEAR BIRKENHEAD TORONTO

KINDERGARTEN GOODS, KINDERGARTEN FURNITURE

EDUCATIONAL HOME AMUSEMENTS, WRITE

SELBY & CO., Publishers, 42 Church St., Toronto

W. H. Stone, The Undertaker.

All Funerals Conducted Personally. No. 349 Yonge St., TORONTO Telephone No. 932.

MENEELY & COMPANY, WEST TROY, N. Y., BELLS Favorably known to the public since 1836. Church, Chapel, School, Fire Alarm and other bells, also, Chimes and Peals.

The Great CHURCH LIGHT

Frank's Patent Reflectors for Gas, Oil, or Electric, give the most powerful, softest, cheapest, and best light known for Churches, Stores, Banks, Theatres, Depots, etc. New and elegant designs. Send size of room. Get circular & estimate. A liberal discount to churches & the trade. Don't be deceived by cheap imitations. L. F. FRANK, 531 Pearl St., N. Y.

MEMORIAL TABLETS

Send for Hand-Book. J. & R. LAMB, 59 Carmine Street, New York.

AUTUMN ROSES In the BEST time in our experience, to Plant HARDY. We have 10 ACRES containing 200,000 vigorous bushes, best iron-clad varieties. We deliver at your door—free. Address W. S. LITTLE, Rochester, N. Y.

Exhaustion

HORSFORD'S ACID PHOSPHATE,

A wonderful remedy, of the highest value in mental and nervous exhaustion.

Overworked men and women, the nervous, weak and debilitated, will find in the Acid Phosphate a most agreeable, grateful and harmless stimulant, giving renewed strength and vigor to the entire system.

Dr. Edwin F. Vose, Portland, Me., says: "I have used it in my own case when suffering from nervous exhaustion, with gratifying results. I have prescribed it for many of the various forms of nervous debility, and it has never failed to do good."

Descriptive pamphlet free. Rumford Chemical Works, Providence, R. I.

Beware of Substitutes and Imitations.

CAUTION.—Be sure the word "Horsford's" is on the label. All others are spurious. Never sold in bulk.

rd, 1892.

larships Girl and

OST.

these CANADIAN at there is no Every girl or e. It is not a st number of man in the chance as the Each can get work for.

lleges selected HUMAN to which e probably the n the country. s College" and llege," both in om all over the and the most

IAN is anxious ible number of advantage of llege Commer-ecuniary profit mplest calcula-dies the offers, oney considera-ccessful girl or Colleges means CHURCHMAN bely changed our spending all on rropriation, we a, the girls and while we are ns which they ent that we can s our eventual facts, the offers as any one can fore that girls mselves on our he offers. Any particulars by CHURCHMAN, and offers are as fol-

IP

ractical Book, nd single entry-king, Business etic, Commer-iting, and all d and practical l or young man uary 1st, 1893, subscriptions to 0 each, we will

RSHIP

same as seventy with the except- ng, for one hun-criptions to the 1.

ARSHIP

s the forty-five embracing the three months, for to the CANADIAN Lady's Twenty-red.)

t's Silver Watch- o the CANADIAN

er, open face, stem jewel movement, Gent's \$10.00 Open id stem set, good nty-five (35) yearly MAN at \$1.00 each. Stoned, Genuine idsome design; or, mond Scarf Pin of subscriptions to the

at gold, with pend nt's \$5.00 14-carat terms of the most subscriptions to the

with two pearls and put up in a fancy 2.50 pair of 14 carat s, for five (5) yearly MAN at \$1.00 each. 50 Yearly.

nto, Ontario.



For some days there was no wind strong enough to bear the new toy. But one day it began to blow hard. Then out hurried the people eager as any little folks for the Christmas-tree; and out came the kite-maker, panting under the weight of the great creature he had made.

For a moment there was breathless silence—then the huge flapping giant began to sail steadily up, up, up. Oh, how pleased the people were! how they laughed, and how they chattered!

But presently the wind began to drop. Then the kite began to drop too. And as it came slowly down, its great wooden tail commenced to jerk and jump, and the monster nodded and ducked its head, and looked as if it had gone mad. Then the people began to look grave, then rather alarmed, and at last, as the great staring-eyed creature came nearer they began to run, faster and faster, and at last the whole crowd bolted off home and hid themselves.

They had had quite enough kite-flying for some time to come.

**A Spider's Bridge.**

There is a great deal of clever thought in the head of a spider. A naturalist once caught one in his garden, and brought it into the house to put its cleverness to the test.

First he took a basin and fixed a tall stick in it, so as to stand upright steadily. Then he filled the basin with water. On the top of this tiny flagstaff he put the spider—a regular Robinson Crusoe stranded on a desert island. Then the naturalist watched to see if the insect would hit on a plan for getting away.

The spider was very much perplexed. He scampered down the pole to the water, stuck out a foot, got it wet, shook it as a cat does, and ran back up to the top. A second time he went down and made sure that the water lay all round the stick. Having satisfied himself that no way of escape lay there, he returned to the mast-head. A sudden thought seemed to strike him. He held up one foot, then another, and fidgeted about for a bit. What was he doing? He was feeling whether there was enough wind moving in the room to float one of his silken clues as far as the edge of the basin.

There evidently was. So he began, in true spider fashion, to spin the web out of his body, and let every breath of air float it out further towards the mainland.



**A Spring Thought for Mothers.**

Do not continue giving your little one improper food until it is stricken with summer complaint, but begin at once the use of Nestlé's Food, universally acknowledged by the highest medical authorities as the best summer diet. When the heated term comes your child will then be strong for the battle with the heat.

Sample sent free on application to THOS. LEEHING & CO., Montreal.

**PEOPLE FIND**

That it is not wise to experiment with cheap compounds purporting to be blood-purifiers, but which have no real medicinal value. To make use of any other than the old standard AYER'S Sarsaparilla—the Superior Blood-purifier—is simply to invite loss of time, money and health. If you are afflicted with Scrofula, Catarrh, Rheumatism, Dyspepsia, Eczema, Running Sores, Tumors, or any other blood disease, be assured that

**It Pays to Use**

AYER'S Sarsaparilla, and AYER'S only. AYER'S Sarsaparilla can always be depended upon. It does not vary. It is always the same in quality, quantity, and effect. It is superior in combination, proportion, appearance, and in all that goes to build up the system weakened by disease and pain. It searches out all impurities in the blood and expels them by the natural channels.\*

**AYER'S Sarsaparilla**

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.

**Cures others, will cure you**

At last the end of the sticky thread caught. He drew it tight, and then, like a clever gymnast, ran safely ashore.

**A Brave Little Daughter.**

There is a very pretty story told by Miss Strickland, in her "Queens of England," of a little girl who saved her father's life.

It was in the time of Queen Mary, and Lord Preston, the father of the child, was condemned to death for conspiring to bring back the exiled King James to the throne. Her name was Lady Catharine Graham, and she was only nine years old. The poor child was during the trial of her father left in the Queen's apartment in Windsor Castle. The day after the condemnation of Lord Preston, the Queen found little Lady Catharine in St. George's Gallery, gazing earnestly on the whole length picture of James II., which still remains there. Struck with the mournful expression on the young girl's face, Mary asked her hastily what she saw in that picture which made her look on it so particularly. "I was thinking," said the innocent child, "how hard it is that my father must die for loving yours." The Queen, pricked in conscience by this artless reply, immediately signed the pardon of Lord Preston.

**Redan Massy.**

The following is an extract from a letter of an officer of the Light Division:—

"Sebastopol, September 18th, 1855. —By the way, I must give you the history, in a few words, of a few hours in the life of a hero, and, depend upon it, of a future great man if he lives. He is in the next regiment to us, and I have the details from a wounded sergeant of ours who lay next him during the day and night of the 8th. I allude to young Dunham Massy, of the 19th—I believe the youngest officer of the Army. He is now known as "Redan Massy," for there are three of the

same name in the regiment. This noble boy, in the absence of his cousin, led the Grenadier Company, and was about the first man of the corps to jump into the ditch of the Redan, waving his sword, and calling on his men, who nobly stood by him, till, left for nearly two hours without support, and seized by a fear of being blown up, they retired. Young Massy, borne along, endeavoured to disengage himself from the crowd, and stood almost alone, facing round frequently to the batteries, with head erect, and with a calm, proud, disdainful eye. Hundreds of shot were aimed at him, and at last, when leading and climbing the ditch, he was struck and his thigh broken. Being the last, he was of course left there. Now, listen to this. The wounded around were groaning, and some even loudly crying out. A voice called out, faintly at first, loudly at last:—

"Are you Queen Victoria's soldiers?" "I am! I am!"

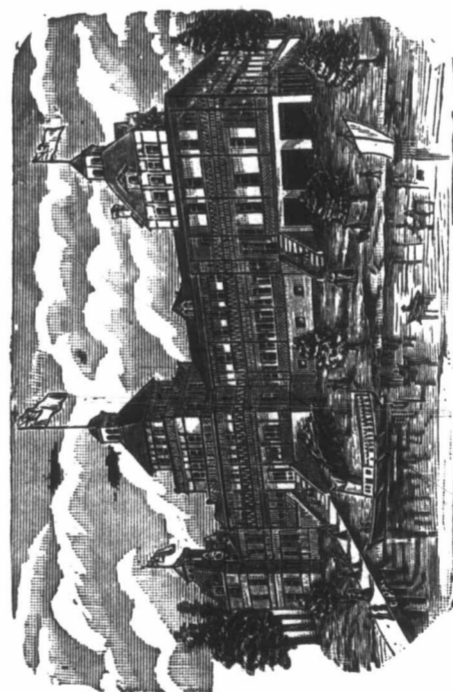
"Then," said the gallant boy, "let us not shame ourselves; let us show those Russians that we can bear pain, as well as fight, like men."

"There was a silence as of death, and more than once he had it renewed by similar appeals. The unquailing spirit of that beardless boy ruled all around him. As evening came on, the Russians crept out of the Redan and plundered some of the wounded, at the same time showing kindness and in some cases giving water. When the works of the Redan were blown up in the night by the retreating Russians, the poor boy had his right leg fearfully crushed by a falling stone. He was found in the morning by some Highlanders, and brought to his regiment almost dead from loss of blood."

**The 30,000 ISLANDS of the GEORGIAN BAY.**

**CANADA'S SUMMER HOLIDAY GROUND**

The Home of the Black Bass and other Game Fish.



**"THE PENETANGUISHENE,"**

15 ACRES OF WATERSIDE PARK. EVERY CONVENIENCE IN HOUSE.

On Penetanguishene Harbour, Georgian Bay.

Take Grand Trunk Railway via Toronto. Special Tourist Rates from all points. See G. T. R. Time Tables.

For terms and further particulars address THE SECRETARY, Penetanguishene, Ont. Or apply at the ROSSIN HOUSE, Toronto, Ont.

**Kennedy's Medical Discovery**

Takes hold in this order: Bowels, Liver, Kidneys, Inside Skin, Outside Skin,

Driving everything before it that ought to be out.

You know whether you need it or not.

Sold by every druggist, and manufactured by

**DONALD KENNEDY, ROXBURY, MASS.**

**THE ACCIDENT INSURANCE COMPANY, OF NORTH AMERICA.**

HEAD OFFICE, - - MONTREAL. Issues policies on the most liberal terms. No extra charges for ocean permits.

**MEDLAND & JONES, General Agents Eastern Ontario, Mail Buildings, King St. W., TORONTO.**

**Stamps Wanted**

Old Canadian, Nova Scotia, New Brunswick, Newfoundland, United States and Foreign Stamps wanted, as used 25 to 30 years ago. Look up your old letters. For many of these I pay from \$2 to \$5 each. Address with stamp to

**GE. A. LOWE, 346 Spadina Avenue, Toronto**

**More than Wonderful.**



To remove deadly sickening poisons, make the weak strong; it is wonderful; but to establish in people claiming good health degrees of strength and enjoyment in life never before attained, it is more than wonderful. Such, however, is the experience of all who thoroughly test St. Leon Water. To perfect the organism, regulate and preserve long life, it is invaluable. DR. WELSH.

**St. Leon Mineral Water Co., Ltd. TORONTO.**

Head Office—101 1/2 King Street West. Branch Office—Tidy's, Yonge St.

**REMINGTON TYPEWRITER.**

Machines sent to any part of Ontario on rental.

**GEO. BENGOUGH, 10-12 Adelaide E., Toronto**

**ARTISTIC DESIGNS**

**Gas and Electric Fixtures**

Assortment Complete. Prices Right.

**R. H. LEAR & CO.,**

19 and 21 Richmond St., West.



**Toronto Markets.**

Gr. In.

Wheat, white.....	\$0 00 to \$0 92
Wheat, spring.....	0 00 to 0 77
Wheat, red winter.....	0 00 to 0 83
Wheat, goose.....	0 00 to 0 68
Barley.....	0 00 to 0 41
Oats.....	0 34 1/2 to 0 35
Peas.....	0 00 to 0 62
Rye.....	0 00 to 0 89
Hay, timothy.....	11 00 to 13 00
Hay, clover.....	9 00 to 10 00
Straw.....	9 00 to 10 00
Straw, loose.....	0 00 to 7 50

**Meats.**

Dressed hogs.....	\$6 00 to \$6 50
Beef, fore.....	5 00 to 6 00
Beef, hind.....	8 00 to 9 00
Mutton.....	7 00 to 9 00
Lamb, spring.....	3 00 to 6 00
Veal.....	6 00 to 8 00
Beef, sirloin.....	0 12 to 0 14
Beef, round.....	0 10 to 0 12
Mutton, legs.....	0 00 to 0 12
Mutton chop.....	0 10 to 0 12
Veal, best cuts.....	0 10 to 0 15
Veal, inferior.....	0 05 to 0 08
Lamb, hindquarters.....	0 00 to 0 15
Lamb, forequarters.....	0 00 to 0 08

**Dairy Produce, Etc.**  
(Farmer's Prices.)

Butter, pound rolls, per lb.....	\$0 12 1/2 to \$0 14
Butter, tubs, store-pack'd.....	0 15 to 0 16
Butter, farmers' dairy.....	0 13 to 0 14
Eggs, fresh, per doz.....	0 00 to 0 11
Chickens, spring.....	0 00 to 0 00
Chickens, old.....	0 55 to 0 65
Turkeys, per lb.....	0 12 to 0 12 1/2
Geese, per lb.....	0 00 to 0 00

**Vegetables, Retail.**

Potatoes, per bag.....	\$0 00 to \$0 40
Carrots, per p'k.....	0 00 to 0 20
Onions, per peck.....	0 30 to 0 40
Onions, per bag.....	1 60 to 1 75
Parsley, per doz.....	0 00 to 0 20
Beets, per peck.....	0 00 to 0 20
Turnips, Swede, per bag.....	0 30 to 0 35
Turnips, white, per peck.....	0 00 to 0 10
Cabbage, per doz.....	0 30 to 0 40
Celery, per doz.....	0 00 to 0 00
Apples, per peck.....	0 25 to 0 30
Apples, per barrel.....	1 75 to 3 00
Lettuce, per dozen.....	0 00 to 0 25
Radishes, ".....	0 00 to 0 30
Asparagus, ".....	0 00 to 0 50
Rhubarb, per doz.....	0 00 to 0 40

**THE NAPANEE PAPER CO'Y**  
NAPANEE, Ontario.

Manufacturers of Nos. 2 and 3  
White, Colored & Toned Printing Papers  
News and Colored Papers a Specialty.  
Western Agency - 112 Bay St., Toronto  
GEO. E. CHALLES, Agent.

The CANADIAN CHURCHMAN is printed on our paper.

**ASSESSMENT SYSTEM.**  
MASSACHUSETTS  
**Benefit Association.**

(Founded 1878.)  
EXCHANGE BUILDING  
53 State Street, BOSTON.

**STATEMENT OF BUSINESS FOR 1891.**

Insurance in force.....	\$94,067,750 00
Increase for the year.....	21,558,750 00
Emergency or surplus fund.....	803,311 43
Increase for the year of surplus fund.....	197,085 28
Total membership or number of policy holders.....	28,081
Members or policies written during the year.....	7,312
Amount paid in losses.....	\$1,170,306 86
Total paid since organization.....	5,497,145 50

The Policy is the best issued by any Natural Premium Company, containing every valuable feature of Level Premium Insurance, with the additional advantage that one half the face of the policy is payable to the insured during his lifetime if he becomes totally and permanently disabled.

GEO. A. LITCHFIELD, W. G. CORTHELL,  
President. Treasurer.  
Canadian Office, 51 King St., Toronto.

**CINCINNATI BELL FOUNDRY CO**  
SUCCESSORS IN BLYMYER BELLS TO THE  
**BLYMYER MANUFACTURING CO**  
CATALOGUE WITH 2200 TESTIMONIALS.  
BELLS, CHURCH, SCHOOL, FIRE ALARM  
No Duty on Church Bells. Mention this Paper

**TORONTO**  
**Carpet Cleaning Co.**

TELEPHONE 2686.  
Carpets taken up and cleaned.  
Carpets made and laid.  
Oilcloths laid.  
Feathers renovated.  
Mattresses made over.

**PFEIFFER & HOUGH BROS.**  
44 LOMBARD STREET.

**Dr. Pearson's Hypophosferine**

The great specific in La Grippe, Neuralgia, Nervous Debility, Lassitude, Loss of Appetite, &c.

Try **Golden Health Pellets** in Indigestion, Constipation, Liver Complaint, and as a preventative in infectious diseases. Both invaluable remedies. Price 50 and 25 cts. Send for pamphlet.

**D. L. THOMPSON,** Homeopathic Pharmacist,  
394 Yonge St., Toronto

**J. YOUNG,**

THE LEADING  
**UNDERTAKER AND EMBALMER**  
Telephone 679. 347 YONGE ST.

**MISS DALTON,**

356 1/2 YONGE STREET, TORONTO.

**ALL THE SEASON'S GOODS NOW ON VIEW.**

**MILLINERY,**  
**DRESS AND MANTLE MAKING.**  
The Latest Parisian, London and New York Styles.

**JAMES PAPE**  
**FLORIST:**

Greenhouses - Carlaw Avenue, King Street East.  
Plants for Table Decoration always in stock  
Bouquets for Weddings and Floral Decorations for Funerals a Specialty.  
TELEPHONE 1461. 78 YONGE ST., Toronto

**R FLACK** Groceries and Provisions

Canned Goods in Great Variety.  
**CROSSE & BLACKWELL'S**  
JAMS, JELLIES Etc.

466 GERRARD ST. EAST, TORONTO

**TORONTO STEAM LAUNDRY**

**COLLARS AND CUFFS 25c. PER DOZEN PIECES.**  
York Street (2nd Door North of King),  
G. P. SHARPE.

**THE KEY TO HEALTH.**



Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluttering of the Heart, Nervousness, and General Debility; all these and many other similar Complaints yield to the happy influence of **BURDOCK BLOOD BITTERS.**

For Sale by all Dealers.  
**T. MILBURN & CO., Proprietors, Toronto.**

In deciding upon a School **Go to the Best**

Because it Pays.  
**THE Oldest and Most Reliable School** of its kind in the Dominion is the



ARCADE, YONGE ST., TORONTO.

**BOOKKEEPING, Penmanship, Commercial Arithmetic, Business Correspondence, Commercial Law, Shorthand and Typewriting** practically and thoroughly taught by able and Experienced Teachers.

For Circulars and terms address  
**C. O'DEA, Secretary.**

**CONFEDERATION LIFE**

**J. K. MACDONALD, TORONTO. W. C. MACDONALD, Actuary.**

New Business, 1891 - - - - - \$ 2,917,000.00  
Business in Force - - - - - 20,600,000.00

Assets and Capital Over Four and One-Half Millions.

Premium Income, 1891 - - - - - \$704,938.00  
Interest Income, 1891 - - - - - 172,092.00

Total Amount Paid Policy-Holders, 1891, \$313,888.00.

**Bates & Dodds,**

**UNDERTAKERS,**  
931 Queen St. west,  
Opposite Trinity College.

SPECIAL - We have in connection with the Combination or Ring of Undertakers formed in this city. Telephone No. 513.

**KINDLING WOOD FOR SALE.**

Thoroughly dry. Cut and Split to a uniform size. Sent to any part of the city or any part of your premises. Cash on Delivery, viz.: 6 Crates for \$1. 13 Crates for \$2. 20 Crates for \$3. A Crate holds as much as a barrel. Send a post card to

**HARVEY & CO., 20 Sheppard Street,**  
Or go to your Grocer or Druggist and TELEPHONE 1570.

**Central Canada Loan and Savings Co.**

10 KING STREET WEST, TORONTO.  
Interest allowed on saving accounts from day of deposit to day of withdrawal. Special rates on term deposits. Money is obtainable from this Company on approved real estate security at the LOWEST CURRENT RATES OF INTEREST.

**GEO. A. COX, President. FRED. G. COX, Manager.**  
E. R. WOOD Secretary.

**MADAME IRELAND'S**

**HERBAL TOILET SOAP.**  
The Canadian Pharmaceutical Journal of Dec. 1st says: Madame Ireland's soap, which is now being introduced in Canada, possesses all the characteristics of a perfect non-irritating detergent. It possesses special medicinal properties. It is offered exclusively through the drug trade

**CANADIAN**

**WHITE ENAMEL SIGN CO'Y.**  
Agents for Cassar Bros. celebrated Dome Letters for Window Signs, Door Plates, Hous and Few numbers, etc.  
4 Adelaide St. West, Toronto.

**MENEELY BELL COMPANY**

The Finest Grade of Church Bells.  
Greatest Experience. Largest Trade. Illustrated Catalogues mailed Free.

**Clinton H. Meneely, Bell Co., Troy, N.Y.**

**DR. FOWLER'S**  
EXT. OF  
**WILD STRAWBERRY**  
CURES  
**\* COLIC \***  
**CHOLERA**  
**CHOLERA-MORBUS**  
**DIARRHOEA**  
**DYSENTERY**  
AND ALL  
**SUMMER COMPLAINTS**  
of  
**CHILDREN or ADULTS**  
Price 35cts  
BEWARE OF IMITATIONS

**F. G. CALLENDER M.D.S.**

Dental Preservation a Specialty.  
394 YONGE STREET,  
TORONTO.

**OXFORD SHOES.**

Very stylish but not expensive, as may be ascertained upon examining the great variety in  
**HAND WELT AND TURNED SOLES** offered for Ladies' Wear, by  
**J. D. KING & CO.,**  
79 KING STREET E., Toronto.



INCORPORATED 1886. TORONTO HON. G. W. ALLAN, President.

# CONSERVATORY OF MUSIC

FIFTH YEAR. Artists and teachers' graduating courses in ALL BRANCHES OF MUSIC. UNIVERSITY AFFILIATION. Scholarships, Diplomas, Certificates, Medals, etc.

SCHOOL OF ELOCUTION and ORATORY. Comprising one and two years courses under the direction of MR. S. H. CLARK.

A special feature. Delsarte classes now forming under the direction of an eminent specialist. Calendar for School of Elocution and also Conservatory Calendar, 120 pages, sent free to any address. Mention this paper.

Corner EDWARD FISHER, Yonge St. and Wilton Ave. Musical Director.

## BISHOP BETHUNE COLLEGE OSHAWA.

Students prepared for University and Departmental examinations. Music Department in charge of A. E. Fisher, Esq., Mus. Bac. For terms etc., apply to Mrs. CORNWALL, B.A., Lady Principal.

## TRINITY COLLEGE SCHOOL, PORT HOPE.

SPEECH DAY, THURSDAY, JULY 7th.

Service in the Chapel at 10.30 a.m., with sermon, by the Rev. C. L. INGLES, Rector of St. Mark's Church, Parkdale.

DISTRIBUTION OF PRIZES by the Right Reverend the LORD BISHOP OF TORONTO, in the Speech-Room at 12 o'clock.

The parents and friends of the boys, the "old boys," the clergy, and other friends of the school are cordially invited to be present.

REV. C. J. S. BETHUNE, D.C.L., Warden.  
REV. ARTHUR LLOYD, M.A., Head Master.

## THE - BISHOP - STRACHAN - SCHOOL FOR YOUNG LADIES.

President, The Lord Bishop of Toronto. Vice-President, The Lord Bishop of Niagara.

This school offers a liberal Education at a rate sufficient only to cover the necessary expenditure, the best teaching being secured in every department.

At the last Examinations at Trinity and Toronto Universities, several pupils of the School attained good standing in honors.

During the vacation the school building has been completely refitted with heating and ventilating apparatus, and new bath rooms have been erected. The comfort of the boarders has been studied in every particular.

Early application is recommended, as there are only occasional vacancies for new pupils.

Annual Fee for Boarders, inclusive of Tuition, \$204 to \$252. Music and Paintings the only extras. To the Clergy, two-thirds of these rates are charged.

Five per cent. off is allowed for a full year's payment in advance. The School re-opens on Wednesday, Jan. 13, '92. Apply for admission and information to

MISS GRIER, Lady Principal, WYKHAM HALL, TORONTO.

## Hellmuth College Education Health Home

For YOUNG WOMEN and GIRLS. Large Illustrated Catalogue sent on application. Rev. E. N. ENGLISH, M. A., Principal. LONDON, ONTARIO, CANADA.

## MISS VEALS' BOARDING AND DAY SCHOOL

FOR YOUNG LADIES 0 and 52 Peter Street, Toronto.

English, Mathematics, Classics, and Modern Languages.

Superior Advantages in Music and Art. Home care and discipline combined with high mental training.

Resident native German and French teachers.

## ONTARIO LADIES' COLLEGE, WHITBY, ONTARIO,

Affords an exceedingly pleasant home and complete graduation courses in Literature, Music, Fine Art, Elocution and Commercial Branches. Apply to

PRINCIPAL HARE, Ph.D.

# Toronto Business College

J. M. CROWLY,

(HIGH SCHOOL TRUSTEE) PRINCIPAL AND MANAGER,

Special Summer Session for Teachers, Students, and all Young Ladies and Gentlemen.

SPECIALTIES :  
Bookkeeping, Shorthand, Banking, Commercial Law, Penmanship (Plain and Ornamental) Business Arithmetic, Typewriting, Telegraphy, And all subjects necessary for High School Specialists.

Graduates with our Diploma have no difficulty in securing lucrative positions.

Individual Instruction. You can enter at any time.

Send for prospectus and terms to the Manager.

Cor. Yonge and Shuter streets, TORONTO, CANADA.

FULL GOVERNMENT DEPOSIT. POPULAR, VIGOROUS, PROGRESSIVE.

## North American Life Assurance Co.

HEAD OFFICE, - - TORONTO, ONT.

PRESIDENT: JOHN L. BLAIKIE, Esq., President Canada Landed and National Investment Co. VICE-PRESIDENTS: HON. G. W. ALLAN. J. K. KERR, Q. C.

## THE COMPOUND INVESTMENT PLAN

Combines all the advantages of insurance and investment, and under it the Company guarantees after the policy has existed for ten years, if the insured so desires, to loan to him the annual premiums as they mature, thus enabling him to continue the policy in force to the end of the investment period. Should death occur after the tenth year the full face of the policy will be paid, and loan (if any) cancelled.

For agencies and territory apply to WM. McCABE, Managing Director.

## JONES & WILLIS, Church Furniture Mfrs

ART WORKERS IN Metal, Wood, Stone and Textile Fabrics.

43 GREAT RUSSELL STREET, (Opposite the British Museum.) LONDON, W.C. AND EDMUND STREET, BIRMINGHAM, ENGLAND. 30 Bold St., LIVERPOOL.

## DOMINION STAINED GLASS CO.

77 RICHMOND ST. W., TORONTO. Memorial Windows, And every Description of Church and Domestic Glass. Designs and estimates on application. JOHN WILLIS. JOSEPH L. BRADLEY. Telephone 1470.

## HAMILTON STAINED GLASS WORKS

60 King William St., Hamilton. Church and Domestic Art Glass. Glass Glazing and Sand Cut a Specialty. H. LONGHURST & CO.

## CASTLE & SON MEMORIALS AND LEADED GLASS

CHURCH BELLS—TUBULAR CHIMES AND BELLS

## CHURCH FURNITURE MEMORIAL BRASSES FONTS LECTERNS

ADDRESS, MONTREAL



## 1892 Wall Paper

Our Showroom at 156 Yonge St. is filled to the ceiling with all the

Novelties for Interior Work. Kindly call and look at our goods and get prices before purchasing.

Mullin & Muir, 156 Yonge St., TORONTO.

## Wood Mantels

Tiles, Grates, Show Cases, etc.

W. Millichamp, Sons & Co., 234 YONGE STREET.

## Church Brass Work.

Eagle and Rail Lecterns, Altar Vases, Ewers, Candlesticks, Altar Desks, Crosses, Vesper Lights, Altar Rails, &c. Chandelier and Gas Fixtures. JOHN A. CHADWICK, MANUFACTURER, 136 King St. East, Hamilton, Ont.

## FRENCH DECORATIVE ART.

This beautiful accomplishment (taught in one lesson). A full supply of materials for sale. Lady agents wanted. Good remuneration.

SOLE AGENTS: THE FRENCH DECORATIVE ART CO., Room 6, 172 Yonge St., Toronto.

## WATERTOWN AGRICULTURAL INSURANCE CO., ESTABLISHED 1853.

Assets	\$2,133,893 25
Dominion Deposit	140,000 00
Losses Paid	6,824,398 19

R. F. WILLIAMS, Agent. Office, 26 Victoria St., Arcade Building, Toronto. Telephone, 1690. Insurance of private residences and personal property a specialty.

## ECCLESIASTICAL EMBROIDERY

VESTMENTS, ALTAR LINEN, FRONTALS, Banners, Tapestry, Church Plate, Art Metal Work, Carpets, Hassocks, Lamps, Cassocks, Surplices, Memorial Brasses, Gothic Oak Work, &c.

Illustrations and Designs on Application

PRATT & SON, 22, 23 and 24 Tavistock St., Covent Gardens. LONDON, Eng. N.B.—No Agents.

## Church Embroidery.

Help in relieving the debt on St. Saviour's Church, East Toronto.

MRS. GAMMACK, Norway P. O., Ont.

Solicits orders for Church Embroidery, Clergy's Vestments, etc. She imports her material from England, and has had many years experience in Ecclesiastical Embroidery. As the object is a worthy one, she hopes that all good Church people will patronize her.

## DEPOT OF THE Church Extension Association,

90 YORK ST., OPPOSITE ROSSIN HOUSE. Also at 135 James st. north, Hamilton, Ont.

Open daily from 9.30 a.m. to 5.30 p.m. Mondays to 6 p.m., Saturdays 9 to 9.30.

Surplices made to order from \$3.00 up. Garments for Men, Women and Children, New and Second-hand, at Low Prices. Also Books, Publications, Sacred Pictures and Photographs, Fancy Work, &c. READING ROOM OPEN DAILY.