Provincial AECSICOAN,

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XVIII. No. 13.

HALIFAX, N. S., WEDNESDAY, MARCH 28, 1866.

Whole No 871

Religions Miscellany. The Beautiful Land. BY WM. H. BURLEIGH.

ners's a beautiful land by the Spoiler untrod, Lapolluted by sorrow or care; his lighted alone by the presence of God. Whose throne and whose temple are there; la systallines stream, with a murmurous flow, Meander through valleys of green ; and its mountains of jasper are bright in the Of a splendour no mortal hath seen.

Make the air with their melodies rife ; Shines here as the Angel of Life! An infinite tenderness beams from his eyes. On his brow is an infinite calm, And his roice, as it thrills through the depths of

Is as sweet as the Seraphim's psalm.

Walk the souls who were faithful in this : And their foreheads, star-crowned, by the zephyrs are fanned, That evermore murmur of blise;

They taste the rich fruitage that hangs from the

More fragrant than ever were kissed by the In Araby's loyliest bowers.

Old prophets, whose words were a spirit ot flame Blazing out o'er the darkness of time; And martyrs, whose courage no torture could

Nor turn from their purpose sublime; And saints and confessors, a numberless throng, Who were loyal to truth and to right-And left, as they walked through the darkness

Their foot-prints encircled with light-And the dear little children, who went to their

Ere their lives had been sullied by sin, hile the Angel of Morning still tarried, a guest

That blow from the gardens of God. My soul bath looked in through the gateway of

On the city all paven with gold, And heard the aweet flow of its murmurou

And though it still waits on this desolate strand. A stranger and pilgrim on earth,

Yet it knew, in that glimpse of the beautiful

That it gazed on the home of its birth? Fording the River.

We have lately followed a young disciple down the bank, till her feet sank into the dark waters; and the whole scene of her departure was such s it makes an epoch in one's life to see.

BY REV. G. B. WILLCOX.

Triumphant and memorable death-bed scenes, tor knows, are rare. At times delirium comes reduces the last hours to a blank. But for this young disciple the sun went down in a clear sky. She carried to the final moment an unclouded mind and triumphant heart. She seemed al-Her sufferings were intense. More than twen-

fairly glowed at times with a strange light. titive, shrinking souls whose life is a sort of perworks of a departing soul, might carry weight and leave an impression. Her prayer was heard.

feeble, diffident, suffering young disciple warned and invited like one inspired. A mysterious virtue was in her words. In her frail, thin fingers, even, there seemed more than the fabled power of a magician's wand. She laid them softly, in her tremulous weaknees, on a strong

" For O we stand on Jordan's strand;

no longer bear the tumult of feeling, and our kingdom: voices broke in tears, the young saint, in her dying triumph, caught the words, and sang them strongly through. The prophecy shone with a sudden light: "The redeemed of the Lord shall return and come with singing unto Zion." A Christian sister asked, " Do you feel as if almost home?" "Yes, yes," was her answer. And throngs of glad singers with jubilant breath, "Glory to God, I am almost home!" She survived, after that, about an hour and a half. In Make the mit and a half. In And one, known on earth as the Angel of Death, that time, wrenched with pain, she made, inch by inch, one more revolution on the bed; and, her life was complete. Her character, as a believer, was rounded out to its fullness. She had finished her course and kept the faith.

No bridal scene was ever less melancholy than that chamber of pain. There was a resistless contagion in the joy of the dying that ran with lity the boy's soul is saved. an electric thrill around the circle. We seemed drawn by her into the very suburbs of the city golden towers. He nearest earthly friend felt of the boy a "fit temple for the indwelling of deeply, as she took her flight, that he had enter- the Holy Spirit." tained an angel unawares .- Independent.

Nisi Dominus, Frustra.

Unless the Lord be with you, all your efforts are in

Seated in our arm-chair, in the solitude of our own chamber, where indisposition had confined frame of mind, the motto of the city of Edin- God. You can do anything.' burg, "Nisi dominus, frustra," presented itself. should be equally true—that if He be with us, received any hope. we shall be able to do all that is needful to be beautiful inspiring influence, the sluggish soul shakes off its cumbrous fetters, and inhales new life and vigour, as it reflects upon the sublime declaration, the flar with the flar w their elasticity and strength—that this earthly tabernacle will ere long be dissolved. Shall not the freed entity and strength and as I must divert his mind; so I said and they will earnest and unwearied support.

"Last night I asked, 'Why do you think you the freed entity and strength—that this earthly nothing, only tried to cheer him.

"Last night I asked, 'Why do you think you the freed entity and strength—that this earthly nothing, only tried to cheer him.

"Last night I asked, 'Why do you think you the freed entity and strength—that this earthly nothing and it must take rank with working men, you the freed entity and strength—that this earthly nothing, only tried to cheer him.

"Last night I asked, 'Why do you think you the freed entity and strength—that this earthly nothing and it must take rank with working men, you the freed entity and strength—that this earthly nothing and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and strength—that this earthly nothing and it must take rank with working men, you the freed entity and strength—that this earthly nothing and it is and they will be as useless as to make the freed entity and strength—that this earthly nothing and it is and they will be as useless as to make the freed entity and the freed entity and they will be as useless as to make the freed entity and they will be most happy to do so; the Constitution abolishing slavery had his most take rank with working men, you extract the freed entity and they will be as useless as to make the freed entity and they will be as useless as to make the freed entity and they will be most happy to do so; the constitution abolishing slavery had his most take rank with working men, you extract the freed entity and the freed spirit, spreading its bright wings, pass onward through the dim portal of the grave to be an inhabitant of those glorious mansions not made with hands, which are in eternal in the heavens? Does it not seem as if the preps of my life, and he's taken me for his child."

"Last night I asked, 'Why do you think you have become a Christian now? What has happened different from any other time?" He replied, 'I've been giving myself away to Jesus for him to do just as he's a mind to with me all heavens? Does it not seem as if the preps of my life, and he's taken me for his child."

"Last night I asked, 'Why do you think you have become a Christian now? What has happened different from any other time?" He replied, 'I've been giving myself away to Jesus for him to do just as he's a mind to with me all the changes they advocate will give them a hold over the my life, and he's taken me for his child." heavens? Does it not seem as if the preps of this life, health and strength, and activity closed this life, health and strength, and activity closed "What makes you think so? "Why, I gave ous appeal to the senses in which the Roman" closely fitting, shuts out the sun and air of the These were his exact words. material world? And, as when the building "To-day he is full of hope; says he is the crowded congregations are pointed to as the reshrinks and settles, the light and air pour in thro its numerous crevices—so, as the body loses its Jesus won't cast me away any more than you had upon these rited many of its named to as the pointed to as the

though Christians are often dying, as every pastor knows, are rare. At times deliving comes tor knows, are rare. At times deliving comes to life's checkered pilgrimage draws to a Bring the children to Jesus. Let the land be better and eternal life beyond the grave. To Jesus."—S. S. Times. secure the fruition of this soul-inspiring hope, we must not sit down and waste our hours in idleness, or sinful repinings. We must strive to ready half transfigured as she bade us farewell. do something to spread the knowledge and love of Him who gave Himself for us; and only asks "I have long wished to put an important in return, that; we should love and honor Him. question to you, sir," said an old Christian carttheif around a complete circle on her bed, while And to encourage us in this labour of love, He man to a gentleman, who was employing him at assist at the Mass, and have been led to conwho is the truth itself has said, that if we lack the time. tenful friends followed with supporting arms wisdom or strength, and ask of him—He will not and pillows, seeking for some easier spec. With only give—but give liberally unto us. That "O sir, but I am afraid you may esch of those slow revolutions the machinery of only give—but give liberally unto us. That if was running down, till at last it came to a is, as we understand it, give us all that we can with me." full stop. Yet, through those weary, dreary days and nights of suffering, not an impatient word and nights of suffering, not an impatient word able. What said the Scale of the said the said the Scale of the said the said the Scale of the said escaped her pallid lips. Her only anxiety was able, What said the Saviour,—"If ye had faith "No, indeed, I will not." that friends might not be overtasked for her com- as a grain of mustard seed, and shall say to this "Pardon me, sir, if it seem rude, but it As death drew on, the soul appeared to leave tree, be ye plucked up and planted in the midst ask you, Is your soul saved?" the lower limbs, which became completely paraof the sea, it should be done." Have we not all "Oh, I thought it would be something of that lyzed, and mounted up to the eyes; pausing a need to adopt the language of the first Disciples, sort. Well, I hope so!" while to look out upon us through "the windows and say most earnestly, "Lord increase our The good man shook his head, and ventured of the brain" before rising higher. The face faith." Does the solemn import of those words, to say that a hope, a mere vague hope, was not without faith it is impossible to please God, enough. We must believe and be sure. she was naturally timerous—one of those sen
without faith it is impossible to please God,' enough. We must believe and be sure.

ourage this downward course. If the introduction of these things which I have specified, by of all believers, and the ferrous—one of those sen
of all believers, and the forming of a fresh sect individual elegence and flatters you; its words echieness reduced her conversation to a literal taught, that hopes will not do; works will not uewspaper, but read it without knowing what it believe it to be, it is certainly contrary to their befits far more than ourselves. It is true that it settleness reduced her conversation to a literal do; nothing will do without faith. We must contained. In fact, he might have had it upside spirit, as well as to the authorised practice of the conversation to a literal do; nothing will do without faith. We must down for all the information, but it is not true that it has ever on one side if he mould only take all that lay ate voice, that sometimes goes with sharp feaonly one dying can pray, for an hour or two of strength. She had messages for impenitent the could not get his mind engaged. He smoked: clergy and the kindly admonitions of authority desire as much as possible to work with the existbut could not get his mind engaged. He smoked; clergy and the kindly admonitions of authority desire as much as possible to work with the existearnestly do I put up the petition: 'O my bles- he paced the room; conversed with his family; will prevail, without making it necessary to desed Lord and Master, increase my faith; increase but any one might have seen at a glance that fend the Church from the innovation of a few, our friends must believe that it is with no idea She soon amazed us all with the returning my love, and increase my willingness and desire something unusual was upon his mind. strength and clearness of her voice. A relative who had never accepted Christ, bent over her with the sun of my existence has long since him; his quiet and pungent question; "Is your tion. If admonitions fail, then at last an with the remark, "You are not yet gone." passed the meridian, and, as its mellow rays soul saved?" was ringing in his ears. He knew enactment must explain how and under what "No," she answered; "God has sent me back glance upward from its evening declination, let he was unsaved, even when he said, "I hope so," safeguards that controlling influence which the no dark clouds of doubt or despair come between The awful fact stared him in the face, its terri- Church has ever contemplated as vested in its my soul and Thee. As the bright and beautiful bleness aggravated by the lie he had told to the chief officers shall be made to bear on the dis-Fearing that her strength might fail again at things, with which Thou hast clothed the earth, old man in saying "I hope so," when he knew cretion of individual clergymen. I feel strongly and moment, she called one unrenewed friend shall grow dim and fade from view, may the honor, at the time that the true reply to make was on this important question, but I would not have through an American. He is the first native of the more, and I hope he won't. My old nurse did to an unnatural tone without its being known lier and brighter light streaming from Thy ever- "No." of each to her own, and in that posture this glorious throne, shed its halo of peace and glory

He saw the old man again, and admitted have any great anxiety as to the future of our leading the first that posture this glorious throne, shed its halo of peace and glory

He saw the old man again, and admitted have any great anxiety as to the future of our leading the first throne, shed its halo of peace and glory upon my enraptured gaze, and fill my soul with that he was unsaved; but though he had con- beloved church. As with evils of a totally dif-

and peace." alling in a musing mood. "I have always been change the couch of suffering to a throne of trialraid to venture out on the water—eafraid of umph, and make even the ills of life, like the blood of Christ, he left him still bearing his aking. But here is this river of death, deeper wings of the cherubim, to wast us on our way to burden.

"Guide us, Oh, Thou great Jehovah, Pilgrims through this barren land; We are weak, but thou art mighty: Hold us with thy powerful hand. When we tread the verge of Jordan. Meth. Protestant.

May the Little Ones be Saved.

of Arthur's conversion than I distrust the mother's devoted piety, through whose iustrumenta-

Arthur D. is but nine years of age. He is

Let the mother tell the story of her boy's coner. I have become a Christian since you have been gone.' How mercies are mingled with trials, said I to myself. I have felt for the last consecration to God? but never before has he expressed the least hope for himself. He has us for a few days, we were thinking how power- since last spring every day asked God to 'please less we were of ourselves to do anything that was to make him a Christian, and he would try." useful. Our mind seemed a chaos from which Sometimes the prayer would be, 'I do wish you no connected thought could be elicited. In this would.' Once he added, 'You are such a good

There said we, is a good subject for a brief article! If it be true, that unless the Lord be with to examine him by questions, and see if he did us, all our efforts will be vain, the converse love the Saviour, but he never was satisfied or

" When questioned he would say, 'Yes, Ilove

ed, lets in new light, through chinks which time dren to Jesus. His blessing shall be salvation that they are sure to be right because many run has made. Happy is he, who, as the fleeting ay, the "kingdom of heaven" for your little ones, after them, or that they can be justified in yield-

"Is your Soul Saved?" " I HOPE SO."

get no peace.

and colder than any water is this river of death, deeper wings of the cherubim, to waft us on our way to burden.

The minister dwelt very much on John xvii. 3, the specious pretext of opening museums and the perogative of what are called the upper to the better home above.

Who would not, with the specious pretext of opening museums and the perogative of what are called the upper to the better home above. to the better home above. Who would not, with the perogative of what are called the upper this faith brightly burning in his heart, amid "This is eternal life, that they may know thee, picture galleries, has had an effect quite differ-As death drew nearer, she called for singing.

As the state of the personal life, that they may know thee, picture galleries, has had an effect quite difference to the lot of another.

This is eternal life, that they may know thee, picture galleries, has had an effect quite difference to the lot of another.

This is eternal life, that they may know thee, picture galleries, has had an effect quite difference to the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and which we believe to what they intended, and which we believe the only true God, and Jesus Christ, whom thou eart to what they intended, and the careful to what they intended, and which we believe to what they intended, and the careful the only true God, and Jesus Christ, whom thee, in the only true God, and Jesus Christ, whom thee, in the only true God, and Jesus Christ, whom thee, in the only true

the strain-a voice so strangely powerful for one appointments of life-what the fickelness of hu- and he knew and rejoiced in his salvation. It clearest and most unequivocal manner, that the ed, and knew how to disengage it, and present not yet replaced. Go to the most aristocratic dying that it was as if some victorious angel had man friendship - while our Father in heaven is was when sitting in the railway carriage, on his great body of the operatives - the genuine work - it by itself in a few homely, strong old English churches in some of the Southern cities, and the taken possession of her frame, and were lifting ever true and ever loving. Abstracting ourselves way home, that the Lord met him with His mer. ing classes of the kingdom—are decidedly op- words that would be intelligible to all. He deup to God his holy song. We essayed the lines, from this uncertain and ever-changing world, we cy, and of him it might be truly said, "He bles- posed to the desecration of the day by devoting lighted to express his opinions by apothegm, illus- the people will tell you a story of poverty which lift our eyes to Him from whom cometh all our sed him there," and he returned to his house a it to scientific or artistic exhibitions, and the trate them by a parable, or drive them home by their proud lips would reluctantly confirm, and help, and pray, that our heart and our treasures saved and happy man, and has since been active rage and mortification of the Sabbath desecraand, when flesh and blood in some of us could may be centered in His unfading and eternal in the Lord's work; he has been the means of setting others at liberty through the Gospel of taken of the half-holiday occasioned by the which, of all others, most easily led to anaticism; but more truly than she, the former occupant Christ, and is still devoting himself and his sub- Queen proceeding to open Parliament on the 6th but he was never carried away by enthusiastic has "nothing to wear." And for many families

We answer directly and positively yes! If to Christ, " and he went on his way rejoicing."

piety of childhood and youth is no counterfeit. There must be a solid foundation for mutual encouragement among those who enter-electrify the public by taking an advanced posi- we do? We know no trades, and if we did, who A dear little friend of mine has recently given salvation found by you through faith in the blood his heart to Jesus. I no more doubt the reality shedding of Christ; and we must actually know crowded to overflowing, and the meeting was to move forward compactly, exposing no detachpossessed of a quick and active mind, and often demption through His blood, the forgiveness of to the excellent and elequent speeches of these of principle which from the first determined his years, with free labor and equal justice to the

Let the mother tell the story of her boy's conversion. "Arthur came to me, saying, Mothsight, speak the truth and say-YES or No .-British Herald.

Religions Intelligence.

Ritualism.

An address to the Bishop of London against cessive ritualism was presented to his lord- lordship said :the Arct bishop and bishops, and is greatly encouraged by finding that, however various their great charter of their rights, and of their moral,

towns such ceremonial is not unpopular, and geonism," remarking on the distinctive charachold upon these vital props of its energies—the light of eternity and eternal things beams more clearly upon it.

The soul's dark cottage, battered and decayed, lets in new light, through chinks which time ed, lets in new light, through chinks which time.

Jesus won't cast me away any more than you would, mamma, will he? for I am his child now.'"

O parents, superintendents, teachers! bring, as did those parents of the olden time, the children which is eccentric, or even unusual, either in teaching or in practice, will have many admirers. The clergymen to whom I allude would be the last to maintain thus replies. "The paragraph shows beautiful that they are even to be right that they are even to be right that they are even to be right. close, can look forward with assured hope to a full of young converts singing the "praises of structed zeal of those whom they ought to lead, is no word in the world so hateful to our heart feether and extend the many the many the many the structed zeal of those whom they ought to lead, is no word in the world so hateful to our heart feether and extend the many And if, in some notable cases, churches where a as that word Spurgeonism, and no thought furvery advanced ceremonial is practised are filled, ther from our soul than that of forming a new it is a serious question how far they are filled sect. Our course has been, and we hope ever by the parishoners for whom they are built. I will be, an independent one; but to charge us believe some have been struck by the way in with separating from the general organisation which crowds of the most ignorant of our Roclude that, by imitating the ceremonial of Rome, new objects, and follow them in no novel spirit. you may borrow its attractiveness, without fall. We love Christ better than a sect, and truth betand life of its ceremonial—a dangerous experiment, in my judgment, and one which, I fear, experience will prove cannot succeed. To judge, indeed, by certain short, unauthorised catechisms that our aim and object is not to gather a band and manuals of devotion which some of the around self, but to unite a company around the mountain, be ye removed, or to this sycamore been laid upon my heart this long time back to supporters of this ritualism have already put Saviour. "Let my name perish, but let Christ's forth, I fear they have not succeeded in this at-Roman errors.

I feel confident that all good members of the full extent of our power, although we do not courage this downward course. If the introduceither by painful legal prosecutions, or by a dec- of organising a fresh community.

THE SABBATH QUESTION.

stance to the service of the Logs.

Of last month, to hold a meeting in Exeter Hall, christian, however lowly in the world, be of those friendly to the observance of the Sabnever hurried to support extreme measures, was fairs is far from flattering. They have now no faithful to God, as with this humble disciple, bath. That the meeting was intended to consist never controlled by sudd n impulses. During property but their land, and much of the land and do that which he lays upon your heart, and of such persons only, was expressly stated in the the progress of the election at which he was which I saw is very poor. I was told that in "fruit unto God" will be the certain result. advertisement by which it was convened, and on chosen President, he expressed no opinion that South Carolina the average yield of corn is less "The spirit of the Lord said unto Philip, Go the admission tickets; but of course the Sabnear and join thyself to this chariot, and Philip bath descerators complained of the arrangement, Jefferson and Lafayette, he had faith in the in-

must assign me a calling, and let me head a de-

Mr. Spurgeon. what makes you think so? Why, I gave our shut out the light of eternity, like the myself to him, and he accepted me. I felt so, new building which, with all its joints nicely and I felt he loved me, and I love him so much.

"What makes you think so? Why, I gave our senses in which the Roman our appeal to the senses in which the

General Miscellanp.

Character of Lincoln.

From the Bancroft's Oration. new and ever-living sensations of love, and joy, versation with him about salvation, he could ferent kind which alarmed us two or three years outgrowth and first-fruits of that region should be freedom. But she shall never suffer want as ago, so with these-in quietness and in confi- have been of unblemished purity in private life, long as I live." The old patriarch wept as he cision the central idea on which a question turn- and in many a fine m

of last month, to hold a meeting in Exeter Hall, zeal, never indulged in extravagant language, the prospect for a greatly improved state of afran thither," led the prime minister of Ethiopia as they said they were not allowed to discuss the tuitions of the people, and read those intuitions. North. They confess it, saying that to take hold question. The reply of the Chairman was obvi with rare sagacity. He knew how to bide his of work with their own hands is out of the ques-Reader, "I hope so" will not satisfy you when ous: it was not a meeting for discussion of op- time and was less apt to be in advance of public tion. "You tell us to go to work," said a mershe started, breathed, her last. The circle of the true God and Jesus Christ, believe, and addressed by the Earl of Shaftesbury, Canon ment in front or rear; so that the course of his that in a country where half the people don't know we have eternal life before the Spirit-quick. Miller, Rev. Newman Hall, Mr. Chambers, M. administration might have been explained as the wear shirts?" Yet in time these people will ened soul can find spiritual rest. True believers P., and other friends of the Sabbath. We may calculating policy of a shrewd and watchful polic come out of the bewilderment and despondency can say from blissful experience, " We have re- say, however, without the alightest derogation tician, had there not been behind it a fixedness incident to the new order of things, and in ten sins. We also joy in God through our Lord gentlemen, that the meeting listened with still purpose and grew more intense with every year, two races, which in the South are absolutely deto which she was pessing. We could almost see, through swimming eyes, the gates of pearl and through swimming eyes warehouseman, who had been a scavenger; to imagination to picture to his mind the horrors. The people who suffer the least from the re-YOU, dear reader, as we begin another year. "I Mr. Varley, a butcher; to Mr. Scott, a sewer- of the battle-field or the sufferings in hospitals; bellion are the poor whites, always poor and

the classes whose interests would be most seri- Lincoln was one of the most unassuming of now. They raise a few potatoes and hogs, a ously injured, if the safeguards around the Sab- men. In time of success he gave credit for it to little corn, cotton and turpentine, with which to bath were weakened or withdrawn. It was those whom he employed, to the people, and to buy whisky and the few other things which they agreed that a deputation of working-men, with the providence of God. He did not know what want. Every morning you may see them coming the noble Chairman at their head, should wait ostentation was; when he became President, he into the cities with a two wheel cart drawn by a on Lord Russell with their resolutions, and a was rather saddened than elated, and his con- mule, harnessed with ropes. The man rides on vote of thanks was given to the noble Earl for duct and manners showed more than ever his the mule while his wife sits in the cart. Her his conduct in the chair, in reply to which his belief that all men are born equal. He was no pinched face is the color of clay, and his looks respecter of persons; and neither rank, nor re- like a baked potato. They may have come thirty ship on the 17th ult., bearing the signature of I heartily thank you for this vote. I assure putation, nor services overawed him. In judg- or forty miles, and have brought produce to sixteen rural deans, and two hundred and twenty you it has been to me a matter of the greatest ing of character he failed in discrimination, and the amount of from one to five dollars. This clergymen of the archdesconry of Middlesex. delight to be present, and I, and others, have his appointments were sometimes bad; but he disposed of, they take a walk through the The bishop, in his published reply, states that been amused and instructed by working men; readily deferred to public opinion, and in streets, never side by side, but the woman he has had the advantage of consultation with and allow me to say that I am more than delight appointing the head of the armies he followed the following the man at the distance of a few feet.

sentiments, they all deplore the excesses com- spiritual, and political liberties too, on the great when impressed by others, he did not use their are invariably thrust into his pockets. He may

from the bottom of my heart, I would rather be When hostilities ceased, he who had always sent ing off. The woman is tall, squalid, ho opless, The land by the Spoiler untrod,
And their foreheads, star-crowned, by the breezes
And their foreheads, star-crowned, by the breezes
are fanned,
That blow from the gardens of God.

The land by the Spoiler untrod,
And their foreheads, star-crowned, by the breezes

tion of the "Apostle: "I can do all things comfort by telling him Jesus would forgive him; but he could not trust. Finally I was told it countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated "some new and singure are granded to the collebration of the Lord's Supper as to make it though this mortal frame, is maje to feel that its countrymen, and meditated to some new and singure are granded to the collebration of the Lord's Supper as to make it the most learned professor—

The would rather be dealed to make it in the condition of the Certain persons have taken upon the missing the most learned professor—

The would rather be dealed to make it strong thews and sinews are gradually losing the strong the strong

Notes in the South.

There is hope for the young freedman, but the

change from the old condition of slavery. Thousands crowd to the cities, many of them to starve; females sitting in stores and other public places, want and exposure induce disease, and they are leisure!y dipping and chewing by the hour togedying by hundreds. You see them all along the ther. I am assured that this filthy habit is by lines of the railroads and in the streets, huddled no means confined to the poor whites, but is intogether over a few embers, the most squalid, dulged in by females of all classes, both white ragged and dirty beings imaginable, and these and black.—Zion's Herald Cor. poor creatures have no other home, yet they do not complain. I have frequently asked such, Would you not like to go back to old master for the food, which no raven brings to him, many tone contradicts his speech.

a poor old negro has lain down to die, and they Then there are low, deep, strong voices, where have buried him out of sight. some of them lived with me thirty years or more. and ability to act. never struck one, or sold one, and they had always lived as well as I did, and now the two invariably adopted by vulgar persons who have armies have taken everything I had, even to the not sufficient cultivation to understand their own last bag of corn and the last pound of meat. I insignificance. stay—though I had nothing but land—I would covert-sneer, or a secret, 'You can't dupe me share it with them. They hesitated, but finally sir,' intonation, ever fill the depths of your heart, and cause you But this was the first step in his conversation. tion of these things which I have specified, by of all believers, and the forming of a fresh sect to examine yourself to see whether you really be The arrow of conviction had reached his conscito examine yourself to see whether you really be The arrow of conviction had reached his consciin the faith or no? The doctrine is plainly ence. He turned into his office and took up the
be not contrary to the letter of our laws, as I
beffits far more than ourselves. It is true that it begged him to stay. The road runs through my Then there is the tender, musical, compassion do; nothing will do without faith. We must contained. In fact, he might have had it upside spirit, as well as to the authorised practice of the church ever since the Reformation, but it is not true that it has ever on one side if he would only stay, but he with tures (as they indicate merely intensity of feelment was going to give them both lands and always with genuine benevolence. money, so he went, taking his wife and their If you are full of affectation and pretense and nine children. I could not have felt worse to your voice proclaims it. see my own children go away, and I told them to If you are full of honesty, atrength, and purcome home if they ever got into the trouble ; pose, your voice proclaims it. but I heard nothing of them for several months, when one day Tom and his wife and four chil- sistent, or fickle, and foolish, and deceptious, dren came back completely worn out ; five chil- your voice will be equally truth-telling. dren had died from small-pox, and the others were still suffering from the effects of the same known that you are wearing one. In his character, Lincoln was through and disease. Tom says he will never go away any

You cannot change your voice from a natural region west of the Alleghanies to attain to the not go far, and I have been after her several that you are doing so.—Agnes Leonard. highest station; and how happy it is that the times to get her home, but she won't come, beman who was brought forward as the natural cause she thinks to live on the old place won't

question a digger Indian, for the dialect in use s unintelligible. In passing some of their farms I have seen a mule and a cow harnessed to the miserable plough which was held by what I suppresent generation will speedily pass away unbenefited, as a whole, by the freedom which he the man finds comfort in his pipe and whiskey, may in some sense enjoy, but which he does not the woman finds her's in whiskey and dipping yer freedom come too late to do de ole man any with a stick, six or eight inches long, the end of good." They are singularly improvident; nearly which she chews until it becomes soft. This she all, even the aged and infirm have left the plantations where they belong, because to stay there a coarse yellow snuff, inserts it in her mouth, and work for "old massa" would be too little and extracts the juice with apparently great re-

Voices-What they Indicate. and have him take care of you?" "No, sah, I There are light, quick, surface voices that inkin take care of myself." Have you had any-voluntarily seem to utter the slang, 'I wont do thing to sat to-day? "No, sah, reckon I get to tie to." That man's words may assure you of something fore long;" and so patiently waiting his strength of purpose and reliability, yet his

the words seem ground out, as if the man owed An affecting story was told me by an old gentleman whom I met in North Carolina. Said he, day. That man's opponents may well tremble, When the war closed I had forty negroes; and his friends may trust his strength of purpose

told my people they were free, but if they would There is the incredulous tone that is full of a

There is the coarse, boisterous, dictatorial tone.

concluded to go. I did not care much about the Then there is the whining, beseeching voice, most of them, but to see our old nurse hobble that says 'sycophant' as plainly as if it uttered

If you are cold and calm and firm and con-

You cannot wear a mask without its being

The Confederate Surrender.

Immediately that General Lee was seen riding and peace."

Oh, how this faith in God, lifts the tried soul above the petty vexations of this transitory life!

Weeks passed, and he grew worse and worse, and a good son, a kind, husband, a most affections of our peoper to the did not care to tell his case to the minister, ple, through the self-denying lives of our clergy, but one day he took the train for Edinburgh, and avery year to be more distinctly assuming the more distinctly assuming to the rear, dressed more gaily than usual, and ple, through the self-denying lives of our clergy, and I felt that here at least is to the rear, dressed more gaily than usual, and ple, through the self-denying lives of our clergy, but one day he took the train for Edinburgh, and a good son, a kind, husband, a most affections of our peoperation of the rear, dressed more gaily than usual, and ple, through the self-denying lives of our clergy, but one day he took the train for Edinburgh. When in the midst of our sufferings and afflections, the Spirit whispers to our pain-strung ears:

There were promises given around that death-bed which have since afforded tokens of having been ratified in heaven.

The having been ratified in heaven.

When in the midst of our sufferings and afflections which are there, and see whether he could not find peace there.

The habits of his mind over the could not find peace there, and see whether he univing been ratified in heaven.

"How strange it seems!" she said, one day, ing in a musing mood. "I here a some the seems to a strange it seems!" she said, one day, ing in a musing mood. "I here a some the seems to a strange it seems to a s executive ability. He reasoned clearly, his re- how fully they gave up everything for the cause. until the morning of the 9th would have welflective judgment was good, and his purposes With or without the consent of the people, every-The attempts of the Sabbath desecrators to were fixed; but, like the Hamlet of his only poet, thing which could be used by the Confederate ings, let it come in what form it might. Let The attempts of the Sabbath desecrators to what form it might. Let undermine the sanctity of the Lord's day, under his will was tardy in action; and for this recoon, army, passed into its possession—horses, males, those who idly imagine that the finer feelings are

his pain. With tears pouring down both cheeks, gave in substance as follows :-General Lee at length commanded voice enough James —, a young man just returned from ly, upon their personal allowances.

Dhitnarn.

MRS. HANNAH SEELY. FAIRVILLE, N. B. there prayed with and for him. Light broke at Next morning, as soon as opportunity offered, through her instrumentality, he was brought to letter isn't from father? I don't know what see his lost condition, to mourn for sin, and then stronger proof you need, than we have ; but at bours, give at the rate of a cent a piece! the earthly house of this tabernacle were diesolv- itself we have ample proof that God is its Au- this year, feels called upon to say, that the the body tottering to its fall, she said

"Rock of ages cleft for me, Let me hide myself in thee."

spoke only of a Saviour's love. She could not Scriptures the things concerning Himself. Then forget Him, who had led her all the weary days of there was the adaptation of the Bible to our pilgrimage, and His dawning glory shone on that case. Who but our Heavenly Father could dying bed, which he made soft as downy pillows know the various wants of his family? No are. On the morning of the day on which she matter what were our circumstances, there was died, she said to her sorrowing husband: "Je-something written in The Book, in our Father's sus is precious. I am going home." They were hand, specially suited to all His children. And to join her loved babes on the shore of heaven, ble being God's Book in the fulfillment of its Her trials are now over, for she has gone to that exceeding great and precious promises; and family one in Christ, and there may her husband just as we may have satisfactory evidence of the and friends meet her, where the loved ones are genuineness and authenticity of a letter from not lost, but only gone before. J. SHENTON.

MRS. M'ARTHUR. OF WINDSOR. Died at Windsor, on the 20th of February, his invaluable lecture, presenting the inspiration

MRS. E. DUMMER. OF WINDSOR.

last in the better land.

Probincial Edeslepan. WEDNESDAY, MARCH 28, 1866.

Proofs and Claims of the Bible

Those who were present at the closing Lecture of the Course before the Young Men's Christian Association of this city, on Tuesday evening of last week, speak of it in highest terms. The lecturer was the Rev. R. Sedgewick -his theme, a familiar one-The Bible, its mation of the christian public of this communi- month. commended it as worthy of all the interest with liberal support?

together. I have done the best I could fer you." events of the year. He had much to tell her cational purposes, for each child, during certain of Christ has anything to do in the matter. Some for the above object, would not only be acceptational purposes, for each child, during certain of Christ has anything to do in the matter. Some of Christ has anything to do in the matter. Some of Christ has anything to do in the matter. Some of Christ has anything to do in the matter. Some of Christ has anything to do in the matter. Some of Christ has anything to do in the matter. Some of Christ has anything to do in the matter. Some of Christ has anything to do in the matter. Some of Christ has anything to do in the matter. Some of Christ has anything to do in the matter. Some of the legitarry of the above object, would not only be acceptated. Rev. Samuel A. Church as a whole, there is not the legitarry of the above object, would not only be acceptated. Some of the legitarry of the above object, would not only be acceptated. Some of the legitarry of the above object, would not only be acceptated. Some of the legitarry of the above object, would not only be acceptated. Some of the legitarry of the above object, would not only be acceptated. Some of the legitarry of the above object, would not only be acceptated. Some of the legitarry of the above object, would not only be acceptated. Some of the above object, would not only be acceptated. The legitarry of the above object, would not only be acceptated. The legitarry of the above object, would not only be acceptated. The legitarry of the above object, would not only be acceptated. The legitarry of the above object, would not only be acceptated. The legitarry of the above object, would not only be acceptated. The legitarry of the above object, would not only be acceptated. Not an eye that looked on that acene was dry. of College pranks, College provender, and ColNor was this the emotion of sickly sentimentalege companionship, when he rather carelessly tice. Being part of the necessary expenditure

of College pranks, College provender, and Colyears of its life, is therefore one of simple jusastonished at his foresight and carnestness in of Unrist has anything to do in the matter. Some of Church as a whole, there is probably no class this particular, and no less so at the hesitancy of Wilbraham, Mass., is the agent for Ministers so well supported a by means destitute of natural cushing of Wilbraham, Mass., is the agent for Ministers so well supported a by means destitute of natural cushing of Wilbraham, Mass., is the agent for Ministers so well supported a by means destitute of natural cushing of Wilbraham, Mass., is the supported a by means destitute of natural cushing of Wilbraham, Mass., is the supported a by means destitute of natural cushing of Wilbraham, Mass., is the supported a by means destitute of natural cushing of Wilbraham, Mass., is the supported a by means destitute of natural cushing of Wilbraham, Mass., is the supported a by means destitute of natural cushing of Wilbraham, Mass., is the supported a by means destitute of natural cushing of Wilbraham, Mass., is the supported a by means destitute of natural cushing of Wilbraham, Mass., is the supported a by means destitute of natural cushing of which we have a support of the natural cushing of Wilbraham, Mass., is the support of the natural cushing of which we have a support of the natural cushing of which we have a support of the natural cushing of which we have a support of the natural cushing of which we have a support of the natural cushing of which we have a support of the natural cushing of which we have a support of the natural cushing of which we have a support of the natural cushing of th Nor was this the emotion of sickly sentimenta- lege companionship, when he rather carelessly lice. Being part of the necessary expenditure of natural lists, but of rough and rugged men familiar with remarked. "Mother, there's a knot of fellows of those who give up business of a worldly na- lists, but of rough and rugged men familiar with remarked." Mother, there's a knot of fellows of those who give up business of a worldly na- list one thing, however, the enterprise, to whom all remittances must lists, but of rough and rugged men familiar with remarked, "Mother, there's a knot of fellows of those who give up business of a worldly nather the enterprise, to whom all remittances must there who don't believe in the Bible just as you ture, to devote themselves unreservedly to the ples and the reluctance with which they carried be sent. It is proposed to preserve the names, cipline; it is another thing. shapes, mastered by sympathy and feeling for do; they have doubts of its divine origin, and duties of the Christian Ministry, it certainly them out. shapes, mastered by sympathy and feeling for do; they have doubts of its divine origin, and duties of the Christian Ministry, it certainly them out.

another which they had never experienced on have not the implicit trust in its teachings which forms as legitimate a charge upon the resources that they cannot effort the solution of their discontance with the solution of the christian Ministers to be in accordance with the solution of their discontance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of their discontance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in accordance with the solution of the christian Ministers to be in acc their own account. I know of no other passage you have." Just then a letter was received by of the Church, as the expense of board, or fuel, and on other subjects besides this we find his posterity, but they cannot afford them any such walls. of military history so touching, unless, of the Mrs. ____ which she recognized as being from or light. Instead, however, of bringing the feelings and practices far in advance of his times. instruction, as will either enable them to use it melo-dramatic coloring which French historians her absent husband, but which, without remark, charge directly upon the Circuit, where those This is true of Education. His experience and well, or to enjoy its real advantage:. This polhave loved to shed over the , it can be found she handed to James. He cried out, "A letter children are, which might prove a very unequal observation on this subject were very extensive. icy may justly be characterized as pound-foolish, in the Adieux de Fontaine Jeau: Fortnightly from father !" and called the other members of distribution of the burden, it is referred, in each He knew how to value a thorough and a liberthe family to hear it read. The letter stated case, to the Committee of the above Fund; and al course of instruction. Gratefully did he ing penny-wise. Such parents sow the wind, that a parcel was on the way, containing a nice what they are able to pay is equally divided acknowledge his own obligations for those years and it is not surprising if they reap the whirlwarm shawl for mother, a writing desk for among the authorized claimants. Sarah, and some little tokens of affection for 3d. This Fund is supported in two ways: University of Oxford. Of still greater impor- provement of their own children, but with their poor sick Jessie. After the reading of the letter, first, by a compulsory subscription annually of tance, however, did he esteem the influence of proficiency, all sense of responsibility is dismissthe mother said, How do we know that letter is from two to four dollars from each Minister in religion in relation to every stage of intellectual ed. They leave their neighbours to care for

Died in Fairville, on the 13th of February, from father? With amazement George exfull connection; and secondly, by an annual training. The name and the form of godliness themselves, whether they are able to do so or Hannah, wife of L. H. Seely, sged 29 years.

Claimed, "How do we know that letter is from collection made in all our congregations. The congregations are the found at Oxford, but not the power. Most christian principle, but rather by close, bard, assiduously therefore did he labour to put this christian principle, but rather by close, bard, assiduously therefore did he labour to put this Jones, of Woodstock. She gave in youth her that father always makes, and there's the W heart to God. Brought to see her state as a with the square top." Little Jessie, turning disbursed this year for the first time, the whole ties. It is interesting to note his educational nore lamentable departure from the right way While, peering from his early perch sinner during the ministry of Rev. J. Allison, over the envelope, said, "Mother, there's faamount to be disposed of, has been found to be efforts, throughout his public life. Under date she then joined the Methodist Church. Evi- ther's seal, the seal with the spread eagle on it, dencing her conversion by a life of piety, her that Dr. - gave him." And Sarah says. language was, "My Father, thou art the guide "Who but father would know that you wanted the Circuits throughout the Conference for this catechised daily by their school teacher, and on is chosen in preference to a religious one; or Unwarmed by any sunset light, of my youth." Over four years ago she was a warm shawl, and that I wanted a writing desk, Fund, amounted only to \$312,17, which, if we Saturdays and Sabbaths by himself. At Kingsunited in marriage to him who now mourns her and that little Jessie is sick? Why, mother, it take the number of our attendants on public wood, in the year 1739—the very year in which stitution belonging to some other denomination. loss. Shortly afterward she removed to this just suits; it must be from father." No more worship at no more than double the number of be dates the commencement of the United Soplace, and became connected with the Church in was said about the letter that night : but James Carleton. Her husband at this time had made went to bed feeling quite uneasy lest his mother no profession of religion, yet did not appear to should be losing her reason. He had seen peothis fact is necessary. Ministers who can never count in his journal of 27th Nov. The reading oppose her in her endeavour to serve God. With ple who looked quite as well as his mother, who derive any benefit from it, and most of them of Milton's "Treatise on Education," and Law's like tall and sheeted ghosts. his consent she erected the family altar, and were insane; and he could scarcely sleep.

derive any benefit from it, and most of them suffering large deficiencies in their income, conlast, when it seemed the darkest; and mainly he said, "Mother, what makes you think that

find the Lord. Unitedly they approached the all events, mother, you will not doubt any longer. throne of grace, and lived happy in Christ. Her when we get the things father speaks of sendpath was soon made rough by bereavement. She ing." The mother replied, "No, my son; that lost her firstborn child but meekly submitted to will be enough for me; I shall feel satisfied the Supreme will. Early in last year she lost then." During that day the expressman brought another babe. lent to her for three months, and the expected package, and on opening it, James then taken to dwell with the angels, who always handed out first his mother's shawl, then Sarah's behold the face of the Father. A few months desk, and then the little remembrances for the ago she was prostracted by affliction. For awhile sick one. "Now, Mother," the children shouted she rallied, which gave hope to her friends of exultantly, "didn't we tell you that the letter recovery. Soon the hope was cut off, and she was from father." The mother then very quiet- bers to the fact that the receipts on behalf of was brought to the doors of death. A few days ly drew her son aside, and explained to him this Fund, as realized from the various Circuits before she died, she gave expression to her strong that the course she had pursued was to teach of the Conference, are considerably less than confidence in the Lord, by repeating the noble him a lesson, which she hoped he would never those of last year; and in view of the arranged language of trust and hope, "I know that if forget .- that lesson was this:-" That in the Bible disbursement of this Fund to several claimants

ed, I have a building of God, &c." When she thor, -that upon every page of it we have God's slender resources of this institution not only felt the hand of disease shaking the frail clay, handwriting and signature—that upon it He has render it the imperative duty of our Ministers wrought, and in the testimony which He gave- deavours to secure an augmentation of the when beginning at Moses and all the prophets, Though reason fled, yet in its glimmerings, she He expounded to His disciples from all the enlightened sympathy and generous aid of the

her last words, for in a few hours her spirit fled then there are most assuring tokens of the Bi-

an earthly parent, so we have well-established proofs of the claims of the Bible as the Word of our Father in heaven." Upon this little narrative the speaker founded

Hannah McArthur, who for many years was a of the Holy Scriptures and the internal evidences constant and devoted member of the Wesleyan of their authority, in a form captivating by its Church. She was a strong-minded and intelli- simplicity, and furnishing thereby a powerful gent woman. She read much, and had consi- antidote to the unblushing scepticism of the age. derable gift in prayer. For some years her ta- He urged upon all classes the regular and carelents were employed as a class-leader-until ful study of the Bible. He reminded clerics, unable to attend to the duties of that office by and especially his younger ministerial brethren, reason of distance and growing infirmities. Six of the necessity, in order to their success, of a years ago she was left a widow, being then thorough foundation being laid in an intimate seventy-four years of age. Through the Chris- acquaintance with God's Book-that they should tian kindness of Dr. Richey and several mem- commit much of it to memory, and as far as posbers of the Society in Windsor, her circum- sible possess a knowledge of it in the original. stances during her last days, were rendered He addressed some good counsel to legislators; very comfortable and free from care. Her also to Educationists on the importance of giving end was rather sudden, but very peaceful and the Bible the first place in our Colleges and common schools; and gave it as his opinion that J. E. boys and girls who are taught in school to read the Scriptures, are, generally speaking, better readers and thinkers better than others. Upon pa-Died at Newport, on March 12th, Eunice E. rents, and particularly upon mothers, he pressed Dummer, while on a visit to her father's house. the duty of reading the Holy Book to the little We do not know at what time, or under what- ones, and made a beautiful allusion to our circumstances Miss Lavers was lead to give her widewed Queen as a mother, and to her habit Windsor, she has been a steady member of the was given. He reminded them that the Word Wesleyan Church. She highly prized the pub- of God was a principal weapon with which to or a cordial performance of it. lie and more social means of grace, and often meet the common foe. There were differences expressed her deep regret that circumstances in many respects between ancient and modern over which she had no control, before her mar- warfare. Our military men use not the helmet, risge, prevented her attending those means so the breastplate, the shield. But the defensive regularly as she desired. Bro. Taylor, who weapon, the sword, belonged to modern as wellvisited her during her last illness, says :- "I as to ancient times. So we especially need to found her weak in body, but happy in the Lord. wield the Sword of the Spirit, which is the She prayed and gave thanks. Her confidence Word of God, and by this shall we be able sucin the Saviour was apparently unbounded. Her cessfully to meet "the polished artifice of Bishop joy full. Her hope of the heavenly rest of an Colenzo, as well as the rough clumsy hackings elevated character. She spake of her prospects of Dr. Norman McLeod." We cannot but hope beyond the bounds of time-and contemplated that the seasonable and wholesome instruction death as a departure to be with the Lord, of this Lecture will be cherished in remem-May the bereaved obtain grace to meet her at brance by those who heard it, and that our young people will thereby have the foundations of their faith strengthened beyond all possibility of ever being shaken, and be led to prize great-

Educational Fund. We commend to all whom it may concer

them wise unto salvation.

the following communication from the Treasurers of the "Fund for the Education of Minister's Children ":-

To the Editor of the Provincial Wesleyan DEAR BRO. - By the regulations of Confer-

ty, on account of his former efforts on the plat- Will you kindly permit us to remind the distrust, and others with sentiments of real hos- youthful training more prominently before our sy, on account of his former enters on the place our form of the Association; and his popularity, we Ministers in our Connexion of this fact, and al tility. The holy Bramwell than whom, per-churches. Recreant to their duty must they be, are happy to know, has not in the least suffered so to draw the attention of our members and haps, no Methodist Minister was more zealous and every Methodist Minister too, if they do by his last lecture. Though the subject was congregations throughout these Provinces, to the for, or useful in the conversion of souls—all but not exert themselves to form and to develop

pects, as the following resolution declares-" Question XVI. What are the resolutions of

for Ministers Children? Answer 1. The Conference regrets to have to call the attention of our Ministers and Memamount raised in its behalf, but also call for the more affluent friends of Methodism in these

Provinces. Trusting that when the appeal is made, a very liberal response will everywhere be given to it. We are, dear Bro.

Very truly yours, CHAS. STEWART, | Treasurers. March 22, 1866.

Our Educational Institutions.

No. III. In contemplating the character and the succes

natural outgrowth of revived religion at home. 454). Providence opened up the way for it. Grace. ly the Holy Scriptures, which are able to make Proofs and Claims. The reverend gentleman ed to be made in all our Churches and other in sustaining it. Such, however, were not al-

and consistency, and could no long, and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, was, after a period of pain-time. Just one hundred years has passed away at property and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, and could no long, and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, and could no long, and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, and could no long, and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, and could no long, and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, and could no long, and the expectations of a richly intellectual and in full Circuit work, are invariable grapher of Wesley, and could no long, and the expectations of a richly intellectual and in full Circuit work, are invariable grapher of Wesley, and could no long, and the expectations of a richly intellectual and in full Circuit work, are invariable grapher of Wesley, and the could not be a richly intellectual and the expectation of a richly intellectual and the could not be a richly intellectual and the richly intellectual and the richly in quired shape and consistency, and could no long; and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, was, after a period of painting and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, was, after a period of painting and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, was, after a period of painting and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, was, after a period of painting and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, was, after a period of painting and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, was, after a period of painting and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, was, after a period of painting and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, was, after a period of painting and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, was, after a period of painting and the expectations of a richly intellectual and in full Circuit work, are invariably graduated grapher of Wesley, and the expectations of a richly intellectual and in full Circuit work, are invariable grapher of Wesley and some of the function of a richly intellectual and in full Circuit work, are invariable grapher of Wesley and Some of the Mothodists and some of the honored men of the nation one with the nation of an anti-painting of the expectations of grapher of wesley and some of the honored men of the nation of the some of the honored men of the nation of the some of the honored men of the nation of the some of the honored men of the some of the hon April 1861, and (sparse survivors becatombs of fallen comrades) had passed unseatied through Sedgewick ourselves, we are dependent upon in got a horse—where this is necessary—to reback, however, to the life and the writings of seem to be incapable of taking a broad dusiness—tere. The writer recollects well when—now, Dr.liberal support than is generally and quarterour venerable founder might not they, and all seem to be incapable of taking a broad dusiness—tere. fallen comrades) had passed unscathed through Sedgewick ourselves, we are dependent upon ing of a horse—where this is necessary—to resuch hurricane of abot as within four years no the verbal report of one who was present, from ceive a definite sum for the subject, much less a Wesleyan. Pickard, was here preparing himself for the great an educated and taken a wesleyan. fallen comrades) had passed unseathed through such hurricane of ahot as within four years not other men had ever experienced—passes mortal description. Whole lines of battle rushed up to description. Whole lines of battle rushed up to the lecture, though we are sure it will two, or more children, an additional sum is although their beloved old chief, and choking with emotheir beloved old chief, their beloved old chief, and choking with emonot be easy to convey a correct idea of the lotted for the sustentation of each of them. But course of action? Was it not he who chose a at the introduction of such a topic, and are introduction of such as topic, and are introduction their beloved old chief, and choking with emo-tion, broke ranks and struggled with each other to wring him once more by the hand. Men who to wring him once more by the hand. Men who had fought throughout the war, and knew what the agony and humiliation of that moment must the agony and humiliation of that moment must ling and apposite illustration.

The world is proposed to erect the coming season a not plous Brother is crushed down to the more at home? Had not his hand inscribed, and his home to the mind and heart, by touching a possible from its baneful influences. An appeal for their sympathy, their prayers, the agony and humiliation of that moment must ling and apposite illustration.

The world is my touch the war, and knew what the line increase and power wan which they contributions as re-mote to a comfortable position to keep themselves and their families as re-mote the coming season a non-proposed to erect the coming season and plous Brother is crushed down to the more as possible from its baneful influences.

An appeal for their sympathy, their prayers, by the agony and humiliation of that moment must ling and apposite illustration.

The world is my their contributions on behalf of the Ministry, ger and better church edifice. About \$18,000 is

ness and tenderness which he alone could fully that he would base his leading thoughts on this it. Besides, most of our ministers are largely his own course, and that of his coadjutors, run the Sabbata School, the Bible Society, or the head of the discipline of th deficient in their income each year, and this dethus, "Let us not only go to those who want us Missionary cause, will find its way to their nearts,
deficient in their income each year, and this dethus, "Let us not only go to those who want us Missionary cause, will find its way to their nearts,
out one on behalf of an Institution for the thorficiency, we regret to say, falls back, exclusivebut to those who want us most?" That blessed
but one on behalf of an Institution for the thorficiency, we regret to say, falls back, exclusivebut to those who want us most?" Should these lines meet the eye of any of its
Ministers, it does not proposed. but to those who want us most?" That blessed but one on behalf of an Institution for the thorman of God was in fact as well as in time, before ough and christian training of young men, can find should these lines meet the eye of any of its Ministers, it does not propose a remuneration in the Provinces permit me to say, that a ly, upon their personal allowances.

man of God was in fact as well as in time, before ough and christian training of young men, can much like great leaders in the Poreign Missionary no secress there. It never has occurred to them, and slumni in the Provinces permit me to say, that a their services sufficient to secure the accumulation of wealth, but one in all response a remuneration of wealth, but one in all response a remuneration of wealth, but one in all response a remuneration of wealth, but one in all response a remuneration of them or all of them. to say, "Men, we have fought through the war together. I have done the best I could for you."

College, sat conversing with his mother on the cational purposes, for each child, during certain confortable and liberal supposes, for the above object, would not only be acceptational purposes, for the above object, would not only be acceptational purposes, for the above object, would not only be acceptational purposes, for the above object, would not only be acceptational purposes, for the above object, would not only be acceptational purposes, for the above object, would not only be acceptational purposes, for the above object, would not only be acceptational purposes, for the above object, would not only be acceptational purposes.

> year 1748 was memorable on account of the ters? Is it wise, is it Wesleyan, to put our establishment of a superior school at Kingswood. endeared ones—whom we hope that God will Conference respecting the Educational Fund This institution was evidently designed to be a convert, and place in useful positions in His model one, and to afford a sound and very com- Church—into such circumstances during the model one, and to allord a sound and very comprehensive education under the sanction and inmost important period of their life, that they Rose up where sty or corn-crib stood. fluence of vital godliness. At its opening, Mr. will never hear Methodism named without a will never hear Methodism named without a sneer, or where, whatever be the professions of A farculate delice the brush-pile showed, n the way he should go, &c." (See Wes respect in which it is held, its doctrines are never The bridle-post an old man sat Wks. 11. 307., Amer. Ed). On this occasion

"Captain of our salvation take
The souls we here present to thee—

Here let thy Providence preside, Thy Spirit be car constant guide, Thy word our perfect rule. Their prayers, let all the faithful join. With truth, and power, and love diving To found the Christian School."

For the use of the pupils in this Academy. who compare it unfavourably with the past. ence to knowledge and learning." Under date respectable youth utterly alienated from us either and, and more unity and directness of action ings this week I preached in Bristol on the pernicious influence of the wrong? How many among its membership formerly, than there is Education of Children." Again, in London, of even the humbler classes of our Church might onversion of sinners, and in the diffusion of on the Education of Children, wherein we are but a little more connexional enterprise, which Christian purity and joy, were then more fre- so shamefully wanting. Many were now deep- taking them up in the budding of life, might requent and more distinguished than they have ly convinced of this. I hope they will not all turn them to their homes well educated, chrisately been. Doubtless in certain localities, this stifle that conviction." At Manchester, also, tianly trained, to be our most useful and ornais the case. And it were well for every of us to and other places, particularly the large centres mental members. And how are we to secure a We cannot do a better thing than, by a perfect application on the sermon on Family Religion, Leaders, of Stewards, of Local Preachers, or onsecration of all our own powers to the ser- is very forcible. "For what end," he asks, "do Ministers,—not to say of Professional men, and rice of Christ, become "examples of the believ- you educate your children? Why, that they of well qualified School Teachers—unless by a ers in word, in conversation, in charity, in spirit, may be fit to live in the world. In which world process of this kind? in faith, in purity." But it is worth our while do you mean? This or the next? Perhaps also to consider whether any deterioration which you have forgot that there is a world to come; that while losing our own youth by neglect, God exists, may not be largely attributable to a well yea, and one that will last for ever! Pray take will honour us by a perpetual increase from the meant, but ill advised opposition to the original this into your account, and send them to such world of the ungodly? No! It is not by the principles of our body? The curious spectacle masters as will keep it always before their eyes." throwing away of the one talent, that we can too often presents itself of an ardent advocate In a letter to Miss Bishop, dated May 17, 1781, lay claim to the possession of the other; but for original Methodism, being one of its most formidable antagonists. John Wesley's zeal, quite in the manner Miss Bosanquet's were. his wisdom, and his large-hearted liberality are They were very genteel; yet there was some-abundance." often held up to admiration, by those who thing in their whole manner which told you they steadily resist JOHN WESLEY'S plans. And belonged to another world." "Sunday, July heart to God and unite with his people; but of instructing her household from the Scriptures. such Methodists—always lamenting the degenfor the past six years, during her residence in To the young people a highly appropriate charge eracy of the present times—are the hardest to cation of Children, morning and evening. I be won over either to a right perception of duty, now spoke chiefly to the parents;" and again, Lord will confirm His own promise, and prosper only twenty months before his death, he preach-Our Foreign Missionary work for a long time ed on this subject at Bristol, on Sunday July furnished an illustration of this fact. It was the 26th, 1789. (See Meth. Mag. 1846, Pp. 452-

This may indicate the clearness and strength wrought in the heart by the Holy Spirit, and of MR. WESLEY's convictions upon this subject, nurtured and regulated by the revealed will of as one of the greatest moment both to parents God, led our fathers to seek, in order that they and their children, both to the Church and to might save, the lost of heathen lands. Thus, the world; and it reminds us too of the constancy associations were formed, meetings were held, with which he kept it before the minds of his money was raised, and holy men and women hearers, and the urgency with which he pressed were sent forth to proclaim salvation to people it home upon their consciences. Equally farments for the Centennial celebration of Ameriof foreign countries, of strange language, of seeing and vigorous are his remarks and directan Methodism, have made the Educational hideous aspect, and of savage manners. These tions to the preachers of the body. In the Fund the principal object for the Centenary tage of a personal interview, in which mutual Missions became a great success. On a review "Large Minutes," he thus delivers his soul, thank offering. Several other objects are namof them we wonder and adore. They have in- "But what shall we do for the rising generation? ed, all of which are connected with the educastrumentally saved thousands of souls from the Unless we take care of this, the present revival tional and missionary departments, but the Edpower of sin and from the brink of hell, and will be res unius cetatis; it will out-last the life ucational Fund is to be regarded as the most the dying, and administers relief, accompanied to blood of a man. Who will labour herein? Let him have raised them to a place among the blood of a man. Who will labour herein? Let him important, and one that should receive the by prayer to God, will confer and receive far washed throng in Paradise. They have saved that is zealous for God and the souls of men bethe church at home, by keeping alive its fer- gin now . . . Preach expressly on Education, This s to be connectional and monumental. We vour and its faith. They constitute one of our particularly at Mid-summer, when you speak of hope to raise for this fund five millions of dollars, strongholds of spiritual power at this day. Take Kingswood. 'But I have no gift for this.' Gift the interest of which only, is to be used in aiding benevolent enterprises of the Church; and these them away, and our glory is departed. Yet no or no gift, you are to do it, else you are not call-Word of God, that our great surprise is, that Particularly, study the 'Instructions' and 'Lesence, the Annual Collection for the Fund for the Church was so tardy in setting this work on sons' for children." (Wes. Wks. v. 223, 224, the Education of Ministers' Children, is requir- foot, and that it has been hitherto so niggardly Am. Ed). After all this, no one need suspect Proofs and Claims. The reverend gentleman preaching places, on some Lord's day of next ways the views which even good men entertain in the good cause, or as deficient in Connexioned respecting it. Some once regarded it with al zeal, when they labour to bring the work of not attractive by its novelty; yet its importance strong claims which this Fund has upon their lost his way through despondency at the excite- the opinions of our people on a matter of such ment which was connected with this movement. vital importance. And if ever there was a spe-

be to him, strove with a refinement of unselfish.

Did not the release or their contributions on behalf of the Ministry, ger and better church edifice. About \$18,000 is of his hire." be to him, strove with a refinement of unselfishmess and tendercess which he alone could fully that he would base his leading thoughts on this.

The reverend lecturer stated at the outset, children, when they arrive at years to require parish? Did not the rule by which he ordered or their contributions on benant of the ministry, get and the remaining of the interprise. The citizens will raise the Sabbath School, the Bible Society, or the his conditions of the ministry, get and the rule by which he ordered or their contributions on benant of the ministry, get and the remaining of the enterprise. The citizens will raise the Sabbath School, the Bible Society, or the his own course, and that of his coadjutors, run the Sabbath School, the Bible Society, or the his own course, and that of his coadjutors, run the Sabbath School, the Bible Society, or the his own course, and that of his coadjutors, run the Sabbath School, the Bible Society, or the discipline of the discipline o

> exceedingly small; and as the Fund has been matter on a proper footing throughout his sociequite inadequate for the purpose which it con- 31 Jan., 1737, we have an account of his care give a superior education to the youth of a The cock his crested helmet bent, templates. Last year the sum obtained from for the young of his fleck at Savannah, who were household, a purely secular Academy or College worsnip at no more than double the number of our membership, will give but an average conclicities—he founded a school for the children of over patronage to himself, which our Church has Crossed and recrossed the winged snow; our memoership, will give out an average con- the reglected colliers, of which we have an ac- a Christian right to enjoy; and for the equivo- And ere the early bed-time came tribute two dallars each, and the people for his hands about 1740, led him to consider the tutions require. A man may indeed do with his So all night long the storm roared on: whom they toil, and who are benefitted alike for subject still more attentively. In Holland and own as he pleases; but is it becoming, is it right The morning broke without a sun; time and for eternity by their self denying la- Germany he presecuted his enquiries respecting for a Christian to put the souls of his offspring In tiny spherule traced with lines it, and in 1746 he published "Lessons for Chil- in peril, by entrussing them to an irreligious In starry flake, and pellicle, dren," and afterwards, in the same year, "In- tutor, or even to one who though free from rehibit some very marked improvement in this structions for Children." The former embrace proach cannot be held responsible for a Chris- And, when the second morning shone. hibit some very marked improvement in this matter. This, the Conference designs and extended a selection of "the plainest and most useful portions of Scripture;" and the latter contain the contain the latter contain the la true principles of Christian Education. The constant pastoral oversight of one of its Minit- The blue walls of the firmament,

> taught, its usages never cultivated, and its spirit | With loose flung coat and high cocked hat; never cherished?
>
> The well-curb had a Chinese roof;
> And yet not only are these things done, but And even the long sweep, high aloof, never cherished? also the admirable but much neglected hymns on pages 442 and 443 of our Hymn Book, and And yet not only are these things done, but In its slant splendor, seemed to tell those who are doing them are generally the first Of Pisa's leaning miracle." and the loudest to declaim about the degeneracy old times. They wonder at the general defection. They are indignant because revivals are so fee. and class-meetings and love-feasts are so infrewere sung, and likewise that in which the stanza quent. What, they ask, can be the cause that our Ministers now-a-days, do not have such ingatherings to the Church as in former times? O how carnestly they wish for another JOHN WESLEY to break up the dead formality which reigns around! Well, we confess to a large amount of sympathy with such anxieties. But we have no faith in new devices. Why seek for prepared and published an English, a French, another WESLEY, while we do not improve by a Latin, a Greek, and a Hebrew Grammar, be- the counsels of the first? Is it any wonder that sides an English Dictionary. This was followed Methodism does not prosper, when its hopes are in 1755 by a scheme of Books in Divinity, crushed by the closeness, the suspicion, the un-Philosophy, Astronomy, History, and Poetry, connexional and antimethodistical spirit of so which he added to a third edition of "Reflec- many who are at the heads of families among of Methodism in the present day, there are some tions upon the conduct of human life, with refer- us! Are not many of our most talented and They believe that there was more spirituality of of 5th October, 1766, he says, "Several even- by the want of the right education, or by the now, and that consequently its triumphs, in the Nov. 30 of the same year, he writes, "I preached become our best men and women, if there were see that we ourselves are clear in this matter. of population, these efforts were repeated. His proper supply of Sabbath School Teachers, of

> > But can we expect, or would we even desire

The ordeal through which our Missionary cause once passed is probably that through which our Educational movement is now passing. Let the zealous expect success. The blessing of the LISHED AFTER THE SIMIL TUDE OF A PALACE."

Letter from the United States. From our own Correspondent EDUCATIONAL PUND.

The Committee appointed to make arrange

LITERARY INSTITUTIONS.

in 1818. It was removed to Wibraham in 1824. It sentire property is now valued at about \$200,000. About 13,000 students have enjoyed its vine institution; and upon its faithful and powadvantages, and it has about 250 in attendance erful exercise depend the harmonium and powwhich the talent of the lecturer could invest it, lst. The prescribed allowances of Ministers And even Henry Moore, the friend and biocial necessity for such action, it is at the present advantages, and it has about 250 in attendance erful exercise depend the harmonious and such pected at this period. Events, doubters

at a very low estimate. They can treasure up the enterprise, to have a start of the enterprise at a very low estimate. They can treasure up

" Meanwhile we did our nightly chores-Brought in the wood from out of doors, Littered the stalls, and from the mows Heard the horse whinnying for his corn ; And, sharply clashing horn on horn, The cattle shake their walnut bows:

And down his querulous challenge sent. And whirl dance of the blinding storm. As zigzag wavering to and fro

No cloud above, no earth below-A universe of sky and snow!

Took marvellous shapes; strange dome and to

Messrs. J. B. Lippincott & Co., have in press a new edition of their "Pronouncing Gazetteer of the World." It contains ten thousand new notices according to the last Census Returns. It tis a most invaluable work, and should be in every family. Their Chambers' Encyclopedia has reached No. 101 and the letter S in the alpha teached No. 101 and th reached No. 101 and the letter S. in the alphabet and will soon be completed. It is among the most valuable works of the kind ever published, and is furnished at a very low price.

Messrs. D. Appleton & Co., have just issued the "History of Henry the Fifth," King of Eng- ing the keep of a horse, to say nothing of interby G. M. Towle; "Literature in Letters: or wear or tear. The ordinary mechanic, who Manners, Art, Criticism, Biography, History and Morals, illustrated by the correspondence of eminent persons," by J. P. Holcombe, LL. D.; and Goulburn's "Introduction to the Study of the a scale far more liberal. Holy Scriptures." These are works of great va-But this is not the worst. With many of ou lue, and will be appreciated by the reading pubic. They have also a number of other valuable they are never paid. It is quite common to

works in press. Messrs. T. B. Peterson & Co., have just issued George Sands' new work "Jealousy," and Victo Hugo's, entitled, "The Brigand, or the De- with two brethren, one of whom had cally mon of the North," also, the "Life, Services, ceived during the year, from every sources, Martyrdom, and Funeral of Abraham Lincoln, the other \$200; and they were both no the Sixteenth President of the United States." They also advertise no less than 170 new works, or new editions, either published or in press.

March 9, 1866.

From the Christian Guardian. The Financial Obligation of the Church. No. IV.

THE OBLIGATION IN ITS APPLICATION TO THE SUPPORT OF THE CHRISTIAN MINISTRY. Assuming that an individual has solemnly

ovenanted with God to consecrate to His ser-

vice a certain portion of his income, the ques-

tion then remains, how shall it be appropriated? The claims upon Christian benevolence are very numerous, and may be classified as follows: the is, the whole people with abundance of mean. Church and the Poor. The latter class, certainand the comforts as well as the luxuries of its. our work, "That our sons may be as plants by, should share largely in the sympathies and allow themselves to be placed in the humilistics of the sympathies and allow themselves to be placed in the humilistics. GROWN UP IN THEIR YOUTH; THAT OUR activities of benevolent, Christian hearts. "He position towards their minister that no single DAUGHTERS MAY BE AS CORNER STONES, PO-Lord, and that which he hath given will he pay him again," "But whose hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" Benevolent Societies, in the alleviation of human misery, accomplish a vast amount of good, but they labor under some disadvantages. Giving by proxy an income of \$1000 there would be some disadvantages. Giving by proxy for the cause of God, and from \$25 to \$50 to \$5 s better than not to give at all; but it robs the sympathies can be interchanged, and prayer offered for the Divine blessing. He who goes in person to the chamber of the poor, the sick, or more benefits than he who gives to a benevolent

one thinks of boasting of any sagacity in their ed to be a Methodist preacher. Do it as you This will be a noble monument, and will greatly churches and parsonsges; Connexional Funds one thinks of boasting of any sagacity in their support. So can, till you can do it as you would. Pray obviously are their claims put before us in the earnestly for the gift and use the means for it. es for coming centuries.

In our next we shall consider to be sustained; contributions to Missions; and the support of the Christian ministry. Without in its application to the cause of missions.

J. H. State disparaging other demands upon Christian be-The Methodist E. Church has now 23 colleges, nevolence, we are of opinion that the support wo Theological Institutions, and 77 Academies of the Christian Ministry has a first claim upon most of which are in a prosperous condition, and the Christian Church. Important as are the some of these are strongly endowed, and are erection of churches and parsonages, they are among the best literary Institutions of the coun- valueless without ministers to occupy them; urtry. The Wesleyan Academy at Wilbraham, gent as are the claims of Missions, it is the pow-Massachusetts is the oldest of these Institutions, er of a living Ministry that excites in the people this year as the closing period of the baying been commenced at Newmarket, N. H., at home an interest in the spiritual destitution hundred and sixty years, or the time, and handred and sixty years, or the time, and the people which we have the same that the people wh

the discipline. It is one thing for an chi Board to make appropriations; it is Whittier the New England Poet, has given thing to pay them. With the salaries of y Whittier the New England Poet, has given ters, their wives and children are fixed by in the public a beautiful winter Idyl, called the appropriations for hard beautiful winter.

the public a beautiful winter Idyl, called the appropriations for board, horse keep, fully specified by the Operation of the published by Messrs, Ticknor & Fields. The first day of the vary, according to the difference in judger and liberality of the Stewards and other on snow storm is thus described. How true to reposing that Meeting from \$450, the total slice ances of ore married Minister, to \$1,200 \$1,500, the allowances of another. When he consider the remuneration that the laster, the physician, or the public official, receive for services; when we remember the interest turns of a mercantile business conducted upon sound and economical basis; when we have mind the amount of labor performed by Christian Minister, and the talent employed its performance, no person certainly an om plain that the Minister in town who remines salary of \$1,000, or \$1 500, bas too much the other hand, the smallness of the amount the estimation of right minded person, is just fied only on the ground that the Discipline por vides for a con ortable and liberal support as

no more. It is, however, a humiliating fact, that in man Circuits appropriations for board &c, arela small; and this arises from two cause: and h fective judgment in the Stewards; the conwant of liberality on the part of the part Those who live by farming and nie all the want for their table, unless grocers, and with are paid for in eggs and butter, conform more rect conception of what it costs to provide he bread, butter, &c., for a large family. Webs. heard of circuits where the appropriation in board was only \$160, and that to meet the was of the minister, his wife, four children and a vant. Fancy \$3 per week for the bound of persons; that is, hardly 42 cents a week for each or six cents a day, and two cents a meal for each person. To provide a confinable med for a family of seven persons at 2 manual, or 15 cents for the whole must, require therein of economy which few, if any, pesses lus dollars a week for board, or \$208 a per are

tainly an improvement, but even that stant for a moderate sized family is far too said With the la ter amount for board, and \$1 pe If this reasoning be correct, and facts and fallowances of many of our ministers are far too small, amounting, as is frequently the case, to est on outlay for horse, buggy, &c., and loss by outlay for clothes is necessarily far less that numeration to the gramm ar school test

many of our brethren to be deficient in a wing year \$50, or \$100, and in some instances me than \$200. At last conference we convent families. Where a people are few in units. and poor, deficiencies are unavoidable, and cheefully and thankfully, does the man of God re ceive what they can afford to give, and eats hard, dry crust, without murmuring. Butter a people are living in comfort and luxuy her is no language too strong in condemnation of the carelessness, selfishness and heartlessm, which permits the man who ministers to them the break of life, to want the common necessaries of ever day existence. Too often is it the case that it ficiencies accumulate with each quarter, until, s

the end of the year, they assume dimensions, to formidable, that all effort is, seemingly, powerless to remove them. One Steward shifts the responsibility upon another, the Quarterly Box! lays the fault upon the people, and they in tun blame the officials, and, finally, the Circuit, the labourer; that is they take his work, and then withhold part of his pay. Could our people be brought to recognize the

obligation to consecrate a certain portion of the income to God, this great stain upon the financial character of the church would be removed, and there would be more abundant prosperity. From an income of \$1000 there would be at least \$100 could be appropriated to the support of its Christian ministry. With others following in aimilar or larger proportion, there would be lack of means; stewards would feel free to make lieved from the oppressive burden of financia embarrassment, would receive a new impulse higher and nobler achievements for God, to Our design is to dwell, especially, upon the people would catch the spirit, and united earnest prayer bring down upon the masses the mighty power of God in the conversion of the

In our next we shall consider the obligation

Grimsby, Feb. 24, 1866.

For the Provincial Wesleyan.

Many students of the Divine word thought that the finger of prophecy party be regarded as important or oth proportion to their influence on the proportion to their influence on the in the earth. The rise and fall in the earth. The rise and fall kingdoms and States,—the sangu hinggoms morements and commercia political movements and comme, awakening ween meet interest in their greatest importance from th the meditorial purposes of the Sou the meditorial purposes of the So Our Lord when about leaving intimated that in consequence of Holy Spirit, believers " should do then he did," plainly teaching tha sperior to the miraculous; tha septement in saving a soul from d pertant matter, than to give so important event, we have airea mere intimations, that this will mere incimation, an eventful year, this considered on eventual year, Adocate of New York, we learn t. adoccase of the work, we tearn to are being converted weekly in con M. E. Church, while other branch He are realizing showers of gr. Perince, recently, many congrested then guickened and refreshed. As a denomination we have chronicle, with painful feelings, an importance to these Lower Province be over-estimated. I refer to th Sackville Academy. But if he before the year closes, the sympat and energy of Wesleyans and othe and coorsis and other and more substantial edifice. the soles of the old one, our tea will be superceded by fresh emot titude to Him " who doeth all the fitude to Film will accomplish the thodism already possesses the fait grace always precedes, and it im lowed by good works, so shall it to this undertaking. As with indiv o it is in reference to religious de

emergencies develope latent en be any to develope. The great convocation of Papa Rome, will doubtless be an event gotten by the religious world. jecture its results? Perhaps it ginning of the end, of those occurs in the 18th chapter of Revelation call forth the announcement, "Bah &c. We shall wait patiently, i the truthful conviction, that the God's plan, is by processes much many of the human enterprises of On this continent, the first yes

four millions of slaves, will have fluence, for the consolidation or remany bonds forming the great Rep will be fierce struggles, but we opinion that right will prevail. But to come a little nearer than probable, that the well-vent of Confederation, will become a fix the year. This certainly will

event to British America. And what more? It will do eventful year to those inveterate England, called Fenians. In all p plans will mature, their brief hist their doom be written, and the sung by the rough winds of adver year closes. So be it, amen.

DEAR BRO., - I am happy to st cious Revival of the work of Go gress at Five Islands. In answe Spirit has been poured out fro many have been made partakers doning love. About one hundr openly decided to serve the Lord have been enabled to believe of for Salvation. I have already six adults with water, and sever awaiting baptism. Some of been baptized, had imbibed B upon being taught by the Spir excellent way. A few of those brought to God will doubtless of with other Churches. The Bap on the ground gleaning, and w the reality of our doctrine of a an ordinance, yet consider our jects for a watery grave. The w gressing without abatement. E dered us good service. We give for His great mercy to us.

Parrsboro', March 22.

[We have been gratified by gence from other places, not befor our columns. Rev. A. B. Black h services at North River, Onslow aging results. Rev. S. F. Huest

Parliamentari

House of Assem

TUES DAY Petitions were presented for as sesment for achools, for Way offic grants, and on Manufactures. porating certain mining compani hird time, bill on liquor licenses reading. On the order of the Railway being taken up, Mr. Mc. effective and elequent speech, af

WEDNESDAY Petitions were presented again tion, against the sale of grocer on Post Office accommodation heries. Report of Board of read, and remarks made there members. The Pictou railway d sumed, when Mr. Longley spoked length in defence of the Government that the contract with Mr. Flemmi ly favorable one for the Province. THURSDAY

Measrs. Donkin, Churchill, C. Longley presented petitions for a license law, Messrs. Ray and Parassessment for schools, Mr. Ross federation, and Mr. Tobin for Integraph Co. with bill for that chinet graph Co. with bill for that object. fication of Government policy. I and Mr. McDonnell spoke on the Hon, Prov. Sec'y. presented replaced Committee, dealing with of the fisheries, and recommend of steamers for the purpose. FRIDAY.

The following petitions, &c. were The following petitions, &c. were by Mr. Coin Campbell—a petitio but, asking for a change in the way office. By Mr. Kaulback,—a Chester, and another from New grants. By Mr. Moore,—a petitional section of Annapolis, and an west section of Kings, praying for in the line of the proposed rails Locks,—two petions from Shelbur Disby. Rr. being the petions from Shelbur being by Mr. Heffernan,—the David McDonald and 118 others, special grant to repair the road from the Goldenville, in the county of Alao, the petition of Jas. W. Carasting aid to repair the road from the county of the petition of Jas. W. Carasting aid to repair the road from the county.

The adjourned debate on the P ane adjourned debate on the Passesumed. Mr. Killam took a against the action of the Gover of the course which had been purely department. House adjourned to

en quickened and refreshed. Ms denomination we have been called to inputance to these Lower Provinces, can hardly sportance to these to the burning of Fredericton. — Globs. b over-commence. But if as we anticipate, More the year closes, the sympathy, liberality and stores, the since of the old one, our tears of sorrow ill be superceded by fresh emotions of gratititule to Him " who doeth all things well." grade always preceded, so shall it be in reference loved by good works, so shall it be in reference of Agriculture for District No. 1:—Henry Yeobetter by good warm, As with individual history, mans. be any to develope.

gatten by the tength of the period of the pe gaming the 18th chapter of Revelation, which will Bourinot. culforth the announcement, "Babylon is fallen," We shall wait patiently, impressed with many of the human enterprises of this fast age. John Tobin. many bonds forming the great Republic. There River. will be fierce struggles, but we incline to the opinion that right will prevail.

But to come a little nearer home, it it more of Confederation, will become a fixed fact during the year. This certainly will not be a small event to British America.

And what more? It will doubtless be an sung by the rough winds of adversity before the year closes. So be it, amen.

Revival at Five Islands.

DEAR BRO. - I am happy to state that a granious Revival of the work of God is now in proexcellent way. A few of those who have been for his future eminence.—Patriot.

Parrsboro', March 22.

We have been gratified by revival intelli gence from other places, not before reported in our columns. Rev. A. B. Black has held special ervices at North River. Onslow, with encouraging results. Rev. S. F. Huestis gives inforion of cheering success on the Digby Circuit_ED.]

Parliamentary.

House of Assembly.

TUESDAY, March 20. Petitions were presented for and against assment for schools, for Way offices, for money House adjourned.

Petitions were presented against Confederation, against the sale of groceries with liquors, on Post Office accommodation, and on river faheries. Report of Board of Agriculture was read, and remarks made thereon by various members. The Pictou railway dabate was resumed, when Mr. Longley spoke at considerable ength in defence of the Government, to show that the contract with Mr. Flemming was a highlavorable one for the Province.

THURSDAY, March 22. Messrs. Donkin, Churchill, C. Campbell and med his speech on Pictou Railway, in justisteamers for the purpose.

FRIDAY, March 23rd. bing aid to repair the road from John McKay's most confidence.

handed over to the Singer Institute and I action of the Government in the Golden Ointment, which has made a cure, and I handed over to the Singer Institute. The Attorney General argued in defence take pleasure in recommending it to the public. The Attorney General argued in defence take pleasure in recommending it to the public. Hugh CAVANAGH.

Hugh CAVANAGH.

River John, Picton.

River John, Picton.

Hugh CAVANAGH.

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Hugh CAVANAGH.

River John, Picton.

Hugh CAVANAGH.

River John, Picton.

General Intelligence

Colonial.

TRAINING .- The highest enthusiasm has been xhibited during the last week by the Volunteer d Militia men, in response to the call for drill, nd in preparation to meet any hostile force that night invade our borders. The spirit of the entire people of the Provinces at this juncture is highly creditable to their loyalty, and shows heir grateful appreciation of the privileges they rjoy as British subjecte.

FIRE .- We regret to learn that Mr. A J. the miracular to the miracular to the blind. Kutchie, proprietor and publisher of The Sun, has suffered considerable loss by the fire which considerable loss by the fire which continue the blind. It is a suffered to the blind. state in saving a source of the blind. It is supported to the blind. It is supported to the blind. It is supported to the blind. We hope that the supported to the support is a support in a support is a support in will be but temporary.

Rum.-At Conquerall, Lunenburg Co., a scufner intimations, that this will be, at least on ner intimations, that this will be took place between a school teacher and a lad with whom he was playing cards, liquor having the christian its continent, and state of the christian ing been freely used, when the boy stuck a knife in his opposite the christian in hi ink is being sacu to the boy stuck a knife in his opponent, and, it is feared, injured him being converted weekly in connection with mortally. School teachers cught to be persons of better habits, than to be familiar with rum, the Church, while other branches of God's L. Church, while other branches of grace. In this

down a steep hill, near Eel River, on the way to allusions to the unfriendly conduct of Cana-Fredericton on Saturday, that Mr. Edwin Fisher, da during the war. The bill was defeated by as a denomination of Portland, was thrown out and had his leg a vote of 52 ayes to 75 noss. A very general severely hurt. No bones are broken however. severely hurt. No bones are broken, however. feeling exists also to see what effect the general He received medical attendance on his argival at tariff will have, which goes into effect immedi-

PROVINCIAL APPOINTMENTS -To be a Memper of the Board of the School Commissioners for the District of Colchester :—Eliakim Tupper. ber of the Board of the School Commissioners In the County of Hants.—To be Registrar of Probate for said County: Godfrey Payzant, in place of Reginald Porter, deceased. To be Jusices of the Peace for said County :- Alexander titule to Him was will accomplish the deed. Me-Parker, Nathan Wilcox, John Carmichael, Wilfaith and works will months imprisonment for explosion already possesses the faith, and as this liam Beckman, John Sterling, James M. Gellinticing soldiers to desert. thousan arressy precedes, and is immediately foldert. To be a Coroner for said County:—F. N. Burgess. M D. To be a March county:—F. N.

on this under the country of Guysborough.—To be Commissioners for taking affidavits and Recognizances of Bail in the Suntry of Guysborough.—To be Commissioners for taking affidavits and Recognizances of Bail in the Suntry of Guysborough. N. McDonald, John W. McKeen.

In the County of Hatifax.—To be additional ply to questions.

In the County of Hatifax.—To be additional members of the Board of Health in Dartmouth:

Josef, will doubless be an event not soon for light, will doubless world. Who can conjugate by the religious world. Who can conjugate by the religious world. Perhaps it may be the be
Josef Region — To be a June 1 June 1 June 1 June 1 June 1 June 2 June 2 June 2 June 2 June 3 In the County of Cape Breton .- To be a Jus-

In the County of Kings -To be a Commissioner of Sewers for said County:—Leander two bills—one for lowering the franchise, and Rev. Dr. DeWolf; Rev. J. Read, (P.W., J. Rand. To be Justices of the Peace for said the other making a redistribution of seats. This Meekina \$4, G. Dodsworth \$2, Alex. Thompson Rand. To be Justices of the Peace for said County:—James Martin, Samuel M. Warner, John A. North, David H. Clarke, James Doyle,

on this continent, the first year of liberty to four millions of slaves, will have a powerful infour millions of slaves, will have a powerful infour millions of slaves, with the continent of th four manous of market, for the consolidation or relaxation of the Cameron, Way Office Keeper, Upper South To be Deputy Registrars of Marriages, Births,

d'Or, Victoria County. Angus Sutherland, Ro-But to come a many source of discord, if there wer than probable, that the well-ventilated question gers Hill and Cape John, Picton County. Alex- no other dangers ahead, is expected at an early control of the well-ventilated question gers Hill and Cape John, Picton County. ander Fraser, Toney River, Pictou Co. CHARLOTTETOWN, P. E. I .- The Rev. H. | MEETING OF CONSERVATIVE MEMBERS.

Dead." He introduced his subject by dwelling the 8th inst., was called with reference not and was more: The introduced his subject by dwelling the Sth inst., was called with reference not a upon the responsibility resting upon every man, much to Parliamentary Reform as to the que Egland, called Fenians. In all probability their to benefit the age in which he lives; and he who tion of the Roman Catholic Oath B.H. Lor pagiand, cased remains. In an probability titled does this lives not merely for the times in which their does this lives not merely for the times in which their does this lives not merely for the times in which the figures upon the stage, but also for succeeding the page. In passing to his subject proper, Mr. Sprague,

on account of its comprehensiveness, treated it under a certain classification. He first referred testant succession. to the eminent Poets of England. Under this class, we find such men as Shakespeare, Milton, Cowper, &c. England's Statesmen were next spoken of. Here the lecturer, while mentioning the names of several worthy of an extended no gress at Five Islands. In answer to prayer the tice, dwelt particularly upon the life and career Spirit has been poured out from on high, and of Chatham, the elder, one of the greatest of many have been made partakers of God's par- England's orators and statesmen of the 18th doing love. About one hundred persons have comply decidable expression and the comply decidable expres openly decided to serve the Lord, -most of whom navy, and Wolfe and Wellington in the army, have been enabled to believe on the Lord Jesus were particularly specified, from a host that might for Salvation. I have already haptized twenty- be named. Time prevented the lecturer from six adults with water, and several others are now awaiting baptiam. Some of those who have been baptized, had (whiled Bantist views been baptized, had (whiled Bantist views been baptized). been baptized, had imbibed Baptist views, but very eloquent manner. The whole was most whou being taught by the Spirit desired a more creditable to Mr. Sprague, and promises well

with other Churches. The Baptist ministers are the 23rd, says that the excitement has quieted Considerable uneasiness is felt at the number of which she bore with christian fortitude. Jessie, thir with other Churches. The Baptist ministers are on the ground gleaning, and while they doubt the reality of our doctrine of administration of an ordinarce vet consider over a report that 19,000 Fepanic in Montreal over a report that 19,000 Fepanic in Mo an ordinance, yet consider our converts fit subjects for a watery grave. The work is still progressing without abatement. Bro. Lodge rendered us good service. We give thanks to God
for His great mercy to us.

In Montreal over a report that 19,000 Fenians were marching on Isle Aux Noix. A volunteer, from Brockville, has been sent to Montreal for admitting himself to be a Fenian. According to Michael Murphy, the supposed Canadian Head Centre, 85,000 dollars of Fenian
bonds have been taken up in Canada. The citiplant fed on whisky and beer," says a local pabonds have been taken up in Canada. The citiplant fed on whisky and beer," says a local patreal for selfinst, in the 89th year of his age
a native of Invernesshire, Scotland.
On the 23rd inst., Mary Jane, inf
Charles and Ellen Drysdale.
On the 23rd inst., Mary Jane, inf
Charles and Ellen Drysdale.
On the 26th inst., Margaret Ann, v
comprised twelve non-commissioned officers and
privates. "Military Fenianism is a pothouse
plant fed on whisky and beer," says a local paplant fed on whisky and beer," says a local paplant fed on whisky and beer, says a local pa-

reality at Spik
The military authorities say that if the Feniville prisons."

at Prescott. waiting shipment at Ottawa for the States. against the Fenians.

whating certain mining companies were read a billiery deserted from the garrison of Kingston, the strength of Government and the confidence was tillery deserted from the garrison of Kingston, the strength of Government and the confidence was tillery deserted from the garrison of Kingston, the strength of Government and the confidence was tillery deserted from the garrison of Kingston, the strength of Government and the confidence was tillery deserted from the garrison of Kingston, the strength of Government and the confidence was tillery deserted from the garrison of Kingston, the strength of Government and the confidence was tillery deserted from the garrison of Kingston, the strength of Government and the confidence was tillery deserted from the garrison of Kingston, the strength of Government and the confidence was tillery deserted from the garrison of Kingston, the strength of Government and the confidence was till the strength

discurred. It indicates that the army in Galada has been disquiet, and support former rates and pay former adjourned.

It indicates that the army in Galada has been disquiet, and support former rates and pay former dividends with firmness. sert. The deserters are, it is stated, natives of Ireland, and where suspected of Fenian proclivi-The Montreal Gazette, says :-We have information, which we consider

nite authentic, that a governor of a neighboring New England State, among other important proved title-page and cover, is now ready for ing New England State, among other inspectation is offered at a reduce personages, has subscribed his fifty dollars to the Fenian fund—a fund for the encouragement of pri , namely \$1 per dozen—free of postage— The Montreal Gazette gives the following as a correct statement of the military force now in piracy and robbery."

Ongley presented petitions for alteration in the 1000 regular troops of the British army in differ-W. Messrs. Ray and Parker in favor of ent parts of the Province. In the next, there ssment for schools, Mr. Ross sgainst Con- are 11,000 Canadian volunteers called out for peration, and Mr. Tobin for International Tele- frontier service. And it is to be remarked that graph Co. with bill for that object. Mr. Longley these men turned out at 12 hours notice—an al acrity which was never before exceeded, if equali-Government policy. Mr. Blanchard ed, in any country; and this may be taken as a and Mr. McDonnell spoke on the same question. test of the feeling of the population. There are rov. Sec'y. presented report of special 15,000 more volunteers fully armed and drilled, subset 10v. Sec y. presented report of special 15,000 more volunteers fully armed and drilled, ments. It is swift, quiet, and positive in its of the fisheries, and recommend the equipment ments, ready to turn out at one hour's notice—operation; sews the very finest and coarsest of steamers for the ments, ready to turn out at one hour's notice—materials, and anything between the two exthe moment the Ministry gives the signal. Be- materials, and anything between the two exyoud these still, there are 80,000 men of the serout if the Government think it necessary, to sup- Stitches, etc., and will do a greater range of work by Mr. Colin Campbell—a petition from West-port the volunteers and the regulars, at a mott, asking for a change in the situation of a ment's notice. Again, it is worthy of remark

Toffice. By Mr. Kaulback a satisface particles, with Notes by Bp Williams. 1 Vol. 8 vo. Printy office. By Mr. Kaulback,—a petition from that the Government is overwhelmed with offers given. Send for pamphlet to H. A. TAYLOR, Agent. Chester, and another from New Ross, for road of service, daily, by men from all parts of the country, who even think themselves injured better section of Annapolis, and another from the west section of Kinapolis, and another from the cause their services are not accepted. But the west section of Kinapolis, and another from the cause their services are not accepted. But the which we publish elsewhere, it will be seen that That section of Kings, praying for an alteration Government have done what they think is suf-Government have done what they think is sur-locke,—two petions from Shelburne, for a grant however, the fact is of interest. These offers in manufacturing) carry off the first premiums from manufacturing carry off the first premiums from the improve the grant however, the fact is of interest.

I have been afflicted a long time with a swell The adjourned debate on the Pictou Railway ing on my neck, and have applied different things ing on my neck, and have applied different things to little or no purpose until I used J. B. Fitch' the action of the Court and I against the action of the Government in the Golden Ointment, which has made a cure, and I maker The Colden Ointment, which has made a cure, and I maker The Colden Ointment, which has made a cure, and I maker The Colden Ointment, which has made a cure, and I maker The Colden Ointment, which has made a cure, and I make The Colden Ointment, which has made a cure, and I make The Colden Ointment, which has made a cure, and I make The Colden Ointment, which has made a cure, and I make The Colden Ointment of the Colden Ointment o

River John, Pictou.

United States.

The Government promises to watch the Fe-Canadian efficials are authorized to Room, on very favourable terms. of the Provincialists occasioned by the Fenians, the libraries of schools. Some of them say that we should by a few raids rican citizens; whereas the Fenians are largely and price.

The more recent attempt at passing a reciprocity scheme has broken down. Says the N. Y. Times of the 12th :-" The copies above ten, 25 cents each per annum. Reciprocity Bill was killed in the House to-night. thus eminently distinguishing the first night ses- ROOM. sion. The bill had been discussed for nearly a week, and all its provisions had been very thoroughly handled but the fate of the bill was determ ned almost entirely by the animus of mempers towards. Messrs. Stevens, Schenk, and Blaine made telling speeches against the bill in District will be held (D V .) at Carbon-ar, comsetting of the Woodstock Stage, while coming of the house being wrought up by vigorous attendance requested at the commencement.

Treaty will occur March 17.

European. Arrests of supposed Fenians continue to made in various parts of Ireland.
At the Aldershot petty sessions, on the 8th, Hill, Michael Terhune, William Stephens, Robt. an Irishman named Neale, was sentenced to 3 months' imprisonment for entering the camp and

> THE REFORM BILL - The Reform Bill was to have been introduced into the House of Commons on the 12th inst., and various anticipating statemens have been made on the subject. It is atated that Earl Russell will receive no more \$2, Capt. Jas. Coffia \$4, Rev. L. Gaetz \$5, be-

the fate of Ireland and Scotland will depend on R v. R E. Crane, (will order add. copies); Rev In the County of Cape Breion. It is results? Perhaps to the face of the Peace for said County:—Marshal the face of the struggle. According to the late of the struggle. According to the struggle to the struggl to the new Reform movement, there are to be G.Seaboyer \$2. E.Lonas \$1-\$10-return Rep) is regarded as a piece of stratagem. The Duily News appears to expect a £6 rental franchise, which is considered a moderate measure as, according to our contemporary, half a million of \$6, Rev. J. Johnston, (Windson occupiers of houses would still be without votes.

Rev. P. Prestwood; Rev. J. S. Peach; Rev. C.

The Pall Mall Gazette states, however, that Earl

Ladder, one new sub.; Rev. J. S. Phinney. Russell is favorable to a £10 county tranchise. (will order W.); E. Neary \$2. The London Times asserts that the Cabinet have no bill at all, and have been wrangling for weeks and Deaths:—James Miller, Upper Kennetcook, over the materials of a measure; and another parts County. D. J. McKenzie, Great Bras journal states that a break-up of the Ministry journal states that a break-up of the Ministry over the materials of a measure; and another from this very source of discord, if there were

> Sprague lectured before the Association on The Pall Mall Gazette says that the meeting of Thursday evening, on "England's illustrious Conservative members at Lord Salisbury's on that the oath of allegiance should be extend

CATTLE PLAGUE .- A bill relative to the cattle plague was passed on the 8th. It contains a clause prohibiting the holding of Fairs, markets, splague was passed on the c.in. It clause prohibiting the holding of Fairs, markets, or public sales of cattle, until the first of July, and after that date giving a discretionary power to the Privy Council to relax the regulations.

In the Wesleyan Church, Fogo, Feb. 1st, by the Rev. C. Ladner, Robert Scott, Esq., merchant, to Mary Maria, eldest daughter of John G. Lucas, Esq., Collector of H. M. Customs, Fogo.

At the Wesleyan Parsonage, Feb 14th, by the Rev.

house in one of our back streets. The police entered the place by two doors simultaneously, and each seized the man nearest him, without deorge Hattie, by the Rev. Dr. Bapne. Mr. Robert parley or pause; but for such promptitude there must have been bloodshed, as many of the must have been bloodshed, as many of the Kean; West River. eighteen conspirators were armed with seven chambered revolvers (loaded and capped) of the newest and most efficient pattern. Great crowds gathered in the streets outside, when the rumour spread, and a company of infantry were needful Canadian.—A Toronto, Canada, despatch of to guard the arrested and arresters to the gaol. On the 24th ult., after a long and protracted illness

zens of Ottawa are still so nervous that night patrols and countersigns are in force. The left ming of the Canadian Army on the St. Lawrence border still exhibits great activity, and fresh troops are constantly arriving.

The military spike is a part of the Fenial strength of the constant of the first spike Island, Mountjoy, and Penton-relity arriving.

ans attempt to cross at Ogdensburg, they will fire on that city with the guns of Fort Welling for Suspension of Habeas Corpus have been discovered many military deserters; it is hoped Nearly a million feet of contract timber is that they are Fenians who enlisted for the nefarious purpose of corrupting regiments, rather than One hundred and twenty young colored men soldiers once loyal, who have been successfully SATURDAY, March 24
Steamer Unicorn, Simpson, St John, N B; bright so colline so corrupted. They gave false names at first, and it was only on examination by orderly officers and it was only on examination by orderly officers and it was only on examination by orderly officers and it was only on examination by orderly officers and it was only on examination by orderly officers. Steamer Unicorn, Simpson, St John, N B; bright venus, Doody, New York; schrs Victor, Strum, Lunch venus, Doody, New York; schraften venus, Doody, New York; schrs Victor, Strum, Lunch venus as volunteers for the defence of the Province and it was only on examination by orderly offiing vigilance continues to be exercised by the ered. A drilling party of Fenians under comcivil and military authorities for the preservation mand of a soldier of the 17th, were surprised erpool; of the peace of the country.

A few nights aince five men of the Royal Artillery deserted from the garrison of Kingston, tillery deserted from the garrison of Kingston, the strength of Government and the confidence that all Grant do Gran at their amusement fully armed. Considering

Catechism of Baptism THIRD EDITION.

The third edition of this Catechism, within-This edition is offered at a reduced sin ;le copies 12} cents.

please forward their orders-either to the Wes-In the first place there are from 8,000 to 10,- leyan Book Room, Halifax, or to the subscriber D. D. CURRIE. Liverpool, N. S., Dec. 1865.

SINGER'S LETTER "A" FAMILY SEWING

MACHINES. This splendid Machine combines all the good qualities of our well known manufacturing machines, with many new and valuable improvevice of Militia balloted for, ready to be called It Hems, Fells, Cords, Braids, Tucks, Gathers,

enville, in the county of Guysborough. 30,000 of this class of men in the country. Al- has characterized the past few years. The agen the petition of Jas. W. Carr and others, together, the situation is one to inspire the utoccasion, in force; and notwithstanding the competition was sharp-the Wheeler & Wilson, Grover & Baker, &c., &c., joining in the contest
—it was plain to be seen, when the practical
—it was plain to be seen, when the practical tests were applied that the "plumes" must be BOILS, FELONS, CORNS, CHILBLAINS handed over to the Singer machines .- Utica

Sabbath School Books.

Sabbath Schools renewing their Libraries at nian movement, and to stop their proceedings as this season, will find A LARGE STOCK of select soon as any overt act occurs to warrant interexamine railway trains and baggageon the Ame- The Stock being chiefly English, and I new rican side of the line. Some of the American books not before in this market, there will be an exchanges speak in terms of ridicule of the fears opportunity of obtaining works not at present in To accommodate Schools we will arrange to

be but paid back in our own coin, and remind us take back any books that may be found to be at of the St. Alban's raid, and the attempt at burning the New York Hotels. They seem oblivious We will have put up assorted libraries, range We will have put up assorted libraries, rang. SIR to the fact that though those raiders came from ing in price from \$6 to \$30. Every case will be Canada, yet they were not Canadians, but Ame- taken to afford satisfaction, both as to veriety

We call attention to the Sabbath School Papers supplied through the Book Room, and especially recommend the Canada Sunday School Advocate, issued fortnightly. Any number of Send your orders to the WESLEYAN BOOK

Newfoundland District.

The annual Meeting of the Newfoundland JOHN S. PEACH, Chairman.

PAMPHLETS RECEIVED .- Beadle's Month! for March. This is a new and popular Monthately upon the cessation of the Reciprocity ly, ably conducted, and worthy of patronage. Murdoch's Acadie, No. 13, another monthly No. of this valuable history. We have received Report of Chief Commissioner of Railways, also the annual Report of Provincial Insane Hospital. and Report on Fishery Protection.

Letters and Monies.

Remittances by Mail at risk of this Office must by b P O. Money Order, or letter Registered.

Rev. A. B. Biack (P.W., A. McNutt 50 cts. deputations on R-form. The Chancellor of the Exch quer has given but little information in reply to questions.

fore acknowledged); Rev. J. Hart, (P.W., Miss Spurr \$2, Capt. Merritt \$1-\$3, better defer till after Conf.); Rev. H. McKeown. (P.W., E.

COUNTRY MARKET-RETAIL.

,	Beef, fresh, per lb 6 a	100.
ly	Bacon, per 1b	140.
٠,	Butter, per lb	29c.
	Cheese, per lb	20c.
-1	Ducks, per pair,	90c.
		25c.
n	FOW'S ther thair	45c.
90	Gerse, (each)	75c.
9-	Hains, smoker', per lb	18c.
rd at	Lard, per lb	
	Mutton per lh	
se	Pork, fresh, per lb	
ed.	Turkers ner lb	
o-		CHARLES OF
()-	900	

Atlarriages.

An entire Fenian Council, comprising a couple of Head Centres, was arrested at one blow the other evening in the large room of a publication of the streets. The police of the streets of

el, all of Parrsboro'.

In Pictou, on the 8th iust, at the reaidence of Mr

Peaths.

On the 23rd inst., Mary Jane, infant daughter On the 26th inst. Margaret Ann, wife of Mr. J. F. Burnham, in the 43d year of her age.
On the 21st inst., Mr. Robert Sutherland, aged 70

Shipping Hews.

PORT OF HALIFAX

ARRIVED. THURSDAY, March 22, Schr William, Myers, Tangier.
FRIDAY, March 23
Barque Albicore, Liverpool, N S—bound to Barba-does; brigt Wanderer, Laybold, Cienfuegos.
SATURDAY, March 24
SATURDAY, March 24

Marchi 24—Brigt Esk, Patterson, Kingston, Jam; schrs Julia, Fenton, Porto Rico; Arriet, Dickson, St Marys; Rival, Dunlap, Liverpool; Harvest Queen, McBride, Cornwallis; Jas McKeen, Smith, Fishing voyage; Armada, Schrande, do.
March 26—Steamer St Patrick, Trocks, St John, NB; barque Celia, Dolby, Jamaica; brigt Gem, Pendergrast, B W Indies; schr Juliet, Simpson, St John, N. B.



Office of Board of Works. HALIFAX, Feb 24, 1866 Notice to Mariners.

NOTICE is hereby given that the FOG TRUM PET on Cranberry Island, foff Cape Canso. recently out of order but now repaired, will be in operation as usual from this date, until further notice.

FRED. BROWN,

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Do trimmed 8s 9d, IUI 128 sd Do covered with French } Delaine, superior | Former price 17s 6d. LONDON HOUSE. Wellis street. J. B. FITCH'S Golden Ointment. TURES all diseases of the skin, and is not only a Cure, but a preventative from taking any humot that is contagious by rubbing a little of the Ointmenr on the hands when exposed.

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PROCLAMATION BY HIS EXCELLENCY

WILLIAM FENWICK WILLIAMS Of Kars, Barenet, L'entenant-General in Her Majesty's Army; Knight, Commander of the Most Honorable Order of the Bath ; Grand Officer Legion d'Honneur ; 1st class of the Turkish Order of Med jee, &c., &c. : L'eutenant-Governor and mander-in Chief in over Her Majety's Province of Nova Scotia and its Depencies, &c., &c., &c.

F. W. WILLIAMS. WHEREAS, the citizens of the United States, under a Treaty between Her Majesty the Queen and the President of that country, sign-

ed at Washington on the 5th day of June, A. D. Blaine made telling speeches against the bill in District will be held (D V.) at Carbon-ar, com- 1854, have since that time, in common with the Maccident.—We regret to say that by the up- its final stage of consideration, and the feeling mencing on Wednesday May 23, 1866. A full subjects of Her Britannic Majesty, enjoyed the liberty to take fish of every kind, except shell fish, on the sea coasts and shores, and in the Bays, Harbors and Creeks of Canada, N. Brunswick Nava Scotia Prince Edward Island, and of the several Islands thereto adjecent, without being restricted to any distance from the shore. And Whereas, by virtue of a notice for that purpose, given by the President of the United States, the said Treaty expired on the 17th day of March, instant, and the rights and privileges of citizens of the United States thereunder have

teased and determined. I do hereby proclaim and make known, That hereafter all vessels and boats belonging to any Foreign Country, pursuing the Fisheries within he Territorial jurisdiction of Her Majesty in the Province of Nova Scotia, are by Law subject to forfeiture, and the parties engaged therein to penalties, and that the law will be rigorously applied to all cases of trespass on the fishing grounds of Nova Scotia. Of which all parties will take notice and gov-

ern themselves accordingly. themselves accordingly.

Siven under my Hand and Seal at Arms, at Halifax, this Nineteenth day of March, in the Year of our Lord One Thousand Eight perished in the London Steamship, on Thursday, Hundred and sixty-six, and in the Twenty-Given under my Hand and Seal at Arms, at ninth year of Her Mejesty's Reign. By his Excellency's command. CHARLES TUPPER.



GOD SAVE THE QEUEN.

Office Board of Works. Halifax, March 20, 1866.

TENDERS will be received at this Office till one o'clock, p.m., on THURSDAY, the 29th inst.

FRESH BEEF.

Office of Board of Works.

HALIFAX, March 20, 1866. ENDES will be received at this office till 1 o'clk,, P. M., on THURSDAY, the 29th inst, for the

Ox Heads and Feet, such quantities as may from time to time be re quired for the use of the Penitentiary for one year from the 1st April, 1866. The Heads and Feet to be delivered at the Penitonary subject to the approval of the Superintendent.

The Tenders to state the rate per Head and per sett four Feet, in decimal currency FRED. BROWN.

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march 28. 1m GEO HSTARR & CO.

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One for F ney Winceys, 12 year, each 11s, 9. the dess. One lot Chicked Winners, 12 yds, each 12s 61. ne lot bothe ! Mohairs, 12 yels, each 15s. 9d. the dress.
In addition to which the whole Stock of

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ble event, for to produce it; it is recessary to give large and nauseous doses, and on the following day R. McMURRAY & CO. CITY DATE STORB, 131 HOLLIS STREET,

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some purgative to carry off the effects of the 1: vious day's medicine,
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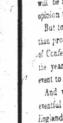
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reading. On the order of the day, the Pictou Mailway being taken up, Mr. McLellan made an it indicates that the army in Canada has been canals, seem unmoved by the shock of Fenian WEDNESDAY, March 21.

he following petitions, &c. were presented :improve the road between that place and great part come from men who have been volungly. By Mr. Heffernan,—the petition of teers, and left the service, but they are well drill—the state Fair which closes to-day. It is worteers, and left the service, but they are well drill—the service is the state Fair which closes to-day. It is worteers, and left the service, but they are well drill—the service is the service in the state Fair which closes to-day. It is worteers, and left the service, but they are well drill—the service is the service in the state Fair which closes to-day. It is worteers, and left the service, but they are well drill—the service is the service in the state Fair which closes to-day. It is worteers, and left the service is the service in the state Fair which closes to-day. It is worteers, and left the service is the service in the state Fair which closes to-day. It is worteers, and left the service is the service in the service in the service is the service in the service in the service is the service in the service is the service in the service in the service in the service in the service is the service in the service in the service in the service in the service is the service in the David McDonald and 418 others, praying for a ed, and have not forgotten their drill. It is seen at fairs and the Singer Co. have not entered ed, and have not forgotten their drill. It is seen at fairs and the Singer Co. have not entered ed, and have not forgotten their drill. It is seen at fairs and the Singer Co. have not entered into the general scramble for premiums which into the general scramble for premiums which in the course of the service of t

ern line to Corey's Bridge, in the said





The Sabbath School Teacher's Office.

Desirest thou a teacher's work? from above : of love.

thee overseer.

Alas, thou surely may'st expect some evils to endure :

er still to cure ;

In mind obtuse and ignorant ; in manners course

weary and depressed. And trace the windings of deceit in many youthful breast;

Yet scorn them not; remember Him who loved the lambs to feed & Who never quenched the smoking flax,

broke the bruised reed. Pray that his Holy Spirit may thy selfish heart trying in vain to conquer his appetite.

borne with thine.

Thou perilest the precious souls which Jesus died

If thou, from indolent neglect, should leave their minds unsown. Or should their evil passions rouse by yielding to thy own;

Shouldst thou intimidate the destroy their peace,

Shouldst thou their kindliest feelings chill by apathy or scorn, 'Twere well for them, as for thyself, if thou

hadst ne'er been born. But oh ! what blessings may be thine, when thou hast daily striven

To guide them in the narrow path that leadeth up to heaven ! What joy to see their youthful feet in wisdom's

ways remain; To know that by the grace of God thy labour is not vain : To mark the dawn of perfect day in many a hope-

ful child To see the crooked mind grow straight, the rugged temper mild :

To see in many a sparkling eye a depth of love unknown: To hear the notes of joy and health in many

If such the joys that now repay the teacher's away. work of love ! If such their recompense on earth, what must it

Oh, blessed are the faithful dead who die unto the Lord.

is their reward. Thus work performed in humble faith is all re-

corded there : They see the "travail of their souls," the answer Zion's Herald.

There may the teacher and the taught one glorious anthem raise. And they who sow, and they who reap, unite in endless praise.

"I have put off my Coat; How shall I put it on ?" SOLOMON'S SONG, V. 3.

at his sister. He really loved her; but not ing up into her face, he said, "Do you, know, of our people? Have you attended a temperknowing better, for she was much younger than ma'am, that this is a missionary box ?" her brother, she tangled the twine of his kite. His eye flashed in a moment; his face was all a-blaze, and seizing the first thing he could lay ney to missions; and if I make you a present his hands upon, he threw it at her. How dread- of this half crown, you must promise me that ful his sorrow when he saw what he had done- you will not put a penny of it into that box." when he heard her frightened scream as she fell to the floor-when the blood began to flow, and ly, " father and mother and me always put part his mother rushing to the room, cried out, "My of all the money we get into the missionary box; child, what have you done !" What a terrible and after all 'tis little enough." moment it was when his mother came out of the "And how came this idea into your heads? room where they had borne the little girl, after asked the lady, " for I am sure you never heard Is silencing the anathemas of the pullit, and asthe physician had examined the wound, looking anything about missionaries in the village." so pale, and with a trembling voice, told him that his little sister would never see again out but I bought a book one day of a peddler, and of that eye! How he was shocked when he was it was full of such wonderful stories about the taken into the dark room where she was lying doings af the heathen in far off countries, that for the first time! What would be not have I did not believe they could be true. However, given if he could have replaced the eye! The when father read it, he said 'twas true enough, wrong was done in a moment, but he could not for he had been a soldier aforetime, and travel-

or at home, a boy may put off the beautiful robe ther said we might have a box, and put in all heartless policy of its friends is actually strangof truthfulness, but how shall he put it on again? the pence we could spare, the same as they used ling the cause to death, and we are loosing all A boy had been guilty of a theft, and, as is often to do at the Sunday school where she went that previous years of hard toil have gained us. the case, denied it when accused of it. His once; so father knocked up this, and 'twas conscience was too tender to endure the double agreed that we should all put in a part of what we earned." full confession of his sins. He was forgiven and encouraged to try and live an honest life in the box is full ?" asked the lady. the future. Still the boy grieved, and being difficult it will be for you to have confidence in and fill that." me as you used to, now that I have once deceiv- The lady smiled and said, " Can you really ed you; and I shall feel that you suspect me think it a duty to deny yourselves for such a against me, and he that gathereth not with me even when I tell the truth." I have put off my purpose?" coat, how shall I put it on?

A boy may give up his morning and evening prayers; he may leave his Sunday School and don't you think that we ought to try to do somethe house of God; he may neglect his Bible and thing for him?" forget his Saviour without thinking of the terrible work he is doing; but in the hour of trouble when he needs these blessed defences, where shall he turn for them?

I knew a Sunday School scholar that gave his love and his life to his Saviour, and enjoyed the services of his house better than any worldly pleasures; but he removed from his home, he neglected the place of prayer, he took back the heart and life which he had given to Jesus, he gave up praying, and began to indulge in sinful books, and God had led her to see the important within twelve months. Drunkenness is increasbut he had himself driven his Saviour from his heart. Once he could pray, Now it seemed impossible for him to try. He had given up his Saviour for the enjoyment of the world, and now Saviour for the enjoyment of the world, and now Thus did God bless the example set by this poor, which has weakened the holy cause of tem been dismissed. He could "put off" Christ, the promise is sure, "That in due time ye shall

reap, if ye faint not."- Youth's Magazine. It is easy to fall into a bad habit, but how hard to throw it off. It is easy to conquer the first sickness that attends the use of tobacco. where our companions are accustomed to smoke always with your female friends, as if a gentleman it takes but a little while to learn to love it- were of the party; and with young men, as if long until this is effected, at the present ratio of to make it as necessary as the daily meal; but your female companions were present.

when one decises to ourse the habit how serious

for life to recover from it.

will save us : and our honest principle will se- for some children's noise! cure respect for us. How many thousands have

I know one that would go over to the House If by example or by word thou leadest them to quor. If he remained outside he could not rehim in a room of the third story of the house, to rieties. keep him from drinking; but after he had done lower himself down, unable to endure the awful ravings for his accustomed stimulants.

I was called at midnight, in Boston, to pray Or drive the stubborn to rebel, by harshness or dying. He was chained to the bed and was rav- hands on their heads. They seem to recognize drinking. He would try to leave off the dreadful habit, but his desires for intoxicating drink had become so strong, that when he saw them or breathed their odor, or was asked by his bad companions to drink, he could not resist. It was growing old? Are these signs and tokens? a terrible night and a frightful scene.

I once took the vial, containing poison, that a young man had just purchased, out of his hand, as he had taken a sheet of paper and a pen with ink to write his last letter home; had bidden his friends in a hotel good-bye, and was going up into his room to take his own life. He was crazed from the effect of the liquor he had taken, and would have rushed into eternity unprepared, if he had not been hindered and con fined until the effect of his drinking had passed

Dear little readers, never for a moment lay aside the pure garment of temperance; and let our land, and, really, I am afraid it is on the inme entreat the girls that read this never to offer the wine-cup to a young man, or encourage him in the use of any form of intoxicating Sweet is the rest they find in heaven, and great drinks. Never forget how easy it is to injure ourselves permanently and forever, and how hard it is to recover ourselves after we had gone astray. I have put off my coat, how shall I put it on ?-

A True Story

A rich lady was one day overtaken by a show er of rain, so, sending her servant for a carriage, she took shelter in the cottage of a poor man. Having to wait a long time, she amused herself with looking at the contents of the little room in which she was seated, and among other things, her eye fell upon a large money box. Being of a kind disposition, she said to a little do wrong in a few moments which we can never something." The boy's face was flushed as he society? "I once belonged to one; I was quite repair. In a moment of carelessness I may cut rose and took the box to the lady, and he was an active member." But how is it now? still more pleased when he saw her about to put In an act of passion, a little boy threw a fork in a bright new half crown; but suddenly look-

" A missionary box !" exclaimed the lady " take it back then. I do not wish to give mo

" I cannot promise that, ma'am," said he firm-

" No, ma'am, we never did, more's the pity

ed in those very places. So then I asked if I

" And what will you do with the money when "I don't know, ma'am," answered the

asked the cause, he said, "I keep thinking how with puzzled look, "but, we could get another box, company. To remain silent in the presence of

The boy looked surprised, but answered "After all that God has done for us, ma'am,

but before leaving she put the half crown into the missionary box, saying in a laughing man-

ner, " I hope it may do good." "God grant it may," said the boy, solemnly " and I thank you in his name."

Many weeks passed away, and one bright, sunshiny day, the lady again entered the cottage where she had once taken shelter; but this time pursuits and pleasures. He had entirely " put tance of missions, and inclined her heart to help off "Christ. Now he became sick unto death.

It was then I visited him. How he wept when to some other people in the village, and the rechurch as ten to one—is spreading among the he remembered the Sunday School and the praysult was, that they were going to have missionpeople with greater rapidity than any sentiment ers of his boyhood! Then he wanted Jeens; any meetings and a missionary society among the world was fading out of his dying eye, and his only friend in the shadows of the grave had bless all those who weary not in well-doing for

A golden rule for a young lady, is to converse

Home with Grown up Children

Nothing on earth grows as last as children. Many a young Christian has struggled against It was yesterday, and that lad was playing with this habit. He has felt that God could not ap- tops; a buoyant boy. He is a man and gone large an outlay for selfish gratification ; but O the sword. There is no more childhood for him how difficult he has found it to conquer the ha- or for us. Life has claimed him. When a be-It is a work of toil and of care, of patience and bit that held him fast as its slave; I have known ginning is made, it is like a raveling stocking; one young man, who meant to be conscientious, stitch by stitch gives way, till all are gone. The Ask for an understanding heart, to rule with who could not give up his tobacco, although it house has not a child in it. There is no more was every day affecting his health, and finally noise in the hall-boys rushing in pell mell; it The teeble flock o'er which the Lord hath made became the active cause of his early death. It is very orderly now. There are no more skates is easy to fall into the habit, but it is a struggle or sleds, balls or strings left scattered about Things are neat enough now. There is no de-It is only cider, or the pure juice of the grape, lay of breakfast for sleepy folks; there is no E'en children's faults are hard to bear, and hard- or elderberry wine, and it is only to be taken on longer any task before you lie down of looking special occasions, what hurt can it do? Perhaps after anybody and tucking up the bedclothes. They may be selfish, proud, preverse, in temper it may be of little or no injury; but it is the ha- There are no disputes to settle, nobody to get bit that destroys. If we drink once, why not off to school, no complaints, no importunities again and then again? Here is the danger. If for impossible things, no rips to mend, no finand rude.

Thou mayest contend with sluggish minds till

we are not always in the habit of refusing we gers to tie up, no faces to be washed, or collars to be arranged! There was never such peace in persuasion, unless we can and do, at once, de- the house! It would sound like music to have clare, "I never use anything of the kind." This some feet clatter down the front stairs! Oh,

What used to ail us, that we were hushing put off the robe of repentance and cannot put it their loud laugh, cheecking their noisy frolics, on again. I know of no sight more affecting and reproving their slamming and banging of or more terrible than that of an intemperate man doors? We wish our neighbors would only lend us an urchin or two to make a little noise on these premises. A house without children! To bear with all their waywardness, as He has of Correction at South Boston, and ask Captain It is like a lantern and no candle; a garden and Chandler to take him in and keep him from li- no flowers; a vine and no grapes; a brook with no water gurgling and rushing in its channel. sist the temptation to take it. I have known We want to be tired, to be vexed, to be run him to ask the family where he boarded to lock over, to hear child life at work with all its va-

> During the secular days this is enough marked this, he would tie the bed clothes together and But it is Sunday that puts an American home to proof. That is the Christian family day. The intervals of public worship are long spaces of peace. The family seems made up on that day. in the family of one who was supposed to be The children are at home. You can lay your ing with madness. His wife and his mother the greater and the less love—to God and to were weeping and praying by his bedside, All friends. The house is peaceful, but not still. this was caused by drinking. They said he was There is a low and melodious trill of childre n in a good son, a good husband, and a good father it. But Sunday comes too still now. There is to his little children, except when he had been silence that aches in the ear. There is too much room at the table, too much at the hearth. The bedrooms are a world too orderly. There is too much leisure and too little care.

Alas, what mean these things? Is somebody Is life waning?

Cemperance.

From the Nothern Christian Advocate. Which Side are you on?

Of the great Temperance Reform we m established a branch laboratory and ware City of Montreal, C.E. On the side of temperance to be sure. You don't suppose that I would favor intemperance in any form? I regard drunkenness as a very great evil, and there is quite too much of it in

crease." side of temperance? How are you to know it? Don't I belong to the Church, and usually attend service on the Sabbath? I pay for these privileges, that is, I pay my pew rent, at least, dur-

ing the year. We suppose, then, that you claim to be a Christian, but belonging to the Church don't prove that you are. We gather the evidence of this fact from your zeal for Christ. We are to judge of this matter by your faithfulness in the discharge of religious duty.

Your belonging to the Church is not the proof that you are on the Lord's side, it don't prove even that you are on the side of temperance. The Bible says something about knowing men by their fruits, and adopting this rule, we ask again, how are we to know that you are on the It is a very easy thing to get into trouble, but pale boy, who was sitting by the fire, "Bring side of temperance? What are you doing for quite a different thing to get out of it. We may me your money box, my lad, and I will give you the cause? Do you belong to a temperance

> Is your name enrolled any where as a protest against the rapidily increasing drinking habits ance meeting twice within a year?

My dear brother, I am afraid that you are counted with the enemy; at least you are no way resisting his encroachments; and because not resisted he is occupying the whole land.

Intemperance is invading all ranks. The high and the low, the rich and the poor are being drawn into this fearful vortex. It is winding its way along by many a serpentine and subterraneous passage into the very Church of God and entwining its roots around its altars. suming a new vigor of growth and kind of sanctity by this connection.

And yet, my brother, the Church is full of just such temperance members as you are. They do nothing. They are of the non-resistance school, and stand quietly by and see this noble cause put to death, and make no efforts to prevent it. Their very presence helps to smother it and lule the suspicions of those who would By one act of dishonesty in a school, in a store, could not do something to help them, and mo-otherwise see the danger, and resist it. This Friends did I say? these are its dangerous enemies-most dangerous because they give in temperance all the protection it asks, offer for it

all the spology it can have ; they let it alone, and are counted as its friends. If you don't resist the devil, you will keep his

evil is to encourage it. Long ago was it said " he that is not for me i scathereth abroad."

Your inaction becomes a positive evil, and ad vances the wrong side. If you do not choose to out yourself upon the right side, you are put upon the wrong side without your choosing. If Just then the lady's carriage came to the door, you fail to oppose an evil practics you become its advocate.

It is this advocacy of drunkenness which is now increasing this vice with such astounding rapidity-a rapidity almost beyond computation. A few years ago it was estimated that there were five hundred thousand drunkards in the United States, and that of these fifty thousand or principle, or thought, and all this mainly for

affects so many of our church members, and which has weakened the holy cause of temperance in every limb. If indeed you are on the side of temperance, get out of the ranks of the enemy. Organize resistance if you are not in favor of his possessing the land, for if not resisted, this evil will most assuredly spread through the land, and draw into the sea of dissipation our whole population. Nor will it be

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sing Water, Pain in the Small of the Back, Persons Sering from either of the above Cramps and Spasms; PAIN in the Hips, Back named companies, should not hesitate a moand Thighs, Weakness and Lameness in the ment to apply the Ready Relief, as directed. It will surely cure.

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iressed to the Editor. Mr. Chamberlain has every facility BOOK and PANOY PRINTING, and Joy kinds, with nestness and & spatish st

All communications and admer.

The Watch at th THE CENT

I've seen each Fear! I could laugh until th To think that I Who have met death in ever

In Dacian forests, sitting I've kept the wo On Rhetian Alps escaped t Close where our On moonless nights, upon

And instant met My weapon in his thick vein My feet his warr And then I bound my wound

Lies at our feet Round us still more peacefu In slumber yet

And through the darkness for That touch this

But his, if once again they He looked as if my brother And put my so

On the accura Was he the Son of God?

-Hours at Home.

Easter H

Jesus lives! let all reje Praise Him, ransom Sin and death, and h

Of his people yet to ri

Lives for ever to best Blessings on His Chu Jesus lives! and thus Life eternal waits f Joined to Him, thy I. Where He is, thou

Lives our Brother

Draws with ever n Earthly vanities, dep Hinder not my hea Let the spirit ever ris To its magnet in the Halielujah ! angels a Join as in our byn

Building on BY REV. THEO

Dig deep, and lay your

death tumbles the whole and falsehood into uti When the last storm des best upon it, it falls;

Volume XVIII

Religious

Kept many a watch, on w

To watch this d

And heard the lion roar; The tiger's teet I was star-gazing when he a Until I felt his And saw his jewel eyes gle

Lay couched upo

Here, though the stars are

A low wind mosning glides Till every hill-sie But round us here the moan And gather whe

Whence these unearthly ligh shadows That move upor If the Olympian Jove awoke H's great eyes

As if my mother with his And pity over But could not save. He-

He seemed t And all my pitiless deeds Gazed at me What if he rise sgain, an How awful is

"Hallelujah ! Ch But new is Christ risen from the first fruits of them that HALLELUJAH! Jesus l He is now the Livin From the gloomy hou Forth the Conquer Bright Forerunner to

Praise Him in a noble Cherubim of heaver Praise the Victor King Jesus lives! why week Why that sad and f He who died our Bro

With Himself, at his Victor over death she Jeaus lives! To Him

Let your chorus swel Which our feebler And on earth His pe -Hymns from the lar

earnest advice to every revival nearly brings int less of what may be calle Their religious life is fr and liable to come down temptation. The simple no underlying godliness ! When you see a huge cr room of a tall mansion, pose that there is someth dation. So with religion not bottome on the Lor er or latter the crack app or else the flimsy structu perpendicular "like a bo ing fence." Even if it m until the dying hour, the