

The Catholic Record

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LETTERS OF RECOMMENDATION.

Apostolic Delegation, Ottawa, June 13th, 1905. Mr. Thomas Coffey

My Dear Sir—Since coming to Canada I have been a reader of your paper. I have noted with satisfaction that it is directed with intelligence and ability, and above all, that it is imbued with a strong Catholic spirit.

Dear Sir: For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

LONDON, SATURDAY, JULY 3, 1909.

METHODIST FEARS.

Debates on church union are peculiar. Indeed were the subject not so serious and important we might put them down as decidedly amusing. What ought to be dramatic is farcical; and where principle should be the guide and director expediency and temporal prospects are the only stage managers.

JOHN CALVIN.

The tenth of this coming July will witness the fourth centenary of the birth of John Calvin, undoubtedly the greatest of Protestant divines. As we shall be treated with unstinted eulogy during the promised festivals it will not be amiss to place before our readers some facts about the heresiarch's life and some considerations about his doctrines.

dom raise its head. What Calvin did not like could find no room in Geneva. He did not favor the amenities of life. As a consequence the town was free from crime and amusement. He preached so frequently that two thousand three hundred sermons are extant.

HERETICAL HERETICS.

Chickens are sure to come home to roost. This they can do upon the condition that any of the coop is left. That every effort will be made, when the shades are falling, to secure rest is an instinct which is their best protection as well as their renewal of strength.

more and more its terrorizing confusion and sceptical tendency. It has no more right to declare men's opinions heretical than it has to proclaim its divine authorization. Private judgment is coming home to roost—but there is no means of telling to which home it belongs.

THE REV. MR. TROOP ON THE CATHOLIC CHURCH.

A minister of Montreal not long ago, in St. Martin's Church, complained bitterly about the veiled unitarianism which he heard from so many Christian pulpits. In opposite churches he thought he saw man exalted to a position which belonged to God alone.

COLLEGE EDUCATION.

The Colleges have commenced. This means a good deal to students, professors and institutions. To some of the students it brings nearer and nearer that gravest of educational problems, the vocation or calling of life.

colleges make for Catholic higher education. One consequence of this apathy is that the institutions have to do everything themselves. Support and encouragement may well be given by the laity so as to leave these overworked priests leisure to recruit for the coming year.

A WARNING.

Some one has been kind enough to send us a copy of a periodical published at Dublin, Ireland. It is edited by a Rev. Thomas Connellan, and is entitled The Catholic. We suppose it assumes this name in the same way as some Anglicans claim to be Catholic, being especially careful also to add that they are not Roman Catholic.

IN ST. STEPHEN'S GREEN, DUBLIN, IRELAND.

There has been erected an elegant memorial of James Clarence Mangan, the Irish poet. This is a good movement and we trust the Irish people will keep up the work.

WE HAVE MADE ARRANGEMENTS WITH THE PUBLISHERS, LITTLE, BROWN AND CO., OF BOSTON.

whereby we will be enabled to publish in the CATHOLIC RECORD, commencing this week, a new story entitled "In Treaty With Honor," by Mary Catherine Crowley, one of the most versatile Catholic writers of the present day.

THE CATHOLIC RECORD SENDS HEARTIEST CONGRATULATIONS TO THE FORMER SECRETARY OF STATE.

who will now be addressed as Sir Richard W. Scott. At the hands of our Sovereign he has received an honor which no Canadian will say is not well deserved.

THAT PRECIOUS SOCIALIST, FRED G. WARREN, EDITOR OF THE APPEAL TO REASON.

who essayed to save the Republic from Romanism, has been convicted in the United States Court of sending defamatory matter, other than his crazy Appeal to Reason, through the mails.

IT IS NOTABLE THAT IN ENGLAND THE CATHOLIC LAYMAN IS INCLINED TO BE MILITANT AS RESPECTS HIS FAITH.

and this course had the approval of Cardinal Manning. In some places on this continent the Catholic laity have permitted themselves to drift to the other extreme.

LAST WEEK KING EDWARD GAVE A RECEPTION AND AMONGST THOSE IN ATTENDANCE WAS MARY ANDERSON DE NAVARRO.

Besides the king she was surrounded by Protestant lords, dukes, earls and other distinguished personages. Mrs. Navarro wore a gold cross inscribed, "Año, Credo, Sero."

ON JUNE 12th a great missionary congress was held in Washington. A speaker on the occasion was President Taft. One declaration he made will give a chill to the A. P. A. members.

FEW PEOPLE STUDY THE VAST IMPORTANCE OF TAKING A PARAMOUNT INTEREST IN THE SCHOOL BOYS.

The school boys of to-day will be the men who to-morrow will have charge of the country. If proper care be not taken of their upbringing we will have an army of men in the political life of the country wearing a badge with a big "I" inscribed upon it.

WHEN YOU SEE AN IRISH NAME FIGURING IN CRIMINAL TRIALS DO NOT BE TOO READY TO CONCLUDE THAT THE MAN BEHIND THE NAME IS AN IRISHMAN.

A contemporary tells us that "in virtuous New England, where rock-ribbed probity was seemingly as strongly established as the coast line itself, it used to be the proper thing, when some patrician did fall from grace into the meshes of the law, to hide his precious identity in an Irish name."

EVEN SOME OF THE GOVERNMENT ORGANS IN FRANCE ARE BEGINNING TO POINT OUT ITS SHORT-COMINGS.

At the recent celebration in honor of Blessed Jean de Are the Government held aloof. Le Temps states that it should have been a national rejoicing and that self-interest if not fact ought to have taught the Government better.

THE VENERABLE PASTOR OF ST. MARY'S OUT, REV. P. BRENNAN, WAS RECENTLY ALIQUATED WITH A SERIOUS ILLNESS.

and upon his recovery, as will be seen in another column, his people gave fitting evidence of their affection for him. Father Brennan is one of the old guard amongst the priests of London diocese.

AN AMERICAN PRIEST WHO LATELY VISITED BELGIUM WRITES TOUCHINGLY CONCERNING THE BEAUTIFUL DEVOTIONS IN THAT COUNTRY.

"If you were to go through a Tyrolean village," he says, "at stated times during the day, you would hear from every cottage a hum like that of a hive of bees. Everyone, father and mother, children and servants, saying their prayers."

A CONTEMPORARY STATES THAT A CERTAIN CANDIDATE FOR POLITICAL HONORS HAS BEEN CHARGED WITH DISFRANCHISING A LARGE

number of voters to whom had been given manhood suffrage. In the absence of particular it was difficult to express an opinion either favorable or unfavorable on the conduct of this public man.

THE IMPERIAL Home Rule Association of Ireland are doing not a little missionary work these days. They have undertaken the education of the so-called Unionists. The Irish contingent of these peculiar people are indeed sadly in need of enlightenment.

THE AVERAGE ENGLISHMAN does not fully realize the shame and the reproach Ireland is to the British Empire. In 1850 the population of that country was nearly three times that of Scotland, but now it is half a million less than Scotland, though Irish families are fifteen per cent. larger.

THE NEW BISHOP of Victoria, B. C., Right Rev. Alexander McDonald, was tendered a magnificent reception in that city on Sunday evening, May 30th. It bespoke a heartfelt greeting which will be sure to be an incentive to the new prelate to high achievements in his field of labor.

SOME OF OUR non-Catholic neighbors maintain that the age of miracles has passed—that the Divine Agency is not visible in this our day. There are others, however, who will tell us that miracles are performed through the agency of patent medicines.

THE SACRED HEART REVIEW, of Boston, prints the following prayer recently delivered at a public function by Rev. Father Coughlan.

"Our Father Who art in Heaven! We, assembled within these walls, dedicated to the government of the people of this city, humbly salute Thee, 'Hallowed be Thy Name.' Grant us, as all, but especially to those elected to govern Thy people, an abiding sense of what is right and just; and give us the courage to follow the fair and honest way of justice rather than the devious paths of temporizing expediency.

THE ENGLISH REFORMATION.

Honest Protestant historians are proving more and more convincingly that the time-honored Protestant tradition is not founded on fact, but on "fable and fiction." The latest and most notable return to Catholic tradition is illustrated by Dr. James Gairdner in his "Lollardy and the Reformation in England; an Historical Survey."

From these pronouncements Dr. Gairdner emphatically dissents. He knows of no evidence which warrants them. He thinks it is clear that "Rome exercised her spiritual power by the willing obedience of Englishmen in general, that they regarded it as a really wholesome power, even for the control it exercised over secular tyranny."

This is a striking confirmation of the late Cardinal Manning's favorite phrase, that "the English people were robbed of their faith," and this confirmation gathers additional strength from Mr. Lilly's expert opinion that Dr. Gairdner and Abbot Gasquet "are probably the only men living who have personally investigated the original documents connected with the change of religion in England."

"One strong proof that no religious motive prompted Henry VIII's rebellion against the Holy See, is the fact that, after that rebellion, he constantly maintained that though Papal authority was gone, the Faith remained in his kingdom inviolate." He terrorized the clergy, he destroyed the religious houses and seized upon their property; but he regarded himself as being no less orthodox than the Pope.

In the Statute of Six Articles, which was passed by Parliament eight years before his death and remained in force for the rest of his reign, he asserted transubstantiation, the sufficiency of communion under one kind, the obligation of clerical celibacy, the validity, "by the law of God," of vows of chastity, the excellence of private masses, the necessity of the sacrament of penance.

of Common Prayer is saturated. Thus the great theological change called the English Reformation, far from having been the cause of "breaking the bonds of Rome," was a gradual consequence of that schism.

Remembering the state of public opinion at the period when Macaulay wrote his famous essay on "Hallam's Constitutional History," it is not easy to overrate his courage in declaring to his astonished readers that the Reformation in England "sprang from brute passion and was nourished by selfish policy," that the "blind monarch who wrought it was "a shameless tyrant," that honesty was the last quality attributable to the singular "Martyr" who rose into favor by serving Henry in his scandalous affair of divorce.

Of the schism itself, imposed by the iron will of a dissolute and cruel despot, Dr. Gairdner says: "Never was a new principle introduced in more revolting form than that Royal Supremacy which has governed the Church of England ever since Henry VIII's days."

Mr. Bole's now famous articles, "Blasting at the Rock of Ages," with their astounding revelations, leads to one conclusion: that many of our large secular universities are undermining the morality as well as the faith of those attending certain lecture courses in their halls.

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heart were ruthlessly butchered." And yet, strange to say, Dr. Gairdner, with a lack of logic which seems to be the common heritage of Protestants, admits the principle itself, for he writes: "The Royal Supremacy, though brutally enforced by Henry VIII, was nevertheless a true principle, and remains with us still."

BLASTING THE ROCK OF AGES.

Mr. Bole's now famous articles, "Blasting at the Rock of Ages," with their astounding revelations, leads to one conclusion: that many of our large secular universities are undermining the morality as well as the faith of those attending certain lecture courses in their halls.

where the decalogue is not regarded as an ancient regime or relegated to the dusty background of practical life. Without a farthing of assistance from the State, and, in most cases, laboring under a burden of debt, our Catholic institutions offer as a rule courses in no way inferior to the secular universities with their large endowments and yearly State appropriations.

What effect will these Bole revelations eventually produce? What influence will these disclosures of the unwholesome conditions of secular institutions of learning have upon our wealthy Catholics? Never was there a better opportunity for public-spirited men of our faith of large means to advance the cause of righteousness and truth than at the present. A few generous endorsements of our Catholic universities would be a practical protest against the semi-paganism of the times.

Canadian Nurses. Miss B. Rafis, Arthur, Ont.; Miss M. Dolanere, Colgan, Ont. and Miss J. O'Malley, South Marchmont, Ont., were among the graduates of the Good Samaritan Hospital Training School of the class of '09.

ST. ANNE DE BEAUPRE.

SIXTEENTH ANNUAL PILGRIMAGE FROM THE PROVINCE OF QUEBEC. The agents of the two great Railway Companies will give fuller information if necessary. Splendid dining and sleeping cars will be attached to above trains. Seats will be secured on the journey and during the stay at St. Anne de Beaupre at the low price of twenty-five cents.

BROTHER TOLD BROTHER

One Suffered for Fifteen Years, the Other for Thirteen. The convincing powers of a testimonial were never more clearly shown than in the case of Mr. Hugh Brown. A brother, Lemuel Brown, of Avondale, N.B., read in the paper about Hon. John Costigan being cured by "Fruit-a-tives." Knowing the Senator would only endorse a medicine which had cured him, Mr. Lemuel Brown tried "Fruit-a-tives." They cured him of Chronic Indigestion and Constipation, so he urged his brother to try them.



Hartland, N.B., Oct. 28th, 1907. "Three doctors told me that I had Liver Disease and serious Stomach Trouble. My stomach was very weak. I took their medicines for thirteen years and grew worse. My brother (who was cured of terrible indigestion by 'Fruit-a-tives' after suffering for 15 years), recommended me to try these wonderful tablets. I bought half a dozen boxes and have just finished the sixth. I eat all kinds of hearty foods without distress and am greatly improved in every way. 'Fruit-a-tives' also cured the Chronic Constipation which was so illustrating in my case." (Signed) HUGH BROWN. 50c a box, 6 for \$2.50; a trial box, 25c. At dealers or from Fruit-a-tives Limited, Ottawa.

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COMMENCEMENT EXERCISES.

CONTINUED FROM PAGE THREE. Ont., Alice Bourton, St. John's, Ont., Urie Quen...

English Course.—Gold medal, presented by His Excellency the Most Reverend Donatus Sharrett, Apostolic Delegate.—Awarded to John Sammon, Gorman, Ont.

French Course.—Silver medal, presented by the late Most Reverend Joseph Thomas Dabene, Archbishop of Ottawa, Chancellor of the University.—Awarded to Marius Lachance, Orleans, Ont.

TO BE A COMPETITOR FOR THESE MEDALS, A STUDENT MUST FOLLOW ALL THE BRANCHES TAUGHT IN HIS CLASS, AND MUST OBTAIN EIGHTY PER CENT OF THE MARKS FOR ALL THE BRANCHES AND NOT LESS THAN SIXTY PER CENT IN ANY BRANCH.

SILVER MEDAL, presented by His Excellency Earl Grey, Governor General of Canada.—Awarded to Louis Cote, Ottawa, Ont.

SILVER MEDAL, presented by D'Arcy Scott, Esq., Ottawa, Ont.—Awarded to John Sammon, Gorman, Ont.

SILVER MEDAL, presented by the Most Rev. Augustin Dostawill, O. M. I., D. D., Superior General, Rome, Italy.—Awarded to Ovide Julien, Ottawa, Ont.

SILVER MEDAL, presented by the Rev. George Prud'homme, Gloucester, Ont.—Awarded to Isidore Rice, Douglas, Ont.

SILVER MEDAL, presented by the Hon. Rodolphe Lemieux, L. B. Q., Attorney General, Ottawa, Ont.—Awarded to Joseph Simard, Ville Marie, Que.

SILVER MEDAL, presented by the Rev. H. L. Gervais, O. M. I., Montreal, Que.—Awarded to Philippe Comte, Montreal, Que.

SILVER MEDAL, presented by the Rev. Francis French, Beauport, Ont.—Awarded to Peter Lafuze, Watertown, N. Y.

SILVER MEDAL, presented by the Very Rev. Joseph Duza, O. M. I., Provincial, Montreal.—Awarded to Rene Bonhomme, Papineauville, Que.

SILVER MEDAL, presented by the Rev. R. A. McDonald, Greenfield, Ont.—Awarded to Francis Chabwick, Ottawa, Ont.

SILVER MEDAL, presented by the Rev. N. Niles, O. M. I., Mattawa, Ont.—Awarded to Rene de la Durantaye, Mattawa, Ont.

SILVER MEDAL, presented by the Very Rev. W. J. Murphy, O. M. I., Rector, for highest standing in the examination for the degree of Licentiate of Philosophy.—Awarded to Marius Lachance, Orleans, Ont.

SILVER MEDAL, presented by the Very Rev. W. J. Murphy, O. M. I., Rector, for highest standing in the examination for the degree of Bachelor of Philosophy.—Awarded to Martin O'Gara, Ottawa, Ont.

SILVER MEDAL, presented by the Very Rev. W. J. Murphy, O. M. I., Rector, for highest standing in the examination for the degree of Bachelor of Science.—Awarded to Thomas McEvoy, Ottawa, Ont.

SILVER MEDAL, presented by the Very Rev. W. J. Murphy, O. M. I., Rector, for highest standing in the examination for the degree of Bachelor of Arts.—Awarded to James Goughan, Eganville, Ont.

SILVER MEDAL, presented by the Rev. Leon Raymond, The Brook, Ont., for the best speech at the annual French prize debate.—Awarded to Arthur Courtes, Montreal, Que.

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Gold medal awarded fourth year Latin, obtained by Miss Mary Sheppard; honorable mention Miss Grace Sears. Gold medal for English literature and composition in senior academic, obtained by Miss Lillice Matthews; honorable mention Miss Christine Katsinger.

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LIQUOR and TOBACCO HABITS. A. McTAGGART, M. D., C. M. 75 Yonge Street, Toronto, Canada. References as to Dr. McTaggart's professional standing and personal integrity permitted by: Sir W. R. Meredith, Chief Justice.

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First prize in matriculation German, obtained by Miss Theodora O'Loughlin. First prize in junior elocution class presented by Miss Jessie Alexander Roberts, obtained by Miss Emie Cosgrave.

First prize for violin, obtained by Miss Mabel Doty. Senior leaving—Parts I and II—Miss Ethel McArdie. Part I—Miss Margaret O'Brien, Miss Mary Rodden.

First prize for drawing, obtained by Miss J. Mulvaney. First prize for fancy work, in senior department, obtained by Miss Louise Paradis.

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Sunday School Class Drops the Bible. Owing to the growing lack of interest in the Bible on the part of the young men members of the Sunday school class of the First Congregational Church of Jersey City, the church has decided to abandon the international Sunday school lessons and go in for sociology.

Within every man there is something which is constantly nagging him on to better attainments.

PAGE WHITE FENCES. Get the Best. Styles for Lawns, Farms and Ranches. Made of high carbon wire, galvanized and then painted white. Tougher and stronger wire than goes into any other fence.

Not long ago, I such exceptional, vailed and such practised by all family, that it ma upon me. This home is a school of good man culture generally. The parents ar children to practi on all occasions. what company man The boys have their sisters with though they court which the member toward one another and beautiful. C lack of delicacy fr from infancy, in resting and to enter others happy.

The entire fam dress before dinner as the hostess expected. Their table ma marked. At tablee to be at his be grouch, or a leng to contribute his witty sayings. Every member of t do his best to m happy occasion. T airy to see who ca taining, or contrib conversation. The dyslexia in this f one is trained to generally, and laug of indigestion.

The etiquette strictly observed, family tries to do j and always to be rights. Kindness for the joy of it, creating a good im acquaintances. T an air of peculiar very charming. T taught to greet call ally, heartily, in a ble fashion, and th they are very taught to make ev able and at home, no sense of restrai As a result of th dren have formed habit and are con to any gathering.

As a result of th dren have formed habit and are con to any gathering. rassed by the awk which are so mortif wear their compan occasions. A stranger who home was a school it is a real treat t have the advanta fine breeding and back of them, whic a great natural ad atmosphere of chi this household win.

Many parents their children with manners outside of or while visiting. take. Every home good manners and children should b nothing more in placement of an im an attractive pre to entertain. Th They should be o object of life is t socially, a noble There is no art ful behavior, a f greater than, tha ally.

The Joy of a "The man," s "who not only do well but adds to ally through gre persistence, makin individual, distinc an artist. And th very best thing pe. Neither wealth the glow of satisfi thrill and a uplift superbly done jo. There is a fit superlatively we made for expr seems to harmoni eoples of our beir tains, improves t ness like that wh our level best eve where; no satisfi comes from stam ting the royal tra upon everything our hands.—Succ

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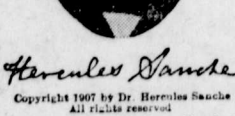
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Frederickton, N. B., Jan. 28, 1909

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FATHER BRENNAN'S W LOME

BACK FROM THE HOSPITAL AFTER HIS RECENT ILLNESS WAS ONE OF WHICH HIS PASTOR WILL WELL BE PROUD.

St. Mary's Journal, June 24. What a strange old world this is after all! We see the hand of an all-wise Providence in our lives...

SACRED HEART CONVENT LONDON, ONT., JUNE THE 22ND, 1909.

HONORARY DISTINCTIONS. The first medallion and ribbon of merit has been given by the votes of the pupils, followed by the Religious to Miss Marie Hoffman.

FIFTH DIVISION. Prizes, presented by Rev. F. White, Miss Eleanor Mulvey, Miss Helen Trudell, Miss Kathleen Coles; acce-

SIXTH DIVISION. Prizes, presented by Rev. F. Van Antwerp, Miss Marie Mulvey, Miss Marie Wilson, Miss Marie Hoffman.

SEVENTH DIVISION. Prizes, presented by Rev. F. Van Antwerp, Miss Marie Mulvey, Miss Marie Wilson, Miss Marie Hoffman.

EIGHTH DIVISION. Prizes, presented by Rev. F. Van Antwerp, Miss Marie Mulvey, Miss Marie Wilson, Miss Marie Hoffman.

NINTH DIVISION. Prizes, presented by Rev. F. Van Antwerp, Miss Marie Mulvey, Miss Marie Wilson, Miss Marie Hoffman.

TENTH DIVISION. Prizes, presented by Rev. F. Van Antwerp, Miss Marie Mulvey, Miss Marie Wilson, Miss Marie Hoffman.

ELEVENTH DIVISION. Prizes, presented by Rev. F. Van Antwerp, Miss Marie Mulvey, Miss Marie Wilson, Miss Marie Hoffman.

DECEMBER DIVISION. Prizes, presented by Rev. F. Van Antwerp, Miss Marie Mulvey, Miss Marie Wilson, Miss Marie Hoffman.

January 1910. Prizes, presented by Rev. F. Van Antwerp, Miss Marie Mulvey, Miss Marie Wilson, Miss Marie Hoffman.

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Christian Science. Dear Sir—Your issue of the 19th inst. contains the statement that Mrs. Edy, on hearing of a certain criticism of Christian Science, telegraphed at once to her followers, commanding them, on pain of excommunication, not to read it.

Daily Offering of the Most Precious Blood. O Mary, Immaculate Mother of Jesus, offer for me, seech Thee to the Eternal Father the Precious Blood of thy Divine Son, to prevent at least one mortal sin from being committed somewhere in the world this day.

Death of a Sister. We regret very much to announce the death of Sister Edmund, (Miss Louise Ducher) a native of Belh-River, Ont., which took place at St. Joseph's Hospital, in this city, on the 14th of June.

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