

# Canadian Missionary Link

XXXVI.

NOVEMBER, 1890.

No. 4

## Christmas Prayer

Almighty God, our Heavenly Father, we worship Thee in the Babe of Bethlehem. We have seen His star in the East, and are come to worship Him. We have heard the angels proclaiming His nativity. We know the rapture of the mother as she presses to her heart her child and Lord. But our hearts are full to-day with the thought that Thou art manifest in the flesh; that unto us a child is born, unto us a son is given; that the ladder has been reached down from heaven to the low bed of the manger, that by it the poorest and meanest may climb back to Thee. May the Babe become our Counsellor. While we adore Him as Wonderful, the Mighty God, the Everlasting Father, may He become to us the Prince of Peace. Let the government of our lives be upon His shoulder, and of His government and of our peace let there be no end.

F. B. MEYER.

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Published Monthly by  
Women's Baptist Foreign Missionary Board  
of Western Ontario

# Canadian Missionary Link

Published in the interests of the Baptist Foreign Missionary Societies of Canada

XXXVI.

WHITBY DECEMBER, 1920

No. 4

## CONVENTION JOTTINGS

The best of November weather—no snow, no severe cold and some sunshine contributed to the comfort and happiness of the delegates who gathered in the Bloor Street Baptist Church.

Many signs indicate that interest in our mission work is rapidly increasing:

"The largest attendance ever," said one who knows;

Much bigger collections than were ever taken before at our convention;

A very large sale of bureau literature.

Last year the total sale of literature amounted to about \$36. This year it amounted to \$144.07, distributed as follows: Calendars, \$86.75; Foreign Mission leaflets and books, \$8.33; Home Mission leaflets, \$8.33; general, \$8.55. These receipts, with a balance of \$27.08 from last year, give the bureau \$171.15 at present in its treasury.

More significant even than these facts is the large increase in the total receipts of our society for the year. \$6,000 more was raised than last year. The total is over \$30,000. See the Treasurer's report for details.

Great rejoicing was caused by the Treasurer's statement that exchange is again at par. Last year we had to give \$1.50 if we wished \$1 to reach India. Now our dollar goes for its full value.

It was helpful and inspiring to look into the faces and hear the voices of so many of our missionaries: Mrs. Dr. Clute, Mrs. Dixon Smith, Miss Hatch, Miss McGill, Miss Pratt, of India; Mr. Turnbull and Miss Mangan, of Bolivia, and Miss Booker, now our missionary-elect for Bolivia.

An interesting episode was the introduction by Mrs. McLaurin of a number of charter members of our Foreign Missionary Society. See report of convention proceedings.

Another incident greatly enjoyed occurred in the evening when Mrs. Dengate (Miss Edith Craig) introduced a number of the children, big and little, of our missionaries.

Our President attended the convention of the Women's Baptist Missionary Union of the Maritime Provinces. Eight hundred women gathered in St. John to celebrate their jubilee. They raised last year \$56,577.39 for Home and Foreign Missions. Their special jubilee fund, covering the last three years, amounted to over \$36,000. In India their work and ours are one.

Read important notices from the Publication Committee.

The beautiful calendars sold at convention are the gift of our President to the publication work. She has paid all expenses. Let us buy them in large numbers for Christmas. All that comes in for them goes to the publication work.

## LEST WE FORGET

The four-year-old came down late for breakfast and must take his alone. After climbing into his high chair, with bib tied on and spoon raised in chubby hand, he paused. Turning to the one who had attended to him, he asked: "What about saying thank you to God?" "You say it, darling," was the reply. Instantly, with eyes closed and bowed head, he said, "Thank you, God, for my nice breakfast. Amen."

Women of our Circles, what about our "Thank you to God" for the royal feast He gave us at our convention in Toronto?

Let us pray that God will deal very tenderly with dear Mrs. Scott, that He may soothe her pain, keep her heart and mind in perfect peace and soon restore her to health. Prayer does change things.—M. B. McL.

## FOREIGN MAIL BAG

Dear Link.—I thought you would be interested in hearing about the course for the wives of the theological students.

For fear some have not heard about the union of the Canadian and American Baptist Missions in their theological work, just a word about that first. The two missions have just joined in this work. The Americans have two missionaries and two Indian teachers on the staff, and we have one missionary and one Indian teacher. There are three courses: Junior, ordinary and advanced; each course is a three-year one.

It is felt that the women as well as the men need training, so that they can be fit helpmeets to their husbands. Their work consists of work in Bible, Sunday School methods, kindergarten, midwifery, physiology and physical culture.

Mrs. Longley has charge of the women's course and teaches the kindergarten work, assisted by two Indian teachers, whom she is training. The Bible is taught by two Indian teachers, midwifery by an Indian woman sub-assistant surgeon from a nearby American mission hospital. My special work is the physiology and the physical culture.

I am writing this just before a class in physical culture, and I wish you could come along with me when I go to the class. First, we have some simple wands exercises, then breathing, then bending. It is very funny to hear the "Oh's" and "Aha's"! as the women feel the pull on the different muscles. "Bah! but my leg pull," they will tell you. Then comes marching in a fancy drill, with heads well lifted and shoulders back; they enjoy this. One woman at each lesson takes the drill, so that when they return to their villages they may teach the children.

Physiology, as I said before, is my other subject. It isn't because I am at all learned in this that I was chosen, but because there was no one else to do it. I couldn't refuse, but my heart failed me when I was shown the skull and different bones that I would have to use, but I couldn't back out of it, and now I really enjoy the work, and the basket of bones is right here beside my table as I write. This has meant studying not only in English, but in Telugu, as I had no idea what the Telugu words were for the different parts. Mr. Bhana-murti, a fine young man, educated at Serampore by Rev. Ralph Smith's family and our Indian teacher here, helps me with the Telugu.

Now you will wonder what is happening to the children while their mothers are attending classes. Well, there is a nursery for the babies, a kindergarten for children of kindergarten age, and a school for the older ones.

Mrs. Boggs, the Seminary President's wife, looks after the nursery. Then, too, she sees after the cleanliness of the students' quarters, has an inspection of them and teaches the women how to keep things clean and neat.

Some time ago I had a letter from a lady who wanted to support a student, but she wanted a boy, as girls only get married and were of no further use. I gave her the name of a boy, but at the same time protested against the idea that girls only get married, and therefore are not worth the money put into their education. I have often thought of that as I have been teaching. I have primary and secondary trained women in my classes, and oh the difference! The secondary trained girls have a foundation on which to build this special course. The primary students find it difficult to grasp an idea quickly and to express their thoughts. Those who have no education at all are sent to school and get as much of the special course, along with their ordinary school one, as they can. We hope that there will be fewer and fewer uneducated workers' wives, for we need women as well as men who can be leaders.

There is much more to tell. There is the sewing class, the special women's prayer meetings, and so on, but this will give you a little glimpse of what is being done here.

Yours in His Service,

Ramapatam, October 5, 1920.

MARY STILLWELL McLaurin.

## THE CANADIAN MISSIONARY LINK

## SUGGESTED OUTLINE FOR WOMEN'S DAY OF PRAYER.

Prepared by a Committee of the Women's Mission Boards of Canada

January 7, 1921.

"Thy Kingdom come, O Lord."

## (1) Hymn.

Confession: Psalm 51 (to be said alternately by leader and members).

## (2) Hymn.

Prayer—Thanksgiving: For God's revelation of Himself in Jesus Christ  
for the presence and guidance of the Holy Spirit.

(To be filled in by local group.)

## (3) Hymn.

Prayer—That the Kingdom of God may come: Among the nations and  
their rulers; that God will take the power into His own hand and the  
government upon His Shoulder; for the King and all who bear office  
throughout the Empire; for Governments and international relations;  
for the League of Nations; that the love of the Gospel may overcome  
antagonism of class, race and nation, and that the spirit of brother-  
hood, with kindliness and sympathy, may replace suspicion and dis-  
trust; for persecuted and suffering peoples; for all who serve with  
head or hands.

## (4) Hymn.

Prayer—For the Church, that all who are baptized into the Holy Name may  
be conformed into the Divine likeness; for vision to know, courage to  
do; for devotion to its true work of bringing men to God; and that the  
Holy Spirit will lead us in a new and great endeavor to recover and  
make manifest the unity of the Body of Christ for which He prayed.Prayer—Missions and missionaries, Home and Overseas. Recruits for ser-  
vice. Apostles' Creed (in unison).

## (5) Hymn.

Prayer—For our community, that it may put away the works of darkness;  
for schools, colleges and universities, teacher and taught; for all social  
efforts (good housing, right recreation, good surroundings, purifying of  
politics); that women may use their influence and their vote for the  
things that are just, true, pure, honorable, lovely and of good report;  
for rich, poor, aged, infirm, sick, lonely, for those struggling against  
temptation; those who are victims of the sins of others; those striving  
after newness of life, and for all sorts and conditions of men; for all  
children; for the spirit of mutual respect and helpfulness.

## (6) Hymn.

Romans 12: 1-10 (to be read by a member).

Prayer—For the individual, consecration in body, soul and spirit; for the  
sanctity of marriage and the home; for parents and children, and that  
parents may realize the trust given them in their children; for the  
spirit of vocation to God's service in Church and State; that the young  
may be ready for God's call; and that parents may willingly dedicate  
their children to His service.

The Lord's Prayer (in unison).

The Grace—"The grace of the Lord Jesus Christ and the love of God, and  
the communion of the Holy Ghost, be with you all. Amen."The above outline is suggestive only, and is not meant to impose limitations  
or restrict the subjects to the ones included. Leaders should feel free to intro-  
duce other subjects, and should especially do so in places marked.For those who would like to use a responsive form for any of the sections  
the following is suggested:

At the end of each petition or prayer:

Leader—Lord, hear our prayer.

Members—And let our cry come unto Thee.

At the end of each thanksgiving:

Leader—Every day will I bless Thee.

Members—And praise Thy Name for ever and ever.

'A short address or addresses, while not recommended, may be arranged, if

desired, at any place between sections, or the leader may indicate in a few words the line of thought covered by the ensuing section.

The time should be from one to one and a half hours, not exceeding the latter. The main meeting will probably be held in the daytime, but an evening meeting might, in some cases, be arranged as well for those who are unable to attend in the day.

Hymns may be used as desired, and some of the following may be found suitable, but local groups should feel free to choose any others:

Holy, Holy, Holy.  
 Breathe on me, breath of God.  
 Spirit, Divine, attend our prayers.  
 Come, Thou long-expected Jesus.  
 The Lord is King, lift up Thy voice.  
 Thou Whose almighty word.  
 Thou didst leave Thy throne and Thy kingly crown.  
 Praise to the Holiest in the height.  
 O God of Bethel.  
 I hear Thy welcome voice.  
 Abide with me.  
 For my sake and the Gospels, go—  
 Lift up your heads, ye gates of brass.  
 Shepherd, Divine, our wants relieve.

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## AMONG THE CIRCLES

*Atwood Thankoffering.*—The annual thankoffering of the Baptist Women's Mission Circle met in the home of Mrs. Walter Oliver on Wednesday afternoon, October 6. A full attendance of the Circle was present, also a number of visitors. The meeting was of splendid character, as almost every member took some part. Our offering, too, was the largest we have ever had, amounting to \$40.25. We also had two of those present become members of the Circle. Just before the close of our meeting our President, Mrs. Marshall, presented Mrs. A. Baker, with a beautifully framed certificate of life membership of foreign missions, the gift of her daughters. We feel greatly pleased with our thankoffering this year, and feel that God is indeed blessing the work of this little Circle.—Mrs. Marshall, President; Mrs. W. Oliver, Secretary.

*Lakefield.*—On the evening of October 7 the Lakefield Women's Missionary Society held an open meeting to which the ladies of the other churches were invited. We had with us Miss Northcott, who gave us a very interesting account of her work in China, where she has labored for some years under the direction of the American Baptist Mission Board. We were also pleased to have with us Mrs. Pettit, of Peterboro', who favored us with two very pleasing recitations. A goodly number responded to the invitation, and an offering was taken, amounting to \$15, which was sent as a special to be equally divided between Home and Foreign Missions.

*Aymer.*—The Junior Mission Circle held their regular monthly meeting September 14 at the beautiful country home of Mrs. A. S. Rodgers, Sparta, Ont. Eight cars driving over made the attendance far above the average, about forty-five being present. The meeting was especially interesting, as we had a short address from Mrs. Rodgers, also Miss Laidlaw, a representative of the Sparta Circle. The topic, "Sacrificial Giving," by Mrs. Ashmore, was very good indeed. A pleasing solo was given by Miss Laura Huot, and a vocal duet by the Misses Rusling and Ballah. After the meeting Mrs. Rodgers served a dainty repast and some luscious peaches. Mr. Amos Rodgers delighted us with several well-rendered piano selections.

STELLA M. BRADLEY, Secretary.

*Fort William, First Baptist.*—The meeting opened by singing Hymn 627. Mrs. Underhill then gave a Bible reading, taking Paul's letter to Thessalonians, 5th chapter, emphasizing the great need of our being much in prayer at all times. Then followed a season of prayer by three of our members, praying for God's blessing on both the Home and Foreign fields. Mrs. Wood then gave some "Notes on India," gleaned from private letters of our missionaries. These were very interesting, telling of the work on different fields. Our mission quartette then rendered "I Am Listening" beautifully and touchingly. Then we were glad to call on Miss Annie Munro, who sings shortly for the mission fields in India, to speak. We were especially interested, Miss Munro being the first member to go from here. We know our prayer, love and sympathy will surely follow her. Miss Munro told how she had been planning, and of her great desire always to go to mission fields, and now that the opportunity was in sight how glad she was that her long dream was coming true. She was then presented with a steamer rug, Mrs. J. H. Buchan expressing to her in loving words the Circle's best wishes. Miss Agnes Sproule, one of our oldest members, talked to us about the early days of our mission Circle. We were then favored by a solo by Mrs. Bousvar. The offering amounted to \$42.20, to be divided equally between Home and Foreign. Our meeting closed with prayer by our President, Mrs. Love.—Eliza Copeland, Secretary.

*Norwich.*—The Mission Circle held their annual thankoffering meeting on Thursday evening, October 14, in the church. The meeting was opened by the President, Mrs. Young. Mrs. Alex. Wallace, of Simcoe, was present and gave a very interesting talk on the work she and her husband had been engaged in in China. Mrs. Wallace had great many curios with her, which were viewed by the audience at the close of the meeting. The tableau given by the young people of the church was much appreciated. Miss Morley sang two pleasing solos. The thankoffering was very liberal, amounting to \$38.75. Rev. Kendall closed the meeting with prayer.

The ladies of the Baptist Mission Circle held their annual business meeting on Wednesday, October 20, at the home of Mrs. Lancaster. The meeting was opened with the hymn, "The Whole Wide World for Jesus," followed by the Scripture reading and prayer by Mrs. C. J. Hulet. The annual report was read and approved, the receipts for the year being \$187.70 for Home and Foreign Missions. Plans and arrangements were made for the coming year. The following officers were elected: Honorary President, Mrs. C. J. Hulet; President, Mrs. George Young; 1st Vice-President, Mrs. Entwistle; 2nd Vice-President, Miss Mina Lossing; Secretary-Treasurer, Mrs. Byron Mott; Committees, Program, Mrs. Cameron; Social, Mrs. Frain; Music, Mrs. Switzer; President of Mission Band, Mrs. Colin Carroll; Vice-President, Mrs. Percy Howell; Agent for Link and Visitor, Mrs. W. Marshall.—Bee Mott, Secretary-Treasurer.

## Eastern Society Notes

### IMPORTANT ANNOUNCEMENT

A special meeting of the Women's Foreign Missionary Society of Eastern Ontario and Quebec was held on Friday, November 12, to elect a Treasurer to fill the place left vacant by the resignation of Miss Russell, who has so ably served the society for the past seven years. Much prayer had been offered by the members of the board that we might be guided by the Holy Spirit in the filling of this important office. The ballot resulted in the election of Mrs. Kirkland. The affectionate interest and prayers of the Circles are asked on her behalf. Will the Treasurers of all our Circles and Bands note the address of our new Treasurer: Mrs. John Kirkland, 26 Selby Street, Westmount, Que.

1919 - 20

**Women's Baptist Foreign Missionary Society of  
Ontario West****CONVENTION PROCEEDINGS**

By Mrs. F. C. Foster.

"And who will read it after it is wrote, Samanthy?" Who, indeed? We trust the numbers of women and girls to whom was denied the great privilege of attending the three sessions of Foreign Day of the Women's Baptist Home and Foreign Missionary Society's convention, held at the Bloor Street Baptist Church, Toronto, November 10 and 11. Back of Foreign Day, which was Wednesday, the 10th, was Tuesday, the 9th, when all through the afternoon the officers and directors and leaders struggled with problems and perplexities, plans and programs, possibilities, probabilities and papers. What a problem the large army of uninterested women make! How shall they be won into service? What programs shall we have for our Circles and what plans be made for the extension of the Kingdom? What does He want? How would He have us working. What would He do in all these circumstances and conditions? Blessed reality, it is true that we may cast all our care on Him, for He has given us the Spirit to guide us into all the truth, and so those earnest workers, after tea, together with all newly-arrived delegates, met in His House, to wait on Him. Who is the One all-sufficient solution of all problems, the Inspire of all the workers, the Reviver of all the indifferent, the Lord of the Harvest. Mrs. Veals, of Hamilton, brought a most helpful message from the 57th Psalm, beginning with the seventh verse. In the 8th verse it says: "Awake up my glory, awake psaltery and harp, I myself will awake early." What a call it was to even the awakened workers, to be conscious of the glory which is to be revealed in us at His appearing, a call to the still, sleepy corners of our being, that all our activities might be centred in Him our glory, for the awakening of the women around us, yet apathetic and purposeless. The precious Spirit, so true to His gracious promise, was in our midst, to refresh us with Himself, and tenderly lead us in petition, such leading always the answer as well. Our hearts did burn within us.

If Tuesday's weather tried to frighten us with its tearfulness, Wednesday's sunshine and clear air gave us both hope and vigor. Bloor Street Church, with its many rooms, was an ideal place in which to meet. In the main Sunday School room were the long tables covered with the literature, both Home and Foreign, leaflets, stories, study books, maps, pictures, photographs, story books for all ages and conditions, from the Cradle Roll certificate to the more advanced of the senior studies. Half of the table was given over to the prints of our beloved missionaries. There were special envelopes containing one of each on sale for a nominal sum. (Women and girls, send to the literature department for envelopes and see how these dear faces will help you in your loving and serving.) In the spacious gallery was the Band exhibit. So fascinating was the display that it would have been small wonder if grey heads and brown ones had forgotten their years in a desire to play with the houses, and cut out dollies and paste in pictures, but be it recorded, no one did quite forget, though it is to be hoped that notebooks were requisitioned to take copies of plans and samples to be used for the benefit of the workers at home, or the inspiration of some not yet awakened possible leader. The downstairs classrooms served as postoffice writing-room, billeting work, etc. Delegates soon disposed of bags, coats, umbrellas in the checkroom and went into the meetings free from encumbrance. In between sessions what a buzz of conversation in the Sunday School room. Faces lighting up in recognition, and on every hand was to be heard, "So glad to see you again"; "Was wondering if you would be here"; "Where is Mrs. \_\_\_\_\_. Not coming? Too bad!"; "Yes, I think you're a little stouter"; "You don't look

a day older," and so on. Such greetings and happy re-unions. Joyous as it was, it was just a foretaste of the great Re-union, when, if ever we can bear to take our gaze from Him Whom our soul loveth, we shall turn to look for those whom "we have loved long since and lost a while." On entering the audience-room of the church the attention was caught with the display of mottoes and posters hanging behind the pulpit and from the gallery rail. One huge one, yards in length, stretched fully one-third the length of the gallery. Printed on it in very large letters in red and black was the verse: "Bring ye all the tithes into the storehouse and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it" (Mal. 3: 10). A very telling poster, in full view of all during the services, was one depicting four rows of Indian girls, eight in a row, and beneath them two girls standing together, and the startling question underneath: "Do you know that of every thirty-four girls of school age in India only two are in school?" Another was: "Put yourself in her place:

- (1) A sheared head.
- One meal a day.
- One coarse garment.
- Hated, despised.
- A Hindu widow—
- One to six of Indian women.
- Three times the population of Canada—
- 8,000,000—26,000,000.

(2) Link and Visitor campaign for new subscribers—

Did your Circle do anything?

One small Circle did this: 25 Links, 30 Visitors increased to 72 Links, 72 Visitors. Did it this way: Chose live convener, convener got live committee, Divided up names, worked with a will. Succeeded!

You can do it, too. Try it.

Prices until January 1: Link, 25c; Visitor, 25c. After January 1, 50c.

(3) Another was a huge hand, holding in its grasp an Indian child with only its head visible. On the closed fingers were the words: "Ignorance, Idolatry, Impurity, Infanticide, Deceit."

(4) 5,000 new subscribers for Link and Visitor.

How many did we get? About 900. That won't do. Everybody, all together, try again. That is not too much to ask when the cause is a good one. Don't take no for an answer. If ye have faith nothing should be impossible to you. Get those subscribers. Use a committee. Work for both papers at the same time.

The Foreign Day of the convention opened its morning session a little after 9.30, with the President, Mrs. Albert Matthews, in the chair, Mrs. Bigwood, the Recording Secretary, on her right. Hymn No. 12 in the Baptist Hymnal was sung and Mrs. Round read the 108th Psalm for our morning meditation. This Psalm is an almost exact repetition of the 57th, which was the selection for the prayer meeting the night before. Supreme confidence was the message which Mrs. Round brought, centering her thought on the last verse. "Through God we shall do valiantly, for He it is that shall tread down our enemies." Linking this with our convention verse, "Without Me ye can do nothing," and Paul's, "I can do all things through Christ which strengtheneth me," and Christ's, "Lo, I am with you always," we are assured of our success. Prayer followed that we might be true servants and witnesses for Jesus, through Whom we serve. Mrs. Reddick's words of welcome were an echo of the experiences we had been having since first we came into the church. As many of the reports are to be printed in The Link we shall but slightly refer to them. Read Link for Mrs. Bigwood's record of the year's work of the board, and then pray more earnestly for these, our representatives, who stand in these important places. Mrs. H. H. Lloyd, Secretary of Foreign Directors, known to and loved by us all, marshalled her faithful workers to the choir seats, each to give as concretely as possible and as rapidly their reports of the year. The church was full of busy consciences, some rejoicing that so far as their particular society or Circle was concerned, their Associational Director was not being put to the blush; but, alas, there were some

Secretaries who had acted like a semaphore across their Director's track of progress, having failed to send in their reports, and still, alas, a few societies, doing so little that their Secretary had no report to send in, and, of course, their Director, being an honest person, could not let her imagination play, much as she desired to show her women worthy of their high calling. Mrs. Lloyd's report was crowded out. It will appear in *The Link*.

Mrs. Charles Senior, reporting for the Muskoka Bungalow, wanted to thank all the ladies who had contributed toward its upkeep. Miss McGill and Miss McLeish had thoroughly enjoyed their stay there in July. In August the little home showed the result of the presence of masculine hands in things renewed; "hinges on doors" and odd bits of carpentering. Dear Mrs. Moor's beautiful report was read by Mrs. Zavitz, while Mrs. Moor sat on the platform beside her. How much had been accomplished in the eleven years of the bureau's existence, beginning in a very small way. The service as we know has always been a labor of love, and our hearts were saddened as we heard her say: "I do not know what I am going to do without my children," but we believe that as she passes the work over to the capable hands of the Literature Committee she will rejoice as she sees it grow, even now far too large an undertaking for one pair of hands, no matter how capable or loving. Mrs. Hooper offered the following resolution:

"I beg to move that the following resolution be entered on the minutes of both the Home and Foreign Societies, and that a copy be given to Mrs. Moor:

"We, the members of the Women's Baptist Home and Foreign Missionary Society of Ontario West, have learned with deep regret of the retirement of our dear sister, Mrs. Moor, from the office of Superintendent of the Bureau of Literature, an office which she has capably and generously filled for the past eleven years. We feel that this occasion must not pass without our placing on record our hearty appreciation of Mrs. Moor's faithful efforts in stimulating and assisting the work of the Circles and Bands throughout our convention.

"We therefore do so, and we take this opportunity of assuring her of our hope that she may have yet many years wherein to render advice and encouragement to those who would learn and do more for the furthering of Christ's Kingdom in the hearts of God's children throughout the world."

Mrs. Lillie, from the platform beside Mrs. Moor, spoke in further words of appreciation of Mrs. Moor as "a good woman with a brave heart," who had for so long valiantly held this important outpost, and of the sweet courtesy with which she had always replied to those requesting leaflets even when postage was forgotten and papers not returned." She referred to Mrs. Moor as the "Mother of the Bureau," calling her "one of my finds." The need for such a worker was at that time one of the problems facing the board. Mrs. Lillie had tried to think of someone for that position, when suddenly one night when she could not sleep Mrs. Moor's face and name came before her, and saying to herself, "She is just the one," she went to sleep. This was also the conviction of the board, and Mrs. Moor was requested to undertake the work. On behalf of the board and the women who love her, a beautiful basket of flowers was given her. Mrs. Lillie went on while the audience stood: "In the presence of the King, where we never grow old, He will gather your deeds of love with their sweet fragrance." Mrs. Moor replied with a few words of thanks. Mrs. Zavitz, reporting for Publications, called our special attention to the Foreign Mission Calendar for 1921, each day having either a direct message from a missionary or a bit about her. These calendars will make fine Christmas cards. Order now for your friends before the edition runs out. The program told us that the next item was the President's message, but in order that the hour of meditation should not be disturbed, Mrs. Matthews requested Professor Curr, of McMaster, to begin that service.

Jesus wondrous Saviour, Christ of Kings the King,  
Angels fall before Thee, prostrate, worshipping.  
Fairest they confess Thee in the heavens above,  
We would sing Thee fairest, here in hymns of love.

Hearts are always hushed and rejoiced and strengthened by that beautiful hymn. It was a fitting prelude to the time of meditation now before us. Professor Curr's subject was "The Explorations and Exploitations Which It is Our Privilege to Have in Prayer." There will be no attempt here to report that

## THE CANADIAN MISSIONARY LINK

wonderful message, for it was not such that could be broken into fragments; the omission of a sentence would be a loss. We were surely led into the depths as by the Spirit of our God. The mystery of the fact of prayer became a little clearer, the discovery of the Divine will through prayer exploring it, and in deep reverence exploiting our marvellous privilege! God waiting and longing to reveal Himself and His will! How can it be? we ask, but such it is. One closing thought was this: "God has called some to Gethsemane, some to Gol-gatha," that together we might work toward the end of the Divine will, even the salvation of the world. We were all stirred to the depths of our souls, glimpsing a little of what Paul meant when he said: "Now we know in part," "Now we see through a glass darkly," our part in the Divine Will to be known only through prayer. The hush that followed the closing of the address showed how deeply we all were feeling.

Miss Dayfoot, convener of the Furlough Committee, presented some requests. We hope her report will be widely read, and every request and desire of the Furlough Committee granted in every detail. It will appear in The Link. "Read, ponder and inwardly digest."

The election gave us Mrs. Matthews, President; Mrs. J. G. Brown, 1st Vice-President; Mrs. Will Pugley, 2nd Vice-President. The board members elected were Mrs. Harold Firstbrook, Mrs. C. N. Mitchell, Mrs. W. G. Dunlop, Mrs. S. S. Bates, Mrs. John Hendry, Mrs. R. J. McKay, Mrs. Dengate, Mrs. Veals, Miss Annie Moyle.

A message of sympathy was sent to our dear Mrs. Scott, whose mother had just passed away.

The morning session being closed, the delegates stepped from the church into the most glorious sunshine and delicious fresh air and wended their way to the various places near, where refreshment for the inner man might be obtained. Time was short: in an hour we were all hurrying back to our places not to miss any of the good things provided for our spirits. Mrs. J. G. Brown, the 1st Vice-President, was in the chair. Minutes of the morning session were read. Mrs. Trotter, Mrs. Petitit and Mrs. Doherty had some very interesting things to say regarding our blessed little paper, The Link. Read every word of their reports and see what you can do to help. Now it was our dear missionaries' turn to occupy those choir seats. It was just where we wanted them to be, where we could look at them long enough to make up for the many, many months ahead when we may not see them—Dr. Chute, Miss Hatch, Miss McGill, Miss McLeish, Miss Pratt, Mrs. Dixon Smith, and our new appointee, Miss Alice Booker. Miss Mangan had been in the audience, but had left the church, so we did not see her with the others. Mrs. Passmore, on the platform, read from Miss Roger's report a few words from the letters from our missionaries still on the field, and then in turn called on those sitting in front of her. We offer a digest of these only, just enough to whet our desire for more, and so send us to the pages of The Link, where in every issue there are such dear letters from those, our precious workers. We give their sentences in quotation. Sisters, how did those blessed workers ever endure those "cuts in the appropriations" which so hampered them in their work? Prices are rising in India just as they are with us. Is not this situation a challenge to us that we should try to meet and be willing to make our contributions greater, perhaps by this a little nearer their level of consecration? Are there not some conditions in India that put us to shame? The daily lives of our workers there! Why should they spend their days teaching those who are ignorant of God about Him, and we at home feel little or no obligation to teach the foreigner and the ignorant in our cities and towns? Where, with us, do we find "a growing girl of fifteen years who can recite the 119th Psalm and many other portions of Scripture" with all our Bible training? Poor little children, "so keen to go to school," and there are no buildings large enough to take them in! The civic authorities here raise our taxes and we pay them. What if we should let God levy a tax on us to provide for even a caricature of our beautiful school, where our little children love to go? "The little lad of four years of age when he went back to his parents from school was never too tired to say his prayers at night." What must have been the effect in that heathen home? The Gospel is making its way. Miss Hatch, with twenty-five years of service behind her as an eternal background, sees many changes. The Bible women's work is telling everywhere, and now with a place soon to be had where others may be trained, and God honouring His Word, more "souls will be saved." There will be more "to sing" for joy. Girls

in the schools "taking their stand for Christ" and evidencing their religion by their "care of the smaller ones in the school," "girls having smaller ones to take care of as a sister," "helping in the work," "washing and ironing." It is not all work for them this, for their teachers are wise enough to include "races and picnics, games and birthday parties." Those who do not know their own birthdays "take teacher's." "The children love the picture postcards." Why not buy some for them? The happy possessors of cars out there: what a wide range of service! Do we find them going off for motor trips? Has our Father one plan and purpose for their motors and another for ours? Will we be missed by the children here as much as they in India "miss Mr. Walker and Mr. Abraham"? "Eighty signed the temperance pledge"; "thirteen girls baptized." Miss Alice Booker said she did not yet realize what it was to be a missionary, but she was glad that she was to be allowed to go, and Bolivia had always been her choice. May we not assure all these missionaries that our love and prayers will follow them as they return to the work they love so well, and dear Alice, most earnestly will we remember her in this new and untried service.

The Treasurer's report did not really belong in here, but it was most fitting that it should follow while our hearts were still warm. It takes some cleverness to report months of work in three minutes. God has reduced the exchange. Would it not be fine if we might forget that fact and act as if it were higher than ever and needing an extra offering?

Mrs. McLaurin, one of the first really active charter members sufficiently active to give her life to the work, now called all the other charter members present to occupy the seats just vacated by the missionaries. Not all were members of the same society, but as Mr. Timpany went from place to place in those early years pressing the claims of the heathen world he organized societies, many young girls and young women joining. The oldest is Mrs. Somerville, of Hamilton, now 98, still deeply interested in the work. Not able to be present her message was Isa. 43: 5 and 6. Mrs. Thomson, 94, still President of the Leper Mission, asks in her note of regret: "What would we do without prayer?" Mrs. Morgan, of London, 90 years old, still keeps posted, rejoicing in all the progress of the society. A few words from each one present was all that there was time for, though volumes might have been said of the early work, and the struggle to interest others, and the changes that have taken place. Surely, "What hath God wrought!"

Mrs. Urquhart led a conference on missionary endeavor. Mrs. C. J. Holman, Mrs. Dixon Smith, Mrs. Booker and Mrs. (Dr.) Chute assisting. Those who know the work so well brought to us the real living issues, gathering their thoughts around the verse: "Go ye into all the world and preach the Gospel to every creature, baptizing them into the name of the Father and of the Son and of the Holy Ghost, and lo, I am with you alway, even unto the end of the age." What? Where? Who? When? Mrs. Holman began the discussion with the query: "What? Teach." Missionary endeavor is doing what He says, not what we will do, but straight to the Head to find what He wants. The secret of the Christian life is just to do what He says. He made it clear to His disciples what He meant before He ascended. He had the right to say: "All power is given unto Me." "Go ye and teach." The Greek means a great deal more; it means, you go and take that and teach and teach, ear and mind and heart, self taken out and Christ in possession. Teach them what? All things whatsoever I, I the Son of God have commanded you, little or great. From the heart do what He says." Mrs. Dixon Smith, McLaurin High School India, surely she had the right to say where as she answered the great question given to her, "Where?" Missionary endeavor means to follow the will of God. Where He indicates, there is the place for us to serve. "Into all the world," He said. India, Bolivia, the Home field, small corners that any one can fill. The first step is the willing spirit; no service is too humble, too insignificant. The Bible woman goes from house to house carrying the Gospel messages. In India there are countless opportunities for service. The happiest years of my life have been spent in India, looking after from one hundred to one hundred and twenty boys, ordering their meals, seeing to their rooms, encouraging and counselling as the need may be. In the midst of all the studying and training by which these boys are being fitted to take their places as leaders, the social life is not forgotten. One evening a month from twenty to twenty-five boys gather for fun, musical chairs and other games are entered into with zest. At 10 o'clock Indian sweets are passed and the boys go home, having had a good time and a chance to develop unselfishness, giving way to each other in their games. Where? The

first step is close at hand. Where will it lead? We have little to fear, for "All power is given unto Me," and "Lo, I am with you." It was a great disappointment to us all not to have at this service Mrs. Booker, mother of our new missionary to Bolivia, who was ill at home. She sent her paper, however, to be read by an able representative, Mrs. St. Clair Balfour. Who? was the question for Mrs. Booker to answer. "Who" means every man, woman or child who has accepted the Lord Jesus Christ as Saviour. "Ye are not your own," "Redeemed with the precious blood of Christ," "Servants of God," it is our duty to obey His command. "Go ye." Have we done it? We do not doubt that "Come unto Me all ye that labor and are heavy laden and I will give you rest" and "Lo, I am with you alway," mean us; then why do we not believe the command? "Go ye" means us, means me! "He came not to do His own will." Can we be showing Christ in our lives if we are indifferent to the great need of the unsaved? Who? Our boys and girls. Have we, as mothers here to-day, no responsibility for the dearth of missionaries? How are we training our children? Are we praying the Lord of the Harvest to send laborers into the harvest? or are we afraid to let He should send one of our children? Who? Perhaps there are some young women here to-day whom the Lord is calling. Perhaps you say, "I have not heard the call." Are you living so close to the Saviour that you can hear His still, small voice? Have you ever really faced the question, "What is God's plan for my life?" Mrs. (Dr.) Chute, from Akidu, long ago answered the next question—When?—by going as a medical missionary to India when He called her. "When?" While the war was on every woman, all the time, did her best. She could not go to the front, so she helped all those who could go. Knitting needles were busy almost night and day, rag bags were searched, old linen brought out, old silver and odd bits of gold were sold to help make the war a success. Another war is raging between evil and right. Are we praying day and night for those who are in the thick of the fight, and for others to be sent now to occupy strategic places, where the enemy has his strongholds? Nine stations vacant! Sixteen young women needed! When? Now. Bolivia, there is work there, and China needing workers now. Europe groaning in pain. There is only one hope for them all, Jesus Christ our Saviour, and they all need Him now. Mothers! what are you doing to help meet this need? He is saying, "Come to Me, fellowship with Me, and you will want to do something toward letting the world know there is a Saviour." Every woman has the right to hear His message once before you hear it twice. We ask God to bring this message home. How we wish in writing this report that there was room enough in The Link to have given these messages from our workers verbatim. So much has been lost in condensing.

The convention placed on record a resolution of appreciation of Miss Folsom's years of faithful and efficient service. For the first time in the history of many of us we had the pleasure of looking into the face of our Bolivian, Mr. Johnson Turnbull. In 1910 Mr. and Mrs. Turnbull went to South America under the Bolivian Indian Mission. They were loaned to our society to relieve Mr. Mitchell at Oruro while he went on a sadly needed furlough. The result was that, in 1911, Mr. and Mrs. Turnbull became members of our mission staff. We give here just a little of his fine address:

Beginning with an expression of the rare pleasure that it was to him to meet the Canadian friends and tell them something of his work, he secured our further interest by telling us a little of their first experiences with the Spanish language and Bolivian attitude at Oruro. One could fairly feel the sympathy of the housekeepers in the audience as he described the building up of a birthday cake his wife was making for him. "Flour and eggs and butter and allspice and cocoas, it rose up till it reached the zenith, and then began slowly to descend till it was only a sticky mass," and Mrs. Turnbull had learned that she could not use as much sugar as the recipe called for, nor expect potatoes to cook as rapidly, in the high altitude of Oruro. The people in Bolivia, as in other places, had very many disagreeable habits that the missionaries must learn to put up with, all of which became easier as they learned to love them. There were two concrete examples of the result of the late Mr. Mitchell's work of which he wanted to speak. One convert was taken seriously ill. Her friends wanted her to see the priest, but she would not. Her husband, who was a Christian, had left home. While she was unconscious someone placed a string of beads—the rosary—around her neck. When she found them she threw them to the floor, exclaiming: "God forbid that I should glory save in the Cross of my Lord

Jesus Christ." When her husband returned he found the beads on the floor. She forbade him to pick them up, but said to sweep them out with the rubbish. She died trusting in Jesus. Mr. Turnbull took the beads from his pocket and showed them to us. A young woman, to whom had come a yearning for the truth, watched a procession where a wax doll was being carried in the sun. The rays of the sun were so hot they melted the wax on the face, and the conviction came that an image that could not take care of itself, while she could protect herself with a hat, was not the thing in which to put her trust. Years passed. She went to a Christian service with her brother, a Christian. Her longing was satisfied and she was baptized after finding peace in Jesus Christ. The priests have run after the heretics, have forbidden the faithful to take them water, they want them all exterminated, would burn them, but pastor and people alike have held their ground and now there is a change coming over the people. Two most consecrated women from California, away past the age when any Mission Board would dare accept their services, are doing a most beautiful and blessed work, visiting in the homes, rebuffed many times, but still going on, Mrs. Wilkinson and Miss Morton. Nearly self-supporting, these two noble women are also teaching in the Sunday School. Mr. Haddow offered a priest some of the literature. It was torn up and thrown in his face, stones were thrown at him; but he was not hurt. Miss Wilson is busy with the language. Work is being done with the Indians, the whites and half-caste! He was so glad that now, through the generosity of the Toronto Sunday Schools, they were to have a proper building for this work. Mr. Turnbull thanked the convention for sending Miss Alice Booker to them. Adjournment and supper.

At the evening session the church was packed. Men and young women, busy through the day, crowded through the doors till both main floor and gallery were full almost to discomfort. While the people were gathering the talented young organist of the church kept us from the sense of weary waiting as he played some beautiful selections. Rising to sing, the people gave expression to their praise in a great volume of music. Rev. Mr. Stillwell read the 57th Psalm: "Nothing in the world can make the people sing for joy, dry tears, give hope for despair, but the knowledge of the love of God." Mr. Stillwell led in prayer that this condition might soon obtain. Under the leadership of Miss Lilly Petty some of the young women secretaries of the different societies of the associations gave their reports. As we listened to these accounts of the growing work: "Increasing interest," "unselfish giving," "regrets for shortcomings," "plans for the future," "development of talents," "special gifts," "boxes for missionaries," "definite study," "more purpose in prayer," we were quite ready to understand the natural result—young faces turned toward the places needing their help, and the assurance to our hearts that the blessed work of the Kingdom of God is not likely to suffer loss with these strong, young hearts to love it and carry it on. Miss Marion Pearce led in a short service of worship, beginning with a beautiful address, "Jesus Calls Us," and closing in a service of prayer.

Not on the program, but in the heart of God for us, was the next event. A surprise, a happy surprise. There was a stirring on one of the front seats. Children and young people began to mount the platform. Every pair of eyes in that large audience watched to see what was happening. Who were they? What were they going to do? "Happy thoughts" the President had called them. Mrs. Dengate, formerly Miss Craig, our missionary's daughter, introduced them as they stood: Mr. Wyman Smith, in college, and Miss Evelyn Smith, training for a nurse, both children of Dr. and Mrs. E. G. Smith, of Pithapuram, India; Miss Laurine Chute, in training for a nurse; Gordon, Kenneth and Laurence Chute, all here in school, children of Rev. J. E. Chute and Mrs. Chute, M.D., home on furlough. Gilbert and Winnifred Scott, children of Rev. A. A. and Mrs. Scott, from Tuni, and the very littlest of them all, Olive Smith, daughter of Rev. and Mrs. H. Dixon Smith, Cocolana. "And Jesus answered and said, Verily I say unto you, there is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My sake, and the Gospel's, but he shall receive an hundredfold now in this time, houses and brethren, and sisters, and mothers, and children, and lands . . . and in the world to come eternal life" (Mark 10: 29). The love and the sympathy, the admiration and the congratulations of the whole convention, go out to our beloved missionaries and their children. They have "chosen the better part, which cannot be taken away from them." "Treasure in heaven, where neither

## THE CANADIAN MISSIONARY LINK

moth nor rust doth corrupt, nor thieves break through and steal"; "waiting to be revealed at that day"; "Your joy no man taketh from you." We pray that we may be near to see them when the Master gives to them their rewards. How glad we were to welcome back to Canada on this, her fifth furlough, Miss S. Isabel Hatch, from Ramachandrapuram. Twenty-five years of blessed ministry in India. Dressed in the costume of the Indian women, and hanging on her waist, the beautiful gold medal, Kaiser-i-hind, presented to her by King George, dear Miss Hatch stood before us, a joy to look at. How marvellously God had moved in her life to bring her into this great place of service. The faithful words of a friend with her in Woodstock, "You ought to be a missionary" were the first to rouse her. She replied that she was too fond of a good time, but the words, "Rise up, ye women that are at ease," came as the call of God. Still she was not ready to listen and asked her friend "to please be silent." At last God had His way, and Miss Hatch went out to India to do a work which has been marvellous in its results. A difficult work, a distressing work, but a pitifully needy work, the ministry to the sadly neglected, hopeless, helpless lepers. Miss Hatch traced out for us how it began, how it grew and to what it has attained. "What results? The plant is telling of the love of Jesus. What is this beautiful building? Who built it?" are questions often asked, and always is the answer, "Built for the leper because of the love of Jesus." The loathsome disease so few would care to come into contact with is being kept from spreading. Communities are getting protection, individuals, too, by having places provided for the segregation of lepers, and there is also a home for the untainted children. Hopelessness, helplessness, homelessness are giving place to songs of joy, gratitude and salvation. The work with and for the lepers is not all that this intrepid, apparently tireless, worker is doing. Thousands are rejoicing because this "daughter of the King" responded when He called and did "obey" His voice. We shall never forget the story dear Miss Hatch had to tell. Honored by our own King George, she will be some day more wonderfully honored by the King of Kings. Let us specially pray that she may be kept from all contagion as she ministers.

A very beautiful duet was rendered by the tenor and bass of the Bloor Street Quartette.

The closing item was a most interesting exercise, written by Mrs. Craig Dengate, called "Lighting Up India." Young ladies dressed in white, the one leading with a lighted candle, came to the platform from both sides of the church, singing as they came. The one with the lighted candle took her stand in the centre, and the others filed past her, each lighting her candle in turn, till all but one were lighted. On a white map behind was India in outline, with tiny candles at each station. Each young woman represented a station, and in turn stepped to the front, lighted the tiny candle at her station, and then told of the beginnings and history up to date. After all the little candles were lighted the girl with the unlighted one said that she represented the places that still were in the dark, waiting for someone to take the knowledge of the Light of the world to them. The exercise closed with the hymn, "Speed Away." It was all most interesting and beautifully rendered. After a closing hymn and the benediction, Foreign Day convention was over. We can never be the same again. Information has broadened our responsibilities. God grant that those of us who listened may never get away from the Spirit's leading, but yield to Him at every turn our joyous obedience.

God forbid that any of us should ever go back to the smallness of our lives in the past. Oh may we not be content to crawl like caterpillars when we might flutter like butterflies, nor be content even to flutter on butterflies' wings when we may, if we will, soar on eagle's pinions, and may our God not ever allow us to be satisfied with eagle's pinions when there is a ministry waiting that takes angel's wings, ministering spirits sent forth to minister unto them that shall be heirs of salvation.

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THE CANADIAN MISSIONARY LINK

1919 - 20

**The Women's Baptist Foreign Missionary Society  
of Ontario (West)**

**Treasurer's Forty-Fourth Report**

**COLLINGWOOD ASSOCIATION.**

Director—Mrs. Wm. Dennis, Box 515, Bracebridge,  
Ontario.

Names	Y.W. Circles	Circles. & Others. Bands
Barrie	\$ 29.95	\$ 26.50 \$ 16.76
Bracebridge	26.41	6.49
Burk's Falls	20.00	6.65
Collingwood	88.00	14.00
Creamore		2.50
Gravenhurst	105.60	2.50
Marchmont	20.00	1.50
Midland	65.80	1.50
Mitchell Square	51.00	1.50
Orillia	32.15	*24.00 7.50
Ferry Sound	15.00	10.50
Staynor	25.00	*87.00 4.00
Thornbury	15.00	.....
	<b>\$496.41</b>	<b>\$26.50 \$76.20</b>
		<b>*81.00</b>

12 Circles. 1 Y.W. Circle. 2 \*Other Organizations.  
10 Bands.

Association Collection ..... \$ .75  
Total from Association ..... 680.86

**ELGIN ASSOCIATION.**

Director—Miss Annie Crane, Aylmer, Ont.

Names	Y.W. Circles	Circles. & Others. Bands
Aylmer	\$140.80	\$20.00 17.75
Calton	14.50	.....
Dutton	10.00	.....
Fingal	39.85	.....
Gladstone	44.10	75.28
Iona Station	10.00	.....
Jaffa	2.95	.....
Lakeview	106.75	.....
Malahide-Bayham	87.80	11.00
New Sarum	5.00	8.00
Port Burwell	18.00	.....
Rodney	25.00	.....
Shedden	82.50	.....
Sparta	45.55	9.05
St. Thomas, Cent.	158.60	82.40
		<b>*46.35</b>
St. Thomas, Mem.	84.12	32.00
West Lorne	.....	11.00
Yarmouth First	11.85	17.89
	<b>\$817.35</b>	<b>\$102.40 \$175.97</b>
		<b>*57.55</b>

17 Circles. 2 Y.W. Circles. 2 \*O.O. 7 Bands  
Association Collection ..... 287.55  
Total from Association ..... 1,157.94

**GUELPH ASSOCIATION.**

Director—Mrs. W. F. McAlpine, Hespeler.

Names	Y.W. Circles	Circles. & Others. Bands
Acton	\$2.10	.....
Belfountain	1.90	.....
Brampton	13.65	17.00
Cheltenham	89.51	1.75
Flamboro Centre	20.45	.....
Flamboro East	7.00	\$1.50
Fredonia	6.00	.....
Fullarton	10.00	.....

Galt	61.00	25.00	5.50
Georgetown	28.29	.....	15.00
Guelph	41.59	55.39	9.00
Hespeler	119.50	.....	.....
Hillsburg	6.65	.....	.....
Kitchener-Benton	55.00	*17.00	.....
Kitchener-King	104.75	37.94	3.00
New Dundee	31.35	.....	.....
New Hamburg	65.00	.....	.....
Niagara East	91.00	.....	39.25
Orangeville	3.00	.....	.....
Preston	27.50	.....	.....
Snelgrove	7.25	.....	1.25
St. Mary's	17.00	.....	18.00
Stratford, Ontario	89.20	10.50	88.70
Stratford Memorial	25.00	.....	19.00
	<b>\$823.59</b>	<b>\$126.83</b>	<b>\$204.95</b>
		<b>*17.00</b>	.....

24 Circles. 4 Y.W. Circles. 1 \*O.O. 12 Bands.  
Association Collection ..... 36.25  
Total from Association ..... 1,175.62

**MIDDLESEX AND LAMBERTON ASSOCIATION.**

Director—Mrs. Baldwin, 1000 Oxford St., London,  
Ontario.

Names	Y.W. Circles	Circles. & Others. Bands
Alisa Craig	\$62.35	.....
Alvinston	23.50	.....
Arkona	34.87	.....
Brooke	12.55	.....
Brooke & Enniskillen	87.39	.....
Calvary	11.00	.....
Courtright	.....	*8.75
Courtright & Moore Centre	12.50	.....
Denfield	67.50	.....
East Williams	6.00	.....
Forest	87.47	28.00
London	.....	.....
Adelaide	176.95	27.50
Egerton	72.65	.....
Kensall	7.50	.....
Maitland	72.42	.....
Talbot	850.72	*18.36 427.55
Wortley Road	81.96	.....
Parkhill	21.10	.....
Petrolia	100.16	.....
Poplar Hill	.....	*17.35
Mt. Brydes	18.90	.....
Sarnia, Brock	.....	20.00
Sarnia, Central	184.39	.....
Strathroy	140.50	.....
Watford	10.00	.....
	<b>\$1,603.47</b>	<b>\$27.50 \$770.35</b>
		<b>*44.44</b>

22 Circles. 1 Y.W. Circle. 3 \*O.O. 10 Bands.  
Association Collection ..... \$20.00  
Bishop Pratt Memorial Fund ..... 100.00  
Total from Association ..... 2,565.59

**NIAGARA AND HAMILTON.**

Director—Mrs. W. H. Clive, Grimsby East, Ont.

Names	Y.W. Circles	Circles. & Others. Bands
Beamsville	\$81.00	\$11.90
Binbrook	22.50	5.00
Bronte	9.30	.....

## THE CANADIAN MISSIONARY LINK

Burlington	20.50	....
Caledonia	12.00	....
Camboro	6.00	....
Cayuga N.	6.50	....
Dundas	53.10	\$19.00
Dunville	64.00	41
Fonthill	38.00	30.00
Grimby	62.00	38
Hamilton—		
Barton	23.36	....
James	222.57	106.73
		*13.50
Park	34.42	20.00
Stanley	80.88	16.00
Victoria	110.40	....
Wentworth	62.62	....
Marshallville	7.50	*2.00
Niagara Falls—		
Jepson St.	124.00	32.55
Main St.	47.00	....
Perry St.	4.94	....
Port Colborne	27.25	5.00
St. Catharines	277.00	34.91
Welland	75.00	....
Westover	31.50	....
	<b>\$1,507.86</b>	<b>\$245.19</b>
		<b>\$289.00</b>

25 Circles.	7 Y.W. Circles.	3 *O.O.	12 Ban-	\$34.50
Association Collection .....				\$5
Total from Association .....				2,052

#### NORFOLK ASSOCIATION

**NORFOLK ASSOCIATION.**  
Director—Mrs. Geo. Pearce, Waterford, Ont.

Director—Mr. Geo. Pearce, Waterford, Ont.	Y.W. Circles	Circles & Others	Bar
Bloomsburg	\$84.00		
Boston	90.50		45
Cheapside	90.00		
Clarendon	17.80		
Delhi	68.10		22
Dixon		*10.00	
Edmonton			8
Fairview			
Hanoverville	9.00		1
Hartford	24.00		11
Houghton First	10.25		
Langton	13.00		18
Pine Grove	7.00		
Simcoe	30.00	\$7.50	1
South Middleton		*4.00	
St. Williams	9.64		
Townsend Centre			21
Vittorio	24.50		27
Villa Nova	97.95		5
Walsh			
Waterford	75.70	*4.00	68

15 Circles.	1 Y.W. Circle.	\$550.44	\$27.50	\$224
Association	Collection	.....	.....	Ban
Total from Association	.....	.....	.....	\$10
		.....	.....	841

## NORTHERN ASSOCIATION

**NORTHERN ASSOCIATION.**  
Director—Mrs. F. G. Elliott, Toronto (pro tem.).

Names	Circles.	Y.W. Circles & Others	Bal.
Blind River	.....	.....	\$31.00
Colt	5.00	.....	
Cochran	4.45	.....	
Halloway	15.61	.....	
New Liskeard	19.75	.....	
North Bay	83.84	145.00	23.11
Sault Ste. Marie	.....	.....	
First	65.00	.....	
Wellington St.	22.00	.....	
Sudbury	12.20	.....	
Thessalon	9.40	\$1.00	1.00

\$248.25	\$148.00	\$82.00	
	*1.00		
<b>9 Circles.</b>	<b>1 Y.W. Circle.</b>	<b>1 *O.O.</b>	<b>7 Bands</b>
<b>Association</b>	<b>Collection</b>		<b>\$8</b>
<b>Total from</b>	<b>Association</b>		<b>404</b>

## **OWEN SOUND ASSOCIATION.**

Director—Mrs. G. P. Dax, Leith, Ont.

Names		Y.W. Circles	Circles & Others.	Bands
Bentinck		\$22.65		\$8.50
Chesley		8.50	21.00	
Daynwood and Leith		45.75		
Durham		29.00		
Flesherton		7.00		7.75
Meaford		20.20		30.00
Morley		25.00		
Owen Sound		64.50	86.40	15.00
				*40.00
Paisley		62.35		
Port Elgin		25.00		
Southampton		38.15		
Wiarstone		45.50		11.6
Willingscott		11.00		
Woodford		14.00		
			\$406.60	\$107.40
				\$40.00
14 Circles.	2 Y.W. Circles.	1 *O.O.		5 Bands
Association	Collection			
Total from	Association			

OXFORD-BRANT

**Director—Miss Jennie Whiting, 288 Dalhousie St.,  
Brantford.**

<u>Names</u>	<u>Circles</u>	<u>Y.W.</u>	<u>Circles</u>
	<u>&amp; Others</u>		<u>Band</u>
Beschville	\$85.00	\$10.00	\$3.00
Burford	22.00	.....	.....
Burgessville	22.00	.....	26.71
Burts	45.00	*17.00	15.50
		17.00	
<u>Brantford—</u>			
Calvary	61.00	.....	7.91
First	500.00	*30.00	5.00
Immanuel	46.85	.....	35.00
Park	334.25	6.00	116.81
		*25.00	
		*5.00	
Riverdale	40.00	50.00	32.00
Shenstone	11.87	.....	6.21
Hatchley	10.00	.....	.....
Ingersoll	64.50	50.00	31.81
		*17.00	
<u>Jerseyville</u>	20.00	.....	
Norwich	91.85	.....	30.00
Onondaga	.....	*84.00	
Oswego	79.00	.....	14.00
Oxford East	11.60	.....	
Paris	27.68	.....	
Salford	24.90	.....	
Scotland	122.20	.....	35.71
Springford	26.45	.....	55.00
St. George	62.38	.....	
Tillsonburg	67.44	5.60	
Tuscarora	5.00	.....	
Woodstock, First	92.40	25.00	15.00
Oxford	92.30	.....	36.00
Zorra E., 16th Line	.....	*20.00	32.00
Zorra E., 18th Line	.....	*25.00	
	<b>\$1,975.30</b>	<b>\$146.50</b>	<b>\$409.91</b>

**m Association** ..... .....

**PETERBORO ASSOCIATION.**

Director—Miss M. A. Nicholls, 216 Madison St.

Names	Y.W. Circles	Circles & Others.	Band
Belleville	\$88.00	\$17.00	\$1.00
Campbellford	186.26		15.6
Cobourg	53.75		8.5
Colborne	8.75		
Cransche	8.00		

## THE CANADIAN MISSIONARY LINK.

Glimour Mesa	89.95	.....	17.00	37 Circles.	20 Y.W. Circles.	7 "O.O..	9 Bands.
Haldimand	23.15	.....	.....	Association	Collection		\$8.26
Indian River	6.15	.....	.....	Total from	Association		6,210.87

## **WALKERTON ASSOCIATION.**

**THUNDER BAY ASSOCIATION-**

Director—Mrs. E. E. Wood, 899 Myles St., Fort William, Ont.

<b>Names</b>	<b>Circles.</b>	<b>Y.W. Circles &amp; Others.</b>	<b>Bands</b>
Fort Frances	\$6.75		
Fort William	70.85		8.25
Port Arthur	54.00	17.00	62.60
Westport			6.00
		\$121.60	\$17.00
3 Circles.	1 "O.O.	3 Bands.	\$11.65
Association Collection			

## TORONTO ASSOCIATION

Director—Mrs. C. M. Passmore, 16 St. Clair Ave.  
W., Toronto.

<b>Names</b>	<b>Circles.</b>	<b>Y.W. &amp; Others</b>	<b>Band</b>
Aurora	\$22.68		
Bethel	5.00		
Bedford Park	7.00		
Eglinton	57.55	6.60	2.50
Fairbank			*18.50
Long Branch	5.00		
Markham 2nd	26.95		
Swansea	7.50		
Weston		23.45	
York Mills	68.82		3.00
Toronto—			
Annette St.	41.95		
Bethany	16.00		
Beverley	165.50		14.00
Bloor	498.56	118.00	5.41
Boon	50.45	16.75	24.28
Calvary	105.48		
Century	107.24		*6.00
Christie	15.00	5.00	
College	312.62	17.80	
Danforth	102.78	44.50	
Dovercourt	52.79	8.50	*80.00
Dufferin	56.49		
First			
High Park	119.88	5.00	
Immanuel	179.91		*16.87
Indian Road	267.40	8.50	
	194.87	6.75	14.00

## WESTERN ASSOCIATION

WHITNEY AND JENKS—ANALYSIS OF 1000

BROWN AND LINDSAY, ASS

Name	Circles.	& Others	Y.W. Circles	Bands.
addow				\$15.00
rooklin		16.00		
cannington				1.00
laremont		27.00		17.00
anelon Falls		50.00		5.00
inseyd		80.25		26.50
shaw		22.05		
scotch Line		24.00		
townsville		62.55		23.25
bridge		4.40		
Whithy		39.25		
Whitevals		10.00		
			\$385.50	\$387.75
10 Circles.		6 Bands.		
association Collection				\$3.00
total from Association				426.25

## THE CANADIAN MISSIONARY LINK

#### **GENERAL STATEMENT.**

## RECEIPTS.

## DISBURSEMENTS

## **INVESTMENT ACCOUNT.**

Bal. forward Oct. 21, 1919 . . . . .	\$ 822.63	Invested in Victory Bonds . . . . .	\$348.50
From General Account . . . . .	325.87		
			\$348.50
Received from Mrs. Wm. Davies, Victory Bond . . . . .			\$348.50
Received from "An Investor," (interest to be credited to Jarvis St. Circle), Victory Bond . . . . .			\$100.00
MRS. GLENN H. CAMPBELL, 113 Balmoral Ave., Toronto.		Audited and found correct.	\$500.00
		F. SANDERSON F. T. FOX	

**MISCELLANEOUS.**

Collections	\$194.45	Mrs. Pearce, \$1.00; M.C.C., \$1.00; Mrs. P. Stewart, \$1.00; "A Friend," \$5.00; Mrs. Wm. Craig, \$25.00
Leprosy Miss Harley	50.00	Pine Grove Circle member, \$1.00; Mrs. Geo. Woodley, \$1.00; "One Who Is Interested," \$25.00; Mrs. Mensies, \$1.00; Mr. George Dolphin, \$75.00; Miss Josephine Wright, \$25.00; Mrs. S. Vail, \$1.00
Baptist Girls' Camp	36.00	Mrs. Wm. Gorman, \$1.00; Mrs. Geo. Allison, \$1.00
Vernon B.Y.P.U.	9.00	Mrs. H. V. Cameron, \$1.00; Mrs. C. F. Gray, \$1.00
Canbrookers Circle	5.00	Mrs. Abby Garbutt, \$1.00; "Holiday Cash," \$25.00
Almonte Band	30.50	Proceeds of Sale of "Redemption Song," per Mrs. Wm. Craik, \$100.00
Proceeds of Deputations		Mr. John Finchcock, \$10.00; "A Friend," \$10.00
Publication Committee	134.45	Miss Olive Clegg, \$60.00; For Young Women, \$100.00
Bank Interest	88.33	River, \$32.00; Mrs. G. Lutz, \$1.00; Mrs. J. Cookson, \$2.00; "A Friend," \$50.00; Mrs. S. S. Bates, \$15.00
From Investments —		"No Name," \$5.00; Miss Julia Berry, \$10.00; Mrs. Wm. Garride, \$1.00, Total \$74.91.99
Commercial Cable	40.00	
Rogers' Stock	44.35	
War Bond, (Mary Shenstone Scholar-ship)	50.00	
Victory Loan Bonds	104.51	

## SUMMARY

Receipts from Extras and Lepers . . . . .	\$2,102.24
Receipts for Cœcanaids Caste School . . . . .	1,000.00
Receipts for Biblewomen Training Sch. . . . .	3,819.03
Receipts for Miss Baskerville's car . . . . .	1,007.10
Receipts for Regular Work . . . . .	22,778.92

#### RECEIPTS FROM INDIVIDUALS

MISS IS FROM INDIA.

Miss Ivie Hamby, \$23.80; "A Friend of Mision," \$5.00; Mrs. Lona Croly, \$20.00; "F. & A." \$35.00; "Arkona," \$300.00; Dr. M. Fedors, Lan-  
ton, \$42.00; Miss C. A. Chapman, \$36.25; Miss Commer, \$25.00; Miss Jennie Bennett, \$36.25; John J. McNamee, \$25.00; Mr. H. R. Anderson,  
\$17.00; Mrs. N. W. Elliott, \$1.170.46; Mrs. Oliver  
Masterson, \$5.00; Mrs. G. Holman, \$50.00; Mr.  
A. Passmore, \$30.00; Mrs. R. E. Frid, \$25.00; Mrs.  
S. J. Moore, \$25.00; "A Friend," \$25.00; "L. S."  
\$10.00; Mrs. J. N. Shenstone, \$55.00; Mrs. George  
Burke, \$20.00; Mrs. Wm. Davies, Jr., \$20.00; Mrs.  
A. B. Alexander, \$10.00; Mrs. W. C. Dennis, \$22.00;  
Miss I. Sinclair, \$40.00; Miss Annie Cullen, \$50.00;  
Mr. and Mrs. T. Henry, \$25; Miss Margaret Sinclair,  
\$22.00; "Sisters," \$30.00; Mrs. Albert Matthews,  
\$7.00; "A Friend," \$35.00; Miss Elliot, \$1.00;  
Miss E. T. Fox, \$20.00; Mrs. Heath and Miss  
Haworthworth, \$25.00; "The Story," \$26.00; Mrs.  
S. A. Brown, \$15.00; Mrs. Lloyd, \$7.58; Mrs. F. C.  
Blackburn, \$7.00; Mrs. George Gibson, \$10.00.

## NOTES.

The W. B. J. M. S. of Ont. W. holds securities as follows: Dominion of Canada Government Bonds, \$4,500.00; Commercial Cable Bond, \$1,000.00; 5 shares W. A. Rogers preferred stock, and 40 shares Marconi stock (contributed). Gifts of War Bonds and other securities are appreciated by the Society. Receipts for Miss Estabrook's \$1,067.10. In addition to this amount, Miss Estabrook has reported to the Treasurer in India receipts of \$475.22, which are being applied to the cost of the car.

The Publications Committee expended the sum of \$375.06 on the "Link" and other literature. Towards this, special contributions were received amounting to \$134.46.

A full list of Life Members will be published in December "Link."

To summarise the work of the year: We have supported 37 Missionaries, sent out one new Missionary, given grants to Timpanay School and Pithapura Medical Work, purchased a car for Miss Beaskerville; paid \$2,016.25 towards our exchange bill, sent \$1,616.03 to Cocanada Caste School and \$5,000.00 to Biblewomen Training School, and sent \$472.06 for Conference to use in improving our projects.

This is by far the best year we have ever had. For next year, among other advance work, we are planning an increase in salaries for missionaries and native workers, and a new missionary for Bolivia.

## RECORDING SECRETARY'S REPORT, 1920.

Since the forty-fourth annual convention, held in the First Church, Guelph, November 3, 1919, the Women's Baptist Foreign Mission Board have endeavored to carry on the work at hand under the guidance of the Master.

With exception of July and August, regular monthly and quarterly meetings have been held, with good attendance of members. It is greatly to be regretted that the out-of-town members find it so inconvenient to attend. We would better understand the conditions obtaining in their constituency, and they would be greatly helped by a more complete understanding of the whole Ontario West constituency and the work done on the foreign fields, if they could be with us at least quarterly, but it is hoped that in the future we may devise some way whereby news of the foreign fields may systematically be sent out to each directorate to be disseminated among the Circles.

The great success of the Forward Movement has shown on the part of Christian people a desire that the world be made better, and the foreign fields as a part of the world will benefit from the results. A united intercession toward this end will be rewarded according to God's promise that "If ye abide in Me and My words abide in you, ye shall ask what ye will and it shall be done unto you."

There has been formed a federation of Women's Missionary Societies of Canada, consisting of the Presbyterian, Baptist, Congregational, Anglican and Methodist denominations. This federation our board thought best to join, and appointed Miss J. M. Norton and Mrs. John MacNeill as representatives. The co-operation of all these boards, the united prayers of these several denominations if gathered together "In His Name," cannot fail to have its effect on the moral and spiritual issues in the Dominion.

We must not forget that January 7 will be a special day of prayer. The same plan as last year of asking all churches to unite in prayer on this day will be drawn up and published in all the papers. The prayers are to be for the nation, the churches and the individuals, the keyword to be "Thy Kingdom Come."

On May 10 the board were fortunate in securing as speaker for our annual lecture Dr. J. L. Campbell, who gave an address in the Walmer Road Church. Those of you who were present had a glimpse of his ten months' mission tour through Japan, China, Korea and India, and the darkness in these non-Christian lands are rather appalling to Western minds. He gave a glorious story of the work done by our missionaries in India, and said many times that "It's a great thing to be a missionary."

There seems to be a desire on the part of all the Mission Circles to become better acquainted with the missionaries on the foreign fields. Even when the missionaries are home on furlough they are not able to visit each Circle and tell of their interesting work, but some plan is being thought out and will possibly be presented at this convention, which will tend toward a special interest in the foreign worker and will be beneficial for everyone.

We hope that all members of the board have noted that we have changed date of meetings, which will hereafter be on the third Friday of each month, also date for closing the Circle Treasurer's book from the 15th to the 10th, that there may be more time for the money to reach the Board Treasurer.

We were fortunate to be able to induce Mrs. Pettit to act as Manager of The Link and Mrs. Doherty as Superintendent of Agents. They have accomplished wonderful results this past year. The campaign for more subscribers was very successful, and now due to the ever-rising price of paper, printing and postage, it was voted to raise the subscription price to 50c per year, commencing January 1, 1921. You will agree with us that this is a necessity when you hear Mrs. Zavitz's able presentation of the whole matter.

I'm sure you were glad to read in The Link that enough money was received to present Miss Baskerville with a car, which she may be enjoying even now.

There have been quite a few changes in the Directorate, which will be given later by Mrs. Lloyd.

The changes on the board have been very few. On January 2 Mrs. J. B. Kennedy resigned, and Mrs. C. N. Mitchell, a former missionary to Bolivia, now of Hamilton, was elected to fill her place. February 18 Mrs. William Davies, Jr., resigned, and Mrs. Burnaby, of Jefferson, was elected to fill her place on the board, and Mrs. Davies was elected to be an honorary member.

## THE CANADIAN MISSIONARY LINK

We have during the year received six letters from young women signifying their desire to become missionaries on the foreign field. Out of these, Miss Brooks has since withdrawn her application, Miss Munro is now on her way to India, and Miss Booker has lately received her appointment for Bolivia. Miss Booker will be the first missionary to represent this board in Bolivia, which we trust will result in an awakening interest in that field.

We very regretfully accepted the resignation of Miss Folsom, who has so faithfully served in India for many years, also the resignation of Dr. Jessie Findlay, who now is on the medical staff at Vellore.

During the year we have had the pleasure of welcoming in our meetings at different times the following missionaries: Miss Pratt, Miss McGill, Miss McLeish, Miss Hatch, Dr. Jessie Findlay, Mrs. Cross, Mrs. Higgins, Mrs. Chute, Mrs. Gunn and Mrs. H. D. Smith.

It has been suggested by members of the board that care should be taken as to the solicitation of money from Circles which is not to be used for strictly mission needs. The money given for missionary endeavors should not be diverted to other purposes. Also moneys received in the usual way or raised specially to apply on estimates or special thankofferings should not be used toward life memberships.

It is with great gratitude to the heavenly Father that the way has been opened whereby the board found it possible to raise the salaries of our women missionaries. The primary salary will be \$600, and will be advanced to \$700 on completion of their examinations, with the understanding that they take an annual holiday of at least a month and this to apply to time of furlough.

In looking back over the past year we realize what a great privilege it has been to assist in forwarding mission work. The quarterly reports from officers of the board have been intensely interesting, and show forth the results obtained through Faith and Prayer. Every member has put into the work the best that was in them, and the spirit of "Let's go ahead" has pervaded everything they have undertaken.

Our President, upon whom the larger cares rest, has ever been patient, tactful and prayerful in the appreciation of her responsibilities, considerate of those not seeing eye to eye with the majority, and by her consecrated Christian personality has led us safely and happily through strenuous times. May she and all who are working toward the hastening of Christ's coming be blessed.

## CORRESPONDING SECRETARY'S REPORT, 1919-1920.

The letters from which this report is compiled are so full of interest, and there is such a wealth of thrilling experiences therein described, that it is difficult to decide what must be left out—it seems as if all these letters, in their entirety, should be read and studied by every Christian woman in our land. It is not at all difficult to find the keynote of the music; this keynote is sounded by every missionary: "Praise to God for His great mercy and grace," "Glory to the Lord of the harvest," "Oh, that men would praise the Lord for His goodness." So runs the strain through all these letters: praise and thanksgiving in the midst of fever and pestilence, ignorance and vice, prejudice and superstition. When things go somewhat wrong with us in this favored land, when we find it a burden sometimes to attend meetings, or discharge certain duties, let us think of these undaunted spirits who have lighted their torches at the Divine Fire and are going into the dark places of the earth, seeking those for whom He died just as surely as for the privileged citizens of Canada. The Lord mercifully make us wortlier of those who represent us in faraway lands, and grant that we, being touched in our hearts by the devotion of our missionaries and the great need of our sisters and brothers in foreign lands, may do our utmost to help them by prayer, by loving and giving.

Perhaps one of the most difficult branches of missionary work in foreign countries is the evangelistic, but it is probably uppermost in every missionary's mind and must certainly accompany all her endeavors to help the people.

Miss McLeod writes of her work in Samalkotta: Evangelistic classes in the morning and house to house visits in the afternoon. Going on tour she worked morning, noon and night. Every evening crowds came to the tent ana she could not send them empty away. But on the seventh day of her second tour she was obliged to give up on account of fever.

Dr. Allyn ordered her to Pithapuram for treatment, and while in hospital Miss McLeod has been busy among the patients conducting prayers, relieving the doctor and nurse, and establishing Bible study classes.

**Miss Jones, Ramachandrapuram,** speaks of her little family of three girls, the blind girl, the one who is studying to become a nurse, and Mary, whose mother discarded her. To these have been added Martha, Joseph and Mary, three orphaned children of Christian parents. They seemed to be sent directly to Miss Jones, who took them in faith that God would supply their needs. She asks for prayer that all these children may grow into workers whom God can use for the salvation of their people. The caste girls' school is holding its own in spite of the rival school, whose new head master has succeeded in drawing away a number of the Brahmin girls. The school roll is 100; average attendance, 75.

**Station Bible Women's Work.**—Former school girls, young mothers, poor widows, wives and daughters of officials, welcome the Bible woman and her message. It is difficult to find enough helpers for the needs. We read of a fifteen-year-old girl who can recite the 119th Psalm, besides many other Psalms and Bible portions. Her people do not sympathize with her, and will not give any money for Christian work, but she has learned to crochet and sends her lace as a gift to the church. Miss Jones says she covets for a schoolhouse the beautiful building which the Mayor has built for his cows. The missionaries had a book stall at the bathing festival, five hundred Gospel portions being sold. Every purchaser receives a picture card, and Miss Jones begs the boys and girls to keep her well supplied with cards.

**Miss Selman, Akidu.**—Miss Selman expresses her gratitude that the work of the church is the evangelization of the world, not its conversion. With her helpers she goes from day to day sewing the precious seed of the Kingdom. The touring of the year was begun at Gudiavaleria, thirty-eight miles from Akidu. The pastor of the church had been raised up from a serious illness, and he, with his wife, had been working daily in their village. The missionary gladly joined with the pastor, and numbers of young people and some of their parents were converted. The flu' came, and non-Christians learned something of the love of God through human love when they were taken care of and had medicine given to them. There is an account of a trip by boat in the Kolair Lake. The people were greatly excited, for not every year is there enough water in this lake that such a trip can be made. Young and old come out to greet the missionary in dugouts and small boats, and wading out where the water is not too deep. The children bring great bunches of colored lotus flowers and white water lilies, others bring fish, prawns, milk, duck eggs, and sometimes fine wild duck. Going through the streets of a village, the crowd follows the missionary. If a sick call is made the crowd calls, too, and when the chapel is reached all are there. Special mention is made of two native helpers, Mary and Susan, who are supported by young people in Victoria, B.C.

**Miss Priest, Tuni.**—Miss Priest, with happy memories of Canada, is even happier back in Tuni. Encouraging changes have taken place in her absence, and the light is spreading. Some years ago a girl educated in the mission caste girls' school learned to love her Bible and to pray. Her Brahmin husband cared for none of these things and hindered her, so she just quietly went on living Jesus, until now her husband permits her to have prayer meetings in the upstairs room, and to his Brahmin friends says: "Look at our street with all its ruined houses. It is a judgment on us for treating these Christians as we have done."

Interesting reading is afforded by those writing about the educational side of the work.

**Miss McGill, Miss Farnell, Cocanada.**—The Timpany Memorial School, helped by the people in the homeland, bids fair to hold its own and continue to be a blessing to the Anglo-Indian community. In July, 1919, there was an increase in the number of boarders and day pupils, and three new teachers were engaged. In the latter half of 1919 famine conditions were widespread and prices soared. The children helped by doing their own washing and ironing. The older girls learned to make bread, causing the baker to lower his prices somewhat. The most noticeable and encouraging feature is that the children yielded to the refining influence of the school. Their lives were changed and many of them signified their desire to become Christians. One can easily see that Miss Farnell, who succeeded Miss McGill, is in a congenial sphere. Her influence over the children is remarkable.

## THE CANADIAN MISSIONARY LINK

**Work among women and children in the Cocanada fields—Miss Baskerville, Miss Brothers.**—Miss Baskerville pronounces this last year the most trying one in her missionary experience, but praises God for health and strength to perform her tasks. Taking each of the workers in turn she has made a round of visits—to Hindus 519, to Christians 81. She speaks of the strange, unreasonable superstitions of the people. She and Miss Beggs had to be careful not to let their skirts touch some cooking pots left upside down to dry in the sun. The natives would consider the pots defiled, would break them up, and expect the missionaries to pay, but if a dog touched the pots that wouldn't matter. Some women could not receive the missionaries as they were busy cleaning. They had had to leave the house for some months before because someone had died in it.

They put people outside when they are about to die. Old people have been known to live for months after being put out to die to avoid complications if they should die in the house. Mention is made also of cruelty to child widows. In April there was a report that kidnappers were going about stealing children to be offered in sacrifice. Innocent men who were strangers were cruelly beaten on suspicion. It has been wondered if this agitation was used to stir up dissatisfaction with the Government. Everything is blamed on the Government nowadays. Miss Baskerville speaks of being encouraged by the evident interest in Christianity and intelligent understanding of its teachings on the part of many native women. Famine conditions prevailed because cultivators and merchants hoarded grain to keep up the price. Native Christians are poor and look to the missionaries in time of stress.

Miss Beggs, who assists Miss Baskerville, speaks of her work among the women in Zenanas. She says we could understand better if we could only see the changes in the lives of these women in their very houses and, indeed, in the whole city. Missionaries are being welcomed and invited sometimes even by the men to visit and teach and distribute tracts and hymns. The people say: "So far as our experience goes we see no truth nor beauty in our gods or our religion. Your religion is the true one, for there is love and humility in it." Number of houses on Miss Beggs' list one hundred and forty. The bathing festival is again mentioned as an opportunity to teach the people about Jesus. Several said: "We have lost all and gained nothing. The gods are vain and the Brahmin priests deceivers." Miss Brothers is living with Miss Baskerville studying Telugu.

**Miss Craig, Cocanada Girls' Boarding School.**—On account of the high prices of food and cloth the people were eager to send their children to school, so the boarding department became overcrowded—one hundred and sixty. Next term some girls stayed home—number reduced to one hundred and forty—day pupils average fifty. The head master is a Brahmin and has been eight years in the school. He is a good disciplinarian and interested in the work. Nearly all the teachers are Christian women. The girls' life is wholesome and happy. They keep the grounds and rooms clean and do their own cooking. This is the way they study household science:

**Religious life—Prayers daily with the matron and with the teachers in turn every morning. Each class one Scripture lesson daily, two Christian Endeavor Societies, Sunday School, thirteen baptisms.**

**Social life—Simple pleasures, games and races, bathing in the sea, parties in honor of Miss Prati's birthday and Miss Craig's birthday.**

Miss Craig is studying Telugu and doing editorial work and is very busy and very happy.

**Central Boys' Boarding School, Samalkotta, Miss Robinson.**—A wonderful account is given of the way God provided food for this school. Opening day was drawing near and no rice available except at exorbitant prices. They asked the Lord to help them. Two bags were offered by Mr. Scott, but they seemed like the barley loaves and the fishes. They were given into the hand of the Lord, who increased them marvellously, and four bags more were sent in. The boys came to the school and a few more bags were procured in Samalkot bazaar. Then they heard that a merchant in Tuni had rice. Two men and five of the biggest boys were sent for a supply, and after two days they reappeared with a line of ox carts laden with rice. They had been attacked by thieves only once and had sustained no loss. They had even scraped up the dust of the road to recover some rice which poured out through a gash made by a knife in the hands of a thief. The rice was stored and praise offered to God, who provided

it, and also the money to pay for it. Two days later a supply came, long expected, but seemingly lost, and now the storehouse is full. During an epidemic of chickenpox, which was thought to be smallpox, one of the boys, Tuluri Samson, cheerfully volunteered to go with the sick ones to the isolation room. Perfectly fearless, he went about, and for two months carried food and water, helped the teacher to give medicine, and disinfected clothing. Always smiling, he called the sick boys his family, and watched them all carefully. Don't you think a boy like that is worthy of a few years' teaching and guidance? Twelve were baptized in October and two more in April. Staff now numbers ten, nine Telugus and the missionary. Anxiety is felt for the conversion and consecration of all the Telugu teachers. Certificate at leaving is equal to High School entrance in Canada.

**Medical Work.**—Dr. Hulet, Vuyyuru, reports 788 in-patients, with very insufficient accommodation; out-patients, 6,763; dispensary attendance, 17,323, and about 2,000 more treatments of all kinds than any other of our mission hospitals has had. Dr. Hulet remained at her station during the hot season on account of the new college building. She speaks of a new house for compounders where bathing places were put in the bedrooms. Dr. Hulet wants medical people to lead in cleanliness. Mention is made of Miss Lockhart's evangelistic work. By her taking over the schools, the medical woman is left more time to attend to her specific work. Dr. Hulet speaks of Mary, assistant in maternity work. This woman has had only two weeks' leave in five years.

**Dr. Allyn Pithapuram.**—The year has been spent mostly in Pithapuram, an intended holiday being cut short by the visit of His Excellency the Governor of Madras to the small town and hospital. As the Rajah's guest he was particularly interested in seeing the buildings provided by the Rani. He wrote very kindly of Dr. Allyn's work: "A very brief but most interesting visit to this admirable hospital, which must be an enormous boon to the people.—Willingdon." The compounding is a Canarese Christian girl, with a good education in English. They have more applications than can be received. One was from a young lady in the Akidu field. She wrote in English and addressed to "Miss Heli, Doctaire in Lady's Hospital." Dr. Allyn thought this girl ought to have a chance to become better acquainted. Enthusiastic mention of the motor car. Pockets were arranged on the back of the front seat and here drugs and medicine are carried. Arrived at a village, the car stops between the caste and out-caste sections. Caste people assemble on one side of the car and out-castes on the other. They have treated almost the whole countryside and some of their cattle. The confidence of the people has been gained and they are willing to undergo even serious operations. Interest in maternal and child welfare work is being shown in India as well as in other countries. Dr. Allyn speaks earnestly of the dearth of women doctors and nurses, even of trained native helpers. In 1913 there were 297 in-patients, in 1919 there were 903, to say nothing of dispensary and surgical work, laboratory and out practice. An eloquent appeal is made to young women to train and equip themselves to serve the women of India. Miss Laura Allyn has devoted her time almost wholly to the study of Telugu, but has been able to assist by visiting dispensaries and giving them oversight when Dr. Allyn was too busy.

**Dr. Cameron, Chicacole.**—Dr. Cameron gives an account of the erection of her new dispensary at Chicacole railway station, eight miles from Chicacole town. The tiny room in the bazaar became altogether too small, and it often took the head man of the village with a cane to keep her from being swamped, so the collector took pity and got a grant of land from the Government. Then the Taluk Board said: "Have a room in our choultry until you can build." Then the head man said: "I'll get you bricks cheap." The stone man said: "You have given me good medicine. I'll bring you stone," and the lime man said: "Don't I know the doctor? Didn't I help repair her motor bike six miles out?" And the merchant said: "Is she not our Doragaru?" And Miss Harrison's mason came, and behold the result, a neat little two-roomed building, with plenty of light and air. If anyone ever tried to see 140 patients in three hours in a 9 by 12 room without a window they will understand why we are as happy as kings. Quoting from Dr. Cameron's letter: "One afternoon I innocently consented to go three miles beyond the station before dispensary. Arriving, we found there was no bike road, so a cart was commanded, later replaced by a freight train (for three miles!). After fifteen minutes' run my pilot got us off on the far bank of a monsoon river in flood, and we proceeded to walk three miles plus

## THE CANADIAN MISSIONARY LINK

over wet sand and in a pouring rain. When we were ready to return by palankin no coolies could be found, as cholera was prevalent, and we must pass three villages, and the goddess would certainly come out and get us as it was now after dark. At last the jingle of rupees, and the assurance that I was laden with cholera medicines, prevailed. Now, the distance had so increased that it was said to be six miles up the bank across by boat and six miles down the track, though they still insisted it was three miles as the crow flies. It was now midnight. At last the boat appeared, or rather two logs strung together, and the palankin and I were deposited crosswise. Every breeze that blew threatened to precipitate us overboard, but we arrived safely and went singing down the track. At the station we found that the bike lights had gone on strike, so we did the last eight miles by faith through mud and darkness. Statistical value: One call and one patient. Without trained help, with only eight beds (\$200 would provide a half-dozen more), and utterly insufficient equipment, Dr. Cameron has treated 14,000 cases. Grateful mention is made of Miss H. E. Day, who, being a trained nurse, in addition to the study of Telugu, has administered anaesthetics at the hospital and so made surgical cases possible, and who, further, has been the official sunshine of the place and Dr. Cameron's safety valve.

All of the missionaries value the prayers of the home people. In all the letters we are asked to continue to pray, to pray more earnestly, and to influence others to pray. This is our duty and our privilege, and perhaps of greater importance than we will ever know.

Miss Munro has lately been sent to Cocolana, and we shall doubtless hear good things of her.

Miss Booker is in preparation also for missionary service.

**REPORT OF THE SECRETARY OF DIRECTORS (FOREIGN) FOR YEAR  
ENDING OCTOBER, 1920.**

Ontario (West) is divided into fifteen associations, and you have listened to a short report from each Director. My duty is a light one this year, having merely to summarize what has been given in detail by them.

We have approximately 17,000 women in our churches.

Of these, 8,790 contribute to Foreign Missions through the Circles. A great field of labor is thus presented to us. We know every woman in our church should be a member of the Circle, but how to get them in is the great unanswered question.

We have taken 5,107 Links this year. This is the paper that informs and inspires us about our work in India and Bolivia. Without it we can do very little.

We have contributed \$16,175.59 to Foreign Missions this year through the Circles. Last year we gave \$15,271.73, an advance of \$907.86.

This year we have 257 Circles, last year we had 242 Circles, an advance of fifteen.

Some changes have taken place in our Directorate this year. We miss the faces of Miss McCandless, Mrs. J. L. Sloat, Mrs. Price and Mrs. McKinney. Their places have been taken by Miss Annie Crane, Mrs. W. H. Cline, Mrs. C. M. Pasamore and Mrs. T. T. McDonald, of Wingham, to whom we extend a cordial welcome and wish them all success in their arduous task.

The first report to arrive came from Thunder Bay Association. In the face of many difficulties Mrs. E. E. Wood is faithful to her post in this outlying district. The inspiration and help of this convention will be a boon to her, for they have met with losses and disappointments this year.

The Northern Association has had a great uplift in having the valuable services of Mrs. F. C. Elliott for the last two years. Owing to circumstances she had to resign, but is still acting Director till someone else can be secured. North Bay Young Women's Circle is a brilliant light in that locality.

Western Association Director Mrs. J. D. Macgregor is greatly encouraged and enters on another year of service, determined to do more for her Master.

The Collingwood report was a model of neatness. Two Circles stood out quite prominently—Gravenhurst and Collingwood. With a membership of only eighteen, Gravenhurst had contributed \$100.60 to Foreign Missions. Almost \$6 per member.

Middlesex and Lambton has one lone Young Women's Circle in Adelaide Street, London. It is a live one, however. They have a membership of forty-five, all ready to do anything that will help the work along. Mrs. Baldwin's report was complete. Every Circle had reported. The Laura Allyn fund keeps up well, and seven churches had paid the exchange on their amount. Denfield is again the banner Circle, with every woman a Circle member, the giving to missions averaging over ten dollars a member.

In the Whitby-Lindsay report we notice that the Whitevale Circle takes forty-one Linko and Stouffville forty. Lindsay Circle has been most generous in its gifts, contributing over \$80 to missions.

A striking incident was recorded in the Peterboro' report. The funds of one small Circle were increased by a young girl quietly giving two \$50 Victory Bonds for educational work in India. Miss Nicholl's remarks on this incident are very telling.

Mrs. Day, of Owen Sound, reports a Young Women's Circle has been formed at Hanover, which will work with our boards. We notice also that the Circle at Daywood and Leith has more members than they have in the church. This speaks well. Morley is of the same honorable class.

The Oxford-Brant Association is making great progress in securing members for Circles. They have 1,197 women in Circles from a possible 1,966, "seven hundred more for this year and let not one be lost," should be Miss Whiting's motto.

In the Guelph Association East Nissouri shines out conspicuously for liberality.

The Toronto Association has fallen into good hands. Mrs. Passmore's report was another model of neatness. Toronto women have certainly been busy with outside work, and in the meantime the regular giving to our own work has advanced. Let us see to it that the purpose for which we were organized be always kept in mind.

Niagara and Hamilton Association was cared for by Mrs. Veals after Mrs. Sloat's resignation till a successor was found in Mrs. Cline, of Grimsby, who comes to us valued, not only for herself, but surrounded by precious memories. You have heard her report, and also that of Miss Crane, of Elgin, where Lakeview Circle stands out well.

Mrs. Pearce, of Norfolk, covers some of her workers with glory by calling them heroes. When you read her beautiful report about what they do you will agree with her.

Before closing this report I desire to thank anyone who has responded to the appeal for our Mission Homes on Ellsworth Avenue, Toronto. The things sent have been appreciated by our missionaries who are home on furlough, but blankets are much needed for the coming winter. Can you spare a pair?

Respectfully submitted,

L. LLOYD.

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Far-reaching reforms in the Roman Catholic Church of Bohemia are demanded by 17,000 priests of that country. Among these reforms are the use of the mother tongue in religious services, the permission for priests to marry, and change in the educational system for priests.

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The British and Foreign Bible Society distributed between nine and ten million Testaments in seventy-six languages among combatants and labor battalions during the war. The American Bible Society and other organizations distributed several millions more copies. With demobilization, these volumes are being carried to the ends of the earth. Six hundred and fifty versions of the Bible have been printed, representing the spoken languages of seven-tenths of the human race.

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Jesus Christ is going to win in this campaign. The only question is, Shall you and I be crowned victors with Him in the final conquest of the world.—J. Campbell White.

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Measure thy life by loss instead of gain,  
Not by wine drunk, but by the wine poured forth;  
For life's strength standeth in life's sacrifice,  
And whoso gives the most hath most to give.

## THE CANADIAN MISSIONARY LINK

## ANNUAL REPORT OF SUPERINTENDENT OF AGENTS OF THE LINK.

This has been a year of readjustment. Our work has been both destructive and constructive.

When it was decided to divide the work among three that had been done previously by one, it took some little time to get into smooth working order. Much care had to be taken lest there be an overlapping.

Letters were sent out to the Publication Board to all the churches, which opened up the united campaign for five thousand new subscribers for The Link and Visitor. Hints and suggestions were also enclosed, hoping this would be helpful to the newly-appointed agents.

The Superintendent then requested, through the pages of our paper, that the agents send in their names and addresses. Not more than ten responding, other means had to be taken to secure their names. The Business Manager's books were searched from time to time, and to her seven hundred and twelve have sent subscriptions.

To many of these a personal letter has been written, indicating how that church or club stood at the beginning of our term of office, showing the number of paid-up subscribers, the number in arrears, and the number of subscriptions sent in by the agent this year.

A suggested form to send in lists was also enclosed. The agent was urged to keep this in duplicate and pass the records down to her successor. This form asked the agents to give names in full of subscribers; address, R. R., Province, State, if renewal or paid-up arrearages; if name dropped, state cause, death or removal; if new subscriber, state it; insert date of expiration, reckoned from month and year money is sent in; the amount of money enclosed.

The churches were urged to make the appointment of agent a vital matter.

At associations letters were sent to a good agent or a key woman, and she read or conducted a conference, giving such suggestions as the Superintendent had outlined.

To some of our cities lists have been sent and the agents of the several churches unitedly revised them.

The places from which we have not heard this year are listed and number 252.

The churches from whom we have never heard are listed and number 203 in Ontario alone.

Your Superintendent is attempting to reach all of these, and hopes for a prompt response and hearty co-operation in every case. What are some of the results?

Nov. 1919—Total number of subscriptions .....	7,168
Arrearages (1917, 1918) .....	857
	479 paid up
	378 dropped
Arrearages (1919) .....	1,722
	476 will be dropped
Total number of arrearages ..	2,579
Number paid-up subscribers ..	4,589
Nov. 1920—Total number of subscriptions .....	7,168
Arrearages (1919) .....	8,179
Number paid-up subscribers ..	7,703
Increase in paid-up subscribers, 3,114.	8,179

This speaks for itself and shows the work of the Business Manager and the agents. But you must not grow weary, as a large percentage of those paid up to the end of 1920 will be arrearages by January unless campaigning is carried on efficiently the next two months.

Respectfully submitted,

MRS. J. C. DOHERTY,

Superintendent Agents of Link.

## THE CANADIAN MISSIONARY LINK

79

## CANADIAN MISSIONARY LINK FINANCIAL REPORT.

1st November to 27th October, 1920.

	Receipts.
Subscriptions .....	\$1,969.70
Advertising .....	16.00
Postage .....	17.50
Bank Interest .....	8.92
Visitor for U. Campaign .....	13.75
Loan at Bank Interest .....	\$2,025.87
	500.00
Balance at first of year .....	\$2,525.87
	159.86
	\$2,685.73
	Payments.
Printer .....	\$1,926.98
Salaries .....	300.00
Postage, etc. ....	46.45
Envelopes, etc. ....	7.35
United Campaign Expense .....	27.50
Balance at last of year .....	\$2,308.28
	377.45
Total Number of Subscribers—8,179.	\$2,685.73

## LINK'S COMPARATIVE STATEMENT

In comparing this year's receipts with last year's I find that we received from subscriptions \$396.32 more than last year; we received \$14 less for postage, and \$6.50 less from advertising. There is, however, due for advertising \$18 to October 31. Among the expenditures is \$465.83 for 2,160 pounds of paper, being a six months' supply paid in advance. To finance this purchase, it was found necessary to borrow the money. Had it not been for buying the paper we could have paid for the work of getting out the November issue, and would still have had a surplus. I have followed the practice of notifying subscribers in arrears, and have received to date from this source upwards of \$100. All subscribers in arrears prior to and including 1918 and many in 1919 have been notified, and after a reasonable time, if no reply is received, they will be discontinued.

You will be interested to know that, without expense to The Link, we now have a card index of subscribers, showing names, addresses and dates of expiry of all subscriptions. This is being kept up to date month by month, and will be found almost indispensable in a very short time.

Respectfully submitted,

MRS. HOLLAND PETTIT.

## GIRLS AND BOYS

## A Brahmin Dinner.

"Will you come and dine with us on Saturday evening?" The speaker was my Brahmin Munshi, and for a moment I hesitated. Finding, however, that Miss Lockhart was also included in the invitation, I gladly accepted, and promised to go early so we would have time to hear the children sing.

Promptly at six o'clock we drove up to his house, a nice tiled one consisting of two good-sized rooms with a smaller one at the back. We had

anticipated sitting on the floor and eating in true Indian fashion, but in the second of the larger rooms we found two little tables placed side by side, each covered with a clean white cloth and with a chair beside each.

First we were introduced to the family, which consists of the father—my munshe—his young wife and four children, two girls and two boys. The girls are about eight and ten years of age. They do not go to school, but their father teaches them at home. The two boys are both younger. I wish you could see the eyes of the older boy. No Canadian boy's eyes were ever fuller of mischief than his are. Indeed as I looked at him I thought I had seen little boys at home that very much resembled him, except that their skins were not quite so dark.

The father brought out a small harmonium and the little girls sang for us, in Telugu, of course. We couldn't understand what they were singing, but their voices blended nicely, and it seemed as though they had memorized pages and pages of words, for they kept on and on until the mother finally suggested that they permit us to eat our meal, which was already on the tables.

Before each of us was a large round silver dish about fifteen inches in diameter, with a rim an inch or so high around the outer edge. These dishes are of solid silver, and they told us, with much pride, that each was worth one hundred and fifty rupees, that is \$75.00. In the centre of each dish was a heap of rice. Arranged around it in tiny piles were several kinds of curries made of vegetables and grains. Brahmins never eat meat of any kind—a couple of kinds of chutney and some native pickles. Over the rice they poured ghee—boiled butter—and thereby nearly spoiled the whole meal for me. The rest of the food was very nice.

The second course consisted of more rice, but this time served with "perugu" instead of curry. The perugu is very much like thick milk at home. Delicious native sweetmeats were then put before us for dessert. Some of these were made of ragge, a grain which Brahmins, as a rule, despise, and which is used by the lower classes only when they can't get anything else. It is a very nourishing grain, however, and makes nice porridge.

Of course the family did not eat with us, but they and a number of other people stood round and watched while we ate. It was somewhat embarrassing, but our attempts to eat with our fingers afforded them much amusement, so on the whole we didn't mind.

As soon as we finished our meal we said salaam and came away, knowing they would want to get their own meal.

MISS BAKER, in "Tidings."

#### EVERWHERE, EVERYWHERE CHRISTMAS TO-NIGHT.

Christmas in lands of the fir tree and pine;  
Christmas in lands of the palm tree and vine;  
Christmas where snow-peaks stand solemn and white,  
Christmas where corn-fields lie sunny and bright;  
Everywhere, everywhere Christmas to-night!

Christmas where children are hopeful and gay,  
Christmas where old men are patient and gray;  
Christmas where peace like a dove in its flight  
Broods o'er brave men in the thick of the fight;  
Everywhere, everywhere Christmas to-night!

For the Christ-child who comes is the Master of all;  
No palace too great—no cottage too small;  
The angels who welcome him sing from the height,  
Everywhere, everywhere Christmas to-night!

Then let every heart keep its Christmas within,  
Christ's pity for all, Christ's hatred of sin,  
Christ's dread of the darkness,  
Christ's love of the light,  
Everywhere, everywhere, Christmas to-night!

—Sel.

**REPORT OF MUSKOKA BUNGALOW FOR THE YEAR ENDING  
OCTOBER 20, 1920.**

In the first place we want to thank all the ladies who took part in those special collections for the upkeep of our Home. A year ago we told of the needs being supplied, but that more money was required to make an even balance. To-day we are delighted to tell you the balance is on the right side.

Our cottage now stands prettily decked in its new dress of paint, which we are told ought to last ten years, with the exception of the verandah, which will need a coat every three years.

Miss McGill and Miss McLeish occupied the cottage in July, and report that it was of great benefit to them, so much so that even though we had rented the cottage to Mr. and Mrs. Priest for August, Miss McGill made arrangements with us whereby she could remain another month.

We were very fortunate in having a man at the cottage this summer, for in a letter from Mrs. Denniss, she tells of the improvement in the appearance of the place. A great deal of brush and rubbish has been cleared, giving the lot a much tidier appearance; a settee was made for the wharf, a new cover for the bedding box, and new hinges on a door. For these improvements we are indebted to Mr. Priest.

To Mr. Stephens we owe an increasing debt of gratitude, because he is always doing the numberless little things for our missionaries that count so much for their comfort, as well as looking after the larger improvements.  
November 10, 1920.

LILLIE SENIOR, Secretary.

**Financial Statement.**

**Receipts.**

November 10, 1919, balance on hand .....	\$ 34.26
Received from Circles during the year .....	165.86
From individuals .....	12.40
A loan .....	11.00
Balance from Board Social .....	2.25
Balance from Board Collection .....	.63
W. B. F. M. S. .....	4.90
From Mr. Priest, for rent .....	40.00
	<hr/>
	\$271.30

**Expenditures.**

Taxes .....	\$ 4.52
Balance on boat house .....	53.30
Insurance on boat house .....	5.15
Ice .....	20.15
Loan .....	11.00
Painting Cottage .....	65.55
Stationery and postage .....	2.55
Balance on hand .....	109.08
	<hr/>
	\$271.30

November 10, 1920.

LILLIE SENIOR, Treas.

## THE CANADIAN MISSIONARY LINK

## PUBLICATIONS.

## Link and Visitor Campaign.

Now is the time to really go at this work in earnest.  
 Ask your delegate how to do it.  
 Get a live convener.  
 Let her get a good committee.  
 Divide up all possible subscribers. Do not give more than ten to each canvasser.

Persist when you have once failed. Now, about that 50c for Link. Don't be afraid of it. Ask people what they pay for one fashion paper, or one year of the daily. Is 50c too much for eleven numbers, all full of news of the Kingdom?

## A CALENDAR.

Ask your delegate to show you the beautiful calendar she bought at convention. It contains a personal message or an item about the work of each of our missionaries on the field. Everyone should have one. Buy them for Christmas presents. Send in a big order for your Circle. Send to Mrs. Albert Matthews, 169 Warren Road, Toronto. Price is 25c and postage 2c.

## ANOTHER ANNOUNCEMENT

From now on the date on the label of your Link will not appear. The putting on of the date means considerable expense, and it is no longer necessary as Mrs. Pettifor has made a complete card calendar of all subscribers, and she will send a receipt for all moneys received. Agents and individual subscribers will please notice when their subscriptions expire and see that they are promptly renewed. Due notice will be sent to those who are in arrears, and if payment is not made within a reasonable time their names will be dropped.

## NEW LEAFLETS AND BOOKS.

Life of Miss Simpson—every woman should have this .....	7c
Stewardship Charts—splendid to hang up at any public meeting .....	17c
A new supply of Foreign Mission Studies—a set of 4 for .....	20c
A Map Exercise on Palestine, by Miss Laine .....	7c
"The Children of Japan for Christ and the Church," a splendid book in paper .....	25c
"The Missionary Education of Juniors," by J. Gertrude Hutton (a book) .....	75c
"Money, the Acid Test" (a book), by David McComaughy .....	95c
"Some Chinese Characters" .....	30c
"His Dominion" by William Gunn (a fine book on history of missions in Canada) .....	75c
The Birthday Book of Balu, a splendid present for a child .....	75c
Until someone is found to care for the Bureau of Literature the above and other helps now in the Bureau may be had by application to Mrs. E. J. Zavitz, 15 Glenholme Avenue, Toronto. Be sure to send postage.	

# Canadian Missionary Link

Editor—Mrs. Thomas Trotter, 95 St. George St., Toronto, Ont.  
Business Manager—Mrs. W. Holland Pettit, 67 Woolfrey Ave., Toronto  
25c. a Year in Advance.

The address label shows to what date the subscription is paid. Please notify  
Business Manager of change of address. Money may be paid to local  
agent, or sent by Money Express Order, Post Office Order, or  
Registered Letter to the Business Manager, Canadian  
Missionary Link, 67 Woolfrey Ave., Toronto, Ont.

All matter for publication in the Link should be sent to the Editor, Mrs.  
Thomas Trotter, 95 St. George St., Toronto.

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## THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY (ONTARIO WEST) ESTIMATES 1920-21

Akido—Miss Selman and work .....	\$ 996.00
Chicacole—Dr. Cameron .....	700.00
" Miss Day and Munshi .....	800.00
Cocanada—Miss Baskerville and work .....	1,636.00
" Miss Craig and work .....	3,042.00
" Miss Farnell .....	700.00
" Miss Munro and Munshi .....	800.00
Pithapuram—Miss Allyn .....	700.00
Ramachandrapuram—Miss Hatch's work .....	464.00
" Miss Jones and work .....	1,488.00
Samalkot—Miss McLeod, one-quarter year and work .....	435.00
" Miss Robinson and work .....	776.00
Tuni—Miss Priest and work .....	1,104.00
Vuyyuru—Dr. Findlay and Dr. Hulet .....	700.00
Passages from India—Misses McLeish, McGill, Hatch, Pratt .....	1,000.00
Passages to India—Misses McLeish, McGill, Hatch, Pratt .....	3,000.00
Furlough Allowances—Misses McLeish, McGill, Hatch, McLeod, Hulet, Folsom .....	3,500.00
Bolivia—Miss Booker and passage .....	1,000.00
Home Expenses .....	1,000.00
	\$23,841.00
Special Estimates—	
To complete Cocanada Caste Girls' School Building .....	1,000.00
To enlarge Cocanada Boarding School Building .....	1,000.00
Total estimates .....	\$25,841.00

MRS. GLENN H. CAMPBELL, Treasurer.

THE CANADIAN MISSIONARY LINK  
NAMES AND ADDRESSES OF MISSIONARIES.

*INDIA*

*Akudu, Kistna District*—Dr. and Mrs. H. A. Wolverton, Miss Mary Selman, Miss S. A. Hinman.

*Aravindadda, Kistna District*—Rev. H. B. and Mrs. Cross, Miss K. S. McLaurin.  
*Bimlipatam, Vizagapatam District*—Rev. R. E. and Mrs. Gullison, Miss Ida M. Newcombe.

*Bobbili, Vizagapatam District*—Rev. J. C. Hardy, Mrs. M. F. Churchill, Miss C. B. Elliott, Miss L. Knowles.

*Chicacole, Ganjam District*—Rev. L. C. and Mrs. Archibald, Miss M. E. Archibald, Miss Marjorie Cameron, M.D., Miss H. E. Day.

*Cocanada, Godaveri District*—Rev. John and Mrs. Craig, Rev. R. C. and Mrs. Benson, Rev. A. D. Matheson, Miss Laura Craig, Miss A. E. Baskerville, Miss Muriel Brothers, Miss Edna Farnell, Miss A. C. Munro, R.N.

*Narsapatanam, Vizagapatam District*—No resident missionary.

*Palkonda, Vizagapatam District*—Rev. W. S. and Mrs. Tedford, Miss W. A. Eaton.

*Parlakimedi, Ganjam District*—Rev. S. C. and Mrs. Freeman, Dr. J. Hinson and Mrs. West, Miss M. E. Harrison.

*Pithapuram, Godaveri District*—Dr. E. G. and Mrs. Smith, Miss J. M. Allyn, M.D., Miss L. C. Allyn, Miss C. M. McLeod.

*Ramachandrapuram, Godaveri District*—Rev. J. R. and Mrs. Stillwell, Miss L. M. Jones.

*Ramapatam, Nellore District*—Rev. J. B. and Mrs. McLaurin.

*Rayagadda*—No resident missionary.

*Samalkota, Godaveri District*—Rev. C. L. and Mrs. Timpany, Miss J. F. Robinson.

*Sompet, Ganjam District*—Mr. P. B. and Mrs. Eaton, Miss Zella Clark, M.D., Miss Martha Clark.

*Tekkali, Ganjam District*—Rev. Gordon P. and Mrs. Barss, Miss Alberta Patton.

*Tuni, Godaveri District*—Miss E. Priest, Rev. D. A. and Mrs. Gunn.  
*Vizianagram, Vizagapatam*—Rev. R. Sanford, D.D., Rev. W. V. and Mrs. Higgins, Miss Grace J. Baker.

*Vijayuru, Kistna District*—Rev. A. and Mrs. Gordon, Miss G. W. Hulet, M.D., Miss Eva Besse Lockhart.

*Vizagapatam, Vizagapatam District*—Rev. H. Y. and Mrs. Corey, Miss M. H. Blackadar, Miss S. G. Machum, Miss F. L. Matheson.

*Waltair, R. S., Vizagapatam District*—Mr. John Wilson Davis.

*Yellamanchili, Vizagapatam District*—Miss A. C. Murray, Miss Bertha L. Myers.

*BOLIVIA.*

(Castilla 123), *Oocabamba*—Rev. A. B. Reekie, Miss J. M. Wilkinson and Miss M. B. Morton, associate missionaries.

(Castilla 402), *La Paz*—Rev. Alexander and Mrs. Haddow, Miss L. E. Wilson.

(Castilla 107), *Oruro*—Rev. Percy and Mrs. Buck.

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Miss Eva McLeish, Arkona, Ontario.

Miss G. McGill, c/o Mr. Geo. Gordon, Guelph, Ont.

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Miss Lida Pratt, Petrolea, Ont.

Mrs. A. B. Reekie, Barrie, Ont.

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Rev. Johnson and Miss Turnbull.

Miss C. M. Mangan.

*ON MILITARY SERVICE*

Lieut. (Rev.) R. E. Smith, Mesopotamia.