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Messenger and Visitor

THE CHRISTIAN MESSENGER,
VOLUME LV.

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THE NEW BRUNSWICK WESTERN ASSOCIATION.

A bright sun shone upon the opening of the association on Friday last, and Fredericton was looking its best. Ministers and delegates began to appear during the morning hours, and found their places of entertainment among the hospitable homes of the city.

At the appointed hour in the afternoon, Rev. Thos. Todd, the moderator of last year, took the chair and conducted a devotional meeting—a conference meeting—according to established custom. This continued for about an hour and a half. It was about four o'clock when the association was regularly organized. After prayer by Rev. A. B. McDonald, the list of churches and delegates was read by Rev. B. H. Thomas, clerk of last year. Rev. A. B. McDonald was elected moderator; Rev. B. H. Thomas, clerk; Rev. S. D. Ervine, assistant clerk; and Bro. M. S. Hall, treasurer.

A number of brethren were invited to sit with the body, including Prof. Keirstead, Rev. Dr. Saunders, Rev. A. Cohoon, Rev. Dr. deBlois, Rev. Dr. Day, Rev. E. Hickson, and others.

In the evening an educational meeting was held, the moderator presiding.

After preliminary routine, the report on education was read by Rev. W. E. McFisting, the chairman of the committee. After remarks by Rev. John Coombs, the report was laid on the table.

Prof. Keirstead addressed the meeting in relation to Christian education and the claims of our institutions at Wolfville. He pointed out that, in carrying out the great commission—"Go ye into all the world"—we come in contact with men and women of all classes and conditions—high and low, learned as well as unlearned, the sceptic, the infidel, the atheist, as well as the man of intelligent faith in God and divine revelation. And so it becomes necessary to see that those who carry the truth to men shall be well equipped to meet all these classes on equal terms. From these and other arguments he inferred the imperative need of an educated ministry. He further considered the question: What success have we met with in attempting to carry on this work? Briefly he glanced at the growth of our institutions and their present comparatively prosperous condition. He spoke most appreciatively of the work done at St. Martins, and of the energy and ability of the former principal and of his successor, Dr. deBlois. In conclusion he showed very eloquently the great needs of these institutions—support in prayer, in pupils, and in money. The address was admirably conceived, and made a most favorable impression.

Here, as at other intervals during the evening, the choir led the congregation in singing.

Rev. A. K. deBlois, Ph. D., next addressed the meeting. Conflict, in the past and at present, between Christian, denominational schools, and secular, or state schools. What is required of denominational schools? What is expected of them that they may prove their right to live? The question resolves itself into this: What is meant by Christian schools? What is the work to be done by them? Training must be, not one-sided, but many-sided. It must develop the whole man—physically, mentally, morally or spiritually. Secular schools cannot do this. They may furnish physical and mental training, but not religious or spiritual. The Christian school aims to do this. He emphasized the value of physical culture, but still more strongly that of moral and spiritual teaching and influence. The education we give in our denominational schools must be asymmetrical, then, and it must also be practical. This last point he amplified at some length. Then he spoke of what our institutions are actually doing, and referred especially to the Seminary at St. Martins. The Bible teaching, the prayer meetings, the religious influences there, were specially referred to. In closing he made an earnest appeal for moral and financial support for the Seminary.

A collection was then taken up.

SATURDAY MORNING.
After reports from the treasurer of the association of last year and from the committee of arrangements had been received and disposed of, the report on education was taken up and passed with slight amendment.

A resolution favoring the organization of a separate Convention for the province of New Brunswick was introduced and occupied the association during the remainder of the morning session. It was then laid on the table for further discussion.

SATURDAY AFTERNOON
was occupied with a meeting of the N. B. Annuity Association. A report of this meeting is necessarily held over to another issue.

SATURDAY EVENING.
The subject before the association at its Saturday evening session was Home Missions. The report on this subject, read by Rev. M. P. King, showed that the work of the H. M. Board was steadily increasing. The past year, on the whole, had been the most prosperous in its history. Fifty-two fields had been assisted during the year. Three new fields had been organized. The missionaries had reported 620 baptisms and 138 received by letter. The Board would expend about \$9,000 in the work of the year, and in order that the receipts might balance the expenditure, it was necessary that some \$8,600 should be received before the close of the year—previous to Convention.

The report was laid upon the table for discussion, and at the call of the moderator, Rev. A. Cohoon, secretary of the H. M. Board, came to the platform, and in a very stirring and instructive address dealt with the subject in hand. One of the reasons, he said, why the work of the Home Mission Board should receive the sympathy of the association was that it was engaged in preaching the gospel to the poor, and in this work it was in harmony with the example and the precepts of the Divine Master. We are a great family of churches, and it is in harmony with the Divine rule that the stronger should help the weaker. This work which the Board is engaged upon can be done by ourselves, and unless the stronger churches help the weak and struggling ones these will be left to perish. Another reason why this work should command our sympathy and support is that it has as a direct aim the salvation of souls; and the report of this year's work, as well as those of other years, shows that the work is resulting, by the blessing of God, in bringing men to a knowledge of the truth and saving them. And this end, important as it is in itself, is also a means to other ends. The stronger churches in the cities and towns are constantly receiving important additions from the mission churches. Many strong pastors in self-supporting churches are the fruits of labor upon the Home Mission fields. Financially, too, the Home Mission work has brought excellent results to the denomination. During the history of the Board over six thousand persons have been gathered into Home Mission churches, and of these over five thousand were added by baptism. Among the churches which are now contributing most largely to our denominational objects are some which were helped and fostered by the H. M. Board. If anyone gives money to help a young and struggling church to become self-supporting, we may be sure that he is so investing his money that it will yield good returns for foreign missions, and all other of our denominational enterprises. Last year the Board had adopted the policy of not settling missionary pastors for a shorter period than one year, and this had been found to be in the interests of the churches, the past year having been the most successful in the history of the Board. Reference was made to the successful work of the general missionary, Bros. Wallace and Young, and to the very gratifying results which had attended the labors of Bro. Marple in Cumberland and Westmorland counties.

Rev. J. W. S. Young, general missionary, followed. A great many of our churches, he believed, have not felt the necessity of helping the poorer churches. If Christians whose lot is cast in churches where the privileges of the Gospel are so richly enjoyed could visit these poorer churches and see their destitution and their hunger for the Word of Life, it would to them good and cause them to put their hands deeper into their pockets. One needs to go to these spiritually destitute places in order to know how people can appreciate the preaching of the Gospel. He had labored as general missionary, though he had not felt competent for it. But sometimes he had done the best he could and sometimes he had not. He often heard people say they did the best they could, but he was inclined to doubt the statement, for if Christians were all doing the best they could the condition of things would be greatly improved. He was thankful for the blessing which had attended his labors during the past year. In Shelburne Co., N. S., most gracious results had attended the services which he had held, and he had baptized there 125 persons. In all during the year he had enjoyed the great privilege of baptizing 164 persons. Bro. Young spoke of the great work which, in his opinion,

the H. M. Board is doing, and expressed his conviction that the Board and its secretary are worthy of the most cordial support of the churches.

The moderator, Rev. A. B. McDonald, stated it was necessary for him to leave before the close of the association, and asked to be excused from further attendance. The request was regretfully granted. Rev. Thos. Todd was accordingly called to the chair and presided during the remaining sittings of the association.

PROPOSAL FOR ANOTHER CONVENTION.
After the addresses on home missions a resolution, which had been introduced and discussed at the morning session, was taken from the table. This resolution affirmed that, in view of the extent of territory covered by the Convention of the Maritime Provinces, and the many and diverse interests with which it has to deal, it is desirable that a separate convention be formed for the province of New Brunswick. We have not a copy of the resolution before us as we write, but believe that we have stated it for substance correctly. Our readers generally, we presume, will learn with surprise of the introduction of a resolution of so revolutionary a character. The proposition which it embodied was not, however, an entirely new one to the ministers and delegates of the Western Association, and several of the brethren were prepared to declare themselves more or less decidedly in favor of separation. These brethren are entitled, at the least, to a respectful hearing, and we should deprecate any disposition to question the sincerity of their motives or any failure to treat their convictions with due respect. At the same time we find ourselves quite unable to concur in the opinion expressed in the resolution as to the desirability of a separate convention: and in this we presume, we are at one with the sentiment of the Baptist people generally both of this and the sister provinces.

The Baptists of these Maritime Provinces, as it seems to us, are emphatically one people. By virtue of our geographical position, our parentage and our history, we are closely and strongly united. Our life is from a common source. In the lives and labors of the honored fathers of the denomination we have a common and a sacred inheritance. Faith and practice no people could be more at one. We have all grown up together as children of one family, united in a common faith and polity; and with our growth have grown our denominational institutions and enterprises. In our educational work and in our mission work—both Home and Foreign—we have had co-operation, and these interests are so blended and so vested that a separation of them now, according to provincial lines, must be attended with great difficulty and, as we think, with much injury to all concerned. We are disposed to believe that our brethren who advocate the formation of a separate Convention cannot have considered the question very carefully from this point of view.

What, for instance, would be the result to our Foreign Mission work of carrying into effect the proposal for separation? So far as we are able to see, one Board, receiving its appointment from and held responsible to two Conventions, would be an impossibility. It would be necessary, then, to organize two Boards instead of the present one. This would involve a division of the funds of the present Board and a division of the missionary forces in order that its due proportion might be allotted to each Board. It would probably also involve a division of the field of labor. Can it be supposed that this could be effected without much friction and without serious injury to our Foreign Mission work, which is constantly calling for a fuller employment of our united energies? And similar difficulties of more or less magnitude will be encountered if it is enquired how separation would affect the interests of our other denominational enterprises.

After the resolution had been freely discussed by the association, a motion to defer further action for one year was passed, with one or two dissenting voices. From the general tone of the discussion, and the vote that was finally taken, we infer that, though a number of the brethren were disposed to favor the proposal for a separate Convention, few, if any, feel themselves strongly committed to this as a line of action. We feel sure that our readers will agree with us that, considering the revolutionary character of the proposal and the very grave issues involved, no further action should be taken and no word spoken which would tend to weaken the bonds in which the denomination is united for Christian work, without a profound conviction—based upon a serious and

thorough study of the subject in all its bearings—that a separation is certainly demanded in the general interest.

SUNDAY MORNING
was bright and beautiful—not at all too warm for comfort—and though as the day advanced the sky became clouded and rain was threatened, only a few drops fell. An early prayer-meeting, announced for half-past six, we are afraid not many were zealous enough to attend. Yet, no doubt, the few who did so were sufficient to claim and receive the promised blessing. Another prayer-meeting at half-past nine, led by Rev. J. W. S. Young, was not so largely attended as it might have been, but to those who were present it was a profitable session.

The associational sermon was preached at 11 o'clock by Rev. B. N. Nobles, of Gibleon. The sermon, in accordance with the plan and the request of the Centennial Committee, dealt with the subject of Foreign Missions. The text was the parable of the grain of mustard seed (Matt. 13: 31, 32), and in accordance with the text the sermon was optimistic in tone—"The thought of Christ as expressed in this parable was that His religion, notwithstanding the unfavorable circumstances under which it originated and the unlikelihood of its ever attaining large proportions, was to prosper until it should overshadow all others and become the religion for mankind. A comparison of the great heathen religions and Christianity in their beginning shows that, so far as earthly surroundings were concerned, the religion of Jesus was at a great disadvantage. The founders of these religions came to peoples who had no written revelation from God and who were at liberty to worship whom they might choose and account his words sacred, since they were independent of foreign powers. Moreover, by their peculiar lives they enshrined themselves in the affections of their countrymen and came to be revered, being esteemed in direct communication with the gods; indeed, even possessed of Divine attributes. But of Christianity this cannot be affirmed. Christ was not loved and honored and revered and idolized, but, contrariwise, judged a blasphemer and impostor and, after a mission of three years, crucified. Further, it is to be observed that not in a great independent country, but in the little province of Palestine, a dependency of the great Roman Empire, and with competing religions on every side did He proclaim His mission and set up His kingdom. The marvellous growth of Christianity is apparent. For all that it met with such hostile influences and is by many centuries younger than these other religions—Mohammedanism excepted—its adherents number over 400,000,000, about one-third of the population of the earth. While these religious systems are losing their hold upon the people, so great life is pulsating through the great body of Christianity that during the present century it has gained more adherents than in all the centuries past. Nor is this the end yet, for Christ is to go forth conquering and to conquer until His enemies be made His footstool and the kingdoms of this world become the kingdoms of our Lord and of His Christ.

W. B. M. U.
SOCIETY FOR THE YEAR
"Do not weary in well-doing."
PRAYER THOUGHT FOR JULY
For our student missionaries on our home fields this summer, that through their wandering ones may be brought back and lost ones found.
At the N. B. Western Association at Fredericton, the Sunday afternoon meeting was held under the direction of the W. B. M. Union. Mrs. Alwood, of St. John, presided. After singing, reading of the Scriptures and prayer, Mrs. Alwood made a few introductory remarks. Another hymn was sung, and Mrs. F. D. Crawley being called upon, read a well written and very interesting paper, which dealt with the beginning of modern missions with William Carey, the advances in the great work of heathen evangelisation which the past century has seen, and called attention to the duty of the present. This excellent paper our readers will have the pleasure of reading.

Rev. I. C. Archibald sang a few verses of hymns which the converted Telugu are accustomed to sing. Some of these are Telugu translations of English hymns set to English tunes—such as "Jesus, I my cross have taken," and "Beautiful words of Life,"—and in others Telugu words are sung to the native airs. Mrs. Phillips presented a valuable paper on the formation and conduct of Mission Bands, and this paper also will find place in our W. B. M. U. column.

This was followed by a solo, "Nearer, my God, to Thee," by Mrs. Coy. Then Mrs. Martell addressed the meeting on Holding the Ropes. She spoke of the precious wealth which God and good men had invested in this grand enterprise. She spoke also of the historic places connected with the beginnings of modern missions, and of the great pioneer missionaries, of the work that had been done and the contrast between 1792 and 1892. Still, there are to-day some 888,000,000 of heathen to be evangelized. God has raised up men and women to follow Carey and Judson down into the Indian gold mine. He has also raised up a host to follow Andrew Fuller and "hold the ropes" for those who go. Woman from the first, both at home and abroad, has had an important share in modern missions. Our mother and grandmothers had not been without interest in this work. But in the year 1860 a revival wave rolled over the continent and reached us. It was about 21 years ago that the woman's missionary work was organized in these provinces by Mrs. Armstrong, then Miss Norris. Since then much interest has been developed and much work has been done. Some \$70,000 have been put into the mission treasury. Many women have been led to devote their talents to the missionary cause, either in the foreign field or at home, and at the same time the ability of the women to plan and labor for Christ in connection with the great work of missions has been greatly developed.

At the close of Mrs. Martell's address Dr. Saunders gave some interesting reminiscences in connection with the beginning of Miss Norris' missionary work. The attendance at this meeting was large, and it was altogether one of the most interesting of the association.

The Carey Centenary service held by the sisters of the W. M. A. S. in Amherst on the 30th ult. was a decided success—financially and otherwise. In the meeting held during the afternoon the sisters enclosed their offerings in envelopes, accompanied by appropriate verses of scripture. An interesting feature of the evening programme was the opening of these envelopes and reading of verses. The sum thus realized will be duly reported. Mrs. George, of Newton Centre, was present and addressed the meetings.

Paragraphs from the Centenary Services in England.
Leicester and Kettering, because of their historic associations, became the centres of the celebration of the Carey centenary. Leicester possesses Carey's chapel. That is a sacred place, especially just now. In its services appropriate to the occasion were held. Dr. Pierson preached from Carey's text, which had the two divisions, Expect great things from God; attempt great things for God. The sermon was one of Dr. Pierson's grandest efforts, and worthy of the occasion. The Rev. S. Pearce Carey, grandson of the missionary, addressed the meeting at Leicester. The text from which Missionary Carey preached is in Isaiah 54: 2, 3. "Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not, lengthen thy cords and strengthen thy stakes; for thou shalt break forth on the right hand and on the left; and thy son shall inherit the Gentiles and make the desolate cities to be inhabited." The most remarkable text for missions in the Old Testament was chosen, said Dr. Pierson, by Mr. Carey to arouse a lethargic church. This text is near the 53rd chapter, in which the vicarious atonement is set like a "great blood-red ruby" in the front of a coronet. Carey, said the Doctor, was inspired to take this text. The whole text is vocal with enlargement.

At Kettering is Andrew Fuller's home and his tomb. Thither the tribes went to worship. Dr. Angus gave an address. He was present in 1842, when the jubilee of the Carey mission was celebrated. He told of Carey's liberality. For a long time Carey received from the East India Company £800, £1,000, £1,200 a year as Professor of Oriental Languages. He gave all to the mission, so that at his death his executors were compelled to sell his books so as to pay a legacy of £100 to his son. Dr. Landell preached to about three thousand people in a large tent which had been erected for the purpose. He told of Carey's text. If, said Dr. Landell, Carey found in the text an argument for the commencement of the missionary enterprise, they ought to find in it an argument for its maintenance and extension. There was not much hilarity among the people when Carey addressed them from this text; for, Dr.

—"The less religion there is in a church, the more system and ice-cream it takes to run it."

Ryland said, "the people could have lifted up their voices and wept because of their negligence."

Dr. Pierce, of India, referred to the inscription on Carey's tombstone, put there be his own direction—
"A wretched, poor and helpless worm,
On Thy kind arms I fall."

Carey started one society one hundred years ago; now there are nearly one hundred societies in Britain, Europe, United States and Canada. Instead of the two missionaries—Carey and Thomson—there are now 4700 male and 3200 female missionaries. The first collection, £13 2s. 6d., taken in Mrs. B. Wallis' back parlour in Kettering, has enlarged to £2,700,000 yearly. But Britain spent £400,000,000 last year for strong drink; it took only £35,000,000 to sustain her army and navy. The suttee, thuggee, female infanticide, the seven-joy festivals, juggernath's car, and human sacrifices common when, Carey landed in India are now almost unknown. Child marriage and the widow system have received severe blows.

The Rev. H. A. Lapham, of Ceylon, gave an interesting address. The people of Ceylon hold that the use of intoxicants is a crime to be classed with lying and murder. Their system is negation—no hope. They need the Gospel. The Baptists began work in Ceylon in 1812. Other churches have followed them. There are 80,000 Protestants and 230,000 Roman Catholics in Ceylon. This makes one-tenth of the 3,000,000 Christians.

The Rev. W. Halman Bentley, of the Congo, was another speaker. That mission has sent out 56 missionaries. Twenty-seven have died. There are now 100 missionaries on the Congo. Six of the Combers—three brothers, one sister, and two wives—were there, enrolled among the martyrs.

Rev. R. Glover, D. D., addressed the meeting on the immanence of the Holy Spirit among the nations of the earth. In China one sect believed in one supreme God; another sect forbade gambling and prohibited the use of alcohol, tobacco, and opium. This sect is large. Half of the converts to Christianity came from that sect. They could not go any where but that they found God's love had gone before them, and God's Spirit working.

Rev. G. S. Barrett (Congregationalist) said: "I do not know if it has ever fallen to the lot of any single division of the great army of Christ before to gather around itself twice in the brief space of six months the sympathetic feeling of the whole of evangelical Christendom. Your grief in January was the grief of all; and now the universal church rejoices in your joy." Mr. Barrett said Carey was a very Hercules of faith. He quoted the following from the great missionary, written in a miserable hut in the suburbs of Calcutta, his wife and two children ill of fever, the present and the future dark, as dark could be: "All my friends are but one. I rejoice, however, that He is all-sufficient, and can satisfy all my wants—temporal and spiritual. Everything is known to God, and God cares for the mission. Bless God, I feel peace within, and rejoice in having undertaken the work." Again this great soul said: "Well, I have God, and His word is sure. Though the superstitious of the Hindus were a million times more deeply rooted, and the example of the Europeans a million times more than it is, if I were deserted by all yet my hope, fixed on that sure word, will rise superior to all obstacles and triumph over all trials. God's cause will triumph, and I shall come out of all trials as gold purified in the fire." Mr. Barrett again said in regard to the change of sentiment in respect to missions: "One hundred years ago Carey was one voice crying in the wilderness, now the universal church acknowledges he was right and repeats its summons to its utmost borders."

One hundred and fifty years before Carey started anew the missionary enterprise, John Elliott left England to preach the Gospel to the Indians in North America. He was the first Protestant missionary that ever left Great Britain to preach the Gospel in foreign lands. His father was a man well-to-do. He lived in Essex. John Elliott had a good university education, and was independent; but he forsook all, and at 30 years of age gave himself up to mission work among the Indians. He endured great hardships, but remained at his work till called to his rest at 85 years of age. He is thought to be the first to translate the English Bible into a heathen language.

—"The less religion there is in a church, the more system and ice-cream it takes to run it."

Sabbath School.
BIBLE LESSONS.
THIRD QUARTER.
STUDIES IN ACTS OF THE APOSTLES.
(Condensed from Peabody's Select Notes)
Lesson III. July 17. Acts 2: 37-47.
THE FIRST CHRISTIAN CHURCH.

GOLDEN TEXT.
 "The Lord added to the church daily such as should be saved."—Acts 2: 47.

EXPLANATORY.
 I. HEARING THE WORD. PETER'S SERMON. **FIRST. THE AUDIENCE.** "The miracle having rung the great bell of the universe," as John Foster puts it, a large crowd of people had assembled some from curiosity, some in a mocking spirit, and many with an earnest desire to find out the truth.

II. CONVICTION OF SIN.—Ver. 37. "Now when they heard this. They were pricked, pierced as a sharp instrument, causing sharp and sudden pain: they were stung with remorse." In their hearts, their conscience and moral nature. The sense of their guilt and danger came upon them unexpectedly with overwhelming power. (1) They saw the dreadful part which they had each for himself, in the death of Christ. (2) They saw that this person whom they had crucified was the adorable Messiah. (3) They saw that the last times were at hand. (4) They saw that they had incurred the just displeasure of God Almighty. (5) They saw that death the Prince of Life, their only deliverer. This was calculated to send distress to their hearts."

III. SEEKING SALVATION. 37. And said unto Peter and to the rest of the apostles. The meeting now evidently broke up into fragments, personal conversation with inquirers following the public sermon. An inquiry meeting is not truly a new method. Men and brethren. This friendly, courteous address showed how already the people's hearts were moved. What shall we do? Convinced that the nation had put its Messiah to death, the people were overwhelmed with both sorrow and perplexity. They could not undo the deed, who could they do? But more than this; the question was what they should do in reference to what they themselves had done to Christ. This sin brought their other sins to their consciences, and made them feel the need of a Saviour. "This question implies (1) a belief that something must be done; (2) a readiness to do whatever is required."

IV. THE WAY OF SALVATION. REPENTANCE AND FAITH. Note the exquisite tact and courtesy of Peter, 38. Repent. The word *repentance* means simply "change of mind," the reversal of a man's controlling thoughts, feelings, and aims of life. Repentance, then, is the turning of the whole soul from self to God, and involves the breaking off from a selfish, sinful course of life, and the entrance upon a life of obedience, trust, and supreme devotion to God. And he is baptized. The additional outward requirement of baptism was designed as an expression of their faith in Jesus as Messiah and Saviour, and of their open consecration to His service. *Every one of you.* There are no exceptions. It is Christ's command, that whosoever believes in Him should publicly profess their faith by baptism (Matt. 28: 19). In the name of Jesus Christ. By His authority, acknowledging His claims, subscribing to His doctrines, engaging in His service, relying on His merits, Jesus (Saviour) Christ (the Messiah). It has been noted that, in the Apostolic Epistles, Christ is spoken of only 22 times by His human name, Jesus, and 701 times by some form of expression that acknowledges His divinity. For the remission of sins is not merely (1) "in order to the forgiveness of sins," but also (2) "for the putting away of sins, the eternal cleansing of the heart from actual sin. And ye shall receive the gift of the Holy Ghost." That is, on the conditions already explained, they should receive that same gift, the manifestation of which they beheld in the apostles and other disciples.

39. For the promise. Of the Holy Spirit, and of salvation, contained in Joel, and quoted in verses 17-21. Unto you, and unto your children. He specifies those for whom the promise was intended: (1) It concerns "you," that is, Israelites; (2) also "your children"; it is not restricted unto the present moment, but extends to the generations in Israel yet unborn; (3) further, all nations, Gentiles, whom God shall summon. Unto you. Let them doubt of pardon and grace, their sin being so great. To your children. Because every one's first care is and should be for their families and descendants. And to all that are afar off. All Gentile nations. The near are Jews, the afar off Gentiles (Isa. 57: 19; Zech. 6: 15; Eph. 2: 13-17). Even as many as the Lord our God shall call. The promise belongs to every one whom God calls unto Him (Rev. Ver.).

40. And with many other words. etc. Hence we learn that there is no attempt made by the writer of the Acts to produce more than the substance and character of what was here said. Did He testify. The usual word in the Greek for "bearing witness," with the addition of a prefix *dia*, which gives the force of solemnly, earnestly. And exhort. The order of these words, especially the dependence of exhortation upon testimony or instruction is worthy of note. Save yourselves. By taking hold of the offered salvation, and believing on Christ. From this untoward (crooked) generation. The meaning is, both from the evil influence of and also from the constant persecution pronounced against the Jewish nation. Toward. In earlier English, meant *doctrinally*, apt. The opposite is *fromward* (from-ward), the same as *un-toward*, and therefore intractable, perverse.

V. PUBLIC PROFESSORS OF RELIGION.
 41. They that gladly received. The word rendered *gladly* means "freely," "cheerfully," "joyfully"; it implies that they did it without compulsion and with joy. Religion is not compulsion. They who become Christians do it cheerfully, and it rejoicing in the privilege of becoming reconciled to God through Jesus Christ. The Rev. Ver. omits *gladly*, and do the oldest MSS. All who received the word were baptized; but doubtless they did it gladly. Were baptized. In-

mediately, though not necessarily on the same day. The 3,000 accepted the truth at once, but time may have been taken necessary for the rite of baptism.

VI. THE FOURFOLD TRAINING.—42. And they (the 3,000 converts) continued steadfastly. The one Greek word is expressed by the English verb and adverb. They persevered in and gave earnest attention to their training in one Christian life. This is one of the best signs of true conversion. Their training was fourfold.

FIRST.—BY INSTRUCTION. In the apostles' doctrine, i. e. the teaching of the truth in the truths of their religion; and in the words and life of Jesus, and in the practical duties of religion.

SECOND.—BY FELLOWSHIP. And (in) fellowship. The original signifies hierarchically a sharing in common. Here it probably implies both fellowship in spiritual things, a participation with each other in Christian sympathy and experience, and also practical charity.

THIRD.—BY THE ORDINANCES. Breaking of bread is the earliest New Testament phrase for the Lord's Supper, and thus the second sacrament took its place along with baptism in the Christian community from the beginning.

FOURTH.—BY PRAYER MEETINGS. And in prayers. Probably here social gatherings for prayer, not merely individual prayers, are intended.

Regina's Cup of Cold Water.
 BY ERNEST GOLDMERE.

Regina Barrows was a very bright and busy child. Once put a helpful thought into her mind, she wanted to carry it out without delay. Her Sunday school teacher, Miss Harris, had read to her the suggestive "Inasmuch" verses, and the child was quite impressed with her teacher's remarks concerning the "least of these."

"I'd give 'em a cup of cold water pretty quick," she said, looking up sagely into Miss Harris' face. "Where are they?"

"See that you do, dear, whenever you can. You will find them if you keep your eyes open."

Regina's eyes were very wide open at eight o'clock on Monday morning. Mamma had been called away to see a very sick friend; papa had gone to the city, and Norah, the maid, was busily engaged in the back kitchen doing the washing.

"Have a good time right in the yard, dear," Mrs. Barrows said to her in parting with her for a few hours' absence. "Do not go out of the gate. So Regina prepared to have a happy morning within the limits. Right in the middle of the sunny yard, sweet with the perfume of flowers, was a pretty little summer house, latticed with dark green slats and covered with right-green vines. To this retreat the child went with Sally her doll and Tom her small dog.

"I'm going to have another breakfast, Sally and Tom," she said, brightly; "cause, you know, 'twas only six o'clock when we had to have first breakfast so's papa could catch the train."

Sally did not seem to care; at any rate she never said a word or even smiled. Tom, however, barked his delight. He, at any rate, was always ready for another breakfast.

"Now, Sally and Tom, I'll stay here and keep house while I get the breakfast," continued Regina, and then she went back to the house.

Sally obeyed, but Tom did not. He followed his little mistress back and forth in high glee as she prepared breakfast. He knew what breakfast meant, and he felt sure that he would have his share.

Norah was very kind to "that swate child," as she called Regina, and helped her work to spread a slice of bread and butter and get two cookies and an apple.

"Faint much," she said to herself, "to stop me washin' just a minute to place her, and she so good a helpin' me often when I made her—even a wipin' dishes with them little hands."

The "second breakfast" was all spread on the tiny table covered with a white towel. Regina said, "Come Sally! Come Tom! When lo, at the arched doorway appeared a dirty child shabbily dressed.

"Oh, my! Where did you come from?" exclaimed the surprised Regina.

"I come from home," was the reply. "I was outside the fence, and I was carrying the things, and— and— I thought maybe you wouldn't care if I'd just step in a minute. It's so nice in here."

"I don't care—much—only—only—I guess you got to wash your face. May- be you're the least of these—are you, eagerly?"

"My, no! There's the baby, he's a year old, and there's Tim, he's three, and Mollie's five. Why, I'm most seven years old. I am the 'least.' They're all kinder than me."

"O-o-h!" exclaimed Regina, "I think you don't understand what I meant. Miss Harris told me. Come in, please. Have you been to breakfast?"

"No, we didn't have anything to eat at our house," andly.

"No bread and butter?"

"Nothing."

"Now, if you was clean," began Regina. Then she suddenly thought of that "cup of cold water" Miss Harris had talked about. "But just wash and I'll fix you up. Just wash and I'll fix you, so that he doesn't eat up things. Generally he's polite, but he forgets sometimes—he's only a dog." Then she ran to the house, and soon returned with a basin of water, some soap, a sponge, and a towel.

"You'll let me wash you, now, won't you?" she said coaxingly to her uninvited guest. "There are two 'cups of water' in the basin, I measured them. If I wash you, then you can take breakfast with me. See!"

The guest submitted with a very good grace, and no wonder, for she was very hungry indeed, and there was the prospect of bread and butter and cookies and apples. Regina used water and soap liberally, and the sponge was kept pretty busy for some time. Then she rubbed the guest's face with the towel until it shone.

"Why," she said with delight, "you don't look like the same girl. You're real pretty now you're clean. Now I'm going to comb your hair."

"Oh, no!" protested the visitor; "I couldn't, it's all tangled and snarled. I'm going to cut it off some day. Ma don't comb it for days and days."

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They cure all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Stomach, Duodenum, Gall of Appetite, Headache, Constipation, Indigestion, Dyspepsia, Biliary Obstruction, Fever, Inflammation of the Bowels, Piles, and all the derangements of the Internal Viscera.

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Mr. Nell McNeil, of Leith, Ont., writes:
 "Dear Sirs:—For years and years I suffered from dyspepsia in its worst form, and after trying all means in my power to no purpose I was persuaded by friends to try B.B.B. which I did, and after using 3 bottles I was completely cured."
 Meet spring troubles with your stomach in a healthy condition by using K. B. C. No other tonic needed.

"But I can comb hair gently—that's what my mamma says. I don't pull much. I comb mamma's hair. Please let me comb yours so we can eat. I'll be very careful!"

She went on to say. The visitor suffered patiently and the hostess worked patiently. The heavy, tangled braid was unwound, brushed and combed carefully until it shone like gold in the sunshine. Regina was satisfied now with the face, hands and hair of her guest, but there was the dirty, ragged dress. She thought of the pretty blue dress which she had outgrown, and which her mamma had said they would give to the first poor child that needed it. And here she was now. So presently the head of rags lay outside of the summer house, and the child was clad in a whole garment, neatly fitting and becoming. Regina clapped her hands. "Oh, dear! oh, dear," she said, "I must believe a fairy's been here—you look so different. Why, I don't believe your own mamma'll know you."

I wish you all could have witnessed the delightful "breakfast" that followed. The table was refurnished with provisions twice, much to good Norah's amusement, and she left her washing for a brief call on the "guests" in the summer house. Just as the latter was about leaving Mrs. Barrows appeared on the scene.

"O mamma!" said Regina, "she's been eating breakfast with me, and she was so—so hungry—you don't know. She's the 'least of these,' and I gave her two 'cups of cold water'—brimming full. I washed her, and washed her, and combed her hair, and dressed her. Isn't she pretty, mamma? And there's more of them—the 'least of these,' you know—a little baby and a tiny Tim and a little Mollie."

Mrs. Barrows had heard from Norah all about her small daughter's work with her 'cup of cold water,' and she had laughed heartily with her maid. But now her eyes were fixed upon her mother and her lips trembled. She kissed Regina and then she kissed the "least of these."

The child went home—to such a miserable home—the home of a drunkard. She entered the room softly, and stood before the little group, father, mother, Mollie, and little Tim. They all looked at her, but no one spoke.

"Ma, don't you know me?" the child asked.

"Thine?" questioningly, in a dazed way. "Whose? Thy?"

"Here, ma, here I am. A little girl, ma, not much bigger than I am, fixed me up in this pretty dress, and she washed me, too, and combed my hair."

The family group looked more dazed than before, as their eyes were fixed upon the pretty child before them. Her fair face enshined in a cloud of wavy yellow hair; her slender form attired in a tasteful blue dress—made a picture.

"Come to slater, little Tim," coaxed the child, dropping on her knees and holding out her arms. "You know Thillie, little Tim?"

Ab, yes—little Tim knew the voice of the one who had shown him great tenderness, so he toddled over to Thillie, and laid his hot cheek against her.

"Surely, the child is ours," said the father, rousing himself and turning to his wife: "she looks as you used to look years ago when I first saw you in your father's home. What a happy thought I were leading this, and what a wretch I've been to drag you down! But we can wash and be clean, Matilda. I don't believe the door is shut against us even now."

No, the door was not shut, and presently when the father, who had been a "slave to the cup," and the mother, who had been too discouraged to care for herself and the children, knelt down together—the Father in heaven touched them, and lo, they were "whiter than snow."

Then there came a rap on the door of the little room, and a great basket filled to the brim was handed in. "With the compliments of Mrs. Barrows and Miss Regina Barrows." The leaf had turned over for the wretched family; the blot and the stain were folded back, and the fresh new page was illumined.

Several years have passed since then. "How did you come to be so fat?" asked a gravisman recently of little Tim's father.

"It was the hand of a little child," was the answer, "that led me to the Rock that is higher than I. I will tell you the whole story."

And he told him the same tale that I have told you.—Adverse.

A soft, fair skin is the result of pure blood and a healthy liver, to secure which Ayer's Sarsaparilla is the best medicine. Ladies who rely upon cosmetics to beautify their complexions should make a note of this, bearing in mind that they can't improve upon nature.

—Minard's Liniment cures dandruff.

No child will refuse to take Moore's Worm Syrup, pleasant and effectual.

—Mr. W. Pemberton, editor of Delhi Reporter, says he considers B. B. B. the best medicine out."

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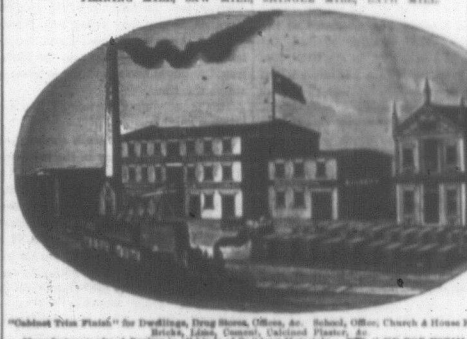
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 Sciatica, Sprains, Bruises, Burns, Frost-Bites, Backache.
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 Everybody can do it. How? Why, by hunting up their very old letters that have stamps on them. I buy for each all kinds of Postage Stamps, and pay from one cent to many dollars each for them. Hunt up old letters and look through them, you may find something worth many dollars. Stamps are made valuable if set in entire envelopes. Send what you find on approval, and I will make you a cash offer for them. If you do not accept I will return them to you. Stamps of the present issue are not wanted. Address—J. BURT SANDYBANK, P. O. Box 99, St. John, N. B.
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Messenger and Visitor.

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OFFICE: 15 GERMANTOWN ST., ST. JOHN, N. B.

All correspondence intended for the paper to be addressed to the Editor. All communications in reference to advertising, business or subscriptions to be addressed to the Business Manager.

Messenger and Visitor.

WEDNESDAY, JULY 6, 1892.

ETHICS IN SCHOOLS.

At the meeting in St. John last week of the Educational Institute of New Brunswick...

How the latter can be taught in the common schools was discussed at the institute. The essayist advised the turning of the school for the time into some meeting like a parliament...

The ordination services held at the Carleton church on Wednesday evening last, and reported elsewhere in this issue, were of a very interesting and impressive character.

As will be seen by the advertisement of Horton Academy and Saint Martins Seminary, which appear in this issue, both these institutions are offering special advantages to students.

"This settlement of this long pending question of organization means the continuance of the energetic and progressive policy which has been so successfully inaugurated during the last two years..."

Among the pleasant and profitable features of the association at Fredericton was the social service held on Monday evening after the regular business of the association had been concluded.

As our readers will perceive we have given a large amount of space this week to reports of the doings of the associations lately held at Hantsport and Fredericton.

—REV. THOS. C. DIXON, Jr., was a few weeks ago, indicted by a New York grand jury on a charge of criminal libel. The ground of the charge was that Mr. Dixon, in denouncing the municipal corruption of the city and the business of the officials, had publicly declared that Excise Commissioner Koch was "the biggest scoundrel of the lot..."

The Other Side.

The exodus of our younger ministers to the United States has long been a matter of comment. Critics, sometimes not too kind, have been passing upon those who, going abroad to seek a theological training, not to be secured at home, accept pastorates abroad.

This is one view of the matter. Let me present another.

The young man who seeks abroad that preparation so necessary in the minister of the Gospel to-day, is not one who has less loyalty to the home work than those who immediately upon finishing their college course enter the pastorate. Nor are they less loyal to the home work than the far too many who, without even college training, take the "short cut" to that work which requires the most thorough culture of mind and heart.

After the reading of the minutes of last meeting Dr. deBlots urged upon the society the necessity for immediate action in the matter of the gymnasium. The school needs a gymnasium and must have it.

In order that the influence and scope of the society may be increased, a Membership Committee was appointed for the purpose of enlarging the list of active members and so bringing into touch with the work of the school all true friends of the Seminary.

The meeting was characterized by harmony of view and earnestness of purpose.

Mrs. Archibald and I expect to leave the provinces for India immediately after the Convention in Bridgetown, which meets August 20. We will be pleased to serve all who wish to send boxes or parcels to friends on the mission field.

pastor. Weeks and months pass by, frequently the whole vacation, and no pastor is obtained. The interest flags, the work becomes disorganized, and usually when at last a pastor is obtained (by rendering some other church pastor- less), the church is in a low state spiritually. Possibly some of these churches might wisely employ a student while seeking a pastor.

Now for some additional light. The Home and State Boards of the United States eagerly employ the theological students for summer work. The State Board of Wisconsin employs three of our young men this summer.

Why do so many of our young men settle abroad at the completion of their theological course? Usually because they are not asked to come home. One graduating this year from an American Theological Seminary had several invitations to pastorates near that seminary, but none from a home church.

They sometimes expect too much attention from the churches. Yet they are not seeking the theological training to bring to themselves honor, but because they believe the arduous duties of the pastorate to-day demand the broadest and most thorough preparation within their reach, and that in obtaining such they are best honoring their Master.

The Union Baptist Seminary.

A meeting of the Associated Alumni of St. Martins Seminary was held in the Foreign Mission Rooms, St. John, on Thursday evening, June 30. The meeting opened with prayer by G. J. C. White.

In the absence of Rev. David Long, president of the society, Rev. F. C. Hartley, B. A., of Fredericton, was called to the chair. The following were admitted to membership on payment of the regular fee: Rev. G. O. Gates, Rev. F. D. Crawley, Rev. A. J. Kempton, J. R. Calhoun, W. G. Clark, T. L. Hay, R. C. Elkin, S. J. Jenkins, J. J. Bestwick, Dr. McFarlane, Donaldson Hight, G. A. Wilson, J. McKinnon, S. W. Leonard.

After the reading of the minutes of last meeting Dr. deBlots urged upon the society the necessity for immediate action in the matter of the gymnasium. The school needs a gymnasium and must have it.

The Rev. P. A. McEwen, of Windsor, gave an eloquent address on the ability and purpose of Acadia University to fit its students for the highest callings of life.

The association then listened to interesting and full reports of the several districts, presented by their chairmen. These gave a good review of the condition of all the churches in this association, and the various methods employed for raising funds and supplying weak and destitute fields.

The Circular Letter to the churches was read by Dr. T. A. Higgins. This is a strong, heart-searching paper, worthy of the writer and the most prayerful attention of the churches.

The Sabbath-school met at 10, and was addressed by visiting lay brethren. The appointments of the Hantsport church for Sabbath-school work are models of convenience and cheerful comfort.

At 11 o'clock the large audience room of the church was filled to listen to the annual sermon by the Rev. P. A. McEwen, which was packed with gospel truth and well delivered. Text chosen was 1 Thess. 1; Subject—"A Praise-

N. S. CENTRAL ASSOCIATION.

The N. S. Central Association met in the 42nd session with the church at Hantsport on Friday, June 24, at 2 p. m. In the absence of Dr. Saunders, the moderator of last year, the Rev. S. B. Kempton was called to the chair. Devotional exercises were engaged in for a short time.

The Committee on Obituaries reported. In this paper special mention is made of the life and work of the late Drs. Selden, the editor for many years of the Christian Messenger.

A very interesting sketch of the history of the Second Cornwallis church, by Rev. E. M. Saunders, D. D., for this association, was read by B. H. Eaton, Esq., in the absence of Dr. Saunders, the writer. A request was recorded by the association that the Messenger and Visitor place this and the sketches of the histories of St. Margaret's Bay and Windsor Plains churches in its columns.

The report on Sabbath-schools was read by Rev. A. Vincent. After a protracted discussion of a miscellaneous character the report was referred back to the committee for revision. The S. S. takes front place in the work of the churches of this association, but there may be some improvement yet made along the line of systematic effort, as was made to appear by the reports and speeches of this evening.

A social service of a joyous type commenced at 9 a. m. and continued till 10, when the moderator took the chair and the regular business began.

The report on temperance was presented by Rev. E. E. Daley. It was ordered to consider this report clause by clause. As the discussion proceeded the interest increased and quite a variety of opinions was found to obtain as to the best way of bringing about prohibition of the liquor traffic and the culture of temperance principles.

The committee on benevolent funds presented, through B. H. Eaton, Esq., in a clear and concise way the obligations and methods of church benevolence. The Convention plan was recommended as sound in principle and capable of readjustment so as to well meet the demands of the present extended operations of our churches.

The remainder of this session was occupied in reading a digest of the letters from the churches.

A brief report from the committee on this subject was presented by Prof. Caldwell. The prosperity of our educational institutions at Wolfville made this service of this committee a pleasant duty.

Principal Oakes gave, in his own interesting way, an account of progress at Horton Academy. He presented in detail its purposes and plans for future good work, especially in the new line of Manual Training.

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In the absence of the appointed speakers, made a few remarks on the subject of temperance. He was followed by Rev. C. W. Corey and Rev. P. A. McEwen.

All that fine weather, beautiful landscape and sunshine, unbounded hospitality, brotherly love and singleness of purpose in the Master's cause could do, was done to make this a pleasant occasion.

Toronto Letter.

Almost without exception the Baptist churches of Toronto have made notable progress during the associational year ending May 1. Jarvis street has a membership of 848, a falling off during the year of 21.

The singing and all the services of this hour were hearty, and a quiet enthusiasm in mission work was seen and felt in this large gathering of our churches.

The Rev. J. H. Saunders said a few words in behalf of our Foreign Mission Board and their work.

The Rev. J. W. Manning came forward with a ringing historical sketch of missionary achievements in the past and an appeal for recruits of men and money for future operations.

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The position taken by the Toronto Baptist Ministerial Association in relation to government aid to the religious bodies in their work among the Indians has been vigorously and enthusiastically endorsed all over the province.

The association then listened to interesting and full reports of the several districts, presented by their chairmen. These gave a good review of the condition of all the churches in this association, and the various methods employed for raising funds and supplying weak and destitute fields.

The Circular Letter to the churches was read by Dr. T. A. Higgins. This is a strong, heart-searching paper, worthy of the writer and the most prayerful attention of the churches.

The Sabbath-school met at 10, and was addressed by visiting lay brethren. The appointments of the Hantsport church for Sabbath-school work are models of convenience and cheerful comfort.

At 11 o'clock the large audience room of the church was filled to listen to the annual sermon by the Rev. P. A. McEwen, which was packed with gospel truth and well delivered. Text chosen was 1 Thess. 1; Subject—"A Praise-

New Corner Stone.

A comparatively large number of persons gathered at Cape Town on Monday, the 27th ult., to lay the corner stone for the Baptist meeting-house in erection in that locality.

The prospects at Cape Town both secular and religious, being promising. A growing hope of becoming an important centre in the early future. We shall have been completed communication established between the island, even before the both Strait of Northumberland has been penetrated by the proposed large amount of traffic will run through this central point.

Ordination.

In pursuance to a call from the Baptist church at Carleton, St. John, an ecclesiastical council composed of Baptist meeting house, as also on the 29th ult., to accept of the property of public meeting for the work of the Gospel ministry.

German Street—Rev. G. O. A., Rev. E. Hickson, W. G. E. Brussels Street—Rev. W. J. Rev. J. H. Hughes, Dea. J. S. Rev. A. McArthur, Dea. A. Dea. I. Sharp, Dea. J. W. Be E. L. Strange, Bro. G. S. Maye R. Richard, Bro. J. E. Hamm, Treas. Amst. N. S.—Steele, M. A., Dea. G. W. Chr

Prayer was offered by Rev. G. O. Rev. J. H. Hughes was elected pastor and Rev. A. E. Ingram clerk of the church then re- voked of the church meeting Bro. Kempton was invited their pastor, his reply the brother's license to preach church at Chester, N. S., and tion by letter of dismission in ship of this church. On m Kempton was then called upon his Christian experience and as Christian ministry, which re- stituted our hearts that Bro. St called upon to offer prayer. B- ton then gave an interesting of his views of Bible doctrine relation and order. After be- tioned on sundry points of do the brethren, Bro. Kempton i- tured, it was on motion of F Martell, seconded by Bro. J. S. Resolved, that this council headed Bro. Kempton's relation Christian experience, call to try and views of Christian do consider the same highly sa and recommend the church to with his ordination.

On motion a committee com- Rev. C. H. Martell, E. Hickso L. Strange, J. E. Hamm, and Sharpe, was appointed to arra ordination services.

The following order of se- carried out in the evening in th of a large, attentive and deeli- cated congregation. Announ- hymns by the Moderator; Scripture by the Rev. Dr. prayer by Rev. F. C. Hartley; Rev. D. A. Steele, from 1 The 2: 4. "Even as we have been of God to be entrusted with so we speak, not as pleasing God, which proveth our heart ordaining prayer—with layi- hands—by Rev. W. J. Ste hand of fellowship by Rev. C. tell; charge to the candida O. Gates; charge to the churcho McC. Black; benediction by J. Kempton. On motion the cle requested to furnish a copy of th of the proceedings of the coun MESSENGER AND VISITOR for pu and also a certificate of ordi Bro. Kempton signed by the ord and clerk. J. H. Hui A. E. INGRAM, M

Sick headache? Becham's Pills. Clerk.

New Corner Stone. A comparatively large number of persons gathered at Cape Tormentine on Monday, the 27th ult., to witness the laying of the corner stone for the new Baptist meeting-house in course of erection in that locality. The site is a beautiful one, commanding a view of the most picturesque scenery in the Maritime Provinces. Mrs. H. A. Powell, of Stackville, performed the ceremony of laying the corner stone. H. A. Powell, Esq., M. P. P., Revs. A. H. Lavers and W. H. Warren participated in the exercises, giving encouraging addresses and complimenting Bro. Marple and the people of the community for their zeal and energy in pushing forward the work of building a suitable place of worship. Appropriate music and abundant refreshments added much to the enjoyment of the occasion. The prospects at Cape Tormentine, both secular and religious, are exceedingly promising. A growing town is here springing up with bright prospects of becoming an important commercial center in the early future. When the pier shall have been completed and daily communication established with P. E. Island, even before the bottom of the Strait of Northumberland shall have been penetrated by the proposed tunnel, a large amount of traffic will be carried on through this central point. The little church deserves much credit for the worthy efforts they have put forth in seeking to erect a place of worship and to sustain the regular preaching of the gospel among them. Bro. Marple labors diligently and successfully on this promising field.

Ordination. In pursuance to a call from the Baptist church at Carleton, St. John, N. B., an ecclesiastical council convened at the Baptist meeting house, as above, at 3 p. m. on the 29th ult., to consider the propriety of publicly setting apart to the work of the Gospel ministry Bro. A. Judson Kempton, lic. The clerk of the church, Bro. E. L. Strange, read the following list of churches invited and the names of the delegates appointed by them to sit in council: German Street—Rev. G. O. Gates, M. A., Rev. E. Hickson, W. H. C. Colwell, Brunels Street—Rev. W. J. Stewart, Rev. J. H. Hughes, Des. J. S. May, Bro. O. E. Cozeman, Tabernacle—Rev. A. E. Ingram, Bro. A. H. Patterson, Bro. Wm. Steadman, Portland—Rev. Sydney Welton, M. A., Bro. D. B. Roberts, Bro. Herman Peck, Fairville—Rev. C. H. Martell, Bro. G. A. Baker, Carleton—Rev. A. McLarkur, Dea. A. McKinnon, Dea. I. Sharp, Dea. J. W. Belyea, Bro. E. L. Strange, Bro. G. S. Mayes, Bro. Z. E. Richard, Bro. J. E. Hamm, Bro. Wm. Trearcon, Amherst, N. S.—Rev. D. A. Steele, M. A., Dea. G. W. Christie.

The following brethren were invited to seats with the council: Revs. A. K. DeBlois, F. C. Hartley (F. C. B.), S. McC. Black, Bros. G. J. C. White and F. B. Seeley, lic.

Prayer was offered by Rev. G. O. Gates. Rev. J. H. Hughes was elected moderator and Rev. A. E. Ingram clerk. The clerk of the church then read the minutes of the church meeting at which Bro. Kempton was invited to become their pastor, his reply thereto, the brother's license to preach from the church at Chester, N. S., and his reception by letter of dismission into fellowship of this church. On motion Bro. Kempton was then called upon to relate his Christian experience and call to the Christian ministry, which relation so stirred our hearts that Bro. Stewart was called upon to offer prayer. Bro. Kempton then gave an interesting statement of his views of Bible doctrine, church relation and order. After being questioned on sundry points of doctrine by the brethren, Bro. Kempton having retired, it was, on motion of Rev. C. H. Martell, seconded by Bro. J. S. May, resolved, That this council having heard Bro. Kempton's relation of his Christian experience, call to the ministry and views of Christian doctrine, we consider the same highly satisfactory, and recommend the church to proceed with his ordination.

On motion a committee consisting of Rev. C. H. Martell, E. Hickson, Bros. E. L. Strange, J. E. Hamm, and Dea. Isaac Sharpe, was appointed to arrange for the ordination services. The following order of service was carried out in the evening in the presence of a large, attentive and deeply-interested congregation. Announcement of hymns by the Moderator; reading of Scripture by the Rev. Dr. DeBlois; prayer by Rev. F. C. Hartley; sermon by Rev. D. A. Steele, from 1 Thessalonians 2: 4, "Even as we have been approved of God to be entrusted with the Gospel, so we speak, not as pleasing men, but God, which pravech our hearts" (R. V.); ordaining prayer—with laying on of hands—by Rev. W. J. Stewart; the hand of fellowship by Rev. C. H. Martell; charge to the candidate, Rev. G. O. Gates; charge to the church, Rev. S. McC. Black; benediction by Rev. A. J. Kempton. On motion the clerk was requested to furnish a copy of the minutes of the proceedings of the council to the MESSENGER AND VISITOR for publication, and also a certificate of ordination to Bro. Kempton signed by the moderator and clerk. J. H. HUGHES, Moderator. A. E. INGRAM, Clerk.

Missionary Meetings. Missionary meetings will be held in the following places in P. E. Island, between Friday, the 8th and Wednesday, the 13th inst.: Tryon, Bechoque, 1, 16, Tyne Valley, O'Leary Road and Alberton; in Cape Breton between Sunday, the 17th, and Wednesday, the 20th inst., in North Sydney, Sydney town, Cow Bay and Hawkebury; in Antigonish on Thursday evening, the 21st inst.; in New Glasgow, Friday evening, the 22nd inst.; in Great Village Sunday, the 24th; and in Margaret's Bay three meetings, from the 26th to the 28th inclusive. If pastors and churches concur, collections will be taken at all these meetings for the Carey Centennial Fund. The prayers of all interested in the salvation of the Telugus are earnestly desired that these meetings may prove a great blessing. I. C. ARCHIBALD, St. John, July 4.

RELIGIOUS INTELLIGENCE. NEWS FROM THE CHURCHES. PINE GROVE.—Baptized two on the 26th, and expect to lead others in obedience to the Divine command in the near future. PARSONS.—LESTER STREET.—Dns. James E. Masters having resigned the office of church clerk, Dns. John H. Davidson has been appointed to that office. Any communications for the church should be addressed to Bro. Davidson, in care of Stackville Bros., St. John, N. B. STACKVILLE.—An interesting meeting in celebration of the Carey Centennial was lately held here, at which addresses were given by Revs. H. B. Smith, D. A. Steele, S. W. Keirstead and A. H. Lavers. Efforts are now being made to enlarge our contributions for denominational objects. CLARENCE'S CORNER.—The good work still goes on; six more were baptized last Lord's day. Some, however, went forward in the face of trying opposition; but remembering the words of the blessed Master, who said: "He that loveth father and mother more than Me is not worthy of Me," were enabled cheerfully to take up the cross. Others will follow. Pray that God may save many more in this and other places. The servant of God feels strong when he knows that Christian people are praying for him, and in this way many who are confined to their homes can have a part in this grand and glorious work of winning souls for the Master. J. A. MARPLE.

OAK BAY.—My pasture here of four years and one-half has been pleased, undisturbed, and I believe not unproductive. I have enjoyed the society of my brethren and sisters in the church, and their endearing kindness to myself and family. We have experienced how sweet and pleasant it is to breathe and dwell together in unity. It is with regret that I leave this people. We have wept together with the sorrowing, prayed for the sinner, rejoiced over the penitent; and we do not say, "Bless be the tie that binds our hearts in Christian love." Though God has not given me physical strength to carry on the work on this field, and I have felt that He has called me elsewhere, I shall still feel a deep interest in this people, and trust God will direct an under shepherd who shall care for the flock. F. S. TODD.

ROLLING DAM.—Sunday 5th and 19th were days of spiritual rejoicing. Both Sabbaths we visited the baptismal waters and preached to large and interesting congregations. F. S. TODD.

Please address me at 197 Milltown, Maine. F. S. TODD.

MONCTON.—Our pastor, Rev. W. B. Hinson, arrived from England on Saturday, 25th of June, and occupied his pulpit on Sunday, the 26th, after an absence of three months. He was heartily welcomed by his church, and no better proof of the large place he holds in the hearts of his people could be offered than the large congregations that attended the church on Sunday. In the morning the large building, which seats 1,200 persons, was filled. In the evening the overflow was so great that chairs had to be placed in all the vacant places, extending even to the lobby outside. Bro. Hinson preached the old Gospel in his usual forcible manner, which was listened to with rapt attention, and the church work has progressed well during his absence. We desire to extend our thanks to the various brethren who so ably supplied for us during our pastor's absence, and for the cheerfulness with which they complied. Bro. Hinson is a man placed to state completely restored to his former health, in fact, to use his own words, "I never felt better in my life." He was as delighted to return as the church was to have him, and he held on Sunday morning that, having served the church of Moncton for six years (notwithstanding the Calvary church of B. C. had written us during his absence to release him to go to them), and that if the Moncton church would put up with him he was willing to serve them for another six years. Our pastor was cheered in the afternoon to see our Sunday-school department filled with an attendance present of 421, and not an officer or teacher absent except two, and they were both unavoidably so; and with renewed health for the pastor and fresh courage for the church and its workers, we press on in the work in which God has so signally blessed our united efforts in the past.

PERSONALS. Pastor C. P. Wilson, of Campbellton, writes us that he has resigned his present charge, the resignation to go into effect August 1. Rev. John Lewis, formerly pastor at Point deBute and Fort Elgin, and for a few years past laboring in the west, has accepted a call to the church in Sydney, C. B., and has entered upon his work there under very favorable auspices. It is announced that Rev. A. C. Clouton, of Austin, Ill., has signified his acceptance of the call to the pastorate of the First Baptist church, Halifax, and that he will enter upon his pastoral duties about Oct. 15th. Our readers will be pleased to note, by the communication from the Moncton church, that Pastor Hinson has returned.

Lame Horses. FELLOWS' LEEMING'S ESSENCE. Cures Spavins, Ringbones, Curbs, Splints, Sprains, Swellings, Bruises, Slips and Stiff Joints on Horses. Numerous testimonials certify to the wonderful efficacy of this great remedy, and every day brings fresh testimony from horsemen in all parts of the country, proving that FELLOWS' LEEMING'S ESSENCE is without a rival in all cases of Lameness in Horses for which it is prescribed. PRICE 50 CENTS.

From England, greatly benefited by his trip and with renewed strength to resume work with the church which so heartily welcomes him back. As noted by our Halifax correspondent last week, Rev. G. D. McDonald, of Stratford, Ont., has accepted the call of the North Baptist church, Halifax, and will assume the duties of the pastorate in October. Rev. J. E. Goucher will supply the pulpit during the summer. Rev. A. H. Lavers and family, on the eve of their departure for Port Elgin, were waited on by a number of Sackville friends and the recipients of several elegant presents, as a mark of the esteem in which they are held in this community. We miss very much their familiar faces and friendly assistance.

The Annapolis county M. and M. conference will meet at Annapolis, on Tuesday, 12th inst., at 10 o'clock a. m. Reviews, and essays, sermon, plans and discussions will occupy the day, and a centennial missionary meeting the evening of July 21. J. T. EATON, Secy.

The Lunenburg district will again take up centennial work Monday, July 11. Services will be held at the following places: July 11, Lunenburg; 12th, North-west; 13th, Bridgewater; 14th, Daycey; 15th, Pleasantville. All these services will be held at 8 p. m. It is very necessary to have all the ministering brethren present. C. W. COREY, Sec. Dist.

The next session of the district meeting of Guysborough Antigonish counties, including Port Hawkesbury, will be held with the Baptist church at Port Hillford, Guysborough Co., on the 19th July, commencing at 8 o'clock p. m. All the pastors in the district are invited to attend, and each church will make an effort to send delegates. Collection in aid of the Carey Centennial Memorial Fund. By order of the chairman of district, W. P. ANDERSON, Sec.

MEETINGS OF ASSOCIATIONS. EASTERN NEW BRUNSWICK ASSOCIATION.—Delegates to the Eastern N. B. Association, which convenes at Point DeBute, Westmoreland county, on the 3rd Saturday in July, will please send their names and P. O. address to Amasa Tingley, Esq., Point DeBute, Westmoreland Co.; also stating whether they intend travelling by rail or private conveyance, so that all needed accommodation may be provided. In behalf of committee. Delegates to the Eastern N. B. Association who intend coming by I. C. R. will please purchase tickets for "Anzac Station," paying one full first-class fare, and stating that they are about to attend the Association at Point deBute; so that they may receive the standard certificate form 82 at the starting station, which will entitle them to return free. Certificates will be exchanged for tickets up to and including July 21.

A. H. LAVERS, For Com. of Arrangements. The Eastern N. B. Baptist Association will meet with the Point deBute church on the third Saturday in July at 2:30 p. m. The churches composing the association will please send their names and addresses to the clerk as early as possible, so that he can get the list of delegates and other matters arranged for the meeting. The following is a list of appointments for 1892: Association Sermon—Rev. S. W. Keirstead (alternate, Rev. W. H. Warren); to write Circular Letter—Revs. W. McGregor, A. H. Lavers and W. B. Hinson; committee on Home Missions—Rev. E. C. Baker, Rev. S. C. Moore; Foreign Missions—Rev. W. H. Warren, Rev. A. H. Lavers; Education—Rev. W. B. Hinson and S. C. Wilbur; Temperance—Rev. W. Camp and Rev. M. Gross; Denominational Literature—Dea. D. H. Jonah and Dea. J. Doyle; Sabbath-schools—Rev. B. N. Hughes; Rev. G. F. Alward, Dea. I. N. Alward to examine Circular Letter—Dea. C. E. Northrop and Dea. E. Dawson; Obituaries—Rev. J. E. Fillmore and Bro. Elias Tingley; Digest of Letters—Rev. A. H. Lavers; Reviewing list of ministers—Revs. A. H. Lavers and W. H. Warren; Systematic Benevolence—Rev. G. C. Crabb, Bro. C. P. Wilson; Travelling Arrangements—Rev. A. H. Lavers and Rev. W. H. Warren; Obituaries in Ledger—Revs. W. Camp, W. B. Hinson and W. H. Warren; Advisory Committee on Ordinations—Revs. W. Camp and W. H. Warren. It is hoped that the above committees will have their reports ready at the time of meeting of association, so there will be no delay. S. W. KEIRSTEAD, Clerk.

Nearly every one needs a good spring medicine, and Hood's Sarsaparilla is undoubtedly the best. Try it this season.

LADIES living at a distance from a city often find it impossible to get a KID GLOVE to match or harmonize with their dresses. To meet this need we wish to say to YOU [and we want to ask you, as-a favor, to name the fact to your friends] that we are sole agents for a large FRENCH KID GLOVE Manufacturer. Our Gloves come direct from the work tables of the makers and are sold on co-operative principles at a commission profit on the landed cost. We carry an enormous stock, all shades and makes from 3/4 to 8, with Buttons and Foster lace Fastenings; and FURTHER, WE SEND THEM FREE BY MAIL TO YOUR ADDRESS, GUARANTEEING [UNDER POSTAL REGISTRATION] THEIR SAFE DELIVERY INTO YOUR HANDS. IF LOST IN TRANSIT WE WILL SEND YOU A SECOND PAIR. Write your name and address distinctly and in full or we cannot be responsible. 90c. in stamps will give you a good Glove; \$1.00 will give you our perfectly reliable TANT-MAUX; \$1.25 will give you our GUARANTEED ALEXANDRIA, a glove of the highest possible character, and for which the money will be returned if the Glove proves poor. Send post card for our free book, "How to put on a Kid Glove." TO INTRODUCE OUR GLOVES we will with FIRST order for \$1.25, send with the Gloves A CLOTH BOUND COPY WITH PHOTO [OF PIKE'S AUTHORIZED ENGLISH EDITION] OF DR. SPURGEON'S LIFE. See also FIVE other remarkable offers in MESSENGER AND VISITOR, June 22nd.

WEDDING GLOVES A SPECIALTY. Black and Colored Silk Gloves. — Since returning to England Lady Henry Somerset has been telling her audience that she found a universally sober womanhood in the United States—having in all her visits here never seen but one woman drink wine or liquor on social occasions where she was served—and that the temperance party is daily growing in health and importance.

W. H. FAIRALL, Dry Goods Importer & Glove Agent, 18 King Street, St. John, N. B.

Minard's Liniment cures garget in cows.

DR. WILLIAMS' PINK PILLS FOR PALE PEOPLE. ARE NOT a Purge, or a Laxative, or a Blood Purifier. They are a Tonic and Blood Purifier, and supply in a condensed form the substances which enter into the formation of the Blood, curing the various ailments arising from Pooz and Weakness, such as Headaches, Neuralgic Pains, Dizziness, Nervous Prostration, Loss of Sleep, and all the ailments which attend a weak and nervous system. They have a powerful effect on the SEXUAL SYSTEM of both men and women, restoring LOST VIGOR and correcting all the errors of Nature and the consequences.

New Spring Goods NOW OPENING, IN SCOTCH, ENGLISH AND CANADIAN TWEEDS, Worsteds Suitings, Overcoatings, Trouserings, In all patterns and prices, which will be cut & made in good style. Perfect satisfaction given or money refunded. ALSO, A FULL LINE OF MEN'S FURNISHINGS ALWAYS ON HAND AT— CRANDALL'S - CLOTHING - EMPORIUM, 34 GERRISH STREET, WINDSOR, N. S.

The St. Martins Seminary. Perfect Heating, Ventilating & Drainage Systems. BATH-ROOMS, Hot and Cold Water. THIS SCHOOL provides every home comfort for its students. It is beautifully situated and fully equipped. The building is spacious, the class-rooms light and airy, the location healthful, the teachers efficient and devoted. The Institution prepares young men and women for Colleges and for life's work. There are special courses in Elocution, Music, Art, shorthand, Typewriting, Telegraphy, etc. For Catalogue and all other information apply to— AUSTEN K. DEBLOIS, Principal.

HORTON ACADEMY WOLFVILLE, N. S. THE Autumn Term of the Institution opens September 7th, 1892. Winter Term commences on the 14th. This Academy invites the attention of students from all parts of the Maritime Provinces. Special attention is given to preparation for College. It also provides a good general business course. The Manual Training Department, to be added, containing three courses, affords excellent opportunities to students, especially to those looking for mechanical, engineering, or architectural education. The Boarding House, equipped with modern conveniences and well provided for, insures the comfort of the students. Well-trained and experienced Teachers compose the staff. Board and washing, \$2.00 per week. For particulars apply to— J. H. DAKES, Principal.

USE IDEAL SOAP. FULL POUND BAR. FARMERS! TRY THE CELEBRATED FERTILIZERS MANUFACTURED BY THE PROVINCIAL CHEMICAL FERTILIZER CO., ST. JOHN, N. B. Imperial Superphosphate, Potato Phosphate, Bone Meal. Send for Catalogue, and convince yourself, from the numerous testimonials received, of their value.

Saint John Conservatory of Music, Elocution and English. A HOME SCHOOL FOR YOUNG LADIES. WILL RE-OPEN SEPT. 5th. Free advantage to pupils in Grammar, Theory, Normal Training, Class Teaching, Record and room—in a room—\$200.00 per week. Send for catalogue. Director, 84 Princess Street.

MILLER BROS.' EXHIBIT. At the recent exhibition MILLER BROS. (Granville St., Halifax) occupied a large space (nearly the whole of the south end gallery), and their show presented a fine appearance. It was all enclosed by a nice neat railing of turned balusters, and the place raised about eight inches, which was all covered by a nice carpet, the walls and ceiling being nicely papered, and suspended from the ceiling were three electric lights, and their whole place tastefully and richly draped and some nice pictures hung. They showed fifteen fine Organs and Pianos. The Kara Organ in church and parlor styles, some of which were very fine in both appearance and tone, ranged in price from \$75 to \$450. Also some fine Kara Pianos in mahogany, rosewood, walnut and rosewood finish. The Evans Bros. Pianos in mahogany, walnut and rosewood finish; both of these makes of piano are becoming very popular. Prices of Pianos ranged from \$200 to \$500. Occasionally some very sweet music could be heard from their departments. They also showed in a separate booth ten of the celebrated Raymond Sewing Machines in different styles of oak and walnut. Among them was a very fine cabinet machine, which attracted much attention, it being so simple to open and close and to operate; and when closed having the appearance of a writing desk. This machine has become of late years a general favorite with the public. This firm leaves credit for going to the trouble and expense they are in making so fine an exhibit. They received three diplomas on their organs and pianos—the highest award given; no prizes were offered. They have now been in business over twenty years, and during that time have worked up a very large business in the lower provinces, which territory they control.

THE OHIO WOODEN-WARE FACTORY. Is fitted with the most perfect machinery for the manufacture of: Clothes-Pins, Hay Rakes, Washboards, Children's Waggon and Sleds. Box Shooks, Barrel Heads, Matched Sheathing, Floor Boards, Mouldings, &c., furnished for the trade on most reasonable terms. ORDERS ARE SOLICITED. GEO. CROSBY, Proprietor. OPPOSITE RAILWAY STATION, OHIO, Yarmouth Co., N. S.

USE SURPRISE SOAP ON WASH DAY AND EVERY DAY.

When you want to be cured of Dyspepsia try the greatest known cure, K. H. C. Free sample. K. H. C. Co., New Glasgow, N. S.

WE'VE ALWAYS BEEN PROVIDED FOR

'Good wife, what are you singing for? You know we're all in the hay! And what we'll do with corn and eye...

'That's like a woman's reasoning; we must be as we must. She softly said, "I reason not; I only work and trust..."

THE BUTTERFLY CHARM

'It is a great trial to me, Bertha, that you cannot be trusted with money,' said Mrs. Langdon as her fifteen-year-old daughter came skipping in with a large spoil of machine sewing silk...

Do you think she had left a pocket-book?

'I am afraid not,' said Mrs. Langdon, as she looked at the girl with a surprised and questioning expression. 'I am sure she had not, but had it not been for your butterfly she might have troubled you to prove your property...'

'How many of you have earned your offerings yourselves?' asked the superintendent. 'I have advertised for a young lady to assist through the holidays, and the applicants have begun to present themselves. I am rather pleased with the looks of that girl in the plaid ulster...

Sitting Over Against the Treasury

On the last Sunday of the first quarter Mr. Reed, the superintendent of the Spring Grove Sabbath-school, reminded the scholars that the second Sunday of June would be Children's Day...

A Faithful Pastor

It is held in high esteem by his people, and his opinion upon temporal as well as spiritual matters is valued greatly. The following is from a clergyman long influential in New England...

Better than Gold

Mr. Geo. T. Clapp, of Eastonville, Mass., says: 'I am 82 years of age, and for 30 years have suffered with rheumatism on one of my legs...

'I'll not be backed down'

'Do you know?' said Edna, looking up suddenly from the book she was reading. 'I really don't see how she could do it.'

Cinderella's Slippers

'Do you know?' said Edna, looking up suddenly from the book she was reading. 'I really don't see how she could do it.'

Intercolonial Railway

1891. WINTER ARRANGEMENT. 1892. ON AND AFTER MONDAY, the 19th day of OCTOBER, 1891, the trains will run daily (Sunday excepted) as follows...

WESTERN COUNTIES RAILWAY

SUMMER ARRANGEMENT. ON and after Monday, 7th June, 1892, trains will run daily (Sunday excepted) as follows...

Hood's Sarsaparilla

It is better than gold. 'I cheerfully verify the above statement of Mr. Clapp, whom I have known 30 years.'

Kennedy's Medical Discovery

Takes hold in this order: Bowels, Liver, Kidneys, Inside Skin, Outside Skin, Driving everything before it that ought to be.

Donald Kennedy

ROXBURY, MASS. SKODA'S OINTMENT, the Great German Skin Cure, and Hæmorrhoid ointment, Hemorrhoids, Blackheads, Pimples, etc., as if by magic.

'WE PAY THE POSTAGE.'

On receipt of One Dollar we will mail to any address in the Dominion of Canada—

- 144 Annals of Showy Colors, or 50 Transplanted Bedding Plants, or 14 Choice House Plants.

Nova Scotia Nursery

LOCKMAN STREET, HALIFAX, N. S. JAMES H. HARRIS, MANAGER.

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THE HOME

'It makes me ache all over, and a cold, and I don't seem to be carrying that heavy baby much.'

'The young mother smiled and answered, "But you had six children under your own mother, and I know you have done just as well as any mother do it now."

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Takes hold in this order: Bowels, Liver, Kidneys, Inside Skin, Outside Skin, Driving everything before it that ought to be.

Donald Kennedy

ROXBURY, MASS. SKODA'S OINTMENT, the Great German Skin Cure, and Hæmorrhoid ointment, Hemorrhoids, Blackheads, Pimples, etc., as if by magic.

THE HOME

'It makes me ache all over, and a cold, and I don't seem to be carrying that heavy baby much.'

'The young mother smiled and answered, "But you had six children under your own mother, and I know you have done just as well as any mother do it now."

Nova Scotia Nursery

LOCKMAN STREET, HALIFAX, N. S. JAMES H. HARRIS, MANAGER.

Intercolonial Railway

1891. WINTER ARRANGEMENT. 1892. ON AND AFTER MONDAY, the 19th day of OCTOBER, 1891, the trains will run daily (Sunday excepted) as follows...

WESTERN COUNTIES RAILWAY

SUMMER ARRANGEMENT. ON and after Monday, 7th June, 1892, trains will run daily (Sunday excepted) as follows...

Hood's Sarsaparilla

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