

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LIII.

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SAINT JOHN, N. B., WEDNESDAY, FEBRUARY 6, 1889.

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— Since the Board of the Baptist Mission of the United States sent forth their call for more men, twelve have already sent in their names. The Board believe there will be no lack of volunteers; the great need now is money.

— The China Inland Mission has three hundred missionaries. While it is not recognized as a Baptist mission, its leader, G. Hudson Taylor, and the majority of the workers are Baptists. Wherever they go they teach believers' baptism, while infant baptism is discarded. — The last quarter was a prosperous one in the Baptist mission churches in Germany, 167 baptisms being reported. — Our own Brother Jones, at work at Sendai, Japan, reports 22 baptisms in connection with his mission during the last few months.

A part of the proceeds of a charity ball in Chicago was offered to a Presbyterian hospital in that city, but was politely declined. We take off our hat to its directors. Clean money for the Lord's work. — Spurgeon does not show much respect for preachers who are so shallow that they try to appear profound. He says: "If you look down into a well, if it be empty, it will appear to be very deep, but if there be water in it you will see its brightness. I believe that many 'deep' preachers are simply so because they are like dry wells, with nothing whatever in them except decaying leaves, a few stones, and perhaps a dead cat or two. If there be living water in your preaching, it may be very deep, but the light of truth will give clearness to it."

— An old student at Woodstock, Ontario, now one of the most earnest and successful pastors in the West, writes: "I can from my heart say that the work is becoming increasingly dear to me."

— My first contention is, that providing amusement for the people is nowhere spoken of in Holy Scripture as one of the functions of the Church. What her duties are will come under our notice later on. At present it is the negative side of the question that we are dealing with. Now, surely, if our Lord intended His Church to be the center of entertainment, and so counteract the god of this world, He would hardly have left so important a branch of service unmentioned. If it is Christian work, why did not Christ at least hint it? "Go ye into all the world and preach the Gospel to every creature" is clear enough. So would it have been, if He had added, "and provide amusement for those who do not relish the Gospel." No such addendum, however, is to be found, nor even an equivalent for such, in any one of our Lord's utterances. This style of work did not seem to occur to His mind. Then, teach, Christ, as an ascended Lord, gives to His church specially qualified men for the carrying on of His work, but no mention of any gift for this branch of service occurs in the list. "He gave some to be apostles, and some prophets, and some evangelists, and some pastors and teachers, for the perfecting of the saints for the work of the ministry, for the edifying of the body of Christ." Where do the "public entertainers" come in? The Holy Ghost is silent concerning them, and His silence is eloquence.

— But he goes further: "Providing amusement for the people is in direct antagonism to the teaching and life of Christ and all His apostles. What is to be the attitude of the church towards the world according to our Lord's teaching? Strict separation and uncompromising hostility. While no hint ever passed His lips of winning the world by pleasing it, or accommodating methods to its taste, His demand for unworldliness was constant and emphatic. He sets forth in one short sentence what He would have His disciples to be: 'Ye are the salt of the earth.' Yes; the salt, not the sugar-dandy or a 'lump of delight.' Something the world will be more inclined to spit out than swallow with a smile. Something more calculated to bring water to the eye than laughter to the lip. Short and sharp is the utterance, 'Let the dead bury their dead, but go ye and preach the kingdom of God.'"

— If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you." "In the world ye shall have tribulation: but be of good cheer; I have overcome the world." "I have given them Thy word; and the world hath hated them, because they are not of the world, even as I am not of the world." "My kingdom is not of this world." These passages are hard to reconcile with the modern idea of the church providing recreation for those who have no taste for more serious things—in other words, to conciliate the world. If they teach anything at all, it is that fidelity to Christ will bring down the world's wrath, and that Christ intended His disciples to share with Him the world's scorn and rejection.

— LONDON BAPTIST ASSOCIATION.—This Association has been in a great ferment over the action taken Oct. 25. At this time, the meaning of the term "Evangelical Sentiments" was explained as including seven propositions. In the opinion of some, all their force was nullified by a preamble, in which it was stated that they should not have force as a creed statement, and even the adherence to evangelical sentiments, as required by the original constitution, vir-

tually given up. Since then twenty-six ministers have handed in their resignations to the officers of the association. On the 8th, a special session of the association was held to see if an understanding could not be reached and the secession avoided. The Association agreed to omit the preamble; but those who sympathized with the proviso of the preamble, stated that they voted for the amended statement of evangelical sentiments merely because the first proposition asserted the supreme authority of the Scriptures, and that each one would have the right to remain in the association even if his interpretation of Scripture did not lead him to accept the balance of the declaration of principles. The dissenters have not yet declared whether they will accept this statement thus explained. It appears from a call for names of protestants that some of one view or the other will not. It appears to us that our English brethren do not distinguish between two things—the right of each man to interpret the Scripture for himself, and the right of all who, in the exercise of freedom to interpret, come to the most divergent conclusions, to become or remain members of Baptist churches. Of course the right of freedom to interpret Scripture and to hold the consequent beliefs must be maintained. But to say that all beliefs which men may hold through this freedom of interpretation must be harbored in a Baptist church, would make it an omnium gatherum of all the isms which are abroad.

— Good News.—Our readers will be glad to learn that the work of the new term at our Seminary at St. Martins is proceeding very satisfactorily. The little misunderstandings of the past have all been adjusted, and the greatest harmony and cordiality prevail. The attendance is somewhat larger than during last term, with some yet expected. And now let all pray for a great spiritual outpouring upon all our schools.

— WARNINGS.—Archibald G. Brown, pastor of the East End Tabernacle, London, raises a note of warning in the *London Baptist*. He declares that the churches of all denominations are becoming more and more solicitous to provide amusements for the thoughtless, and less and less fastidious about the means employed to this end. If we mistake not, there is a greater rage for church amusements in America than in England, and the warning is needed here as well as there. Mr. Brown urges very strongly that it is no function of the church to provide amusements for those who have no relish for the gospel. He says:

— From England. I must at once thank you Mr. Editor for that excellent article on "Attractive Preaching," in *Messenger and Visitor* of Dec. 26th. I am certain that if those whom the question most concerns will read, mark, learn, and inwardly digest the same, much good is sure to come of it. So be it.

— Of course you have heard ere this of Mr. Spurgeon's accident. When going down a marble stairs at Mentone, he fell some half dozen steps. No bones broken, but two teeth were knocked out. When having been lifted up he pronounced it a case of "Painless Dentistry." It is evident their time was near if they had not been removed then. He had, however, in a day or so after to take to his bed on account of more injury being done than was at first thought. Latest accounts are cheering, inasmuch as he hoped to return to London at the end of this month (January).

— Rev. J. A. Spurgeon has been ill and unable to preach for two or three Sundays. Little is heard of him ordinarily, but he is an invaluable help to his brother in connection with the Tabernacle, and the College in particular; and that between his labors at the Tabernacle and at Crofted his hands must be very full. Mrs. Spurgeon, too, is far from well. May the cloud of affliction which at present hangs over these most useful lives be speedily removed; in which prayer I am sure every reader will heartily join.

— Dr. Parker, in preaching at Sunderland the other day, referring to rationalists, said, "I question whether a tear was ever either shed or dried under their cultivated and eloquent rationalism. For Martineau, Brooks, Harrison, Voysey and others whom they represent, I have the highest personal admiration and respect; but for want of a gospel made pathetic and mighty by the cross of Christ, the world in its vastness does not know them, and in its anguish never asks for its aid. Mr. Voysey," continues the doctor, "is earnest, thoroughly sincere, courteous, and gentle, but the world in its sorrow does not trouble him for his prayers. No, when the world's heart is aching it sends for Charles H. Spurgeon, General Booth, Moody, and Sankey, and men who have by the Eternal Spirit entered into the solemn and overpowering agony of Christ." This testimony is true.

— The Rev. Sam Jones appears to be making his power felt in North Carolina. According to the *London Echo*, which calls him "a forty horse power," the stores in N. C. are closed while he holds meetings, and one morning Judge Shipp adjourned his court in order that the bar and the jury might hear the noted evangelist. May Mr. Jones' bow abide in strength and his arrows be sharp in the hearts of the king's enemies.

— To pass from men of peace to men of war: one M. Vaisier, of Nice, lately submitted to the minister of war a new mitrailleuse which is calculated to shoot down three thousand men in the space of ten minutes. With the frequent new inventions for destroying life in war, and the extraordinary attention being paid by the European and other powers, to warlike preparations, the time when

"they shall learn war no more" appears to be very remote.

— I am glad to report that John Bright still improves in health. He sat up three hours last night. He has been near the gates of death, but although growing better, the time cannot be far off before he must pass through. When he does the world will be much the poorer. Such men as he are rare indeed.

— As for Mr. Gladstone, who has lately entered his eightieth year, he enjoys the best of health. His vigor, both of mind and body, for a man of eighty, at which age, according to David, a man's "strength is but labor and sorrow," is simply marvellous. He may see some years of service yet for his country, whose interests he has had so much at heart, and which for so many years past he has served so well.

— I have noticed in recent numbers of the *Messenger and Visitor* the deaths of several who have lived to a good old age, some bordering on fourscore years and ten, and occasionally beyond. We have in this humid country instances now and again of persons to whom the pale messenger has been very lenient. An old lady at Whitworth has reached her 100th year. There is now living at Merton, Surrey, an old man who knew Nelson. There died at Melkham, Wilts, some three or four years ago, an old man who fought under that British hero. I saw him occasionally, and when, after having seen the "Victory" at Portsmouth, I called and told him I had seen her, the old man, who was very deaf, feeble and helpless, seemed to recover strength, his eyes brightened, and the war spirit seemed to wake up in him. Who can tell what thoughts and memories were stirred up within him at the mention of that word?

— An old lady at New Deer has just died in 103rd year. At Bridgewater an old man, a bachelor, has died in his 105th year. At Newport, Monmouth, a woman died aged 104, having outlived her two daughters, both of whom were great-grandmothers. A clergyman has just died at Cork aged 107.

— A petition has been forwarded by the Rev. Dr. Muir Porteous, Hon. Secretary of the Protestant National Alliance, Edinburgh, signed by 7,050 persons, including noblemen, gentlemen, clergymen, and people in all ranks of society in Scotland, to be presented to the House of Commons by Colonel Sandys, M.P., asking for the Governmental supervision of convents. It is in these terms:

—"That there are 558 conventual institutions in Great Britain—this being an increase of 330 convents and 150 monasteries since the year 1851. That is contrary to the spirit of the British Constitution, that these institutions should remain practically outside the jurisdiction of the civil magistrate. Your memorialists, therefore, most earnestly implore your honorable House to deal speedily and effectively with this matter, and to pass such a measure as shall cause these institutions to be subjected to Governmental supervision, and that a report may be laid annually before Parliament, and also that a statement may be sent to parents and guardians as to the condition of each inmate. And your memorialists," etc.

— It is all-important that this example should be followed all over the United Kingdom. Attention ought to be turned to the fact that our land is being covered by these Romish prisons, into which numbers of noble daughters are being inveigled, and where the power of the civil magistrate and Acts of Parliament, such as that relating to the registration of deaths, are inoperative. In every other case, even in prisons, for the safety of the community, the causes of death required to be certified by the public registrar. Convents are the only exception, and it is significant that burials take place within the convent walls. For the sake of justice, humanity and morality it is much to be hoped that this petition may meet with the success it deserves. I feel sure that the people of this country are not half alive to the evils of the papal system. In this town there has just been built a large monastic institution, which will doubtless become a centre of strong Popish influence. For some years Popery has had a foothold here, and the priests "creep into houses and lead captive silly women," while Sisters of Mercy in their wayward their powerful influence to wig all they can to the Papal fold; while, on the other hand, Ritualists are doing their best to entice Dissenters to the Established Church, and in too many cases succeed.

— Mr. and Mrs. W. B. M. U. are free from the gentle and persuasive influence of a certain sect, which, while its adherents deny being a sect, are emphatically the most sectarian of all; if not a prolific source even among themselves of what they profess so much to hate and so strongly to abjure.

— Last Sunday afternoon a note was received by a member of the Baptist Church, and a most consistent member she is too, from one of that fraternity to this effect:

— "Dear Mrs. T.— Mr. G.— sends his compliments to yourself and family, and will be glad to see you at the room in High street at half-past six this evening where the gospel will be preached, and where you will be heartily welcomed. Yours, etc., etc."

— But it did not take. She knew not the voice of this stranger, or rather she knew it too well. What good judges of sheep these gentlemen are. Have you ever noticed that? But of course you have; and how they seek to win away the best of them.

— Well a day! between Popish priests, sheep-stealers, and Ritualistic parsons, dissenting churches in the rural districts in England have enough to do to live. I hope such churches will not get too haughty and conceited on account of their being the objects of so much loving solicitude on the part of the above-named. Be that as it may they will need all the strength that union and faith in their Master can give them to resist the power of this three-fold cord.

— J. Brown. Wincanton, G. B., Jan. 16. "Let Others Follow."

— An editorial in last issue under the above caption is worthy of the careful notice of all Gospel lovers. The inference, however, with reference to the scarcity of doctrinal preaching, if fairly drawn, is far from flattering to the Baptist ministers of our convention. I, for one, feel to record my belief, to which I endeavor to conform all my pulpit exercises, that a minister should properly be said to have "begun a course of doctrinal sermons" when he first assumes the preacher's office.

— Any sermon, on any occasion, that does not get down to "the great deeps of mysterious divine wisdom," and does not make out towards the "great towering heights of privilege and growth and loyalty and service," and at the same time does not hold up a crucified and risen Christ as the hope of a lost world, would not class as a standard sermon if we take the New Testament for our guide.

— A diligent student of Spurgeon's sermons will be able to understand something of what true doctrinal preaching consists; he will find the eternal electing love of God, the all-sufficiency of the Saviour's atonement the substance of every discourse.

— How beautifully, and with what force, and with what grand results does this princely preacher shape and send out those word structures which now have a fame that is world-wide, and a potency that thrills every believer's soul!

— He that carries much at the cross and at the mercy-seat, and saturates his mind with naked Bible truth, will not lack of the "strong meat" with which to feed his own soul and the souls of all who wait on his ministry.

— Yarmouth, Jan. 24. M. B. S. W. B. M. U. "Arise, shine: for thy light is come."

— Mission Work Among Heathen Women. (Continued.) MADAGASCAR.

— There are in Madagascar 30 English ministers, 338 native ordained ministers and 4,395 native preachers, 61,000 church members and 230,000 adherents. Not less than 33,000 woman church members.

— The Queen of Madagascar at her coronation, said: I also tell you that I place my kingdom under the protection of God for I know it is the kingdom that is governed by dependence upon God, that it is true and has strength and progress. Go forward in wisdom that the glory of this Kingdom may increase. Remember that it is righteousness that exalteth a nation, and that the fear of the Lord is the beginning of wisdom.

— AFRICA. As a picture of the African savage life, I know of nothing better than that given by Stanley on his arrival among them, "I saw," said he, "before me, over a hundred beings of the most degraded, unrepresentable type it is possible to conceive. If the old chief appeared unpossessing, how can I point out without offence my humbler brothers and sisters who stood around me. As I looked at the array of faces, I could only comment to myself ugly, uglier, ugliest, as I looked at their rude and filthy bodies and the general indecency of their nakedness, I ejaculate fearful!" As the sum total of what I might with propriety say and what indeed is sufficiently descriptive.

— And what shall I say of the hypocrites and queer appendages that they wore

about their waists; the rags of monkey skins, and bits of gorilla bone, goat horns, shells, strange tags, to stranger tackle; and of the things worn around their neck, brain of mice, skin of viper, adder's fangs, and blind worms' stings, and how strangely they smell. These strange men, like creatures, who stand regarding me, not silently; on the contrary, there is a loud interchange of comments upon the white man's appearance, a manifestation of broad interest to know whence I came, whether I am going and what is my business. And no sooner are the questions asked than they are replied to by those who pretend to know. The replies were followed by long drawn ejaculations of men—and these are men!

— Now imagine this. While we whites were loftily disputing among ourselves as to whether the beings before us were human, here were these creatures actually expressing strong doubt as to whether we whites were men. A dead silence prevailed for a short time, during which all the females dropped their lower jaws far down and then cried out again, Men! The lower jaws indeed dropped so low that when in a position of reflection, they put their hands up to their chin; it really looked as if they had done so to lift the jaws into their proper positions and to sustain them there, and in that position they pondered upon the fact that there were men white all over in this queer world.

— Stanley further tells us that during his wonderful journey of seven thousand miles across Africa, he did not meet one individual who had ever heard the Gospel.

— But to Africa missionaries have gone, locating themselves and there preached Jesus, and very much good of a prominent character has already been accomplished.

— Translations of the Scriptures into their native tongue, issue of school books, dictionaries, medical hospitals, as well as many trading operations, are among the agencies for lifting up and evangelizing the people. Among the necessary items, carried into the country by one party, we find calico in quantities, and seven tons of soap. This alone has a glimmer of light in it.

— There are in Africa, according to the statistics given in the *Review* of July, of the year: ordained ministers, missionaries, 453; female missionaries, 107; ordained native pastors and helpers, 9,196; and communicants, 55,617. It would not be over-estimating to say the half are women—27,800.

— INDIA. The work of a Christian woman was very much blessed in spreading the gospel among the Keres. She began by opening a school for girls in her own house, and maintaining a daily prayer meeting there also. Before the first season had passed 12 had made a public profession of their faith in the Saviour. This one woman's influence was such among the women and girls that there was scarcely a home in the numerous villages of the Jungle that had not felt the power of her Christian womanhood to uplift and transform female character; and when, after four years, she was called to her reward, the wilderness had already begun to bloom like Eden, and the desert like the garden of the Lord. Persecutions broke out and the poor creatures fled in every direction; but they held fast their faith, and, like the primitive disciples, preached it when scattered abroad.

— Karen Christians now number 200,000, a large majority of whom are women, whose faithfulness to the cause and whose earnest efforts to spread the good tidings of peace, are shown in their liberality in sending missionaries into Siam and the region beyond.

— LITERARY NOTES. The Prospectus of *The Youth's Companion* announces an array of noted contributors which promises unusual excellence for the present volume. First among them is General Lord Wolsley, who will tell of his strange personal adventures in the field with the British armies. Then Professor Tyndal, and Justin McCarthy, who writes of "Leaders in the House of Lords," Archdeacon Farrar, on "Musicians and their Struggles," and Professor Huxley. Among American contributors we find such well-known names as Lieutenant Schwatka, who writes of "Tight Fitches in the Arctic," Andrew Carnegie, on "Bits of Advice to Young Men," Dr. Austin Flint, Judge Oliver Wendell Holmes, Jr., on "Young Men in the Law," Admiral Luce, Colonel Thomas W. Knox, James Parton and at least one hundred others. *The Companion* is a welcome visitor weekly in more than 400,000 families, and has won a place in home life obtained by no other publication. The wonder is how any family can do without it. The price of *The Companion* is \$1.75 a year. A sample copy will be mailed free by the publishers on application.

— PAPER FREE FOR ONE YEAR.—We are in need of the following copies of the *Messenger and Visitor* to complete our file, viz: Jan. 7th and April 1st of 1885; June 2nd and 23rd, and Sept. 8th and 15th of 1886; and Nov. 30th and Dec. 7th of 1887. The first one who writes us offering to supply these numbers in good condition will receive the *Messenger and Visitor* free for one year. Do not send the papers but write, so that only the one first offering to furnish them may be called on to break his file.

— THEOLOGICAL STUDENTS IN GERMANY.—A writer in the *Independent* refers to the fact that in Germany there is now a surplus of theological students. He accounts for this, partly, because of the quickening of the religious life of the country. We fear that one of the elements in this increase is to be found in the fact that all other of the learned professions are crowded, and the increase in the province of theology is largely due to the fact that the demand for educated men in other callings is glutted. We well

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Sabbath School.

BIBLE LESSONS.

STUDIES IN MARK.

First Quarter.

Lesson VII. February 11. Mark 5: 35-34.

THE TIMID WOMAN'S TOUCH.

GOLDEN TEXT.

"Be not afraid, only believe."—Mark 5: 36.

EXPLANATORY.

I. THE SUFFERER.—25. A certain woman. Nothing is known of her. Which had an issue of blood. The disease involved uncleanness, according to the ceremonial law, and on the part of the sufferer a sense of shame as well as fear.

26. And had suffered many things of (lit. under, i. e., under the hands of) many physicians. She had tried every remedy from every source in vain. And had spent all that she had. Doctors' bills are not a modern invention. But it does not follow that the doctors here spoken of were good-for-nothing, because they could not cure this woman.

27. And the better a physician is, the surer he will be to admit that he cannot always give cure or relief to a patient. It is only the good-for-nothing physician who advertises that he cures all diseases.

28. For she said, If I may touch but His clothes, I shall be healed. Her faith was not a blind faith, but a faith that was based on the knowledge of the power of Jesus.

29. Straightway. The cure was prompt, immediate, complete. Was dried up. felt in her body that she was healed.

30. And Jesus immediately knowing in Himself that virtue (or healing power) had gone out of Him, or, as in Rev. Ver., that the power proceeding from Him had gone forth.

31. And His disciples said. "Peter and they that were with Him." (Luke 8: 45). But Jesus affirmed that some one had touched Him, implying a touch of intention and faith, and not a mere thoughtless accidental pressing of the multitude.

32. And He looked round about to see (not who had touched Him, but) her that had done this thing. The tense of the Greek verb implies a continued looking. It is implied that He knew who had done it.

33. But the woman. Each word indicates the inward struggle of the woman. She knew that what had been done in her was a result of her own act, without permission from Jesus, and she could scarcely hope that the faith which suggested it would be accepted as genuine.

34. And He said unto her, Daughter: Matthew adds, Be of good comfort; or, "Courage, daughter." "Daughter" in this figurative and kindly use appears nowhere in the New Testament save in this narrative.

35. And she answered, "Lord, I have touched thee, and I am healed." "Daughter" in this figurative and kindly use appears nowhere in the New Testament save in this narrative.

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And a "bonnet," he said to Jeannette, loud enough for Voss to hear. Voss turned away, and went hastily down the road. He was bitter and angry, and would not go home to his father in that mood. He went to the bear-pits. Now, everybody knows that bears are a sort of sacred animal to the Bernese; and Nicholas, like his neighbors, took a keen delight in watching the great sluggish beasts in the pits. But he had no pride in them now; in fact, though he leered over the barrier and looked with the crowd, he did not see them at all.

There were many strangers there that day, principally English travellers and Americans. Their children were climbing about the edge of the pit, as no Bernese child would dare to do. "Take care, youngsters!" cried a workman. "They are fierce—those monsters down there. An English officer fell in last spring; and though he fought for his life, that big fellow killed him."

"Ach! See his red eyes, the murderer!" cried a woman. "The crowd stretched their necks to look where he lay blinking up at them; and a rapid nurse-maid, with a child in her arms, stood on tiptoe to lean farther over. There was a push, a scream—"

"The child! Ach Gott! It is gone!" The crowd surged and pressed against the barrier. Voss was almost crushed upon its edge. For a moment there was a silence like death, as people looked, with straining eyes into the darkness below. Then they saw the little white heap close to the wall of the pit. Two of the smaller bears were snuffing curiously. The monster that had killed the Englishman was slowly gathering up his forces, as if to attack with a child in his arms.

There was scarcely any sound in the crowd. Men grew pale and turned away sick. A woman who had never seen the child before, fell in a dead faint on the ground. But its mother stood quite still, leaning over the pit, her hands held out to it.

There was a wild cry from the crowd. A boy had jumped into the pit. The bear turned, glared at the intruder, with a sudden fury, and then rushed upon him. He dealt it a blow straight between the eyes; but it fell like a feather on a stone wall.

"He leaps over him!" "The others are coming on him!" "Ach, what blows!" "Well struck! Again, again!" "But he can do nothing. He will be torn to pieces!" "Oh, the poor boy!" "See, the bear has torn his flesh!" "He has the child! He has the child! A ladder! A ladder!"

But there was no ladder to be found, nor weapon of any kind. The mass of people leaned over the railing, praying, sobbing, while the struggle went on below as silent as the grave. The boy, bleeding and pale, was pushed to the wall, the child lifted high in his arms. The savage brutes surrounded him. There was a trunk of a tree in the centre of the pit, placed there for the bear to climb upon. He measures it with his eye, gathered his strength, and then with a mighty bound he reached it, and began to climb. The bears followed to the foot of the trunk.

"A rope! a rope!" The rope was brought, and flung to ward him. "He has it! He will tie it about his waist. No, it is the child he ties. He will save it first!" He fastened the child, and watched it swing across in safety. When they threw him the rope again, he did not catch it. He was looking at the mother when she put the babe in her arms.

When he had taken the rope and tied it about him, a hundred strong hands, English, French, Swiss, were ready to help pull him in. As he swung across the chasm, going half-way to the bottom of the pit, the bear caught at him; but its hold slipped, and the animal fell back with a baffled growl.

There was a great shouting when the lad stood on the grass in safety. Everybody talked at once to his neighbor. "God be thanked!" "That is a brave fellow!" "Who is he?" "It is the schoolmaster's boy." "Where is he?" But Nicholas had disappeared in the confusion.

Nothing else was talked of the next day in Berne. In the shops and kitchens, at the balls in the brilliantly lighted great houses, even in the government council, the story was told, and the lad was spoken of with praise and kindness. Mothers held their babes closer to their breasts that night, and with tears prayed God to bless him.

Meanwhile Nicholas lay in his cot, tended by his old father and mother. His legs were sorely torn. But he was merry and happy, as he always was at home. In the afternoon, a messenger from the convent knocked at the door and left an official document. It was a deed conveying to Nicholas Voss a house and pasture land in the vicinity of the town.

He put it into his father's wrinkled hand. "Now, father, you are sure of a home for you and mother," he said. He fell asleep soon after that. When he awoke the sun was setting, and shone on the bed, and the happy old couple were watching him. A few days later, his father put a little case into his hands. "Look at this, my son! Never did I think a lad of mine would reach such high honors!"

It was the gold medal of the Humane Society of Switzerland, awarded only to the bravest. "And here," said his mother, "is a bunch of ribbons which little Jeannette left for you." Nicholas's eyes shone as he looked at the medal, but the flowers he held close to his lips—"Your's Companion."

"Ayer's Cherry Pectoral has given me great relief in bronchitis. Within a month I have bent some of this preparation to a friend suffering from bronchitis and asthma. It has done him so much good that he writes for more."—Charles F. Dumterville, Plymouth, England.

And a "bonnet," he said to Jeannette, loud enough for Voss to hear. Voss turned away, and went hastily down the road. He was bitter and angry, and would not go home to his father in that mood. He went to the bear-pits. Now, everybody knows that bears are a sort of sacred animal to the Bernese; and Nicholas, like his neighbors, took a keen delight in watching the great sluggish beasts in the pits. But he had no pride in them now; in fact, though he leered over the barrier and looked with the crowd, he did not see them at all.

There were many strangers there that day, principally English travellers and Americans. Their children were climbing about the edge of the pit, as no Bernese child would dare to do. "Take care, youngsters!" cried a workman. "They are fierce—those monsters down there. An English officer fell in last spring; and though he fought for his life, that big fellow killed him."

"Ach! See his red eyes, the murderer!" cried a woman. "The crowd stretched their necks to look where he lay blinking up at them; and a rapid nurse-maid, with a child in her arms, stood on tiptoe to lean farther over. There was a push, a scream—"

"The child! Ach Gott! It is gone!" The crowd surged and pressed against the barrier. Voss was almost crushed upon its edge. For a moment there was a silence like death, as people looked, with straining eyes into the darkness below. Then they saw the little white heap close to the wall of the pit. Two of the smaller bears were snuffing curiously. The monster that had killed the Englishman was slowly gathering up his forces, as if to attack with a child in his arms.

There was scarcely any sound in the crowd. Men grew pale and turned away sick. A woman who had never seen the child before, fell in a dead faint on the ground. But its mother stood quite still, leaning over the pit, her hands held out to it.

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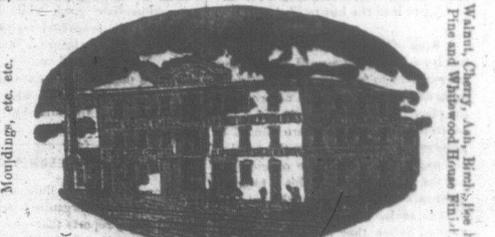
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SHARP'S BALSAM CROUP WHOOPING COUGHS & COLDS. SHARP'S Cough & Croup Balsam Of Horehound and Anise Seed. For Coughs and Croup, Shortness of Breath, Asthma, Diphtheria, Hoarseness, Difficulty of Breathing, Whooping Cough, Tickling or Huskiness of the Throat. It is Instant Relief in case of Croup.

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Messenger and Visitor

WEDNESDAY, FEBRUARY 6, 1889.

In special services or in any kind of service, no great blessing often falls upon the unassured until believers are willing to be led to hand work with them.

A work of grace does not usually have much reach or power until the workers are ready to go forth and carry Gospel influences to those who do not come to the place of worship where they are concentrated.

All this presupposes that Christians have gone away beyond the point where their thoughts are chiefly occupied with their own frames and feelings.

It was our intention to refer to Bro. Adams' plan for scripture study when his first communication appeared.

One verse allowed to nestle in the mind for a day is better than the hurried, careless reading of a gospel or an epistle.

The matter to which Bro. Cohoon calls attention in another column is of no small importance.

OUR NEWEST DENOMINATION.

When the so-called Reformed Baptist denomination was organized, it was stated in the press reports that one article of its creed was that Pedo-Baptists were to be admitted to its churches.

And then a question arises, as to the right these brethren have to the name of Baptists, much less of Reformed Baptists.

However, we wish all our readers to understand that this new kind of Baptists receives those they deem unbaptized to their churches and are ready to appoint them to the leading offices.

THE WEEK.

Last week we referred to Wm. O'Brien's escape from the court room. Since then he has had a series of adventures which read like a romance.

the most tremendous excitement ensued. After the people had shouted themselves hoarse, O'Brien gave an address.

The commission drags its weary length along. One of the judges is said to have been asked when he thought the court would terminate.

There is a rumor, rather unreliable, we suspect, that Salisbury desires Hartington to take the premiership.

It seems probable that the French government will continue in office, as it still has a majority of the deputies.

The third is a study of "Tennyson's Art and Genius," in which the writer, though presenting an able paper in some respects, belittles the great laureate, and severely blames him for not being some other man.

The Canadian Parliament opened 31st January, with the usual formalities.

Appeals for Aid in Building Meeting Houses.

The Home Mission Board, in their report in 1886, recommended the Convention to advise the churches not to respond to any appeals for aid in building meeting houses unless such appeals were endorsed by the Board.

This recommendation was adopted by the Convention, but little attention has been paid to it.

houses. The people that ought to come together and make one good congregation are broken up into two or three companies.

This method enables a few to override the wish of the many, the advice of missionaries and others, and locate the meeting house where their own convenience can be served rather than the general good.

But while I write this, I have not much hope of any permanent reform in this matter until a better method is adopted.

Baptist Quarterly Review.

The Baptist Quarterly for January 1889, is a good number. The regular articles are five. One on "The Christian Consciousness," by Rev. Geo. E. Horr, jun., shows how a working pastor may do some thinking for himself.

The collections from the churches, so far this year, amount to \$307.13. The whole amount last year was \$260. This is encouraging.

The death of the Rev. J. J. DeWolfe makes the first demand upon the fund. It must have been a great comfort to that dear Brother in his last illness to know that if he continued for years an invalid, he would have a right to his annuity, and if called to his rest, his family would have one source of comfort.

fairly consumed with zeal; Thomas Munser was one of the most self-sacrificing and zealous of men.

The Review of Current Literature is simply exasperating. Here are new treatments of great subjects, and we despair of having time ever to read them.

ANNUITY FUND.

Table with columns for DONATIONS and COLLECTIONS FROM THE CHURCHES, listing names and amounts.

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brethren please don't delay. Act and have a share in this good work.

Home Missions.

Table with columns for RECEIPTS FROM JAN. 4 TO JAN. 26, listing names and amounts.

FOR MANITOBA AND NORTH WEST MISSIONS.

Table with columns for names and amounts, listing contributions for Manitoba and North West Missions.

FOR MANITOBA AND NORTH WEST MISSIONS.

Rev. G. R. White, Yarmouth, \$1.00; W. F. Nobles, Sussex, N. B., 1.00; "Yours in Christ," Newton Centre, 1.00.

Another writes: "Just read your article on Northwest mission, and before I forget it I enclose you my dollar."

It will be remembered that in our last report we acknowledged \$50 from one who for many years has generously aided all our benevolent enterprises.

Canadian Baptist Hymnal.

The readers of the MESSENGER AND VISITOR are very anxious to know how the hymnal is taking in the churches that have adopted it.

Rev. S. March, Bridgewater, N. S.: "The Hymnal is certainly a beautiful book and I esteem it very highly. It is a marvel of cheapness. Its typography is excellent, and it contains the finest collection of songs for church use I have yet seen."

Letter from Upper Canada says, "Send us best prices. Two churches in Ontario are talking of adopting the Hymnal."

The first edition has gone and the second is on the way, and one word to the wise is—get your order filled at once.

It has been exceedingly gratifying to the committee to have such hearty co-operation on the part of those ordering the Hymnal. The cash has come with nearly every order, and with some it has only needed the reminder of the fact, that this is a cash transaction.

We give below a list of the churches using the book since last reported:

- North Sydney, C. B.; Pleasantville, N. S.; Concorral, N. S.; Guysboro, New Glasgow; Tabernacle, Halifax; Keswick Ridge, N. B.; Westbrook Mills, Elgin, Albert Co., N. B.; River Hebert, N. S.; Young's Cove, N. B.; St. Margaret's Bay, N. S.; Shediac, N. B.; Centerville, P. E. I.; Five Islands; Nictaux; Cheverie; Weymouth Bridge; Granville Ferry.

Geo. A. McDonald, Sec'y Treas.

Correction.

I furnished a correct list of names of Licentiate belonging to the N. S. Eastern Association.

The list in the last Year Book is an old one.

Please add to that the names of: Bro. C. A. Eaton, Amherst.

" W. W. Rees, Truro. " C. P. Wilson, Onslow West. " Wm. G. Schurman, Port Goreville. " C. S. Stearns, Goshen, Guysboro co.

I wish these brethren to know that the omission was not my fault or neglect.

T. B. LAYTON, Sec'y of the N. S. E. Association. Great Village, N. S., Feb. 2.

Religious Intelligence.

NEWS FROM THE CHURCHES.

BILLWYB.—As my services on this field are about to terminate, a few words expressive of my feelings may be in order. I deeply regret that circumstances have forced me to abandon the work when only just begun in the face of so hopeful an outlook; but it is comforting to feel that it belongs to God and will be safe in His care. The kindness of the people to me personally, and their co-operation in the work, have been almost universal. They have ministered to my necessities and those of my family in health, and when sickness and sorrow pressed upon me, their sympathetic and thoughtful kindness increased as the burdens became heavier. Not content with paying my salary with a promptness that reflects credit, not only on the brethren themselves, but also on the system of weekly offering, they have been continually making us valuable and helpful presents. After reluctantly consenting to let me go, they filled the next little parsonage, which has been purchased and paid for by special effort of the sisters, on the evening of January 15th, putting us on the sunny side by a gift of \$81. Nearly two years of unflinching labor, hallowed by sacred associations have endeared me to these people, and as I turn my face to other fields, it is with heart uplifted to God for His blessing on those who have done so much to make my stay among them pleasant, and my services fairly profitable. The church needs a pastor, and I will find an interesting field of labor. Friends will be glad to know that my health has been steadily improving since the illness of August. Will correspond kindly address me at Hebron, Yarmouth Co., after Feb. 8th. J. H. BRAIN.

TACOMA, Washington Territory, U. S.—Four have been received for baptism next Sunday. Last month I baptized on four out of the five Sundays. I read your paper with increasing interest every week. I expect to attend the May meetings at Boston, and at that time I hope also to visit St. John, when I trust I may meet you in person. A. B. BANKS.

NORTH MIDDLEBORO, Mass.—Last Sabbath was indeed a joyful day for the Baptist Church in North Middleboro, as three happy believers followed their Saviour in the sacred and ever-blessed ordinance of baptism. This is the second time we visited the baptismal waters since we came to this church. A growing interest in religion prevails in this community, and we expect the waters to be troubled again in the near future. Our congregations have about doubled during our labors here. But I have been called to the pastorate of the Baptist Church in Freeport, N. S., and being immediately on my duty to go, I have accepted said call, and expect to enter upon my labors with said church about the third or fourth Sabbath in February. Jan. 30. J. W. TINGLEY.

ST. JOHNS MISSION.—The regular monthly meeting of the Board of Management of Baptist City Missions was held on Thursday evening, in the parlors of the Lenox Street Baptist Church. The churches were well represented. The missionary, Rev. A. E. Ingram, submitted his report, which was of an encouraging character and showed the work to be in a healthy condition along all the lines, but especially so in the Sabbath-schools. The school at Haymarket Square has now an attendance of 108, and there is indication of the necessity for enlargement. Bostwick's Hall has been newly painted and presents a very neat and chaste appearance. The enlarged space is fully occupied by Sabbath-school and Sabbath evening congregations. The finances are in an encouraging condition, there being a respectable balance on the right side of the treasurer's report. The missionary reported 102 family visits made and 43 religious services held during the month.

QUEEN'S CO. QUARTERLY MEETING.—The last session of the Queen's County Quarterly Meeting to be held in the Salmon Creek Church, was a failure. Owing to the bad state of roads, ministers and delegates could not attend. LOWER GRANVILLE, N. S.—The Lord is reviving His cause at Lower Granville. Had baptism Sabbath, 27th. Some of God's people are quickened, backsliders returning, and sinners we hope have been converted. W. L. PARKER.

HAMPTON STATION.—No mention has been made of this little church in Messengers and Visitors since I came here nine months ago. We feel that God is with us; our meetings are interesting and solemn, the prayer-meetings are growing in numbers and the Sabbath-school has a large attendance for this place. Last Sabbath, 27th, I baptized three young people in the bloom of life, making in all four by baptism and two by letter. Others are expected. The people are kind, living in peace. They are praying, hoping and expecting. Brethren pray for us. E. HORRIS, Feb. 2.

LUNenburg.—We acknowledge with gratitude the receipt of \$1.00, from Dickson Langille, New Cornwallis; Mrs. Brown also has received \$4.50 from Mrs. C. Rainforth, Lower Aylesford, collected for us from friends. The donors have our sincere thanks. J. W. BROWN, Jan. 25.

LUNenburg Co.—Had an interesting conference at Chelsea on Sunday last. One young woman spoke for the first time and requested an interest in the prayers of God's people on her behalf, and several of the old members who have been negligent of their duty, were again in their place and expressed a desire to see the cause of God revived among them. Praying for the next ministerial meeting in Bridgewater was somewhat of a failure, a heavy storm preventing the coming of some of our brethren and, although two others made their way higher under adverse circumstances, there was no meeting held on Monday. But on Tuesday evening quite an interesting service was held in the Baptist Meeting House, Rev. J. W. Brown preaching an interesting and impressive sermon on the Power of Faith, the pastor, Bro. Dodge, the writer and other brethren taking part in the services. Our brethren will please take notice that the next Lunenburg District Meeting will be held (D.V.) with the Baptist Church in Chelsea on the third Monday in February, at the Grange Hall. Preaching at 7 o'clock, p. m.; Ministerial Conference at 3 p. m. Brethren please come to stay a few days. S. MARSH, Chairman.

SMITH'S FALLS, Ontario.—It is a little more than a year since I settled with the Smith's Falls church. It may be interesting to some of the readers of the Messenger and Visitor to know how we are situated, and how the cause of the Lord is prospering in this place. Smith's Falls is a thriving town and railroad centre. Our church property is in the centre of the town and on the main street, it is the best location devoted to church purposes in the town. The past year has been one of prosperity in all departments of church work. Reports read at the annual meeting show a decided improvement. The interior of the church building has been greatly improved by making an organ loft back of the pulpit in which a pipe organ has been placed. And the parsonage also has been repaired and much improved. But the greatest change is in our church membership and congregations. There is a precious work of grace going on in our midst. We have had baptisms for ten consecutive Sabbath evenings, and have a number more received for baptism. Up to date we have baptized fifty-six, and received four by letter and two on experience. In our meetings yesterday the Spirit's presence was manifest in an impressive manner. At the close of our evening service quite a number stood up for prayers. Twenty-five of the number baptized were from the Sabbath-school, and these are now among the most active church workers. I have never known of a revival so steady in growth and with so little excitement. We have begun our second year with the church under very encouraging circumstances, and trust that the good work may continue through the year. J. W. WEAKE, Smith's Falls, Ont., Jan. 28.

HARVEY.—Since taking charge of this field, less than three years ago, 30 have been added to the churches. These additions have been made in almost every month of the year. Yesterday, at Germantown, four more were baptized, and the glorious work goes on. Bless the Lord! Bro. Kempton has begun special services at Albert, and if the church but come, and we believe it will, to the help of the Lord by helping the pastor, his earnest and effective worker will have grand news to communicate. Jan. 28. L. M. W.

NEW ROSA.—A little better than six months ago I received a call from this church to come and labor with them as missionary pastor, and, at my own request, was engaged for three months, at the end of which time I was engaged by unanimous call for a year longer. I came at a glance that on account of the long and exceedingly bad roads I'd have to travel, and the scattered situation of our people, this would be a hard field to work. But finding here a very kind-hearted people, and some very earnest working Christians, I felt that I was trusting in God I undertook the work, and by the blessing of God we are encouraged as we see from week to week increased interest in our preaching services. We are trying to get our people to work in the prayer and conference meetings; some are taking hold, devoutly trusting in the Lord. Three have professed conversion, one has been received for baptism. We are expecting others, when an ordained Brother will be called to baptize and administer the Lord's Supper. Pray for us and our cause in this church.

SHAWMOON.—This small community on the road from Windsor to Chester (about 23 miles from the former and 13 from the latter) was, in former years, entirely Episcopalian. Some years ago Bro. T. S. Skinner visited this place, and the result was that quite a number were converted to God and embraced our views and doctrines. According to arrangements made by the Western church, I endeavor to preach the Word of Life to this people once a month. Here we have enjoyed a few meetings of special interest. The Lord was with us, and ten have come out from the world and owned Christ as their Saviour. One of these was baptized by Bro. Fisher and united with the Windsor church; the others will be baptized in due time.

WATERVILLE.—Here our cause seems low; a dark cloud seems to have settled down upon the place, spiritually; but our preaching meetings are fairly well attended, with good interest. The people seem to be doing as they can financially. They have adopted the envelope

system, and it works well. Their proportioned amount of salary so far paid up to the time. Dear brethren pray for us that God may bless us in the conversion of souls, and the up-building of His kingdom on this entire field. S. LANGILLE.

NEW GLASGOW.—We made use of our Baptist last Sabbath evening, Jan. 27, when two believers in Jesus were buried with Him in Baptism. Others will follow soon. Our church is prospering. Sabbath services well attended. Prayer meetings interesting. Sunday-school progressing. Finances in a healthy condition. To God be all the praise. A. T. DYKEMAN.

TARADIE.—On Lord's day, Jan. 27th, inst., it was my happy privilege to baptize two rejoicing converts in the presence of a large concourse of people, who behaved with Christian deportment. In manner of baptism we were in the meeting house, which was filled to its utmost. The right hand of fellowship was given to six sisters, four of whom had been some time ago excluded from the church, but was by Divine grace led back with many tears and heartfelt confessions. It is worthy of note that one of the number was excluded seven years ago. Truly, God is visiting this little church in a gracious manner. We are holding special meetings, and night after night the voices of wanderers are heard in a touching manner. Their hearts are fast falling, and expressing their earnest desire to return to God and the church. At our last meeting a great number stood to be prayed for. I believe that God is about doing a great and gracious work in this place. Every member of the church owes to duty, and are helping me with all their might. Brethren and sisters, pray for us. D. McLEOD.

BLEWETT, King's, N. S.—It was my privilege last Sabbath, Jan. 20th, to baptize in Blue Mountain, N. S. I had labored there steadily for several years, and a number of the heads of families had confessed the Saviour by baptism. But last spring Mr. Percy Raymond, of Acadia College, was appointed by the Home Mission Board to work in this and in contiguous fields. By the blessing of God on the labors of this excellent young brother, the children also are turning to the Lord. Four promising youths were baptized last Sabbath. The following of the Third Baptist Church of Horton. Others seem to be enquiring what they must do to be saved. May the dear youth of that place, and the young men from other places, now working in the lumbering woods near by, as well as the aged and the young, be early drawn out from their faces. Instead of preaching now steadily in Blue Mountain, by the direction of the Board I have resumed my monthly appointments at Kingsport, the deep water terminus of the Cornwallis Valley Railway now being built. My labors are divided among our mission stations, and of good attention is given to the word preached. In some of them the spirit of God seems to be moving on the minds of the hearers. There are hindrances to the Gospel, but our trust is in God, and our prayer is to Him for His blessing. D. FREEMAN, Jan. 25.

NEW GERMANY, N. S.—The Week of Prayer was observed here by union services with our Methodist brethren. Our trust good impressions have been made. The W. M. Aid Society at New Canada gave a concert on the 13th inst., which would be quite creditable for a place of our size. The Society is very energetic. We have received many expressions of fellowship since coming here. We miss the faces of our old friends at Newcastle, with whom we had become so very familiar and whom we had learned to love so much. We ask a special interest in the prayers of our brethren that the New Germany community may experience a grace of great blessing. Jan. 28. W. P. ANDERSON.

QUEBEC.—We are having good interest on our field, congregations good, prayer-meetings interesting. We are laboring and trusting and praying and looking for God's blessing. A. L. POWELL.

CASCO.—During the Week of Prayer we held union services. Since then we have held a few special services, but the roads and weather have greatly interfered. Still our meetings are very encouraging, and as we are to continue them this week, we trust many will be revived and souls saved. At the close of the Sabbath evening service, Jan. 27th, it was my privilege, in the presence of a large congregation to "bury with Christ in baptism" two happy believers. We hope others will be brought so near to Christ that they will feel it their duty to follow their Saviour in this ordinance. Jan. 28th. H. B. SMITH.

SHELIAC, N. B.—The church in this place still enjoys the ministrations of George Scoley. Last spring the brethren decided to bring the church building from its old site on the west side of the river to the village. This was quite an undertaking for the handful of Baptists here, but aided by friends a lot was purchased and the building placed on it, and during the summer it was plastered and fixed up inside, still new is the largest and best, if not most modern audience room in the town. There remains an indebtedness of \$200 for the lot, which the brethren hope to be able to pay off in the near future. Should any in more favored localities wish to aid a struggling and determined outpost, they will find a good opportunity here. A more faithful warm-hearted or courageous band of workers than is here it is hard to find, but they are but few and need encouragement to hold the fort, beset as they are on all sides with error. The Sabbath-school with Bro. John Calder at the head is of the perennial class and is doing a good work. B.

GREENFIELD, Carleton Co., N. B.—Meeting closed at Greenfield. Baptized two candidates on the 20th ult. and two more on the 27th. Bro. Hayward gave the hand of fellowship to nine candidates recently baptized and to two others by experience into the Florenceville Church, as it was thought best not to organize a separate church at Greenfield for the present. We are now making a visit to Simonds. A. H. HAYWARD.

MILTON, Queens.—Bro. Crandall reports the cause here much revived. Several have professed conversion. He expected to baptize last Sabbath.

BROOKFIELD AND CALDERONIA, Queens, N. S.—We received two young men upon a profession of their faith and submission to the Lord's ordinance into the Brookfield church, and into Calderonia church a young man and his wife, one by letter and the other after baptism. PERSONAL.

Bro. Geo. Howard makes grateful mention of \$30, a donation from his people at Centerville.

Bro. W. P. Anderson received a donation of \$30 from his people at New Canada on the 16th ult., and \$33 from Centerville and vicinity on the 22nd. Of course he is happy and grateful.

Bro. B. H. Thomas has received a donation of \$52.25 from his people in Canning and Sheffield, for which he returns thanks.

Rev. J. W. Tingley, of North Middleboro, Mass., has accepted a call to the pastorate of the Freeport church, Digby Co., N. S. He comes the middle of this month.

Rev. Thomas McDonald, of Houlton, Maine, is expected to visit the St. Margaret's Bay field, in Halifax Co., with a view to a settlement.

Bro. John Manly, who came out from England in November last, is laboring with the newly formed church at Clementport.

Bro. Wm. Wetmore, of Collins, Kings Co., N. B., has gone to labor on the Cow Bay field, Cape Breton. When on his way to the Fourche and Gabarus field, C. B. Rev. R. Mutch was delayed for a few days at Port Hawkesbury. He spent the time in laboring for the Master, and the church were so well pleased with him that they gave him a call to the pastorate, which he agreed to accept at the close of his three months' mission.

On the recommendation of the Cor. Secretary of the H. M. Board, Bro. H. S. Baker, lic., of Milton, Yarmouth Co., is visiting the Barrington and Woods Harbor field. It is hoped that he may settle with them.

The Cor. Secretary of the H. M. Board is anxious to find an ordained minister to labor at Jeddore for a few months. The church are anxious for one to be sent to them.

NOTICE.—The Digby County Ministerial Conference will hold its next meeting with the churches at New Tuskent and Weymouth, beginning at New Tuskent on Tuesday, February 12th, at 2 p. m., and at Weymouth the 13th. Papers are expected from several brethren. A good attendance requested. J. S. BROWN, Sec'y.

The British Roman Catholic Directory for 1888 states that there are now in England and Wales 2,314 priests as against 1,728 in 1885, serving 1,304 churches, chapels and missionary stations. In Scotland there are 5 bishops and 334 priests, serving 327 chapels, churches and stations. The estimated Roman Catholic population of the United Kingdom in England and Wales, 1,353,000; Scotland, 326,000; Ireland, 5,961,000; total, 5,641,000.

—American Protestant missionary societies have in all the world 998 stations, 3,048 out-stations, 912 male missionaries, 1,091 female, 7,478 native helpers, 1,903 churches, 159,216 communicants, of whom 17,494 were added last year. The receipts of the societies were \$3,508,295. —English foreign mission societies report 1,361 stations, 4,238 out-stations, 2,148 male missionaries, 405 female, 18,226 native helpers, 258,868 communicants, 7,313 added last year, and \$4,619,921 income.

Burlington Route Daily Excursions to the Pacific Coast, Colorado, Wyoming and Utah. Railway ticket agents of the Eastern Middle and Western States, will sell, on any date, via the Burlington Route from Chicago, Peoria or St. Louis, round-trip tickets at low rates to San Francisco, Los Angeles, San Diego, Portland, Tacoma, Seattle, Vancouver or Victoria; also to Denver, Cheyenne, Colorado Springs, or Pueblo. For a special folder giving full particulars of these excursions, call on your local ticket agent, or address P. S. Green, Gen'l Pass. and Ticket Agent, C. B. & Q. R. R., Chicago, Ill.

LADIES.—New York Domestic Paper Patterns are more dressy, better fitting, and more easily put together than any others. Send 5 cents in stamps and I will mail to you a catalogue (16 pages) of fall and winter styles.—W. H. BELL, 25 King street, St. John, N. B.

USE DEARBORN & CO'S Absolutely Pure SPICES & TARTAR See our guarantee on every package. (Best is Cheapest) Ask your Grocer for them.

Beans, Pork — AND — LARD, XX. LANDING: 365 Packages above Goods. FOR SALE LOW BY C. M. BOSTWICK & CO.

NOTICE.

PARTIES who intend to furnish Private Houses or Hotels this season, should not fail to write for samples of CARPETS, OILOLOTHS, and LINOLEUMS. Note the Advantages: NO EXPENSE! THE LOWEST PRICES QUOTED! THE NEWEST DESIGNS TO SELECT FROM! WILSON CARPETS, with Borders in French Designs. BRUSSELS Carpets, with Borders at all prices, to match all shades of Parlor Furniture. BALMORAL and TAPESTRY BRUSSELS Carpets are quoted lower than any house in the trade. OILOLOTHS, LINOLEUMS, and CARPETS, direct from Kildray, Scotland, cut in one piece and any shape or order. Fine Parlor and Drawing Room Furniture upholstered to match the colors and designs of Carpets. Satisfaction guaranteed. Address: THE NEW CARPET WAREHOUSE, HAROLD GILBERT, 74 KING STREET ST. JOHN, N. B.

WOOD BROS. & Co., 107 AND 109 GRANVILLE STREET, HALIFAX, - N. S. WOULD RESPECTFULLY call the attention of the public to their LARGE STOCK OF DRESS GOODS, DRESS TRIMMINGS, MANTLE CLOTHS, ULSTER CLOTHS, WHITE COTTONS, WHITE SHEETINGS, GREY COTTONS, FLANNELS, HOSE, GLOVES, &c. DISCOUNT FOR CASH. Samples sent on application.

WM. CUMMINGS, SONS & CO., TRURO, NOVA SCOTIA, DIRECT IMPORTERS Dry and Fancy Goods, MILLINERY A SPECIALTY. Ladies' and Gentlemen's Custom Clothing Manufactured by skilled workmen on the premises. Special attention given to orders by mail. Samples on application. WHOLESALE AND RETAIL.

W. K. McHEFFEY & CO., Importers and Dealers in STAPLE AND FANCY DRY GOODS, CARPETS AND OILOLOTHS. Special Sale of LADIES' DRESS GOODS During JANUARY and FEBRUARY. Samples with prices sent by mail on application. WATER STREET, WINDSOR, N. S. January 2, 1888.

HALEY BROS. & CO., MANUFACTURERS OF Doors, Sashes, Blinds, &c. A LARGE AND COMPLETE STOCK CONSTANTLY ON HAND. Liberal discounts to Wholesale trade. 11 TO 17 MAIN STREET, SAINT JOHN, N. B.

WE GUARANTEE THAT "THE IDEAL" WASHING MACHINE (If used according to directions on the Cover.) WILL WASH THOROUGHLY A VERY SOILED TUB OF CLOTHES IN LESS THAN FIVE MINUTES. That it will wash any article from a suit of hosepans to a lace curtain or collar, and will not injure the most delicate fabric, nor break a button. That with ONE-HALF the QUANTITY of soap it will, in two hours, do as much as any other machine can do in a day. That it can be used in any part of the house without mess or slop, and that the entire washing, rinsing and bluing can be done without putting the hands in water or soiling the dress. That we will send sheets of testimonials to any address, or refer you to scores of the most reliable parties who will confirm all we claim for "THE IDEAL." Special Discount to Ministers. Reliable Agents wanted in every part of the Dominion. CLARKE & DODD, - Wolfville, N. S.

READ THIS. ASK YOUR MERCHANTS FOR YARMOUTH WOOLLEN MILL TWEEDS, HOMESPUNS, FLANNELS, YARNS, &c. They will give you satisfaction both in appearance and wear, being manufactured of all Pure Wool stock.

KARN ORGANS. D. W. KARN & CO., (ESTABLISHED 1865) ORGAN MANUFACTURERS.

OUR PATENT Automatic MOUSE & DUST-PROOF PEDAL. Is by far the most perfect arrangement yet introduced. BUY NO OTHER. BEST IN THE WORLD.

Largest Factory in Canada. Capacity: 600 Organs per month. Every Organ Warranted for Seven Years. Superior in Quality of Tone, Mechanism, Design and General Excellence to all others.

WOODSTOCK, - ONTARIO, CANADA. AGENTS FOR MARITIME PROVINCES. MILLER BROS., Middleboro, Sole Agents for Nova Scotia and Cape Breton. MILLER BROS., Charlottetown, Sole Agents for P. E. Island. MILLER BROS., Moncton, N. B., General Agents. C. H. SMITH, St. Stephen, N. B., do. J. F. McMEIKEN, Fredericton, N. B., do. C. R. WATSON, Woodstock, N. B., do. MILLER BROS., ST. JOHN, N. B., do. Send for Catalogue and Price.

FUR COATS. HAIR SEAL COATS, RUSSIAN DOG COATS, RACCOON COATS, ASTRACAN COATS, and every description of Ladies' and Gents' Furs. C. & E. EVERETT, Furriers, Jan 1 11 King Street, St. John, N. B. LAMP GOODS. Chandeliers, Bracket, Library, Student, Table and Hand Lamps; Burners, Chimneys, Wicks, Shades, Globes, Lanterns, Oil and Spirit Stoves, &c. For Sale by R. J. CAMERON, 94 Prince Wm. Street. Best care for colds, cough, consumption is the Old Vegetable Pulmonary Balsam! Cutler Bros. & Co., Boston. For a large bottle send postpaid.

Best Cough Cure.

For all diseases of the Throat and Lungs, no remedy is so safe, speedy, and certain as Ayer's Cherry Pectoral.

Lung Diseases,

for which I believe it to be the greatest medicine in the world. - James Miller, Cutaway, N. C.

Ayer's Cherry Pectoral,

PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass.

CURE FITS!

When I say CURE I do not mean merely to cure for a time, but to cure for ever.

FIT, EPILEPSY & FALLING SICKNESS.

A life long study, I warrant my remedy to cure the worst cases. Because others have failed in no reason for it, now my remedy cures.

BEST ON EARTH

SURPRISE SOAP

The house was a peculiar one that his long scrawny hands as if seeking warmth.

FOR DYSPEPTICS

WOODRUFF & GERMAN BAKING POWDER

IS UNEQUALLED.

OPIMUM

In all the world there is no other medicine so powerful as Opium.

DRUNKENNESS

It can be given to any person, and will cure the most obstinate cases.

VIRGINIA ARMS AND MILLS SOLD

At the lowest prices.

9 Cords 10 HOURS

See how it works.

VERSEERS WANTED

For the purpose of collecting names of persons who have been cured.

BUCKEYE BELL FOUNDRY.

Makers of all kinds of bells.

THE LOVE OF GOD.

Like a candle flickering, rocking, His sweet, peaceful, to and fro.

Selected Serial.

ONE GIRL'S WAY OUT.

CHAPTER V.—Continued.

There was a sudden, driving burst of rain against the window sash, that rattled and shook in its frame, and the old lady, laying aside her work, rose, and crossed the room to another.

The room was large and high, with dark paint and paper, large square beams crossing the ceiling overhead and standing out from each corner, promising security and strength.

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understand that yet. When you reach my years, as you look back, you will find that the experiences that remain the most vivid with you, and that give the most pleasure, are those in which you have learned some helpful lesson.

"Without doubt," and the faded face looked at the young fresh one very kindly.

"I did not until I read those words; I cannot even tell you where I found them.

"I will find your welcome before you say it," was the reply.

"And I shall be glad to see you," she said, looking at the girl with the thought, grown such a frequent one.

"One of the dreams of her youth had been there, and vanished. A girl, full of hope, possibilities, and the feeling of opportunities, broad and satisfying.

"Are you cold, John? I will make a fire."

"Pretty, pretty," the man answered in a shrill piping voice. "It's dark; make pretty light for John."

"I want to grow, you know," persisted the boy, with a rough wink to his father, who was his great enemy and ally.

"Not another, Teddy Dame," she said, drawing back the plate from her eldest son. "I am willing to give you anything in reason; but that's something a growing boy never has when there's griddle-cakes around—or men, either, for that matter. How many have you had now?"

"Only ten; but they're small, you know."

"You'd have to have a dose of castor oil if you should have the eleventh," his mother said, grimly.

"I want to grow, you know," persisted the boy, with a rough wink to his father, who was his great enemy and ally.

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that. They all have too many steps to take at home. The spring's all gone out of 'em before they get outside the door."

The bridge was in full view below them, and just then Mirabel looked up and saw the Little waiting group on the stoop, and involuntarily waved her hand to them.

"I will find your welcome before you say it," was the reply.

"And I shall be glad to see you," she said, looking at the girl with the thought, grown such a frequent one.

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just a crack—probably none to let the hermit peep out. We kept perfectly still, and very slowly it opened wider.

The whole face came to a sharp edge (like a wedge). At the top, between the eyes, was the funny pink nose, with blackish dots on it, as if he were playing in the mud; and below the nose a small black mouth, with corners drawn in the primmest fashion. He looked like a very precise and prim old gentleman, and he proceeded to take a good look at his neighbors, who, by the way, were leaning at him most rudely.

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INFANTILE Skin & Scalp Diseases cured by CUTICURA Remedies.

FOR CLEANING, PURIFYING AND Beautifying the skin of children and infants and curing itching, disfiguring, itching, scaly and pimply diseases of the skin, scalp and face, with loss of hair, from itching to redness, the CUTICURA Remedies are infallible.

OTTUMWA, the great Skin Cure, and CUTICURA SOAP, an exquisite Skin Beautifier, externally, and CUTICURA RESOLVENT, the new Blood Purifier, internally, cure every form of skin and blood diseases, from pimples to eczema.

Hold everywhere. Price, CUTICURA, 50c; SOAP, 25c; RESOLVENT, 50c. Prepared by the FOSTER MEDICAL SUPPLY CO., ROCHESTER, N.Y.

Baby's Skin and Scalp preserved and beautified by CUTICURA SOAP.

KIDNEY PAINS, Backache and Weakness cured by CUTICURA. A LAXATIVE PLASTER, an instantaneous pain-relieving plaster.



ALLEN'S LUNG BALM

THE REMEDY FOR CURING CONSUMPTION, COUGHS, COLDS, ASTHMA, CROUP, ALL DISEASES OF THE THROAT, LUNGS AND PULMONARY ORGANS.

BY THE PATENTEE'S CARE CONSUMPTION HAS BEEN CURED

When other Remedies and Physicians have failed to effect a cure.

Recommended by PRINCIPAL PHYSICIANS, AND NAMED BY THE PATENTEE AS THE BEST.

It is a Balm for the Most Delicate Child. AS AN EXPECTORANT it HAS NO EQUAL.

It contains no OPIUM in any form.

PRICE 25c and \$1.00 PER BOTTLE. DAVIS & LAWRENCE CO. (Limited), Montreal.

Campbell's Cathartic Compound

(Liquid.)

Note.—This favorite medicine is put up in oval bottles holding three ounces each, with the name blown in the glass, and the name of the inventor, S. R. Campbell, in red ink across the face of the label.

Beware of imitations, refuse all substitutes, and you will not be disappointed.

Campbell's Cathartic Compound

Cures Chronic Constipation, Costiveness, and all Complaints arising from a disordered state of the Liver, Stomach and Bowels, such as Dyspepsia or Indigestion, Bilious Affections, Headache, Heartburn, Ailment of the Stomach, Rheumatism, Loss of Appetite, Gravel, Nervous Debility, Nausea, or Vomiting, &c., &c.

Price 25 Cents per Bottle. DAVIS & LAWRENCE CO. (Limited), Montreal.

GATES' Life of Man Bitters

FOR Asthma and Kidney Complaints.

SPRINGFIELD, N. B., June 14th, 1898.

Dear Sir,—On account of my recovery from sickness, through the means of your invaluable medicine, I thought I would write you this letter.

I was taken down with Asthma and Kidney trouble one year ago last March, spent \$100 with the doctors, and got no permanent relief. I commenced last spring taking your

Life of Man Bitters and Invigorating Syrup, and am now able to work and attend to my business. Yours truly, H. BAUNDERS.

DR. DANIELS' Veterinary Colic Cure

Has never been known to fail in a single instance.

OUR WARRANT.—Five to ten cents' worth will be given to you for every case of Colic, or we will refund the money.

Testimonials can be seen by application to our agents.

Put up two bottles in case, with a glass medicine dropper which just takes up a dose. Full directions with each package. PRICE \$1.00.

PARKER BROS., 250 ST. JOHN, N. B. Agents for New Brunswick.

J. CHAMBERLAIN & SON, Undertakers.

Wareroom, Office and Residence: 146 MILL STREET, PORTLAND, N. B.

Orders from the country will receive special attention. Satisfaction guaranteed. Telephone Communication night or day.

F.H.

He not to... To know... And for... To hear... To feel... To see... To touch... To taste... To smell... To hear... To feel... To see... To touch... To taste... To smell...

I was letter for... which he... who had... had been... would be... golden... I fell at... are not... had bet... thing w... "Will... in our... "Real... would b... the mee... look af... Yet M... shopping... also th... has bou... "Will... month, M... "Real... could g... audience... Self-c... Mrs. R... that if... Jesus' a... in her q... Illustr... ily, un... cers are... back mi... to be w... vice.

The Lo... for our... traveled... sixty ye... Chinese... Shall she... golden s... follow... "How... that... bring, g... x... "Stan... the prep... Eph. vi... "He m... -2 Sam. x... grip the... certain p... "I will... Satan to... feet, and... Rev. iii... In the... they are... for those... comman... larged"...

"Mrs. J... Mrs.'s F... Good... There i... a good m... to posse... ill-bred... born and... form in a... ner," h... are phra... "She lac... such an... sions app... who are... In the... social w... winning... well as... populari... the contr... back in... one misf... disvant... A good m... and be p... down for... may be p... of many... the finest... dearest... of a kin... most pol... rather th... There a... its poss... particular... too gush... happy l... manner... with who... not comp... of spe... This is o... of a good... this acco... propriat... a moment... vined the... A good m... of a good... sion to a... to protest... both cap... young m... ed? Hay... in comm... All good... modesty... vindictive... courtesy... contrary... good-bro... garrulous

TOO BUSY.

Be not too busy, O thou earnest heart, To hear what friends are saying at thy side; To know if eases or joys with them abide, And for their help or cheer to do thy part; To hear the "murmur of humanity," To feel thyself one of God's family.

THE HOME.

Bound Feet.

I was much interested in a recent letter from China in the Christian Advocate, written by Bishop Warren, in which he speaks of a woman of sixty who had bound her feet because she had lately "divorced" herself from a man who would be ashamed to do anything but the golden streets on mutilated feet."

THE FARM.

A Vermont correspondent.

The American Cultivator contributes a note on the management of kicking cows. His method is to wind a strap of convenient length once around the leg above the gambrel joint, then cross the strap and buckle on the other leg; the strap is crossed to prevent the cow from pulling her leg out of the strap.

TEMPERANCE.

Why Take Offence?

Something to drink and a good cigar are with some men leading essentials towards sociability. Other men have a natural aversion to both and yet can be sociable and polite.

Mr. Perry was an old Southern gentleman, exceedingly polite. He would go out of his way any time to avoid offending a neighbor or a friend.

"Thank you, Mr. —, I don't care for anything," was the answer. "But come in and take something, just for sociability's sake."

"Now, I want to be sociable, but I can't drink with you." "All right, if you don't want to be sociable, I'll go without drinking," growled the friend, and he silently walked along in the direction in which Mr. Perry was travelling.

Presently the pair drew near a drug-store, when Mr. Perry broke out with: "Mr. —, I'm not feeling at all well to-day, and I think I'll go in this drug-store and get some castor oil. Won't you join me?"

"What, in a dose of castor-oil?" "Yes." "Now, I hate the stuff," saying which a chill went over the man as visible in its effect to Mr. Perry.

"But I want you to take a glass of oil with me, just to be sociable, you know." The friend still refused, when Mr. Perry said: "Your sociable whiskey is just as distasteful to me as my sociable oil is to you. Don't you think I have as much reason to be offended with you as you have with me?"

The pair heartily shook hands, the dialogue was circulated in Covington, and Mr. Perry was never invited to drink again. — Cincinnati Times-Star.

Not True.

The having a law that is not enforced, does more harm than an evil against which no bar has been laid. — Senbrook, in The M. Express.

This is a stereotyped statement by the opponents of prohibition; and sometimes it is adopted, unthinkingly, by temperance men. But it is not true that an enforced law is worse than no law.

A wicked law is worse than no law; but a righteous law is a public blessing, even though it is not enforced. They show that the press of public sentiment against the evil proscribed. It is a public denunciation of the vice or crime in question; and this is much better than nothing.

Our Sunday laws are not enforced, but they are the embodiment of public opinion in defence of the Sabbath. They show that Sunday is the best day of all. That record is far better than no record on the subject; and the world is better, in consequence of that record, than it would have been without it.

The same is true of the liquor traffic. Better have the statute-book arrayed against it, even though the statutes are not executed. Something said upon the subject is better than nothing said. De-nunciation of the curse is preferable to silence.

A citizen who talks against the traffic does well; he who acts against it does better. Righteousness enacted into a law, whereas license is unrighteousness enacted into a law; and a righteous law unenforced is altogether better than an unrighteous law enforced. Some of the amendments to the Constitution of the United States relating to the ex-slaves are not enforced, but they are a grand expression of the noble Christian sentiment of our age for the coming ages to read. They put the Republic upon the side of liberty and humanity; and that is a long stride in advance of slavery.

It is not too soon to advise that the early pullets be hatched in March, and April 15th. March is an excellent month, as hatching them too early may cause them to moult at the end of the year. The main point is to mate your fowls so as to produce the best pullets for your purpose. Only the pullets of the large breeds should be hatched early, as they will have to cover a larger area than those of the smaller breeds. The success in raising young chicks in winter is to give them warmth. If kept warm, nearly all should be raised.

LOOK FOR THE EARLY PULLETS. It is not too soon to advise that the early pullets be hatched in March, and April 15th. March is an excellent month, as hatching them too early may cause them to moult at the end of the year.

There is a world of difference between a good manner and good manners; not to possess the latter is to be vulgar and ill-bred, and yet one may be both well-bred and well-bred while wanting in the former. "She has such a winning manner," "He has such a taking manner," are phrases one hears frequently, while "She lacks a pretty manner," "He has such an unpleasant manner," are expressions applied with equal justice to those who are less fortunate.

In the political, literary, artistic and social worlds this nameless charm of a winning manner is the foundation of the most lasting and truest friendships, as well as the source of the influence and popularity gained by its possessor. On the contrary, a lack of a charming manner has often been the true great drawback in men of genius and talent—the one misfortune that placed them at a disadvantage with their contemporaries. A good manner is an undefinable grace, and rules of etiquette cannot be laid down for its acquisition, but the case may be partly acquired, but in the case of many it is wholly spontaneous. It bears the impress of cultivation and refinement in the highest degree, but underneath this surface is the substratum of a kindly nature without which the most polished manner becomes chilling rather than genial.

There are many shades of manner, and there are many persons who fall short of its possession—perhaps only in a single particular. They may be too voluble, or too gushing, or too pretentious of part. A happy knack—the outgrowth of a good manner—is the facility and readiness with which pleasant truths are uttered—not compliments, but little graciousness of speech indicative of appreciation. This is one of the distinguishing points of a good manner, while those devoid of this accomplishment have a never failing propensity for hitting upon subjects that a moment's reflection would have convinced them must be most distasteful. A good manner is persuasive—never dictatorial; it goes with the stream and not against it, or, if compelled to go in opposition to the current, it does so under protest and with a reluctance that is both captivating and convincing. The young may ask: "What are good manners, and how are they to be acquired? Have they any essential qualities in common?"

All good manners are characterized by modesty. Haughtiness, insolence and civility are not traits of either courtesy or politeness, and egotism is contrary both to the letter and spirit of good-breeding. We allow the old to be garrulous and the young ardent. We are

not in the habit of criticising the philippic for heaping or the hasty for thoughtless speech, but no sympathy is lavished upon the one who speaks much concerning himself in promiscuous gatherings—no matter how worthy he may be otherwise.

Kindness and truthfulness are two very important characteristics of good manners. It is very offensive to find that smooth words are feigned, and the little smooth courtesies of life must be sincere to be appreciated. Falsehood is never an element of good behavior. To be pleasing good manners must be uniform, not complicated to-day and harsh to-morrow, nor lively one hour and surly the next. Such moods are inexcusable and are apt to give offence, even when no ill-will is felt.

What delightfully winning ways do go with native good manners sometimes! How much favored beings warm and cheer us in our dark hours! How refreshing a glimpse of their sunny faces!

Good manners and a good manner make winning ways, and there is a nameless charm in this essential. It is worth striving for. Beautiful faces—fair and delicate as a lily—dimpled and smiling seem very much out of place when not graced by the gentleness and lovely manner of their possessors. Sometimes the really kind and self-denying disposition is unrecognized and misunderstood, on account of the extreme politeness and presents, even intimate friends being ignorant of its inward fairness and sincerity.

Simple courtesy to the people one meets, it may be but a bow of recognition, a simple acknowledgment of a trivial favor, or a kind courtesy concerning an absent friend, a proffer of help in a time of need, in short, a winning way, of the utmost value in society, the key that opens the door to the hearts of the people whose paths cross ours at every step in life. In our intercourse with others let us try to be sincere and general and bright and cheerful and frank and, above all, sincere in expression, and then the manner that springs from this will be good and winning and sure as the flower from the bud. — Christian at Work.

Dr. Sage's Catarrh Remedy cures when every other s-called remedy fails.

THE VASTNESS OF INDIA.

For eighty years at least writers have endeavored to bring home to the outside world a knowledge of the vastness of India, but so far as can be perceived, have failed. The average man, says the

Evening Review, reads what they say, learns up their figures, try to understand their descriptions, but fails for all his labor, to realize what India is—a continent large as Europe west of the Vistula, and with thirty million more people, fuller of ancient nations, great cities, of varieties of civilization, of armies, nobilities, maharajas, and princely states, and more conceivable purposes, from the spreading of great religions down to systematic murder. There are twice as many Bengalees as there are Frenchmen; the Hindostanees, properly so-called, outnumber the whites in the United States; and the population of the Punjab, the people of the Punjab, half Scinde, are double the population of Turkey, and I have named four of the more salient divisions.

Everything is on the same bewildering scale. The fighting people of India, who make up the bulk of the population, more regardless of death than ourselves, number at least 120,000,000, equal to Gibbon's calculation of the population of the Roman Empire. There are 400,000 trained brown soldiers in the native service, of whom we hear, perhaps, once in an accident, and still more numerous than their proper profession is arms, who would live by arms if they could, and of whom we in England never heard a word. If the Prussian conscription were applied to India, we should, with our counting reserves, or landwehr or any other sort of reserve, have a standing army of 2,500,000 actually in barracks, with 800,000 recruits coming up every year—a force with which not only Asia but the world might be subdued.

There are tens of millions of prosperous peasants whose boardings make of India the grand absorbent of the precious metals, tens of millions of peasants beside whose poverty fellahs, or Sicilians, or Connaught men are rich; millions of artisans, ranging from men who build palaces to the men who, nearly naked, and almost without tools, do the humblest work of the potter, or the weaver.

Every occupation which exists in Europe exists in India. The industry of the vast continent never ceases, for India, with a population in places packed beyond the European precedent, imports nothing to either eat or drink, and but for the Europeans would import nothing whatever. She is sufficient to supply herself for everything save silver. Amid these varied masses, these 250,000,000, whose varied descriptions would fill volumes, the tide of life flows as vigorously as in Europe. There is as much labor, as much contention, as much variety of careers, hopes, fears, and interests, as still possible to a nameless Indian to become vizier of a dynasty older than history, or finance minister of a new prince whose personal fortune in hard cash is double that of the late Emperor William, or abbot of a monastery richer than Gibraltar, or a member of an estate that covers a county, head of a firm whose transactions may vie with those of the Barings or Bleichroeders. One man, Jule Pershad by name, fed and transported the army which conquered the Punjab.

Robert Burdette the humorist, who has recently, so we learn, become a parson, once said to a young boy, "There's nothing like knowing your business class through, my boy, whether you know anything else or not."

Vanderbilt pays his cook \$10,000 a year. He might have been wiser to cook that well and know a little of a thousand and one other useful employments, but he could not have gotten ten thousand a year salary for all of them.

He gets that just because he knows thoroughly how to cook, and it wouldn't be thought the world was flat and went around its orbit on wheels. The cream always rises to the top and stays.

As with individual avocations, so it is with every branch of business, or every class of goods or articles of use or necessity; they live the life of the butterfly, and are forgotten as soon as something else appears that is new, or else they become so firmly fixed in the minds of thousands that they become a part of life itself.

We were forcibly impressed with the above idea from a remark made by a gentleman in our office a few days since. He said, "Any article of merchandise that has been on the market since 1810, and still sells like the old Johnson's Anodyne Liniment, must have extraordinary merit."

The manufacturers, I. S. Johnson & Co., Boston, Mass., have at their office and will send to any one, testimonials from old people who have used it in their family when young, and whose children's children have used it very many years. This is not at all remarkable when we think of the amount of good this remedy will do; thousands of cases of pneumonia and consumption have been prevented by using this remedy for internal inflammations, such as colds, coughs, catarrh, bronchitis, as well as cramps and pains innumerable. It is equally unique in other remedial uses, and called liniment. It was a great mistake ever calling it anything but Johnson's Anodyne. The information on the large four page wrapper around each bottle is worth much to every family. Johnson & Co. send a pamphlet free to any one, containing much valuable information upon diseases and their cure.

Did you notice that fine head of hair at church last Sunday? That was Mrs. B. —. She never permits herself to be out of Hall's Hair Renewer.

Advice to Mothers.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of the stomach? Or does he or she suffer from colic, griping, flatulence, or other painful affections? If you have a bottle of "Mrs. Winslow's Soothing Syrup" in your house, it will relieve the poor little sufferer immediately. Depend upon it, mothers; there is no other remedy so safe and so sure, and so pleasant to the child, and which will regulate the stomach and bowels, soothe the inflamed membrane, reduce inflammation, and give tone and energy to the whole system. Mrs. Winslow's Soothing Syrup for children teething is pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Beware of cheap imitations. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

Remember that Simon's Liniment Has taken the lead, and is the best preparation ever offered to the people of Canada for the relief and cure of Rheumatism, Sciatica, Neuralgia, Gout, Catarrhs, Swellings, Sprains, Head, Calf, Diphtheria, Contracture of the Muscles, Lamé Back, Diphtheria, Sore Throat, Tender Feet, Corns, Stiff Joints, etc., etc.

For Distemper in Horses, Enlarged Joints, and other ailments of these useful animals, it is unrivalled. Certificates are constantly being received telling of the good work performed by SIMON'S LINIMENT. Manufactured by BROWN BROTHERS & CO., Druggists, Halifax, N. S.

Consumption Surely Cured. Please inform your readers that I have a positive remedy for the above named disease. By timely use thousands of helpless cases have been permanently cured. I shall be glad to send you bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and \$1.00. Write to Dr. T. A. SLOCUM, 137 Yonge Street, Toronto, Ont.

INTERCOLONIAL RAILWAY.

'88. Winter Arrangement. '89. ON AND AFTER MONDAY, NOVEMBER 13, 1888, the Trains of the Railway will run Daily (Sundays excepted) as follows:—

Trains will leave Saint John, Day Express, 7.30; Accommodation, 11.20; Express for Sussex, 12.30; Express for Halifax, 12.40. A Sleeping Car will run daily on the 12.00 Train to Halifax.

On Tuesday, Thursday and Saturday a Sleeping Car for Montreal will be attached to the Quebec Express, and on Monday, Wednesday and Friday a Sleeping Car will be attached at Montreal.

Trains will arrive at Saint John, Express from Halifax and Quebec, 7.00; Express from Sussex, 8.35; Accommodation, 12.30; Day Express, 12.40. Trains will leave Halifax, Day Express, 6.30; Truro Accommodation, and Quebec, 8.10; Express for Saint John and Quebec, 12.00. A Sleeping Car runs daily on the 12.00 Train to Saint John.

On Monday, Wednesday and Friday a Sleeping Car for Montreal will be attached to the Quebec Express, and on Tuesday, Thursday and Saturday a Sleeping Car for Montreal will be attached at Montreal.

Trains will arrive at Halifax, Truro Accommodation, and Quebec, 8.10; Express from Saint John and Quebec, 12.30; Day Express, 12.40. A Passenger Car will leave Bedford for North Street at 11.00, and returning will leave North Street for Bedford at 12.30, daily. All Trains are run by Eastern Standard Time.

D. POTTINGER, Chief Superintendent. Railway Office, Montreal, N. B., November 20th, 1888.

IN WASTING DISEASES. YARMOUTH, N. S., Jan. 28, 1888. Gentlemen—My experience with BOVINE LIQUID FOOD as a nourishing stimulant for children in wasting diseases, and in adults, I find it especially adapted to cases recovering from fever, and wasting diseases generally. Yours, etc., M. L. KINNEY, M. D.

BOVINE LIQUID FOOD, 6 oz. Bottle 60c. 12 oz. Bottle \$1.00.

THOMAS L. HAY, DEALER IN HIDES AND CALF SKINS, AND SHEEP SKINS, STOREROOMS—15 SIDNEY STREET, Where Hides and Skins of all kinds will be bought and sold. Residence—41 Paddock Street, ST. JOHN, N. B.

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REPORT OF THE CENTENARY CONFERENCE OF THE PROTESTANT MISSIONS OF THE WORLD. Held in London, June, 1888.

Will all who want a set of the above, send in their order by RETURN MAIL, as I want to make up a case to come from New York a week hence.

Baptist Book Room, 94 GRANVILLE ST., HALIFAX, N. S.

G. A. McDONALD, Secretary-Treasurer.

Perfect Music Books for Chorus, for Classes, for Conventions, are perhaps impossible—but DITSON & CO.'S matchless books are just on the line. EMERSON'S EAST ANTHEMS, (80 cts., \$7.30 per dozen) are 49 in number—quite new—give you one for each Sunday in the year, and are full of grace and beauty. SONG HARMONY, (60 cts., \$6 per doz.) by I. O. Emerson, is a new and very "perfect" book for SINGING CLASSES, perhaps the best of a long series of books by the same author. THE GRADED SINGING SCHOOL, (50 cts., \$4.30 per doz.) by D. P. Hodges, is a sensible, practical method by a very sensible, practical teacher, and is fully furnished with musical material for successful work. JEROME'S PRIMER, (\$1 or \$9 per doz.) by I. O. Emerson, is a new and very "perfect" book, with a large number of Anthems and Tropes for choral, solo choral, Part-Songs and a multitude of melodious exercises for classes. TUNES FOR CHORUS, (35 cts., \$3.60 doz.) by EVANGELIST LUTHER, just published, is a very superior collection of New Gospel Songs, of HYMNS and TUNES. PRIMER IN SONG, (40 cts., \$4.30 doz.) by I. O. Emerson, is a new Sunday-school book and Primer book, full of uncommonly good music and hymns. A very "perfect" book for vestry singing. All books mailed for retail price.

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News Summary.

DOMINO. — There are no cases of scarlet fever at present in the Windsor Collegiate school.

— Large quantities of logs are being got out for the Alma Lumber Co.

— The Kent County Council and the Town Council of Hantsport, Ont. have decided to erect public buildings to cost about \$40,000.

— Collectors of Customs in the Maritime Provinces have been instructed not to issue any further licenses under the modus vivendi.

— A soldier in the West Riding Regiment, stationed at Halifax, was found dead in bed on Thursday morning, having been poisoned by canned lobsters.

— Hon. Mr. Kirkpatrick has introduced a bill to permit foreign vessels to aid vessels wrecked or disabled in Canadian waters.

— Samuel B. Robbins, master of the steamship Rosignol, of Yarmouth, N. S., has been fined £10 and costs (in all £17 5s) by the Liverpool police court, for going to sea on a foreign voyage without having a certified mate on board.

— The Merchants Bank of Halifax shows profits of \$112,000; reserve fund, \$200,000; deposits, \$2,860,000, and loans and discounts, \$3,919,000.

— The chemical pulp mill at Chatham, N. B., will be put in operation in a few weeks. The water for it is to be brought from the St. John River.

— The Messrs. Churchill, of Hantsport, N. S., are building a steamer which they propose putting on the route between Boston and Shelburne.

— The Cumberland Railway Coal Co. have shipped 2,200 tons coal since Jan. 1st, something never done before. Vessels are still loading.

— It is rumored that oil has been discovered at Nolle Lake, a few miles from Port Elgin, and that the owner of the premises has been offered \$5,000 for his claim.

— Insurance Commissioner Tarbox, of Massachusetts, in his recent report says: "The old system of life insurance is, humanly speaking, safe; if it is too expensive, and cannot be reformed, the fault, some other system that can provide safety with less cost will supersede it."

— The Journal of Commerce Montreal, says: "We believe the Dominion Safety Fund Life Association, St. John, N. B., has definitely solved the problem of the safe and cheap insurance of the future, and marks a new departure in the history of life insurance."

— An effort is being made to have a light placed at the end of the Stony Creek, Albert Co., breakwater, for the safety of vessels passing up the river to Moncton.

— The St. John Customs and Inland Revenue receipts during the month of January show a decided increase compared with the same month last year. The collections in customs amounted to \$69,957.83, an increase of \$30,624.92. The inland revenue receipts were \$19,423.94, an increase of \$1,514.46.

— The Northern and Western Railway now carry a daily mail to and from Hantsport, N. B. This new departure, the mails between these points having been carried by stage for nearly fifty years.

— The annual statement of the Bank of Nova Scotia shows the profits last year to be \$141,000; reserve fund, \$460,000; deposits, \$4,781,000, and loans and discounts, \$2,800,000.

— An explosion of a vessel containing alcohol and carbolic acid occurred at Kempsville, Ont., recently, which may result in the death of W. Bottom, agent of the Canadian Pacific Railway. Bottom was picked up in an insensible condition with his face horribly burned and mutilated. One arm was torn off and his arms and hands were badly burned.

— The long talked of telephone line between Digby and Westport, connecting these two places and intermediate localities, will be constructed early in the ensuing spring. The Dominion government has promised \$2,000 for the laying of cables across the passages.

— The annual report of the Richelieu & Ontario Navigation Company, shows profits of 8 per cent. on the capital, but no dividend will be paid, as the directors advise, instead, a decrease in the debt and efforts to further strengthen the company's credit and financial position.

— The New Elman, Lunenburg County, N. S., gold mine, reported to be worth \$70,000, has turned out to be a very rich silver mine, and the property is being fitted with the most modern machinery.

— It appears that all our big spruce lumber is not cut yet. Four logs were cut this season by Mr. James Gillis, on Catamaran stream, Little South West Miramichi, which scaled respectively 1397, 1165, 1024, 926.

— The Yarmouth Steamship Company declare a dividend of eight per cent.

— Allan A. Ferguson has been elected mayor of Ficton.

— The C. P. R. has purchased \$100,000 worth of property for depot grounds at Windsor, Ont.

— Sir George Baden Powell, member of the British House of Commons, has arrived in Ottawa to interview the government with regard to the proposed fast line of steamers between Canada and Japan.

— There was quite a blaze at Charlottetown on Monday week, the Cameron block being considerably damaged by fire. The closet in the "Bijou" restaurant, and in which the fire started, contained, in addition to the clothing therein, about \$40 in cash. The stock loss is estimated at \$200, but the loss is much greater. The stock in a number of stores was considerably damaged by water.

— Jobster packers will be interested in the announcement that hereafter the French government mean at least to enforce their law prohibiting the sale of canned goods having solder inside the tins. The German law respecting 10 per cent. only of lead in solder inside cans will be stringently enforced this year.

— James Ross, who built the heavy mountain sections of the Canadian Pacific, has been awarded contracts by the Chilean government for 700 miles of railway, embracing an outlay of \$22,000,000.

— On November the twenty-first, Lieut. W. T. Tilley, R. E., a graduate of the Royal Military College and son of Sir Leonard Tilley, was married at Burke, India, to Miss Lena Armstrong, daughter of the surgeon of the brigade to which he is attached.

— Iron mines near Middleton, N. S., are to be developed. The ore will be shipped by way of Port George by the line of steamers to Great Village, thence by rail to Londonderry Iron Works.

— Samuel Geddes, of Niagara Falls, Grand Trunk Railway car repairer, had his fingers crushed by moving car trucks about two weeks ago, and resisted having the middle finger amputated, died on Thursday, mortification having set in, which extending into the arm, caused lockjaw. The deceased leaves a wife and family.

— Seventy leading citizens of Cape Breton have formed a league and subscribed \$1,000 to enforce the Scott Act.

— A copy of the Montreal Witness Carnival Number has been received. It is an excellent number, the reading matter is interesting, while the illustrations are spirited in design and extremely well executed.

— It is expected that about two weeks hence trains will be running on the Central Railway from Norton to the Washademoak.

— B. G. Bishop's hardware store, in Wolfville, N. S., and the adjoining musical store, occupied by A. M. Liddell, were burned Friday night. G. O. Patriotic harness shop, J. M. Shaw's barber shop, the Custom House and the Acadian newspaper office were badly scorched.

— A great excursion composed of Erench Canadian members of the State Legislatures, merchants, farmers and others from the New England States, will go to Lake St. John district next June under the direction of Mr. Proul of Quebec and Cure Labelle, to seek out land and report to their compatriots who desire to return and settle down in Canada and enjoy our institutions, rather than those patronized by the disastrous Wiman.

BRITISH AND FOREIGN. — Official contradiction is given to the statement that Lord Seckville has been appointed British Ambassador at Constantinople.

— The rumor that England is about to withdraw from the blockade of East Africa is unfounded.

— After the manner of all other exhibitions, the Melbourne exhibition closes with a deficit of a million dollars.

— The Grand Council of Annapolis has elected Bunlay king. He is a son of the former king and is only ten years of age. Regency has been established under Prince Hwadue.

— Owing to the strike twenty steamers are detained at Glasgow. It is impossible to secure a sufficient number of seamen and firemen to work the vessels.

— It is not expected that German military operations in Samoa will commence until sufficient reinforcements can be sent to the island. The German warships with available landing force of 300 men are now there.

— A thousand Clyde firemen and sailors struck for an increase of three shillings per week, which the Allan company has conceded.

— The Crown Prince of Austria-Hungary, on Monday, 28th, went on a shooting excursion to the Pyrenees, accompanied by several guides. The prince felt somewhat indisposed on Tuesday and excused himself from attending a family dinner party. When the shooting guests assembled next morning they were overjoyed by the news that the Crown Prince had died from apoplexy.

— A letter from a New South Wales coal firm regarding the recent trouble with the coal miners at Newcastle, says at the close of the strike the shipping in port represented over one hundred thousand tons register, and the loss by the strike to the ship-owners and the district in general is estimated at fully \$2,500,000.—Ez.

UNITED STATES. — Mr. E. L. Board having resigned, Mr. H. H. Fletcher has been appointed superintendent of the news service of the New England Press Association.

— The U. S. salt yield last year was: Michigan, 4,000,000 barrels; Syracuse, 1,000,000; Ohio River and Hutchinson, 1,000,000. Salt is now quoted at 57 cents, including barrels. "The trust would raise it to about 75 cents.

— A big fire occurred in Buffalo, N. Y., on the 2nd, which originated in the building of Root & Keating, wholesale leather dealers. Many business blocks were destroyed, as well as the Boeyle House, fronts largely destroyed, and occupied with their lives. The loss is estimated at about \$2,000,000, upon which there is insurance probably of \$750,000.

— At the Pennsylvania Soldiers and Sailors' Home, Erie, Pa., as the inmates were sending themselves at the dinner table, one day recently, a man named McQuinlan, in sport, pulled a chair away in which one Louis Bachler was about to seat himself. Bachler fell on the floor in a sitting posture and streams of blood gushed from his mouth and nostrils. He had ruptured blood vessels, and almost before he could be lifted up he was dead before the eyes of hundreds of his horrified comrades. McQuinlan, who is distracted over the tragedy, was committed to jail.

— Officers of the Chicago West Side street railway company have discovered a scheme which was being worked by the conductors of that road by which they have been turning a large share of the receipts into their own pockets. One of the conductors invented the method in practice and sold it to the other conductors for \$25 each. One of them betrayed him and the company will prosecute those concerned in the stealing.

IMITATION. Is sometimes called the sincere form of flattery. This may account for the number of imitations of the original and only positive corn cure—Putnam's Painless Corn Extractor. All such fall to possess equal merit, so when purchasing get the genuine Putnam's. Safe, sure and painless. All druggists.

Convention Funds Received.

Table listing funds received from various churches and individuals, including Milton, Yarmouth, Freeport, Cambridge, N. S., Gratton section, Valley church, Hillsboro, N. B., Third Hillsboro church, First Hillsboro church, Tusket church, Gavelton section, Bedouge, P. E. I., Fairville church, N. B., Cornwallis, Fairville Sunday school, for H. M., John Nichols, Annandale, P. E. I., Mrs. John Nichols, do, do, John R. Sutherland and wife, Goshen, N. S., Mr. Boeswanger, Goshen, N. S., Miss Queen, N. B., Cornwallis, First Hillsboro church, La Have, Lunenburg, John Lantz, La Have, for H. & F. M., Pleasantville, Lunenburg, First Horton church, Wolfville, Second Digby N. B. church, Murray River, P. E. I., New Glasgow, Forest Glen, Victoria, N. B., Arthurette, do, Birch Ridge, do.

Yarmouth, Feb. 1. G. E. Day.

FOR W. B. M. U.

Table listing contributions for W. B. M. U. from various churches and individuals, including Halifax African Baptist Church, Great Village, per Mrs. L. C. Layton, Upper Gageton, per Mrs. Charles Plummer, H. M., Fredericton, per E. J. Phillips, McDonald's Corner, per A. E. McAlary, Holland's Harbor, per Gideon Hicks, Chester, per Mrs. D. C. Dolan, Chipman, per Mrs. W. C. King, Tusket, per M. A. Jeffery, Hillsboro, 1st Church, per M. F. Camp, H. M., Murray River, per Adelia Horton, Hopewell Cape, per Mrs. L. C. Martin, West Jeddore, per Mrs. Mitchell, New Glasgow, per Mrs. R. D. Ripe, H. M., Waterside, Albert Co., per F. E. Moore, Anson, per Mrs. B. E. Black, H. M., Berwick, per Umi A. Chipman, New Germany, per Ella L. Bares, Five Islands and Lower Economy, per Eva E. McBurnie, Port George, per Mrs. L. Hatfield, \$1.00 of which from Isaac Canning and \$1.00 from Carrie and Minnie Jenks' Mission box, Greenwich Hill, per Mrs. W. Neal, S. J. Manning.

In acknowledgments from W. M. A. S., for L. M. Pedford, Tusket, read L. M. Tedford, New Tusket.

Marriages.

STODART-HUNT.—At Greenfield, Jan. 22, by Rev. J. E. Blakey, Lemuel H. Stodart, of Falkland Ridge, Annapolis Co., to Lillian F. Hunt, of Greenfield.

MCCAY-PARKER.—At the home of the father of the bride, at Cornwallis, Jan. 24th, by Rev. S. B. Kempton, Silvanus McCay, Esq., of Springfield, Annapolis Co., to Arabella, eldest daughter of Albert Parker, Esq.

McKENNIE-SMITH.—At the residence of the bride's parents, Jan. 23rd, by the Rev. F. S. Todd, Alexander S. McKennie, of Milltown, N. B., to Martha D. Smith, of Oak Bay, Charlotte Co.

BROUWER-KEST.—At Lunenburg, Jan. 26th, by Rev. J. W. Brown, William D. Brouwer, to Mrs. Eliza Ernst, both of Lunenburg, N. S.

FOX-RITCHIE.—At Woodstock, Jan. 15th, by Rev. E. J. Grant, Shepherd Fox, to Annetta R. Ritchie, both of Canterbury, York Co., N. B.

PRIDE-DICKSON.—At Sonora, Jan. 23rd, by the Rev. J. Armstrong, Arthur S. Pride, to Maggie A. Dickson, both of Sonora.

BARBER-MACRE.—At Canning, N. S., July 30, by Rev. D. Freeman, William D. Barber, to Lillian Magee, both of Canning.

PORTER-BENNET.—At Canning, N. S., Sept. 2, by Rev. D. Freeman, Ann Porter, to Annie L. Bennet, both of Cape Blomidon, Buxton, Buxton Co., N. S.

GILLIAT-COSSETT.—At the residence of the bride's father, Jan. 24th, by Rev. J. S. Brown, Wm. E. Gilliat, to Alice A., eldest daughter of George Cossett, all of Smith's Cove.

Deaths.

HANDLEY.—At Guyaboro, Jan. 19th, Mrs. Eliza Handley, aged 41.

SPIDLE.—At Lunenburg, Jan. 24th, of typhoid fever, Allen Spidle, son of Levi Spidle, aged 9 years.

DEWOLF.—At Scots Bay, Nov. 14th, Elshia DeWolf, aged 79.

DAILEY.—At Ipswich, Dakota, of scarlet fever, Edson H., only son of Horace T. and Celona Dailey.

CORKUM.—Drowned in the lake several miles from Chester, N. S., the little grandson of Henry and Susannah Corkum. He was a bright little fellow, nine years old, and his death caused sadness in the community.



All over the House

cleanliness and satisfaction reign where James Pyle's Pearline is used. House cleaning and laundry work is not dreaded. The china, glassware and windows are bright and not clouded—servant, mistress and the woman who does her own work—all are better satisfied, and this is why—PEARLINE produces perfect cleanliness—with less labor than anything known—it has all the good qualities of pure soap—more besides—has no bad qualities—is Harmless and Economical. Try this great labor-saver. Beware of imitations, prize schemes and peddlers. PEARLINE is never peddled, but sells on its merits by all grocers.

Manufactured only by JAMES PYLE, New York.

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nothing could save him. There was a natural desire to recover, but at the same time an apparently perfect willingness to accept whatever came as the best for him. His death was in harmony with his life. It was a quiet and peaceful passing away to the rest of the other world.—Pictorial Weekly News.

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FOR \$2.50 I will send 12 Lessons and the necessary Text Books to enable anyone of ordinary intelligence to master this useful art. Address: J. HARRY PEPPER, St. John Business College and Shorthand Institute, ST. JOHN, N. B.

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WILL RE-OPEN after Christmas Holidays, or Wednesday, Jan. 2nd. I am closing my 15th year of Business College experience in St. John, N. B., with the hope of providing for my efforts to provide them with facilities for business training, unpassed by no similar institution; also to intimate that we are now more completely equipped than ever before, and that students in either of our departments—F. E. S. G. H. B. S.—may rely upon entire devotion to their interests.

LONDON HOUSE, WHOLESALE.

SPRING, 1889. Canadian Manufactures. We have received early shipments of the following lines of goods, to which we would direct the special attention of the trade: Gingham, Seersuckers, Shirts, White Cotton Terry, Silesias, Linings, Jeans.

TEAS

BY IMPORTING DIRECT from CHINA instead of from London as formerly, we save two to three cents per lb., and this saving we have for Customers, giving them as low prices and BETTER packages than they can get in England. W. Frank Hatheway, 17 & 18 SOUTH WHARF.

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27 King Street. NEW Long Scarfs, Silk Handkerchiefs, Neckties, Socks, Gloves, Braces, French Braces, Bug Straps, Courier Bags, Dressing Gowns, Gloves, Men's Shirts and Drawers. IN STOCK: ENGLISH ALL-LINEN COLLARS in the latest styles; and the "Doric" (Paper, Turn Down) and "The Swell" (Paper, Standing) COLLARS. MANCHESTER, ROBERTSON, & ALLISON. J. F. ESTABROOK & SON, COMMISSION AGENTS FOR All kinds of Country Produce. No. 18 North Market St., ST. JOHN, N. B. Consignments Solicited. Returns prompt. J. F. ESTABROOK. W. G. ESTABROOK.

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C. E. Burnham & Sons HAVE A COMPLETE STOCK OF PARLOR SUITES From \$35 upwards. BEDROOM SETS In Ash, Cherry, Walnut and Oak, at very low prices. HATTAN and REED CHAIRS. Jubilee Platform Rockers at \$4.50 each. MATTRESSES, SPRING BEDS, &c. Mail orders promptly attended to. 3 and 50 Charlotte St., ST. JOHN, N. B.

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GENTLEMEN! Our Renowned WAUKENPHAST AND LONDON Balmorals have arrived, and sizes are complete in two widths. Waterbury & Rising, 24 KING and 212 UNION STS., SAINT JOHN, N. B.

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