



Miss Baker... Mr. Geo. M. H. ... Mrs. H. M. ... Rev. D. M. ... In consequence of the Bill, the copy of the Church subscription, placed on the Canterbury table, and the editor adopted, headed by the FOUNDERS, is visible to the view of the time waging power, against orders in principle no one in another it prompts their holiday; and their just and all of the unpleasingly judgment of the editor, in the shapes, and ones ways to long prevalence of some only by the stratum; rationally and ward moved.

Moved by Mr. Alderman Dixon, seconded by Dr. Campbell, and ... Resolved, 2.—That it is the common duty and common interest of all to see their best endeavours that this endowment, which the State has assigned for the support of religion, shall be so managed and handed as to produce the greatest possible extent of good, not only to the present but to future generations.

Moved by Hon. Wm. Allan, seconded by Rev. T. B. Fuller, and ... Resolved, 5.—That it is the opinion of this Society, the best means of making the endowment profitable, will be to transfer the reserved lands themselves to the several religious communities who are to be assisted in the support of their ministers, making such provisions in any legislative act for that purpose as shall, upon consideration, seem necessary for the convenient management of the lands, and for the protection of the public interests.

Moved by Rev. J. H. Cameron, seconded by Mr. J. H. Cameron, and ... Resolved, 6.—That by the course which is now pursued, these lands are being rapidly alienated for a price quite insignificant in proportion to what their value as the country becomes more densely populated, and the hope of their ever becoming a resource for the support of religion, by any means commensurate with the increasing wants of the country, is thus wholly destroyed; and there is reason to apprehend that by the appointment of a multitude of Commissioners for inspecting and valuing the lands, preparatory to a sale, and from the extent to which the Clergy Reserve fund is made to contribute to the present Department, the revenue derived from sales will be so much diminished, if the system shall continue, as to leave little more than a nominal provision for the great object which the endowment was designed to promote.

Moved by Mr. Sheriff Jarvis, seconded by C. Gamble Esq., and ... Resolved, 2.—That the only provision which has been made for securing these objects in Upper Canada, is by appropriating to such purposes the proceeds of the Reserved Lands called Clergy Reserves.

Principle, set apart for the permanent and adequate support of public worship and religious instruction, will have passed into the hands of speculators at a price far below their actual value, and utterly insignificant in comparison of the object for which these lands are intended to provide, while the religious wants of a vast and populous Province will be left to be supplied, for the most part, from the uncertain resource of the voluntary contributions of individuals; On the other hand, your Majesty's Petitioners are prepared to demonstrate that these lands, if placed from this time under proper management, would enable the Church in this Diocese to assign adequate stipends, in most of the Townships, for the permanent support of future Ministers, and to obtain, from the leasing and sale of other portions of the lands, such resources as would soon enable the Church to enlarge her sphere of usefulness and to extend her ministrations to remote and destitute settlements, which might otherwise be long unprovided for;

THE CHURCH. COBOURG, FRIDAY, SEPTEMBER 29, 1843. CONTENTS OF THE OUTSIDE.

- Thursday, September 28.—Lansdown, 1 P.M. Friday, " 29.—Brockville, 11 A.M. Saturday, " 30.—Prescott, 11 A.M. Sunday, October 1.—Cornwall, 11 A.M. Monday, " 2.—Osnaburgh, 2 P.M. Tuesday, " 3.—Williamsburgh, 11 A.M. Matilda, 3 P.M. Wednesday, " 4.—Edwardsburgh, 10 A.M. Thursday, " 5.—Kempville, 11 A.M. Friday, " 6.—Merrickville, 11 A.M. Saturday, " 7.—Richmond, 11 A.M. (Bytown, Consecration of the Church, 11 A.M.) Confirmation, 3 P.M. Monday, " 9.—March, 1st Church, 2 P.M. Tuesday, " 10.—March, 2nd Church, 11 A.M. Thursday, " 12.—Pakenham Mills, 11 A.M. Friday, " 13.—Carlton Place, 11 A.M. Saturday, " 14.—Frankton, 10 A.M. Smith's Falls, 2 P.M. Sunday, " 15.—Perth, 11 A.M. Monday, " 16.—Willson's Corners, 2 P.M. Tuesday, " 17.—Lamb's Pond, 11 A.M.

Moved by the Hon. W. H. Draper, seconded by H. C. Ball Esq., and ... Resolved, 8.—That to avert this evil, which we believe would be more fatal than any other to the happiness and real welfare of this country, it is the duty of all sincere Christians to apply themselves to the obtaining such an alteration of the present system as may prevent any further sale of the reserved lands, in order that these lands, rather than the proceeds of them, may be distributed among the different religious communities, or such of them as may desire it, to serve as sites for places of worship, as glebes for the residence of ministers, and as a reserve for the certain and perpetual support of the ministrations of religion.

Moved by Andrew T. Kerby Esq., seconded by Rev. A. Nelles, and ... Resolved, 11.—That although we cannot properly urge any particular measure of this nature, except as it relates to our own Church, yet we think it reasonable to expect that other Christian communities will see it obligatory upon them to endeavor in like manner to save from ruin the only public resource which has been provided, or is ever likely to be provided, for the support of religion in Upper Canada.

Moved by James Boyd Esq., seconded by Rev. A. Palmer, and ... Resolved, 11.—That although we cannot properly urge any particular measure of this nature, except as it relates to our own Church, yet we think it reasonable to expect that other Christian communities will see it obligatory upon them to endeavor in like manner to save from ruin the only public resource which has been provided, or is ever likely to be provided, for the support of religion in Upper Canada.

Moved by the Hon. W. H. Draper, seconded by H. C. Ball Esq., and ... Resolved, 11.—That although we cannot properly urge any particular measure of this nature, except as it relates to our own Church, yet we think it reasonable to expect that other Christian communities will see it obligatory upon them to endeavor in like manner to save from ruin the only public resource which has been provided, or is ever likely to be provided, for the support of religion in Upper Canada.

Moved by the Hon. W. H. Draper, seconded by H. C. Ball Esq., and ... Resolved, 11.—That although we cannot properly urge any particular measure of this nature, except as it relates to our own Church, yet we think it reasonable to expect that other Christian communities will see it obligatory upon them to endeavor in like manner to save from ruin the only public resource which has been provided, or is ever likely to be provided, for the support of religion in Upper Canada.

Moved by the Hon. W. H. Draper, seconded by H. C. Ball Esq., and ... Resolved, 11.—That although we cannot properly urge any particular measure of this nature, except as it relates to our own Church, yet we think it reasonable to expect that other Christian communities will see it obligatory upon them to endeavor in like manner to save from ruin the only public resource which has been provided, or is ever likely to be provided, for the support of religion in Upper Canada.

Moved by the Hon. W. H. Draper, seconded by H. C. Ball Esq., and ... Resolved, 11.—That although we cannot properly urge any particular measure of this nature, except as it relates to our own Church, yet we think it reasonable to expect that other Christian communities will see it obligatory upon them to endeavor in like manner to save from ruin the only public resource which has been provided, or is ever likely to be provided, for the support of religion in Upper Canada.

Moved by the Hon. W. H. Draper, seconded by H. C. Ball Esq., and ... Resolved, 11.—That although we cannot properly urge any particular measure of this nature, except as it relates to our own Church, yet we think it reasonable to expect that other Christian communities will see it obligatory upon them to endeavor in like manner to save from ruin the only public resource which has been provided, or is ever likely to be provided, for the support of religion in Upper Canada.

Moved by the Hon. W. H. Draper, seconded by H. C. Ball Esq., and ... Resolved, 11.—That although we cannot properly urge any particular measure of this nature, except as it relates to our own Church, yet we think it reasonable to expect that other Christian communities will see it obligatory upon them to endeavor in like manner to save from ruin the only public resource which has been provided, or is ever likely to be provided, for the support of religion in Upper Canada.

Moved by the Hon. W. H. Draper, seconded by H. C. Ball Esq., and ... Resolved, 11.—That although we cannot properly urge any particular measure of this nature, except as it relates to our own Church, yet we think it reasonable to expect that other Christian communities will see it obligatory upon them to endeavor in like manner to save from ruin the only public resource which has been provided, or is ever likely to be provided, for the support of religion in Upper Canada.

Moved by the Hon. W. H. Draper, seconded by H. C. Ball Esq., and ... Resolved, 11.—That although we cannot properly urge any particular measure of this nature, except as it relates to our own Church, yet we think it reasonable to expect that other Christian communities will see it obligatory upon them to endeavor in like manner to save from ruin the only public resource which has been provided, or is ever likely to be provided, for the support of religion in Upper Canada.

Communications. TO THE HONOURABLE H. SHERWOOD, M.P.P., MAYOR OF TORONTO. Sir, I have the honor to acknowledge the receipt of your respectful apology, for my want of vigilance, before venturing upon the subject of the City Hall being used for Mr. Fitch's Lectures. Direct evidence, from any actual attendance at such Lectures, I was not likely to have had, as that would have been incompatible with my very cautious judgment. The fact of the meeting being held in the City Hall was inferred, from circumstances not unreasonably leading to such a conclusion, namely, Placards, announcing the meeting to take place in the City Hall, and one of the attendants at it relating to me what had passed. These two facts appeared conclusive; but I am free to confess, I might have yet known it was possible that your Worship would have taken the course for which I, and I presume the public, must feel thankful; and, also, that the place of meeting might have been announced in the confidence of your sanction, before it was actually obtained; I could wish, in such a correspondence, I had another name, but, as I beg to assure your Worship, the old maxim, "Leges Vigilantibus, non dormientibus, subveniunt," shall in future be more carefully regarded. I shall ask your permission once more to subscribe myself, your most obedient and very humble servant, VIGILANS.



