The Church,

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[WHOLE NUMBER, CCCXXIV.

poetry. THOUGHTS OF HEAVEN.

Thoughts of Heaven! they come when low The summer eve's breeze doth faintly blow; When the mighty sea shines clear, unstirred By the wavering tide or the dipping bird. They come in the rush of the surging storm, When the waves rear up their giant form, When the breakers dash o'er dark rocks, white, And the terrible lightnings rend the night; When the mighty sbip hath vainly striven; With the seaman's cry, come thoughts of Heaven! They come where man doth not intrude;

In the trackless forest's solitude; In the stillness of the grey rock's height, Whence the lonely eagle takes his flight; On peaks where lie the unwasting snows; In the sum-bright islands' rich repose; In the heathery glen; by the dark, clear lake, Where the wild swan broods in the reedy brake; Where Nature reigns in her deepest rest, Pure thoughts of Heaven come unreprest.

They come as we gaze on the midnight sky, When the star-gemmed vault is dark and high, And the soul on the wings of thought sublime, Soars from the world and the bounds of time, Till the march are Till the mental eye becomes unsealed, And the mystery of being in light revealed! They rise in the old cathedral dim, When slowly bursts forth the holy hymn, And the organ's tones swell full and high, That the organ stones were this and high, Thoughts of Heaven! from his joy beguiled, Thoy come to the bright-cycd, playful child; To the man of age in his dull decay, Bringing hopes that his youth took not away; To the woe-smit soul, in its dark distress, As flowers spring up in the wilderness;-Like the light of day in its blessed fall, Such holy thoughts are given to all. Mary Howitt.

MINUCIUS FELIX. (By a Correspondent of The Church.)

distressing indeed. Exalted by their usurped importheir encroachments; like a fabled king of old,

"Pollicitamque fidem tangendo singula tentant,"

Our Church on this point hath uttered her decision stigma he styles them a sect compelled by their openly and plainly. The glorious Liturgy which she abominable practices to seek concealment and to shun hath prepared for her children, next to the Bible her the light. The major part of his invective is pure choicest gift, is a standing monument of her reverence invention, in which that age was fruitful, and which into its course.

him with no place amongst his Primitive Fathers, and Admitting that the "sophistries of the Isis" (as they porary with Tertullian; that is, in the reign of Septi- and continue to be the bulwark of Protestant Chris- o many quarters. mius Severus, about A.D. 210. He was a lawyer of tendom, when the weapons formed against her shall eminence at Rome; and has received from Lactantius | be strown in the dust. this flattering commendation :--- "Minucius Felix held When Cæcilius has closed his discourse, a smile on pion of the truth he might have been, had he devoted versatility are worthy of a better cause. But the more than usually fertile in religious excitement.- stows his meed of praise: in speaking of him with divest the Pagan's language of its specious colors. piety,—a state of things which not seldom presents that anomaly so fatal to tranquil devotion, of those whose duty it is to hear with reference professing to whose duty it is to hear with reverence professing to writings, and evince the justice of St. Jerome's com- abilities of the disputants, and the power of eloquence. empirics which burthen and distract the land, exciting schism in the Church and kindling discord in society, offer to the humble follower of Christ a spectraction, and puboffer to the humble follower of Christ a spectacle lished an edition of the work under the name of its neglect to distinguish falsehood from truth; unconscious distressing indeed. Exalted by their usurped impor-tance they suffer nothing, however sacred, to escape their encroachments; like a fabled king of old, mitor a this Editor yory instly observes — "We have writers, this Editor very justly observes,-""We have had enough, quite enough of modern publications on but, unlike Midas, what they touch is converted into religious subjects. Let us now make an exertion to appears without it; and though the prodent and con-

anything but gold. And this disputatious intermeddling with things rous of learned antiquity than empty novelty: let us misleads those who evince but little judgment and hat earnestness of heart which gives one man power the Church. Yet, amid much that moves regret and and display them to the world, lest we ourselves should Heresy and schism, revealed in their actual deformity, though with such retiring modesty, that he seemed too high for us has, we grieve to say, infected even likewise contemplate the characters of our ancestors, hail with satisfaction the appearance and growing establishment of one redeeming principle,—a return-stablishment of one redeeming principle,—a return-ind an agreeable turn." It is not, however, altogether ing reverence for Christian antiquity. If we are free from harsh constructions, obscurity, and inappropained to witness on the one hand an inclination for priate expressions, though doubtless the style and lannovelty and a disposition to esteem lightly the most guage are chaste for the 3rd century, and the Latin is alas! deliberation seldom obtains a place where the stressions to the server and in fine of the server and in the server and the server an precious privileges and the strongest obligations, it is probably quite as good as Celsus or Porphyry employed. The same propensities of man's heart are sufprecious privileges and the strongest obligations, it is nevertheless consoling to reflect that these unfavour-the less consoling to reflect that these unfavour-the less of a well ordered by him to the various societies which hand set forward, and the other put backward, God's meaning all Christians, instead of a well ordered bost. able symptoms will, with the blessing of God, soon tine, if we mistake not), to the effect that Africa has blinding and intoxicating in the career of irregularity, in our day supply in some measure the lack of a more work will be ill wrought. The wisdom of God's elect, presenting a solid find their effectual antidote in the respect which is its peculiar character,* and it is possible that many of of corrupted doctrine and violated order. now rapidly on the increase for Primitive Catholicity. This principle we welcome as the handmaid of Divine This principle we welcome as the handmaid of Divine This principle we welcome as the handmaid of Divine This principle we welcome as the handmaid of Divine This principle we welcome as the handmaid of Divine This principle we welcome as the handmaid of Divine The Christian allogations. The Octavius is written in the form truth; this it is that imparts solidity to the founda-truth; this is that imparts solidity to the founda-truth; this is that imparts solidity to the founda-truth; this is that imparts solidity to the founda-truth; the founda-truth; this is that imparts solidity to the founda-truth; this is that imparts solidity to the founda-truth; the founda-t tions of a Church, constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as it does a permanent distinguistic the last annual meeting. As that he has a need to constituting as the does a permanent distinguistic the last annual meeting as the last annual m distinction between those who seek to interpret aright and Octavius Januarius, a Christian, in which the auand those who pervert the Word of God. And in thor himself is the arbiter. This Octavius, it appears, the Christian revelation stands at length conspicuous Nelson in this century, so did he of whom we are long as king Joas and the good priest Jehoida lived divided against itself cannot stand. connexion with this subject, it is but honest to avow was an attached friead of Minucius, -his associate in and undoubted. The result is that the Pagan acknow- writing seem destined one day to follow in the together, God was served according to his word: the What is the value of that discipline which is merely that the extension, nay the revival of this principle, the errors of Paganism, and his companion in converis owing in a very great degree to the publication of sion to Christianity. Cæcilius opens the discussion gratitude he feels for the light he had communicated, that it seemed as if he was called to take up the the Oxford Tracts, whatever prejudicial results they by alluding to the infirmities of human judgment in and declares his faithful adherence to a religion which may have produced in other respects. We claim not examining matters of religion, the great difficulties and had formerly incurred only his contempt. to be apologists for these writings, but we must dis- divisions in which even every sect of philosophy had tinctly express our dissent from the wholesale con- become involved, and infers from thence the wisdom demnation with which they are frequently visited. of submitting to ancient tradition in preference to pla- extracts from the discourse of Octavius. His vindi-They have circulated errors, it is true; but they have confidence in private discernment and inves-to be done in his time by means of the existing ma-and lovingly to admonish them. A pattern for all also called forth a spirit of inquiry. They have roused tigation. He attaches great importance to the extent living, and true God, is well expressed:the Church from her languor. They have subserved of the Roman dominion and the success of his counthe cause of learning by evincing it themselves, and try's arms, arguing that a course of such unexampled awakening it in others. They have especially pro- prosperity was a presumptive evidence of Divine favour. moted the study of the early Church. Their authors A Poet of our own has introduced into one of his have been champions of the Primitive Fathers; they tragedies a Heathen character pleading in favour of have done much to rescue this department of sacred | Paganism, to the same effect :----Literature from undeserved obloquy and senseless "Would'st thou that Rome, whose Gods have raised her up reproach. They have translated the writings of the To empire, boundless as the ocean-girt Fathers; appealed to their authority; hearkened to And sun-enlightened earth : that by the side Of her victorious chariot still have toiled. their voice. In this labour Oxford, though she be While there were hosts t' enslave, or realms to conquer; afflicted with present infirmities, hath proved herself, That have attended on her ranging eagles as she hath ever done since her establishment, a sedu-Till the winds failed them in their trackless flight :lous nurse of our Catholic theology. Would'st thou, that now upon her power's meridian, Much that cannot fail of being conclusive with Ungrateful she should spurn the exhausted aid Of her old guardian Deities, and disclaim every reasonable mind, might now be urged in defence Her ancient worship? Did not willing Jove of the study of the Fathers, but the limits of the pre-His delegated sceptre o'er the world Grant to our fathers? Did not armed Gradivus sent article forbid us to direct other than a passing glance at the subject. Where the Word of God is of His Thracian coursers urge before our van, Strewing our foes, as the wild hurricane itself liable to misapprehension through ignorance, or The summer corn? where shone the arms of Rome perversion by wicked artifice and design, the value of That our great sire Quirinus looked not down such an authority as the Fathers of the Christian Propitious from his high Olympian seat?" Church can afford, seems to be obvious. On dubious This is the argument to which Cæcilius reverts with suasion of the Church before it became corrupted, and in matters of government and discipline, without which to he imported to the plans proposed to the judgment of or disputed points of doctrine they declare the per- national pride. But is the plea, we may enquire, the in matters of government and discipline, without which only be imputed to the spiritual ignorance of a Pagan? it was never intended that Christianity should subsist, Has it been exploded by the advancement of knowthey make known to us the practice of Christians ledge? or has Christianity repudiated the deduction when Apostolic usage was as yet unmutilated by as one that rests on false principles, and consists not from some filthy vessel, as was often done by a king of told; but it may be interesting to an important, and ten years ago. Then it was broken, discomfited, wholly void. Now this, my brethren, will not meet schismatics, and free from superfluous ceremonies. with the experience of mankind, and the word of God? Egypt, is beaten with hammers and fashioned on the They constitute a tribunal of arbitration whose wis- Alas! we fear not: this unscriptural logic is as popular dom and experience, though we pretend not they are now as it was then. How often are our ears assailed dom and experience, though we pretend not they are infallible, are worthy the deference of every Christian communion. How often are our ears assailed infallible, are worthy the deference of every Christian communion. How often are our ears assailed infallible, are worthy the deference of every Christian communion. How often are our ears assailed infallible, are worthy the deference of every Christian communion. How often are our ears assailed infallible, are worthy the deference of every Christian communion. How often are our ears assailed infallible, are worthy the deference of every Christian communion. How often are our ears assailed by this vindication of irregularity and insubordination. "The success of our opinions is a seal of their truth." How often are our ears assailed by this vindication of irregularity and insubordination. "The success of our opinions is a seal of their truth." How often are our ears assailed when a god, it be no longer stone, or wood, or silver.— "The success of our opinions is a seal of their truth." "We believe that there are no discoveries to be The extension of schism is made to imply its justice; made in religion," says Burke. Modern sectarians, and the number of separatists evinces, it is pretended, despite all their swelling pretensions, dare not aver the truth of their cause and the enjoyment of the that they can improve the plan of salvation which the divine favour. Thus professing Christians abstain Christian Church at its first foundation professed to not from availing themselves of a sophistry which receive. There is no room for invention in the scheme heathens could employ in common with themselves.devised and executed by Christ himself. The revela- Does not this manifest inconsistency betoken sometion of God is, and of necessity must be, as unchange- thing unsound? Can the/same reasoning be made to able and steadfast as the God who made it. It is, attest at once both Paganism and Christianity? Was then, no better than presumption that we should think not David's heart grieved to witness the increasing and act as though we possessed more accurate infor- prosperity of the wicked; but did this economy of mation than those who enjoyed opportunities far more Providence, though it might at first sight awaken desfavourable, because they lived in the vicinity of those pondency, cause him to doubt for an instant whether the fee who had conversed with our Lord himself. That the wickedness were hateful to God? Doth not Satan principle we contend for should be disowned by sepa- win over souls to perdition? And may not the sucratists need create no surprise, for it strikes at the root cessful agency of schism itself be one of those subtile of their unlawful fabrications. It rebukes their rash curiosity and their haughty spirit. It presents a cri-men from the paths of truth and the way of salvation? curiosity and their haughty spirit. It presents a cri- men from the paths of truth and the way of salvation? terion which their views cannot for one moment en- Schism, then, when it magnifies the partial triumphs dure,-a talisman which dissipates at once their vain that attend its career, and ascribes them to the imaginations. Their creed proclaims (to use the words influence of God's blessing, enlists on its side an arguof quaint Erasmus) "disciplinas humanas esse vene- ment which Paganism and crime might allege, and num pietatis,"-that the restrictions of government even Satan himself, who is often transformed into an are the bane of spirituality. It cannot then be thought angel of light, is privileged to employ. The Pagan objector, after thus dilating on the vaststrange that they should work together for the demoearth, and by the patient long-suffering of God, whose sentence is the more deserved as it has been the longer lition of the Fathers as an inconvenient obstacle in the to retail the thousand times repeated calumnies of the way of their exterminating crusade. day. He charges the followers of Christ with igno-"Time was, and pity 'tis such times are fled, rance, presumption, unchastity; he imputes to them When none explained the Scripture, but who read. Another rule our wiser moderns teach; the observance of idolatrous rites the most wicked and insane that can be imagined; and as a comprehensive opinion even of the enlightened beathen :---

Truth needs no embellishment; falsehood rarely Scriptures, and to reject what is otherwise." But, deeper views of what was passing around them.

THE LATE S. F. WOOD, ESQ. (From the English Journal of Education.)

athome and abroad.

tons of the Church. With clearness of intellect to restore ancient remains, and be sometimes more desi-siderate can penetrate the disguise, it too frequently prehend distinctly the points at issue, and with teachers, and to embrace what is agreeable to the society, he drew men on to holy thoughts, and to

condition more base or vile. The minister with his "the Puseyite doctrines," as it calls them, "on almost

for antiquity. Our first Reformers and their succes-the vulgar, already prepossessed against the truth, forth without some allusion to the recent death of Samuel was called of God to be a magistrate, logical sors, up to the age of revolution which threatened ex-tinction even to the pursuits of ordinary refinement in remainder applies to the Christians as a body what Christian education. He is known to our readers as saries were forced to justify his doings, and to bear Ba the 17th century, carefully cultivated a knowledge of was true only of the Gnostics, whose detestable creed the author of two articles, "On Attaching the Mid-the P. the 17th century, carefully cultivated a knowledge of was true only of the Ghostnes, whose detestation of de and Lower Orders to the Church," which appear-the Fathers: they would have fared but poorly with excites universal abhorrence. The adherents of dle and Lower Orders to the Church," which appear-the extortioner, nor one that had injured any man. It satisfies at it contained no such passage as the the Fathers: they would have fared but poorly with excites universal above; at it contained ho such passage as the excites universal above; at to make assurance doubly sure, we refertheir willy opponents had they not done so. We prove the orthodox: it was surely then unfair and dishonest The initials are those of the late Samuel Francis carry away the like testimony. But evil subjects red to our copy, (published by the official organ of that Romanism is modern by the voice of the early the official organ of Church. The provision made for this valuable de-to make these latter responsible for the errors and Wood, M. A., of Oriel, Oxford, and Barrister-at-cannot away with good magistrates. The prodigal the Archbishop of Baltimore,) and carefully collated Church. The provision made for this valuable de-partment of study in the Diocesan Theological Insti-delinquencies of those whom they abjured. But such law. It must be noticed here, with peculiar interest, which have consumed their substance in lewdness and it with the extract pretended to be given in 'the Sumpartment of study in the Diocesan Theological Insti-tution augurs favourably for the Canadian Church. is generally the case with blind prejudice. Where that the last of those papers was one of his latest vanity, long for a change, supposing that their state day School Journal.' And now, we repeat our charge, tution augurs favourably for the Canadian Church. is generally the case with bind projudice. Just before it appeared in our April It may be only a commencement; but it will direct absolute fiction is not resorted to exaggeration is a compositions. Just before it appeared in our April will be bettered thereby, and persuading themselves that in every word, from beginning to end, it is an It may be only a commencement; but it will direct absolute liction is not resoluted to chagge and it absolute liction is not resoluted to chagge and the absolute liction is not resoluted to chagge and the absolute liction is not resoluted to chagge and the absolute liction is not resoluted to chagge and the absolute liction is not resoluted to chagge and the absolute liction is not resoluted to chagge and the absolute liction is not resoluted to chagge and the absolute liction is not resoluted to chagge and the absolute liction is absolute liction is not resolu attention to the subject. The work to which the lavointe experient. The latter of August 12.) present article relates has been already introduced all, and the occasional errors incident to every human Francis Wood, Bart., of Hickleton, in Yorkshire, lous;" and an old saying is it, "Seldom comes the Mrs. Smith. Well I'm sick and tired of hearing all, and the occasional errors included to error and an off saying is it, section cones the mrs. Sman. Well I in sick and the of hearing institution are amplified into radical defects of an where he passed into rest on Sunday, the 22d of April, better.'' A better this people could hardly have had: of this Dr. Pusey, and am glad that he's put down, at When we consider that the Octavius of Minucius of Minucius The Church of England receives from after two years of slowly wasting health and strength. yet so unquiet and discontented they were, that (the any rate) When we consider that the Octavius of Minucius Felix occupies a high station in the productions of ancient Christian apologists, and when we reflect that, ancient Christian apologists, and when we reflect that, from his position and ability, the writer must have fair? Is the Church, as the established faith of a character can be fitly preserved. Something in the another governor to be given them. The worthy on a charge of preaching doctrines opposed to those been esteemed in his life-time no unworthy coadjutor vast empire, answerable for the proceedings of a cer- way of silence is due to that unaffected reserve, magistrate Moses was muttered against; the noble of the English Church, has acted in such a manner as been esteemed in his me-time no unworthy coadjutor vast empire, answeraoit for an proceeding of the English Church, has acted in such a manner as acted in such a manner as the noise was multicred against; the noise is was multicred against; the noise of the English Church, has acted in such a manner as the noise is the noise of the English Church, has acted in such a manner as the noise is the noise of the English Church, has acted in such a manner as the noise is the noise of the English Church, has acted in such a manner as the noise is the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such a manner as the noise of the English Church, has acted in such as the noise of the English Church, has acted in such as the noise of the English Church, has acted in such as the noise of the English Church, has acted in such as the noise of the english church as the english church as the english church as the english church as t even of his celebrated contemporary retuinian, it sur-prises us that Ecclesiastical history is so singularly their opinions in the capacity of private individuals, servation, and to be wounded by praise. Yet some-their opinions in the capacity of private individuals, servation, and to be wounded by praise. Yet somedeficient in notices of his career. Cave has provided and never professed to speak the voice of the Church? thing in the way of utterance is due to the friends are for the most part rewarded with great ingratitude. To condemm a man without listening to his defence, who loved him, and to the Church which reaped the Moses' dear cousins became his deadly enemies; is contrary to the practice of any tribunal ever heard honoured him with a very brief allusion in his Historia have been termed) are as dark and as injurious as they fruit of his willing service. Even here, therefore, with- David's familiar friends became his most fierce and of, except the Holy Inquisition, and is especially op-Litteraria. The birth place of our author appears to are sometimes represented to be, do they contaminate but trenching on the province and privilege of near violent foes; Samuel was rejected of such as he most posed to the humane and considerate principles of the be involved in some uncertainty, but the learned, we the purity of the whole Church? Do they affect the ind dear friends, who, we trust, will speak of his favoured. Chrysippus, observing the course of these English law. Dr. Pusey may or may not have been be involved in some uncertainty, but the learned, we the purity of the whole Church Do they ancet the being the course of these English law. Dr. Pusey may of may not have been things, saith that which experience proveth true: guilty of setting forth heterodox dectrines: but, even believe, have pretty unanimously concluded that he integrity of any great part. Christianity survived integrity of any great part. Christianity survived integrity of setting forth heterotox decrimes: but, even to be presumptions to note down a few particulars "Thou shalt be sure, if the use, if the has, that affords no justification of the course was an African. With regard to the period in which the invectives of raganism; and the Church of our lot of presumptions to have on the course of adopted against him. Indeed, the greater his heresy, adopted against him. Indeed, the greater his heresy, astical writers, places him before Cyprian, and contem-ungenerous misrepresentations of her modern enemies, which, even to the last, causes him to be missed in The danger of this office, by reason of the great in-the easier it would have been to convict him of it;

ince, an example to many. He was formed to make rather to wish banishment than place of government; tence is deprived of all effect. His own friends are and retain friendships, of no common warmth, by and Themistocles to prefer hell itself to the judgment already discrediting it, as the condemnation of a man no humble station amongst the lawyers of Rome. His his countenance shews that he is fully satisfied with aimated kindness of manner, affectionate and tenwork entitled Octavius, shows how efficient a cham- his defence. And indeed his information, tact, and er sympathy, and an unvarying charity of judgment dem he brake forth into this speech, "O cloth of more nents are unable to show the grounds on which he which was most remarkable. He took his degree in honourable than happy estate, wherewith if a man has been suspended; and the public in general look It is, unhappily, too clear that the present age is himself entirely to the study of it." Jerome also be-were so thoroughly acquainted that he could tell the on the whole proceeding as opposed to every principle dstinction which he fully deserved, by an unusual number of cares and miseries wherewith thou art of justice and common sense." (Quoted in Boston mion of elegant scholarship, historical knowledge, fraught, he would not stoop for thee though he might Transcript, August 16.) ad philosophical thought, with a sound and discrim- have thee for the taking up." Wherefore it grieved Mrs. Smith. Well, it is hard to know what to iating judgment. He was always remarkable for not Samuel to be eased of so heavy a burden; but believe. Ill to "my old and long-tried friend." By acuracy of knowledge and independence of mind, as God was much grieved to see so great disgrace offered this time, Col. Webb, perhaps, has heard from Benwell as for the freshness of interest with which he to his anointed. "They have not rejected thee but nett, who is to furnish all the news about "Our aprehended the merits of the different schools of me," saith the Lord. To dislike and cast off a good Church." He would be sure to go to Oxford, to find teach with authority.* The multitude of spiritual end cast off God; because out who the Vice Chancellor is, and I see the Hiber-'all power is of God." God in his wrath for godly nia is in.

With these qualities, so given by nature, so im- Samuel gave them wicked Saul. I pray God in his = poved by cultivation, and sanctified by purity of in- justice serve all such alike as seek after such change, totion and deep devotion, it is not surprising that as cannot submit themselves with loving and obedient neeal itself in the guise h took a vivid interest in the struggle which these hearts to the good government of worthy Samuel, tmes have witnessed for a maintenance of ancient their natural prince, their good and faithful magisprinciples and the restoration of life to the institu-trate, whom for conscience sake they ought to honour this fundamental truth of their religion - a truth which

and obey. Samuel was both a prophet and a prince, a minister ture of Christianity. We have shown (we think conand a magistrate: so was Melchisedec, Moses, David, clusively) that there can be no effectual disipline-well answer Sunday offices. When redde rationem, of government, and a unity of authority. matching of these two offices doth teach, what agree- all professing to be members of one household, subment, love, and liking should be between these two jects of one kingdom, servants of one master - and in adequate ecclesiastical organization. He was early matched Moses and Aaron, two brethren; the one and unbroken phalanx against the world, like Israel

master Christ is contemned; this holy office is become all points on which we and the Protestants differ, they The present number of this journal cannot go odious: "All men seek their own," and serve them-selves: it is accounted slavery to serve the Lord. are only to be distinguished from the tenets of the the [Ror] Catholic Church, by the aid of a theoope of exceedingly magnifying powers." igust 2.)

the Cross. "Having attentively read. Letter, on its first appearance, we were

o many quarters. During his college life he was, as he has been ever "Send whom thou wilt send." It caused Demosthenes ing him unheard. By the course adopted, the sen-

CHURCH AUTHORITY. (By the Reverend Lloyd Windsor.)

Christians have become singularly indifferent to evidently lies at the basis of the whole outward struc-

What matters reading? They profess to preach. All are expounders now, and children prate All are expounders now, and chunch provide the set of t

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* "Habet Africa suum quoddam ingenium." + Milman.

We will conclude this article, which has already exceeded the limits we originally purposed, with a few

"The busy tenants of the hive acknowledge one sovereign: in the flocks we find one leader; in the herds one ruler: can you then believe that the heavenly supremacy is divided; that the authority of that only true and divin government is dismembered? And this, too, when it is obvious that God, the father of all, hath neither beginning nor ending; who, himself possessing the attribute of eternity, bestows on all the boon of existence: who, ere the world was called into being, was to himself a world; who, by his command directeth, by his wisdom arrangeth who, by his command unrectern, by his words unageth, and by his power perfecteth, the vast structure of the universe. This Almighty ruler is invisible, he is too glorious for sight; impalpable, his spiritual essence eludeth the touch. Neither can we comprehend him; he s far beyond our capacities, -infinite, incomprehensible. snown in all his majesty to himself alone. Our intelle is of a truth confined in its perceptions; and on this account we conceive of him most worthily when we pronounce him inconceivable. I will freely avow my per sion, that he who imagines he understands the glory of God, degrades it; and he who would not degrade it acknowledges that it surpasses his comprehension."-Cap. 18.

expose the absurdity of idol-worship.

"If one would only reflect with what implements and funeral pile perchance, or of the stake on which some writhing victim has suffered, is elevated, hewn, carved, But when, prithee, does the divinity commence? Let us rising institution at Stanley Grove also engaged his see! it is cast, and moulded, and carved: it is still no god. It is soldered, proportioned, and raised on a pedestal: nor peculiar interest and watchful care. It owes to his Cap. 23.

than by introducing here the reply of Octavius to the dow of stained glass; but he was not permitted to of a future resurrection :---

ment as a practice of ancient date and more congenial to doth shadow forth a future resurrection! and rises; the stars depart and return: the flowers of the in the same cause—like him accomplished in mind field wither and revive; the trees of the forest, after mporary decay, are again clothed with foliage; the seed apparent destruction the principle of renewed existence. herefore do you anticipate with eager expectation, whilst winter yet asserts his dreary sway, that the tree shall reassume its perished health and verdure? Even so we look for the spring of the human form. And full in His Church, and grant them a like spirit of pawell do I know, that very many, from the consciousness of their misdeeds, wish for rather than believe in annihilation. And the delusion of these unhappy beings is only increased by the freedom still vouchsafed to them on this delayed." Cap. 34.

* See Isaiah 44. 9-19.

" Olim truncus eram ficulnus, inutile lignum; Cùm faber, incertus scamnum faceretne Priapum, Maluit esse Deum."- Serm. 1, 8, 2.

our religious societies, or longed more earnestly for minister. Neither minded he to revenge this wrong it emanates? What confidence can a man have in deeper principles of united action, he was content, offered him; but with a mild mind he was content, such an authority, in the great and eternal concerns day by day, to do the good which seemed appointed not only to pray for them, but to teach them faithfully of religion? Will he fear or reverence it, or will he chinery. Accordingly, he would spend many a patient princes to be mild in their own matters yet earnest a mutual and voluntary compact between himself and hour, even during exhausting illness, in sifting appli- and zealous in the quarrel of God. He prayed for others? And, though, in fulfilment of his agreement, cations for aid, whether for the building of churches or the people his enemies-the cause was his own: he he is, in a moral sense bound to submit to it, there of schools, or for the employment of additional clergy. took the sword in his hand, and cut king Agag in will still be a something more important, that lies be-In the various committees of which he was a mem-pieces—the cause was God's—Moses in his own yond, which such authority and discipline cannot reach ber, he was ever diligent in his attendance to the cause was a man most mild; he quietly suffered _______ something in the depths of his religious being, in his ordinary routine of business, as well as ready to wonderful wrongs: but when he perceived idolatry single relationship to God, which nothing but direct devise plans of extended utility; there was no one committed, God's glory coming into question, he with divine authority can or ought to control. This only more clear-sighted to discern what was practicable his partakers for worshipping of that calf, put to the can enter into the strong hold of his conscience, and from what was fanciful, no one more fertile in expe- sword three thousand men-Christ our Saviour and bind him there-not the outward submission merely, dients to reconcile conflicting opinions, and to bring Master suffered, though undeservedly, yet meekly, all but to the inward submission of the soul. He must various minds to bear on the execution of the com- reproof, yea reproach, yea death itself: but when his realize that the discipline of the church of Christ, not mon object. In all his communications there was a Father's cause came in hand, that the house of God only in the act itself, that is, its justice and equity, peculiar suavity of manner, a consideration for the was made a den of thieves, he bestirred him with his but in the administration of it, is that of God, and feelings of others; and especially in his dealings whip, coursed those simoniacal choppers and changers, not of men. The agency of men must of course, be with those in authority or in advanced life, there was buyers and sellers, out of the temple, and made havoc employed; but those whom he has appointed by a an unaffected deference and delicacy of manner of whatsoever they had. which cannot easily be forgotten.

diocesan operations engrafted on the parent stock of In the course of his argument he takes occasion to the National Society, and, in the operations of the Committee of Inquiry and Correspondence, his was the clear pen to sketch some of the most important commended the plans proposed to the judgment of again.

In how many ways he advanced the cause of educa-

We cannot bring these selections to a close better and adorning of the chapel, to which he gave a win-(Paper of July 29.) sneers of his Pagan antagonist at the Christian belief live till divine service was performed within its walls. their great leader must be claimed as yours! He was, however, fresh in the memory of the friends from the mode of burial, though we certainly adopt inter-from the mode of burial, though we certainly adopt inter-Easter, but one week after his funeral; and along own." (Paper of August 3.) Behold how much to our comfort nature with his name, doubtless, were remembered those of The sun sets W. M. Praed and H. N. Coleridge, fellow-workers Pusey has not come out, at last, a real Roman Cathoand gentle in spirit, and like him called hence in the

> May the remembrance of such animate the hearts of those who remain, that they slacken not in the

work to which they stand pledged ; and may God, in His mercy, increase the number of those who labor July 27.)

CHARACTER OF SAMUEL.

(From a Sermon before the Parliament by Abp. Sandys.)

I shall crave leave that I may speak somewhat of noble parentage, was by his mother consecrated to the cial Council at Baltimore, in May, 1843, to the the princely prophet Samuel; who, descending of The well-known satire of Horace is an evidence of the ministry. Of which calling, though Christ himself thought so highly and honourably that, refusing to be

same track ; indeed, he once was heard to observe, priest rightly counselled, the king gladly followed. conceded, for the time being, by one portion of Chris-Samuel, rejected and put from the office of a ma- tians to another, as a voluntary act on their part? routine of the work of his aged friend ; and therefore, gistrate by this froward and rebellious people, yet was Which may be modified, suspended, or wholly annulthough few were more painfully alive to the faults of not so froward himself, as to forsake the office of a led, according to the pleasure of the party from which personal communication of authority and who therefore, act in his name and behalf-and, moreover, only He was among the first promoters of the extended WHAT TO BELIEVE: A TALK FOR THE so far as their instructions written in the divine word extend. It is perfectly obvious, that where an act, in itself considered, may be just, expedient, and proper, the right of those who perform it, may be ques-Mrs. Smith. How rapidly the Church of Rome is tioned; and this is the main point in our argument.

gaining ground in England! It will soon be dominant Discipline however unobjectionable it may be, however it may agree with the spirit and precepts of the gospel, The Tablet, Romish paper. "The Anglican Church may yet be utterly invalid as to the right of those who

of divine appointment, who are to carry out and apply Mrs. Smith. You quite astonish me! Why, it is these instructions-let this great truth be impressed is it yet a god. It is decorated, consecrated, and addressed happy suggestion the name of St. Mark's College, just about ten years since the Puseyites came to your upon the conscience by conviction, and you have an authority-a ground-work for discipline-which an-United States [Roman] Catholic Miscellany. "We swers all the demands of the case.

DUTIES OF ATTORNEYS. From the London Legal Observer.

I repudiate the common doctrine (says Mr. Justice Willis,) that it is meritorious in a lawyer alike inflexibly to support the cause of his client, be it good or bad. An attorney ought, I think, to the utmost of his ability, to acquaint himself with the merits of every case in which he is consulted. He should discourage suits for frivolous and trivial demands. He should never attach himself to persons who, from a pretended zeal against imposition or oppression, or through a pertinacious humor and an unreasonable jealousy of their most minute rights, are involved in perpetual contention. He should not, in deference to a wealthy or powerful client, much less for the sake of gain, undertake a cause which does not appear to be just, except the fact on which the merits turn, is uncertain, or the construction of law is doubtful; and less still should he support the best cause by falsehood, or prevarication, or suppression of the truth, or by laying an undue stress on suspected evidence. He ought not to encourage, or (if avoidable) produce, bold and daring witnesses, disposed to make free with truth, that they may ensure a victory. He

TIMES. (From the Boston Transcript.)

is growing every day with the growth of a giant. administer it. Thus while its natural or moral force and planed. And your god of brass or silver is fused tion both in London and in the country, cannot now be Look at this heretical communion now, and look at it remains, its power as an act of Church authority is we hope a numerous, class of the readers of this trampled on, despised, and its approaching end fore- the necessities of the case. Men will not give their anvil. Your god of stone is chiselled, carved, polished, journal, to know that they are in a great measure told. Now, we verily believe, it is stronger than it consciences into the keeping of others. They will and by a creature of nesh. Tor don't discert the state indebted to him for the arrangements by which the has ever been since King William's Revolution. In not submit, in religious matters, to the control of any but Intelligencer," London, July 19.)

aid

He had taken particular interest in the erection acknowledge no alliance with the Puseyite party."

Mrs. Smith. But now, surely, since that sermon.

[Roman] Catholic Herald. "Unfortunately, he has "We do not, as you imagine, apprehend any evil effects who there knelt together on the third Sunday after not advanced far enough for us to claim him as our not advanced far enough for us to claim him as our

Mrs. Smith. You don't mean to say that Dr. lic ?

[Roman] Catholic Herald. "The preface points but the difference of the teaching of Dr. Pusey from that of the Catholic Church, and shows that he is not yet a child of faith. We must pray that the film which dims his vision may be removed." (Paper of

Mrs. Smith. Well, this is very strange! Why, it was only the other day that I read in "the Sunday School Journal," published by the American Sunday School Union, an extract from "the Pastoral Letter of the most Reverend the Archbishop and the Right Reverend the Bishops of the Roman Catholic Church in the United States of America, assembled in Provin-Clergy and Laity of their charge;" which says of

verse is the judgment of the world that they think no versight five hundred and twenty-five have been consecrated.

4.5

counsel or attorney, or of want of form in the pleadings, unless where he stands on the defensive, and the attack on his client is notoriously injurious. He ought not to mislead nor impose on the court, if in his power, nor prolong the cause, nor enhance the costs, though at the expense of his adversary; nor appeal from a decision, unless he is persuaded in his conscience, and advised by his counsel, that (what may sometimes happen through the fallibility, of all human judicature) the determination is erroneous

of all human judicature) the determination is erroneous in point of substantial justice. In all other cases as soon as judgment is given, or the decree pronounced, he should persuade his client to ac-quiesce; nay, if while the suit is depending, he receives conviction that his client's demand or defence is ill-founded he should advise him to dono the encirculation. founded, he should advise him to drop the suit and agree with his adversary; and if such adversary be poor, on has been injured by having his just right withheld or impeached, to make him ample reparation. Should the decision be in favour of his client, but appear to be hard though just sentence, he ought not to encourage him to take the utmost advantage of the rigor or power of the law, while equity or poverty call for compassion or abatement. In criminal cases he should act with spirit and resolution against hardened and daring offenders and resolution against informations not to injure nor oppress, and much more so not to add insult to severity. Process of law is often slow, in order to preserve the unwary or unskilful from being surprised, and to afford the fairer opportunity of bringing truth to light, but delays should never be indulged in where a decision can be speedily obtained without derogating from justice. In giving advice on mortgages or purchases, or in any mone transactions, an attorney should discourage every undu-advantage of the ignorant, unwary, or necessitous. When When the debtor is insolvent, the attorney should promote equality in payment. Where a debtor is unfortunate, the attorney should dispose the creditors to show favor and compassion. Where the debtor shows himself to have been a designing villain, the attorney should shun all sary connection and communication with him. In settlements and other family transactione, secresy is more especially requisite. Great attention should be had in disposing of estates by wills, so that no creditor may remain for any length of time unsatisfied, and that peace and harmony may be preserved among the children and relatives of the testator. Care should be taken at all times, and especially when the testator's faculties are in any wise impaired, to procure witnesses of undoubted reputation to the execution of the will. There are other matters within the scope of an attor-

the community; the ornament and not the bane of society; the proceeds arising from these improvident sales in a great the faithful guardians of the laws of their country, and best supporters of our courts of justice. That there are many excellent attorneys I am able to testify, but that there are others of a very different stamp, I am reluc-tratk beam discussion. tantly bound to admit. It will always be my care, however, to support the upright, and uproot the bad, and thus ving from the proceeds of these reserved lands a revenue at all we live into salutary operation.

THE CHURCH.

COBOURG, FRIDAY, SEPTEMBER 29, 1843.

CONTENTS OF	THE OUTSIDE.
First Page. Poetry.— Thoughts of Heaven. Minuchus Felix. The late S. F. Wood Esq. Character of Samuel. What to believe: a Talk for the Times.	Church Authority. Duties of Attorneys. Fourth Page. Poetry.—Harvest Hymn. The Christian in his Garden.

We have been instructed to publish the following list of the appointments for Confirmation by the Lord Bishop of Toronto, eastward of Kingston; which his C. C. Brough, and Lordship requests that the Clergy would be pleased to consider as an official notification of his proposed visits:--

Thursday, September 28-Lansdown, 1, P.M. " 29-Brockville, 11, A.M. Campbell, and

Moved by Absalom Shade Esq., seconded by L. Lawrason Esq., and

Resolved, 4 .- That in the opinion of this Society, the best means of making the endowment productive, will be to trans-fer the reserved lands themselves to the several religious comnumities who are to be assisted in the support of their minis-ters, making such provisions in any legislative act for that pur-pose as shall, upon consideration, seem necessary for the conenient management of the lands, and for the protection of the public interests.

B. Fuller, and

charge of maintaining offices connected with the Land granting Department, the revenue derived from sales will be so much diminished, if the system shall continue, as to leave little more han a nominal provision for the great object which the endowment was designed to promote.

Moved by Rob't Stanton Esq., seconded by H. Mittleberger Esq., and

other quarter.

Moved by the Hon. W. H. Draper, seconded by H. C. Ball Esq., and

Resolved, 8 .- That to avert this evil, which we believe would be more fatal than any other to the happiness and real welfare of this country, it is the duty of all sincere Christians to apply in order that those lands, rather than the proceeds of them, may be distributed among the different religious communities,

to petitions in accordance with the 9th Resolution; which ter is probably the most productive, and where the Diocese of Toronto;" petitions are, under their direction, to be transmitted and used department is to be maintained, the cost is shifted to That your Petitioners are anxious to assist, by every as occasion may require.

The Church.

tem proposed, it is not probable that the Consolidated generation. be realized from the Clergy Reserves.

There are other matters within the scope of an attor-ney's duty, which, without particularising, will be best performed by his observing the golden rule of *do to others as he would be done by.* Thus will attorneys free the pro-fession from the reproach with which unworthy members have stained it, and be a blessing instead of a curse to the necessity from these improvident to the incorportion to their actual value, and the necessity from these improvident to the incorportance in the second activitient in the shorts of fickle and undiscrimina-the communitor with it. It may not be in my the constrained in an opportance in the constrained in a prioritien from the reproach with which unworthy members have stained it, and be a blessing instead of a curse to the necessity of making an adequate and permanent provision for the support of the Ministers of Religion, have the paint of these Re-served lands specially pass into the hands of speculators for a the necessity from these improvident to their actual value, and the necessity of making an adequate and permanent provision for the support of the Ministers of Religion, have the paint for the support of the Ministers of Religion, have the paint for the support of the Ministers of Religion, have the paint for the support of the Ministers of Religion, have the paint for the support of the Ministers of Religion, have the paint for the support of the first actual value, and the necessity of a curse to the necessity of making an adequate and permanent provision for the support of the Ministers of Religion, have the paint for the support of the support of the support of the support of the support to the necessity of a curse to the necessity of the support of the support the necessity of a curse to the necessity of a curse to the necessity of a curse

system as may prevent any further sale of the reserved lands, in order that those lands, rather than the proceeds of them, may be distributed among the different religious communities, m or such of them as may desire it, to serve as sites for places of even where the Reserves in such township happened are herewith sent to all the Clergy of the Diocese; portion of your Majesty's Dominions. worship, as glebes for the residence of ministers, and as a re- to remain untouched, be more than one-half of wha and we are directed by the Lord Bishop of Toronto serve for the certain and perpetual support of the ministrations should constitute the income of a single clergyman; to express his anxious wish that no time may be lost

imperial Parliament, entreating them to concur in whatever up to the close of the year 1840 amounted to £186,-measures may be necessary for preserving as a permanent en-downrent for the Church such portion of the Clergy Reserves now remaining as may correspond with the proportion of the proceeds of the said Reserves, which has been assigned to the Church by the Imperial Statute 3rd and 4th Victoria, chap. 78. Moved by Thos. Racey Esq., seconded by Rev. £2,679, or about a sixth of the whole. In the year 1842, the sum collected on this account

Resolved, 10.—That it be committed to the Central Board was £18,028, and the expenses £5,344, or nearly a

Moved by Mr. Alderman Dixon, seconded by Dr. alone be made to produce more than probably would of Mortmain. This difference in favour of the Cor- Prince, set apart for the permanent and adequate Hall was inferred, from circumstances not unreasonably accrue to her, under less careful and economical ma- porate holders of land is easily accounted for by the support of public worship and religious instruction, hagement, from all the Reserves put together. There fact, that there will frequently be motives to an indi-will have passed into the hands of speculators at a of the attendants at it relating to me what had passed.-Resolved, 3.—That it is the common duty and common in-terest of all to use their best endeavours that this endowment is no doubt, from the statistical information furnished which the State has assigned for the support of religion, shall be so managed and husbanded as to provide, while the religious be so managed and husbanded as to provide, w le extent of good, not only to the present but to future gene- the Act of the 3rd and 4th of Victoria, might, if judi- similar degree, influence a public body or the holders wants of a vast and populous Province will be left to ciously managed, be made to produce a revenue capa- of a trust for public purposes. With these last there be supplied, for the most part, from the uncertain ciously managed, be made to produce a revenue capa-ble of maintaining a Bishop, a Theological College, is no temptation to secure a present gain, at the risk is no temptation and several hundred clergymen; whereas, by the sys- of individual suffering or to the detriment of a coming

> Fund would ever be entirely relieved from the charge Our limits will not permit us to give more than a upon it for the maintenance of the Colonial Clergy, to very meagre outline of the sentiments and arguments which it is pledged until a corresponding amount can advanced by this able speaker, as well as by the gentlemen who preceded him; though, without professing

JUSTICE in an able and elaborate Speech; and in con- correct in conveying the substance of what they ex-B. Fuller, and Resolved, 5.—That it is the conviction of this Society, that

there are no important difficulties in the way of such a measure; nor any inconveniences to be apprehended from it, which can describe the the supposed that they would the supposed present important Meeting, it is impossible not to feel proposal, though it might be supposed that they would Your Majesty's Petitioners, therefore, having no and especially in furtherance of the objects of the bere are no important difficulties in the way of such a measure; nor any inconveniences to be apprehended from it, which can deserve to be placed in comparison with the benefits which it would secure to this country. the Rev. G. Mortimer, and Resolved, 6.—That by the course which is now pursued, these in proportion to what will be their value as the country becomes more densely peopled.—the hour of their rate as the country becomes more densely peopled.—the hour of their value as the country becomes more densely peopled.—the hour of their value as the country becomes more densely peopled.—the hour of their value as the country becomes the course which is now pursued, these that active share, in the formation of the of the intervalue and punctual in his at-the date of the course which is now pursued, these that against themselves which might grow out of the the fourth year of your Majesty's reign, may be no further to the intervalue as the country becomes the court with satisfac-tion to the intervalue as the country becomes the course to formation of the of the course to formation of the of the course to formation of the the fourth year of your Majesty's reign, may be no further to the intervalue as the court of the course to formation of the the court of the court of the course to formation of the of the course to formation of the more densely peopled,—the hope of their ever becoming a re-source for the support of religion, by any means commensurate ably, and how much more beneficially to society, the source for the support of religion, by any means commensurate with the increasing wants of the country, is thus wholly de-stroyed; and there is reason to apprehend that by the appoint-ment of a multitude of Commissioners for inspecting and valu-ing the lands, preparatory to a sale, and from the extent to which the Clergy Reserve fund is made to contribute to the charge of minigramment affect connected with the Land grapting the mender of the Church of which the Clergy Reserve fund is made to contribute to the charge of minigramment affect connected with the Land grapting the mender of the connected with the sale of the charge of minigramment affect connected with the sale of the charge of minigramment affect connected by the progress of affairs; while and sober, yet energetic, discharge of obligatous ously that very jeabusy might bear door then population of the very jeabusy might bear door then population of the very jeabusy might bear door then population of the very jeabusy might bear door then population of the very jeabusy might bear door then population of the very jeabusy might bear door then population of the very jeabusy might bear door then population of the very jeabusy might bear door then population of the very jeabusy might bear door then population of the very jeabusy might bear door the very jeabusy might bear door the very jeabusy might bear door the population of the very jeabusy might bear door the population of the very jeabusy might bear door the population of the very jeabusy might bear door the population of the very jeabusy might bear door the population of the very jeabusy might bear door the population of the very jeabusy might bear door the population of the very jeabusy might bear door the very jeabusy might bear door the very jea ding, at the meetings of religious separatists. If the object of this Meeting to recommend.-The favour- superintendence and management of such portion of applause of a "mixed multitude" is not yielded in able consideration towards this plan, of His Excel- the said Reserves, which system being approved of by ding, at the meetings of religious separatists. If the object of this Areening to recommend, included in applause of a "mixed multitude" is not yielded in such a case to individuals who pursue the honest and correct course of the learned and amiable Chief Justice tenor of his excellent Reply to the Address presented to him by the Bishop and Clergy of the Diocese in the such a confirmed by your Majesty's Secretice tenor of his excellent Reply to the Address presented to him by the Bishop and Clergy of the Diocese in the such a confirmed by your Majesty's Secretice tenor of him by the Bishop and Clergy of the Diocese in the tenor of the Diocese in the tenor of the Bishop and Clergy of the Bishop and C Resolved, 7.—That those who are sincerely impressed with tice, the better applause is gained of an approving to him by the Bishop and Clergy of the Diocese in the tary of State for the Colonies, (and being subject to

merly the Province of Upper Canada,

HUMBLY SHEWETH;

That for the purpose of promoting the Religious Resolved, 10.—That it be committed to the Central Board to prepare a Report upon the present state of the Clergy Re-serves, and the condition and prospects of the Charch in Upper serves, and the condition and prospects of the Charch in Upper serves, and the condition and prospects of the Charch in Upper serves, and the condition and prospects of the Charch in Upper serves, and the condition and prospects of the Charch in Upper the upper to repeat in his paper of the 20th serves, and the condition and prospects of the Charter in this paper of the 20th of the second and properties of the instant, we could discover a solitary ray indicative of performance and proposing in detail such a system as seems best adapted for the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and that the Central Board shall also the Charter and the central Board shall also the central Board shall also the central Board shall also the Charter and the central Board shall also the central Board shall also the central Board shall also the Charter and the central Board shall also the take steps for obtaining signatures from members of the Church able upon the Clergy Reserve fund; because the lat- Diocesan Society, called "The Church Society of the railings, offer some reply to his arguments. But the gentleman and sound Churchman was

On the other hand, your Majesty's Petitioners are prepared to demonstrate that these lands, if placed from this time under proper management, would enable the Church in this Diocese to assign adequate of the Townships for the permanent VIGILANS. glebes, in most of the Townships, for the permanent support of future Ministers, and to obtain, from the The sixth Resolution was supported by the CHIEF to give their exact words, we believe we are tolerably leasing and sale of other portions of the lands, such resources as would soon enable the Church to enlarge

pursued by Mr. Shade, in shewing the absurdity of the my wishes and endeavours will be directed towards that this prayer, your Petitioners are asking for no privilege system of cash sales of land as proposed, and the in object." If, then, it should clearly appear to our re- or advantage, which they desire should be granted evitable sacrifice of the Clergy Reserves with which an adherence to that system must be attended. Hi tion complained of, could be alleviated in a much with other religious bodies to take that course which and 7th instant, at the residence of the Rev. J. Deacon, demonstrated that, if disposed of on this ruinous plat, larger degree by the plan suggested by the "Church their own sense of duty may prescribe to them; and, endeavour to preserve without blemish or disorder the most powerful engine for putting the laws under which a swe apprehend, of the deficiency being supplied from any whole Township, in which at the present moment the annual income to the Church of England for the system proposed to be pursued on there out part they soluting part they solute they soluting part they soluting pa an extent of country equal to thirty parishes in Eng to the present and permanent interests of the Church. they humbly solicit, their best efforts shall be used in cordial co-operation with your Majesty's Government Johnsto the spiritual wants of the members of the Church d We give below the form of a Petition which, ______ and with the ecclesiastical authorities in the Church, Rev. Mr. Deacon. The pleasure afforded by the society England in a portion of territory equal to thirty pa-rishes in the Mether Communication of the solutions already published, - so to administer the trust committed to them as to all present for a more intimate communion with the

the wry large portion of the country must, by the tev. A. Nelles, and the very large portion of the country must by the the Chief Lucies and the t The Lord Bishop of Toronto, with the Divine per mission, will hold his next O RDINATION in the Cathe dial Church of St, James at Toronto, on Sunday, the 29th of Octoder next.—Candidates for Orders are re-quired to present themselves, with the requisite papers, to his Lordship's Examining Chaplain at Toronto, on Wednesday the 25th October, at 9 o'clock A.M. Wednesday the 25th October, at 9 o'clock A.M. indispensable to the Magistracy, for whose benefit it has been more particularly undertaken. has been more particularly undertaken.

instruction of the people throughout this extensive Diocese, and placing the support of public worship, as

leading to such a conclusion, namely, Placards, announ-cing the meeting to take place in the City Hall, and one presume the public, must feel thankful; and, also, that the place of meeting might have been announced in the onfidence of your sanction, before it was actually obtained. maxim, "Leges Vigilantibus, non dormientibus, subve-nient," shall in future be more carefully regarded. I

Toronto, September 21, 1843.

TRAVELLING ON A SUNDAY.

Sir,-You are doubtless aware that on Sunday last his Excellency Sir Charles Metcalfe left the town of Cobourg, at six o'clock in the morning, on his way to Kingston.— Delays on the lake, owing to stormy weather, had comgreat urgency in the case. The good done to the state by the Governor General's arrival in Kingston on Sanday instead of Monday night, is light indeed when compared with the mischief inflicted on the morals of the Province

I am imposing an unpleasant duty upon you, in asking Your's, Mr. Editor,

y the example, in this instance, of her Majesty's Repre-

H. S. A. Cobourg, Monday, Sept. 25, 1843.

Canadian Ecclesiastical Intelligence.

MIDLAND CLERICAL ASSOCIATION.

Adolphustown. In consequence of the Lord Bishop of the Diocese being engaged in his visitation in the New-castle and Colborne Districts at the time, the members Johnston, Rector of St. Mary's, Brooklyn, the guest of the

very profitably in the consideration of portions of the Holy Scriptures, the Ordination Service, and various

colours the awful responsibilities of the Ministry, and the If amidst the ribaldry and the blasphemy which the difference of the King of t

ordially concurred in by all present) "for the spirit and ability with which he conducted the same during years, whereby he rendered it for the time one of the most prominent and orthodox ecclesiastical journals in America." At the time of its establishment, the Mission of Adolphustown was one of the most desirable among the country missions, but of late years a variety of causes have led to its serious depression. Among the chief, may be reckoned the removal by death and otherwise of most of the influential members who originally composed the ongregation, whilst their places have been filled in many cases by persons who are not members of the Church The growth and prosperity of the parish was further affected by the withdrawal of the Courts from the parish; nor has Adolphustown benefitted equally with the surrounding townships by emigration, in consequence of the land being chiefly occupied by extensive farmers, many tinued sectarian opposition, have seriously retarded the progress of the Church; but the incumbent continued, aid all discouragements, to labour with patient industry Collections made in the several Churches and in his seeluded sphere; and has now the gratification of are beginning to disappear, and the principles he has been Miss Bake Mr. T. Ph Mr. Geo. M Mr. H. Mu Mrs. Redin Rev. D. M

Englis

EDUCATION

In consequence educating the Bill, the National

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subscription. place on the Canterbury and the addr adopted. A headed by th POUNDS. W of view for

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1	Saturday,		30-Prescott, 11, A.M.
	Sunday, Oct	ober	1-Cornwall, 11, A.M.
	Monday,	66	2-Osnabruck, 2, P.M.
	Tuesday,	66	3-Williamsburgh, 11, A.M.
			Matilda, 3 P.M.
	Wednesday,	66	4-Edwardsburgh, 10, A.M.
	Thursday,	44	5-Kemptville, 11, A.M.
	Friday,	44	6-Merricksville, 11, A.M.
	Saturday,	"	7-Richmond, 11, A.M.
	all a spectrum		Bytown. Consecration of th
	Sunday,		8- Church, 11, A.M.
	Dunuuj,		Confirmation, 3, P.M.
	Monday,		9-March, 1st Church, 2, P.M.
	Tuesday,	41	10-March, 2nd Church, 11, A.M
	Thursday,	66	12-Pakenham Mills, 11, A.M.
	Friday,	46	13-Carlton Place, 11, A.M.
	Saturday,	66	14-Franktown, 10, A.M.
	Sururungy		Smith's Falls, 2, P.M.
	Sunday,	46	15-Perth, 11, A.M.
	Monday,	66	16-Willson's Corners, 2, P.M.
	Tuesday,		17-Lamb's Pond, 11, A.M.

The Notice signed by the Lord Bishop of the Diocese, calling a public meeting of the "Church Society" at Toronto on the 21st instant, was, we are happy to say, very satisfactorily responded to. The following He has conferred. gentlemen were present as representatives from varias the active part which they took in its deliberations, were a few years ago. The augmentation of clergy this Meeting to be taken, that the Government and called CLERGY RESERVES, —being well aware how summoned :---

Rev. D. E. Blake, L. Lawrason Esq.

cey, Esquires.

the Chief Justice, Hon. W. H. Draper, Hon. W. Allan, ____ Lindsay, W. M. Westmacott, Esquires.

R. F. Steele Esq. From the Western District,-Rev. F. G. Elliott.

his Hon. the Mayor, and several other gentlemen, portion to the actual value of the land that might be. would be affording a powerful temptation to the peo- Lands; apologizing for their unavoidable absence, and expres- He shewed that the consequence of the adoption of ple to revolutionize the Government, and thus to escape sing their warm approbation of the object of the Meet- such a system would be the almost total sacrifice of from the obligation. Their policy, on the contrary, a clear conviction that if these lands are disposed of

lowing Resolutions were passed unanimously :---

Steele Esq., and

among them the public worship of God.

Moved by James Boyd Esq., seconded by Rev. A. able funds is found to arise. Palmer, and

Resolved, 11.-That although we cannot properly urge any particular measure of this nature, except as it relates to our own Church, yet we think it reasonable to expect that other Christian communities will feel it obligatory upon them to enwhich has been provid d, or is ever likely to be provided, for the support of religion in Upper Canada.

Mr. J. H. CAMERON introduced the first Resolution, with which he was entrusted, with a few pertinent and animated remarks, manifesting the deep interest which he feels in the temporal and spiritual welfare of the acre. The amount realized by such a sale, had it Bishop of the Diocese, have for some time past been Church, and his desire to apply his talents and ener- taken effect, would have been about £300,000, and engaged in exertions to procure contributions in money gies to the advancement of her cause in this rising that, be it remembered, for the whole of the Clergy and land, and have met with an encouraging measure Province. It is pleasing to observe such a disposition Reserves,—a sacrifice which, it ought also to be well of success; evinced by gentlemen engaged in secular pursuits,as serving to shew that holy things are not overlooked exertions of Mr. Chief Justice Robinson, followed up, Society, as expressed in their constitution, to advance in the honest pursuit of earthly distinction and gain, as we well recollect, by those of the Bishop of Toronto; "the temporal support of the Church and its Minisand that the ordinary lure of worldly ambition has not and to show the extreme wildness of such a sacrifice, "ters, including all matters relating to the care and damped the desire to glorify God by the application we have only to state the fact, that a much larger sum "improvement of the present resources of the Church,

Mr. Alderman Dixon, in moving the third Resoluous District or Parochial Associations throughout the tion, drew a gratifying comparison of the prospects of lution, and supported it in an admirable Speech. He only public provision which exists for the support of Discrete or Parochian Associations throughout the line approved in an authinatic spectral only public provision which experts on the saper Diocese, and their presence at the Meeting, as well the Church as they are now presented, with what they observed, as a justification of the step proposed by Religion in this Diocese,—namely, the reserved lands,

is an evidence of the great interest which they feel in which the last ten years has witnessed, the multipli-the Church were, as respects the question under con-uncertain and inadequate must be any resource which the important objects for which that Meeting was cation of religious edifices, and the spirited efforts sideration, in antagonist positions; that the motives depends solely upon the continued contributions of which are being made in every quarter, by the forma- and rules of action by which, in this case, they would individuals;

From the Home and Simcoe Districts,-The Hon. | interests of our children's children.

Mr. SHADE, in moving the fourth Resolution, fur- the Church, these lands would constitute any real within the said Province; Mr. Sheriff Jarvis, Mr. Alderman Dixon, Rev. G. Mor- nished the Meeting with much statistical information barrier to the settlement or improvement of the countimer, Rev. Dr. Beaven, Rev. H. J. Grasett, Rev. J. of great value, as serving to prove how much more try; for it would be her interest to have them dis-McGrath, Rev. H. Scadding, Rev. G. C. Street, Rev. competent the owners of property, as a general rule, posed of as speedily as possible, when such could be lations for disposing of the lands for their present W. Darling, Rev. A. Sanson, R. Stanton, C. Gamble, are to manage their own affairs than individuals who, effected without improper sacrifice; and the reverse value at a ready money sale, and that being convinced, J. H. Cameron, L. Moffatt, H. Rowsell, W. Atkinson, however honest and faithful in their trust, cannot be of her interest to retain them longer than would be after a short experience, of the ruinous sacrifice which st. James's, Perth, through the Rev. G. S. L. From the Newcastle District,—Rev. A. N. Bethune. From the Johnstown District,—Dr. Campbell, and He also exposed in a very lucid memory the absure the ab

The Lord Bishop took the chair a little after two and aggravation of the evil so long complained of, Country, is to render the people the creditors of the published, they will most certainly not produce a fund o'clock, and the usual Prayers were read. His Lord- from the fact that the lands thus sacrificed at a mere Government, as the best guarantee for maintaining which will be in any degree adequate for the objects ship having briefly explained the objects of the Meet- nominal or insignificant price would almost invariably the present position of things undisturbed. ing,-dwelling in an emphatic manner upon the im- come into the possession of speculators, who would He contended against the absurdity of any popular such proportion of the lands themselves, as would portance of the steps which it was the design of the take care to retain them in their hands,-to the great prejudice against Ecclesiastical Corporations, because correspond with the proportion of the funds to be dis-

> the owner of a township of land, who, by disposing of holders of property in Scotland, at a peculiar crisis in permanent support of the Church, they might be made it upon a reasonable credit, and in many instances her history, were amongst the firmest opponents of the to do much toward fulfilling, in the most convenient

try, at the same time that he realized a handsome since in Ireland, - amidst the agitations by which that desired to insure; Moved by Mr. Sheriff Jarvis, seconded by C. Gam-

for securing these objects in Upper Canada, is by appropriating to such parposes the proceeds of the Reserved Lands called Clergy Reserves. Contiguous to his residence, the share of the Church tenants of Ecclesiastical Corporations. The same that a great portion of the lands which our former as been made to such parposes the proceeds of the Reserved Lands called clergy Reserves. Lectures. Direct evidence, from any actual attendance fact has been fully shewn in the recent discussions in England upon the Statute carly period, most wisely and as became a Christian Corporation. The same that a great portion of the lands which our former at such Lectures. Direct evidence, from any actual attendance to have had, as that such Lectures. The same fact has been fully shewn in the recent discussions in the case above referred to, might the House of Commons in England upon the Statute carly period, most wisely and as became a Christian Corporation. energy and skill as in the case above referred to, might the House of Commons in England upon the Statute early period, most wisely and as became a Christian gested. The fact of the meeting being held in the City

the quarter from whence the largest amount of avail- exertion which it is in their power to make, the bene- article; and we leave this miscrable contemporary volent efforts of this Society and of the venerable

served further to shew, how much the thanks of mem- to whose generous and long-continued bounty the bers of the Church are due to him for the preservation British Colonies are so deeply indebted; and they We know full well how the intelligence, the respectaeven of the slender portion of the property which is hope to do much, by an active and zealous co-operaavour in like manner to save from ruin the only public resource now secured to her. It is not perhaps generally tion among themselves, towards placing the ministraknown that, at the first formation of the Canada Com- tions of their Church within reach of all its members pany, it was in contemplation by the Imperial Govern- inhabiting this portion of Canada, and to effect this

ment to dispose of the whole of the Clergy Reserves by measures which shall not be likely to fail; to that body, and that the sum proposed to be paid That to this end the Clerical and Lay Members of for them was considerably less than half a crown per the Church, in cordial co-operation with the Lord

remembered, was mainly prevented by the assiduous That it being one of the principal objects of the Reserves, as provided for by the Imperial Act of 1827. "increasing them," the Members of the Church of The Hon. W. H. DRAPER moved the eighth Reso-trian and amount divide the trian and amount divide the state of the T

From the London District,-Rev. C. C. Brough, tion of religious and benevolent Associations, for the be respectively guided, must be the reverse of each That by the Act passed in the fourth year of your diffusion and consolidation of the principles of the other. The natural policy of the Government would Majesty's reign, intituled, "An Act to provide for the From the Gore and Wellington Districts,-Rev. Church, are blessings, he observed, which it was the be to get rid of the responsibility and the incumbrance "sale of the Clergy Reserves in the Province of J. G. Geddes, Rev. A. Palmer, Rev. R. Leeming, Rev. design of the present day's Meeting to secure and of these lands as speedily as possible, with little refe- "Canada, and for the distribution of the proceeds M. Boomer, Rev. J. Flanaghan, Rev. G. Graham, Rev. perpetuate to the end of time. The good seed which rence to the interests of the parties for whose benefit "thereof," the Government of Canada is empowered W. McMurray, Rev. A. Nelles, Rev. T. Greene, Rev. has been so auspiciously sown must be sedulously they were intended; they would be regarded as impe-G. W. Warr, A. Shade, A. T. Kerby, and Thos. Ra- watered; and the past has furnished us with encoura- diments to the settlement of the country, as obstruc- lations to be approved by your Majesty in Council, St. Paul's, Fort Eric, -remitted by Jas. Winging proof, that neither the opposition nor the perse- tions to the growth of population, and as barriers to and certain proportions of the proceeds in money, to From the Niagara District,-Rev. T. B. Fuller, cutions of heresy and schism, should daunt us in our public improvement; and on these grounds, as a ques- be derived from the sale and leasing of the Clergy Rev. G. M. Armstrong, H. C. Ball, M. H. Foley, J. honest efforts to turn to the best account the resources tion of public policy, they must be got out of sight Reserves, are assigned by the Act to the Churches of Boyd, H. C. Mewburn, and H. Mittleberger, Esquires. of the Church, and render them productive to the best with as little delay as practicable .-- Not, however, England and Scotland respectively, for the mainte-

From the Johnstown District,-Dr. Campbell, and He also exposed, in a very lucid manner, the absur- tion to the ordinary policy of Governments to make formly made on liberal terms of credit, the Govern-the disposal of the Clergy Reserves, in a country necessarily weigh strongly against any system of sell- tions referred to; and that from some cause there is, Port Dover, Evening do, ... Letters were received from Mr. Justice Hagerman, where there were very few persons able to advance ing upon credit; for it is obvious that if such a prin- at this moment, as your Petitioners are informed, no Letters were received from Mr. Justice Hagerman, the Archdeacon of Kingston, the Hon. R. C. Wilkins, the purchase money demanded, however small in pro-the Archdeacon of Kingston, the Hon. R. C. Wilkins, the purchase money demanded, however small in pro-the Archdeacon of Kingston, the Hon. R. C. Wilkins, the purchase money demanded, however small in pro-the Archdeacon of Kingston, the Hon. R. C. Wilkins, the purchase money demanded, however small in pro-the Archdeacon of Kingston, the Hon. R. C. Wilkins, the purchase money demanded, however small in pro-the Archdeacon of Kingston, the Hon. R. C. Wilkins, the purchase money demanded how the purchase money dem That your Majesty's Petitioners are impressed with

the property of the Church, as well as a prolongation as in the case of the National Debt in the Mother under any such regulations as have been hitherto for which they were intended to provide; but that if

Society, in their collective capacity, to take, —the fol-detriment of the settlement of the country, —until a experience amply demonstrated the groundlessness of tributed under the Act, were to be set apart for the handsome profit could be realized from them.-He the charges against them. They were not found to support of the Church of England and Ireland, and Moved by J. H. Cameron Esq., seconded by R. F. instanced the case of a gentleman of his acquaintance, be advocates of a spiritual despotism, for the corporate were to be providently managed, with a view to the ting the welfare and happiness of a people, as to provide for in-structing them in their religions duties, and for maintaining among them the public worship of God.

Resolved, 2.—That the only provision which has been made or securing these objects in Upper Canada, is by appropriating of England, if carefully managed and with the same

man of sense will find as little in the matter, as the man of decency will discover in the manner of that with the simple notice that we compassionately left The observations which fell from the Chief Justice Society for Propagating the Gospel in Foreign Parts, to him the opportunity for an apology which, in his unabated infatuation, he has recklessly flung away .-bility, and the virtue of the community will estimate the course towards us, which the Chronicle and Gazette, -without a shadow of provocation,-has chosen to pursue; and we venture to predict that the conductors of that degraded print will be made to feel, by Churchmen at least, that they do not look carelessly or complacently upon this obscene attempt to bring discredit upon the clergy and ordinances of their of whom, it is to be regretted, have been educated in other communions. These, combined with a long-con-

CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

lissions of the Diocese, in compliance with the Circular of the Lord Bishop of 10th July, 1843, to be appropriated to the formation of a permanent fund labouring to inculcate are not only better understood, but for the support of Missionaries, under a resolution of more generally and favourably received. the Society passed at the Annual General Meeting of

Previously announced in number 25, - Amount. £142 2 25 Trinity Church, Thornhill, £8 13 107 Pence of Sund. School Children

9 6 8 5 15 0 St. Peter's, on the Credit,..... £5 7 The Rector's own Donation, ... 1 through the Rev. James Magrath, 1 0 The Church at Brantford,-through the Rev. 1 10 0 George Petrie Trinity Church, Williamsburgh... £4 5 1 15 0 Matilda Edwardsburgh 1 15 through the Rev. J. G. B. Lindsay 6 0 0 3 15 0 dent, Esq., Churchwarden, £5 10 6] The Church at Oakville £5 10 6]

Boomer St. George's, Guelph, £4 8 0 At Elora, by W. Reynolds, Esq. 1 0 0 through the Rev. Arthur Palmer 0 13 9 remitted by W. Salmon, Esq., Treasurer

Strathroy, do. 10th Concession,do. 0 10 3 Katesville, do. 0 13 4 R. Winson, senr., contribution... 0 0 7 0 0 71 Mr. Bowlbys, ... 0 1 3 Mr. Bowlbys, do. ... An humble friend of the cause,

0 1 0 contribution, 6 3 10 through the Rev. D. E. Blake

49 Collections, amounting to... $\pounds 214$ 6 $2\frac{1}{2}$ T. W. BIRCHALL, Treasurer. 26th Sept., 1843.

6 0 0

Communications.

TO THE HONOURABLE H. SHERWOOD, M.P.P., MAYOR OF TORONTO.

Sir,-I lose no time in offering to you my respectful apology, for my want of vigilance, before venturing upon the communication I lately took the liberty of making,

PARISH OF GRIMSBY.

Rev. Geo. R. F. Grout, Incumbent. Divine Service is regularly performed in St. Andrew's Church, Grimsby, at 11 o'clock, A.M., and, during this summer, an evening corrife to be the state. service has been held, which has been very well attended In the adjoining Townships of Clinton and Saltfleet, the evening service of the Church has been performed alternately, at 3, p.M., where respectable and well conducted congregations attend. During the past year an organ of sufficient power for the Church, and of a remarkably sweet tone, has been erected, which adds most effectively to the proper performance of that beautiful part of the service of the sanctuary, "singing and making melody in the heart to the Lord

In the month of June, the Lord Bishop administered the holy rite of Confirmation in this parish, agreeably to the Apostolic practice; for, to use the words of the judi-cious Hooker, "the ancient custom of the Church was, after they had baptized, to add thereunto imposition of hands, with effectual prayer for the illumination of God's most holy spirit, to confirm and perfect that which the grace of the same spirit had already begun in baptism." 7 16 0

grace of the same spirit had already begun in baptism." On this occasion sixty-two persons gladly availed them-selves of the privilege of Confirmation, as of "an ordi-nance Apostolic, always profitable in God's Church." After the "imposition of hands," the Bishop delivered a most excellent and impressive discourse to the candi-dates. He then proceeded to the consecration of the burial-ground; and, at the conclusion of that ceremony, was neesed to offer some pertinent and affecting remarks 7 3 9 1 18 9 was pleased to offer some pertinent and affecting remarks in regard to the respect which ought to be paid to those places solemnly set apart for the burial of the dead, and to the care which ought to be exercised towards having them properly enclosed and kept in decent order. 5 0 0 Notitia Parochialis ending 30th June, 1843.

Baptisms 42 Burials..... 12 Marriages Communicants, about..... Greatest number at one time 40

The number of subscribers to the Church Society amounts to 112, and the subscription list records annual subscriptions to the amount of £30. Number of subscribers to The Church newspaper in Grimsby and its vicinity, 29.

TOWNSHIP OF BROCK.

The Committee for building a Church in the eleventh concession of this township, acknowledge with gratitude the receipt of £9 sterling from John Reeves, Esq., of Upper Clatford, Andover, Hants, England, the amount of a subscription collected by that gentleman towards adding a spire to the above Church. Subscribers' Names.

£ s. d. John Reeves, Esq., Upper Clatford...... 1 0 0 James Reeves, Esq., King Somborne...... 1 Henry Reeves, Esq., Rookley House...... 1 Thomas Edwards, Esq., Compton House... 1

 Mr. H. Edwards, Winchester
 0 10 0

 Rev. J. H. Ashworth, Woodhay
 0 10 0

 Mrs. Shepherd, Amport
 0 10 0

 Henry Earle, Esq., Andover
 0 10 0

 Mr. Thos. Parker, do.
 0 5 0

Miss Baker, do. Mr. T. Phillips, do. Mr. Geo. Marcer, do. Mr. H. Mundy, do. Mrs. Reding, Stockbridge,00 Rev. D. Morgan, Amport,

English Ecclesiastical Intelligence.

EDUCATION IN THE MINING AND MANUFACTURING DISTRICTS.

In consequence of the failure of the proposed plan for educating the poor, which was appended to the Factory Bill, the National Society for Education in the Principle of the Church have deemed it necessary to originate a subscription. A special meeting of the Committee took place on the 5th July (His Grace the Archbishop of Canterbury in the chair); at which several resolutions, Canterbury in the chair in the sever in the several seven competent authorities, that to build of view for the moment that object of the preatest in portance—the spirinitions of the State. This leveling principle manifests itself in various ways. It appears a mother it seeks for a repeal of the Corn Laws; again in principle manifests itself in various ways. It appears a mother is seeks for a repeal of the Corn Laws; again in principle manifests itself in various matters, which has called into ex-istance what are called religions in a hundred different shapes, and which has not free the payment of the in previaled in the state, and which has been produc in the sth In consequence of the failure of the proposed plan før educating the poor, which was appended to the Factory Bill, the National Society for Education in the Principles It is fitting, therefore, that the Throne, for its own safety, should be foremost in this good work, and equally fitting that the Princes of the land, as many of them have done, should follow the noble example of the Sov-ereign, and contribute liberally of the wealth with which God has entrusted them, to further this desirable object. Large contributions from them are indispensably neces-sary to their preservation as an independent order, as wed as to the well-being and happiness of the general State—for it is next to an impossibility that, in any move-ment which endangered the Crown, the coronets which surround it should escape uninjured:— ADDRESS.

at the present crisis, to the important dission, have be raised from poor in the manufacturing districts may be raised from the alarming state of ignorance and demoralisation dis-the alarming state of ignorance and the last twelve months, and We heartily commend this grand effort to benefit the We heartily commend the grand effort to benefit the

Closed to public view within the last twelve months, and may receive the blessing of a sound religious education.
We heartily commend this grand effort to benefit the port of our readers. Let all contribute to the support of our readers. Let all contribute to the extent of their ability. Upon the right education of the extent of their ability. Upon the right education of the extent of their ability shall render to the Clergy in enabling the Church is for the laity shall render to the Clergy in enabling the Church is for the support of the support at duises at this crisis, depend, likely to be soon attempted; and the Church is for the contributions from her som members. It now remains to be seen whether the Church is able and willing to complete the great work she has so long and so stremuWe heartily commend this grand effort to benefit the present all contributes of the support of our readers. Let all contribute to the clergy in enabling the Church is for the atter passed here the line of steamers and coast guards, salso when his Royal visitors descended into the barge. The latter the passed here the line of steamers and coast guards, salso when his Royal visitors as she passed near, the saliting her Majesty Queen Victoria as she passed near, the saliting her Majesty Queen Victoria as she passed near, the saliting her Majesty Queen Victoria as the passed near, the saliting her Majesty Queen Victoria as the passed near, the saliting her Majesty Queen Victoria as the passed near, the saliting her Majesty Queen Victoria as the passed near, the saliting her Majesty Queen Victoria as the passed near, the saliting her Majesty Queen Victoria as the passed near, the saliting her Majesty Queen Victoria as the passed near, the saliting her Majesty Queen Victoria as the passed near, the saliting her Majesty Queen Victoria as the passed near, the saliting her Majesty Queen Victoria as the passed near, the State Present the Prince Present and prince Present and the Prince Present and present and present a

every case the effect of education, whether in Sunday or daily schools, was salutary in proportion to its complete-ness. Wherever means of Church-instruction were best provided, there the efforts of the disaffected were least successful. In whatever districts Church-principles pre-dominated no outbreak took place, however grievous the privations of the people, except in cases where the rightly. privations of the people, except in cases where the rightly lisposed inhabitants were overpowered by the agitators from a distance.

The experience of thirty years has produced in this

ADDRESS. The Committee of the National Society earnestly re-quest the attention of the Church, laity as well as clergy, at the present crisis, to the important question, how the poor in the manufacturing districts may be raised from

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ultimate suppression, were owing to the early dissemina-tion of religious and moral principles among the working classes, may be considered as set at rest by the evidence which the Society has laid before the public. From the statements of about 150 correspondents, lay as well as clerical, within the disturbed districts, it appeared that in every case the effect of education, whether in Sunday or I have forborne from requiring additional powers for the

The King of the French, hearing of the Queen's intention his chateau at Eu, in Normandy, and their mission was suc-cessful. Her Majesty took her departure on Monday, the 28th ult. from Southampton, amidst great rejoicings.

ARRIVAL OF THE QUEEN OF ENGLAND IN FRANCE. ARRIVAL OF THE QUEEN OF ENGLAND is afternoon of The Royal squadron reached Treport on the afternoon of Saturday, the 2d inst. where it was received by the King of Saturday, and his famile with great celat. the French and his family with great eclat.

manner. Next to it lay the Royal barge, rowed by twenty-four picked men, dressed in white, with an awning of crimson silk at the stern, for the accommodation of the Royal party. Shortly afterwards a signal was made that three sail of vessels Shortly afterwards a signal was made that three sail of vessels were in sight, but as the sky was hazy towaid the horizon, it was not yet certain that it was the Royal flotilla, and the false alerte of the morning rendered people cautions. In the course of a few minutes, however, all doubts were removed, and three cannon shots were fired from the battery on the left jetty announcing that Queen Victoria was on the coast. A char-a *Durnes*, in which were the King's grand children, the Count de Paris, the Duke de Chartres, and the Young primess took their seats at the battery amidst the ladies, to whose charge they were confided, and a number of officers in waiting. The Royal banner was in the mean time hoisted at the extremity of the battery. At about a quarter to 6 o'clock the Royal of the battery. At about a quarter to 6 o'clock the Royal Rebert Napier & Co., of Glasgow. of the battery. At about a quarter to b o clock the Royal family arrived in a splendid state carriage, drawn by 8 horses, magnificently caparisoned, and lighted under the pavillion pre-pared for the reception of the Queen. The Duke d'Aumale and the Prince de Cobourg rode on horseback, followed by a brilliant *etat major*. Next came five *char-a-banes* filled with ladies and officers of the court. When the august party had ell clickted, the king his parts and external of the ministern all alighted, the King, his sons, and several of the ministers an abguted, the King, his sons, and several of the infinite's descended into the barge amidst the roaring of artillery from the batteries, forts, and ships in the roads. The sea was as smooth as glass; Queen Amelia, Madame Adelaide, the Dutchess of Orleans and Cobourg, and the Princess de Joinville proceeded with their ladies of hovor to the end of the left pier. In their suite we remarked Marshal Sebastiani, General Count Segme Count de St. Aulaire, M. Vetaut See, and the adult Segur, Count de St. Aulaire. M. Vatout, &c., and the civil, military, and ecclesiastical authorities of Eu and Treport. The Royal barge had no sooner cleared the harbour than another steamer, Le Courrier du Havre, followed at adistance and the latter placed itself in a line w th the others, which were enveloped for half an hour in a continual cloud of smoke. It is supposed, although yet to early to form a correct opinion It is supposed, although yet to early to form a correct opinion

ARRIVAL OF ESPARTERO.

I feel assured that those of my laterial subject and anchor at woolwien a treat of Superintendant of the Deck-influence and authority in Ireland, will discourage to the utmost of their power a system of pernicious agitation which he part of the Government, that every accommodation both for himself and suite would be most gladly rendered; carriages for the conveyance of himself and suite to town being in readiness. The Duke, however, declined the

offer, having previously arranged to embark in a small steamer for Hungerford wharf, where the carriages of the T The King of the French, hearing of the Queen shows, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion by sea, commissioned his sons, the f taking a short excursion of his a commission f his a commission f his sons acknowled meets for He was warm in the expression of his acknowledments for the kindness of the British Government; and in that he was echoed by the Duchess, and his niece Lady Eladia Espartero. -The Dake and his suite, after Lord Bloomfield, the Com-mander of the Royal Arsenal, had paid his respects, proceed

THE LANDING OF HER MAJESTY IS THUS DESCRIBED. At 5 o'clock a squadron of the 1st regt. of Carabiniers arri-defrom Eu at Treport, preceded by its band, and drew up on the quay opposite to the place fixed for the landing of the Queen. A flight of steps, covered with a Persian carpet, and the balasters of which were lined with crimson velvet, led from the quay to the deck of the pleasure boat of the Royal Family, La Reine des Belges, which was advined in the most tasteful manner. Next to it by the Royal barge, rowed by twenty-Albert, had a leugthened interview with General Espartero.

LIVERPOOL CORN MARKET. Correspondence of the Commercial Advertiser.

LIVERPOOL, 4TH SEPT., 1843.

"he advance in grain which took place last July, based, as he stated, on the shortness of stock throughout the country, hasproved illusive

in the 25th of July last prices in this market were :

s. d. s. d. English red Wheat...... 8 6 to 9 0 per 70 lbs. Foreign (duty paid)...... 6 9 to 9 9 Oats

 Oats
 2 6
 to 3 0
 per 45 lbs.

 American Flour
 32 0
 to 34 0
 per barrel.

 Oatmeal
 22 0
 to 24 0
 per 240 lbs.

 Andon these rates there is a reduction to-day of 1s per bush

particularly in this country, we think that but one sentiment particularly in this country, we think that but one sentiment can be expressed, respecting those relics of the dark ages,—the aws authorising imprisonment for misfortune. But when they are accompanied with the crueities noticed by Grand Jury after Grand Jury as practised in the gaol of Montreal, we are sure that the necessity of doing away with them, will be conce-ded at once.—Montreal Herald.

THE NIAGARA DISTRICT CLERICAL ASSOCIATION. The members of this Association are hereby notified that their next meeting will be held (D. V.) on Tuesday the 3rd, and Wednesday the 4th, days of October next, at the residence of the Rev. G. R. F. Grout, Rector of Grimsby. T. B. FULLER, Secretary N. C. A.

Thorold, Sept. 23rd, 1843.

TO THE MEMBERS OF THE HOME DISTRICT CLERICAL ASSOCIATION.

The next Meeting of the Home District Clerical Associaon will be held (D. V.) on Wednesday and Thursday, the 11th and 12th of October next, at the residence of the Rev B. Ardagh, A. M., Shanty Bay, near Barrie.

William Laughton Esquire, has promised a free passage going and returning to the Members of the Association. ALEXANDER SANSON.

Secretary Pro tem. H. D. C. A. York Mills, 27th Sept., 1843.

TO THE MEMBERS OF THE WESTERN CLERICAL SOCIETY. Reverend Brethren,-You are hereby notified that the next Meeting of our Society will be held (D. V.) at Dundas, on Wednesday and Thursday, the 4th and 5th of October next. The members of the Managing Committee of the Gore and Nellington District Branch Association of the Church Society are also notified, that their next Meeting will be held at the Free Chapel in Dundas, on the Tuesday preceding the Clerical Meeting (3rd of October), at 1 o'clock P. M. WILLIAM MCMURRAY,

Secretary Western Clerical Society. Dundas, September 19th. 1843.

MRS. GILKISON

BEGS respectfully to announce to the inhabitants of To-ronto, and to her friends generally throughout the Province, that she has opened a

BOARDING AND DAY SCHOOL, IN THIS CITY.

FOR YOUNG LADIES,

in one of those new and commodious houses lately erected on McG1LL SQUARE, Lot Street, East of Yonge Street, situated in one of the most healthy and retired parts of the City, and in a highly respectable neighbourhood. MRS. GILKISON is assisted in the performance of her duties by a competent Governess, lately from England, and as it is her intention to limit the number of her Boarders, it will be in her power to devote herself entirely to them, and no pains will be

spared, on her part, to promote their advancement in all the branches appertaining to a polite and finished Education. It will be MRS. GILKISON'S particular duty, personally, to instruct her Pupils on the Piano Forte and in Singing, and having herself been a Pupil for many years of some of the most eminent English and Italian Masters in London, coupled with

ong experience in teaching, some inducement, she trusts, may be offered to those who appreciate the cultivation of these ac-complishments in their children.

complishments in their children.
 MRS. GLATSON is kindly permitted to refer to the Lord Bishop of Toronto, Rev. H. J. Grasett, Rev. Henry Scadding, Toronto, Rev. J. G. Geddes, Hamilton, Rev. Arthur Palmer, Guelph, Rev. Thomas S. Kennedy, Clarke and Darlington, Hon. Mr. Justice Jones, Hon. Win. Allan, Clarke Gamble Esq., Toronto, Hon. John Hamilton, Kingston, Hon. James Gordon, Amherstburgh, Samuel Street Esq., Niagara Falls, Thomas McCormick, Esq., Niagara.
 Toronto, Sentember, 1843.

by about 300 feet in depth, including the Garden.

centre Aisle, near the Pulpit.

Toronto, 14th September, 1843.

met with in the best London Houses.

hitherto been favoured.

14th September, 1843.

ALSO:

T. BILTON,

MERCHANT TAILOR,

Fall and Winter Goods

Cloths, in Black, Blue, Invisible Green, Albert and Moss Olives. His stock of VESTINGS consists of the best

articles in Velvet, Satin, Valentias, Marseilles and Londor

In fact his present stock comprises almost every article to be

In the TAILORING DEPARTMENT, it will only

be necessary to say that no exertions will be spared to merit a

continuance of the distinguished patronage with which he has

N. B - A variety of styles of GOLD AND SILVER LACES

13 Ladies' Riding Habits, Clergymen's Gowns and Cas-

THOMAS WHEELER,

FROM MARLBOROUGH, ENGLAND. HAVING just arrived in Toronto, informs the Gentry, and Inhabitants generally, that he has commenced

ess at 191, King Street, (opposite the Colonist Office), as

AND CORD, suitable for Military Uniforms, or Liveries.

Quiltings, and various other articles suitable to the season.

KING STREET, KINGSTON,

For terms, apply to THOMAS G. RIDOUT, Toronto.

If not SOLD, the same will be LET.

Manson's Primer. First Reading Book. Canada Spelling Book, by A. Davidson. Mavor's Spelling Book. Webster's Murray's English Reader. Shorter Catechism. with proofs. Do. Catechism of Universal History.

History of England.

SCHOOL BOOKS.

CANADIAN EDITIONS.

Do. History of En Walker's Dictionary. Walkingame's Arithmetic. Ewing's Geography. Canadian School Atlas.

Canadian Primer.

For sale, Wholesale and Retail, at the Publishers' prices, by H. & W. ROWSELL,

163, King Street, Toronto.

MAPS.

COMPLETE SET, as far as published, of the coloured A COMPLETE SET, as far as published, of the coloured Maps of the Society for Promoting Useful Knowledge. There are one hundred numbers, each containing two large Maps, forming the best and most complete Atlas yet published. They are contained in a Portfolio made purposely for them.— Price £11. 15s. 6d.

H. &. W. ROWSELL, Toronto. August 15, 1843.

BAGSTER'S PUBLICATIONS. THE ENGLISH HEXAPLA, being the New Testament in the Original Greek, and the six most important English

Critical New Testament, containing the Greek			
and English versions, in parallel columns,			
THOROGO,	0	15	6
Hebrew and English Old Testament, with Greek			
and English New Testament, in one vol.,	~		0
cloth,	-	4	U
Miniature Polyglot Bible, plain morocco, gilt edges,	0	16	6
Do. do. do. Turkey do. do.	ĩ	0	0
Do. do. do. Turkey do. do. Polyglot Bible, do. do. do.	1	4	0
Do, do, with Index, do, do, do.	1	5	6
Do. do. with Cruden's Concordance, Turkey			
moroceo, gilt edges,	1	6	3
Comprehensive Bible, calf,	2	5	6
Freasury Bible, being the English authorised ver-			
sion of the Holy Scriptures, interleaved with a complete Biblical Treasury of Parallel pas-			
sages, &c. &c., foolscap Svo	1	13	9
The Treasury Bible as above described, printed on			
fine writing paper, 4to size, with water-mark			
lines in the paper at bottom of each page, for			
manuscript notes, &c., full bound, calf,		13	
The Genevan New Testament, do.	0	19	0
The Tabernacle in the Wilderness,-four Engra-			
vings, coloured and inlaid with gold, silver, and brass, according to the text of Scripture,			
with explanatory notes,—folio, cloth,	1	0	0
with expanatory intes, Tone, orther thing	1		
BIBLIA ECCLESIÆ POLYGLOTTA: being the proper Lessons for Sundays, from the			
Scriptures of the Old Testament, together			
with the whole of the Book of Psalms, in			
Hebrew, Greek, Latin, and English, in one			
volume 4to., in extra cloth binding	2	2	6
NOVUM TESTAMENTUM POLYGLOT-			
TUM: being the New Testament in nine			
languages, viz., Hebrew, Greek, English,			
Latin, German, Italian, French, Spanish, and Portuguese, in one vol. foolscap 8vo., bound			
in purple calf	9	10	0
SYRIAC NEW TESTAMENT, bound in pur-			
plo calf	() 15	0
POLYGLOT BIBLE, English version, with			
Index bound in purple morocco	1) 18	0
THEODNEUSTIA, the plenary inspiration of			
the Holy Scriptures, from the French of L.			
Gaussen, 8vo. cloth) 9	6
The above are just received by		and a	
H. &. W. ROWS			
and the second second second second second second	T	pront	
September 7, 1843.		REAL	318

BOOKS JUST RECEIVED FROM ENGLAND. s. d. Letters to a Dissenting Minister, by Rev. M. A.

..... 6 9

Theological Students, interleaved with writing

6 0 A Letter to the Laity of, the Church of England on the recent Misrepresentations of Church Princi

to National Schools. The factory inspector for the West Riding of Yorkshire, after stating that the number of factory-children in his district amounts to 10,000, thus proceeds :-- "The success which has attended the exertions of the National Society in behalf of factory-child dren is very encouraging. Nearly every factory-child in the districts assigned to the Society's schools at Leeds and Bradford now attends them. The last official returns give about one hundred and eighty in attendance at Leeds, and nearly three hundred at Bradford. No objection to the mode in which these schools are conducted have been made since they have been in full operation, either by a parent or a child." The same statement is continually repeated both by clergymen and schoolmasters. the Society's model factory-school at Bradford, which was opened since the publication of the Report above alluded to, and built for the accommodation of 200 chil-

the original cost of building, nor the subsequent charge for maintenance, present such serious difficulties as might at first be apprehended. The original outlay for the erection of the school-buildings is seldom more than 40s. a scholar. Returns from 33 places in the manufacturing districts show that school-accommodation for 13,750 chil districts show that school-accommodation for 13,750 children cost $\pounds 26,433$, or at the rate of $\pounds 1$ 18s. 6d. each. Of this sum the Privy Council has occasionally contributed in poor places to the extent of 20s; and as it is generally understood that the Parliamentary vote at their disposal will this year he increased, they are not likely to reduce will this year be increased, they are not likely to reduce been in most cases at a lower rate. The Committee, for the reason stated in their last Report, viz. that the worst Church available for the endowment of additional ministers. treme cases to 15s.

Happily, the number of important townships where is the country. unprovided with school-accommodation is not so great as the country. I view with satisfaction the passing of the act for removing is the country. to present an insuperable obstacle to the efforts of the benevolent. If new school-rooms were built in 80 or 100 places where there are none, and if in other places aid were granted towards enlarging or renaining them. aid were granted towards enlarging or repairing them, and towards opening them for week-day instruction where they are only used on Sundays, a large proportion of the existing deficiency would be supplied. The Soof the existing deficiency would be supplied. The So-ciety has already carried into operation the last mentioned most effectual and economical measure in sixteen cases of great urgency ; and may refer for a full account

To due successifil result to is own Reports of the successifil result to is own Report for this own Reports of the factory-inspectation.
The due to the lowe of Commons,
The annual support of schnols, in other lower of the control to assert the and the control to assert the and the control to assert the annual support of schnols, in other line of the successifie as the control to the control to assert the annual to be prediced as the control to the control to assert the annual support of schnols, in other line of the control to assert to an the control to assert the annual support of schnols, in other line of the control to assert to an the control to assert to an the control to assert the annual support of schnols, in other line of the control to the control to the sciencies of the predict to assert to an the line of the control to the c

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may not be in every instance what they ought to be, nor what we hope to make them; and yet even in their pre-sent state they have been to a large extent the means of instilling Christian principles,—the great sources of peace and order, of social happiness and of hope for eternity,— into the minds and hearts of our manufacturing-popula-tion. Of this important fact, proofs the most gratifying and incontestable have recently been afforded. During the late disturbances, the question how far the influence of the Church and of Church schools was beneficially exerted in support of law and order, and in what degree the chect which the spirit of anarchy received, and its sing, effectually secure its object. Our national schools a repeal of the legislative union. It every man who falls into misfortune were to be treated also may not be in every instance what they ought to be, nor that been and ever will be my cannest desire to administer. This favorable state of affairs is the result of extensive as a criminal, the suffering would be so general as to cause the they to be promited by the promite

We have to announce the arrival of the Royal Mail Steamer Caledonia, at Boston, on Wednesday moring last, at 6 o'clock. She left Liverpool on the 5th instant, having made the pas-sage to Boston in 14 days and $11\frac{3}{4}$ hours, including her usual detention at Halifax.

The principal items of intelligence brought by the Caledonia, are, the Prorogation of Parliament by Her Mojesty the Queen in person, Her Majesty's subsequent visit to France, and the cheering account of a general improvement in the state of trade throughout the kingdom. The following summary of news we have made up from our English and American Files.

PROROGATION OF PARLIAMENT.

alluded to, and built for the accommodation of 200 chil-dren, the attendance, including both the morning and afternoon, has for some time past amounted to 400, of whom a large proportion belong to different sects. Simi-lar returns could be quoted from nearly all the populous the two small side galleries, intended for Peers, and the body 2. It is an additional encouragement to exertion, that of the House were completely filled, chiefly with ladies: several 2. It is an authorized encouragement to execution, that while the poor are willing to accept the blessing offered to their children, and through their children to them-selves, it may be offered at a moderate expense. Neither selves, it may be offered at a moderate expense. Neither present. Her Majesty then read the following gracious

SPEECH:

My Lords and Gentlemen, The state of public business enables me to close this pro-

I have given my cordial assent to the bill which you presen-The grants of the National Society have The grants of the National Society have cases at a lower rate. The Committee, for Cases are generally the last to present themselves, earn-estly desire to raise their contributions to 10s., or in ex-estly desire to raise their contributions to 10s., or in exthe number of important townships wholly with school-accommodation is not so great as

of the successful result to its own Report for this year, their friendly disposition, and of their earnest desire for the

stinct by the increasing darkness, and the rush from the other carriages of the noble and distinguished persons who formed their suite. A minute more had not elapsed when the grand their Majesties appeared in the balcony over the grand their Majesties appeared in the balcony over the grand entrance. Our beloved Queen bowed and kissed hands repeather made our beloved Queen bowed and kissed hands repea-entrance. Our beloved Queen bowed and kissed hands repea-tedly and King Louis Phillippe flourished and waved his hat with a vigor, and cheered with a power, which the youngest man present could not have exceeded. This over, the Royal Party retired, and in a few minutes the troops of all arms defiled before the grand balcony and marched to their quarters. A grand banquet was served in the grand salle a manger of the Palace, at which, at about 8 o'clock, sat down the King was one of the French, their illustrions guests, her Majesty and Queen of the French, their illustrious guests, her Majesty Queen Victoria and Prince Albert, the Queen of the Belgians The House of Lords was opened to-day a little after 12 her Royal Highness the Princess Adelaide, their Royal Highnesses the Duichess of Cobourg, (the Princess Clementine,) and the Princess de Joinville, Lady Cowley, and other ladies

of with admiration. His Royal Highness was seated between the Queen and the Princess Adelaide. The party is descri-bed as having been extremely gay.—At night the town of Eu was illuminated.

tracted session, and to release you from further attendance on Majesty Queen Victoria had no intention of proceeding of pallid human beings, and on enquiry learns, they are there

lar circumstances. The last meeting, of a like nature, was

Louis Phillippe, who superintends the most minute arrange-ments, seems bent upon giving his guest not merely a friendly

There is a decided and general improvement in the aspect of ished. It is monstrous.

Balscan	62	2	1.
St. Genevieve		31	1000
St. Stanislaus	149	1	· · · · · · · · · · · · · · · · · · ·
St. Anne		21	150
	600	154	30
-Montreal Courier. On the close of the Pol Russell, we find the vote Townships for the respect	s were as	tollows from	ne Cour the di
	S	tewart.	Pet
Gloucester,		81	1

Osgoode, Russell. Cumberland, Clarence and Cambridge, 177

Majority in favour of William Stewart, Esq. 113 .- Bytown IMPRISONMENT FOR DEBT .- We alluded in our last, to

12

the condition of a number of unfortunate individuals in the gaol of Montreal, imprisoned for debt.

A gentleman of our acquaintance who visited the gaol a day or two since, has assured us, that the debtors now co that prison, are far worse off than the convicts of the Peniten-HAS the pleasure of informing his customers and the Public in general, that his stock of

and the Princess de Joinvine, Laby Or months of summer. This would be bad enough in all con- has now come to hand, consisting of the best West of England in close proximity to it; and these two causes of suffering conjoined, are as nothing in comparison with a third, namely, the closer and loathsome proximity of the water-closet.

When one visits the gaol, and in such a place as the apart-Letters received from the French capital, state that her ment referred to, and in such an atmosphere, beholds a number wickedness of the law which gives one set of persons the *legal* right to tyrannize over, and punish, another set of persons. We asked yesterday,-what good is got by it? We repeat

socks, Barristers' Robes, Naval and Military Uniforms, Servants' Livery, &c. &c., executed in a superior style. the question to-day. If any debtor has been guilty of fraud, he can be punished : -but unless he has been guilty of fraud, it is outrageous to punish him as the unfortunate men in question now are pun-

the admission of ministers, and for securing to the people and to the courts of the Church, the full exercise of their respective rights. It is my earnest hope that this measure will tend to restore religious peace in Scotland, and to avert the dangers which have threatened a sacred institution of the utmost importance to the happiness and welfare of that part of my don inions. I continue to receive from all foreign powers assurance of their friendly disposition, and of their earnest desire for the maintenance of peace. Gentlemen of the House of Commons,

vicissitudes, to which all men in commercial life are subject | Cobourg, 12th July, 1843.

ples, by the Rev. Alex. Watson, 8vo. paper cover 7 6 Plain Instructious concerning the Nature and Struc-ture of the Christian Church, by Bishop Jolly,

323-3

322-tf

313

Bishop of Lyons, and Martyr, by the Rev. Dr. 16 0

Beaven, 8vo A Help to Catechising, for the use of Clergymen, Schools and Private Families, by the Rev. Dr. 3 0

FRAME DWELLING HOUSE, at present occupied by William A. Campbell, Esquire; and about ONE ACRE AND A HALF OF LAND,—being about 200 feet on Duke Street, Christian Church, also, the most remarkable Christian Church, also, the most remarkable Modern Sects, and Chronological Table, 12mo.

cloth The DOUBLE PEW in St. James's Church formerly The same work interleaved with writing paper, 12mo. 6 0 occupied by the late Lady Campbell, situated in the main or Dissenters' Baptisms and Church Burial upon the Decision of the late Sir John Nicholl,

6 0 nation of its Constitution and Character, by the

Rev. J. Cumming, Minister of the Scottish 1 6 . Consecration of the Lord Bishop of Chichester, by the Rev. Dr. Hawkins, and printed at the

command of his Grace the Archbishop of Canter-2 3 bury, second edition, 8vo. paper cover..... ee Sermons on the Church, by the Lord Bishop of Three Sern 3 0 London, 8vo. paper cover ...

H. & W. ROWSELL, 163, King Street.

Toronto, August 24, 1843.

LOAN WANTED.

WANTED to Borrow, One or Two Hundred Pounds, for a year or two, on improved Freehold Property in the town of Cobourg. Enquire (if by letter, post paid) of Messrs. H. & W. ROWSELL, June 8, 1843. 309tf

THE ENGLISHMAN'S GREEK CONCORDANCE.

THE Englishman's Greek Concordance of the New Testament, being an attempt at a verbal connexion between the Greek and English Texts.

4to Calf, price £4 4s. H. &. W ROWSELL, Toronto. August 15, 1843.

MARRIED.

September 26th, at St. John's Church, York Mills, by the September 2011, at of John Schuler, Marsh Bartlett, Rev. P. G. Bartlett, The Rev. Thomas Henry Marsh Bartlett, M.A., of Trinity College, Cambridge, Officiating Chaplain to the Forces at Kingston, C. W., eldest son of the Rev. Thomas Bartlett, Rector of Kingstone, Kent, England, and one of the six Preachers in the Cathedral of Christ Church, Canterbury, to Sarah Baillie, eldest daughter of the late Lieutenant Colonel Duncan Cameron, C. B., formerly of the 79th Highlanders.

and respectfully solicits a share of public patronage. Duplex, Horizontal, Lever, Vertical, French & Geneva, Watches and Clocks, CLEANED AND REPAIRED WITH ACCURACY AND DISPATCH. Arms, Crests, Cyphers, Brass and Silver Seals, ter of the Rev. Thomas Bartlett. of St. Stephen's, near Canterbury, to Mary Lucy, third daugh-

ter of the Rev. Thomas Bartlett. On the 20th ultimo, at St. Andrew's Church, Grimsby, by the Rev. Geo. R. F. Grout, Rector, Mr. Robert Seymour Murray, of Wellington Square, to Eliza Bell, eldest daughter of E. P. T. Gurney, Esq., of the former place. At Burford, on the 10th inst., by the Rev. George Petrie, John Moore, Esq., one of Her Majesty's Justices of the Peace for the Broek District, to Mrs. Mary Overhott, of the same place and District. place and District.

At Three Rivers, on the 20th instant, by the Rev. S S. Wood, M.A., Charles Nathaniel Montizambert, Esq., Regis-trar for the District of Three Rivers, to Helen Elizabeth youngest daughter of the Hon. Matthew Bell.

DIED.

On Tuesday, the 26th inst., at the residence of Mrs. J. S. Baldwin, King Street, Toronto ; Harriet Eugenia, the beloved wife of the Rev. Henry Scadding, aged 20 years. At St. George, Bermuda, on the 17th August, Lieut. Co-

lonel Arabin, of the Royal Artillery, and Commandant of the Garrison.

At Oakwood, on the 21st instant, John Adolphus, infant son of R. A. Land, Esq., aged 7 months.

Letters received during the week ending Thursday, Sept. 28 : Rev. Dr. Rudd (with pamphlets, very much obliged); Rev. Geo. Petrie; Rev. G. R. F. Gront; Capt. Dobbs; E. C. Phelps, Esq.; C. C. Neville Esq.; Rev. G. Townshend, add. sub.; Esq.; C. C. Novine Esq.; Rev. G. Fownsheid, and Sdor, Thos. Champion Esq., (2) add. sub. and enclosure; Edw. Meri-gold Esq. add. sub. and rem.; Rev. T. B. Fuller, add. sub.; J. M. Babington Esq.; Rev. Samuel Bacon; H. Rowsell Esq.; M. C. Crombie Esq.; Rev. S. B. Ardagh (with newspaper).

The Communication on Life Preservers is in type, and shall be inserted in

Rain Water Cistern under, which holds a six months' supply, with Pump attached, a very extensive Wood House adjoining Wash House a capital Well of Water, Cellar under a greater part of the house.... Also a large Barn and Three Stall Stable, Cow House, &c. &c., all of which are new. Attached to the House is a good Garden, well stocked with all kinds of Fruit Trees, &c. &c. The Garden, Lawn, and Stable Yard contain Two Acres. The House commands a beau-tiful view of the Lake and Harbour. A Farm of 56 Acres of Land adjoining to be sold or rented. For further particulars, apply to D'Arcy E. Boulton, Esq., or J. C. Boswell, Esq., Cobourg ; M. F. Whitehead, Esq., Port Hope; John Verner, Esq., Post Office, Montreal ; Messrs. Rowsell, Toronto; or the occupant on the premises. Cobourg, April 26, 1843.

FOR SALE,

IN the village of Grafton, a Village Lot, containing One-fourth of an Acre, with a Cottage eracted thereon, nearly opposite the Store of John Taylor Esc. Apply to WM. BOSWELL, Solicitor, Cobourg

Clock & Watch Maker, and Engraver, and respectfully solicits a share of public patronag Watches and Clocks,

silver Plate, Door and Coffin Plates, and Window Tablets,-Engraved.

JEWELLER NEATLY REPAIRED; CHINA AND GLASS RIVETED. All favors received from the country shall have immediate attention, and be returned according to promise.

Reference for integrity and ability, kindly permitted to the LORD BISHOP OF TORONTO. August 1st, 1843.

317-3m

TO BE SOLD OR RENTED, THAT delightfully situated COTTAGE residence, on Division Street, one wile from the Church and Post Office, now occupied by Mr. Neville. The house contains Dining and Drawing Rooms, five good Bed Rooms, China Closet, large Kitchen, Wash House, a five good Bed Rooms, China Closet, large Kitchen, Wash House, a

Poetrn.

HARVEST HYMN. (From Keble's "Christian Year.")

"Thou crownest the year with Thy goodness: and Thy clouds drop fatness."-PSALM lxv. 12.

> Lord of the Harvest, once again We thank Thee for the ripened grain, For crops safe carried, sent to cheer Thy servants through another year; For all sweet holy thoughts, supplied By seed-time, and by harvest-tide.

The bare, dead grain, in Autumn sown, Its robe of vernal green puts on; Glad from its wintry grave it springs, Fresh garnished by the King of kings, So, Lord, to those who sleep in Thee, Shall new and glorious bodies be.

Nor vainly of Thy word we ask, A lesson from the reaper's task, shall Thine Angels issue forth, The tares be burnt, the just of earth, Playthings of sun and storm no more, Be gathered to their Father's store

Daily, O Lord, our prayers be said As Thou hast taught, for "daily bread." But not alone our bodies feed, Supply our fainting spirits' need, O Bread of life, from day to day, Be Thou their comfort, food, and stay!

"Give us day by day our daily bread."-ST. LUKE xi. 3.

THE CHRISTIAN IN HIS GARDEN. (From Pictures of Christian Life, by Robert Aris Willmott, B. A.)

To dwell listlessly and dissatisfied in a world so embellished by the workmanship of its Creator, so illuminated by his presence, so fragrant with the incense of nature's worship-is surely to imitate Eve, and to slumber in the garden of Paradise, while the sun shines upon our eyes, and the voice of the bird is heard among the branches. We need not envy of Henry Martyn derived some of its most glowing ration: impulses from natural objects. "In the evening," he writes, in his journal, " the sound of sacred music, with the sight of a rural landscape, imparted some

indescribable emotions after the glory of God, by diligence in his work." It is a very pleasing observation of Alison, that, of the innumerable eyes upon our earth that open on nature, those of man alone see its Author and its end.*

The gentle Walton delighted his heart with the reflection, while listening to the song of the nightingale, that God had assuredly prepared in heaven rewards for them who love Him since He suffered even bad men to partake here in those strains of harmony. We notice a thoughtful communion with nature in the lives of many of our elder bishops and masters in the faith. Of the early life of the excellent Bishop Andrews, few particulars have been recorded; but we know that he was fond of walking by himself, or with a favourite companion, conversing upon their studies, or illustrating some dim passages of holy teaching; and he has declared that field-walks, with the contemplation of grass, corn, trees, and skies, and meditation on their beauties and virtues, afforded him, from his childhood to the evening of his life, the liveliest and sincerest gratification of which his feelings were susceptible.†

We might trace this sympathy with trees and sunshine, through the works of many of the distinguished theologians and orators of the seventeenth century. There is a ruddy glow of healthful enjoyment in their genius. Two examples will be sufficient. The first comes from Jeremy Taylor :-- "I am fallen," he exclaims, "into the hands of publicans and sequestrators, and they have taken all from me :---what now ? Let me look about me. They have left me sun and As

himself the privilege of gathering twenty bushels of roses yearly. The garden at Ely House seems to have been about four hundred feet long, and " almost as many broad,"* terminated in meadows comprising fourteen acres. In Lord Burleigh's garden, at Theobalds, the walks extended two miles. Archbishop Sancroft was found by Hough working in his garden at Fresingfield.

beneath the verdant roof of embowering foliage, nature. "Some of his most persuasive lessons and with no sound to break the solitude, except the low, affecting illustrations were derived from those mute THE su sweet song of the red-breast,-

content with slender notes

And more than half-suppressed ;"

the innocent amusements of Wilberforce, as they a garden was chosen for the place of his sepulture."+ had been of the hermit of Weston. Cowper thought it not unworthy of his harp, to commemorate the kindness of Mr. Throgmorton in preserving, at Weston Underwood, the chesnuts in "whose long-protracted bowers" he might enjoy, at noon,

"The gloom and coolness of declining day." Rogers introduces a very pleasing sketch of a

"Ah! then 'twas thine

Ne'er to forget some volume half divine; Shakespeare's or Dryden's,—through the chequered shade Borne in thy hand behind thee, as we stray'd. '‡ Is heard among the branches. We need not envy the Abbot of Clairvaux, who, after sailing down the Leman Lake, asked his fellow-travellers in the even-ing where it was. Gibbon, beneath whose library-windows the beautiful landscape was spread out, rewindows the beautiful landscape was spread out, re- taste of Fox could have made it. We can hear him, marked that the reader should see it, in order to in the spirit of Cowper, moralising upon every leaf admire or despise St. Bernard. The earnest mind and blossom, as he bent over them in love and admi- parties advertising.

" Laburnum, rich

In streaming gold ; syringa, iv'ry pure ; The lilac, various in array,-now white, Now sanguine, and her beauteous head now set With purple spikes pyramidal, as if, Studious of ornament, yet unresolved Which hue she most approv'd, she chose them all; Copious of flowers, the woodbine pale and wan, But well compensating her sickly looks With never-cloying odours, early and late; Hypericum, all bloom, so thick a swarm Of flowers, like flies clothing her slender rods, That scarce a leaf appears ; mezerion, too, Though leafless, well attired, and thick beset With blushing wreaths, investing every spray; Althæa, with the purple eye; the broom, Yellow and bright, as bullion unalloy'd, Her blossoms; and, luxuriant above all The jasmine, throwing wide her elegant sweets, The deep, dark green of whose unvarnished leaf Makes more conspicuous, and illumines more The bright profusion of her scattered stars ;-These have been, and these shall be in their day. From death to plenty, and from death to life, Is Nature's progress, when she lectures man In heavenly truth; evincing, as she makes The grand transition, that there lives and works A soul in all things,—and that soul is God. The beauties of the wilderness are his, That make so gay the solitary place, Where no eye sees them ; and the fairer forms, That cultivation glories in, are his. He sets the bright procession on its way, And marshals all the order of the year. And, ere one flow'ry season fades and dies, Designs the blooming wonders of the next."§ the eye of Wilberforce wandered from the page moon, fire and water, a loving wife, and friends to of the open volume, it would turn to some beautiful

The Church.

"These are thy wonders, Lord of Love, To make us see we are but flowers that glide: Which when we once can find and prove, Thou hast a garden for us, where to bide. Who would be more

Swelling through store, Forfeit their Paradise by their pride."*

Dr. Cooke Taylor, in his very interesting essay on he history of society, notices, as a peculiarity of But it is time for us to contemplate the Christian the Christian dispensation, that its divine Author in his garden ; and the history of Wilberforce pre- makes no special reference to the consolation, or to sents us with a beautiful picture. Nature had the mental elevation, which the humble study of the always been dear to him; and even his favourite poet power and wisdom of God, as displayed in his works, PAINTER, GLAZIER, GRAINER AND PAPER-HANGER, could not have gazed, by the side of his companion cannot fail to afford. He regards the omission as a and friend, Mrs. Unwin, with a more tender or lov- proof of the universality of the religion ; the force RESPECTFULLY returns thanks for the kind support he has ing eye, over the villages that glimmered in the set-ting sun; the grey towers of village churches, dimly upon climate, but upon the extent of civilization and seen through trees; the valley inlaid by the winding capacity. But he justly adds, that our Lord, neither by strict attention and liberal terms, to still merit a continuance of public patronage. river; or the hedge-row blossoming in May. To by precept nor example, taught His disciples to sursettle in soft musings in silent lanes; to wander vey with indifference the harmonies or sublimities of

preachers, the flowers of the field ; 'the lilies that toil not, neither do they spin,' and yet are more gorgeously arrayed than Solomon in all his glory,-the to read some sacred or pleasant volume, - a Psalter fields white with the ripened harvest, - the vineyard or a Horace,-under the wide-spreading boughs of with all its varieties of labour and enjoyment. A an old chesnut-tree :--- these we know to have been garden was his favourite resort for contemplation, and

* The Temple, p. 161, edit. 1633. † The Natural History of Society, vol. ii. p. 170.

Advertisements. RATES.

celebrated contemporary of Wilberforce, forgetting the turbulent animosities of political excitements, in the sequestered walks of his garden :— **ST** Advertisements, without written directions to the contray, *post-paid*) inserted till forbid, and charged accordingly.

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JOHN HART.

received while in copartnership, and desires to acquaint his s and the public that he has Removed to the house lately occu y Mr. POPPLEWELL, vo. 233, King Street, two doors east of Mr ublic patronage. Toronto, 25th May, 1842.

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17th February, 1843.	294-6m
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s, Noon—Tuesday, and 12, Noon, Friday, PRINCESS ROYAL; ock, Noon—Wednesday and Saturday, rive at Kingston early next morning. hers call at Cobourg and Port Hope each way.	JOHN MACAULAY
a, 1843. 304-tf	British America Assurance Office, Toronto, 13th April, 1843. 302-if
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pity me, and some to relieve; and I can still dis- plant, or some blossom painted over with the richest course, and, unless I list, they have not taken away tints; and then, we are told, he would point out my merry countenance, and my cheerful spirits, and a the harmony of the colours, the beauty of the pengood conscience; they have still left me the Provi-cilling, the perfection of the colouring, and run up dence of God, and all the promises of the Gospel, all into those aspirations of praise to the Almighty and my religion, and my hopes of heaven, and my which were ever swelling forth from his grateful heart. charity to them too. And still I sleep and digest, He loved flowers with all the simple delight of childand eat and drink; I read and meditate; I can walk hood. He would hover from bed to bed over his in my neighbour's pleasant fields, and see the variety favourites and when he came in, even from his shor:of natural beauties, and delight in all that in which est walk, he deposited a few that he had gathered God delights; that is, in virtue and wisdom, in the whole creation and in God himself." This is a noble and fervid outpouring of Christian philosophy; but fragrance, "How good God is to us! What should the poetic feeling of the writer breathes still more we think of a friend who had furnished us with a sweetly in the following passage, where he shows magnificent house and all we needed, and then, comthat the superb theatre of nature, with all its ing in to see that all had been provided according to varying scenery, is open to the humblest spectator. his wishes, should be hurt to find that no seats had "The poorest artizan of Rome, walking in Cæsar's been placed in the rooms? Yet so has God dealt gardens, had the same pleasure which they minister- with us !-- surely flowers are the smiles of his gooded to their lord; and although, it may be, he was put ness." This beautiful description || of Wilberforce to gather fruits to eat from another place, yet his may be compared with a touching anecdote related other desires were delighted equally with Cæsar's. by Mr. Woodward : "It was my lot," he writes, The birds made him as good music,-the flowers "many years ago to attend a friend, unspeakably gave him as sweet smells; he there sucked as good dear to me, upon his dying bed. He was one who air, and delighted in the beauty and order of the loved all that is pure in nature, and who, moreover, place, for the same reason, and for the same percep- loved the Lord his God with all his heart. But a tion, as the prince himself."[‡] Now to these passa-few hours before his departure, a bunch of his favourflower may certainly be discovered in the Parable.

"I care not, Fortune, what you me deny : You cannot rob me of free Nature's grace ; You cannot shut the windows of the sky, Through which Aurora shows her brightening face ; You cannot bar my constant feet to trace The woods and lawns, by living streams, at eve. Let health my nerves and finer fibres brace, And I their toys to the great children leave ; Of fancy, reason, virtue,-nought can me bereave."

Dante has a sentiment not dissimilar, in his indignant rejection of the conditional return to Florence, after his long banishment. "What! shall I not everywhere enjoy the sight of the sun and stars? And may I not seek and contemplate in every corner of the earth, under the canopy of heaven,-consoling and delightful truth,-without rendering myself inglorious ?" To return to our own history : it may display the rural feelings of early times to recollect that, in the grant of Cox, bishop of Ely, in 1576. of a large part of Ely House to Sir Christopher Hatton, the tenant undertook to pay a red rose for the gate-house, and garden; and the bishop reserved to

- * On Winter, as a Season of Religious Thought.
- † See the Life of the Bishop, by Isaacson,
 ‡ Bishop Taylor : The Foolish Exchange, Serm. xxviii.
 § The Parable of the Pilgrim, p. 406, edit. 1665.

shine. Herbert decked his chamber with them; the home of his Country Parson was to be as fine as his garden could make it. His poetry may illustrate his advice :--

	"O that I once past changing were,
	Fast in thy Paradise, where no flower can wither !
	Many a spring I shoot up fair,
	Off'ring at heaven, growing and groaning thither:
	Nor doth my flower
	Want a spring shower,
	My sins and I joining together !
	"But while I grow in a straight line,
z-	Still upwards bent, as if heaven were mine own,
	Thine anger comes, and I decline ;
e,	What frost to that? what pole is not the zone,
ot	Where all things burn,
?	When thou dost turn,
er	And the least frown of thine is shown?
1-	"And now in age I bud again,
lf	After so many deaths I live and write;
	I once more smell the dew and rain,
y	And relish versing, O my only light,
et	It cannot be
3,	That I am he
-	On whom thy tempests fell all night.
e	
0	* See Bishop Patrick's Autobiography, p. 164.
-	† Task, b. vi.
	Human Life: Mr. Fox. § Task, b. vi.
	§ Task, b. vi.
i.	See the Life of Wilberforce by his Sons.
	¶ Sequel to the Shunamite, p. 11.

Incorporated under an Act of the Third Session of the Eleventh BETWEEN TORONTO AND ROCHESTER DIRECT. Parliament of Upper Canada. OFFICE, DUKE STREET, CITY OF TORONTO. A ^{SSURANCE} against Loss or Damage by Fire is granted by this Company at the usual rates of premjum. THE STEAMERS ADMIRAL and AMERICA, WILL leave Toronto for Rochester Daily at 7 o'clock, P.M. A few Shares of the Stock of this Institution may still be had mapplication at the Office. Toronto, March 11, 1842. 287. Will leave Rochester for Toronto Daily, at 7 o'clock, P. M. THE PHENIX FIRE ASSURANCE COM-The Steamer GORE will ply regularly between Roches PANY OF LONDON. ${\rm A}^{\rm PPLICATIONS}$ for Insurance by this Company are requested to be made to the undersigned, who is also authorised to receive A to be made to the undersigned, who is also authorised to receiv remiums for the renewal of policies. MOFFATTS, MURRAY & Co. 3 ROYAL MAIL STEAMER. FIRE INSURANCE. ECLIPSE, CAPTAIN JAMES SUTHERLAND. ÆTNA INSURANCE COMPANY, OF MARTFORD, CONNECTICUT CAPITAL-\$200,000 THIS well known Company, for many years in active operation in Montreal, Insures against loss or damage by Fire, on terms as liberal as those of the Established Companies of the Province. Toronto, Feb. 3, 1843. J. WALTON, Agent, New Street. BRITANNIA LIFE ASSURANCE COMPANY, Hamilton and Rochester Steamboat Office, ? Toronto, 31st July, 1843. No. 1, PRINCES STREET, BANK, LOI 318 CAPITAL, ONE MILLION, STERLING. MONTREAL DIRECT. (Empowered by Act of Parliament.) PROSPECTUSES, Tables of Rates, and every information, may be obtained by application to FRANCIS LEWIS THE NEW LOW PRESSURE STEAM-BOATS, CHARLOTTE. No. 8, Chewett's Buildings, Toronto AND BYTOWN. SIR JAMES MURRAY'S FLUID MAGNESIA. WILL leave Kingston for Montreal, descending ALL the Rapids of the St. Lawrence; and Montreal for Kingston THIS elegant preparation is now in general use in all cases of Bile, Accidities, and Indigestion, Gout, and Gravel. Dr. J. Johnston states, in his Review of Dr. MURRAY'S INVENTION .--- "PELLCCD SOLUTION OF MAGNESIA.-- This very useful and elegant preparation, we have been trying for some months, as an aperient anti-acid in dyspeptic complaints, attended with acidity and constipation, and with very great hence to alling at all the intermediate Ports, as follows, viz :---DOWNWARDS. we have been trying for some months, as an aperient anti-acid in dyspetite complaints, attended with acidity and constipation, and with very great benefit."
Bir Philip Crampton, Bart, says, "Sir J. Murray's Fluid Magnesia is a very valuable addition to our Materia Medica."
Mr. Mayo, "It is by far the best form in which that medicine has been hitherto prepared for use."
Dr. Ke. nedy, Master of the Lying in Hospital, Dublin, considers "the Fluid of Magnesia of Sir James Murray to be a very valuable addition to our dateria Medica."
Dr. Ke. nedy, Master of the Lying in Hospital, Dublin, considers "the Fluid of Magnesia of Sir James Murray to be a very valuable addition to excise of irritation or acidity of the stomach, but more particularly during pregnancy, febrile complaints, infantile diseases, or sea sickness."
Dr. S. B. Labatt, Richard Carmichael, and J. Kirby, Esqrs., Surfeens, of Dublin, "consider the exhibition of Magnesia in Solution to be an important improvement on the old method of mechanical mixture, and particularly well adapted to correct those acids which generally prevail in cases of gout, gravel, and herstrorm."
Sir James Clarke, Sir A. Cooper, Dr. Bright, and Messrs. Guthrie and Herbert Mayo, of London, "strongly recommend Murray's Fluid Magnesia, as being infinitely more safe and convenient, than the solid, and free from the danger attending the constant use of sode or poices."
Drs. Evory, Neunedy, Beatty, Burke, of the Kifle Brigade, Comins, Deputy Inspector of Hospitals, and Surgeon Hayden, of Dublin, have given letters to the same effect
Sir Jimray has been solicited by the heads of the profession to generine the New Process of this preparation, and has appointed Mr. Bailey, of North-street, Wolverhampton, to conduct the commercial department of the business with all agents.
Sid in bottles, Is. 3d. and 2s. 6d.
The Acidulated Syrup, in bottle, is. 10gd. each.
Carrios.—Sif James's prepara THE CHARLOTTE Leaves Kingston every Monday, at 4 o'clock, P.M. "French Creek " do " 6 " " S Kingston every monary, at a crock, Fair French Creek " do " 6 " " " Prescott, "Tuesday, " 3 " A.M. Ogdensburgh " do " $3\frac{1}{2}$ " " St. Regie, " do " 8 " " " St. Regis, " do " 8" " " " Cotean du Lac " do " 1 " P.M. And arrives in Montreal the same evening, at 5 o'clock. THE BYTOWN Leaves Kingston every Wednesday, at 4 o'clock, p.M. "French Creek " do " 7 "

 " French Creek " do " 7 " "

 " Prescott " Thursday, " 3 " A.M.

 " Ogdensburgh " do " $3\frac{1}{2}$ " "

 " St. Regis " do " 8 " "

 " Coteau du Lac " do " 1 " P.M.

 And arrives in Montreal the same evening at 5 o'clock. UPWARDS. THE CHARLOTTE Leaves Montreal every Wednesday, at 6 o'clock, P.M. "Lachine "Thursday, "4 " A.M. "Carillon " do "1 " P.M. " Carillon " do " 1 " Grenville " do " 7 Bytown " Friday, 66 66 AM. "Kemptville "do "2 "Merrickville "do "7 Smith's Falls "do "11 "Oliver's Ferry" Saturday, "4 "Isthmus, "do "7 P.M. N.B.-With the Acidulated Syrup the Fluid Magnesia forms the 66 most delightful of saline drinks. Physicians will please specify MURRAY'S FLUID MAGNESIA in their prescriptions, to avoid the danger of adulterations and substitution 66 66 A.M. orescriptions, to avoid the danger of adulterations and si A G E N T S: Messrs. LYMAN, FARR & Co. "J. BECRETT & Co. "W. LYMAN & Co. "J. CARTER & Co. J. BIRK & & Co. J. BIRK & & Co. Montreal. Montreal. Messrs. GRAVELY & JACKSON, Cobourg. CHARLES HUGHES, Port Hope. Toronto, September 24, 1842. 66 And arrives in Kingston the same evening. THE BYTOWN Leaves Montreal every Friday, at 6 o'clock, P.M. " Lachine " Saturday " 4 " A.M. " Carillon " do " 1 " P.M. " Grenville " do " 7 " " " P.M. " Sunday " 8 A.M. " Kemptville " do " 2 " Merrickville " do " 7 " P.M. A FARM FOR SALE IN MARKHAM. L OT 32, on Yonge Street, Thornhill, opposite to the Episcopal Church, 190 Acres, with Houses, Barn, Stables and Sheds, a large part of which is under cultivation and now in crop: a small stream of Water runs across, near the centre of the Lot. Apply to-GEORGE CROOKSHANK, Front Street. " Smith's Falls " do "11 " Oliver's Ferry " Monday " 4 " Isthmus " do " 7 A.M. 66 And arrives in Kingston the same evening.

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