

St. George's PARISH MAGAZINE.

No. 3.

MARCH, 1883.

VOL. III.

Parish of St. George the Martyr, Toronto.

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THE PARISH KALENDAR.

MARCH.

- 1 Th. 4 P.M., Bible Class. 7 P.M., Mothers' Meeting.
 2 F. 5 P.M., Evensong and Sermon. 8 P.M., Men's Bible Class. Confirmation Class.
 4 S. 4TH SUNDAY IN LENT. 8 A.M., Holy Communion. 3 P.M., Young Women's Bible Class. 3.15 P.M., Men's Bible Class. 4.15 P.M., Baptisms.
 6 T. Temperance Guild.
 7 W. 5 P.M., Confirmation Class. 8 P.M., Evensong and Sermon.
 8 Th. 4 P.M., Bible Class. 7 P.M., Mothers' Meeting.
 9 F. 5 P.M., Evensong and Sermon. 8 P.M., Men's Bible Class. Confirmation Class.
 11 S. 5TH SUNDAY IN LENT. 11 A.M., Holy Communion. 3 P.M., Young Women's Bible Class. 3.15 P.M., Men's Bible Class. Psalms sung at Evensong.
 13 T. 8 P.M., Young People's Association.
 14 W. 5 P.M., Confirmation Class. 8 P.M., Evensong and Sermon.
 15 Th. 4 P.M., Bible Class. 7 P.M., Mothers' Meeting.
 16 F. 5 P.M., Evensong and Sermon. 8 P.M., Men's Bible Class. Confirmation Class.
 18 S. PALM SUNDAY. 8 A.M., Holy Com. 3 P.M., Young Women's Bible Class. 3.15 P.M., Men's Bible Cl.
 19 M. 9 A.M., Mattins. 8 P.M., Evensong and Sermon.
 20 T. 9 A.M., Mattins. 8 P.M., Evensong and Sermon.
 21 W. 9 A.M., Mattins. 5 P.M., Confirmation Class. 8 P.M., Evensong and Sermon.
 22 Th. 9 A.M., Mattins and Holy Communion. 8 P.M., Evensong and Sermon.
 23 F. GOOD FRIDAY. 10 A.M., Mattins. 1-3 P.M., Meditations on the Seven Sayings. 8 P.M., Evensong and Sermon.
 24 S. EASTER EVE. 9 A.M., Mattins. 5 P.M., Evensong and Short Address.
 25 S. EASTER SUNDAY. 8 and 11 A.M., Holy Communion. 3.30 P.M., Young People's Service. Choral Evensong.
 26 M. EASTER MONDAY. 11 A.M., Mattins and Holy Communion. 8 P.M., Easter Vestry.
 27 T. EASTER TUESDAY. 11 A.M., Mattins.
 28 W. 8 P.M., Evensong and Sermon.
 30 F. 8 P.M., Confirmation Class.

PARISH NOTES.

OFFERTORY.—February 4th, \$49.34; 11th, \$49.10; 18th, \$52.13; 25th, \$52.38. Total, \$202.95.

Corresponding period last year, \$183.81.

Liberal contributions are especially required during March in order to meet liabilities falling due at Easter.

PARISH REGISTER.

February 4.—Joan-Louise *d.* of Frank and Emily-Louisa Arnoldi.

February 18.—Sophia-Angelica *d.* of Kenneth and Virginia Stewart.

THE VOTER'S LIST for the Parish was finally settled for the present year at a sitting of the Parochial Tribunal held on Saturday, 17th of February. The number of those who thought proper to become qualified to take part in the election of Delegates to the Synod was surprisingly small.

THE YOUNG PEOPLE'S ASSOCIATION open meeting on Tuesday, 13th February, was well attended, and the evening was spent pleasantly, and, we hope, profitably. A Constitution for the Association was proposed, and after discussion of its various clauses, was adopted. Our space does not admit of a lengthy reference to it here, but we may note that it is very liberal with regard to membership, no special qualification being required except that of age, which must be not less than fifteen. When the number of members to compose the Committee of Management was fixed it was found that there was a vacancy for one additional member, which was filled up by the appointment of Miss Parsons. The next open day will fall on Tuesday, 13th March, when the Association will be pleased to see their friends—as many as possible.

THE COSTUME CONCERT on the 5th ult. was a great success. The school-house was never so filled before. The enthusiasm of the audience communicated itself to the performers, who acquitted themselves admirably. Miss Nellie Hillary in particular gratified the audience, and after singing *Terence's Farwell* received an enthusiastic encore. The announcement that another concert of a similar kind would be given on or about April 5th was loudly applauded.

THE TEMPERANCE GUILD has had two meetings during the past month. On the 6th, Mr. Clark delivered a most interesting lecture on the subject of Temperance. His knowledge of the subject and of the manners and customs of imbibers astonished the knowing ones. On the

20th, another meeting was held, some seventy persons being present. Many of these had been brought to the meeting through the exertions of Mr. White, who is doing good work in the temperance cause. Mr. Cartwright delivered an earnest speech, in which he showed that most of the evils of intemperance lie at the door of those who call themselves "moderate drinkers," but are anything but moderate in the opinion of all but themselves. At both meetings the membership was increased from the most necessary quarter. More than sixty have now signed the roll of membership. At the close of the meeting cake and coffee were handed to those present, and were much appreciated. Mrs. Harvard will kindly send cake and coffee for the next meeting. Who volunteers for the following? The Temperance Guild is now fairly started, and is doing a good work.

We take the liberty, without asking Mr. Clark's permission, of placing on record in our pages the following extract from the *Dominion Churchman*:—

"A DISTINGUISHED VISITOR.—The Rev. W. Clark, M.A., (Oxon.) who is an old and dearly loved and revered friend of the editor of this journal, is at present fulfilling a temporary engagement at St. George's, Toronto. The crowded congregations, largely made up of professional men, students and young men, are a striking evidence of the quickness with which an educated community discovers that a master mind is in its midst, as Mr. Clark's name even has not been in the local papers. Our visitor stands in the front rank as a deeply read theologian, a brilliant logician, and a most accomplished *litterateur*, being well versed in the works of the leading European authors in all departments of thought. Mr. Clark is one of the few living men who can deliver extempore sermons full of richest thought, sparkling with happy allusions to the stores of classic and modern literature. It would be an inestimable boon to the Church in Canada to secure Mr. Clark, at least for one year or two. We commend him to the honour and the sympathy of the clergy and laity, and pray that his visit here may be richly blessed to himself, as it must be to the Church."

The reference to the engagement as "temporary" is, we trust, incorrect.

MISSIONARY MEETING.

The annual missionary meeting in this Parish was held on Monday evening, 19th February, the Bishop presiding. Addresses were delivered by the Rector, Rev. Mr. Clark, Rev. Canon Dumoulin, and His Lordship, by which it was made to appear that the present state of our Diocesan Mission Work, both for our own needs and for the help of our neighbours, is of a very satisfactory character, showing a marked improvement on former years. It was also very gratifying to be informed that this Diocese had

at last made a beginning in Foreign Mission Work, having remitted a substantial contribution to the great missionary societies in England. The results of our Parochial Mission Work were severely criticised by Canon Dumoulin, who could only find us credited in the Synod reports for 1881-82, with a sum of \$290, and assumed that that was our total contribution. The amount, however, raised in our Parish during the year ending Easter, 1882, for missions and charities was \$1,473, of which \$680 went to the Diocesan and Home Mission Funds in various ways.

The Bishop announced that since last Easter he had received from our Parochial and Missionary Society "in solid cash" \$853.

SERVICES IN HOLY WEEK.

Mattins each day (except Friday) 9 a.m.
 Evensong each day (except Saturday) 8 p.m.
 Sermons at Evensong by Rev. W. Clark.

Subject—THE POWER OF THE CROSS

To produce Faith Monday.
 " Hope Tuesday.
 " Love Wednesday.
 " Peace Thursday.
 (There will be no Bible Class on this Thursday.)

GOOD FRIDAY.

Morning Service 10 a.m.
 (The sermon being introductory to the Meditations from 1 to 3 p.m.)
 Meditations on the Seven Sayings 1-3 p.m.
 Evening Service 8 p.m.
 Easter Eve (Saturday) 9 a.m. and 5 p.m.

The concluding sermons of the Friday Course will be delivered on Easter Eve at 5 p.m., and Easter Day at 7 p.m.

SUBJECTS:

The Christian Dead with Christ.—Rom. vi. 8.
 The Christian Alive with Christ.—Gal. ii. 20.

THE CONFIRMATION.

"Ye are to take care that this child be brought to the Bishop to be confirmed by him as soon as he can say the Creed, the Lord's Prayer and the Ten Commandments, and be further instructed in the Church Catechism set forth for that purpose." Such is the charge addressed to all parents and godparents at a very interesting and solemn moment—when a little child is consecrated to God in Holy Baptism. There are large numbers of young persons in the Parish who come fairly within the qualifications mentioned. The announcement of the Confirmation is a call to all parents and sponsors to remember their "parts and duties" towards those for whom they have made themselves responsible. For Confirmation is not only a privilege, but, being a means of grace, is also a duty—a duty not to be lightly treated and postponed, as though it were a matter of indifference when God's confirming grace was given. The classes are as follows:—

For young women (in the Class Room) Wednesday, at 5 p.m.

For young men (in the Church) Friday, at 8 p.m.

The Rector will gladly give the hour's instruction at any other time to those who cannot attend at the above named hours.

TABLE OF CHANTS AND HYMNS FOR MARCH.

MATTINS.						EVENSONG.					
	4 iv. Sunday in Lent.	11 Passion Sunday.	18 Palm Sunday.	23 Good Friday.	25 Easter Day.		4 iv. Sunday in Lent.	11 Passion Sunday.	18 Palm Sunday.	23 Good Friday.	25 Easter Day.
Processional	6	7	7	70	136	Processional	102	102	102	70	**136
Venite				70	Anthems.	Psalms	102	102	102	70	39, 112
Psalms				70	Gadsby.	Magnificat	Wesley.	Wesley.	Wesley.	53	3
Tc Deum	Sullivan	Sulliv.	Sullivan	75	28	Nunc Dimittis,	Wesley.	Wesley.	Wesley.	65	56
Benedictus	28	29	75	75	28	Hymn	553	\$542	116	506	135
Hymn	345	*506	115	121	128	Hymn	338	425	487	547	137
Hymn	362	211	+114	122	128	Recessional	29	329	113	124	+354
Kyrie	Redhead	Redh.	97	97	98						
Gloria Tibi	97	97	97	97	98						
Gloria in Excelsis	99	99	99	99	99						

*A. & M. 274. †A. & M. 99.

‡A. & M. 257. §Tune 71. ¶A. & M. 172.
 ||A. & M. 274 ††A. & M. 304. **Choral Service.

The above Table will be followed as closely as possible, though sometimes a change may be found necessary.

The numerals refer to the Chant Book and Tune Book used at St. George's, which are kept in stock by Messrs. ROWSELL & HUTCHISON, from whom may also be obtained the Psalter marked for Chanting, which will be found very helpful in following the Psalms when chanted.

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more often forgotten.
3. It will contain a Kalendar each
month, showing all Services, Meetings,
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