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WEEKLY

BULLETIN

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



VOL. V.

TORONTO, MAY 24, 1884.

No. 22.

Charge them
that are rich
in this world,
that they be
not high-
minded, nor
trust in uncer-
tain riches.

1 Tim. vi. 17.



BULLETIN FUND.

Workers.....	\$2 00
H. B. G.....	1 00

Every idle word that men shall speak,
they shall give account thereof in the
day of judgment—Matt. xii 36.

UNION.

MR. WALKER, chairman of our Boys' work, has been enabled to so divide his attention between the Boys and the *opposite sex*, as to find among the latter a partner for life. We wish Bro. W. and his bride every possible blessing throughout life.

RAILWAY MEN'S MUSICAL AND LITERERY ENTERTAINMENT

Under the management of the
RAILWAY BRANCH,
SHAFTESBURY HALL,
TUESDAY, MAY 27, '84.

Chair taken at 8 o'clock by Hon. S. H. Blake, Q.C. A choice programme by well-known artists.

Tickets, 25 Cents each.

Proceeds to be applied to the formation of a Benevolent Fund to enable Mr. Jex, the Railway Secretary, to extend a helping hand to cases of need, through accident, to railway men of Toronto

"Bear ye one another's burdens."

He that is greedy of gain troubleth his own house.
Proverbs xv. 27.

Freely ye have received, freely give.

Matt. x. 8.

OUR MEETINGS.

THE attendance at our meetings is very satisfactory. But above all is the fact that souls are being saved. The Young Men's Bible Class is well attended, and fruit is being gathered therefrom. Will our Christian friends, who are not personally engaged in the work, please become *workers*, by making these meetings a subject of much earnest prayer.

THREE LOOKS.

LET us "LOOK OUT" for chances to do good. Let us "LOOK UP" to Jesus for help as we endeavour to help others. Let us "LOOK FORWARD" to the Heavenly rest and reward of the faithful.

NOT ALONE.

WALKING one dark winter night along a road which was very rough, I found great difficulty in keeping my footing. The little boy, of five years, at my side, with his hand in mine, tripped along apparently without fear. "Are you not afraid of falling," I said. "No," he said; "I'm not walking alone, you know."

Friend, are you walking alone? If so, be warned, and remember what God's word says: "WOE TO HIM that is alone when he falleth; for he hath not another to help him up." Eccles. iv. 10.

EVANGELISTIC BIBLE CLASS

HELD

EVERY SUNDAY AFTERNOON,

AT 3 O'CLOCK.

All Welcome.

YOUNG MEN'S BIBLE CLASS

Every Monday Evening,
AT 8 O'CLOCK.

ALL INVITED.

SAMPLE-ROOMS.

Samples of wine and samples of beer,
Samples of all kinds of liquors sold here;
Sample's of whiskey, samples of gin;
Samples of all kinds of "bitters"—step in,
Samples of ale, and porter and brandy,
Samples as large as you please, and quite handy,
Our samples are pure, and also you'll find
Our customers always genteel and refined,
For gentlemen know when they've taken enough.
And never partake of common-stuff.
Besides these samples within, you know.
There are samples without, of what they can do;
Samples of headache, samples of gout,
Samples of coats with the elbows out,
Samples of boots without heels or toes,
Samples of men with a broken nose:
Samples of men in the gutter lying,
Samples of men in delirium dying,
Samples of men cursing and swearing,
Samples of men all evil during;
Samples of lonely, tired men,
Who long in vain for their freedom again;
Samples of old men worn in the strife,
Samples of young men tired of life;
Samples of ruined hopes and lives,
Samples of desolate homes and wives;
Samples of aching hearts, grown cold
With anguish and misery untold;
Samples of noble youth in disgrace,
Who meet you with averted face;
Samples of hungry little ones,
Starving to death in their dreary homes,
In fact there is scarcely a woe on earth,
But our "samples have nurtured or given it birth,
Oh, all ye helpers to sorrow and crime,
We deal out death for a single dime,
Know ye that the Lord, though he may delay,
Has in reserve for the last great day
The terrible "woe," of whose solemn weight
No mortal can know, till the pearly gate
Is closed, and all with one accord
Acknowledge the justice of their reward.

—Selected.

The love of money is the root of all evil.

1 Tim. vi 10.

He that maketh haste to be rich shall not be innocent.

Proverbs xxviii. 20.



TRY IT THE OTHER WAY.

CMOVABLE window over the door of a bedroom in a Swiss hotel had been lifted into its place, but the fastenings would not secure it. Pushing and pulling was of no avail, and it seemed rather likely that the window might one day fall, and perhaps do a mischief to some one near. It was advised to turn it round, and *try it the other way*, and the experiment succeeded. Each fastening fitted in, and the window remained in its place firm and safe, until, for purposes of ventilation, it might be again removed.

In two or three directions we may apply the thought.

You have been for years searching for happiness, but in vain. You have gone here and there, and have sought your pleasure in amusement and society and light reading, and have spared no pains to secure something which might gratify and please you. But hitherto you have failed. You are not really happy. You never say, "It is enough." You are always trying to find pleasure and satisfaction from something in the world, but it always flies from you.

But "TRY IT THE OTHER WAY." Seek your joy in Jesus and His Salvation. Go to His mercy-seat. Start at once on a new track. Taste and see that the Lord is good. It will not be in vain. You will find comfort in a Saviour's love. His presence will cheer you in dark hours. His peace will be far better than the world's pleasures.

On a wooden cross in Watton churchyard, there is this inscription:—

"I pursued this, I followed that,
And was filled with nothing.

I found Christ,
And I desired nothing more."

But let us apply the word in another direction. You have wished to live a Christian life, but you cannot succeed. You have been striving to overcome your sins and to do right, but you fail, and are ready to despair. You try to repent, and overcome the world, but your heart is hard and stony, and the world keeps its hold of you. The more you try, the further you seem to be off from the peace you seek. But I would say, "TRY IT THE OTHER WAY." You have been mistaking God's plan. You have been looking for the fruit before the tree was planted. You have been putting the cart before the horse. But now follow a better plan. Put things in their right order. Acknowledge that your sins are more than you can number, and that your nature is corrupt and evil, and that you cannot change it. Then cast yourself on Jesus, and in your heart look up to Him, and expect that He will do all for you. Trust Him simply, fully, and at once. Wait for no better feelings or dispositions, but go to Him as you are.

Then your efforts and doings will fall into the right place. You will work *from* salvation, not *for* it.

One other lesson. You have been trying to benefit the soul of one you love. But as yet there seems no result. Perhaps you have not been acting wisely. You have been severe and harsh in your tone. You have been too often speaking about religion. If so, TRY IT THE OTHER WAY. Speak

They that will be rich fall into temptation and a snare.

1 Tim. vi. 9.

much to God about the one you seek to benefit, and then watch for the right occasion to say a word in season. Above all things, be kindly, and genial, and full of love and unselfish interest in those about you. Show every day what a bright, happy thing true religion is. In this way you will be sure to do good. You may have to wait, but by and by thy fruit will appear.

THE BLESSED HOPE.

"Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love His appearing"—2 Tim. iv. 8.

TIME is short. The seasons rapidly run round. Our place will soon know us no more. What, then, is our hope for the eternal future to which we are hastening?

Some have—

NO HOPE.

They make no profession of being religious. They mind earthly things. They turn away from the Gospel. How fearful is their state! They are on the border of Eternity—"without GOD, and without hope."

Others, again, have—

A FALSE HOPE.

Although they admit that they have not yet been born again of the Holy Spirit, they say, with easy confidence, that they "trust that all will turn out well in another world." Thus they say, "Peace, peace!" when there is no peace.

Others have—

A SURE HOPE!

Those who have made a covenant with GOD through the merits and blood of CHRIST are already saved. Their mansion is prepared. A crown is laid up for them. A welcome awaits them in their FATHER'S Home—*Rev. G. W. Tuttle.*

GOSPEL AND SONG SERVICE,

Every Sunday Evening, at 8.30.
GOOD SINGING. SHORT GOSPEL ADDRESSES.

C O M E .

BULLETIN FOR THE WEEK.

SUNDAY, MAY 25.

Bible Class at 3 p.m., and Gospel and Song Service at 8.30, followed by an enquiry meeting at 9.15. All invited.

MONDAY, MAY 26,

12 noon.—Thanksgiving and Praise Meeting. The Secretary.
8 p.m.—Young Men's Bible Class, in Parlor "B." Conducted by the Secretary.
9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, MAY 27.

12 to 12.45 noon.—God's Promises Literally Fulfilled. Joshua xxi. 43-45; xxxiii. 1-16 Rev. J. Salmon.

WEDNESDAY MAY 28.

12 to 12.45 noon.—Words whereby Thou and All thy House may be Saved." Acts x. 34-48; xi. 14. S. R. Briggs.

THURSDAY, MAY 29.

12 to 12.45 noon.—Saying "No." Dan. i. 8; Num. vi. 2, 3; Lam. iv. 7; Amos. ii. 11. Rev. A. Duff.
8.00 p.m.—Workers' Meeting for Prayer

FRIDAY MAY 30

12 to 12.45 noon.—How may I Know that I am a Christian? 1 John ii. 1-5; iii. 23, 24. R. Merryfield.
4.30 p.m.—Monthly Meeting of Board of Directors.
7.30 p.m.—BOY'S MEETING.

SATURDAY, MAY 31.

12 to 12.45 noon.—Every One Shall Die for his Own Iniquity. Ezek. xviii 20; Deu. xxiv. 16 W. Marks.
4.30 p.m.—Teacher's Bible Class. Hon. S. H. Blake
7.15 p.m.—Invitation Committee Meets for Prayer.
8.00 p.m.—Young Men's Meeting.

SUNDAY, JUNE 1.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.
" Deaf Mute Class. F. S. Bridgen.
" Chinese Class. W. M. Morse.
" Italian Class.
8.30 p.m.—Gospel and Song Service. H. O'Brien. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meetings.

W. C. JEX, Railway Secretary.

SUNDAY, JUNE 1.

3 p.m.—Union Station. Jos. Greene and Rev. H. Melville.

TUESDAY, JUNE 3.

12.30 to 12.55 noon.—In G. T. R. Roundhouse Reading Room. Rev. T. W. Jolliffe.

TEACHER'S BIBLE CLASS

HELD

Every Saturday Afternoon,

AT 4.30 O'CLOCK,