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THE  
**PRESBYTERIAN RECORD**  
 FOR THE  
**DOMINION OF CANADA.**

VOL. IX.

APRIL, 1884.

No. 4.

**CONTENTS.**

Life of Dr. Geddie, by Dr. Patterson.....	85	New Brunswick, by Rev. G. Bruce.....	98
Missionary Items.....	88	Our Foreign Missions, by Dr. Wardrop.....	99
International Sabbath-School Lessons.....	89	Trinidad Report, by Rev. K. J. Grant.....	101
Our Own Church.....	91	Aged and Infirm Ministers' Fund.....	102
Manitoba Jottings.....	93	Missionary Cabinet, Judson.....	102
Meetings of Presbyteries.....	93	Literature.....	104
Obituary Notices.....	95	Official Notices.....	105
Ecclesiastical News.....	95	A Page for the Young.....	106

**Rev. John Geddie, D.D.**

BY REV. GEORGE PATTERSON., D.D

*Continued.*

AS mentioned in our last, the Synod of the Presbyterian Church of Nova Scotia, at its meeting in July 1845, authorized the Board of Foreign Missions to select a field and negotiate with candidates for occupying it as soon as possible. The Board accordingly, at a meeting held on the 24th September, resolved to commence operations in Western Polynesia, attention being particularly directed to New Caledonia or the Loyalty Islands. Mr. G. had sought to engage the church in the Foreign Mission enterprise without reference to himself, but at this meeting, he tendered his services and was accepted. Then for the first time he was informed of his early dedication to the service of the God of Missions. One of the chief trials before him was that of parting from an aged, widowed and enfeebled mother. But to his surprise she received the tidings of his appointment with calm resignation, and on further enquiry, he found that she regarded the event as the answer to her and her husband's prayers.

He immediately engaged vigorously in completing preparations for his work. He resigned his charge, sold his property, visited all the congregations in Prince Edward Island, and came over to the mainland about

the 1st of December. There was still, however, much indifference and even hostility to the movement. The next year was therefore spent partly in visiting the congregations of the body, and partly in studying medicine and some mechanic arts. He had always a strong mechanical genius. In the workshop of his father, who was a watchmaker, he had from boyhood learned to employ the tools of his craft, so that he had constructed clocks in all their parts. Book-binding he had learned when a lad. He now turned his attention to printing, and soon published a sermon of his own, all the mechanical work on which he performed himself. He visited the workshops of mechanics, particularly studying house framing and building, masonry, and even naval architecture. Though there was some opposition, yet such was the interest in the cause excited through the church by his visits and appeals, that the Board felt warranted in engaging a second missionary; but as they could not obtain the services of an ordained minister, they engaged a teacher, who, it was hoped, among an ignorant, savage people, might be nearly as useful.

On the 30th November, 1846, the mission band set sail from Halifax, in a little sailing packet for Boston, where they arrived after a passage of eight days, of almost constant storms, in one of which they had a narrow escape from shipwreck. At the time there was little trade with the Australian colonies,

and they found on their arrival, that the usual season for vessels sailing from the United States to the South Seas was past. They had some difficulty in obtaining a passage at all. At length they secured one in a small brig of 197 tons, bound for the Sandwich Islands. Though this seemed a roundabout rout, it proved the best and the cheapest open at that time. They sailed from Newburyport on the 28th January 1847. Their vessel was the last of the season and the worst. With his self-sacrificing spirit he gave the best account he could of her accommodations, but in truth they were very inferior, such as missionaries now are seldom called on to endure. The passage was long and tedious extending to nearly six months, during which they encountered storm after storm, as if Satan had roused all the elements to resist the threatened assault on one of his strongholds. Particularly in doubling Cape Horn, they encountered for three weeks a succession of tempests, of which he said those who had only seen an Atlantic storm, could have no idea, in which they were driven so far toward the Antarctic regions, that his wife and children nearly perished from cold, and from which they emerged with their vessel so battered and leaky, that it was for a time doubtful if she would be able to finish her voyage. The difficulties which missionaries at that time had in reaching their fields of labour, in contrast with the ease and comfort with which they can now voyage to any part of the world, marks how British commerce is made to serve the God of missions, and the ships of Tarshish aid in the diffusion of the Gospel. (Isa lx. 9) In this there is a loud call the Church to go up to possess the earth.

On the 17th of July they arrived safely in Honolulu. We may mention as showing his anxiety to save expense, and in this case particularly his fear of discouraging the infant zeal of the church by heavy drafts on her treasury, that on arrival here, he had only a hundred dollars on hand, to meet the further expenses of the mission band. They received a cordial welcome from the American missionaries on the group, and an interest in the mission was excited among the native churches, which contributed \$66 toward its support, and two natives offered their services to accompany them. After a residence here of seven weeks, they obtained

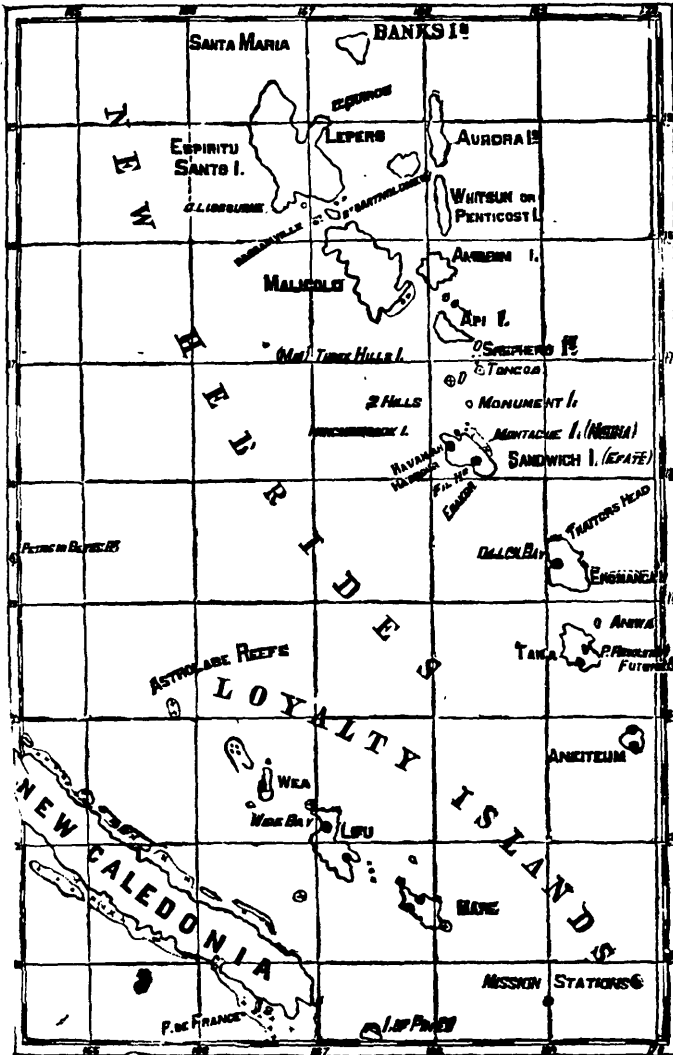
a passage to the Samoan, or Navigator's group, a central point of the missions of the London Missionary Society, from which also their missionary ship usually started in her voyages to the west. They arrived there on the 16th of October. The missionary brethren there had been praying for agents for Western Polynesia, and the arrival of our band was like an answer coming right down from heaven. They were, however, detained here eight months. The delay was trying, but the time spent here Mr. Geddie always regarded as the most important of his preparations for missionary labour. He here became acquainted, practically, with mission work among the heathen. He acquired the Samoan language, which afterwards was of great advantage, enabling him to communicate with the Samoan teachers, who were employed as his assistants. He was also able to render efficient aid to the mission there. He constructed an apparatus for book-binding and taught some of the natives the art. He taught the missionaries how to frame houses after the American fashion. And the missionary, at whose station he was living, having suddenly died, he was able to take charge of the work, preaching in the Samoan language after six months' residence.

We must here observe that the islands of the South Seas are arranged in two great divisions, known as Eastern and Western Polynesia. These are not only distinguished by their geographical position, but are occupied by races differing widely in physical conformation, colour and language. The only exception to this is New Zealand, which by location is connected with the Western Islands, but is inhabited by the same race that occupies the Eastern. It is a branch of the Malay race, speaking dialects of one language from the Sandwich Islands to New Zealand, and even to Madagascar.

Western Polynesia includes all the groups from the Fijis on the East, to New Caledonia on the West and South, and to New Guinea on the North. It includes New Caledonia, the Loyalty Islands, the New Hebrides, the Solomon Islands, New Britain, New Ireland, and, besides many smaller islands, New Guinea, after Australia the largest island in the world, being 1600 miles long and in some places 400 wide. These islands, in number, size and population, far exceed those of the Eastern division. With

slight exceptions, the inhabitants of these islands present marked differences from those on the Eastern, in colour, physical conformation, language and habits, being allied to the negro race, having a very dark rough skin, curly or frizzly hair and somewhat of a negro cast of countenance. They

desire to carry the gospel to the large and beautiful islands to the West. It was in exploring the field with the view of opening the way for the settlement of missionaries, that John Williams obtained the martyr's crown on Eromanga. After his death one attempt was made to settle European missionaries among them. In



1842 Rev. Messrs. Nisbet and Turner landed on Tana, one of the New Hebrides group, but in seven months they were obliged to abandon the field. Still a hold was kept upon it by means of native teachers from the Samoas or Rarotonga, who had been located at various points, New Caledonia, the Loyalty Islands, and the New Hebrides. We should here observe that in commencing missionary operations among these islands, the plan found most advisable is first to locate among them teachers from tribes or islands already christianized, on obtaining a promise of protection and kind treatment from the chief or chiefs of the district. Experience has shown that under such a promise they are safe within its bounds, which, however, may be very restricted. The instances in which a chief has proved faithless to his pledged word are not many. These teachers are but of limited attainments, and are only expected to do a sort of pioneer work, in opening the way for missionaries.

have been known as the Papuan or Australia negro race, but recently the term Melanesian has been most commonly applied to them. Up to this date the efforts of missionaries in the South Seas has been confined almost entirely to the Eastern race. But for some time there had been a strong

These had now been laboring for some time, sometimes with encouragement, but more frequently amid privation and danger, in some instances being obliged to flee for their lives, in others, falling before the diseases of a climate unsuitable to their constitution, and some cases being murdered.

## MISSIONARY ITEMS.

**A NEW PRESBYTERY.**—It is not in Canada, not even in the United States. Presbyteries in these countries are too numerous to be matters of special interest. The new Presbytery has just been organized in Mexico. For centuries that beautiful land had been solely under Roman Catholic control. Its people were kept in ignorance and superstition. Civil wars and successive revolutions kept the country sadly behind. Twelve years ago Presbyterian missionaries entered the field; and now there are nine ordained missionaries from the United States, ten ordained natives, thirty-five native helpers, seven thousand five hundred communicants, and five hundred scholars. There are other Protestant missions in the field, but none so prosperous as the Presbyterian mission. The number of new congregations is rapidly increasing. Persecution was tried; some of the missionaries were murdered; but the result was to strengthen truth. The Bible and good religious tracts and books have been widely disseminated and are sought after by the people. It is expected that the organization of a Presbytery will be conducive to the success of the mission. Another step not less important is the establishment of a Theological Seminary to train native preachers. Appearances indicate that a genuine reformation movement has commenced in Mexico.

**THE FREE CHURCH,** and indeed the cause of Missions, has met with a great loss in the death of *Mr. James Stewart* who has been employed as missionary engineer in South Africa for five years past. In this capacity he built a road around the Shire rapids, surveyed the shores of Lake Nyassa, erected the mission stations and at the time of his death was engaged in the construction of a road of two hundred and ten miles connecting Lakes Nyassa and Tanganyika at the sole expense of Mr. James Stevenson of Glasgow. He was stricken down with fever in the midst of his active labours. He was a son of the well-known Dr. Stewart, of Lovedale, South Africa, a man of great ability and energy and thoroughly devoted to the cause of missions.

**"I AM COMING. BE READY!"** Such is said to be the message sent by the False Prophet of the Soudan to rouse Mohammedan fanaticism. As such it concerns us but little. But ONE has said, "Be ye also ready, for in an hour that ye think not the Son of Man cometh." Opportunity of doing good is passing swiftly away. The night cometh when no one can work. It becomes us to give with increasing liberality and promptitude; to labour with warmer zeal; to endure with greater patience, for the time is short, and the work before us is vast. Canada has to be evangelized, yea, the world has to be converted to Christ, and He expects us to be fellow-workers with Him in this noblest of all enterprises. The Prince of Peace calls us to enlist under His banner. Let us not refuse Him any service we can render

The Wesleyans had commenced a mission on the Fijis, since gloriously successful. But all the islands to the West were in unbroken heathenism, and their inhabitants, as the majority are yet, were in a state of brutal debasement, scarcely exceeded by that of any people on the face of the earth. To these people Mr. Geddie's mission was to be directed, and through it the gospel was to win its first triumphs among them. He was now awaiting the arrival from England of the "John Williams," the missionary vessel of the London Missionary Society. She arrived on the 27th May, 1848, and on the 3rd July, she set sail for the West with our mission band and several missionaries of the Society on board. After visiting several islands, Aneiteum, the most southerly of the New Hebrides group, was chosen as the spot on which to commence a mission. This group consists of about thirty islands, two of them about 200 miles in circumference. They lie about 200 miles from New Caledonia, and 1500 from Australia. With the exception of the Fijis and New Zealand, no group in the South Seas can compare with them in extent and resources. The name was given by Capt. Cook, from his observing a striking resemblance of some of them to the Old Hebrides. They are nearly all of volcanic origin, and most of them still exhibit evidence of volcanic action. Coralline islands are generally low and flat, but these are generally either mountainous or hilly, and exhibit much greater variety and beauty of scenery. In fact, to no part of the world do Bishop Heber's words more aptly apply:

"Where every prospect pleases  
And only man is vile."

The Island of Aneiteum is the most southerly of the group. It is small, being only about 40 miles in circumference, but it was chosen as the spot on which to commence missionary operations, partly that it seemed to present the most favourable opening, and partly that from its position, affording ready communication with the other islands, it seemed the key to the group. It had also the advantage, not always to be found, of a good harbour formed by a coral reef a little distance from the shore on the south side.

A particular account of his labours here we must reserve for another article.

**Paul at Ephesus.**

APRIL 13.

ACTS XIX., 8-22.

*Golden Text, Acts 19: 18.*

**T**HIS was Paul's second visit to Ephesus. On his way from Corinth he had stopped here for a short time and left his friends Aquila and Priscilla who made this their home, ch. 18: 18-21. Now, that he had come back to remain for some time, he probably lived in their house working as formerly at his trade during part of the time, ch. 20: 34. V. 8. In the Synagogue Paul would meet the Jewish inhabitants to whom he felt it his first duty to preach. *Boldly*—it required boldness to declare to these bigoted Jews that Jesus was Messiah. *Disputing*—reasoning out of the Scriptures. Vs. 9, 10. *Hardened*—consider well what is implied in that word. Ps. 95: 8; Heb. 3: 8-13. They not only resisted the truth themselves, they did all they could to prevent others from believing. *Departed*—he had delivered his message faithfully; on the Jews now rested the responsibility of rejecting it. *Separated*—Himself a Jew, it would be with deep regret he parted from them. Seeing further progress impracticable, he secured the lecture-room of Tyrannus in which to conduct his meetings. Vs. 11, 12. *The special miracles* met the special circumstances of time and place. The Ephesians were notorious for their belief in and practice of necromancy. V. 13. *Vagabond*—"strolling" Jews—a class of imposters who went from place to place professing to cure diseases by their magic arts. *Exorcists*—who claimed power to cast out evil spirits, and who now impiously used the name of Jesus as a charm. Vs. 14-16. The maniac upon whom these fellows experimented turned upon them, their deceit was exposed, and the power of the Almighty vindicated. V. 17. Reports of this extraordinary occurrence soon spread over the whole city. *Fear fell on them*—reverence, in many instances, took the place of scepticism and ridicule, and the name of Jesus was magnified above that of Diana, Ephes. 1: 19-21. Vs. 18, 19. Many that had believed in the incantations of the exorcists publicly confessed that they were wrong in countenancing them. *Showed their deeds*—exposed their witchcraft; while not a few of the sorcerers themselves gave proof of their honest conviction, by publicly burning their books or parchments containing the secrets of their trade; these being in manuscript could not be replaced. True repentance implies more than contrition and confession, Isa. 1: 16, 17. *Fifty thousand peices*—computed to be about \$10,000—a noble testimony to the power of the Gospel. V. 20. The scene was one which would never be forgotten in Ephesus, more remarkable in that it was a voluntary act on the part of the exorcists. *The Word of God grew and prevailed*—the new converts were strengthened in their faith, and many others were moved by this example to join the Church. The result was a great religious awakening in the voluptuous city of Ephesus where it was least to be expected.

**Paul's Preaching.**

APRIL 20.

1 CORIN. I: 17-31.

*Golden Text, 1 Corin. 1:23.*

**T**HIS epistle was written at Ephesus, ch. 16: 8, towards the close of Paul's three years' residence there, in the spring of A. D. 57. Its immediate object was to counteract the divisions that had crept into the Church at Corinth founded by him on his second missionary journey some five years before this time, Acts ch. 18. Not long after he left Corinth, Apollos came thither and won many followers by his eloquence, Acts 19: 1. There were others, false teachers, some pretending to follow Cephas, some Apollos, some Christ Himself, v. 12. These gave out that Paul was not one of the twelve and was unworthy of credence. Another section professed to be followers of Paul, but they were so in a sectarian spirit. Before rebuking their divisions Paul commended such as were steadfast in the faith and helpers in the good work, vs. 4-8. V. 17. *Not to baptize*—Paul does not despise baptism: elsewhere he speaks highly of it, but he means that his particular function was to *preach the Gospel*, ch. 9: 16—o proclaim the good news. *Wisdom of words*,—wordy wisdom, or philosophical reasoning set off with rhetoric, such as the Greeks prided themselves so much upon. *None effect*—such teaching is worthless compared to a simple and earnest presentation of saving truth. V. 18. *The Cross*—the "atonement" is *foolishness* to those who have no experimental acquaintance with it. *Which are saved*. Eternal life is a present gift, ch. 15: 1, 2. Vs. 19, 20—see Isa. 29: 14. The general idea is that God's dealings with men are often misunderstood because his ways are entirely different from ours. V. 21. History proves that mere human wisdom never yet taught men the knowledge of the true God. *Foolishness of preaching*—not foolish preaching, but such plain practical preaching as unbelievers count foolishness. V. 22. *A sign*—Matt. 12: 38; Mark 8: 11. The Greeks, on the other hand, demanded logical demonstration which would be as clear to their minds as the solution of a mathematical problem. V. 23. A crucified Messiah was not in accordance with Jewish expectation: they looked for a temporal prince. Vs. 26-28. The early preachers were not chosen from great philosophers nor orators, and early converts were drawn largely from the poorer classes. The weakness of the instrumentality was proof of the inherent power of the Gospel. *Things which are not*—means so insignificant as to escape observation God uses to accomplish his ends. V. 29. The design of the Gospel is to humble human pride. V. 30. To believers is it given to understand and accept the Gospel. To them Christ becomes *wisdom*, by enlightening them; *righteousness*, by justifying them; *sanctification* by purifying them; *Redemption* by purchasing eternal life for them. V. 31. See Isa. 9: 23, 24; 2 Cor. 10: 17, 18. We can be pardoned and saved only by Him, who died on the Cross for ours sins. Acts 4; 12.

## Abstinence for sake of others.

APRIL 27.

1 COR. VIII: 1-13.

*Golden Text, 1 Cor. VIII: 13.*

IT was customary for heathens to make feasts at the time of their sacrifices and to invite their friends to partake with them. Part of the sacrifice was given to the officiating priest, part was consumed on the altar, and a part belonged to him who offered it. This last part was either eaten by him in the temple or at home, or was sold in the market, ch. 10: 25. In either case it was usual to invite friends to partake of such a feast. Christians, therefore, living among idolaters and having friends that were such, with whom they lived on terms of social intercourse, would be frequently in this position. What should they do? Should they eat meat that had been offered in sacrifice to idols or not? The question was a perplexing one, not to be settled by any cast iron rule, but each case on its merits in the exercise of judgment and conscience. The council at Jerusalem had given its opinion in Paul's hearing, and very decidedly, against eating idol-meats, Acts 15: 29, but Paul, without any reference to that decree, claims for himself and all others the right of independent opinion in a matter which he evidently regards as a non-essential. Upon the general question, technically, he sides with the liberals, at the same time that he guards his expression of opinion with limitations applicable to all such cases of conscience, thus laying down a rule of wide application and great importance. Vs. 1-3. *We know*—as much as to say, "I know as well as you do," ch. 10: 20; but this question is not one of knowledge. Another element must be taken into account. *Charity* is the key to this problem. Those who pride themselves on their knowledge often lack judgment. Vs. 4, 5. *An idol is nothing*, 2 Kings 18: 4. Imaginary beings have no power to pollute things offered to them. V. 6. The unity of God contrasted with the plurality of heathen dieties. *One Lord Jesus*—not apart from the Godhead, but the one only Mediator between God and man. V. 7. *Howbeit*—Even the Christian converts were not perfectly cured of their old leaven. Some of them retained a lingering respect for the idols they had worshipped before and did not abstain from eating things offered to idols; they ate from respect to the idol, and so contracted guilt. Vs. 8-10. God regards the *motive* from which we do this or that. Liberty in regard to such things is conceded, but if our doing that which is in itself innocent leads others into sin, it becomes sinful for us. Vs. 11, 12. The tendency of such a course is to lead a weak brother into sin, and to final ruin. *For whom Christ died*—The fact that Christ died for all is the strongest argument why we should deny ourselves for the sake of others and not use our liberty so as to occasion their stumbling. All things considered, Paul says what he would do—teaching as in all such things to be governed by the law of love to our fellow-men springing from love to Christ.

## Christian Love.

MAY 4.

1 COR. XIII: 1-13.

*Golden Text, Romans 13: 10.*

THE Revised Version has "Love" throughout this chapter instead of "Charity." In other parts of the N. T. the Greek word *agapè* is translated *love*, as in the golden text and in 1 John 4: 16. The Apostle here shews what he meant in the close of last chapter by "a more excellent way"—Love, in its fullest meaning—love to God and to man—the best of all gifts, without which other gifts are of no value. V. 1. The gift of tongues—whether ability to speak in other languages or fluency in our own—is a fine accomplishment, but unless it is employed for the good of our fellowmen it is worse than useless; it becomes a nuisance. This gift is first specified as that on which the Corinthians specially prided themselves. V. 2. *Prophecy*—the gift of explaining the mysteries of revealed religion. *Knowledge*—an intellectual knowledge of the doctrines of Christianity. *All faith*—such as is spoken of in Matt. 17: 20; 21: 21. *CHARITY*—not in the sense of toleration or of almsgiving only or chiefly, but in the largest acceptance of the word. *Nothing*—a dead failure in respect of the end of my existence, Matt. 7: 22, 23; Jas. 1: 27. V. 3. Here we see that true charity is not restricted to almsgiving. Not even the sacrifice of our own life as a martyr fulfils its requirements unless our actions spring from true devotion to God and love to man. *Profiteth nothing*—yields no return for the expenditure of effort. Matt. 16: 26; Luke 9: 24-25. V. 4. *Suffereth long*—endures opposition and reproach without resentment or revenge. *Is kind*—considers of others, Rom. 12: 10. *Envieth not*—rejoices in the prosperity and success of others. *Vaunteth not*—boasteth not of its own gifts, Rom. 3: 27. V. 5. *Unseemly*—rudely. *Seeketh not her own*—is not selfish or greedy, but self-denying. Phil. 2: 4. *Not easily provoked*—does not give way to bad temper, Prov. 16: 32. *Thinketh no evil*—Evil thoughts beget evil actions, Matt. 15: 19, V. 7. *Beareth*—patient under trial. *Believeth*—is not suspicious but inclined to think well of others. It hopes for the best. *Endureth*—Matt. 10: 22. Vs. 8, 9. *Never faileth*—True love is constant. *Prophecies* shall be discontinued because no longer necessary. *Knowledge shall vanish away*—that kind of knowledge that men pride themselves on now shall be of no account hereafter, v. 12. V. 11. The present state is as childhood compared with what shall be, when all the faculties of mind are perfected. Children have vague and indistinct views of things compared to grown up people. Men naturally relinquish infant thoughts when they come to years of discretion. V. 12. *Through a glass*—"in a mirror." By aid of artificial means. *Face to face*—For one thing, we shall see Jesus, not through types and figures, but as he is. 1 John 3: 2.

## Our Own Church.

**T**HE GENERAL ASSEMBLY is appointed to meet in St. James' Square Church, Toronto, on Wednesday the 4th of June. This is a week earlier than usual so that members may have it in their power to attend the meetings of the Presbyterian Alliance in Belfast, which commence on the 24th of that month. It is well to remember that the accounts of the treasurers of the respective schemes of the church close as usual on the 30th of April. All contributions intended to be reported to the Assembly should be forwarded before that time. At the first of March, the Eastern section of the Foreign mission committee found itself in arrears to the amount of \$7,000. It will require a long pull, and a strong pull, and a pull altogether to make up the required amount. But it must be done. We must sustain our Foreign missionaries. We trust that the statement of Mr. Middlemiss in reference to the Aged and Infirm Ministers Fund will receive due attention. We draw no comparison between this and other schemes of the Church, but this we do say, that it will be a shame for us if we do not provide a decent competency for those who have devoted their lives to the work of the ministry, and who from old age and infirmity have in many cases resigned their "living."

**BEQUESTS AND DONATIONS.**—The Temporalities Board, the Ministers' Widows' and Orphans' Fund of the Presbyterian Church of Canada in connection with the Church of Scotland, and the Corporation of Queen's College at Kingston have each received a legacy of \$4,000 through the executors of the late Mr. James Michie of Toronto. Dr. Cochrane has received £175 sterling from the Free Church of Scotland in aid of our Home Missions and £100 from the Presbyterian Church in Ireland for the same purpose. Rev. R. H. Warden has received £100 from the Presbyterian Church in Ireland on behalf of the Manitoba College, and another £100 towards French Evangelization.

**SABBATH OBSERVANCE.**—The committee, through its convener, Rev. W. T. McMullen, has prepared petitions to both branches of the Dominion Legislature praying that

the existing laws on the observance of the Sabbath may be so amended as to remove any doubts as to their interpretation, that they may become more effectual for the protection of the Lord's Day from desecration, and that Sunday excursions and the like may not be carried on under protection of the law. The nation that becomes a Sabbath-breaker has as much reason to dread the consequences as the individual transgressor. Pass round the petitions and let it be known who is on the Lord's side.

**TEMPERANCE.**—It is hoped that Kirk-sessions will forward replies to questions contained in the convener's circular to the clerks of their respective Presbyteries with the least possible delay. The subject is of vital importance and it is desirable that a full expression of the mind of the Presbyterian Church should be had upon it. The convener of the Assembly's Committee is Rev. James McCaul, Montreal.

**THE COLLEGES.**—The closing of the sessions of our six Theological colleges, which occurs about this time, will be the signal for one hundred and fifty or two hundred young men full of energy and enthusiasm to engage for a term of six months in dead earnest in Home Mission work. The news of their coming will be received with joy and rejoicing in many a backwoods' settlement as well as on the distant prairies of the great Northwest. The following is the list of the University preachers for the second term of the session at Queen's University, Kingston: Jan. 27th, Rev. David Mitchell, of Belleville; Feb. 3rd, President Nelles, D.D., Victoria University; Feb. 10th, The Principal; Feb. 17th, Rev. H. Wilson, D.D., New York; Feb. 24th, Dr. Castle, Macmaster Hall, Toronto; March 2nd, Professor Ross, B.D.; March 9th, Rev. Dr. Stevenson, Emanuel Church, Montreal; March 16th, Rev. P. Mc. F. McLeod, Central church, Toronto; March 23rd, Rev. J. Barclay, M.A., St. Paul's, Montreal; March 30th, Rev. A. McGillivray, Williamstown; April 6th, Rev. D. J. Macdonnell, B.D., Toronto; April 13th, The Principal; April 23rd, the Vice-Principal; April 30th, Rev. Dr. Sheraton, Wycliffe Hall, Toronto. There are in this list clergymen belonging to such widely different "denominations" as the Congregational, Baptist, Methodist, Anglican and Presbyterian. These services



have been continued for the past four years and are highly appreciated by the students. The collections have proved sufficient to pay the travelling expenses of the preachers, to provide the hall with Psalm and Hymn-books and with a small organ, and to pay all other incidental expenses.

**PERSONAL.** *Rev. Hugh Rose*, M. A., of Grosvenor Square church, Manchester, England, is at present on a visit to Canada and has been preaching in several of our pulpits with much acceptance. If we keep him here it will only be a fair reprisal for some of the good ministers they have taken from us to the other side of the sea. The *Rev. Thomas Fraser*, the father of the Presbyterian Church in Canada, is now in his 92nd year and in the enjoyment of a fair measure of health and strength. Although retired from the active duties of the ministry, his intellect is unclouded and he takes a lively interest in ecclesiastical affairs. He was ordained in 1819. *Father Chiniquy*, who is now over 75 years of age, is still working with good encouragement at St. Anne's, Kankakee. At latest accounts another priest had found an asylum in his pleasant "Home" and was preparing himself to preach the Gospel to the Roman Catholics, and the old Father was himself on the eve of setting out on a missionary excursion to visit more than 100 French Canadian families scattered over the prairies of Kansas and Iowa. *Rev. Thomas Duncan*, formerly of Halifax, has been appointed assistant minister at Auchterderran in the Presbytery of Kircaldy, Scotland. *Rev. Andrew Paton*, of Penpont, Scotland, is gradually recovering from the severe illness which has detained him in Canada all winter. He hopes to return to his parish before long.

**MISSIONARY NOTES.** *Rev. Hugh A. Robertson's* furlough is extended to October. In the meantime he is visiting the congregations in the Maritime Provinces and creating much interest in his Eromangan mission. *Rev. Kenneth F. Junor*, formerly of Formosa, has gone to Bermuda for the benefit of his health. *Rev. T. M. Christie*, late of Couva, Trinidad, has been spending the winter at Cote des Nieges, near Montreal, very much to the satisfaction of the congregation to whom he stands in the relation of "stated supply" at present. No

missionary has yet been appointed to Demarara. Will not some of the young men who are completing their theological course about this time listen to the call and offer themselves for this service? The theological students of Manitoba college have lately formed a missionary society in connection with the college, and the interest of the students in mission work has thereby been very much increased. They will furnish a missionary for the home field during the coming summer. The Colonial Committee of the Church of Scotland have appointed *Rev. A. H. Anderson* assistant in the Townhead Church, Glasgow, to Nanaimo, B. C., and expect to send another minister to Comox shortly.

#### ORDINATIONS AND INDUCTIONS.

**EAST GLOUCESTER, Ottawa:** *Rev. G. F. Bayne*, formerly ordained missionary at Eganville, was inducted on the 21st of February.

**PLANTAGENET, Ottawa:** *Mr. W. H. Geddes* was ordained as missionary on the 10th of January.

**GLENMORRIS, Paris:** *Rev. R. Pettigrew*, late of Weston and Woodbridge, was inducted on the 29th of January.

**FLORENCE AND DAWN, Chatham:** *Rev. Dr. Lamont*, formerly of Dalhousie Mills, Glengarry, was inducted on the 27th of February.

**AMHERSTBURGH AND COLCHESTER, Chatham:** *The Rev. J. M. Paradis*, formerly of Port Stanley, London, was inducted on the 28th of February.

**CAMDEN AND TAMWORTH:** *Rev. William S. Smith* was inducted on the 11th of March.

**HUNTSVILLE, Muskoka:** *Rev. I. Y. Thirde* has been appointed ordained missionary at this place by the Presbytery of Barrie.

**CALLS.** *Rev. William S. Smith* has accepted a call to Camden and Tamworth, Kingston, Pres. *Rev. John MacMillan*, B.D., of Truro to Chalmers church, Halifax. *Rev. C. E. Ameron*, of Three Rivers to Lowell, Massachusetts. *Rev. A. Fraser*, of Orono to Claremont, Whiby. *Rev. A. T. Love* of St. Stephen, N. B., to Stellarton, Pictou. *Rev. John McKenzie*, of Hampden, Quebec, to Roxborough, Glengarry. *Rev. W. A. Hunter*, of Parkdale, to Orangeville; *Rev. A. Burrows*, of Truro, N.S., to the

Fourth Presbyterian congregation Boston, Mass. Rev. Alex. Sutherland, of Ripley, has declined the call to Scotsburn, as also the Rev. Peter Fleming, of Warsaw, that to Cartwright and Ballyduff.

DEMISSIONS.—Rev. N. Patterson, of Bayfield, Huron. Rev. John Mordy, of St. Paul's, Walkerton and Balacava, Bruce. Rev. Thomas Alexander, of Mount Pleasant, Paris.

### NEW CHURCHES.

FARNHAM, Quebec.—A handsome brick church, named St. John's, has been here opened for worship by Rev. J. S. Black, assisted by Rev. A. B. Cruchet and others.

ST. JOHN, N. B.—The St. John Presbyterian church has been completely remodelled, almost rebuilt. It is now one of the most elegant churches in Canada. It was re-opened for worship by Rev. Dr. Burns, of Halifax, on the first Sabbath of March.

VICTORIA, B. C.—The First Presbyterian church here was destroyed by fire in September last, but immediate steps were taken to rebuild. "The people had a mind to work," and they speedily saw their labours crowned with success in the restoration of the building to much more than its former comfort and convenience. It was dedicated on the first Sabbath of January in the presence of a large audience, who contributed liberally to the building fund. At the late communion thirteen members were received making in all *sixty-eight* additions to the roll in fifteen months.

### MANITOBA ITEMS.

The agitation about the "Bill of rights" continues and is seriously interfering with business and the prospect of immigration. The Company that was to colonize 500,000 in South-Western Manitoba with Scotch crofters, is killed. The Rev. Dr. MacGregor of Edinburgh has assisted very materially in laying before his countrymen the attractions of the North-West. College work has gone on vigorously. Much interest is felt as to how the Church will assist in supporting it after the liberal promises at the Assembly last June. There are eight or ten students that will enter the Mission field after the session closes. The demands of the Presbytery of Manitoba for laborers are larger this Spring than ever. There are at

lest forty fields that should be supplied. The Rev. A. B. Baird, Edmonton, should receive assistance and Fort McLeod and Silver City require to be occupied. Knox College Mission Society purposes sending four students, Montreal Society sends two, and Queen's College three. The work requires men who have completed their studies and can be settled permanently, though others are acceptable if these can not be got. The Church and Manse Building Board are preparing for the work of next season. They need funds. Mr. Robertson the Superintendent of Missions, has been in Ontario and Quebec, and is awakening a good deal of interest in the work generally. He thinks that churches and houses for ministers are necessary if the work is to make satisfactory progress. The American Churches feel that their work would be paralyzed had they not a Building fund for New Territories.

### Meetings of Presbyteries.

LUNENBURG AND SHELBURNE: February 19.—The Augmentation Scheme was explained by Mr. Millar and heartily adopted by the Presbytery. Mahone Bay congregation having already been carefully canvassed was prepared to guarantee \$540 as a beginning, and it was placed upon the list as one of the congregations to be aided by the scheme.—A mission station to be called "The Rock" was organized and placed under charge of Lunenburg session. It consists of about twenty-five families who are Presbyterian, and others who are not of any church. It is proposed to build a church there for which the people have subscribed \$356. The Presbytery applied to the Hunter Fund for a grant of \$300.—In the evening a conference was held on the state of religion. It was resolved that members of Presbytery unite at eight o'clock every Saturday evening in prayer for the Holy Spirit, "on ourselves, our church members, and the unconverted in our pastoral charges." Bands of earnest members are encouraged to pray in like manner. Special services will be held whenever practicable.—D. S. FRASER, *Ch.*

PICTOU: 4th March.—Reports were received from the Presbyterian committees on Sabbath-schools, State of Religion, and Statistics. The Augmentation scheme was carefully considered and it was agreed to use best endeavours to secure a minimum stipend of \$750 with a manse to every minister within the bounds. Deputations were appointed to confer with all the sessions respecting the claims of the Supplementing Fund. The following were appointed

commissioners to the General Assembly,—Messrs W. Stuart, E. A. McCurdy, E. Scott, and A. McL. Sinclair—*ministers*; and J. D. McGregor, J. D. McDonald, G. M. Melewood, and H. Primrose *elders*.—E. A. McCURDY, *Clk.*

**PRINCE EDWARD ISLAND: February 5:**—Arrangements were made for the visitation of congregations in the interest of the Augmentation Scheme; also to secure reports anent state of religion, Sabbath-schools, and temperance. Three of the Montreal students are invited to labour as catechists within the bounds of the Presbytery next summer.—J. M. MACLEOD, *Clk.*

**WALLACE: February 5:**—The Clerk explained the Assembly's new Supplementing Scheme, and steps were taken to bring it under notice of the congregations. The Presbytery received with much gratification intimation from the Spring Hill congregation that in future they could do without a supplement.—Applications for supplement were received from—Amherst, Pugwash, New Annan, and Earlton, and their consideration was deferred till these places should be visited. Application was made to the H. M. Board for a grant of \$100 to the congregation of Lunden. Leave was given to the Spring Hill congregation to sell their old church as it is too small, and they are arranging to erect a new building. Forms of petitions to Parliament in favour of the due observance of the Lord's Day were distributed. The following commissioners to the General Assembly were appointed: Rev. H. B. Mackay, T. Sedgwick and J. M. Robinson, —*ministers*; Messrs J. R. Sutherland, F. B. Bobb and T. Davidson, *elders*. On Tuesday evening a public meeting was held at which addresses on missionary subjects were given by members of Presbytery.—T. SEDGWICK, *Clk.*

**HALIFAX: March 11:**—The Presbytery accepted demission of Little River charge by Rev. Dun an Mackinnon,—the demission to take effect on the last day of April.—The call to Mr. McMillan, Truro, from Chalmers Church, Halifax, was sustained. The following were appointed commissioners to the Assembly: Principal Macknight, Dr. Pollock, Messrs McPherson, Laing, Wallace, Adam Gunn, T. H. Murray, A. B. Dickie, and the following *elders*,—Professor Forrest, D. McGregor, J. K. Munnis, Henry Sutherland, Jas. Potter, G. McEwen, and W. F. Meek. Dr. Burns was granted three months leave of absence, in order to be able to attend the Presbyterian Council, Belfast. The book of rules and forms was carefully revised. In the evening a Sabbath-school conference of much interest was held.—A. SIMPSON, *Clk.*

**PICTOU: March 4:**—Glen Bard, between Antigonish and Barney's River, petitioned for a church to be built there. The matter is left for consideration at next meeting. A call from Stellarton was set aside on account of lack of unanimity. Mr. McCurdy brought the new Augmentation Scheme before the Presbytery. It was cordially approved and it was resolved to take immediate steps to raise all stipends to a

minimum of \$750 with a manse. Arrangements were made to secure the early visitation of all the congregations in the interest of this scheme. The following were elected commissioners to the next Assembly: Messrs W. Stuart, E. A. McCurdy, E. Scott, and McL. Sinclair, *ministers*, and Messrs J. L. McDonald, G. N. Underwood, J. D. McGregor, and H. Primrose, *elders*.—A suitable minute with reference to the late Rev. George Walker was adopted. Two catechists are asked for the summer.—E. A. McCURDY, *Clk.*

**TRURO: March 4:**—The Presbytery met at Great Village, Londonderry. Two hours were spent in Conference on Sabbath-School work. The following commissioners to the General Assembly were appointed: Revs. Jas. Maclean, Jas. Sinclair, and A. F. Thompson, and Messrs J. K. Blair, J. F. Blanchard, Robert Gammell, and Hon. S. Creelman. Leave of absence for three months was granted to Mr. Thompson. In the evening a large meeting was held, at which the claims of the various schemes of the Church were pressed upon the people. The Presbytery were delighted to find the congregation of Great Village in such a prosperous condition.—J. H. CHASE, *Clk.*

**OTTAWA: 5th February:**—The first sederunt was occupied with a conference on Sabbath-schools. Commissioners to the General Assembly were elected as follows:—Dr. Moore, Messrs Farries, Armstrong, White, Glassford, and Findlay, —*ministers*; Messrs Durie, Anderson, Brown, Lough, Hardie, and Mackie, —*elders*. A conference on French Evangelization occupied the whole of the evening session.—J. WHITE, *Clk.*

**GLENGARRY: 1st February:**—The Presbytery met at Summerstown for the induction of Rev. Hugh Cameron, formerly of Kippen. Forty-five families—most of whom formerly belonged to Knox congregation, Lancaster, were erected into a new congregation, on certain conditions, to be known as East Lancaster congregation.—H. LAMONT, *Clk.*

**BROCKVILLE: March 4th:**—All the ministers were present, but only one elder. *Inter alia*, a conference was held on Sunday-schools. The report was given in by Mr. Richards, of Lyn, and interesting addresses delivered by Messrs. Bayne and Nelson and Judge McDonald, also by Rev. John McEwen, Secretary of the S. S. Association of Canada. The following were appointed commissioners to the General Assembly: Rev. Andrew Rowat, Rev. J. Robertson, Rev. Dr. Jardine, Rev. T. A. Nelson; Messrs. Adam J. Hobkirk, John M. Gill, W. Kilgour, A. McMurchy, of Toronto. Rev. Prof. MacLachlan, of Toronto, was nominated for the Moderatorship of the General Assembly.—W. M. McKIBBIN, *Clk.*

**LINDSAY: February 26th:**—Received reports from deputations appointed to visit congregations in connection with the augmentation of stipends, and prepared business for the Home Mission Committee. The following were appointed commissioners to General Assembly:

Messrs. H. Sinclair, S. Acheson, A. G. McLachlan, *ministers*; and Messrs. John Matthie, T. H. Glendinning and James Leask, *elders*. Rev. Prof. McLaren was unanimously nominated as Moderator of the Assembly. J. R. SCOTT, *Clk.*

HURON.—This Presbytery at its last meeting adopted the rule that all commissioners to the General Assembly be henceforth elected by rotation, except in special cases when it may be in the interests of the church to depart from this rule. The Assembly's remit on the distribution of probationers was approved of *simpliter*.—A. McLEAN, *Clk.*

TORONTO, March 4th:—A call from St. Andrew's church, Orangeville, to Rev. W. A. Hunter, of Parkdale, was sustained. The following were appointed commissioners to the General Assembly: Dr. Gregg, J. Pringle, W. Stewart, David Camelon, P. McF. McLeod, H. M. Parsons, D. J. Macdonnell, Dr. Caven, Dr. McLaren, R. P. McKay, Dr. Reid, J. M. Cameron, and E. D. McLaren, *ministers*, and W. B. McMurrich, Robert Kilgour, James MacLennan, Q. C., J. L. Blaikie, Hon. Alex. Morris, David Fotheringham, Hamilton Cassels, Rev. Thomas Lowrie, Archibald McMurchie, Toronto; Peter Cranne, John Harvie and David Elder, *elders*. Rev. Dr. McLaren was nominated as Moderator of the ensuing General Assembly. R. MONTEATH, *Clk.*

PARIS: 11th March:—Rev. Thomas Alexander, of Mount Pleasant, tendered the resignation of his charge. He has completed the 49th year of his ministry. An overture on the powers of the General Assembly as to the creation of new Theological Colleges and chairs was submitted by Mr. McMullen and transmitted to the Synod. Mr. Little read the report on the State of Religion. The committee on the augmentation of stipends reported their diligence. Commissioners to the General Assembly were appointed as follows.—Dr. Cochrane, Messrs D. D. Macleod, D. M. Beattie, W. A. Mackay, W. T. Macmullen, and J. Ballantyne—*ministers*; Messrs Barr, Hossie, W. Turnbull, D. Turnbull, J. Rutherford, and W. Murray—*elders*. Rev. Dr. McLaren was nominated as moderator of the General Assembly. Next meeting 2nd Tuesday May at Ingersoll.—W. T. MACMULLEN, *Clk.*

STRATFORD: March 11th:—Commissioners were appointed as follows.—Messrs. McClung, Campbell, Scott, Wright and Sully, *Ministers*; Rev. T. Macpherson, D. Hamilton, A. Murray, W. Dunn and D. Stewart, *Elders*; W. A. WILSON, *Clerk*.

## Obituary.

**M**ALCOLM MCGILLIVRAY, one of the most active and useful elders in the Church, died at Kirkhill, Glengarry, on September the 8th, 1863, in the 76th year of his age. His liberality, hospitality and kindness knew no bounds.

DR. JOHN THOMSON, Session-clerk of St. John's church, Chatham, Miramichi, died on the 13th of February at the age of 75 years. His death is a great loss to the church. He was a ruling elder in St. John's congregation for nearly 36 years.

JAMES MENZIES, of Beaver Creek settlement, Manitoba, died on the 17th of February in the 53rd year of his age. He was a native of Rothsay, Scotland. Many years an elder and Sabbath-school teacher at Elora, he removed to Manitoba a few years ago, and, in the absence of any stated minister, was accustomed to gather the people for Sabbath services conducted by himself with great acceptance.

MRS. MARY ROTHERFORD, widow of the late Rev. Walter Roach, of Beauharnois, Quebec, died at Port Dover, Ontario, on the 21st of February, in her 83rd year. Mr. Roach came to Canada under the auspices of the Glasgow Society for promoting the religious interests of Scottish settlers in British North America, and was ordained as minister of Beauharnois, St. Louis and Chateauguay in November, 1833. He died 27th August, 1849. Mrs. Roach was a native of York, England, a highly accomplished and pious woman, beloved by all who knew her.

## Ecclesiastical News.

**T**HE oldest Peer of Great Britain, the Earl of Buckinghamshire, who recently attained his ninetieth year, is a minister of the Church of England. Eight other peers are also in the ministry—namely, the Marquis of Donegall (Dean of Raphoe), the Earls of De la Warr, Carlisle and Stamford, Lord Plunket (Bishop of Meath), Lord Saxe and Sele (Archdeacon of Hereford), Lord Scarsdale and Lord Hawke. The Earl of Mulgrave, heir-apparent to the Marquisate of Normanby, is also a clergyman. It is said that Dr. Beith of Stirling (Free Church) is the oldest Presbyterian minister in Scotland. He was ordained in 1822. Professor Bryce of Belfast is the oldest minister of the United Presbyterian Church. Rev. Walter, Home of Polwarth, is the "father" of the Church of Scotland, ordained in 1826. Rev. James Fleming of Troon, though later ordained, has been preaching the Gospel for fifty-eight years and still preaches "without paper." Not one of these, however, is as old as the father of the Presbyterian Church in Canada, who was ordained in 1819, and is now in his 92nd year. Dr. Horatius Bonar of Edinburgh is well known as the author of some of the finest hymns used in public worship. It was only recently, however, that a hymnal was introduced into his own church, and it is reported in the *Christian News* that when the first hymn was given out, six of his elders, headed by a theological Professor, walked out, as a protest, and left the membership. It is asserted by promoters of disestablishment that their ardour has not cooled, but that they

are calmly waiting their opportunity to apply the match which will set the whole country in a blaze, by which is meant the next general election. Dr. A. K. H. Boyd has been severely taken to task for certain depreciatory remarks on the Waldensian Church in his recent St. Giles' lecture. Commenting upon this, Rev. D. K. Guthrie of Liberton said at a prayer meeting in Edinburgh that "if some of Dr. Boyd's lady friends had been there, they would probably have acted the part of a second Jenny Geddes. A proposal has been started to erect a new church for the Barony congregation, Glasgow, and there is little doubt that Dr. J. Marshall Lang will carry it into effect. The new church will not be built a day too soon. The present unsightly structure was built eighty years ago at a cost of £2,800 and has served its day and generation. The congregation dates from the Reformation times, 1595, and connected with it are many interesting associations. It was here that old Zachary Boyd preached. Within the last thirty years, twenty new parishes have been carved out of it. £15,000 is the sum aimed at for the new church. Notwithstanding rumours to the contrary, it is expected that the Church of Scotland will be well represented in the Belfast Council. It is announced that Dr. Lang will read a paper on "Large Cities," Dr. James A. Campbell of Stracathro one on "Lay-Help" and Mr. J. N. Cuthbertson on Sabbath-Schools. Dr. Charteris is also to take part. Professor Godet of Neuchâtel the well known commentator is expected to be there. Of the American divines, the names are mentioned of Professor H. C. Alexander of Union Seminary, Virginia, Dr. Herrick Johnson of Chicago, and Dr. R. M. Patterson of Philadelphia. As a sort of appendix to the council, there is to be a Scoto-American-Irish gathering, which to those directly concerned will no doubt be a very interesting occasion. The Irish General Assembly will meet in Londonderry in the early days of June, so the people of Belfast will be able to give their undivided attention to the Council. The meetings will be held in Ulster Hall. Public sentiment has received a shock by the announcement that the body of late Keshub Chunder Sen, leader of the Brahma Somaj in India, has been publicly burnt. "By the time that the procession arrived at the ghât the crowd had become an impenetrable mass, and it was with considerable difficulty that the bier was eventually carried in. A funeral pyre of sandal-wood was then erected, and the remains of the great leader cremated in the presence of thousands of his countrymen and followers, according to Brahma rites. The ashes were afterwards interred in the little chapel adjoining." Rev. Charles Strong, late of the Scots Church Melbourne, Australia, through his lawyer, asked the Presbytery for the usual "Presbyterian certificate" which has placed the Presbytery in a dilemma. The Victorian Assembly had practically deposed Mr. Strong without process of libel, for libellous conduct. They had simply said, "loose him and let him go." What

are they to do now that he asks a certificate? In the meantime they have contrived a temporary means of escape from the difficulty by deciding that a certificate could only be granted on a *personal* application.

Our Edinburgh correspondent writes as follows;—

"Among the celebrated men who have visited us lately have been Dr. Thorold, Bishop of Rochester, Mr. Mundella M. P., Vice President of the Educational Bureau, and today we are rejoicing in the presence of Sir Stafford Northcote, Lord Rector of the University of Edinburgh. In a few days we expect Canon Farrar. Of these, the two ecclesiastics are being brought forward by the Students' Association on Temperance: Temperance therefore is their theme. I heard the Bishop—a spare, pleasant looking man,—who puts aside the ecclesiastic a good deal in his platform appearances, taking instead, the broader ground of a common interest in the social and general welfare of men. His address was delivered,—where most of the addresses are being delivered—in the Free Assembly Hall, to a well filled house, the students crowding the centre of the building. The lecture itself was in excellent taste, most comprehensive in its sympathies, and spoken without a note of any kind. The Bishop himself is a total-abstainer, but refuses to force his principles, and, much more, his practice upon others, in any other way than by *moral suasion*. Legislation, when it outruns public sentiment, he considers, as most of us do, a mistake. As an illustration, he gave the city of Kansas where legislation had outrun public opinion a one half of the city, and where the law was worse than a dead letter. 'Local option,' which is in effect the Scott Act of Canada, he regards as 'the thing' as there public sentiment has full sway. 'Prevention he thought better than cure, persuasion than coercion, and limitation than total prohibition.' Notwithstanding, this vice costs England 40,000 lives every year, and leads to three fourths of all the crime. There is no fear of Dr. Thorold so long as he holds to his present dietary; for—Dr. Macgregor is the authority—his strongest stimulant is *tea*, and his richest food is *toast*. Truly locust and wild honey—were richer fare. Then came Mr Mundella—on an Educational tour through Scotland. On this occasion also, the Assembly Hall was filled to almost—beyond its utmost capacity. Next we had Sir Stafford Northcote. His address being to students, I did not hear him, but the report speaks of it with much favour; not equal by any means to Lord Rosebery's of the year before; yet it was a classical and memorable effort. The talk in the 'natural' world is all about the cyclone which has passed over our Island, with its wide spread disasters. I happened to be crossing the Firth of Forth at the beginning of the gale, and the tale of sea-sickness was about as bad as ever I had seen on wider waters. But nature is again smiling, and the world moves on, as though little out of the ordinary way had occurred. The sufferers are soon forgotten in the tare and

wear of everyday life. In church work, the winter is passing away without anything out of the usual course to record. Yesterday the Edinburgh Presbytery were again considering the condition of the lapsed masses and the best means of applying remedies. One was glad to hear the subject of *co-operation with the other churches* so largely insisted on. All parties begin to realize that only in united and well concerted action, can the great social evil be overtaken and grappled with successfully; and from this practical side may we not hope that the openings may be made for the inlet of that full tide of christian co-operation, which will bring upon its bosom, the surest prospect of a final union of all the Presbyterian forces in bonny-(although in church affairs yet) distracted Scotland."—D.

**CANADA.** The ecclesiastical breeze in Halifax has subsided. Rev. J. G. Norton, of England, has accepted the rectorship of Christ's church cathedral, Montreal, and is expected to arrive in May. Dr. Sullivan, Bishop of Algoma, is winning golden opinions in the old country. At last accounts he was lecturing in the old cathedral of Canterbury on the claims of Algoma as a missionary field; also in the church at St. Stephens, close by, of which Bishop Oxenden, formerly of Montreal, is the incumbent. The new St. John's (Episcopal) College has been opened at Winnipeg. The Bill for the union of the Methodist churches of Canada has passed through the committee of the House of Commons without amendment. The example of the Canadian churches is likely to be followed in Britain. The fact is, the log has commenced rolling and the union sentiment is not going to stop either at the doors of Presbyterians or Methodists. Mr. John Macdonald, of Toronto, preached the anniversary sermons of the Stouffville Methodist church a few Sundays ago.

**UNITED STATES.** Notes of preparation are already sounding for celebrating the fourth centennial of the discovery of America by Columbus in 1492. At the annual meeting of the Evangelical Alliance held in New York measures were taken to secure a suitable delegation to the General Conference to be held in Stockholm in September. It is intended that the Alliance shall be extended and be made to serve more fully as an organ of united Christian expression. To this end the executive will meet monthly. Trinity Episcopal Church, New York, is the wealthiest in America. Its property is valued at millions of dollars. The parish is almost a diocese in itself. In connection with it there are six churches or chapels in different parts of the city. The Sunday-schools have 242 teachers and 4,521 scholars. Of communicants there are 4,826. Dr. Morgan Dix is the rector. There are seven assistant ministers and ten in charge of mission chapels or assistants in them, making in all eighteen clergymen in connection with the parish, in addition to these the corporation has to maintain seven organists, 100

choristers, and twelve sextons and assistant sextons. The seats in most of the churches are free. The Trustees of the Princeton Theological Seminary report that the investment made for its financial support now amounts to \$1,015,955.95. The real estate and buildings are estimated at \$374,000. Total, \$1,389,955.95. The income of the institution last year was \$606,643.63. The General Assembly meets at Saratoga on the third Thursday of May. One of the chief questions to be discussed will be that of representation in the Supreme Court. In such a large body it is found extremely difficult to adjust this matter satisfactorily. Dr. W. H. Roberts, of Princeton, who has been acting as "Stated Clerk" since the death of Dr. Hatfield, will be nominated as his successor to the clerkship. Rev. Dr. Ormiston, of New York, is still in very poor health, suffering from *insomnia*. He is at present in South Devon, England.

**IRELAND.** A very interesting event took place in Belfast on the 13th February, during the sitting of the Mission Board. It was the presentation of his own portrait to Rev. George Bellis, D. D., who has been 59 years in the service of the church. In May, 1825, he was ordained and inducted into the pastoral charge of Donegal street church. Soon after the Union of 1840 he was loosed from his charge to become Mission Agent, the duties of which office he had discharged for some years previously for the Synod of Ulster. And he is still in harness though he has now an assistant and successor. Two copies of the portrait were given, one to be put up in the Hall of the Mission buildings, the other for Dr. Bellis's own use and to be an heir loom in the family. It is a remarkable period of service. The changes that he has been permitted to see are wonderful. When he began his ministry Arianism was in full blow, but many years did not pass until by the genius, ability and zeal of Dr. Henry Cooke it was cast out. When he was settled there were but three other congregations of our church in Belfast, now there are twenty-nine. Dr. Bellis's health and vigour must have been extraordinary, for he states that illness never on any occasion prevented him from attendance on Synod and Assembly, and since 1840, the year of the Union, he never was absent from any meeting of the Mission Board. He has one son in the ministry, Samuel A. Bellis, L.L.D., of Ramelton, County Donegal. It looks now as if the Rev. James Maxwell Rodgers, of the city of London, is going to be the next Moderator of Assembly. Mr. Rodgers is a son of the manse, his father having been many years minister of Kilrea, County Derry. Some 30 years ago, Mr. Rodgers, sen., died suddenly during the sitting of Assembly. The congregation of Rutland Square, Dublin, vacant by the removal of Dr. Murphy to London, has now called the Rev. John Hamilton, of Banbridge. Mr. Hamilton is twin brother of the pastor of the Scotch church, New York. Their father is the Rev. Samuel Hamilton, of Saintfield, County Down. The young men were very successful

in college and have done well since. At last accounts the Rev. John Macnaughton, of Belfast, for years known as the Nestor of the Assembly, was in very poor health. The annual report of the Sabbath School Society shows that there are now 1,052 schools, 9,315 teachers, and 77,232 scholars, connected with the Church in Ireland. This gives an increase of eight schools, 260 teachers, and 2,394 scholars.—H.

FRANCE. Pastor Cazalet, of the Department of the Haut-Gard, in the south of France, writes as follows: The revival which broke out in our canton in September last has continued; better than this, it has been extending. Especially at *Saumané* has the Lord blessed the preaching of the word to the conversion of many souls, and the arousing of many others. Under the direction of M. Sainton, of the *Mission Intérieure*, the work goes on and the attendance has greatly increased. In some cases the largest places that can be procured would not hold the people desirous of hearing. There has been considerable opposition, which was persistent for weeks, coming chiefly from the restaurants and taverns, but, as a proof of the genuineness of the revival, many gamblers have burned their cards and renounced their criminal practices. Also, a great number of young women have forsaken their worldly amusements, especially dancing.

THE TEMPERANCE QUESTION is coming to the front. The blue ribbon badge is becoming fashionable. Quite a number of the English Bishops wear it. It is finding its way into the British House of Commons. The United States and Canada are alive to the importance of the question. A conference of members of the Dominion Alliance with members of the House of Commons at Ottawa was recently held for the purpose of considering a resolution passed by the Alliance with the view of its being submitted to the House of Commons. After reciting the many evils arising from intemperance, the resolution reads as follows: "Tha' this house is of opinion that the right and most effective legislative remedy for these evils is to be found in the enactment and enforcement of a law prohibiting the importation, manufacture and sale of intoxicating liquors for beverage purposes." To this it was moved in amendment, and carried, "That it is the duty of the temperance men in this Parliament to endeavour to have the Scott Act so amended that it may be made workable throughout the Dominion." Public opinion is so far moving in the right direction that a very large reduction has been made in the number of "licenses" granted in Montreal and Toronto and other cities and towns in Canada. The new License Bill introduced into the Ontario Legislature is full of wholesome restrictions and aims at the gradual abolition of grocery licenses. Those who declaim against the licensing of dealers in liquor should not forget that every license law is in reality, and so far as it goes, a temperance law and that here very properly the reformation which is needed should begin. The

Queen's speech at the opening of Parliament contained a distinct reference to the intention of the Government to deal with the liquor traffic. A temperance party about sixty strong has been formed in the House of Commons. The stringent liquor license in Ohio appears to be very successful in its operation. Governor Foster, in his message to the State Legislature, declares that in twelve months 4,500 liquor saloons had gone out of existence, and that two million dollars were added to the revenue.

## New Brunswick.

GRAND FALLS. BY REV. GEORGE BRUCE.

IN accordance with instructions from the Presbytery, I left St. John one Monday in December, and reached Fredericton in the evening, where I remained over night. On Tuesday, at daylight, I left Gibson on the N. B. R. R. The morning was dismal and the run through the dreary portion of the country lying immediately beyond the capital was, to say the least, uninteresting. About noon, however, we came upon an entirely different country, and from that till we reached Grand Falls the beauty and evident fertility of the region through which we passed surprised and delighted me. Having never seen anything of the province but the rock-bound coast, I was quite unprepared for the romantic beauty of the country and the evidences of comfort and prosperity which met the eye everywhere, and I was the more impressed with these things as they were seen at a very great disadvantage owing to the season of the year. I take the liberty of mentioning these impressions because people in general have no adequate knowledge of the beauty and fertility of the interior of this province. I believe this is true of the great majority of the people in the older portions of the province itself, and I know it is true of the people in the other provinces in the western part of Canada, who have the conviction that New Brunswick is very largely a rocky and sterile region. We reached Grand Falls at 6 p.m. The evening was extremely cold, and as there is difficulty in notifying even a small congregation of an incidental service such as this was, in the time of a vacancy, the number present was not large. Still the meeting was representative and interesting. The Protestant population is small, the entire body of the people around

them being French Roman Catholics. Outside of the Episcopalians, who have a congregation and a church, there are about ten Presbyterian or partly Presbyterian families, and probably ten families, besides those who are Methodist, Baptist, or Congregational, but as it was impossible that there could be more than one denomination represented among them they were willing to support our missionary, although the attachment would, as usual in such communities, be to the man rather than to the Church at first. I found that the missionary who laboured among them last summer, and his wife, Mr. and Mrs. Seylaz, had gained a deep hold upon the affections of the people of every denomination. Even some of the Roman Catholics having spoken quite freely of their esteem for them before they left. The people stated that they would be very much gratified and encouraged if Mr. Seylaz should be appointed next summer. And they expressed a hope that, as this is Mr. S.'s last session in college, he might be settled among them. They said that if this were done, they were quite assured they would contribute \$200 towards his salary, and that this would very soon be increased, if Mr. Seylaz were permanently among them.

On the following morning I went up to Van-Buren, Me., and spent the few hours at my disposal in calling upon a number of the friends there. I found that the Episcopal minister had left a short time before, and that in the opinion of those who seemed best able to judge it was not at all likely that any one would be sent to fill his place. This being the case, there is no Protestant minister of any denomination in the settlement, and the people expressed themselves willing to give their united support to our missionary if he were sent at once. One gentleman who has taken a leading part in the support of ordinances, said he had no doubt they could pay \$300. It will thus be seen that between the two places, Grand Falls and Van Buren, there is good ground for hoping that \$500 or \$550 would be paid at once. The stations are twelve miles apart, connected by railway, and are both beautifully situated. In Grand Falls our people own their church, which is a beautiful and comfortable building, free from debt.

Altogether the impression made upon my mind was that the Presbytery ought by all means to have a minister settled as soon as

possible in order to take possession of interests which are now within reach, and would, therefore, respectfully suggest that an effort be made to have Mr. Seylaz settled in Grand Falls and Van-Buren as soon as possible after the close of the college; that the French Evangelization Board be communicated with in regard to the share of the supplement they would be willing to take, and that the Presbytery and the Board unitedly supplement the salary to the amount which it is thought it ought to be.

G. B.

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## Our Foreign Missions.

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BY THE CONVENER OF THE WESTERN SECTION.

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*Guelph, March 3rd, 1874.*

THE Foreign Mission Committee have been desired to reinforce the little band of native and other labourers among the Indians of the North-West, by sending out an additional missionary to co-operate with them. This may be called Home mission work, as it is done within our own borders. It is, however, work among the heathen, and the field of operation was not Canadian territory when it was begun. So the responsibility of its maintenance still rests upon the Foreign Mission Committee. In Mr. Hugh MacKay, who has offered himself for this work, and whose services have been accepted, the Committee believe that they have found one with the requisite qualifications for it. This brother, while preaching the Gospel in Manitoulin, was, as we may say, without being aware of it, undergoing a training for the work to which he has just been called. He frequently met with companies of Indians there, associated with them, and acquired some considerable knowledge of their habits and modes of life. Instead of being repelled by such contact, his sympathies have been so drawn out towards them that he freely offers himself, willing to spend and to be spent in service among the Indian tribes of our North Western Territories. He was publicly designated as a missionary to them, at a service in St. Andrew's Church, Guelph, on the evening of Tuesday, Feb. 26th. He will go followed by the prayers of many, that God, who hath made of one blood all nations of men to



dwell on the face of the earth, may crown his labours among these red men of the forest and prairie with abundant success. We have entered upon their heritage; we possess their fair hunting-grounds; and it surely well becomes us to follow them, as they recede before our advancing civilization, with the Gospel of Salvation through our Lord Jesus Christ.

Mr. Builder, who recently left Canada for missionary work in India, has, as we learn from Mr. Wilkie, arrived at Indore. Mr. Wilkie says, "We were glad to welcome here Mr. Builder and his wife on Christmas day; and have been enjoying their company at Indore ever since. It is likely they will live in Mhow for the time being, though probably by the end of the year other proposals may be made. We last Sabbath, by baptism, added four more to our small congregation, and then all together (27) partook of the communion." It will gladden the hearts of those who have been watching with deep interest the progress of events at our mission at Indore, and the great trials through which our missionaries have had to pass, to observe that Mr. Wilkie writes hopefully of the present prospect. He says, "Before my return to Indore, and after the Viceroy's reply had been received by Holkar, he had manifested a very determined opposition to us, even more bitter than before, although we were preaching from our own house facing a large common, and, therefore, not on the road at all. The police ordered us to stop, tried to arrest us, insulted us, and even urged the people to more severe measures, when the Chief Justice appeared on the scene and saved us. I at once made an appointment with the Chief Justice, who is very liberal, and, on meeting him, talked over the whole matter. He said that Holkar was determined to stop all work that could possibly lead to conversions. I then told him the course on which we were resolved; that all the missionary bodies were prepared to act with us; and that we should at once move in the matter if this opposition did not cease. I expressed a wish to see Holkar himself, but the Chief Justice advised me rather to go to the Prime Minister. This I did, and was again told by him Holkar's intention, as by the Chief Justice; and I told him, as I had done the Chief Justice, what we must then do. To our surprise, not one

word has been said to us by any one since then. The policemen have been among our most attentive hearers, and have forbidden the people to be even disrespectful to us. I cannot but believe, therefore, that our main difficulty is at an end here; and that, after our four years' conflict and toil, the great question of religious liberty is settled, so far as Holkar's territory is concerned. God be praised for His goodness in thus opening for us this door! You will not forget to pray for us that we may be made more thoroughly fit and able to enter in and take possession of the land."

This letter from Dr. Mackay lets us know of the safe arrival of Mr. Jamieson at Tamsui:—

"TAMSUI FORMOSA,"

December 31st 1883.

"Mr and Mrs. Jamieson are here. They stepped on the shores of Formosa, *cheerful, hopeful, and humble*. I congratulate the Church of Canada. The girls' school, (built of stone and as large as Oxford College) will soon be finished. The church in Bangkah will soon be opened: Thanks to Mrs. Mackay, Windsor. Eleven churches on the East coast will soon be completed: Thanks to Canada. The church at Sintiam will soon be re-opened: Thanks to the converts. We are today a year nearer home: Thanks ten thousand times to our adorable Redeemer. Soon all will be over.

"Then let me mount, and soar away  
 To the bright world of endless day;  
 And sing with rapture and surprise,  
 His lovingkindness in the skies."

"G. L. MACKAY."

And, in the following, Mr. Jamieson speaks for himself:—

"TAMSUI, FORMOSA,"

14th January 1884.

"Before this reaches you, you will likely have heard of our safe arrival at our destination. On 29th December, the beautiful hills and valleys of Formosa came in sight; and soon we were on shore and at rest. Dr. and Mrs. Mackay have shown us very great kindness; and full provision has been made for our comfort, and for assisting us in acquiring the language. We had expected to find great success in the mission work here, but the result has more than realized our expectations.

"The girls' school which has been erected in the short space of three months, will be opened in a few days. The erection of this building has involved a great deal of additional labour on the part of Dr. Mackay, as he has the whole under his superintendence. He is on the ground every day, and often till late at night. The girls' school and Oxford College are both substantial buildings; and, for quality of material, and elegance of finish, they would be a credit to any of the cities of Ontario. All the native preachers and a great many converts are expected to be present at the opening of the girl's school. Numbers of the latter have arrived during the last few days, having walked, some four, and some six days' journey. Most of them are from among those *aborigines* who have lately cast away their idols, and among whom the eleven new chapels are being built. We have often wished that many dear friends in Canada could hear what we have been hearing during these last few days—the voices of those, lately sunk in heathenism, joining together in singing the praises of the true and living God. It would stir them up to give yet more liberally to the Foreign Mission cause, and to pray more earnestly that the voices of the millions of China may soon be engaged in the same blessed employment. The work of our mission in Formosa is, from what we have seen, a great one; and we long for the time when we shall be able to assist more effectively in carrying it on. Yet here there is much to be done. The Lord's people are but a few among the men of the ungodly. The symbols of idolatry are to be seen on every hand. Dr. MacKay has in his museum several of the stones that were lately thrown into one of the chapels with the intention of killing him. One of them must weigh several pounds. A young convert falsely accused, and imprisoned for several years, has recently died in prison. Still, amid discouragements, there is much cause for thankfulness and gratitude to God. 'Behold,' we may say, 'what wonders He hath wrought!'"

JOHN JAMIESON.

In view of the whole, we see with joy that there is movement "all along the line." "Stripes and imprisonment" for Christ's sake are no new thing. Blessed be the Lord, that there have always been those who were ready "to suffer shame for His name."

Let us thank God, and take courage. "Blessed be the Lord God, the God of Israel, who only doeth wondrous things. And blessed be His glorious name for ever; and let the whole earth be filled with His glory. Amen and Amen."

THOMAS WARDROPE,  
*Convener.*

NOTE.—Later advices from Indore speak of renewed trouble and opposition, shewing that Mr. Wilkie was rather too sanguine in his expectations. It is satisfactory, however, to know that all the missionary bodies in India are with us in what they regard as the fight for toleration in native tastes.—ED.

### Trinidad.

THIRTEENTH ANNUAL REPORT OF REV. K. J. GRANT.

ANOTHER year of active exertion in mission work this day closes. Its hours have been so full of labours, cares and anxieties, that its months have insidiously passed away, and we can scarcely realize that 1883 lies from this day numbered with the past. The work of school superintendence, preaching and general direction has been prosecuted in the usual way, and in it I have been zealously and faithfully supported by my assistant Babu Lal Behari. The earnings of nine schools on the list of Government-assisted schools are \$560 36 in excess of last year, and this is an indication of their growing efficiency. The school roll is 938, and the daily average 619, being an increase of 110 and 55 respectively on 1882.

The Gospel has been preached daily by ourselves, by Sadaphal your catechist, and by seven helpers who are connected with schools. The evening work of these helpers amongst adults is valuable. By them many are taught to read, and as an indication of the desire to be instructed, I may state that on the arrival of our annual supply of books from India, six weeks ago, our whole stock of Hindi First Books, 210 in all, was bought up in ten days. Sixty have received Baptism during the year, twenty-nine adults and thirty-one children. Communicants in good standing, 130; marriages nine.

The repairs on our central church were commenced early in the year and completed at a cost of \$720, all of which has been paid by the congregation, salary, too, \$600, has also been paid. The erection of a school-master's house, the enlargement of a school-house, and the fitting up of a place for the infant department in others, cost a considerable sum, but the outlay was necessary to the work. All financial matters in connection with the central church have been managed by a committee appointed by the congregation, and the diligence and prudence with which church repairs and other work were prosecuted will merit commendation. In the financial report there is no reference to \$45 from the Ladies' Society, Truro, for our new church at Oropouche for this reason, the church is not finished, and the accounts not closed. The undertaking has proved heavier than I anticipated. The Governor has granted a nice site in St. Mary's Village, Oropouche, the most eligible there, and it was fitting that the building should be tasteful in appearance. Converts will contribute liberally, but more will be required than they can furnish.

Our expenditure in the year has been \$8,152.65 this has been met by the income. Our church at home supplied \$2,522.34 from other sources I got \$5,630 31. For 1884 this district will require from home £467 1s 4d. The expenditure is heavy but the work is extensive. About eight years have passed since my family had the furlough which is allowed at the end of the five years. We will probably ask to be allowed to take it during the present year. The question of a new house can't be longer deferred. Let us trust, and fear not. He that hath helped will help. Because He hath heard, therefore will we continue to call. He abideth faithful. K. J. G.

### AGED AND INFIRM MINISTERS' FUND.

STATEMENT BY THE CONVENER.

It will be matter for much regret, if at the close of our financial year, it shall be found that, while the liberality of the Church has been greatly enlarged in the direction of the more efficient training of our young men, the promotion of the comfort of our working ministers, and the establishment of the Church abroad, there

has been no such increase in the contributions to the Aged and Infirm Ministers' Fund as is necessary, owing to the action of last Assembly, to prevent the reduction of the slender annuities of the ministers who have worn themselves out in the service of the Church. *Seven* ministers having, with the sanction of the Assembly, been added to the list of beneficiaries, a serious reduction can be prevented only by a very considerable increase of income from congregational contributions. The prospect of such increase is, I fear, not very comforting in the meantime; but much may be done before the close of the year. While few will be disposed to think that a stipend of \$750 is too much to be aimed at in providing for the ministers of weak congregations, it is consistent with the law of Christ, that a minister who has faithfully served the Church for thirty or forty years should not receive less than it costs the Church annually to educate a theological student. For the honour of the Church this state of things should not be allowed to continue. Might not every self-sustaining congregation at once lay it upon itself to contribute at least a quarter of a dollar towards each of the *thirty-nine* annuities (in all about \$10)? This, with the larger contributions of the abler congregations, would bring up the annuities to a figure creditable to the Church.

JAMES MIDDLEMISS.

### Missionary Cabinet.

ADONIRAM JUDSON, D.D.

ONE of the missionary heroes of this century was Adoniram Judson—"the apostle of Burmah," and one of the greatest missionary heroines was his first wife, Ann Hasseltine Judson. Judson was born at Maldon, Massachusetts, on the 9th of August, 1788. His wife was born at Bradford, Mass., the following year. Judson was a born missionary. At the age of four years he would mount a chair and, collecting the children of the neighbourhood about him, he would go through the form of preaching a sermon, always commencing with the hymn—"Go preach My Gospel, saith the Lord." Before he was eight years old he was skilled in arithmetic, and at ten

began to study navigation. As a boy he was active and pushing, fond of play, but still fond of books. At sixteen he entered Providence College and there imbibed some of the infidel ideas that were then so common in Europe and America. But they could not long remain in so good and honest a heart as was his. The sudden death of a fellow-student whom he met with in his travels proved to be the means of his conversion. As he pursued his journey the words, "Dead! lost! lost!" continually rang in his ears. In a double sense he said, "I will arise and go to my father." He went back to the old homestead a sadder but a wiser man. He had a hard struggle with himself—anxious to be saved, yet not saved. At this critical juncture he was induced by some of his young friends to go to Andover Theological College, where the light broke in upon his mind. On the 2nd of December, 1808, he solemnly dedicated himself to God. A book which he read at this time, Buchanan's "Star in the East," made him resolve to be a missionary. In February, 1812, he was ordained and designated by the newly-formed American Board of Foreign Missions as one of its first missionaries. With his young wife he sailed from Salem in the *Caravan* for Calcutta about the same time that Messrs. Nott, Hall, and Rice sailed from Philadelphia for the same destination. They reached Calcutta on the 17th of June. But he was no longer a Congregationalist. He had changed his views and was now a Baptist. They were cordially welcomed at the Serampore Mission by Dr. Carey, then at the zenith of his brilliant career. But this gleam of sunshine was of short duration. At that time the British authorities in India were resolutely opposed to missions, and the fact that Judson was an American was not in his favour. He, and all who had come with him, were peremptorily ordered to leave the country. Judson and his wife embarked in a vessel bound for the Isle of France (Mauritius) where they spent some time and then returned to Madras to find matters as unpropitious as ever. They could not remain, and the only escape for them, short of returning to America, was to take passage in a vessel bound for Rangoon, in Burmah—a country pronounced by all their friends in India "utterly inaccessible" to missionary enterprise. But it was the will

of God that they should go there and suffer many things for His name. In July, 1813, they arrived at Rangoon and took up their residence in the delapidated mission premises that had been built by Felix Carey—a son of the great Carey who had come here some years before for the purpose of establishing a mission; but the King of Burmah had obliged him to give up his work and to become his court physician. Many were the difficulties with which they had to contend at the outset. It seemed almost impossible to get any of the natives to believe in Christianity, so wedded were they to idolatry and superstition, and so stringent were the laws of the kingdom against the smallest departure from the national faith—Buddhism. After a few years, however, they were encouraged by the arrival of other American missionaries. In 1819 Judson preached in the first edifice dedicated to Christianity to a listless congregation of some fifteen or twenty. On the 21st of June he baptized his first convert, Moug Nau; shortly afterwards two others were baptized, but not openly, for fear of the rulers. One of his brother missionaries abandoned the enterprise; another, in the height of a raging fever, threw himself into the sea and was drowned. The authorities at Rangoon had refused to tolerate the new religion, so Judson and his colleague, Colman, resolved to go to Ava and present a petition to the king in person, asking that they be allowed to teach the people. In this they were unsuccessful, and returned to Rangoon sadly discouraged, yet cheered by the steadfastness of the few converts whom they had made there—nine men and one woman who had been baptized at the hazard of their lives. Mrs. Judson's health gave way and she went home on a visit to America. Judson went back to Ava where his wife rejoined him in 1824. About this time war was declared with the English, and the country was in a terrible state of excitement. The missionaries, along with all other foreigners, were suspected as spies, arrested, loaded with irons, and thrust into the death prison. More than a hundred were thus confined in one small room without a breath of air except from the cracks in the boards. When the hot weather came on the situation became distressing in the last degree. After seven months of this living death, while Judson was suffering

from fever, they were hastily removed to Amerapooa, and from there to Oung-pen-la. In after years Judson spoke of the horrors of his imprisonment, as being too terrible to be related, during a period of one year and seven months, nine months in three pairs of fetters, two months in five, six months in one, and two months a prisoner at large." Mrs. Judson tells how "he was stripped of his clothes excepting shirt and pantaloons, and with a rope tied about his waist was dragged to the courthouse, when the prisoners were tied two and two and were driven by slaves during the hottest month in the year from Ava to Amerapooa; so great was Judson's agony, that as they were crossing a little river he ardently longed to throw himself into the water to be free from his misery." The ultimate victory of the English arms not only secured the release of the prisoners, but removed the restrictions under which they laboured at the commencement, and the subsequent history of the mission has been one of continuous progress. Great numbers of books and tracts were printed and circulated. The whole of the Bible was translated into Burmese by Judson, who also compiled a grammar and dictionary of that language. For the greater part of thirty-seven years he toiled incessantly. His first wife died in 1826, shortly after the release of her husband from prison. His second wife died at sea in 1845, and was buried at St. Helena. Dr. Judson himself died and was buried at sea on the 12th of April, 1850. The American Baptist Missionary Union with which he was connected, has now *ninety-two* missionaries in Burmah and a native Christian Church with 22,000 communicants. To be a missionary like Adoniram Judson, or his wife, Ann Hasseltine, is a very high honour: *They that turn many to righteousness shall shine as the stars for ever and ever.*

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### Literature.

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OEHLER'S OLD TESTAMENT THEOLOGY, edited by Prof. George E. Day, Yale College: 600 pp. Price, \$3.00. Ministers of the Gospel and other biblical students will be glad to know that this standard work is now re-published by *Funk and Wagnalls, New York*, at a price which brings it within easy reach. BIBLICAL LIGHTS AND SIDE-

LIGHTS, by Rev. Charles E. Little: 630 pp. Price, \$4.00—from the same publishers—an ingenious and elaborate compilation of ten thousand quotations of Scripture so arranged as to illustrate leading topics. Bible students are here supplied with a vast amount of valuable illustrative material which could not be otherwise obtained without spending much time and research.

JOHN FOSTER: Life and thoughts, by W. W. Everts, D.D.; *Funk and Wagnalls, New York*, contains a biographical sketch of one of the most original and suggestive writers of this century, with a classified collection of extracts from his writings thus rendered available for the illustration of many subjects. Price \$1.00. WILLIAM BRIGGS, *Toronto*, is the general agent in Canada, for this extensive publishing house.

PRIESTLY CONFESSION AND ABSOLUTION; a sermon by Rev. Dr. R. F. Burns, of Halifax, N.S., in which the writer discourses vigorously and conclusively on the dangerous and delusive influence of the confession and absolution, which some within the pale of the Reformed Church are endeavoring to introduce into its ritual. The pretensions of such are characteristically stigmatized in the text of the sermon. "*This man blasphemeth.*"

THE CANADIAN METHODIST MAGAZINE; edited by Rev. W. H. Withrow, D. D., *Toronto*; \$2.00 per annum. This excellent monthly has reached its nineteenth volume. Among the writers in the January number are Dr. Stevenson of Montreal, The Bishop of Niagara, and the Rev. Dr. Laing, of Dundas—a pretty good evidence of its catholicity. It is well printed, and the illustrations are good.

CONRAD AND THE HOUSE-WOLF, \$1.15; FIRST THE BLADE, \$1.00, and THE GREYS, 85 cents, are the newest Sunday-school books from the Philadelphia Presbyterian Board of Publication. McGregor and Knight, Halifax, for Nova Scotia. William Drysdale and Co., Agents for Montreal.

UNITY OF NATURE, by the Duke of Argyll. Dawson Brothers, Montreal: pp. 571. Price \$3.00. This is in a sense supplementary to the author's previous work—"The Reign of Law." It is a learned discussion of some of the problems which underlie the study of Christian Theology.

REVEALED RELIGION, by Right Rev. H. Coterill, D.D., Bishop of Edinburgh: Dawson Bros., Montreal, \$1.00, pp. 117. These three excellent lectures are a plea for the scientific study of theology.

LOTHROP & Co., Boston, have sent us two books—COOKERY FOR BEGINNERS, by Marion Harland, \$1.00—every young housewife should have it; and HISTORY OF THE UNITED STATES, in Rhyme, 60 cents—a useful compilation of dates strung together in verse by Robert C. Adams.

THE COLLEGE JOURNALS of Montreal and Queen's have both been conducted during the session with marked ability. They are a credit to the Church.

# The Presbyterian Record.

MONTREAL: APRIL, 1884.

**JAMES CROIL.**  
**ROBERT MURRAY.** } Editors.

Price: 25 cts. per annum, in Parcels to one address. Single copies 50 cts. per annum.

PAYMENT IN ADVANCE.

ARTICLES intended for insertion, must be sent to the Office of Publication by the tenth of the month at the latest.

WING to the increase of our circulation, it has become necessary for us to go to press a few days earlier than formerly. Our correspondents, especially those at a distance, will please bear this in mind. Don't leave until the "tenth" what might as well be done on the "first." We want six copies each of *Record* for October and December, 1881, to complete sets; if any of our agents can supply them, or any number of them, we shall be much obliged. There are doubtless many of the congregations who are considering the propriety of placing a copy of the *Record* in every family. The experiment, though we say it, is one well worth trying. They could not begin at a better time than now, when the *Record* has entered on a new departure, "looks better," and is better than ever before. We ask attention to the accounts which go out about this time. It is only because we count upon *payment in advance* that we are enabled to offer the *Record* at the price asked for it. Some of our agents complain that they have to *dun* their subscribers before they can get "the quarters" collected. This is wrong. It is a matter in which Kirk sessions are interested; they should intervene and devise the best means of circulating the magazine and, if need be, pay for it.

## Official Notices.

### MEETINGS OF SYNODS.

TORONTO AND KINGSTON:—In St. Andrew's church, Belleville, the 8th of April, at 7.30 p.m.

MONTREAL AND OTTAWA.—In Bank Street Church, Ottawa, 13th May, at 7.30 p. m.

HAMILTON AND LONDON.—In First Presbyterian Church, Seaforth, 14th April, at 7.30 p.m.

LONDON, 11th March: A call to Rev. W. M. Roger, of Ashburn, to London East was sustained. The following were elected commissioners to the General Assembly:—Messrs. John Currie, J. S. Henderson, Dr. Proudfoot, George Sutherland, J. H. Murray, and W. S. Ball, *ministers*; Alexander Cameron, Alex. Mackay, S. Fraser, J. S. Smith, W. K. McKenzie, and Thomas Short, *elders*. At the evening session Rev. W. S. Ball read report on the state of religion, which was followed by an animated and profitable discussion. Rev. Alex. Henderson gave in a carefully prepared and satisfactory report on Sabbath-schools. Mr. Ball gave notice of a motion in relation to the election of commissioners to the General Assembly. G. SUTHERLAND, *clerk*.

### THE HYMNAL.

THE ASSEMBLY'S HYMNAL COMMITTEE have been endeavouring to complete arrangements for issuing a Tonic-sol-fa edition of the Hymnal. They need to obtain some definite information as to the number of copies which may be required, and therefore request those intending to use this edition to inform Rev. Dr. Gregg, of Toronto, as soon as possible what number of copies they may require.—W. GREGG, *Toronto*

### MEETINGS OF PRESBYTERIES.

Ottawa, St. Andrew's church, 6th May, 7.30 p.m.  
Montreal, David Morrice Hall, 1st April, 10 a.m.  
Lan & Renfrew, Carleton Place, 12th May.  
Lindsay, Beaverton, 27th May, 11 a. m.  
Barrie, Barrie, 27th May, 11 a. m.  
Pictou, New Glasgow, 6th May.  
Brockville, Morrisburg, 8th July, 1.30 p. m.  
Toronto, Knox church, 1st April, 11 a. m.  
Miramichi, New Castle, 15th April, 10.30 a. m.  
Paris Ingersoll, 13th May.



### ORDER TREE SEEDS.

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THE TORONTO NEWS CO., Publishers, Agents,  
TORONTO.

## A Page for the Young.

Beautiful eyes are those that show  
 Beautiful thoughts that burn below ;  
 Beautiful lips are those whose words  
 Leap from the heart like song of birds ;  
 Beautiful hands are those that do  
 Work that is earnest and brave and true,  
 Moment by moment the whole day through.

### THE STORY OF TITHES.

Many years ago a lad of sixteen years left home to seek his fortune. All his worldly possessions were tied up in a bundle, which he carried in his hand. As he trudged along, he met an old neighbour, the captain of a canal boat, and the following conversation took place, which changed the whole current of the boy's life :

"Well, William, where are you going?"

"I don't know," he answered. "Father is too poor to keep me at home any longer, and says I must now make a living for myself."

"There is no trouble about that," said the captain. "Be sure you start right, and you'll get along finely."

William told his friend that the only trade he knew anything about was soap and candle making, at which he had helped his father while at home.

"Well," said the old man, "let me pray with you and give you a little advice, and then I will let you go."

They both kneeled upon the tow-path (the path along which the horses which drew the canal boat walked). The old man prayed earnestly for William, and then this advice was given: "Some one will soon be the leading soap maker in New York. It can be you as well as any one. I hope it may. Be a good man, give your heart to Christ; give the Lord all that belongs to Him of every dollar you earn; make an honest soap; give a full pound, and I am certain you will yet be a great, good and rich man."

When the boy arrived in this city, he found it hard to get work. Lonesome and far from home, he remembered his mother's words, and the last words of the canal boat captain. He was then and there led to "seek first the kingdom of God and his righteousness." He united with the church. He remembered his promise to the old captain. The first dollar he earned brought up the question of the Lord's part. He looked into the Bible, and found the Jews were commanded to give one-tenth; so he said: "If the Lord will take one-tenth, I will give that," and so he did. Ten cents of every dollar was sacred to the Lord.

After a few years both partners died, and Wil-

liam came to be the sole owner of the business. He now resolved to keep his promise to the old captain; he made an honest soap, gave a full pound, and instructed his book-keeper to open an account with the Lord, and carry one-tenth of all his income to that account. He was prospered; his business grew; his family was blessed; his soap sold, and he grew rich faster than he had ever hoped. He then decided to give the Lord two-tenths, and he prospered more than ever; then three-tenths, then four-tenths, then five-tenths. He then educated his family, settled all his plans for life, and told the Lord he would give Him all his income. He prospered more than ever.

This is the true story of Mr. Colgate, who has given millions of dollars to the Lord's cause, and left a name that will never die.

Are there not boys and girls who will now begin to give to the Lord one-tenth of all the money they receive, and continue to do so throughout life?—*Selected.*

### THE TEETOTALLER'S PLEDGE.

A pledge I make  
 No wine to take;  
 Nor brandy red  
 That turns the head;  
 Nor whiskey hot  
 That makes the sot;  
 Nor fiery rum  
 That ruins home.  
 Nor will I sin  
 By drinking gin;  
 Hard cider, too,  
 Will never do;  
 Nor brewer's beer  
 My heart to cheer;  
 Nor sparkling ale  
 My face to pale.

To quench my thirst I'll always bring  
 Cold water from the well or spring;  
 So here I pledge perpetual hate  
 To all that can intoxicate.

### MIND LITTLE THINGS.

Springs are little things, but they are sources of large streams; a helm is a little thing, but it governs the course of a ship; a bridle is but a little thing, but we know its use and power; nails and pegs are little things, but they hold the parts of large buildings together; a word, a look, a smile, are little things, but powerful for good or evil. Think of this and mind the little things.

**Acknowledgments.**

RECEIVED BY REV. DR. REID, AGENT OF THE CHURCH AT TORONTO, TO THE MARCH, 1884. OFFICE, 50 CHURCH ST. POST OFFICE DRAWER 367.

[S. S. stands for Sabbath-school.]

**ASSEMBLY FUND.**

Received to 5th Feb, 1884.	\$1,144.17
Teeswater, Westminster Ch	7.00
Whitechurch	3.60
Wawanosh, Calvin Ch.	3.46
Walkerton, Free St John's	1.00
Glencoe, St Andrew's Ch.	3.00
Montreal, Taylor Church.	2.00
Montreal, St Joseph at Ch.	10.00
Quebec, Chalmer's Ch.	20.00
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St Mary's, E. & Ch.	7.00
Hibbert	10.00
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Eden Mills, add'l.	.36
Guelph, Chalmer's Ch.	18.48
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Upprige	2.00
Waterbourne.	9.79
Perth, Knox Church	10.00
Dreton	6.00
Lunenburg	4.00
Fergus, St Andrew's Ch.	12.00
Hillsburg, St Andrew's Ch.	2.53
Pric's Corners, Bethel Ch.	2.75
St George	4.00
Fingal.	10.00
Garafraxa, St John's.	4.84
North Westminster.	7.00
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Carleton Place, St Andrew's	8.00
Thamesford.	10.00
John McKay, Paisley	1.00
Enn. Burns Church	5.94
London, St Andrew's	25.00
Ashton.	4.00
Alma	4.00
Nichol, Zion Church	3.75
Honeywood	1.55
McIntosh	3.33
Belmore	2.15
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Sidney, Falmouth st Ch	3.00
Low Hay	5.00
Black River.	2.00
Mount Stewart & West St	
Peter's.	3.00
Gabarras	2.00
Winslow	3.40
Toronto, Charles st Ch	10.00
Beathote	3.40
Peterboro', St Andrew's.	9.00
Bolton, Caven Church.	5.00
Vaughan, Knox	5.00
West King	3.00
Dundee	5.00
Huntingdon, St Andrews	12.00

**HOME MISSION.**

Received to 5th Feb, 1884.	\$18,890.38
Dartington and Stations.	10.00
St Catharines, 1st Church	80.00
New Edinburgh.	21.27
Kingston, Chalmer's Ch.	344.00
Teeswater, Westminster Ch.	67.00
Markham, St Andrew's S S.	10.00
Whitechurch	15.00
Walkerton, Free St John's	
Church.	8.00
Glencoe, St Andrew's Ch.	35.00

Whitby, St Andrew's " S S.	40.00
" S S.	8.00
Woodville S S.	13.50
Chateaugay.	20.00
Beatharpois.	35.00
Allan's Corners.	6.00
" S S.	4.00
Georgetown, Que.	20.00
Morrisburg, Knox Ch S S.	5.00
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Ormsdown.	80.00
Caledonia, Argyle st S S.	14.75
Kingston, Chalmer's Ch S S	10.00
Toronto, Old St And, add'l.	583.56
North Mornington	34.12
Milverton	19.28
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Oxford, St Matthew's, N W	2.00
Fergus, Melville Ch, add'l.	3.00
H Skelton, Niagara.	1.00
Campbellford	36.84
Perce	38.56
Williamstown, St Andrew's	118.00
Caledon, St Andrew's S S.	16.00
Mono Mills,	8.00
" "	9.50
Caledon, St Andrew's.	4.84
Mono Mills	3.50
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Stayner	10.00
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Mrs D McGillivray, Sanni-	1.00
dale	730.00
Free Church of Scotland.	25.00
Hibbert	26.78
" S S for Manitoba.	25.00
Admaston	135.55
Scarboro', Knox Ch, add'l.	27.35
Barrie, add'l	2.96
Orchardville	2.00
Keene S S.	12.50
Bluevale	18.70
Huron St, Saskatchewan.	4.25
Harrington	31.33
Hamilton, Central Ch.	307.02
" S S.	100.00
Iroquois	5.00
Thorold, Miss'y Assn	25.00
Waddington, N Y.	50.50
Brighton	8.00
Walkerton, St John's S S.	10.00
Seaforth, 1st Church.	53.00
Brant and Argyle	3.80
Greenwood and Victoria.	4.25
Dundas	1.10
Perth, Knox Church	60.00
Tiverton, add'l.	20.00
Plympton, Smith Ch.	5.00
St George.	25.00
Fingal.	30.00
Garafraxa, St John's	3.00
North Westminster.	52.00
South Westminster.	15.00
Kenmore	7.75
Osgoode	11.35
Prescott.	25.00
Wespeler.	13.90
Oak River	8.00
Jas Moore, Brockville	8.00
W R Moore, Cobourg.	1.00
Thamesford.	40.00
J McKay, Paisley.	2.00
Burlington, Knox Church.	37.06
Deloraine	6.00
Lancaster, Knox Ch	97.35
West Bentinck	7.50
Greenbank	24.00
Clinton, Willis Ch S S	5.00
London, St Andrew's	140.00
Dunbar	13.00
Colquhoun.	12.00
Oro, Guthrie Church.	4.00
Vankleek Hill.	53.00
Alma	25.00
Elora, Chalmer's Ch, add'l.	40.00
Bible C.	7.00
Scarboro', St Andrew's S S.	26.00

Avonmore.	8.00
Winslow.	10.00
St Catharines, Haynes av.	10.00
Toronto, Charles st.	240.00
Toronto, Central Ch S S.	50.00
W Brown, Caledonia.	60.00
Emma Centre.	33.30
Lobo, Melville Ch.	25.00
Peterboro', St Andrew's.	35.00
" Miss Tully's Class	1.25
" Miss Rae's "	1.25
Montreal, St Paul's S S.	20.00
Dundas street.	6.30
Lion's Head.	7.00
McNab & Augmentation	25.00
Harriston, Guthrie Ch S S.	10.00
Chinguaacousy, 1st S S.	6.00
" 1st	28.15
Toronto, College st S S.	45.00
West King	17.25
Leskey	33.00
Leeds	41.00
Montreal, Crescent st Ch, add'l	150.00
" St Josephat.	32.00
" Knox Ch.	300.00
Huntingdon, St Andrew's.	50.00
Dunbarton	20.00

\$24,491.80

**SUPPLEMENT OR STIPEND AUGMENTATION FUND.**

Received to 5th Feb, 1884.	\$3,543.15
English Settlement	32.00
Carleton Place, Zion Ch.	16.00
St Catharines, 1st Ch.	90.00
Cornwall, St John's Ch.	150.00
Whitby, St Andrew's	30.00
Georgetown, Que.	32.46
Ormsdown	37.00
Goderich, Knox Ch	70.90
Richmondhill	26.00
Brighton	5.25
Centerville	20.00
Fergus, Melville Ch	137.00
Toronto, St Andrew's, add'l	15.00
Belgrave	17.00
Archibald	19.00
Eden Mills	12.64
Markham, St John's.	27.87
Scarboro', Knox Ch	150.00
Deseronto.	30.30
Winnipeg, Knox Ch.	250.00
Hamilton, Central Ch.	520.00
" S S.	70.00
New Glasgow	6.00
Thorold Missionary Ass'n.	10.00
North Carradoc	6.42
Alexandria	30.00
Georgina, &c.	32.00
Lunenburg	21.00
Ottawa, St Andrew's Ch.	1,033.50
St George.	8.20
North Westminster.	78.00
South Westminster.	22.00
Avonmore	20.00
Thamesford	60.00
Grand Bend.	7.00
London, St Andrew's	180.00
King, St Andrew's.	20.00
Oro, Guthrie Church	3.00
Alma	5.00
Nichol, Zion Church.	5.00
Ecfred, Knox	11.00
Kingston, St Andrew's Ch.	154.00
Pine River.	12.00
Guelph, Knox Church.	66.00
Toronto, Central	208.00
Edmondville	19.50
Kingston, Brock st.	27.50
Stonewall Mission Group	15.00
Peterboro', St Andrew's.	63.50
Osgoode and Kenmore	16.60
Mount Pleasant.	22.45
Cheltenham	16.00
Chinguaacousy, 1st	30.00
Bolton, Caven Ch.	47.40
Vaughan, Knox Ch	35.70
Dundee.	41.00



Osnabruok, St Matthew's ..	30.00
	\$7,477.69
FOREIGN MISSION.	
[F stands for Formosa.]	
Received to 5th Feb, 1884..	\$15,458.05
English Settlement, add'l.	2.00
Ayr, Knox Ch ..	71.96
St Catharines, 1st Ch ..	50.00
Teeswater, Westminster SS	24.00
Perth, Knox Ch S S ..	10.00
Rockburn and Gore ..	10.00
Markham, St Andrew's SS	40.00
Whitechurch, add'l ..	14.00
Walkerton, Free St John's	3.00
Glencoe, St Andrew's ..	15.00
Thos McCrae, Guelph, F ..	250.00
Whitby, St Andrew's ..	25.00
	SS .. 4.00
Chateauguay, add'l ..	10.00
Beauharnois, " ..	20.00
Georgetown, Q, " ..	10.00
Montreal, Taylor Ch ..	10.00
Orms town ..	60.00
" Village S S, F ..	5.00
" Upper, " ..	5.00
" Lower, " ..	3.00
" Stoney Crk " ..	4.34
" Island, " ..	3.00
Mr W McKinnon, Leadville	
Colorado ..	2.00
Morrisburg, Knox Ch S S, F	8.50
Howick ..	30.00
Algoma, Education of con-	
verts at Indore ..	20.50
H Skelton, Niagara ..	2.00
Orono, Antioch S S, F ..	11.25
Campbellford ..	10.00
Percy ..	21.00
A Friend of Mns, Holstein	50.00
Stayner ..	10.00
Sunnidale, Zion Ch ..	2.57
	SS .. 2.43
Mrs D McGillivray, Sunni-	
dale ..	3.00
Hibbert ..	17.00
Admaston ..	25.00
Garson Family, Sault Ste	
Marie ..	1.25
D Fraser, Nairn, spc for F.	100.00
Barrie, add'l ..	15.80
Orchardville, add'l ..	2.00
Minnedosa ..	10.00
Campbellsville, Women's F	
M Association ..	33.15
Miss Birnie, India ..	1.00
Mrs Burnett, India ..	1.00
Harrington ..	31.33
Hamilton, Central Ch ..	290.00
	SS .. 80.00
Ravenswood ..	14.30
Thamesville ..	16.89
Turin ..	3.11
Botany ..	5.00
Iroquois ..	7.00
New Westminster, N Arm-	
thorold Missionary Assn ..	41.00
Brighton ..	25.00
Teeswater, Zion Ch ..	5.00
Smith Hill ..	10.00
Manchester ..	10.00
Inverness, Union S S, for F.	1.66
A Friend, Fergus, India ..	100.00
Seaforth, 1st Church ..	55.00
Walkerton, Free St John's	
SS ..	3.00
A Friend of the Cause,	
Hawkesville ..	10.00
Chatham, Grenville and	
Point Fortune ..	35.00
Perth, Knox Church ..	70.00
Tiverton ..	10.00
St George ..	12.00
Garafraza, St John ..	3.00
Contents of Mission box of a	
little boy who died at	
Paris in December last ..	2.15
North Westminster ..	80.00

South Westminster ..	28.00
Belmont Bible Class ..	5.75
James Moore, Brockville ..	8.00
A Friend, Vernon ..	8.00
Kincairdine, St Andrew's SS	25.00
W R Cobourg ..	1.00
Thamesford ..	50.00
John McKay, Paisley ..	2.00
Burlington ..	20.15
Anonymous, Janet, Ottawa	1.00
West Bentinck ..	2.00
Clinton, Willis Ch S S ..	7.00
	F .. 3.00
London, St Andrew's ..	220.00
Ashton ..	15.00
Alma ..	11.00
Nichol, Zion Ch ..	9.36
Alma S S, F ..	11.20
Elora, Chalmers' Ch, ad'l, F	2.00
" " " S S, F ..	7.00
" " " Ind ..	7.00
" " " NWT ..	7.00
" " " Bible Cl ..	4.75
Princeton ..	3.00
Carleton Place, St Andrew's	
and St Paul's ..	15.00
In Memoriam ..	50.00
Avonmore ..	8.56
Lunenburg ..	7.00
Toronto, Charles st ..	170.00
Mrs Fassmore, Rockwood, F	4.00
Huntingdon, 2nd Ch ..	25.00
	SS .. 7.50
Greenbank ..	23.00
Lobo, Melville Ch ..	20.00
Peterboro', St Andrew's ..	15.00
" Ladies' Society ..	25.00
" Mrs McClelland's	
Class ..	2.00
Montreal, St Paul's S S ..	75.00
Toronto, Central Ch S S ..	30.00
W Brown, Ca. edonia ..	40.00
Elma Centre ..	17.45
Parry Sound ..	5.00
Leeds ..	36.00
A McCuaig, Dalhousie Mills	1.07
Montreal, Crescent Ch ..	300.00
" St Joseph ..	31.00
" Knox " F ..	200.00
	100.00
Kingston, Brook st S S ..	8.00
Huntingdon, St Andrew's ..	30.00
Montreal, W M S, F ..	100.00
	67.00
Dundas Street ..	6.00
Harriston, Guthrie Ch S S ..	10.00
Chinguacousy, 1st S S ..	12.00
" 1st ..	20.00
Toronto, College st SS, Ind.	30.00
	F .. 15.45
West King ..	16.00
Laskey ..	3.75
Indore Miss So, Quebec ..	30.00
Aurora ..	12.00
	\$19,445.16
COLLEGES ORDINARY FUND.	
Received to 5th Feb, 1884 ..	\$3,544.09
English Setlmt, add'l ..	1.00
St Catharines, 1st Ch ..	35.00
Walkerton, Free St John's	5.00
Glencoe, St Andrew's ..	15.00
Whitby, St Andrew's ..	20.00
Dover ..	5.40
Campbellford ..	10.00
Percy ..	10.00
Stayner ..	11.40
Sunnidale, Zion Ch ..	5.00
Georgetown ..	20.00
Hibbert, add'l ..	12.00
Admaston ..	12.00
Barrie, add'l ..	14.09
Harrington ..	19.87
Hamilton, Central Ch ..	210.00
Thamesville ..	20.00
Chalmers' Ch ..	3.00
Thorold Missionary Ass n ..	10.00
Brighton ..	5.00
Seaforth, 1st Ch ..	20.00

Drumbo, Willis Ch ..	10.75
Perth, Knox Ch ..	30.00
Tiverton ..	13.00
Doon ..	3.00
St George ..	12.00
Fingal ..	60.00
Garafraza, St John's ..	4.00
North Westminster ..	36.00
South Westminster ..	12.00
Jas Moore, Brockville ..	5.00
Thamesford ..	50.00
John McKay, Paisley ..	4.00
Burlington, Knox Ch ..	8.00
Erin, Burns' Church ..	11.00
London, St Andrew's ..	140.00
Ashton ..	16.00
Oro, Guthrie Ch ..	3.00
Alma ..	9.00
Elora, Chalmers' Ch ..	30.00
Princeton ..	8.00
Toronto, Charles st Ch ..	180.00
Lobo, Melville Ch ..	17.00
Peterboro', St Andrew's ..	16.00
Elma Centre ..	6.95
Cheltenham, add'l ..	2.05
Avonton ..	26.00
Chinguacousy, 1st ..	19.00
Dunbarton ..	10.00
	\$4,740.60

KNOX COLLEGE ORDINARY FUND.	
Received to 6th Dec, 1883 ..	\$ 108.00
Rev Thos Fenwick Metis ..	2.40
Toronto, West Ch S S ..	10.00

KNOX COLLEGE BURSARY FUND.	
Received to 5th Jan, 1884 ..	\$1,153.00
Toronto, St James sq Ch ..	100.00
Hamilton, Central Ch S S ..	60.00
Toronto, Charles st Ch ..	40.00

KNOX COLLEGE BUILDING FUND.	
Per Rev. William Burns.	
Received to 5th Feb, 1884 ..	\$1,958.57
Markdale and Holland ..	4.00
Brooklin ..	9.00
Arch Taylor, Brussels ..	5.00
Jas McCallum, Belgrave ..	2.00
	\$1,978.57

KNOX COLLEGE ENDOWMENT FUND.	
Received to 5th Feb, 1884 ..	\$31,390.99
Scarborough, St Andrew's-Adam	
Bell, \$5.00; William Green, 1.67;	
Robert Green, 1.67; John Green,	
1.67; William Findlay, 5.00; James	
Purves, 10.00; L D Closson, 5.00;	
Isaac Secor, 3.34; Richard Thomson,	
5.00; T J Scott, 6.67; Alex Muir,	
5.00; Ralph Collins, 3.00; R H	
Stobo, 5.00; J J Weir, 5.00; J A	
Paterson, 5.00; James Russell, 4.00;	
Misses Wilson, 3.35; John Davidson,	
10.00; James Weir, 20.00; Chs Monk,	
4.00; Thomas Paterson, 1.00; John	
Lawrie, 10.00; David Brown, 5.00;	
A W Forfar, 1.67; Mrs A Malcolm,	
2.00; Andrew Paterson, 3.34; Wm	
Carmichael, \$3.34.	
White Lake-Rev George Bremner,	
\$50.00; George Bremner, jr, \$5.00.	
Ashburn-William Heron, \$200.00;	
John Heron, \$30.00.	
North Bruce-Rev John Scott, D D,	
\$25.00; Duncan McKinnon, 10.00;	
Miss McKinnon, 5.00; James Mc-	
Eachern, 5.00; Andrew Suther-	
land, 5.00; William Muir, 4.00;	
William Forrester, 4.00; John An-	
derson, 3.00; Alex Skene, 3.00; John	
McKinnon, 3.00; M B Smith, 7.00;	
Malcolm McKinnon, 2.00; Malcolm	
McTavish, 2.00; William Smith,	
2.00; Arch McDonald, 2.00; Thomp-	
son Kelso, 2.00; Donald McKinnon,	
2.00; F Finlayson, 2.00; Hugh Mo-	

Gillivray, 2 00; Alex McGillivray, 2 00; Allan McLennan, 2 00; Angus McKinnon, 6 00; Roderick McLennan, 2 00; Neil McGillivray, 2 00; Henderson, 2 00; Mrs Cherry, 5 00; Alex McArthur, 2 00; Duncan Weston, 2 00; Mrs McKellar, 3 00; H McArthur, 3 00; Lachlan McPhail, 1 00; Hugh D McCullum, 2 00; Alex Hain, 2 00; William Finlayson, 2 00; Robert Smith, 2 00; John McLean, 1 00; William Muir, 2 00; Malcolm Bell, 2 00; Neil Cameron, 1 50; Thomas Cairns, 2 00; Mrs Hardy, 2 00; George Cairns, 2 00; William Finlayson, \$2 00.  
*Scabine*—George Currie, \$5 00; James Fulton, 1 00; Daniel Smith, 2 00; James Sanderson, 15 00; David Brown, 1 67; Mrs Methwell, 5 00; John Ross, \$5 00.  
*Chiquacoony, 1st*—G W Armstrong, \$5 00.  
*Chiquacoony, 2nd*—Miss E A Scott, \$5 00; Joseph Akitt, 10 00; Hugh McCullum, 1 00; George Robinson, 5 00; Thomas C Walker, 5 00; Alex Oliver, 2 00; Mrs George Wanless, 2 00; J H Standing, \$4 00.  
*Cortright*—Wm Taylor, \$3 06; Joseph Taylor, 3 34; S S Ferguson, \$4 00.  
*Chatham*—George E Young, \$3 34; Bob S Fisher, 10 00; Duncan Johnston, 6 75; Hugh F Cumming, 50 00; John Bennett, 1 67; Colonel David Smith, \$5 00.  
*Burns Church, Pky of Sarnia*—Robert Smith, \$4 00; Harry Forbes, \$1 00.  
*West Adelaide*—Robert Kincaid, \$2 00; James Marshall, 2 00; Mrs Wilson, 1 00; Mrs Hay, \$2 00.  
*Beaver Creek*—M Miller, \$5 00.  
*Brighton*—Peter Brown, \$5 00; Peter Duncan, 5 00; John Grant, \$5 00.  
*Nipissin*—Donald McBean, \$2 00; Mrs Hundie, 50c.  
*Wauking*—T P Robertson, \$3 34; A E Caverhill, 1 00; C McDonald, \$2 00.  
*Peterkin, Knox Church*—John Crawford, \$2 00; John Dool, \$5 00.  
*Albion*—John Lee, \$5 00; Arch Walker, 5 00; Neil McLean, \$2 00.  
*London, St Andrew's*—Donald Fraser, \$5 00; Andrew Thomson, 6 67; Duff Cameron, 6 67; W H Maister, 1 67; Robert Gierrie, \$1 67.  
*Kendall*—A Hendry, \$5 00; K Rodie, 5 00; Neil Stewart, 5 00; Samuel Holiday, \$5 00.  
*South Luther*—George Clayton, \$1 00; John Wilmott, 1 00; Andrew Richardson, 1 00; Alex Butchart, 1 00; John Nairn, sr, 1 00; John Nairn, jr, \$1 00.  
*Acton, Knox Church*—Peter Anderson, \$1 67; Andrew Cree, 7 00; Arch McPherson, 1 00; Mrs Wm Hyde, 1 00; William Allan, 3 50; John Watson, 6 00; Robert Agnew, 5 00; George McFarlane, 1 00; James Cobban, 1 00; Joseph Fyfe, \$20 00.  
*Georgetown*—William McLeod, \$3 34; James McPherson, 5 00; Daniel Porteous, 3 34; Arch McKemie, 3 34; James Lessie, 3 34; A Greene & Son, 4 00; John McDermid, 3 34; James Scott, \$2 00.  
*Campbellville*—Duncan Campbell, \$6 00; Mrs Cameron, \$1 00.  
*Brooklin*—Alex Ketchen, \$10 00; David Scott, \$3 34; James Smith, \$2 00.  
*Almonte*—Rev J B Edmondson, \$50 00.  
*Toronto*—James H Fyfe, \$25 00;

Rev Prof Young, 200 00; John Paton, \$75 00.  
*Guelph*—Robert Miller, \$20 00; James Emslie, \$5 00.  
*Bethesda*—Geo Kennedy, \$10 00; Alex Skeen, \$5 00.  
*McKillop, Duff's Church*—James Henderson, \$3 35; Alex Kerr, 3 35; Robert Campbell, 3 60; William Hogg, 7 00; Andrew Govenlock, 3 35; William Archibald, 2 00; Geo Lockart, 2 00; William McCullough, \$3 00.  
*Grafton*—John Underwood, \$5 00; James Thomas, 10 00; Daniel Ross, 5 00; William Spears, \$5 00; Alex Ross, \$1 67.  
*Carleton Place*—Rev A A Scott, \$15 00; W F Latimer, \$7 00.  
*Brookdale and Burns' Church*—David McIntosh, \$1 00; Andrew Johnston, \$2 00.  
*Stratford*—David Barton, \$15 00; Alex McNair, 10 00; A J McPherson, \$15 00.  
*Cookstown*—George Duff, \$100 00.  
*London, 1st Church*—Charles Murray, \$50 00; Messrs Reid Bros, 33 34; Henry Arnott, M D, 16 67; Adam Murray, 33 34; Miss Muter, 20 00; James Henderson, \$10 00.  
*Ennisville*—Andrew Montgomery, \$7 00; John McLaughlin, 16 00; Patrick Marony, \$1 35.  
*Sherburne, Knox Church*—James G Paterson, \$7 00; John L Paterson, 10 00; Wm H Ferguson, 10 00; Frances Armstrong, \$10 00.  
*Berrie*—Wm Henderson, \$4 00; William Miller, 5 00; George Fraser, 2 00; John Slessor, 2 00; George Alexander, 50c; John Campbell, 1 00; James Henry, \$10 00.  
*Kincardine, Knox Church*—John Mather, \$10 00; Charles Robertson, 10 00; J S Greenhill, 5 00; James Johnston, 3 00; Alex Ross, 1 00; R B Ross, 5 00; Mrs A Ross, 5 00; James McK Stewart, 2 00; Thomas Metcalf, \$1 00.  
*Rosneath*—Alexr Yule, \$5 00; David Miller, 1 00; Henry Montgomery, 2 00; John Mason, 5 00; James Cameron, 5 00; William Brown, 4 00; Colin Campbell, 9 00; John Brown, 4 00; Harry Metcalf, 4 00; Hugh Gray, \$1 00.  
*Alma and Nichol*—Jas Burnett, \$10 00; Robert Fisher 4 00; Wm Harvey, 2 50; Thos Cleghorn, 5 00; John Ross, 1 00; John Marshall 5 00; Walter Deans, 5 00; William Montgomery, 2 00; Mrs R Archibald 1 00; James Miller, 3 00; John Ailan 1 00; Joseph Byers, 2 00; James Ledingham, 2 00; Alexr Burnett, 2 00; Alexr Jack, 1 00; John Gibson 3 50; Wm Gray, 2 00; Jas Day, 5 00; Wm Wood, 5 00; John Anderson, 5 00; Alex McCrea, 4 00; John Rendall, 5 00; Rev John Davidson, 5 00; Jos Geddes, 5 00; John Roy, \$4 00.  
*Moore Line*—John Cuthbertson, \$5 00.  
*Egmontville*—H M Chesney, \$10 00; William Scott, 15 00; Hugh McKnight, 2 00.  
*Fort Elio*—James McKinnon, \$4 00; James Henry, 2 00; Neil McGillivray, 3 34; Michael Cassidy, 3 34; James Muir, 10 00; A R Hutchinson, 5 00; Dr R Douglas, 5 00; Messrs Thomson Brothers 5 00; John Campbell, 3 35; Wm Wright 2 00; Alexr Moffatt, 3 35; David Geddes, 2 50; W W Ruby, 5 00; Thomas Young, 5 00; Thos Rankin 5 00; John Burgess, 5 00; Mrs McLeod, 1 00; Andrew Ross, 5 00;

Hugh McLaren Jr, 2 00; Geo Simpson, 5 00; John Smith, 3 50; Geo Nesbitt, 2 00; Neil Cairns, 5 00; S Evans, 2 00; W Burgess, 2 00; Rev Jas Gourlay, \$10 00.  
*West King and Lansey*—James McMurchee, \$25 00; Mrs Thos Lawson, 4 00; John Ireland, 4 00; Jas Stewart, 4 00; Wm Jeffrey, 2 00; Mrs D McCutochen, 2 00; Donald Graham, \$2 50.  
*Vaughan and Bolton*—Robt King, \$7 00; Alexr Munsie, 5 00; Jas D Goodfellow, 4 00; John Nattraas 7 00. Total, \$33,599.84.

MANITOBA COLLEGE.

Received to Feby 1884, \$930.71; Berne, 3.80; St Catherine's Ist, 15.00; Teeswater Westminster Ch, 12.24; Lake Shore, 7.00; Walkerton Free St Johns, 3.00; Victoria, 3.00; Woodville, 19.00; Castleford, 4.00; Florence, 4.00; Cape North, 1.50; Halifax Fort Massey, 60.00; Mahone Bay, 2.00; Richmond Grove Church 5.50; Halifax Poplar Grove, 10.00; Sunnidale Zion Church, 3.81; Chatham St Andrews School, 10.00; Hibbert, 10.00; Hamilton Central Church 40.00; Iroquois, 5.00; Thamesville, 8.05; Thorold Missionary Society, 6.00; Scaforth 1st Ch, 16.00; Moss Burns Church, 15.10; Sand Bay, 2.15; Perth Knox Church, 5.00; Tiverton, 5.00; Milbank, 6.00; Hornby, 4.00; St George, 5.00; North Westminster, 25.00; South Westminster, 8.00; Eden Mills, 3.00; Thamesford, 17.00; Hampden 6.00; Osnabrick St Mathews, 15.00; Hamilton Knox Church, 37.00; Elora Chalmers Church, 4.00; Tatamagouche, 5.00; Yarmouth St Johns Church, 1.15; Clifton, 10.00; Kentville, 6.00; Sydney Falmouth Street Church, 4.00; Pine River, 2.00; Toronto Charles St, 15.00; Huntingdon 2nd Church, 10.00; Edmonton Alberta, 20.00; Cheltenham, 2.00; Mount Pleasant, 4.64; Black River, 2.00; Rodgerville, 6.90; Chiselhurst, 1.50; Malton, 5.00; Stayer, \$10.00; Total, \$1,491.55.

Widows' Fund.

Received to 5th Feb, 1884	\$1,520.41
English Settlement, add'l	1.00
Kingston, Chalmers' Ch	2.00
Walkerton, Free St John's	3.00
Henoco, St Andrew's	5.90
Whitby, St Andrew's	10.00
Chateaugay	3.00
Beauharous	6.00
Georgetown, Que	4.00
Beauchburg, St Andrew's	1.25
Scarboro, St Andrew's	26.25
Stayer	3.00
Sunnidale, Zion Ch	2.00
Admission	3.00
Markham, St John's	10.13
Barrie, add'l	7.00
Iroquois	5.50
Warsaw and Dummer	3.60
Thorold Missionary Society	6.00
Brighton	2.00
Tiverton	10.00
North Westmauste	18.00
Perth, Knox Ch	6.00
South Westminster	7.00
Thamesford	19.00
Burlington, Knox Ch	5.00
West Lentinck	1.00
Ashton	5.00
Oro, Guthrie Ch	3.00
Alma	10.00
Nichol, Zion Ch	4.00
Hamilton, Central Ch	29.92
Pine River	3.00

Toronto, Charles st	10.00
Lobo, Melville Ch	8.00
Peterboro', St Andrew's	10.00
Elma Centre	6.20
Bolton, Caven Ch	5.54
Montreal, Crescent st	37.62
Dunbarton	5.00
	<b>\$1,817.92</b>

With rates from Revs J H Radcliff, R Ure, A McLennan, W Fraser, D Beattie, H H McPherson, A Stevenson, J L Murray, J R S Burnett, D Gordon, \$16; A F Tully, \$12; A H Kippen, R Hume, G Sutherland, R Scott, J James, T Bennett, R Knowles, J Hanran, G Cuthbertson, \$48; W Millican.

<b>AGED AND INFIRM MINISTERS' FUND.</b>	
Received to 5th Feb, 1884	\$3,831.33
English Settlement, add'l	1.00
St Catharines, Ist	10.00
Walkerton, Free St John's	4.00
Glencoe, St Andrew's	10.00
Whitby, St Andrew's	10.00
Chateaugay	3.25
Beauharnois	5.70
Georgetown, Que	5.00
Orms town	20.00
Montreal, Taylor Ch	8.00
Almonte, St Andrew's	20.00
Stayner	5.00
Sunnidale, Zion Ch	4.00
Mrs D McGillivray, Sunnidale	1.00
Hibbert	17.00
Adminton	3.00
Barrie, add'l	9.72
Ravenswood	4.60
Thamesville	10.00
Turin	2.84
Botany	2.41
Iroquois	10.00
Warsaw and Dummer, ad'l	3.60
Thorold Missionary Society	6.00
Brighton	2.10
Seaforth, Ist Ch	13.00
Landsdown	1.78
Fairfax	0.67
Perth, Knox Ch	20.00
Tiverton	14.00
St George	10.00
North Westminster	18.00
South Westminster	7.00
Prescott	5.00
Carleton Place, St Andrew's	5.00
Thamesford	10.00
John McKay, Paisley	1.00
Burlington, Knox Ch	5.00
Bluevale	7.60
London, St Andrew's	50.00
Ashton	10.00
Alma	10.00
Nichol, Zion Ch	6.00
Pine River	3.00
Winslow	5.00
Toronto, Charles st	10.00
Lobo, Melville ch	9.00
Peterboro', St Andrew's	15.00
Elma Centre	5.20
Dundee	20.00
Montreal, Crescent st	55.00
Dunbarton	5.00
	<b>\$4,331.10</b>

Rates received to 5th Feb, 1884, \$905.77; with rates from Revs N Wilson, \$4; R Ure, \$5; A McLennan, \$2.50; H H McPherson, \$8; J L Murray, \$6; J R S Burnett, \$3.75; R Hume, \$2.50; G Sutherland, 2 years, \$10; R Scott, \$3.75; J James, \$8; D B Bennett, \$3.75; J Mowat, \$8; D B Cameron, \$4; Jas Carmichael, Norwood, 7 years, \$28; R Knowles, \$3.50; W Millican, \$4.20. Total, \$1,028.52.

**CONTRIBUTIONS TO SCHEMES OF THE CHURCH UNAPPROPRIATED.**

Received to 5th Feb, 1884, less amts from Charles st, Toronto, and Thamesford, \$931 appropriated	622.35
Brantford, Zion Ch	700.00
St Helens, add'l	68.00
And Armstrong, Guelph	12.50
Flamboro' West, add'l	104.00
	<b>\$1,506.85</b>

**CHURCH AND MANSE BUILDING FUND IN MANITOBA AND N.W.T.**

Received to 5th Feb, 1884	\$2,497.56
J L Blaikie, Toronto	100.00
G H Gillespie, Hamilton	10.00
Wm Thompson, Toronto, 2 payt	50.00
Anonymous	1.00
	<b>\$2,658.56</b>

**KNOX COLLEGE MISSIONARY SOCIETY.**

Received to 5th Feb, 1884	\$ 17.00
Hamilton, Central Ch S S	8.14
Toronto, College st S S	15.00

**FOREIGN MISSION TRINIDAD.**

Received to 5th Feb, 1884	\$ 244.00
Wroxeter S S	16.00
St Catharines, Haynes' av	10.00

**FOREIGN MISSION, EROMANGA.**

Received to 5th Feb, 1884	\$45.00
A Lady in Florence	2.00
Member of Knox Ch, Galt	20.00
Montreal St Paul's S S	10.00

**TEMPORALITIES LAW EXPENSE FUND.**

Received to Feb 5th, 1884	\$ 78.00
Wm Brown, Caledonia	5.00

RECEIVED BY REV. DR. MACGREGOR, AGENT OF THE GENERAL ASSEMBLY IN THE MARITIME PROVINCES, TO MARCH 4TH, 1884.

**FOREIGN MISSIONS.**

Acknowledged already	\$5,638.06
St Andrews Little Riv Musq	2.00
Shubenacadie	24.00
" J P	10.00
" P	4.00
Etter, California	2.50
North Salem	2.50
Lower Stewiacke	18.00
St Stephens, St John	19.31
In Remembrance of Rev D F Creelman	5.00
East River Pictou	100.00
Tatamagouche	45.00
L Caledonia & Smithfield	13.50
Lunenburg	50.00
Barneys River	6.00
Cavendish & New Glasgow	60.00
Merigomish per Mr Robertson	12.25
Stellarton	75.00
Poplar Grove S S Hope	6.00
Chipman N B	10.00
Mrs Johnson	5.00
Dean Set Up Musq	3.65
Upper Londonderry	6.00
D Stirling Ch'own	25.00
Scotch Set add'l	50
Ist P Ch Truro Pt Thk	30.00
Falmouth St, Sydney	10.00
Brookfield M S	10.00
Framboise C B	5.00
Mrs Geo Monroe, New York	30.00
Ladies Hermon Church Dalhousie	25.00
Valleyfield P E I	50.00
Teacher Up Stewiacke	4.00

Miss Semple	2.00
Vale Colliery & Sutherland's R	31.74
Mt Stewart & W St Peters	65.00
Stellarton per Mr Robertson	16.00
West Bay C B	6.39
A B St Andrews Thk O	4.00
Chalmers S S Hfx	15.00
Moncton N B	50.00
" at Mr Robertsons	35.00
Mtg	
Moncton S S Eromanga teacher	16.00
Moncton S S Eface teacher	16.00
Dinwoodie Fam Scotsburn In mem	10.00
Grove Ch Richmond	10.30
Beg Flora Montgomery Pt Hill P E I	27.00
Bedeque P E I	95.00
Annie per Rev J D McGillivray N H	5.00
Annie per Rev J D McGillivray Trin	5.00
Bocabec & Waweig	7.00
Mrs Rachel Murray Pt Hood	10.00
United Ch New Glasgow	300.00
	<b>\$7,033.70</b>

**PRINCETOWN AND TUNAPUNA BUILDINGS TRINIDAD.**

Acknowledged already	\$1,208.35
Mrs R Logan Halifax	2.00
United Cong West River	5.00
St Andrews Ch St John	26.00
St Stephens " " "	24.21
St Davids " " "	43.16
	<b>\$1,808.72</b>

**DAYSPRING AND MISSION SCHOOLS.**

Acknowledged already	\$2,492.46
East River, Pictou	19.00
Tatamagouche S S	10.00
Lunenburg S S	36.50
Blue Mountain	22.00
Barney's River	16.00
Cavendish & New Glasgow	40.00
Riverside, Lunenburg	19.00
Stellarton	27.00
Chalmers' Ch, Kingston	25.00
Poplar Grove S S, Halifax	54.60
Chipman, N B	5.00
Upper Londonderry M S	10.00
Ist Presbyterian Ch, Truro	37.05
Falmouth St, Sydney	15.00
Brookfield S S	10.81
Framboise	3.00
Springside	21.35
Miss H Munro, New York	1.50
J M Scheme, Miss Machar	123.81
Port Hood, C B	2.25
W F M S, Kingston, Mrs Morton's	30.00
S S Carillon, 2nd, per Rev D Paterson	5.00
Mt Stewart & W, St Peter's Andover, N B	6.63
Chalmers' S S, Halifax	19.10
Moncton S S	63.00
Princeport, Seo of Clifton	4.00
R D Campbell, Cape North	4.00
St Andrews' S S, Sydney	30.32
Bocabec and Waweig	2.00
	<b>\$3,160.38</b>

**HOME MISSIONS.**

Acknowledged already	\$2,987.15
St And, Little River, Musq	2.00
In remem Rev D F Creelman	5.00
East River, Pictou	10.00
Tatamagouche	10.55
L Caledonia and Smithfield	4.00
Cavendish & New Glasgow	30.00
Murray Harbour	8.80
Chipman, N B	4.00
Kentville	7.00
Dean Set, Up Musq	1.35
Lakeville Sec, Cornwallis W	9.00

Falmouth st, Sydney	15.00
Brookfield M S	5.19
Framboise, C B	4.00
Valleyfield, P E I	50.00
Teacher, Up Stewiacke	4.00
Mt Stewart & W, St Peter's	5.00
Barrow	1.69
London	5.00
Tilley Set, Tobique	1.50
Gabarus	5.00
A B St Andrew's, thk off g	3.00
Chalmers' S S, Halifax	15.00
Moncton	8.00
Beleque	70.00
Dr Union Bank	4.50
Bocabeo and Waweig	6.00
Mn Rac'l Murray, Pt Hood	5.00

\$3,326.73

SUPPLEMENTING FUND.

Acknowledged already	\$3,619.04
Rt Stephen's Ch, St John	21.88
Inrem Rev D Creelman	5.00
East River, Pictou	20.00
Tatamagouche	45.00
L. Caledonia & Smithfield	4.00
Cavendish & New Glasgow	40.00
Sellarion	25.30
Murray Harbour	14.30
Bedbank	2.00
Chipman, N B	20.00
T Johnson, M P P, Lockport	25.00
Upper Londonderry	30.00
1st Ply Ch, Truro, part thk	40.00
Falmouth st, Sydney	8.00
Framboise, C B	4.00
Valleyfield, P E I	3.50
Mt Stewart & W, St Peter's	7.00
Chalmers, add'l	10.00
Chalmers' S S, Halifax	15.00
Moncton, N B	60.00
Beleque, P E I	40.00
Beleque and Waweig, N B	6.00

\$4,095.02

COLLEGE FUND.

Acknowledged already	\$6,339.42
East River, Pictou	10.00
Tatamagouche	12.30
Interest	2.52
L. Caledonia & Smithfield	4.00
Cavendish & New Glasgow	24.00
Interest	25.45
Sellarion	25.00
Interest	150.00
Chipman, N B	8.00
Dean Set, Up Musq	50
Upper Londonderry	15.00
Beleque	5.00
1st Ply Ch, Truro, part thk	10.00
Falmouth st, Sydney	5.00
Framboise, C B	3.00
Mt Stewart & W, St Peter's	15.00
Gabarus	10.00
West Bay, C B	6.38
Moncton	40.00
Dr People's Bank	90.00
Salem Ch, Green Hill	7.50
Beleque, P E I	7.00
Little Harbour	4.00
Dr Union Bank	457.50
Bocabeo & Waweig	3.00

COLLEGE BURSARY FUND.

Acknowledged already	\$ 300.60
Dr Union Bank	4.50

\$ 305.10

AGED AND INFIRM MINISTERS' FUND.

Acknowledged already	\$1,420.35
East River, Pictou	10.00
Tatamagouche	8.00
Lansburg	10.00
Rhe Mountain	7.80
Barney's River	4.25
Cavendish & New Glasgow	5.00
Clifton	9.00

Murray Harbour	8.90
Chipman, N B	5.00
Upper Londonderry	7.00
Buctouche	3.50
1st Ply Ch, Truro, part thk	10.00
Falmouth st, Sydney	4.00
Framboise, C B	1.00
Valleyfield, P E I	10.00
Interest	18.00
Gabarus, C B	2.00
West Bay, C B	1.69
Moncton	20.00
Beleque	5.00
Div Union Bank	22.50
Bocabeo & Waweig, N B	2.00
Ministers' percentage:	
Rev T Sedgwick, 1883	3.50
" D B Blair	3.50
" H Crawford	3.00
" Geo Christie	2.40
" Alex McLean	2.40
" A Munro	3.00
" WS Darragh, 1885	50
" J D McGilivray, 1883	3.50

SYNOD FUND.

Acknowledged already	\$ 131.97
Bocabeo & Waweig	1.00

\$ 132.97

MANITOBA COLLEGE.

Acknowledged already	\$ 356.05
Tatamagouche	5.00
St John's Ch, Yarmouth	1.15
Clifton	10.00
Kentville	6.00
Falmouth st, Sydney	4.00
R & A Laird, Little Harb'r	2.00
New Kincardine, N B	4.69
Bocabeo & Waweig	2.00

\$ 390.89

FRENCH EVANGELIZATION.

RECEIVED BY REV. R. H. WARREN,	
TREASURER, 260 ST. JAMES ST.,	
MONTREAL TO MARCH, 1884,	
Already acknowledged	\$13,966.09
Singhampton	1.00
McIntosh	18.39
Belmore	9.85
Percy S S	5.60
Montreal St Joseph St	20.00
Huntingdon 2d Church	62.00
Adamston Ont	12.00
Dundee	20.00
Kempville S S	5.00
Ottawa French Ch	9.50
Scotstown Que	4.00
Little Britain Man	6.00
Thorold	15.00
Buckingham	10.30
Hamilton Central Church	190.00
do do SS	60.00
Mrs J Aitken St Marks	10.00
North Westminster	40.00
South do	10.00
Beaverton Knox S S	14.00
Shebrooke N S	17.00
Thamesford O	40.00
Toronto St And's Ch	75.00
Jas McMillan B'kland N B	2.00
London St And's Ch	105.00
Clinton Willis Ch	6.00
Orp Guthrie Ch	3.00
Winslow Que	6.00
Presbyt'n Ch in Ireland	486.11
Huntingdon St And's	30.00
Montreal Knox Ch	180.00
Cross Road Lower La Have	8.25
Atwood	8.50
Matilda Ont	2.00
Jas Brebner Altony Mich	4.00
Moncton Ont	8.00
Ottawa Bank St	15.00
Quebec per Rev J Allard	138.10

Per Dr McGregor, Halifax	
In rem of Rev D F Creelman	5.00

East River Pictou	14.00
Cavendish & New Glasgow	37.00
Chipman N B	7.00
Princeton P E I	38.00
Upper Londonderry	15.00
Central S C M Stewiacke	8.00
Truro, First Ch	14.00
Sydney Falmouth St	15.00
Framboise C B	5.00
Valleyfield P E I	30.00
Mt Stewart & W St Peters	15.09
Earlton	1.66
Gabarus	5.00
A B St Andrews Thoff	3.00
Halifax Chalmers S S	13.92
Green Hill Salem Church	8.10
Beleque P E I	75.00
Little Harbour	5.00
Bocabeo & Waweig	2.00
Mrs Rachel Murray Pt Hood	2.50
Per Dr Reid, Toronto	
Port Dover Knox S S	10.50
St Catherine's First Ch	90.00
Markham St And's S S	10.00
Walkerton Free St Johns	3.00
Glencoe St And's	10.00
Whitby " S S	25.00
Centerville	3.00
Stayner	28.00
Sunnidale Zion Ch	7.50
Hibbert	3.00
Barrie addl	6.00
Harrington	14.27
Iroquois	21.93
Brighton	3.00
Walkerton Free St Johns S S	5.00
Seaforth First Ch	4.00
Perth Knox Ch	20.00
Tiverton Ch	35.00
St George	10.00
Jas Moore Brockville	7.00
John McKay Paisley	4.00
Burlington Knox Ch	2.00
Ashton	5.00
Alma	10.00
Nichol Zion Ch	9.82
Elora Chalmers Ch	8.00
" " SS	30.00
" " Bible Class	7.00
Princeton	6.25
St Catherine's Hayes Av	3.00
Toronto Charles St	10.00
Lobo Melville Ch	27.00
Harrison Guthrie Ch S S	8.00
Chingacousey Fr Ch	10.00
" " SS	20.00
Toronto College St S S	5.00
Dumbarton	15.00

\$16,337.87

POINTE AUX TREMBLES SCHOOLS, REV R. H. WARREN, MONTREAL TREASURER.

Already acknowledged	\$2,853.12
St Anne per Rev C Chiniquy	50.00
Brussels Melville Ch S S	12.00
Lachino S S	16.37
Three Ladies per Paris O	150.00
Port Hope First Ch S S	40.00
do Mill St S S	10.00
Mrs Alex Strachan and her S S Class, Brussels	25.00
Keene S S	12.50
Toronto Central Ch B C	50.00
Hamilton Central Ch S S	50.00
D Ross Leith O	5.00
Kingston Brock St S S	10.00
Stratford St And's S S	5.00
Mrs Alex Stewart and her S S Class, St Matthew's Ch, Montreal	11.00
George Rogers, Montreal	10.00
South Westminster S S	10.00
North do do	8.00
Vanklee Hill S S	50.00
Lanside Road U P S S, Glasgow, Scotland	4.87

Perth, Knox Ch S S .....	19.00
Ancaster S S .....	12.00
	<b>\$3,414.34</b>

COLLEGE FUND.

REV R H WARDEEN, <i>Montreal Agent.</i>	
Already acknowledged .....	\$1,303.49
Montreal, Crescent st Ch .....	257.97
do St Joseph st .....	25.00
Ross & Cobden .....	15.68
Huntingdon, 2nd Ch .....	25.00
Dundee .....	15.00
Chatham, Grenville and Pt Fortune .....	20.00
Huntingdon, St Andrew's .....	15.00
Montreal, Knox .....	151.00
Matilda .....	2.00
	<b>\$1,829.14</b>

MANITOBA COLLEGE.

RECEIVED BY REV R H WARDEEN, <i>Montreal.</i>	
Presbyterian Ch in Ireland .....	\$ 486.11
Montreal, Taylor st S S .....	11.49
do Crescent st S S .....	100.00
Georgetown .....	18.00
Huntingdon, St Andrew's .....	13.00
	<b>\$ 628.60</b>

PRESBYTERIAN COLLEGE, MONTREAL.

REV R H WARDEEN, *Treasurer.*

Exegetical Chair.

Already acknowledged .....	\$1,710.00
Robt Cowans, Montreal .....	25.00
Wm Kinloch, do .....	25.00
J C Watson, do .....	25.00
H Watson, do .....	25.00
W Darling, jr, do .....	20.00
John McLennan, Lancaster Arch Campbell, Montreal .....	100.00
John Robertson, do .....	25.00
Andrew Allan, do .....	25.00
David Wilson, do .....	25.00
Alex Murray, do .....	50.00
George Kay, do .....	25.00
P S Ross, do .....	45.00
Dr Roddick, do .....	25.00
A C Hutchison, do .....	25.00
J L Morris, do .....	25.00
Est late D J Greenshields, Montreal .....	100.00
	<b>\$2,325.00</b>

Scholarship Fund.

Already acknowledged .....	\$ 155.00
John McLennan, Lancaster .....	25.00
Rev T A Nelson, Dunbar .....	25.00
Crescent st S S, Montreal .....	50.00
John Stirling, do .....	50.00
A McCuaig, Dalhousie Mills .....	1.90
D W Campbell .....	25.00
James Slessor, Montreal .....	50.00
Ken'h Campbell, do .....	25.00
Dr Kelly, do .....	10.00
Chas McNish, Fingal .....	10.00
E B Greenshields, Montreal .....	50.00
D Rutherford, do .....	5.00
	<b>\$ 481.90</b>

Library Fund.

Already acknowledged .....	\$ 37.00
Mrs Redpath, Montreal .....	50.00

PRESBYTERIAN THEOLOGICAL HALL BUILDING AND ENDOWMENT FUND.

FARQUHAR, FORREST & Co, *Agents,* 173 Hollis street, Halifax—to Jan 31st, 1884.

Already acknowledged .....	\$71,242.08
Beq of late Jeremiah Simpson, Hope River, P E I .....	100.00
Wm McDonald, Gulf Shore, N S .....	3.00

Balance subscriptions, Gulf Shore, N S .....	3.65
Donald McMillan, Up Sett, Baddeck .....	2.00
Jas McCutcheon, Sonora, N S, bal .....	5.00
J Eisenhauer, Lunenburg, 2nd inst .....	199.75

PRESBYTERIAN THEOLOGICAL HALL BUILDING AND ENDOWMENT FUND.

FARQUHAR, FORREST & Co, *Treasurers,* 173 Hollis street—to Feb 29, 1884.

Already acknowledged .....	\$71,555.48
Springside Cong, N S .....	3.00
J Rosborough, Halifax, N S .....	50.00
Yarmouth, N S .....	30.00
Murray Harbour, P E I .....	3.00
	<b>\$71,641.48</b>

MINISTERS WIDOWS AND ORPHANS FUND, MARITIME PROVINCES.

Rev. George Patterson, D. D. *Secy.*

For <i>Ministers Rates</i> —from Rev H A Robertson \$100.00; Rev James Fitzpatrick 64.00; W T Bruce 96.00; P Melville 60.00; R Logan 16.80; E L Bayne 24.00; Ken McKenzie 16.00; Fines 1.40; Total, \$378.20.	
Co-gregotional Collections.—St Matthews Hfx, \$25.00; Kempt & Walton 1.00; Kirkland 2.82; Oak Mt & Benton, 3.05; Canterbury 80 cents; Middle Musquodoboit 1.00; Lake Ainslie 4.00; Alberton and Mill River P E I, 7.50; U Musquodoboit Miss Soc 1 qr 80 cents; Tignish, Montrose and Elmsdale P E I, 3.00; Shubenacadie & Lower Stewiacke 8.00; St Stephens Ch Black River N B 2.00; Zion Church Ch. Town 11.00; Tryon & Bonshaw 2.00; Total, \$72.07.	

WIDOWS' AND ORPHANS' FUND.

In connection with the Church of Scotland.

JAMES CROIL, <i>Treasurer, Montreal.</i>	
Mr. James Bell, Stratford, returned .....	\$ 73.00
St John's Ch, Montreal .....	5.00
Hornby, Rev W Stewart .....	2.00
King, Rev J Carmichael .....	12.00
Knox Ch, Winnipeg .....	50.00
Fergus, St Andrew's Ch .....	24.00
Hammingford, J Scriver, M P .....	10.00
Guelph, St Andrew's Ch .....	49.00
Caledon, Rev W E Mackay .....	4.00
Rev It Chambers, Erzroom .....	24.00
Melbourne, Rev F P Sym .....	19.00
Rev F Home, Scotland .....	12.00
Grenville and Pt Fortune, J Cushing .....	25.00
Toronto, St Andrew's, Mr Mitchell .....	75.00
Knox Church, Owen Sound, per Dr Reid .....	15.00
L'Original, Rev J Fairlie .....	5.55
Hawkesbury, do .....	4.26
London, St Andrew's, per A Thomson .....	24.00
Bequest of late Jas Michie, Toronto .....	4,000.00

WIDOWS' AND ORPHANS' FUND, MARITIME PROVINCES.

REV. DR. PATTERSON, <i>Treasurer.</i>	
Rev T Melville .....	\$ 60.00
Rev Dr Jardine .....	10.00
Rev Jas Fitzpatrick .....	64.00
Rev W T Bruce .....	96.00
St Matthew's Ch, Halifax .....	25.00

QUEEN'S UNIVERSITY & COLLEGE.

J B McIVER, *Treasurer, Kingston.*

ENDOWMENT FUND.	
Already acknowledged .....	\$88,966.73
Wm Watson, bal on 25 .....	12.50
Jno Davidson, do 15 .....	5.00
D Carmichael, 3 on 20 .....	5.00
P Struthers, 3 on 25 .....	5.00
S McCammon, 1 on 100 .....	25.00
Hon A Morris, bal on 300 .....	260.00
A R Linton, bal on 20 .....	10.00
Herbert Cooke, 3 on 40 .....	10.00
John Allan, 3 on 20 .....	5.00
Wm Costell, bal on 100 .....	20.00
Rev J B Mullan, a s 5 on 250 .....	25.00
Rev G Smellie, bal on 50 .....	10.00

Total to 31st Jan, 1884. .... \$89,359.29

Already acknowledged .....

Thomas Brown, in full .....	4.00
A A Stevenson, in full .....	100.00
James Byers, 3 on 25 .....	5.00
H Freeland, 3 on 25 .....	5.00
James Hall, 3 on 25 .....	5.00
T Gilmour, 3 on 100 .....	25.00
Robert Wright, 3 on 100 .....	20.00
Geo Hutcheson, 3 on 250 .....	50.00

Total to 29th Feb, 1884. .... \$90,173.29

BUILDING FUND.

Already acknowledged .....

T D Minnes, for late W P Minnes, in full .....	20.00
T B Dupuis, M D, 4 on 500 .....	100.00
J F Gibson, bal on 10 .....	6.00
E H Smythe, LL D, 4 on 100 .....	20.00
J McIntyre, Q C, bal on 100 .....	20.00
Mrs J McIntyre, .....	20.00
Mrs Jane Ewing, on a c 100 .....	30.00
	<b>\$39,148.53</b>

Total to 31st Jan, 1884. .... \$39,364.53

JUVENILE MISSION.

MISS MACHAR, <i>Kingston, Treasurer.</i>	
Perth, St Andrew's S S .....	\$ 20.00
Toronto, St Andrew's S S .....	123.81
Workers for Christ, Mont' .....	70.00
Shiloah S S .....	2.00
Indore Mission So, Quebec .....	30.00
Montreal, St Paul's S S .....	23.00
Hawkesbury, St Paul's S S .....	3.00

MANITOBA COLLEGE.

Treasurers, D McARTHUR and REV DR. KING.

Ordinary Revenue—Previously reported, \$892.30; Kildonan, collection on Thanksgiving Day, 12.00; Kildonan, half yearly contribution, 20.00; Kildonan S S contribution, 10.00; Carberry, 15.40; Little Britain, 4.25; Rock Lake, 10.85; Deloraine, 5.00; Col Com Free Church Scotland, 242.50—\$1,212.30.

Scholarship Fund—Previously reported, \$100.00; Mr Don McLellan, Hamilton, 50.00—\$150.00.