

Take with you and keep for reference at home.

Our Calendar.

4

FEBRUARY, 1911.

No. 10



THE NORTH BAPTIST CHURCH.

GOTTINGEN STREET, HALIFAX, N. S.

REV. Z. L. FASH, M. A., Pastor,

RESIDENCE, 15 BLACK STREET.

THIS IS THE PEOPLE'S CHURCH HOME.

A Hearty Welcome For Everyone. Come Again.

For the Week beginning March 10, 1901.

Daily Bible Readings.

MON.—Psalms 133, 134. TUES.—Ps. 135,
WED.—Ps. 136, THURS.—Ps. 137. FRI.—Ps. 138,
SAT.—Ps. 139, 1-12. SUN.—Lk. 23: 13-26.

Sunday Services.

10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.
11 A. M.—Public Worship, with sermon by the Pastor.
Hymns—32, 69, 171.
2.45 P. M.—Sunday School Lesson—"Jesus and Caiaphas." Matt. 26
57-68. The Pastor teaches the Men's Class. All men are invited.
2.45 P. M.—Sunday School at Bloomfield St. Mission.
7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.
7 P. M.—Public Worship, with Sermon by the Pastor.
Hymns—304, 319, 727.
After Meeting at close of Evening Service.
Convention Offering To-day. See back of Calendar.

Meetings for the Week.

MONDAY, 8 P. M.—B. Y. P. U. Service—Subject, "Religious Barrenness."
Lk. 13: 6-9. Leader, Miss Edith Wiswell.
TUESDAY, 8 P. M.—Sewing Circle.
WEDNESDAY, 8 P. M.—Prayer and Praise Service.
TUESDAY and THURSDAY, 8 P. M.—EVANGELISTIC SERVICES AT BLOOMFIELD ST. MISSION.

Strangers and new comers feel at home with us.

Keep in Mind.

The Temperance Meeting of the B. Y. P. U. last Monday evening was very interesting. The Temperance Committee have begun well. They have set a good example for the other Committees who will now more than ever aim to excel. Let the good work go on.

B. Y. P. U. Meetings for the remainder of March. March 18—Subject, "Christ Our High Priest." Heb. 7, 24, 28; Leader, Walter McDonald. March 25—Subject, "What I owe to Christ." 2 Cor., 8, 9; Pet., 2, 21, 25; Leader, Miss Ida Smith.

An offering will be taken the fourth Sunday in this month, March, for **The Minister's Annuity Fund**. This offering goes to help our aged and Infirm Ministers. It is a most worthy cause, and deserves our liberal contributions. Special envelopes will be distributed. Let us do all by our worthy Ministers who have toiled faithfully and now are in need.

The Young Men's Class wish to extend thanks to the young Ladies and all others who so kindly helped to make their "At Home," a success.

A distinguished Minister in a large city was asked "What is the secret of your success?" He replied, "only a part of the credit belongs to me. It is this way: I preach to the people on Sundays and 600 lives are saved for me through the week. My Church is a living gospel sermon. That is the secret of it."

The Church member who complains that the Church ceaselessly asks "Give, Give," belongs to the same class as the man who complains that the fire that saves him from freezing, because it takes coal to feed it, and coal is expensive; or of the food that keeps him from starving, because it costs money to provide it. What is the money for?

Applications for **Sittings** should be made to Deacon Jas. McPherson. The seats are hired, not rented. Each holder of a sitting is expected to be a contributor.

THIS CHURCH IS SUPPORTED by the voluntary contributions of the people. Every member of this church expected voluntarily to subscribe towards the expenses of the church whatever sum it is in his or her power to give. Envelopes are provided and can be had from the Financial Secretary. All bills, accounts and monies contributed, donated or raised by and for the church, are to be handed to A. C. Layton, Fin. Sec'y.

Families having cases of sickness or distress will please send word at once to the pastor, or one of the Deacons. You are urged to use the information cards in papers. If you are a regular member of some other city congregation, you are cordially invited to come with us and find a permanent home.

"Seek ye first the Kingdom of God."—Matt. 6: 33.

THE CONVENTION FUND
SUPPORTS
OUR DENOMINATIONAL WORK.

IT IS APPLIED TO

HOME MISSIONS,

FOREIGN MISSIONS,

ACADIA COLLEGE,

MINISTERIAL AID AND RELIEF

GRAND LIGNE,

NORTH WEST.

OUR OFFERING IS TAKEN THE SECOND SUNDAY
OF EACH MONTH.