VOLUME XIV. No. 38.

Religious Miscellany.

For the Provincial Wesleyan.

The Old Man's Lament.

I stand upon the verge of time,

But ever at the darkest hour, God's angel, Mercy, hovered near.

And scan with eager eyes the sea. Whose turbid, dark, and sluggish waves,

Divide my best beloved from me.

A checkered pathway mine has been,

With many a Bochim here and there,-

And Love and Friendship sweetly came, To tread with me life's sombre way; Then flowery grew the steepest path, More radiant dawned each blissful day They shared my griefs, till Sorrow's self Assumed a fairer face to me:

And Peace and Joy, those heavenly guests, Dwelt 'neath their hallowed ministry. When, lo! commissioned from on high, An Angel stern appeared to view-"I claim them for a fairer clime, Bid your beloved a long adieu."

I wept, I prayed, in vain, in vain,

But now my race is nearly run-

Forgive me, Father, if I long

Forgive me, if I sigh too oft

I hear no dear familiar voice.

I see no loved familiar face

The young, the active, and the gay,

On, happy day that brings release From pain and sorrow, sin and care; Oh, welcome voice, that bids me haste

The bliss of those I love to share. What raptures strange shall thrill my soul As wide the pearly gates expand; How shall I shout "Safe home at last,"

Loud shall I strike my golden harp, Joyful my song of praise shall be,

To Him whose guiding hand I own, To Him who gave Himself for me.

There shall my spirit sweetly blend With kindred spirits loved and blest,-

which I will relate to you.

the palace were a festival.

And parting, that made earth so drear. Shall never mar that perfect rest.

The Three Dreams.

I had once three dreams in close succession

innumerable starry lamps, as if every day within

Around the palace were the lanes and allevs

of the city-scenes of poverty and squalor-

" Knock and it shall be opened unto you."

reach of the youngest children. Indeed, I no-

ticed that none tried it so often as little children:

feeblest sound, in time, and often immediately,

They pass me by with hurrying feet, Eager in search of wealth or fame, With careless nod they only greet. And so I wend my toilsome way, Still thinking of that long sought home To which my lengthened journey tends, Where my worn feet no more shall roam

To join that better company For Oh, I seem an alien here. I stand amid another race:

That land of rest is drawing near.

Too much its jasper walls to see,

I saw their radiant wings unfurled,-One tender, loving glance they gave,

Then soared aloft to von bright world And lone I toiled and travelled on,

Through many a weary changing year

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stretched out his hand, and took her hand and angel, ruined, becomes the chief of the fiends. led her in. Then I understood what His words The Sabbath thus becomes a saturnalia; the had meant ;-that by saying, "I am the door," day of rest the day of idleness-the Devil's ho-He must have meant that there was no barrier, liday, with the idle man for his play-fellow. where the door had been, He stood, and, instead as a public institution in the integrity of its saof the lifeless knocker, stretched out His living credness, and its first safeguard is the protection hand to aid and welcome all who came.

vet still His words were -" I come to seek and curity .- Rev. Dr. Vinton. save that which was lost." And some even of the most wretched listened, and returned with

As if "Knock, and it shall be opened!" were not free enough, the gates were thrown open nation; nothing to expect but condemnation." to save that which was lost .- The Black Ship.

### Beware of Delay.

in reaching it you must set out, with staff in hand, like men in earnest, and "stay not in all the plain." The angels could have wafted Lot and his family on their wings through the air; or they might have reared some fire-proof pavillion in the midst of the city, like another Rahab's house in Jericho, which would have remained unscatbed amid the tremendous conflagration. But the command to Lot, as to us, is: "Haste thee, fiee! tarry not—escape!" The angels brought the command to Lot, as to us, is: "Haste thee, fiee! tarry not—escape!" The angels brought the control of the moutside the mates, and then left them to pursue the command to Lot, as to us, is: "Haste thee, fiee! tarry not—escape!" The angels brought the moutside the mates, and then left them to pursue the command to Lot, as to us, is: "Haste thee, last with the coolness of a fiend. Sir, in one fiee! tarry not—escape!" The angels brought the moutside the mates, and then left them to pursue the control of the missionary and the strength of the command to Lot, as to us, is: "Haste thee, last with the coolness of a fiend. Sir, in one minute of all my life I have not prison discipline the can be little doubt of its indirect influence for son tict in the appealment, and when the variety in the world and the transformation of China. In the evangelization of China. In the dash dout a severant beauting the country to country it country to country. It is a faithfu them outside the gates, and then left them to pur-

sue the appointed path. ple faith with earnest working—a simple dependence of the large of the In the first, I saw a magnificent palace, a little world of gardens and buildings, a city in itself. outside you could see nothing of it except the fairy white minarets, penciled delicately against towers, and several graceful campaniles, with delicious blending of the fragrance of a thouand flowers came thence in summer evenings, and every night, bell-tower, watch-tower, spire and dome, and minaret were illuminated with

the icy hand of death shall fix thee forever, and mongers and adulterers. There is a distinction ed, half-starved looking creatures, with tattered the irrevocable sentence go forth "Him that is —its all right." filthy, let him be filthy still !"

garments and faces worn with deep marks of want and woe, lingered round the gates. Out-"As thy soul liveth, verily there may be but a around dreamily, caught the eye of the nurse, ed by the Irish Methodist Conference: side the gates !- and this was one strange in-"As thy soul liveth, verily there may be but a step between you and death." With all our abounding privileges, in this age of Gospel light abound the privileges and that the most lovely reflection of the Spirit, and put it clearly and forcibly between Tuam and Castlereagh, Mr.

Behold Bonaparte rising from the low levels of man, who causes his sun to shine upon the same Spirit, to bring the people to the foot of society to terrify and overwhelm Europe, like the properties of the properties of the properties and that the most lovely reflection of the Spirit, and put it clearly and forcibly between Tuam and Castlereagh, Mr.

Behold Bonaparte rising from the low levels of man, who causes his sun to shine upon the same Spirit, to bring the people to the foot of society to terrify and overwhelm Europe. congruity of my dream, for on the gates were emblazoned in golden letters, which were illustrated between you and death." With all our then of the Christian friend who watched. minated into transparencies at night, the wordsgreat salvation ?"-Rev. J. R. Macduff. those golden words, was so low as to be within

# The Sabbath a Holy Day.

and whenever any one knocked with the very NOT A HOLIDAY. the stately portals opened from within, turning quietly drawn inside. Then I saw that the inside of the gates was of translucent pearl. A likewise its conditions. Nay, the very pith and stream of light and fragrance for a moment emphasis of the appointment is concentrated in came through, and induced others afterwards to the one word "holy." If man were only an rest of one day in seven as a mere sanitary and whilst meditating on my dream fell asleep again.

The set of one day in seven as a mere sanitary and whilst meditating on my dream fell asleep again.

The set of one day in seven as a mere sanitary and whilst meditating on my dream fell asleep again.

The set of one day in seven as a mere sanitary and whilst manifest that, by putting so large the blessed Virgin, Mary's Son?" "I know here the blessed Virgin, Mary's Son?" "I know he fell asleep again.

In my second dream, I saw the same palace as in my first, but the massive doors were gone, as in my first, but the massive doors were gone, as in my first, but the massive doors were gone, as in my first, but the massive doors were gone, and the result, as shown by experience, the thereby sought to attract and interest the give you could get this old book, it would book, it would get this old book, it would get this old book, it would get this old book, it would give you very nice information about Him."

Jesus, if you could get this old book, it would give you very nice information about Him."

or the oars of past ages, but of its own motion, and into the unknown latitudes, like a noble ever on the stretch with the oars; ever in an indication. It is wise to follow, in our own indication. It is wise to follow, in our own indication. It is wise to follow, in our own indication. It is wise to follow, in our own indication. It is wise to follow and into the unknown latitudes, like a noble ever on the stretch with the oars; ever in an indication. It is wise to follow, in our own indication. It is wise to follow, in our own indication. It is wise to follow, in our own indication. It is wise to follow, in our own indication. It is wise to follow and into the unknown latitudes, like a noble of the profit by the popular breath, against it to keep you from drifting with it.

And your moral nature is not—so to speak—would get this old book, it would give you very nice information about Him."

or the oars of past ages, but of its own motion, and into the unknown latitudes, like a noble of the oars of past ages, but of its own motion, and into the unknown latitudes, like a noble of the oars of past ages, but of its own motion, and into the unknown latitudes, like a noble of the oars of past ages, but of its own motion, and into the unknown latitudes, like a noble of the oars of past ages, but of its own motion, and it is with the oars of past ages, but of its own motion, and it is with the oars of past as in my first, but the massive doors were gone, and in their place stood the form of One whom, although I had never seen Him, I had heard so and in their place stood the form of One whom, although I had never seen Him, I had heard so often described, and so faithfully, by those who had seen Him, that I knew Him at once. The had seen Him, that I knew Him at once. The same wretched beings were cowering wretched beings were cowering wretched beings were cowering wretched beings were covering to the local and in their place stood the form of One whom, and in their place stood the form of One whom, and in years to come the golden and doubtless come excitements, with no object suited to the day but the living voice of example that she speaks by example. It is chiefly through doubtless come excitements, with no object suited to the day but the living voice of example that she speaks by example. It is chiefly through doubtless come excitements, with no object suited to the day but the living voice of example that she speaks by example. It is chiefly through doubtless come excitements, with no object suited to the day but the living voice of example that she speaks to of company, amid the sports of boyhood and the him in his native tongue, the language of his of company, amid the sports of boyhood and the beauties of nature and solitude of age, amid the beauties of nature and solitude of age, amid the beauties of nature and solitude of age, amid the beauties of nature and do us much good.

The strict whom the model of the book, I will give you a receipt out of the cure you of the fear of death." "You indicate the book, I will give you a receipt out of the cure of the book, I will give you a receipt out of the cure of the book, I will give you a receipt out of the cure of the book, I will give you a receipt out of the cure of the book, I will give you a receipt out of the cure of the book, I will give you a feet of death." "You do the book, I will give you a receipt out of the cure of the book, I will give you a receipt out of the cure of the book, I will give you a receipt out of the cure of the book, I will give you a receipt out of the cure of the book, I same wretched beings were cowering round; turn the day of grace and moral season of temptation. You throw down the mobile the massive barriers were gone, and in their place He stood, and said, in tones that every place He stood, and said, in tones that every one could hear—"I am the Door. By me if any one could hear against wickedness of law or showing the principles of law or showing the principles

Religious Intelligence.

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"I have nothing to expect, sir, but conden

dence on Christ, and yet the dilligent use of it was so shrill and concentrated, "I can see al. fectly sure that we shall hereafter." means. Its command is, "Run with patience most into eternity. I can feel that unless Christ Encouraging from China.—A letter from the race set before you, looking unto Jesus." is desired, sought after, longed for, that unless one of our missionaries in Fuhchau, says: "Our 'The night is far spent, the day is at hand." guilt is repented of, his death can do no good." work is in a most encouraging state. The boys' "Of the times and of the seasons, brethren, ye "Do I not repent? I am only savage at my-school under Brother Gibson, is bringing forth have no need that I write unto you. For the self to think, to think, sir!" He lifted his right fruit to the church. Five of the boys are now day of the Lord so cometh as a thief in the night. hand impressively, "that I have cursed myself. members of the Church, and others are inquiring True greatness is not of ourselves; let no one All was enclosed within a high wall, so that from

| For when they shall say, Peace and safety, then | Is that repentance? | The two who completed | boast of being a self-made man. Little, indeed, | but exposing his person in infected places while | That may be well, and we could not wholly con-For when they shall say, Peace and safety, then Is that repentance? Do not try to console me; the way or same way sudden destruction cometn." SUDDEN: yea, save your sympathy for those who will bear it, sudden." "Remember Lot's wife!" What for I cannot."

"Sudden." "Remember Lot's wife!" What must have been the feeling of this woman as, in "Thank you, nurse," as she wiped his brow, ployed as teacher and exhibit to direct attention downward instead of upward, rettos that he might speak with authority the save your sympathy for those who will bear it, assistant in the printing-office; the other is emponent to direct attention downward instead of upward, rettos that he might speak with authority the must have been the feeling of this woman as, in the twinkling of an eye, she felt every limb hardthe twinkling of an eye, she felt every limb hardto measure ourselves by ourselves or by human word of mercy; and finally yielding up his life of the Holy Spirit in your study of divine truth,

" I'm Falling."

He continued slowly and deliberately.

Uses of Scripture History.

translated the words accurately, and said she that he carried conviction to all around, allayed

Provincial Arestenan.

no impenetrable gate, but that in the doorway, The Sabbath, therefore, must be maintained THE FOREIGN GOVERNMENTS AND THE TARPING road, and taking off his hat, twirled it around his such practical good sense; such sweet simplicity, The Rev. John Macgowan, of the London "A hundred thousand welcomes to you!" The cious observation, yet such comprehensive reach; delivered at the recent session of the Wesleyan delivered at the recent session of the Wesleyan mand to aid and welcome all who came.

And I again awoke from my second dream.

The Rev. John Macgowan, of the London missionary thanked him, and inquired, "How have you been doing since I saw you?" "Well, says: "Of late the Taepings have been greatly the extent to which fresh legislation may be carbon to the Wesleyan missionary thanked him, and inquired, "How have you been doing since I saw you?" "Well, says: "Of late the Taepings have been greatly the extent to which fresh legislation may be carbon to the Wesleyan missionary thanked him, and inquired, "How have you been doing since I saw you?" "Well, says: "Of late the Taepings have been greatly the extent to which fresh legislation may be carbon to the Wesleyan missionary thanked him, and inquired, "How have you been doing since I saw you?" "Well, says: "Of late the Taepings have been greatly says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have been greatly says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw you?" "Well, says: "Of late the Taepings have you been doing since I saw y Before long I fell asleep again, and then again ried is, and has been, a matter of contest. No I saw the same palace, with the massive portals doubt the genius of our system would dictate have assumed in reference to the movement from one other case.) "Do you say the words still?" like the volume of the Scriptures, ever new, ever flung open wide, but that gracious princely form stood in them no more. Among the most wretched of that crowd He went—among the maimed, whole presumption of law and precedent is in the halt, and the blind. They thronged around favor of the Sabbath as an existing religious inthe halt, and the blind. They thronged sure string religious in sitution, there would seem to be no reason why negative and defensive legislation may not be most stringent and personny, saving the liber round a rag merchant, bargaining with the most them separating to quarrel and fight over their purchases, or bartering their rags again as seagerly for a draught of the intoxicating drinks which had transpired in the made so many of them the lost creatures of the made so many of them the lost creatures when he has already given the hord them the severe. Not a rag or a burning drop was to be had except for money, and often for a price be had except for money, and often for a price were. Not a rag or a burning drop was to be had except for money, and often for a price which to them was life itself. And he came to the finds and thought, your stimuted the said of the Sabbath as an existing religious in a sitution, there would seem to be no reason why as an old friend of the Kan Wang, was widely the world of knowledge, no less its untrodden doserts host to would not be afraid to drop dead at your bottom, classifying its process feet: "Just tell me how you got this former was cold, suspicious and unfriendly; the latter was warm, confidential; and very cordial. The political events which had transpired in the meantime will account fully for the different form the meantime will account fully for the different form the meantime will account fully for the different form the meantime will account fully for the different form the secretion such that the world of knowledge, no less its untrodden doserts the world of knowledge, no less its untrodden doserts the world of knowledge, no less its untrodden doserts the world of knowledge, no less its untrodden doserts the world of knowledge, no less its untrodden doserts the world of knowledge, no less its untrodden doserts the world of knowledge, no less its untrodden doserts the world of knowledge, no less its untrodden doserts the world of knowledge, no less its untrodden doser the room the palace, and offered them the palace, and offered them the palace freely, yet few listened. But with that strange absence of the scene of incongruity and the record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, night or morn-the dollar record where he has written, "I be don't not afraid to die, at any minute, n strange absence of the scene of incongruity and the emotion of surprise characteristic of dreams, I did not wonder! Patiently He went in and the emotion of surprise characteristic of dreams, I did not wonder! Patiently He went in and the emotion of surprise characteristic of dreams, I did not wonder! Patiently He went in and the emotion of surprise characteristic of dreams, the doctrines of the cross. Let your sermons the we read the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the record where he has written, "I have record the doctrines of the cross. Let your sermons the doctrines of the cross that I am guilty of corruption and record where he has written and the property of the cross that I am guilty of corruption and record where he has wr out among them, pleading with one another, oftening encountering rough words and blows; often possession and are now its main seoftening encountering rough words and blows; cost of the possession and are now its main seoftening encountering rough words and blows; cost of the possession and are now its main secity, then, feeling that they had lost what they man, "my wife is dying, would you come in and the words with our tears, for we cannot withhold the words with the words most greatly prized, and seeing that they had see her?" Go you in first; tell her the gentle- admiration from the finest gifts and noblest sons who have but one opportunity of hearing nothing to fear from foreign powers, they would ravage the whole country in large masses the fear of death, and ask her if she wishes to and spread death and descruction everywhere see him." The man went in, and soon returned wisdom of mortals in proportion as it adumbrates that all may find in that sermon a clue to heaalong their path. It is truly terrible to contemsaying, "Sir, she will be glad to see you." The plate the probable consequences of turning these daughter conducted the missionary to the room.

The old woman was evidently dving.

You

The old woman was evidently dving.

Turn now to the last form of greatness. John prosper you.

Howard inherited a delicate constitution, which wide, and He stood there, the out-stretched hand instead of the door, the living friend instead of was a large man, massive of feature and muscular men, stung to madness, loose on the country. The old woman was evidently dying. 'You instead of the door, the living friend instead of the written words of welcome. And as if that were not enough, instead of saying, "Come to me!" He came Himself—He came to seek and me!"

Was a large man, massive of feature and muscular of the face was increased by the masses of thick, black hair, that lay in confusion about the pillow, brushed off trade. Though more then a match for the Image of trade. Though more then a match for the Image of trade. Though more then a match for the Image of trade. Though more then a match for the Image of trade. Though more then a match for the Image of the door, the living friend instead of the door, the first the door, the first the door, the first the door, the door, the door, the first the foreign ports; but they would certainly keep hovering about, them, and block up all the avenues of trade. They would not, I believe, attack the foreign ports; but they would certainly keep hovering about, them, and block up all the avenues of trade. They would not, I believe, attack the foreign ports; but they would certainly keep hovering about, them, and block up all the avenues of trade of the first them. They would not, I believe, attack the foreign ports; but they would certainly keep hovering about, them, and block up all the avenues of trade of the first them. They would not, I believe, attack the foreign ports; but they would certainly keep hovering about, them are th lay in confusion about the pillow, brushed off from the dead whitness of the forehead. Struck trade. Though more than a match for the latter aided much a journey and not know where you are godown suddenly from run nearty life to the bed of death, he made there and then an agonizing confession, such as too often racks the ear of the Beware of Delay.

"Haste thee!" every day, every hour is precious. Make the most of the golden moments. If God have now sent his ministering angels to thee, whatever these may be, though they should be the sable messengers of sorrow and bereavement, listen to their call! Up, and prepare for the journey; go with the determination of those the journey; go with the determination of those and the journey; go with the determination of those is a too often racks the ear of the listener at unhappy death-beds.

Session, such as too often racks the ear of the listener at unhappy death-beds.

A meek woman sat near the nurse, who was striving quietly to alleviate the suffering he encheck the rebellion here and there, but not to uproof the point of the says, he is not check the rebellion here and there, but not to uproof the says has cured him of the fear of the sufferings of prisoners, he bearme a ment of a new dynasty, and if it be our plan to check the rebellion here and there, but not to uproof the says has cured him of the fear of the sufferings of prisoners, he bearme a ment of a new dynasty, and if it be our plan to check the rebellion here and there, but not to uproof the power afterward all whom the fortunes when he does die. The recipe I gave him, he does die. The recipe I gave him, he does die. The recipe I gave him, he diator with the governments for the internet of all whom the fortunes when he does die. The recipe I gave him, he diator with the governments for the internet of the wind the says, he is not check the rebellion here and there, but not to uproof the says has cured him of the fear of the wind the sufferings of prisoners, he bearme a ment of a new dynasty, and if it be our plan to check the rebellion here and there, but not to uproof the hands of the victor. Settled to a scene of endless anarchy and confusion. It must never be forgotten that the existing dynasty of the plan the proof that the did not tell you what happened him. He says, he is not check the recipe I gave him, he diator with the given "There parate and distinct rebellions that now tear and said, "This can cure you as well as your huswho feel that life or death is involved in its issues. Work out your own salvation with fear and trembling. The salvation is all God's giving, the Zoar of refuge is God's providing. But the Zoar of refuge is God's providing the Zoar of refuge is God's providing. But the Zoar of refuge is God's providing the Zoa in reaching it you must set out, with staff in low a broken law. Mark me—I have not open—the Taeping movement was destined to be a di-

> General Miscellanp. True Greatness.

# Irish Missions.

abounding privileges, in this age of Gospel light and Gospel blessing, may we not—remembering feet stand on the slippery edge of a great gulf. his horse. Once he asked the man of the house of society to terrify and overwhelm Europe, like and on the slippery edge of a great gulf. his horse. Once he asked the man of the house of society to terrify and overwhelm Europe, like and on the slippery edge of a great gulf. The number of society to terrify and overwhelm Europe, like and on the slippery edge of a great gulf. how Lot's wife perished, despising angelic warn- O, for some foundation!" He stretched out his if he ever thought about dying, and what his the cloud of the prophet, no larger than a man's evil and the good. feelings were. "I feel awfully afraid," the man hand, which suddenly overspreads the horizon The gates were solid, and enormously massive, the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble the blocks of black marble the blocks of black marble. No violence could appeal of the great apostle: "If the word spoken the blocks of black marble the black marble like blocks of black marble. No violence could have forced them. There was no crevice at have forced them. have forced them. There was no crevice at which any one could get a glimpse of what was within. But the golden knocker underneath of "Not for me;" and pen cannot describe the immeasurable woe in that answer.

Some say there is a place called heaven, and a place called hell, and a place called purgatory.

Some say there is a place called hell, and a place called purgatory. "I shall fall, I am, falling: he shireacd, and all was overinstant after—he shuddered, and all was overinstant after—he shuddered, and all was overThe willfully blind, deaf and maimed, had gone
for I have never been there." Mr. H. asked,

The shuddered, and all was overThe willfully blind, deaf and maimed, had gone
for I have never been there." Mr. H. asked,

The shuddered are all reflections of the Infinite mind;

The shuddered, and all was overThe willfully blind, deaf and maimed, had gone
for I have never been there." Mr. H. asked,

The shuddered are all reflections of the Infinite mind;

The shuddered are all reflections of the Infinite mind;

The shuddered are all reflections of the Infinite mind;

The shuddered are all reflections of the Infinite mind; The willfully blind, dear and manneu, nau gone for 1 nave never been there. All II. askeu, before his Judge. The despairing soul had taken "Did you never meet an old book that gives in and though the hero planned in selfish ambition, you harm insensibly. It will mold and color believing that the Comforter will descend and formation of heaven and hell?" "I never did." dyed his robes in blood, heralded his march with your ways of thinking and feeling much more rest upon my work." Go into the pulpit with It were a fallacy in logic, and a perversion in that last plunge into eternity.

The same of the properties to claim that the Sabbath should be a "I'm falling!" It seems as if the very chamber of the blessed Saviour who fires of death, lay down at each stage in green than you would think. You like its talent, you this feeling, and preach always in faith. on their massive hinges with a sound like the morals, to claim that the Sabbath should be a music of many choirs, and the applicant was festival and not a sacred festival. The same ber where he died has kept the echo of that ter-I do not remember having ever heard of him." still with a smile looking forward upon the smoke ly, its general chararacter and tone; and you take this truth with you, "the word will not be "Did you never hear of Jesus Christ?" "Never." of conflict, and backward over desolated lands, think you are so on your guard against these, in vain. God will give you "signs following." "I cannot receive that statement. A man of smouldering ruins, and blighted happiness left wardly protesting against them each time you your years, seventy or more, never to have heard in his path, shouted onward; yet all this cannot feel them, that no effect will be produced by them knock. But immediately the gates were closed, and stood a wall of impenetrable marble as befor evil, it might be enough to prescribe a stated rest of one day in seven as a mere sanitary ture. Is it not manifest that, by putting so large the blessed Virgin, Mary's Son?" "I know her reflection of Almighty power.

place He stood, and said, in tones that every one could hear—"I am the Door. By me if any man enter he shall be saved."

One wretched and woe-worn woman gave a tremulous glance at His face, and then listening again to those tones, not welcoming merely but pleading and persuasively tender, she merely leading and persuasively tender of the shood of the sunshine.

The daughter came, and the applaauses of the blood of Jesus Christ!" "Now," said the missionary, "you must say these words on your keed-day screens his nature against wickedness, to all the surrounding influences to be the most effective, as it is the most pleasing.

And certainly it is one which experience proves to be the most effective, as it is the most pleasing.

And certainly it is one which experience proves to be the most effective, as it is the most pleasing, again to those tones, not welcoming merely but pleading and persuasively tender, she ventured close to him, and fell on her knees to him, and fell

Another month rolled round. As the mission- all his hearers pray, least he should make an end : ary neared the place the man met him on the writing with such adventurous speculation, yet head, exclaiming in Irish, in characteristic warmth, and yet such captivating imagery; such saga-

hem outside the sates, and then left them to purue the appointed path.

The Gospel is a beautiful combination of sim
The Gospel is a beautiful combination of sim
The Holling of the sates, and then left them to purue the appointed path.

The Gospel is a beautiful combination of sim
The Holling of the curiosity of modern art," collating "no medals," and collecting no manus to the depths of the understandings and the hearts of the understandings and the hearts of the neonle.

The Holling of the curiosity of modern art," collating "no medals," and collecting no manus to the depths of the understandings and the hearts of the understandings and the hearts of the neonle. stitions. This wonderful movement has not been the child going through the house. Again the "no scale of the curiosity of modern art," coland pain," taking the guage and dimensions " of the twinkling of an eye, she felt every limb hard-ening—her body incrusted with the briny shroud, a winding-sheet of salt. No sculptor's chisel ever so depicted the horror of despair as in the rayless eyes of that cold statue on the heights of cannot corn don't grow from thistle-rayless eyes of that cold statue on the heights of cannot corn don't grow from thistle-rayless eyes of that cold statue on the heights of cannot dead to be indicated his parched lips; I am not dead to kindness, if I am to hope. I thank you, sir, for Ngukang appointment. About twenty-five miles beyond our furthest appointment, there are now about a dozen inquirers, who have given up their idols and are receiving instruction in the doctrines of have achieved," as to say, "Rehold this great in him might not perish."

It is as foolish and as wicked to say, of the Holy Spirit in your study of divine truth, Ngukang appointment. About twenty-five miles the following a reflection of Him who so loved the furthest appointment, there are now about a dozen inquirers, who have given up their idols and are receiving instruction in the doctrines of have achieved," as to say, "Rehold this great in him might not perish."

LEARN IN YOUR PREACHING TO EXHORT. reap flowers—and corn don't grow from thistic-siddim!

seed. I have been following up the natural laws, and are receiving instruction in the doctrines of seed. I have beineved, as to say, "Behold this great seek to resemble the Deity; and I see an affinity between them and the great seek to resemble the Deity; illuminate their hearts, and cause the bearts and cause the parts and cause the parts and cause the parts and cause the parts are the parts and cause the parts and cause the parts are the parts and cause the parts are the parts and cause the parts are th And what shall be thy receives, negligent procrastinator! despiser of grace, when, all unmeet and unready, made for the holy; without are dogs, and whore-Say it not, lest a blasting fall upon thy head, and thou be driven from men, and thy dwelling be from the grand to the horrible, for greatness Lord, we persuade men." Again he says: "We, with the beasts, to teach men that the Most High perverted makes us resemble Satan instead of as workers together with Him, beseech you that After that, till eleven o'clock, his mind wan
The following facts, almost verbatim, were ruleth in the kingdom of mind, and giveth doyou receive not the grace of God in vain. The After that, till eleven o'clock, his mind wanUp, then, tarry not! Lost or saved, heaven

After that, till eleven o'clock, his mind wandered, then he slept a few moments. Presently

ommunicated to the writer by the Rev. Robert

ommunicated to the wr Up, then, tarry not! Lost or saved, heaven dered, then he slept a few moments. Presently communicated to the writer by the Rev. Robert of the striking of the clock, he looked or hell, is the awful, the momentous alternative! roused by the striking of the clock, he looked Hewitt, one of the general missionaries employ-The three forms which it assumes are power, of light; and that the most lovely reflection of of the Spirit, and put it clearly and forcibly be-

WHOLE No. 688.

### Ministerial.

# Counsels to Ministers

To me, while privileged occasionally to hear misery, depression, and contempt," remembering "the Word of God from honored brethren, those seem to me, upon the whole, to be the most invisiting "the forsaken," comparing and collating structive ministers who have the gift, and cultithe "distresses of all men in all countries:" vate it, of expounding God's word. It is right, not only sacrificing his time, and talents, and no doubt, to take texts as mottoes and watchestate upon the alter of universal benevolence, words, and so preach the truth of Scripture.

# With tears, entreaties, cries to save, And snatch them from a gaping grave

# Probincial Weslevan

WEDNESDAY SEPT'R. 24, 1862.

consequence of the official relation which this r sustains to the Conference of Eastern British rics, we require that Obituary, Revival, and other ra, we require that Obituary, Reviva, and Salvessed to us from any of the Circuits the bounds of the Connexion, shall pass through the Connexion shall pass through hands of the Superintendent Minister.

mmunications designed for this paper must be accompanied by the name of the writer in confidence

We do not undertake to return rejected articles. We do not assume responsibility for the opinions

### Our Wonderful Day.

We live in the midst of startling and pe incident. Our age is becoming fearfully fraught with woe and intrigue and rampant folly. The that while we thus frankly express our own murmuring of danger in the distance seldom fails opinion, we have no wish to make this a rule for to usher in dark, widespreading clouds, ominous others. It is our glory that we live in a free and vengeful. So strangely complicated are now country where we can worship God in woods, or the affairs of nations, that men seem prepared barns, or any where else, without fear of molesfor intelligence of any kind respecting the opintation from any quarter. Thanks to the giver of ions of statesmen, the designs of politicians, or the tactics of heroes. We will venture to say, all good for such a boon. May we all use it to that never in the history of the creature of sin his glory and to our own advantage. We were and suffering, man, have pange so numerous and informed that a good many ministers were in exquisite shot through the human heart in one attendance, and that enquirers were hastening to brief decade. And the end is not yet; for the the seats especially devoted to the penitent political horizon is skirted with lining upon which but little silvery light appears. Not from mo bid cynicism do we thus write; nor from any dis- know not why the services were transferred to barn in preference to the Chapel, but presume trust in the faithfulness of Providence and the truthfulness of prophecy; the former would be there were good and sufficient reasons for this. incompatible with our profession, the latter at We have too high an opinion of the piety and variance with our faith. The map of the world zeal of Brother Bill to suppose that he is an opthe mind's eye, to convince any discerning student, that this mundane sphere is in strict reemblance to an animate body, which suffers in its centre and sympathizes to its extremities. Brain and spine and muscle contract or relax by s action ; heart and pulse swell or together. France is startled by a demon tration in Italy. Bourse falls rapidly in England; a fierce blow in America sends liberty staggering from her throne, ten thousand British voices, in bravely suppressed murmurs, give utterance to sympathetic anguish.

We have for years swept on through the different stages of a pleasing dream. Man stretched forth the magic wand, and entire empires rose majestically, with all their grandeur of cities and favor of a well-conducted Methodist Camp who like myself are pressing onward with the capitals, wealth and wisdom, power and pride, hopes and happiness. Commerce with fleetest wings followed on its circumnavigating course, infolding the belt which was destined to encir cle the world, and attaching its connecting links to each new opening mart. The finale was sup-posed to be at hand. Thousands were preparing the 27th ult., is represented as having been ar to celebrate the grand accomplishment of a vision the most glorious that ever greeted the seer's eye, or the dreamer's imagination. The refin and education of this age were to extinguish the unboly and cruel practices of barbarism. The energies once expended upon acquisition of territory, were to be concentrated around the throne of genius and devotion, for the advancing of peace and the ushering in of ages unequalled for amity and bliss.

And now the sleeper is disturbed—the dress vanishes like the morning-cloud-sentinel from the eastern horizon. Events loom up before us too sombre and tangible to be either imaginary or gratifying. Painfully we perceive that our ideal world has, after all, something human in it; worse, something diabolical. Man can infuse magic into destruction as well as into creation can act the Hun or Vandal to as great perfect as he can imitate the fabled Aladdin. We have now the most serious aspect of a lengthened se ries of dissolving views; here a stately fades—there a stupendous republic vanishes comes forth a colossal monster, armed to the teeth, gazing with fiendish exultation upon evermultiplying instruments of carnage, and sway is written in characters of five hundred years ago

-Welcome Commotion. How rapid the transition from security to dan ger, from peace to discord, from hope to fear, is the existence of our race! Changeable as the seasons which now fan his brow with mildest zephyrs, and now sweep the earth with fury indescribable : which fill the air with the soothing hum of animated myriads to-day, and hurl the thundering avalanche adown the trembling mountain to-morrow, man is unceasing in his variations of enterprize and action. His history, ntly, is an unbroken parrative of revohence the several pages of each volume display their new and changing characters, passing over the stage of action like some rapidly flitting panorama. Events now transpiring are destined to occupy no unimportant place in the record—that is, so far as they can be compiled for we are convinced that hundreds of heroes with their deeds of startling prowess, will pass dent, far-seeing, persevering, witty, withering in into obscurity, who, had they lived in ages less fraught with marvelous incident, would have been immortalized by the pen of the histories The rough outlines alone of this wonderful age will be traced by the hand of the limner; sha dows and minutia will be omitted from a work the simple tracing of which must consume a life-

Amid all this bewildering transition and ex citement, there is but one refuge from which the spectator or actor may look forth with hopes unshaken and cheek unblanched...." God is a refuge for us!" Whether on the battle-field, or, min gling with the fleeting crowd; conceiving designs, carrying them into execution, or mutely deploring their tendencies; there is but one hope, substantial and satisfactory, for the hero, the ruler and the subject. A never-failing, eversufficient, administrative Providence exists in every age and country, for each community and Over every turbulent scene there is a tranquil God. Happy the soul possessing an unfaltering trust in Him in this very sceptical age! He alone can add to the sentiment-

"Change is the diet on which all subsist, Created, changeable; and change at Destroy them"—

the poetic language more sublime Therefore we will not fear

There is a river,

The streams whereof shall make glad the city of God, The streams whereof shall make glad the city of God, The holy place of the tabernacles of the Most High God is in the midst of her: Therefore she shall not be moved; God shall help her, and that right early."

# Hopewell Camp Meeting.

Baptist we find the following reference to the Camp Meeting at Hopewell, N. B., held during

"Our Methodist brethren com meeting on the preceding Thursday in the woods back of Hopewell Hill. Great preparations had the distinctively Methodistic element. One rent rights to both parties. The conduct of the been made to accommodate a monster gathering, speaker, an ex-President, testified, in good old but on Saturday the rain came down so profusefashion, that he was as certain he was converted ion at Fort Sumter, left foreign nations in doubt ly that by evening they were compelled to leave by the grace of God in that place as he was certhe woods. Instead, however of going to the tain st all about personal religion. Another, a not; and, if not, which side was to prove domin-

meetings so conducted subjects the health of ministers and people in this climate to a most to hold on his way ever since. These are among fearful ordeal. Many sober thinking Christians the things which change not. Dresses, manners, regard such appeals to the innate novelty of the social customs, may be very different in different whole to do more harm than good. 'All things,' says Paul, 'are lawful unto me, but all things the same, like its unchangeable Author; and the are not expedient.' It may be perfectly lawful to hold camp meetings in the woods days and particular manifestations and expressions of it nights for weeks together with an intention of among ourselves as a body remain the same. doing good, but in a climate so changing as ours, and in places were there is no lack of churches we cannot think that such a course is, to say the least, expedient. Let it be understood, however

The foregoing calls for a remark or two. We

to this matter he is a little in the fog. We pre-

ing. When he does his prejudices against them

It seems, however, rather strange for a Baptist,

Woodhouse Grove Jubilee.

The fiftieth anniversary of the Woodho

Grove School, which took place on Wednesday,

ecasion of rare interest, becoming a jubilee cel-

ebration, and worthy of an Educational Estab-

teresting statement was read by Rev. R. N.

Young, and addresses delivered by quite a num

ber of gentlemen, lay and clerical. We especi-

ally note those of Sir Wm. Atherton-Her Ma-

Dr. Waddy, W. W. Stamp, F. A. West, Messrs.

in that place, and to their indebtedness to the

training received in Woodhouse Grove. A pro-

posal to found a Jubilee Scholarship was receiv-

ed with great favor, and was then commenced,

in all to 1,000 guineas. We copy from the

Methodist Recorder the following remarks on

Nothing in the whole proceedings of last Wed-

nesday was more worthy of the occasion than the

expression by the head-master, Mr. Raby, of his

veneration of those men who, although their

means were poor, and their Church young,

sketched the plan of an institution so far in ad-

vance of their own time, that even now there

was no reason to depart from the general plan

which they had laid down. Let not the young

people of Methodism, ministers or lay, affect to

regard themselves as superior to their fathers.

We bave less enterprise than our fathers had.

We may excel in prudence and in business-like

safety of proceeding, but we are not so clearly

and unmistakeably, as a body, in advance of our

own age as the Methodists fifty years ago were

in advance of theirs. Highly interesting were

the reminiscences, on Wednesday, of men who

have passed away, and not least of the father of

the Attorney-General-a man, let us say, in

every way equal to his son, though he lived and

died an humble Methodist preacher; keen, pru-

sarcasm, chary of flattery, hold, and sometime

in appearance harsh, yet with a heart as gene

ous and true as his intellect was acute and clear;

an average administrator, but a preacher never

o be forgotten. Such men owe nothing to the

Connexion which educates their sons. Mr. Fow-

er, another worthy son of a distinguished father,

was right in repudiating any obligation as ex-

isting on the part of the boys at Kingswood and

Woodhouse-grove. "There was not a boy," he

said, "who had been taught in that school,

whose father had not fairly and lawfully earned

-and alas : too often hardly earned-that sec-

ion of his stipend which was paid to him in the

Taken as a whole, the sons are not unworthy

of their fathers. After some attention bestowed

on the subject, in a not very limited sphere of

observation, we have come to the conclusion

that there is not a body of men in the country

whose sons turn out so well as do the sons of

course-waifs, and unfortunates, and imbeciles,

and even rogues; but the exceptions are ex-

ceeding few. Of course, the good-for-nothing

youths excite far more attention than the well-

than average proportion of our ministers' sons

bulk get on well. And though a few pitiable

objects take shelter in the Established Church,

ducation of his son."

the Jubilee

gratifying reference to School-boy remini

shment, which has acquired so high a reputa-

### Letter from Rev. Wm. Burt.

We give below a letter from an aged Ministe ho has just taken a Supernumerary relation in the Parent Connexion, after a lengthened period f honored and useful service in the Church Many years have elapsed since Mr. Burt left these shores, but there still survive, in various ortions of these Provinces, numerous old friends who remember and speak of his labours and uccesses with much gratification. We cherish ome pleasing recollections of him during a brief sojourn on the Halifax Circuit. We trust that, though now set aside from the active work, useclose of his earthly course.

### 11 GIBBON'S STREET, PLYMOUTH, August 28, 1862.

MY DEAR BROTHER,-I have felt deeply in terested in perusing the Provincial Wesleyan which has been forwarded to me for some time ponent of any properly conducted means for the past, and as I have now changed my residence spread of true religion, but we think in regard to the above address, I thought a line from expressive of thanks would be timely.

sume he has never attended a good Camp Meet-I commenced my ministerial labours Scotia in 1816, and laboured in that District and will be dissipated, and he will be prepared to speak of them in a strain different from the above. several places of worship erected, and new soci in connection with this subject, to remark upon ties formed, for which I feel thankful to God the "proprieties" of religion, and the expediency but the greater number of those with whom I ungering the health of ministers and peo- used to take sweet counsel have passed away to ple in this climate. We may well question whe- that " rest which remains to the people of God," ther Brother Bill is prepared to prove that such this I have noted both as it regards Ministere efforts are "calculated upon the whole to do and people in my readings in the Provincia more harm than good." The testimony of mul- Wesleyan, but while many of my old friends titudes of wise and good men will be found in have fallen "asleep in Jesus," some yet remain rapidity of time, to the same rest.

It is now 34 years since I left British America, during which period, I have led an active life in this country, and have enjoyed an inusual measure of health; but during my engagements in the Stationing Committee prior to the Conference of this year I was seized with heavy affliction which has led to my giving up the itinerant work and becoming a supernum rary. I thank God however for His loving kind ness towards me during the 46 years of my

tion. The reunion of those who had passed through the School during the half century of active life, and for His continued blessing. its existence, many of whom now rank amongst I hope to be content in the new sphere the foremost of our Ministers, or occupy honorwhich His Providence has placed me, and to able positions in professional or commercial continue to do what I can for His glory and the pursuits, was such as to call forth the deepest good of precious and immortal souls. motions of joy and thankfulness. A highly in-I rejoice greatly that the work of God in the

Provinces has been so greatly enlarged and that Almighty God has raised up so many excellent young men to supply the places of those who have finished their ministerial course, and also esty's attorney General, Rev'ds. John Farrar, to extend the Kingdom of Christ upon the earth. has talents, courage, military science, and true Morley, Kay, Fowler, Leppington, (Mayor of the happiest ever know. Crowded congregaof God is spreading, and Ministers and people his triumph.

rejoicing together. your Editorial duties.

I am, my Dear Brother

# Yours affectionately,

### Complaints of America against Britain. The first complaint is that Britain hastened

accord belligerent rights at once to the South, whereas it should have taken the ground that in such a causeless and unjust rebellion the rebel flag was in no way to be recognized, but treated

Had Britain acted thus, she would in the first place, have been obliged to examine into and deride on the cause or want of cause, reasonable or unreasonableness of the rebellion, and having decided against the South, she would have had to aid the North in putting down Southern cruis ers as pirates. But the North itself has all along repudiated outside help, and has more than reudiated any attempt on the part of other nations to sit in judgment upon the internal affairs of

It is however, said, that the United States act ed very differently towards England when rebelion broke out in Ireland and India. The difference between these cases renders it difficult to believe that this argument is put forth seriously for, in the first place, the British Government did not remain passive for months, whilst one portion of the country after another seceded and seized the national property within its bounds but immediately used all the force at its disposa to put down rebellion and restore authority. Had quietly allowed secession to go on openly for six months, informally received Ambassadors from the new Government that was set up in its erritories, and even come to a quasi understand ing with them not to attempt coercion,-could it have blamed foreign nations for conceding belligerent rights to the secessionists when hostili-

Take another view of this matter. Had Ireland or India organized a Government, adopted a national flag, and sent out its vessels of war, would the United States have treated them as Wesleyan ministers. There are exceptions, of pirates, and helped Britain to put them down? To ask these questions is to answer them. The haste about according belligerent rights to Ireland or India, inasmuch as the question was not conducted. Twenty boys may come up well, a practical one,—the rebels in these countries and nobody makes any remark; but if one is a having no ships, but with Britain-haste was nescapegrace, everybody speaks of it. A more cessary, as both divisions of the Union Lad ships for the proclamation of neutrality, arise any moment. The United States authorities themthinking to be more respectable, and a few selves did not dare to treat the crews of Southern worthy men-as might fairly be expected-have cruisers as pirates; and yet you would have Bri-

honestly preferred some other denomination to Methodism, the great majority are found in at-It only requires, we think, a moment's caln reflection, and an effort to put themselves in the It was not for a moment to be expected that place of Britain, to convince the most zealous the religious aspect of the occasion would in Americans that all complaints against Britain on such a company be forgotten. The education this score are utterly groundless—that all comof youth is a broad and mighty subject: it is parisons made with respect to it are utterly irreintensely secular; viewed aright, it is also inten- levant, -and that Britain could not, with prosely spiritual. Our report shows that there was priety, have done otherwise than proclaim, as no lack in the speeches of what may be termed she did, neutrality at once, and accord belige-

more especially if you had been for many years

Dear brethren of a common stock, do dry to udge righteous judgment.-Montreat Witness.

### Present Aspects of the American War.

prospects are discouraging. Notwithstanding our immense outlays and large armies, we now, after more than a year's conflict, in a perious position. Instead of holding Richmond, we fulness and peace may attend his steps to the are forced back to the defense of Washington instead of driving the insurgents out of Virginia, we are driving them out of Maryland. Cincinnati as well as Washington has been threatened nd two of the noblest free states, Ohio and Pennsylvania, have been in danger of immediate nvasion. The enemy heretofore suffering for supplies, is now feeding and clothing himsel from our granary and wardrobe, and he has won for himself a prestige and credit which we little thought he was capable of earning. How come it? If we would vanquish our enemy we mus inderrate him, but calmly look at his advantages. In the South there is union alike in the cabinet, the field, and the populace; in the North division alike among our statesmen, generals and people. In the court and camps of the South secrets are kept; in those of the North they are not. While we are in doubt about the position and movements of the foe, he seems to be advised of ours as speedily as if he had a tele graph office in a chamber of the capitol. In the South there is but one rallying cry, " Independence;" a cry capable of arousing the people in the North some cry one thing, some another while the only rallying cry that can at once make the pulses of the nation leap, develop an undoubted loyalty in the South, and remove the cause of all contention, is stifled. In the South there is daring and self-confidence; in the North hesitancy and self-distrust. The President evidently treats the case upon the expectant theory -and the generals to a great extent seem in clined to the defensive rather than the aggressive policy-a policy hardly adapted to put down rebellion. The North seems to be, in the main outgeneraled. Jackson, a modest, master, and martial mind, the greatest leader, except Sigel, which the war has brought forth, is placed where he can render the best service. Lee is success ful and supported, while Beauregard, who after a brief period of service failed, is laid aside

We have had some great generals killed an some laid aside, while we have some still in ser vice. But the leader of our armies, though he The Conference in Corr.wall has been one of patriotism has not shown that genius which the hour demands. Now that he is under the direc tions and much of the presence of God felt, 49 tion of another, and we trust more sagaciou young men taken into full connexion and a far mind, we hope he may do better, for all admit greater number received on trial. So the work his executive abilities. We devoutly pray for

In the South the generals seen to be earnes I hope you will be happy and successful in and religious minds. Jackson is especially spoken of as a man remarkable for faith and prayer. Would that the religious element per vaded our leading minds to the same degree! O for a Cromwell or a Washington! We have The first Reform bill has wrought great work for not lost confidence in the integrity or patriotism of the President. He has doubtless done what he judged best. We must stand by him, for we can have no other: we must fall or rise with him. So, too, we must stand by the command-

> ers whom he sends to the field. In marching northward the enemy, perhaps committed a blunder: but we fear his forces that are retreating in Maryland and Kentucky, though they may be harrassed, will not be according to promise, captured.

While slavery lasts, we cannot hope for per fect triumph. It enables the South to send into line nearly its whole white population, without diminishing the productions of the country. Nor, in doing so, does it run any risk. The South was never so secure against servile insurrection as now, two immense armies standing guard over slavery.

would be closed before this. We begin now to of Commons without more than a flying criticism fear that it will be protracted. We are still of because it is felt that in this instance the country oninion that the only way to save the Union is o destroy slavery, its great foe; for whatever may be said about the ambition of the leaders and the prejudices of the people, and the jealousies of the cities of the South, it is still true that slavery is the chief and primal cause of our war. It is said that in old times, when the ones tion arose as to a certain piece of earth, whether it belonged to Ireland or England, they put a snake in it; if the snake lived, it belonged to England, if it died, to Ireland. So if you would letermine whether a given part of the United States is loyal or not, put the snake of slavery into it : if it lives it is disloyal, if it dies, loyal and the loyalty or disloyalty is to be gauged by this test as accurately as the temperature of the

The President will let the people go when cannot help himself. Providence seems to be rapidly reducing him to that condition. How long ere he opens his eyes to this fact God knoweth. We hope it will be before the land is impoverished and crimsoned and clad in mourning, and mene tekel upharsin is written upon the American Government did not need to be in walls of the capitol. If it were an act morally wrong to which the President is urged we should not wonder at the delay.

If the President cannot bring his mind liberate the oppressed and engage them on the on the high seas, and the necessity of hanging must be determined,) we fear the war will conrise to more or less of distinction; the great the crew of some Southern cruiser might, but tinue till both sides are exhausted, and then upon the friendly mediation of foreign nations will the country be divided by mutual consent.

We will not, however, harbor a thought of division; the separating line would be volcanic, How could it be otherwise, when the whole great sounding-board reflecting the reproaches

# The English Cotton Famine.

Crying aloud is the natural language of hunger The ravens cry, the young lions roar. Lancashire

should be preferred for religious services to spot among the benches of the classical room, ed belligerent rights to the South,—the very point ly silence which precedes the outburst of an and the preferred for religious services to spot among the benches of the classical room, ed belligerent rights to the South,—the very point ly silence which precedes the outburst of an another precedes whelming storm when all nature seems by listen exclusively on slave grown cotton. They hum-stance, said within himself, "I can not be reshould be preferred for reagnons and that being the sum of his subhouses built by the people of God we have no
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houses built by the people of God we have n supposed desire to recognize the Confederate the "red flash which hangs durably in heaven." But, above all, they understand that the present proceeded he determined to give twenty-five States: but anything that might be said on this There is nothing menacing in the silence of the complication is one before which human policy cents, and ere the plea was closed he decided to head seems to be altogether unnecessary, inas-north. The pale faces are free from any signals is confounded,—that God is taking account of give the one dollar also. He returned to his much as the British Government has showed no of vengeful passion. The calmness is that of the crimes of many generations in America,— lodgings and found a man in waiting wishing man mind as inconsistent with the proprieties periods; new branches of learning may have to desire or intention to do anything of the kind, minds convinced that the Government of the and that neither the outcries nor the violence of him to take a school during the vacation, and of the christian faith, and as calculated upon the be added to the old curriculum; the whole outward aspect of society may undergo a revolution tional feelings or purposes. You can, however, of the mighty Cov.nty Palatine, and that what fliction. They await with reverent eyes the re-immediate future supplies. Another young man -but religion changes not. The truth is always ask yourselves how you would act had Scotland "can't be cured must be endured." It is the lenting of the Supreme Controller, and seek had by industry and economy secured an amount seceded from England and maintained her inde- silence of a widely diffused intelligence. The from Omnipotence the spiritual aid which the sufficient to purchase an overcoat. With this pendence against all odds for fifteen months, people know exactly the cause of their sufferings "compassion" of earthly sovereigns and governamount in his pocket he was attending a misthe war in America has dried up the fountains ments is inadequate to afford. Meantime let sionary meeting, where he became so absorbed drawing the chief stable of your manufacturies of their industry. And they know that this private charity flow freely to mitigate those in the miseries of those who still "sit in the from Scotland, and found the harbors all block- dreadful calamity is not aggravated by domestic sufferings which Queen Victoria assures us in shadow of death," that he gave the whole of his aded for that long time by England, whilst your legislation. They know that the price of bread her recent letters are "so patiently and nobly earnings in the collection for the cause. "Many is not artificially enhanced by iniquitons taxation, borne."-London Weekly Review. and that they will not be called to suffer for the rapacity of their fellow countrymen. They un-

> destruction of commerce in time of war, they recognize the force of custom, and perceive the impossibility of introducing a reformation in the midst of an aggravated conflict. It is the silence of a society in which even starvation ministers no assistance to the malignant demagogue in the arts of agitation. The silence of Lancashire in her sorrow is a grand testimony to the wisdom of all recent legislation. Fifty years ago how different would have been the spectacle in Manchester and Preston; the streets paraded by proessions of hungry and angry artisans, shouting rengeance to their aristocratic oppressors, and death to the capitalists. The young lions would then, indeed, have "roared" to some purpos under such a visitation. The whole territory of the manufacturing counties would have trembled with the blind fury of the population, and every day would have witnessed the widening of the flaming chasm opened between those who had property and those who had none. The people are now profoundly impressed with the fact that the practical results of legislation during the last quarter of a century have been such as could scarcely have been exceeded in their beneficial tendencies if Parliament had wholly excluded from power the race of "aristocrats." The aristocrats have legislated in the spirit of a wise do mocracy, and the people are perfectly reconciled to the landowners and the richer classes. The working men feel that legislation has proved partial rather than unfriendly to their class interests. Formerly, their bread was taxed; now it is free. Formerly nearly every necessary of life a working-man, who chooses to live on bread and butter, meat, water, and salt-the ancient fare of the peasantry-needs to pay no taxes at ing these millions that they are fleeced or ground to powder by a rapacious and "bloated" aristoc

the nation, the removal of all serious disabilities from the working man. But it is not only in Parliament that during all this period, almost incredible exertions have been made by the upper classes to bless and benefit the homes of their poorer brethren. In private and social life similar efforts have abounded. It would be about as easy to set on fire the Thames or the Mersey as to persuade the toiling multitudes of England that the upper order are their enemies. At every working man's door a woman or child would come forth to deny the slander. The kindness and justice of the superior ranks has taken the sting clean away from the serpent of revolution, and thus it is that even under the severest strain of their patriotism and good feeling the operatives of Lancashire have not uttered one single outcry against their more prosperous fellow-citizens. The foolish Game bill is even permitted to pass through the House gentlemen in their zeal for autumnal sports have departed from the rule of their customary good-

ances it is not easy to produce the conviction

that they have been neglected by the legislature.

Beneath this silence, however, are profound confidences of security even in their utmost need -the confidence of a people who know that they are safe from the worst pangs of hunger in the determination of England to help her brave chil dren through their dire necessity. Man and wife and children must "clem" indeed for season, they must feel the pinch of poverty; th little store of gold reserved in the savings-bank laid up against the rainy day, must go, for the rainy day has come at last; the house must yield up the clock, the wardrobe, the carved chair, to the necessities of the time; the picture on the wall must hang over the fire-place no longer home must consent to look stripped and bare the cherished independence of the one affluent artisan must bend its head a little to acknow ledge the assistance of the stranger : the pink ribbon must fade from the head-dress and the neck of the bonny factory lass, and the mended frock must last out the former time of three weeping must endure for a while, but England will not leave her sons and daughters to perish in their danger. She honors and loves them too much for such barbarity, and these children know it. The parochial rates are to be awarded side of liberty, (and by him only the question with a respectful hand to the brave men in affliction; when these fail, a wider range of local taxation is to unseal the hidden foundations of accumulated wealth, and to minister to the wants of the original creators of the abundance; and when the treasuries of Lancashire are exhausted. or the pressure on the capitalists become destructive to the permanent interest of all, then of wars like a periodical hell from gulf to lakes, it is also known that the imperial exchequer will be open for giving and lending, rather than per Northern alope would be a great mirror in which mit a single "hand" in the desolate factories to the South would see its own oppressions, and a wither and die. England, who flung ten million sovereigns to the help of stormy Ireland of a nation of unanimous freemen? - N. Y. Ch. will certainly not permit Lancashire and Cheshire to perish at her side. Take heart, then, suffer ing myriads! we know you will work when and where you can, and that you are proof against the vices of pauperism. Help yourselves all you can, and this mighty kingdom will do the rest, The silence of Lancashire has one deeper meaning still. It is a people pervaded by the

erstand the action of the Northern states in letters, addressed by the wife of a Dissenting blockading the cotton ports of the South; and minister in Lancashire to a gentleman in the even if they disapprove, with Mr. Cobden, of the south of England. The following passages porministers in the distressed districts: I will just tell you the tales of some of my

neighbours who come to me for help. One says: Missus, have you got an old petticoat of any kind you could give me, for really I'm well-nigh starved? My old man has got a day or two's work now, but we are all so had off that we are almost naked ; Jonathan's shirt a'scarce got a bit in't of what it was first." Another comes-a widow woman: "Missus, an' you got anything you can give me? My daughter makes three days a week at factory, and there's only us two. get two shillings from the parish, but it is hard work to live upon that and get a bit of soap and coals-and, look at this poor gown! it's the only charge for missions, one brother getting a cash one I've got, and nothing hardly underneath. I had another gown, but our Mary's obliged to salary of \$800, gave \$2; and a third, with a wear it to her work. She can't go without one.' salary of \$1,200, gave 50 cents. A brother Another came to me on Saturday, and in a whisper, lest any should hear-poor thing !- she poor widow worth nothing gave \$5. These are sald: "Ma'am, could you give me a few pence discrepancies, or mysteries perhaps, of the way to buy a little coal? We have not had any fire in which some professed Christians act that phifor two days, and the weather is so cold. There losophy cannot fathom. It will not do for the is only my husband and me. We buried our last man who gives 5 cents, or 50 cents, or \$1 a year, child when she was sixteen, and now we are old into the missionary treasury, to say that he is in and have not any one to work for us. I am truly debt, or that the times are hard, or that he gives sorry to ask you, but indeed I do not know more than this or that man. He is not so poor, where to go, or who to ask. I went to the Re- nor are the times so hard after all. Yesterda lief Fund on Thursday, and they gave me 1s., be- he bought his supply of tobacco, and gave as cause there are so many large famifies on the list; much for it as he has given in twelve months but what is that for two, and we nearly clemmed!" past to the support of the ministry, the cause of -starved or famished. Now, could I resist such the Bible and missions, and all other benevolent an appeal? Well, so it is day after day, and claims combined. The trouble is he is eat up of paid toll to the revenues of the country: now then my husband comes home—"I have seen a selfishness, and the rock around his heart has England is the only country in the world where poor woman to-day, with a little baby three grown so hard and so thick that no hammer can weeks old-O dear, the poor mother looks so crack it. We do not comprehend how it is posweak! She says she has not had any thing but sible for persons so unutterably forgetful of God a little tea and gruel since her baby was born and mean to walk with an upright form among all, the only country where he can enjoy the un- You had better get a bit of meat and make her their follow-beings. speakable blessing of protection of life and properity, without paying one farthing for the boon. and a half of mutton, and some Scotch barley, For his luxuries he still pays something, (and and stew her up something. It all needs a little justly,) for his malt, for his poisonous gin, for fund to go to, but this somehow comes out of my his tobacco, and for his tea and sugar, but he own scrapings, and is given to the worthy ones, pays nothing for his dress, and is excused in- who are not exactly poor saints; yours is to them grasp of your hand, the warmth of your heart, come-tax, You will never succeed in persuad-entirely, and will only be dispensed in very necessitous cases, for we are in anticipation of times being much worse instead of better, and wandering through the world an iceberg-reracy. They know better. The law is their friend. the mills stopping altogether. I fear I shall Cheap remedy for wrong doing is brought to weary you, but one more case I must tell. Not their doors in the police establishments of the two hundred yards from our door lives a compacountry; a cheap mode of recovering moneys ratively young widow. She has four children; due is provided in the county courts of every dis- the eldest, thirteen, one still an infant in the cratrict in the kingdom; a cheap education for their dle, and one other is sadly afflicted. It is children is offered almost by competition, both pitiable case, and the poor woman, unable to on Sundays and week-days; a cheap admission to leave home to do a hand's turn of work to is allowed them to royal parks, national nuseums, get a moathful of bread for these hungry ones public institutions; a cheap postal systems en- How they are to be fed and clothed in these ables them to communicate with their relations hard times, God only knows! I believe ever clothing they could spare to one and another. Mine all go the minute I can spare them.

in the streets and beg from door to door. Great ing such songs as they know, or more common- the future will take care of itself. ly singing sacred music, and pick up a good deal of money. Many of these persons, it is said get money from private funds subscribed in their lately employing two thousand persons now gives which 28 are working full time, 16 short time, usually employed in the towns is 18,200, and of dilections being in favor of English Methodism these only 2,713 are on full time; 8,542 on short he offered himself for the missionary work.

### time, and 7,000 totally unemployed. AFFAIRS AT PRESTON.

The reporter of the London Times communicates to that paper some very interesting facts in war is immense. Some as Chaplains, and many, regard to the state of affairs at Preston. The we are grieved to say, as fighting men. Dr. persons requiring relief are increasing in number | Elliott, of the Central Advocate, gives this ac-Of £10,866 paid in at Preston, £4,966 were the army: paid by persons entirely disconnected with the "Brother Pile, now Captain Pile, has been retown, while the mill owners gave only £1,842 cently in the city, and is now recruiting for Bro. 15s. for the relief of their people, a sum less Fisk's regiment. First he was chaplain in a rethan the contribution of a single Liverpool house. giment, in which capacity he acted up to his pro There were seven thousand more paupers last providing for their comfort. Capt. Pile is a thoweek than the week before. There never was a rough soldier. He says his prayers and keeps more gloomy prospect. After a twelvemonth of his powder dry. While attending the wounded difficulty and distress, matters are, in every in the battles, he is ready to use the fire arms to respect, worse than ever. Work diminishes: pauperism increases week by week; the unman- he should be the captain of the artillery compa ageable mass of unsettled poor is becoming enor- ny. And now he is demanded for lieut, colone mous; the patience and temper of the sufferers for Col. Fisk's regiment." are giving way; the mischievous men who rise up in such emergencies to aggravate, to exaspe- his chaplaincy at Hilton Head: rate, and to mislead, are becoming more prominent : savings are consumed ; charity cooled rates pushed to the utmost; Winter is not dis-sation with him the day before, and left him tant, and there really is not a chance of a timely supply of cotton from any quarter whatever."

### Missionary Items. CONTRIBUTING TO THE MISSIONARY CAUSE

HOW FAR SHALL I TRUST? To answer that question belongs to the indido a work supposing it to be one of piety, in faith of my fathers, I believe God has his seropposition to the plain command of God, who vants every where, and in Christ we are all one." hath enjoined, among other things, "Thou shalt He was a consistent member of the Roman Cahonor thy father and thy mother." We may not tholic Church, and a faithful soldier. I asked say to them, "it is a gift by whatsoever thou him if he had peace with God, through our Lord mightest by profited by me," for "to obey is Jesus Christ, and he quickly responded, 'O yes,

a coat," he has been heard to say, "have I been able to get and to give since that day." A young The Daily Telegraph publishes extracts of woman who supported herself and her mother be her needle was, with others, making a subscription at a missionary meeting. Her subscription when falling under the eye of her pastor, sur tray some of the daily experiences of clergy and prised him. He took occasion, at an early day to visit her for the purpose of learning whether she had not made a mistake in her figures; but she replied that she had not, and assigned as the reason for subscribing what she did, that she felt it a matter of duty, and that she expected to realize a sufficient amount from the avails of her labor, or somehow, to meet her obligation. She found in the end that her faith had a reward. not only in that instance, but in all her after life We have not answered the question asked at the beginning, but some reader may be in a condition to receive some light from what is written

> FIVE CENTS. At a recent annual collection in a certain salary of \$600 a year gave \$3; another, with a worth in real estate \$6,000, gave 5 cents, and a

Do you do what you can? Do you try in any wise to accomplish the work? Your time, you talents, your money, the smile of your face, th do you use these all in furthering the great interests of the cause of God? or do you go pelling, chilling, striking with a clammy hand every one that comes near you?

"If in some fair and jeweled crown That to the blest redeemed is given, Are stars that cast their brightness dow Loveliest among the gems of heaven; It is the diadem he wears, Who woke and watched for souls below Striving to save by tears and pray

### RLY IMPRESSIONS GIVING TO THE MISSIO ARY CAUSE.

"The pictures in my father's library sent me York merchant. "The Life of Harriet Newell made me a missionary," said a self denying laborer among the heathen. Teach a boy at four DISTRESS IN THE MANUFACTURING DISTRICTS. to run to the grocery with his cent for candy, The distress in the manufacturing districts of and he will run there when he is a man for some England is rapidly increasing. As the pressure thing besides candy. Teach the child to give increases through the stoppage of more mills, every Sabbath to the cause of missions, and he the working classes from the country towns and will give in that direction as long as he has a villages flock to Manchester and the larger cen- cent left. The stingy fists of the day are the ters of industry in great numbers, to ask alms ones who had little or no good seed put in their hearts when they were boys. The great work of numbers go through the towns in groups, sing- the Church is to get the boys and girls right, then

MISSIONARY CANDIDATES. Of those admitted on trial for Missionary labour by the British Conference two are Hin own neighbourhood. One firm in the country doos, passages from whose written experience were read by Dr. Osborn, in which they expresthree days wages per week, though not employ- sed themselves in gratifying terms as to their ing them. At Blackburn there are 74 mills, of conversion to the Christian faith, and "joy and peace in believing." One of them received his and 30 are entirely stopped; the total number of first religious impressions while studying in the employed operatives is at least 14,000. At Pres- English school at Negapatam. Dr. Osborn proton more than one third of the looms are entire- posed their acceptance as assistant missionaries. ly stopped, and 5,199 families are receiving re- Another candidate proposed is W. F. Beach, of lief from the Parish. At Wigan, Burnley, Ros- Nassau, who went to Dickinson College, United sendale, Pemberton, Carlisles, and in the West States, took his degree, and entered the Episco-Riding of Yorkshire, the distress is on the in- pal Church. He had been ordained deacon, and crease. At Stockport the number of operatives was about to be ordained presbyter, but his pre-

# CLERICAL WARRIORS

The number of Ministers of the various Churches in the States who have engaged in the very rapidly while the subscriptions are small. count of a Methodist preacher connected with

In view of all the facts the worst apprehen- fession fully, and in addition nursed the soldiers, ions are expressed for the future. The Times and acted the quartermaster while his regiment says in a leader :- " The present distress is only marched from the Missouri river to Springfield, beginning, we have not come to the worst. and was to the soldiers a laborious servant in purpose. The wants of the army required that

Dr. Strickland gives the following incident of

"Yesterday I was sent for to visit an old gen tleman in the hospital. I had a pleasant convercheerful, and hopeful of a speedy recovery. Now he was dying. Diseases here do their work so quickly, there being so little vitality in the atmosphere, that they seem to set at defiance all medical skill, and the one under which he suffered had accomplished its work. When I reach his couch the cold and clammy death sweat was on him. 'O chaplain,' said he, crasping my ridual making it. It is certain that no one may hand, 'I am glad to see you; though I die in the the woods. Instead, however of going to the chapel near by, they retired to a barn belonging to a Mr. Rogers, where they continued their services until Monday evening. They then removed to the chapel. Why the woods and barns which services until the chapel. Why the woods and barns which services until the chapel. Why the woods and barns which services until the chapel. They then removed to the chapel. Why the woods and barns which services until the company in the fell eclipse of the sun of the same time took which is sent and impending, in silence, a silence which is sent and impending, in silence, a silence which is sources of the sun of the commandant of his company, several gather blackness in the fell eclipse of the sun of their prosperity—Lancashire bears her woe, present and impending, in silence, a silence which is sent and impending, in silence, a silence which is sources of the slave-holding lands to those who he was no more." what is written

lo you try in any Your time, your of your face, the h of your heart. ing the great inor do you go an iceberg-reclammy hand crown d is given, htness down.

souls below

O THE MISSION

library sent me ld," said a New Harriet Newell self denying lach a boy at four cent for candy, a man for somee child to give issions, and he ong as he has a ne day are the ed put in their e great work of girls right, then

for Missionary e two are Hin itten experienc ich they expresrms as to their and "joy and m received his studying in the Dr. Osborn promissionaries W. F. Beach, of College, United red the Episco ned deacon, and ter, but his preish Methodisn

f the various engaged in the ins, and many ing men. Dr. gives this ac connected with

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sit an old gen easant conver and left him recovery. Now lity in the at defiance al When ! reachath sweat was crasping my gh I die in the d has his ser e are all one. e Roman Ca lier. I asked ough our Lord nded, 'O yes, Surrounded pany, several own by his cou In a few hours

General Intelligence.

Colonial.

An accident occurred at Laidlaw's Gold Diggings on Thursday evening, by which one man

brought to this city from the diggings at Sher-brooke by the steamer Ariel.

SUICIDE.—The Master-at-Arms on board H. M. S. Nile, named George Wilcox, deliberately committed suicide by cutting his throat, on Thursday night, and died almost immediately. A joint stock company intend building a new and spacious country market, to extend from Argyle to Grafton streets, on the site north of the old Wesleyan Chapel.

AIDING DESERTERS.—The St. John News says that the military authorities have discovered several of the persons who have of late been assisting soldiers to desert from the garrison in that city. Last week a man named Francis Cassidy was convicted of aiding soldiers to desert, and fined \$80; and a man named Warner, who represented himself as being a Lieutenant in a New York regiment, was sentenced to pay the same amount for the like offence.

Not one in five would join the Northern cause."

A STEAMER BURNED.—The Savannah papers of September 1st state that the steamer Emma, while going down the river on Saturday night, founded, and was discovered yesterday by the Yankees. She was fired to prevent her from falling into their hands. She had on board seven hundred and forty bales of cotton and some turpentine. All on board escaped.

A very disastrous freshet occurred in Philadel-

The following is from the Headquarters, published at Fredericton, N. B.:—

"The Intercolonial Railway now seems in a fair way to be put on the course to become an accomplished fact. As far as one could judge, the satisfaction was pretty general when it became known last Friday that the offer of the Duke of Newcastle had been accepted. So far there seems to have been union among the delegates, and prompt action, while Canada hashewn herself as generous as there was any reason to expect."

The New Brunswick Courier, in speaking of recent discoveries of minerals that have been did in that Province says:—"Scarcely a week rolls round in which we do not hear of the discoveries of minerals that time, however the aspect of affairs has changed. Numbers of the people, fully aware that the geological formations of New Brunswick were similar to those of the sister Province, and that time, however the aspect of affairs has changed. Numbers of the people, fully aware that the geological formations of New Brunswick were similar to those of the sister Province, and that rich deposits of precious metals. Since that time, however the aspect of affairs has changed. Numbers of the people, fully aware that the geological formations of New Brunswick were similar to those of the sister Province, and that rich deposits of precious metals. Since that time, however the aspect of affairs has changed. Numbers of the people, fully aware that the geological formations of New Brunswick were similar to those of the sister Province, and that rich deposits of precious metals were to be found in similar localities here, have been diligent and persevering in their researches. At one time we hear of the discovery of rich gold deposits have been discovered, at another-we hear that valuable copper or in abundance has been found; at one time intelligence is received that valuable coal deposits have been discovered, at another-we hear of the discovering in their researches. At one time we hear of the discovering in their researches. At one time we hea

teristic anecdote of the facetious Chief Magistrate.

The St. John News knows of a Nova Scotian, well up in years, who on learning that his son had enlisted in Boston, proceeded from Wilmot to that city, with the intention of bringing him home if he could be got off. If that could not be effected he was anxious to secure the bounty which, in case the son was killed, would be lost altogether. He succeeded in getting permission for the son to go on board a Nova Scotia schr. lying at a Boston wharf. In a few minutes sail was made, and the old man, his son and the bounty were on their way to Wilmot, where they still remain.

The St. John News knows of a Nova Scotian, a Nova Scotian, the strain response to a very high recommendation for the facetious Chief Magistrate. In response to a very high recommendation for the son to go of this grade allowed by Congress (two hundred) was already full, he could make no more appointments. What we needed now was rank and file. There were altogether. He succeeded in getting permission for the son to go on board a Nova Scotia schr. lying at a Boston wharf. In a few minutes sail was made, and the old man, his son and the bounty were on their way to Wilmot, Wonday, 13th Oct.; Nicture, Tuesday, 14th Oct.; Hanley Mountain, Wednesday, 15th Oct. Brothers Hennigar, Lockhart, McCarty, and Smith.

McCarty, and Smith.

Bridgetown.—Granville, Monday, 29th Sept.; Bridgetown, Tuesday, 30th Sept.; Tupperville, Wednesday, 1st Oct. Brothers Lockhart, Black, and Taylor.

Annapolis.—Annapolis, Thursday, 2nd Oct.; Granville, Friday, 3rd Oct.; Clements, Saturday, 4th Oct.; Hillsburg, Monday, 6th Oct. Bros.

AMERICAN DESPATCHES.

bying at a Botton want. In a key manute and bounty were on their way to Wilmon, where they still remain.

Amorican States.

CONFIDENTE VEYOUX of HALFEL'S PERSONAL CONTROL OF THE STATE OF

were crossing last night on our pontoon bridge, and were making rapid preparations for leaving. There is heavy fighting going on to-day in Pleasant Valley, North of the Ferry. Col. Miles died last night in consequence of the amputation of his leg.

Boosbood, Md., Sept 16.—The battle of South Mountain, fought yesterday, resulted in a complete victory to the Army of the Potoman. The battle field was in a gorge of the mountain on the road between Middleton and Boonsborn. In the forenoon the fring was by artillery to ascertain the rebal position. About 12 o'clock Gen. Heno's corps was ordered to ascend the mountain and stack the enemy's left. The rattle for mountain and attack the enemy's left. The rattle for mountain and attack the enemy's left. The rattle for mountain and attack the enemy's left. The rattle for mountain and the portion of the legt. The enemy gave way, leaving us that portion of

got his troops into position, and moved down upon the enemy. Our troops were again successful. The rebels suffered here more than at any other point. Gen. Hatch was wounded in the leg. Gen. Gibbon's brigade was ordered to move up the mountain gorge, but did not get into action until after dark. The action lasted until 9 o'clock. The rebels were driven back a mile; Gibbon's brigade was relieved by a portion of Sumner's corps. The rebel troops engaged were Longstreet's, D. H. Hill's and A. P. Hill's. Among the rebel officers killed is Gen. Garland, of Leesburg, and Gen. Strong of Virginia. The rebels, under cover of night, left on their way to the Potomac. They took the road towards Sharpaburg. They left all their dead on the field. Gen. McCiellan conducted all the movements in person.

AIDING DESERTERS.—The St. John News Not one in five would join the Northern cause."

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THE PRESIDENT OF BRIGADIERS.—A gentle- Smith, Bent, and Johnson. man, recently from Washington, tells a characteristic anecdote of the facetious Chief Magistrate.

AMERICAN DESPATCHES.

Late from Europe.

STEAMER "BORUSSIA" OFF CAPE RACE. CAPE RACE, Sept. 19.—The Borussia with dates to the 12th arrived about noon on the 19th.

From uncertainty prevailing about safety of the Great Eastern, the underwriting premiums have gone up to 20 guineas at Liverpool.—The Prince of Wales and Prince Alfred arrived at Brussels.

The Archbishop of Canterbury and Earl Harrington are dead.

Reaver. The Albert's and Sprince Cape of grog is sold in that locality.

of Sumner's corps. The rebel troops engaged were Longstreet's, D. H. Hill's and A. P. Hill's. Among the rebel officers killed is Gen. Garland, of Leesburg, and Gen. Strong of Virginia. The rebels, under cover of night, left on their way to the Potomac. They took the road towards Sharpaburg. They left all their dead on the field. Gen. McClellan conducted all the movements in person.

SAPETY OF CINCINNATTI.—A letter from Cincinnati, Sept. 11, gives the following account of a successful ruse by which the rebels advancing upon the city were out-generaled:

The Archbishop of Canterbury and Earl Harington are dead.

PRANCE.—The "Pays" says Spain offered to send contingent to Mexico, but France would not accept the offer. France sends 30,000 men.—"La France" says the unity of Italy is impossible, but if realized it would introduce serious perturbation in European order, and all the national power of France would be compelled to demand compensation from Italy and change the stablished territorial limits, in order to guarantee herself against several powerful neighbors. Rentes 69 65.

Fredericton District

The Financial District meeting for the Fre Wednesday Oct. 1, at 9 o'clock.

Missionary Meetings.

LIVERPOOL DISTRICT. Liverpool.-Oct. 5, 6, 7, Rev. Dr. DeWolf, Burns and J. Thurlow.

Temperance at Avondale.

Bro. Smithson sends the following communi-

comators and the old Wesleyan Chapel.

IMPORTANT IT TRUE.—That a commercial league, or Zollverein, as Germans would term it, will be found amongst the several measures, most likely to lead to mutual benefits, agreed upon by the Intercolonial Conference, now assembled in Quebec. We should be glad to find that something had been done in the way of introducing a smiform currency.—Now.

We learn from the Acadian that the bodies of the two young men, Robertson and Austin, who were drowned a few days ago at Digby have not yet been recovered, although every exerciton, with the aid of a diving bell, has been made of discover them.

The St. John (libbe says that nothing could better exhibit the intense desire of the people of St. John to have the Intercolonial railway built, han, the way in which they received the anouncement hait the Duke of Newcastle's proposal had been accepted. Everywhere was that announcement that the Duke of Newcastle's proposal had been accepted. Everywhere was that announcement that the Duke of Newcastle's proposal had been accepted. Everywhere was that announcement hailed with the greatest satisfaction, and few at first stopped to empire what terms had been made between the Provinces, it seemed as if the public, after long years of waiting and expectation, was rejoiced at the probability of the great work being at last undertaken—and of the three reviews being connected by bands of iron.

Adding Deserters.—The St. John Nees streams of benevolence in this time of ulgent necessity, and in addition to a more general and personal application, collections in the various Churches will be a good means of securing a considerable amount. We observe that a General Association for receiving contributions, and distributing them to the various Local Relief Committees has been formed in England of working people who are not in indigence have been appealed to, to aid in this benevolent work by giving or collecting not less than sixpence each, and we have no doubt a proportionably liberal response will be given from the wealthier classes. The people of these Provinces are in privileged circumstances, and, it is hoped, they will not stop their ears to the cry of the starving thousands of the cry of the starving the starving

s turning everything upside down.

The London Quarterly—and Godey's Lady's Book for October have been received through the politeness of Mr. E. G. Fuller. The latter periodical has an exquisite Engraving-Plotting mischief."

LETTERS AND MONIES RECEIVED SINCE OUR

Bridgetown, Tuesday, 30th Sept.; Tupperville, Wednesday, 1st Oct. Brothers Lockhart, Black, and Taylor.

Annapolis.—Annapolis, Thursday, 2nd Oct.; Granville, Friday, 3rd Oct.; Clements, Saturday, 4th Oct.; Hillsburg, Monday, 6th Oct. Bros. Davis, Black, and Taylor.

Davis, Black, and Taylor.

Digby and Digby Neck.—Digby, Tuesday, 7th Oct.; Sandy Coye, Wednesday, 8th Oct.; Trout

THE MIGHTY HEALER.-Let not disease, with its fangs, pray upon you, until the cold hand of death huris you to an untimely grave. Shake off the feeling of despair and hopelessness, so liable to come upon the invalid. The plant born of the Sun we place within the reach of all. We care By order of the Mission funds.

By order of the Financial District Meeting,

THOMAS H. DAVIES,

Chairman.

SACKVILLE DISTRICT.

Sackville.—Oct. 27, 28.—Revs. M. Pickles and G. Butcher.

Point de Bute.—Sept. 29, 30.—Revs. H. Pickard, Allison, Desbrisay, Milligan.

Amherst.—Oct. 6, 7, 8.—Revs. J. Snowball, G. Milligan, Ryan.

Baie de Verte.—Nov. 3, 4, 5, 6.—Revs. Dr. Pickard, G. Butcher.

Moncton.—Jan. 3rd, 1863.—Revs. G. Butcher,

Moncton.—Jan. 3rd, 1863.—Revs. G. Butcher,

Chairman.

Sun we place within the reach of all. We sare not what may be the specific form of the disease itself, is impure blood, and through the different channels of the lungs, the stomach and the vital organs, Judeson's Moustain Herb Pills will pass, mingling with the blood, search out and grasp and then expel, all hurtful poison that there is in it. Thus cleanse the blood by a few dosec of these Pills, and disease, in any form, will dissipate and vanish. As the Sun, with its glorious beams first causes the morning dew to rise as mist, then growing stronger, casts his burning rays upon it—and behold tis gone—so cleanse the blood, and disease, like morning dew, retreats and vanishes. There is no blood purifier equal to Judgon's Mountain Herb Pills.—Sold by all Dealers in Medicines.

Sun we place within the reach of all. We sare not what may be the specific form of the disease. The cause, the fountain af the disease itself, is impure blood, and through the different channels of the lungs, the stomach and the vital organs, Judson's Mountain Herb Pills will pass, mingling with the blood, search out and grasp and then expel, all hurtful poison that there is in it. Thus cleanse the blood by a few dosec of these Pills, and disease, in any form, will dissipate and vanish. As the Sun we place within the reach of the disease.

Reader, if you want a mild purgative for children, or one powerful for adults, take Ayer's Pills. They are sugar-coated and pleasant to use and are well enough known to be good, without our recommendation.

Connecting with the new and splended steamer "New England" at St. John for Eastport, Portland and Boston; also with the Grand Trunk Railway at Portland, for all parts of Canada and the West.

To Public Speakers and others who make TO PUBLIC SPRAKERS and others who make a free use of the vocal organs. From Rev. E. H. Chapin, D.D., New York. "Brown's Bronchial Troches"—"I consider your Lozenges an excellent article for their purpose, and recommend their use to Public Speakers."

# Marriages.

On the 16th inst., by the Rev. John S. Addy, Mr. George Piekers, of the Royal Artillery, to Miss Ann Dauphensy, of this City.

At Guysboro', June 30, by Rev. Mr. Porter, M. Paiks, of Canso, to Miss Spanks, of Guysboro'.

On the 16th inst., by the Rev. Thos. Crisp, Alfred Bayer, to Fannie, youngest daughter of W. E. Shaffer, all of Halifax.

At Locke's Island, on the 18th inst., by the Rev. T. H. White, John Henry Grigor, son of the late Hon. Wm. Grigor, of Halifax, to Letitia, daughter of Samuel Locke, Esq.

At Middletos, Wilmot, on the 16th inst., by Rev. Wm. H. Porter, James E. Chipman, Esq., merchant, to Sophia Lerenia, widow of the late W. A. Fowler, of the above named place.

On the 19th inst., by the Rev. T. Crisp, Mr. Honry Fenerty, to Miss Catherine Lewis, both of Sackville.
On the 15th inst., by the Rev. J. Scott, Mr. James Smith, of Windsor, to Anne, fourth daughter of the late James Irons.

At Half Island Cove, Guysboro', Sept 1st, David Dobson, aged 53 years, a member of the Wesleyan Church. He passed through much affliction, died the death of a believer, and now

Tanese Missionary in connection with the Presbyterian Church of the Lower Provinces.

At Culpepper Court House, on the 5th ult., Charles Francis Jervis Blackman, eldest son of the late Rev. Charles Blackman, M. A., Chaplain to the Forces, and Rector of St. Thomas' Church, St. John's, Nfid.

# Shipping Rews.

PORT OF HALIFAX. ARRIVED

WEDNESDAY, Sept 17.

H M S Cygnet, Com Thrupp, West Indies.
Steamer Delta, Hunter, Sydney.
Brig Frank, Jones, Havana.
Schrs Janet, Crowell, St John, P. R.
Julia, Hope, Bermuda.
Susan Ann, Young, Newfid.
Integrity, McDonald, Newfid.

THURSDAY, Sept 18.

H M S Immortalite, Capt Hancock, W Indies.
Schrs Lone Star, Henderson, Inagua.
Youth, King, Hillsburgh, N. B. FRIDAY, Sept 19. Steamer Asia, Anderson, Boston Schr Hero, Crowell, New York.

SATURDAY, Sept 20.

H M Troop Ship Himalaya, Capt Seacombe, Canada.

SATURDAY, Sept.

H M S Melpomne, Capt Ewart, Nassau—20 cases of fever on board; 5 deaths.

Ship Medallion, Liverpool.
Schrs Mary, Day, Boston.

Hiram, Lassef, Porto Rico.

Monday, Sept 22.
Ship Bard of Avon, Green, London 4
Schrs Mary Alice, Ritey, Glace Bay.
Venus, Crane New York.

CLEARED.

# BAZAAR AT HANTSPORT.

mentioned day, the Bazaar will open at 10 o'clock, A.M. In case the day should prove wet, it will be held on the first succeeding fine day. Admission Hantsport, N. S., Sept. 22nd, 1862. Sept. 24.

### The Mount Allison College. GREAT TEA MEETING

DRY GOODS.

No. 1 Granville Street. September 10.

# NOTICE!

The Steamer "EMPEROR," will leave Wind-sor for St. John, N. B., during Sept. as follows Saturday, 6th, at 8 A.M.
Wednesday, 10h, at noon.
Saturday, 13th, at 2 P. M.
Wednesday, 17th, at 6 A.M.
Saturday, 20th, at 8 A.M.
Wednesday, 24th, at 10-30 A.M.
Saturday, 27th, at 1 P.M.

From Halifax to St. John "Eastport
Portland
Boston
New York
Montreal
Quebec
Hamilton

" London 20.00
Through Tickets and any further information can be had on application to A. & H. CREIGHTON, Agents, Hollis Street.

# BRITISH SHOE STORE. 145 GRANVILLE STREET.

ARTHUR J. RICKARDS. HAS received per "Arabia," a further supply of Ladies' and Children's Boots and Shoes,

cxeedingly low priced.
Ladies' Memel Kid elastic side Boots, high heels, from 8s. 6d; Memel Balmoral do, from 5s. 6d; Ladies' Prunella Foxed Boots, 5s; strong, 5s. 9d; Fine Prunella Boots, from 4s; Misses' and Children's Kid Top elastic side Boots, heeled, very superior; Misses' and Children's double sole Balmoral Boots; do Memel Balmoral Boots, very cheap; Boys' Fine Kid elastic side Boots, 10s.; Youths' do, do, 7s 9d.

The above Goods, with a large stock of Eng lish and American Goods in store, are offered at exceedingly low prices, in order to clear out the stock previous to arrival of Fall Importations—Wholesale buyers can be supplied at most reasonable prices.

Per Steamer "Mavrocordator." NEW FALL GOODS. NNIS & GARDNER St. John, N. B, have r NNIS & GARDNER St. John N. S., No. J. Corocal and Cordova; Felt Hats—Fall styles; Orleans and Coburgs; French Merinos and DeLaines; Fancy Dress Goods, all personally selected, and will be sold at our usual low prices.

SMOKED SALMON. 70 SMOKED SALMON, well cured, and no over smoked, fit for present use.

Apply early to

W. M. HARRINGTON & CO.

# Heb Adbertisements.

Advertisments intended for this Paper should be sent in by Tuesday afternoon at 4 o'clk, at the lates WESLEYAN BOOK ROOM SECOND LIST.

In addition to the Works given in list previously pnblished the following Stock on hand will be posed of at very reasonable prices: Conquest's Bible, with numerous emendations Litton's Church of Christ. Eadie on Philipians Murdock's Translation of Syriac Testament.

McGee on the Ephesians. Hodge on do.

Hodge on Corinthians. Neander on Ephesians.

Bonar on Leviticus. Caldwell on the Psalms.

Gardner on St Jude. Lillie on Thessalonians.

Keil on Joshua. Do on Kings and Chronicles.

Hengstenberg on Apoclymse. Butten on do. Keil on Joshua. Do on Kings and Chronicles. Hengstenberg on Apocalypse. Batten on do. Barnes on Isaiah, Job, Daniel, and on New Test. Bridges on Proverbs. Do Christian Ministry. Nitzsch System of Christian Doctrine. Canon and Interpretation of Scripture. Ryle's Exposition of Gospels. Do. Rich and Poor. Do Home Truths. Do Priest, Puritan and Preacher. Dr Taylor's Revealed Theology. Pratt's Gift of Power. Alexander's Discourses. Elliott's Romanism Rrown's Sufferings and Glories of Messiah. Liddell's Greek and English Lexicon. Andrew's Latin and English Lexicon Bloomfield's Critical Annotations on New Tes Middleton on Greek Article. Plutarch. Middleton on Greek Article. Plutarch.
Reformers before the Reformation.
Chalmers' Miscellanies. Lytton's Unurch of Christ.
Jenkin's Extent of Atonement.
Philosophy of Plan of Salvation.
Woman's Discourses. Knapp's Chn Theology.
Tyng's Captive Orphan. Do Israel of God.
Spring's Bible not of Man. Gold and the Gospel.
Young's Christ of History The Book and Mission
Scottish Reformation Annals of Martyrdom
Parker's Christian Annals Catacombs of Rome
Balfour's Moral Heroism Po Moris' Miscellanies Balfour's Moral Heroism Pp Moris' Miscellanies
West's Western Africa Park's Travels in Africa
Nestorian Biography Shaw's African Mission
German Missions Missionary in Many Lands
Missionary Life in Persia Life in China Stevens' Mem'ls of Methodism Do Eminent Dead ketches of Emin't Methodist Min'rs by M'Clintock Wesley and his Coadjutors by Larrabes

Europe and America in Prophesy by Bonar's Last Days of Martyrs their ears to the cry of the starving thousands in the father land.

APOLOGETIC.—A diminished sheet this week calls for explanation. The stock of paper in the American market being very limited, owing to the lessened number of hands employed in the paper factories, our supply, ordered five weeks ago, has not been received, obliging us to avail ourselves of what the city at present affords. We hope that our own stock will be on hand in a day or two. The fact is, this horrible Yankee war, so foolishly and so wickedly persevered in, is turning everything upside down.

being available from the 1st to the 3rd of October in Chest of October in

French on Parades French on Maracles
French on New Test. Synonyms
French on Study of Words Pilgrims Progress
Cheevers Lectures on do
The Young Pilgrim, illustic of Pilgrim's Progress
Philip's, Martha's, Lydia's and Hannah's
Edmondeon's Self-Government Wicken's Scripture Prophecy
Mammon, and Fatness of Gospel
Religious Maxims Adam's Great Concern
The Great Question by Boardman
Sarcorus' Similitudes Smith's Family Religion
Christian Life Abbott's Young Christian

rerenwich, Wednesday, 1st October; Kentville, Friday, 3rd Oct. Deputation, Brothers Hennibe gar and Smith.

The Fruit and Vegetable Exhibition in the Horticultural Gardens will open on Tuesday afternoon next.

The Rev. Dr. Forrester lectures on Education, Hent, and Johnson.

Wilmot.—Wilmot, Monday, 13th Oct.; Nictaux, Wednesday, 15th Oct.; Laurencetown, Thursday, 30th Oct.; Laurencetown, Thursday, 16th Oct. Brothers Hennigar, Lockhart, McCarty, and Smith.

Wesleyan Conference Offices

Argential Lev. C. Stewart continues in a state of extreme debility. It will be many weeks before been presented for a great social gatering in this part of the world, it has been determined to open it for such a gathering on the day above mentioned.

One story of the building, 70x40 feet is as yet unenumbered by any partition walls, thus affording ample space for tables to be placed in a single room for about 500 persons to sit down in coupfort at once to Tea. In this room Tax will. He or THE TABLES AT HALF-PAST 4 o'Clock. After tea there will be Addresses by Ministers and other gentlemen, and also various exercises in oceal and instrumental music.

The Bazaar at Hantsport, on Thursday, 10th Oct.; Laurencetown, Thursday, 10th Oct.; Laurencetown, Thursday, 10th Oct.; Laurencetown, Thursday, 10th Oct. Brothers Hennigar, Lockhart, McCarty, and Smith.

Wesleyan Conference Offices

Wesleyan Conference Offices

Are the ALFERNOGN, October 1st, 1862.

On WEDNESDAY AFTERNOGN, Oct. Christian Life Abbut's Young Chri

Two other spacious apartments will be fitted up and well supplied as Refreshment and Supper Rooms.

These will be opened at 7 o'clock.

The committee of management for the evening will have the whole building at their command, and will carefully make adequate arrangements for the preservation of becoming order throughout every part, so that the safety of both person and property may be cusured, and the comfort of all promoted.

As this unique occasion can, therefore scarcely fail of being one of rare interest and enjoyment, friends from "far and near," are invited to assemble for a grand re-union.

DUFFUS & CO.

Have Just received ex "ASIA."

157 BALES AND CASES OF

Staple and Famcy

Staple and Famcy

Thompson's Voices of the Dead; Tent and the Altar, Church in Earnest, Christian Professor, Course of Faith, Widow Directed, True Christian, Christian Professor, Course of Faith, Widow Directed, True Christian, Christian Progress, True Christian, Christian

Course of Faith, White Director, True Christian, Christian Progress, Treffry on Prayer, Thompson's Voices of the Heart The Hillside Church, Winslow's Life in Jesus,

Dr. Alexander's Man of Busin Robertson's Lectures, Bertha and her Baptism, Life in India Bertha and her Baptism, Life in India,
Horsford's Voice from the West Indies,
Bible in workshop. The Young Husband,
Young Wife, Young Housekeeper.
A woman's thoughts about women,
Woman's sphere and work,
Lexicon of Ladies Names,
Fruit & Flowers by Dr. Beecher, A Gift for You.

Fruit & Flowers by Dr. Beecher, A Gift for You. Challen's Tree of Existence.
The Lily of the Valley, the Mayflower.
Poetry—Coleridge, Shelley, Hemans, Collins, Grav.
Beattie. Campbell, Thomson, Sigourney, Pope, Woodsworth, Moutgomery, Milton, Young, Cowper, Pollok, Kirk White, Herbert.
The Task, illust'd, Sabbath Bells, Bards of Epworth Selections from British Poets, Catharine, Taylor's Divine-Human in Scripture, Fletcher's Portrait of St. Paul, Young's province of Reason, Tennant's Sermons, Barnes on Atonement, Dictionary of Useful Knowledge, Sear's pict'l Fam. Art Becreations, Parlor Games, Manuel of Arts, The Sure Anchor, Father Hewson's Story, King's primitive Church, Loraine's sea sermons.

The Sure Anchor, Father Hewson's Story,
King's primitive Church, Loraine's sea sermons.
Walker's Companion for the Afflicted,
Owen on Forgiveness, Venn's Duty of Man.
Fuller on Atonement and Justification.
Barrett's sketches and sermons,
Australia and Tasmania by Rev R Young,
Nature's school, Hid Treasures,
My saviour, by J East, McDuff's hartl& water brooks
Daubigne's Authority of God,
Life in the Itinerancy, Peter Cartwright
Martin Luther's Life—beautifully illustrated,
Fleetwood's life of christ, Kemp's imitation of do,
Thom on baptism, Clarke's scripture promises,
Fisk's calvinistic controversy, Reforma'n in Europe,

Thom on baptism, Clarke's scripture promises,
Fisk's calvinistic controversy, Reforma'n in Europe,
Parker's aids to english composition,
Natural history of Enthusiam, Am. sunday-school,
Upham's itinerant life and life of faith
Covell's bible dictionary, Sunday-school union do
Tract society bible do, Pictorial concordance,
Todd's daughter at school, Old mackman
Berridge's christian world unmasked,
Mackenzie's 5,000 receipts, Mackenzie's 5,000 receipts,
Stow's training system, Harper's school history,
Bonner's history of Rome, Corner cupboard,
Family friend, Bennett on pulmonary consumptio
Rambles by rivers, Do near Boston,
Camp-meeting manuel, Harp on the willows,
Canterbury bells, Line upon Line,
Ruined cities of the east, Christian mirror.
Music—the Sacred Minstrel, the Boston Academy
the American Vocalist, Companion to Hymi
Book, Family and Social Melodies by Hoyt, the
New Lute of Zton by I. B. Woodbury.
Hymn Books in every style and size

New Lute of Zion by 1. B. Woodbury. Hymn Books in every style and size Bibles, Family, Pulpit, Pew, Pocket, in great variety Photographic Albums; Stationery of all kinds Sabbath School Libraries \$5 and \$10 A large stock of Sabbath School Books, &c. &c. Further supplies from England and Boston shortly expected.

DUFFUS & CO. Have now COMPLETED their importations for

FALL. 1862. A very large STOCK in every variety of MANUFACTURED DRY GOODS Is now offered for sale at their Warehouse, No. 1 Granville Street.

Sept. 24 lm. Picked up at Sea, A VESSEL'S STERN BOAT, the owners can have it by proving property and paying ex-August 27. 4W.

PREPARED BY DR J. C. AYER. & CO.

Practical and Analytical Chemist, Lowell, Mass

COGSWELL & FORSYTH Granville S

PARENTS READ!

JUDSON'S

HERBS AND ROOTS

NOT A PARTICLE
CALOMEL OR MINERAL

Is used in it.

Give no Poison to your Children.

Use this simple, Safe, Valuable Remedy.

New York.

Sold by all Dealers, at 25 Cents per Package.

COUGH MEDICINES.

BROWN, BROTHERS & CO.

POR SALE BY

YER'S Cherry Pectoral,

Hunter's Pub

Feb. 12

March 5 1y

ONCHIAL

nd Candy,

Liquorce, very superior,
Do refined in small sticks,
Naylor's Pectorial Drops,
Sharp's Balsam of Horehound and Aniseed,
Vegetable Pulmonary Balsam,
Wistar's Balsam of Wild Cherry.

Important to Parents.

GIVE TO YOUR SICKLY CHILDREN

WOODILL'S

Improved Worm Lozenge

nunureds of the most flattering Testimonial lave been received from PHYSICIAN and other. ONE TRIAL will convince the most sceptical of heir superiority over all the Vermifuges now in use These Lozenges are pleasant to the taste, and

COLDS! COUGHS!!

Few are aware of the importance of checking a Cough or "slight cold" in its first stage; that which in the beginning would yield to a mild remody, if neglected, soon attacks the lungs. "Brown's Bronchial Troches" are a most valuable article, es-

fully try

MORRELL'S

READY RELIEF.

Great Organ—Swell & Pedals C.O.C. 20 Registers.

enges are pleasant to the taste, and the self without physic.

James L. Woodill, Chemist
63 Hollis Street, Halifax.

Brown's Bronchial Troches

Cure Cough, Cold, Hoarseness, In

fluenza, any Irritation or Sorenes of the Throat, relieve the Hack-

ing Cough in Consumption Bronchitis, Asthma and

Catarrh, clear and give

PUBLIC SPEAKERS

Rev. HENRY WARD BEECHER.

Jayne's Expectorant, Keating's Cough Lozenges,

# To a Daughter just entering Wo-

Thou art going up life's way;
I am going down:
The cross thou hast not lifted yet; I am near my crown.

Scarce hast thou tasted earthly joys; I have drunk, yet thirst: Nor grief nor sorrows stir thy heart; Mine is nigh to burst.

Friends are thronging round thy path; Mine mostly are in heaven: Love yet is in the bud for thee : Its fruit to me is given.

There's light and beauty on thy brow; Mine is dull and sere: Health, hope, and courage gird thee now; I'm weary, weary here.

Life opens fair and bright to thee, Like the sunny spring; Heaven seems brighter far to me, And earth is vanishing.

Soon I shall stand where angels sing,

Glad on yonder shore, And fold my spirit's tired wing, Resting evermore. There I will wait for thee, my child,

Storing my heart's full love :

who told you to love me as she used to do; and, indeed, my boy, you have been a great strength and support to me. But now I have eaten the first morsel to please you, it is your turn now to eat."

Sick Headache, an additional curse to that entailed on the race by the sins of their great progentions, which affects the sufferer "from the crown of the head to the sole of the foot," and depending on deranged action of the liver and stomach, as shown by billious vomiting, is cured by the alterative action on the organs, of

"I shall divide the loaf for you, my boy, but world, and care for nothing." eat it I shall not; I have abundance; and let us On inviting him to accompany me to a place and in necessary to support our mortal bodies?"

The father and son thanked God, and they began to cut the loaf in pieces, to begin their frugal meal. But as they cut one portion of the great value. The little boy gave a shout of joy, well, but I shall never alter now."

that money; it is not ours."

"But whose is it, father, if it is not ours?" some mistake. We must inquire. Run-"

"I will not listen to you, my boy; I bought the loaf, but I did not buy the gold in it. If the baker sold it to me in ignorance, I shall not be so dishonest as to take advantage of him; remember Him who told us to do to others as we would have others to do to us. The baker may possibly cheat us; I am poor, but that is no sin. If we share the poverty of Jesus, God's own son, Oh! let us share also. His trust, and His love. and His goodness in God. We may never be rich, but we may always be honest. We may die in starvation; but God's will be done, should we die in doing it. Yes, my boy, trust in God, and walk in His ways, and you shall never be put to shame. Now run to the baker, and bring him here; and I will watch the gold until he

comes." So the boy ran after the baker. " Brother workman," said the old man, " have made some mistake, and almost lost your money," and he showed the baker the gold, and told him how it had been found. " Is it thine?" asked the father. "If it is, take it away."

"My father, baker, is very poor, and-" " Silence, my child ; put me not to shame by thy complaints. I am glad we have saved the man from losing his money."

The baker had been gazing alternately at the honest father and the eager boy, and the gold which lay glittering on the green turf. "Thou art indeed an honest fellow," said the baker; " and my neighbor, David, the flax-dresser. spoke the truth when he said thou wert tho most honest man in the town. Now, I shall tell thee about the gold. A stranger came to my shop three days ago, and gave me that loaf and told me to sell it cheaply, or give it to the most hon-est poor man whom I knew in the city. I told David to send thee to me as a customer this morning; as thou wouldst not take the loaf for nothing, I sold it to thee, as thou knowest for the last penny in thy purse, and the loaf, with all its treasure-and, certainly, it is not small !it is thine, and God grant thee a blessing for it!"

The poor man bent his head to the ground, while the tears fell from his eyes. His boy ran and put his arms round his neck, and said :-" I shall always like you, my father, trust God and do what is right; for I am sure it will never put us to shame."- Edinburgh Christian Maga-

# Early Conversions, 4

Do you ask me how early I suppose children may be converted? You might as well ask me how early I suppose flowers blossom. There are thousands of varieties of flowers, some o which blossom at one time, and some at another Some blossom with the trailing arbutus, before the snow is gone; some later than that, with the the honevauckle. There are flowers that bloom in every month in the year. Do you say " How early may a child come to Christ?" Try him and see. If he comes when he is three years old, it is not too early; if he comes then, do not say, "I cannot believe it." Believe anything that you see, When your child is but thre years old, if you say some humorous thing, and the child smile, you believe that he understands what you say. If when your child is but three

ed a man of considerable natural talent, and who

two, and take a little more; you see the loaf is Every morning when I awake, I am as miserable not large, and you require much more than I as a man can be until I get same drink, but when I've got it, then I am as happy as any man in the

thank God for his goodness, in giving us food, of worship, he said, "No, sir; I shall never put and in giving us what is better still, cheerful and my foot within either church or chapel again." contented hearts. He who gave us the living bread from heaven to nourish our immortal souls, "I do not wish to insult you, sir; but I shall not unselfic for these conditions." how shall He not give us all other food, which is read either it or the Bible, nor will I let any one read to me. It is no use now."

loaf, there fell out several large pieces of gold, of claimed. "I thank you, sir; I know you wish me

and was springing forward to grasp the unexpected treasure, when he was pulled back by his father.

As I left him, I thought that I had never met with a more striking instance of the iron grasp with which intoxicating liquors seem, as it were "My son, my son!" he cried, "do not touch to "seal the ruin" of many of their victims. He was a man of superior abilities; he commenced Price One Dollar per, Bottle, or Six Bottles for Five Dollars. life with a bright prospect of success; for many " I know not as to whom it belongs, but pro- years he adorned a Christian profession; but he bably it was put there by the baker, through was a moderate drinker. The "bottle" and the "decanter" were in his house. Many of his "But father," interrupted the boy, "you are Christian brethren had invited him to take "one poor and needy, and you have bought the loaf, glass" with them. Imperceptibly a love for drink was created.

# The Wife's Appeal.

On! don't go in to-night, John ; Now, husband, don't go in, To spend your only shilling, John, Would be a cruel sin. There's not a loaf at home, John There's not a coal you know; Though with hunger I am faint, John, And cold comes down the snow-Then don't go in to-night.

Ah! John, you must remember; And, John, I can't forget, When never foot of yours,' John. Was in the alchouse set. Ah! these were happy times, John No quarrels then we knew; And none were happier in our lane, Than I. dear John, and you-Then don't go in to-night.

You will not go, John! John, I mind When we were courting, few Had arm as strong, or step as firm, Or cheek as red as you; But drink has stolen your strength, John And paled your cheek to white, Has tottering made your once firm tread. And bowed your manly height-

You'll not go in! think on the day That made me, John, your wife, What pleasant talk that day we had Of all our future life. Of how your steady earnings, John, No wasting should consume. But weekly some new comfort bring To deck our happy room-

You'll not go in to-night.

Then don't go in to-night. To see us, John, as then we dressed, So tidy, clean, and neat: Brought out all eyes to follow us, As we went down the street. Ah! little thought our neighbors then, And we as little thought That ever, John, to rags like these By drink we should be brought-

You won't go in to-night. And will you go? If not for me, Yet for your baby stay. You know, John, not a taste of food Has passed my lips to-day. And tell your father, little one, Tis mine your life hangs on. You will not spend the shilling, John, You'll give it him! Come, John, Come home with us to-night!

I WILL come home, to-night, dear, TH NEVER go again,
The mother and my child, wife,
Have not appealed in vain. Love her I vowed to love; And seek an honest name on earth,

Love her I vowed to love;

And seek an honest name on earth,

A happy home above.

The Nose.—"Where, in the name of wonder,
Doctor, did I get such a nose as this?" "Out
of the decanter,—out of the decanter," replied
the doctor.

Love her I vowed to love;

And seek an honest name on earth,
A happy home above.

Built on Scientific Principles, of best matesequences in a public pill, from the dreadful consequences in a public pill, from the dreadful consequen years old he hears music, and you see his lips the doctor.

trying to repeat some strain, and you find that he touches it here and there you believe that. You believe that your child is old enough to be sing, if you hear him singing. And if you see a little child that longs to pray, that weeps when it hears the story of Jesus, and that desires to do good, do not stand and doubt the reality of what is right before your eyes. And as to the time at which children may be converted, do not set any time. Some are riper at five years of age than others are at fifteen. Some can come into the kingdom of God at xix, some at seven, and some at eight. All that you have to do is to teach them, and lead them, and wait for them to blossom in March, bless God; if they do not blossom in April, bless God; if they do not blossom in April, bless God; if they do not blossom in April, bless God; if they do not blossom in April, bless God; if they do not blossom in March, bless God; if they do not blossom the thought the service of the impatient about those that develop late, and do not be in doubt about those that develop early. See what is the fact, and not what is theory.—Beecher.

What he was and is.

A correspondent of the London Testotal Times

A correspondent of the London Testotal Times What he was and is.

A correspondent of the London Teetotal Times illustrates the issue of moderate drinking by the following case:

On a Sabbath in 1848, on leaving the Sunday School, I met an emaciated creature, staggering at every footstep. Taking hold of him by the arm, I kindly remonstrated with him on his unhappy condition. I soon found I had encountered a man of considerable natural talent, and who falifax. And at retail by all druggest.

## Ayer's Sarsaparilla

There I will wait for thes, my child,
Storing my heart's full love:
God guard and guide thee safely on,
Joining our lives above.

The Mother and Her Work.

Short Fireside Story about Honesty
Short Fireside Story about Honesty

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### Ayer's Sarsaparilla. n all affections arising from the ABUSE OF MERCURY. all complaints consequent on the VENERRAL INFECTION.

THE DEBILITATING WEAKNESSES

Aver's Sarsaparilla

# Ayer's Sarsaparilla.

Brown's Bronchial Troches Bengoin Candy or Drops, Boneset Candy; Bliss Cod Liver Oil Candy Brown Rock Candy,
Bath Pipe,
Cod Liver Oil and Phosphate of Lime,
Edinborough Cough Lozenges,
Gardner's (Mrs) Balsam,

Ayer's Pills "Are particularly adapted to derangements of the pigestive apparatus, and diseases arising from inductive of the blood. A large part of all the complaints that afflict mankind originate in one of these, and consequently these Pills are found to cure many varieties of disease.

Subjoined are the statements from some eminer physicians, of their effects in their practice.

As a Family Physic.—From Dr. E. W. Carteright, of New Orleans.—"Your Pills are the prince of purges. Their excellent qualities surpass any cathertic we possess. They are mild, but very certain and effectual in their action on the bowels, which makes them invaluable to us in the daily treatment of disease." THE MOST WONDERFUL CURES have been

FOR JAUNDICE AND ALL LIVER COMPLAINTS.—
From Dr. Theodore Bell, of New York.—" Not only are your Pills admirably adapted to their purpose as an aperient, but I find their beneficial effects upon the Liver very marked indeed. They have in my practice proved more effectual for the cure of bilious complaints than any one remedy I can mention. I sincerely rejoice that we have at length a purgative which is worthy the confidence of the profession and the neonle."

DYSPERSIA-INDIGESTION.-From Dr. Henry J DYSPERSIA—INDIGESTION.—From Dr. Henry J. Knox, of St. Louis.—"The Pills you were kind enough to send me have been all used in my practice, and have satisfied me that they are truly an extraordinary medicine. So peculiarly are they adapted to the diseases of the human system, that they seem to work upon them slone. I have cured some cases of dyspepsia and indigestion with them, which had resisted the other remedies we commonly use. Indeed I have experimentally found them to walch mad resisted the other remedies we commonly use. Indeed I have experimentally found them to be effectual in almost all the complaints for which you recommend them."

DYSENTERY-DIARRHEA-RELAX.-From Dr. J. G. Green, of Chicago.—"Your Pills have had a long trial in my practice, and I hold them in esteem as one of the best aperients I have even found. Their alterative effect upon the liver makes them an excellent remedy, when given in small doses, for bilious dysentery and diarrham. Their sugar-coating makes them were reconciled and convenient for bilious dysentery and diarrhose. Their suga-ing makes them very acceptable and conveni-the use of women and children."

Bronchial Troches" are a most valuable article, especially so at this season of the year, when Coughs, Colds, Bronchitis, Influenza, Hoarseness and Sore Throat are so prevalent, The Troches give sure and almost immediate relief.

A simple and elegant combination for COUGHS, &c.

Dr. G. F. BIGELOW, Boston.

"Have proved extremely serviceable for HOARSE-INTERNAL OBSTRUCTION—WORMS—SUPPRES-SION.—From Mrs. E. Stuart, who practises as a Physician and Midwife in Boston.—"I find one or two large doses of your Pills, taken at the proper time, are excellent promotives of the natural secre-tion when wholly or partially suppressed, and also very effectual to cleanse the stomach and expel worms. They are so much the best physic we have that I recommend no other to my patients." "I have been much afflicted with BRONCHIAL AFFECTION, producing Hoarseness and Cough. The Treches are the only effectual remedy, giving

CONSTIPATION-COSTIVENESS.-From Dr. J. P Constitation—Continents.—From Dr. J. P. Vaughn, Montreal, Canada.—"Too much cannot be said of your Pills for the cure of costiveness. If others of our travernity have found them as efficacious as I have, they should join me in proclaiming it for the benefit of the multitudes who suffer from that complaint, which, although bad enough in itself, is the progenitor of others that are worse. I believe costiveness to originate in the liver, but your Pills affect that organ and cure the disease."

IMPURITIES OF THE BLOOD—SCROFULA—ENTSIPELAS—SALT RHEUMATISM—GOUT—NEURALGIA.—From Dr. Ezekiel Hall, Philadelphia.—"You were right, Document of the throat of the thro

SIPELAS—SALT RHEUM—TETTER—TUMORS—RHEUMATISM—GOUT—NEURALGIA.—From Dr. Exchiel Hall, Philadelphia.—"You were right, Doctor, in saying that your Pills purify the blood They do that. I have used them of late years in August 6, 1862. my practice, and agree with your statements of their efficacy. They stimulate the excretories, and carry off the impurities that stagnate in the blood, engendering disease. They stimulate the organs of digesticu, and infuse vitality and vigor into the Let the Afflicted be sure to faith-

FOR HEADACHE—SICK HEADACHE—FOUL STEMAOH—PILES—DEOFSY—PLETHORA—PARALYSIS—FITS—&C.—From Dr. Edward Boyd, Baltimore.
—"Drar Dr., Aver: I cannot answer you what complaints I have cured with your Pills better than to say all that we ever treat with a pargative medicine. I place great dependence on an effectual cathartic in my Gaily contest with disease, and believing as I do that your Pills afford us the best we have, I of course value them highly."

MR. S. CAIN, of Yarmouth, N. S., came into my room with great lameness in his hips and legs, which he had endured 6 years, and left in one hour with perfect freedom of pain or soreness. Sold by Druggists and others. Morton & Forsyth, Agents, Halifax.

Oct 30.

Most of the Pills in market contain Mercury, which, although a valuable remedy in skilful hands, is dangerous in a public pill, from the dreadful consequences that frequently follow its incantious use.

### The Soldier's True Friend ALWAYS READY.



HOLLOWAY'S OINTMENT.

Long marches, sore and stiff joints, blistered and inflamed feet, all these the Soldier must endure, Mothers, remember this, when your sons are grasping their musket to meet danger, think what relief a single pot or this all healing & cooling Salve will give to the one you love when far away from home and friends. It hardens and makes tough the feet so that they can endure great fatigue. It soothes and relieves the inflamed and stiffened joints, leaving them supple, strong and vigorous, while for

Sabre Cuts and Gunshot Wounds It stands unequalled, removing and preventing every vestige of inflammation and gently drawing the edges together, it quickly and completely heals the most frightful wounds. Wives and Sisters of our volun-

teers. You can not put into the Knapsacks of your Husbands and Brothers, a more valuable or more necessary gift than a supply of this

Extraordinary Military Salve. The lonely sentry walking his rounds at night, exposed to dreaching rains and chill night air, is often seized with most violent pains, cough and suffocating hoarseness, first symptoms of quick consumption, but if supplied with Holloway's Pills and Holloway's Ointment, all danger is averted, a few Pills taken night and morning, and the Ointment briskly rubbed twice a day over the throat and chest will remove the severest pains and stop the most distressing or dangerous cough. Therefore we say to the whole Army.

### Soldiers Attention.

See to your own health, do not trust to the Army supplies although most valuable. These Pills and Ointment have been thoroughly tested, they are the only remedies used in the European Camps and Barracks, tor over forty years Doctor Holloway has supplied all the Armies in Europe, and during the Crimea Campaign he established a depot at Balaclava, for the exclusive sale of these great remedies, many a time his special Agent there has sold over a ton in weight of the Ointment in a single day These terrible and fatal enomies of the soldier in camp, DIARHEA, DYSENTERY, SCURVY, SORES and SCROFULOUS ERUPTIONS, all disapear like a charm before these Pill a Ointment,

disapear like a charm before these Pill & Ointmen and now while the Cry rings throughout the land To Arms, To Arms.

Do not let these brave men perish by disease place in their hands these precious remedies, that will enable them to resist the dangerous exposures, the Fevers, the Chills, and the wounds which they the Fevers, the Chills, and the wounds which they cannot avoid, and what is more, cannot frequently get succour in the moment of need, whereas if our brave men have only to put their hands into their Knapsacks and find there a sure remedy for all the casualties of the battle field. How many thousands of lives would thus be saved who would otherwise

Both the Ointment and Pills should be used in

No more filthy Vermifuge will be used by those who once use this Tea. The only active principle of all other Vermifuges and Worm killers is Mercury. the following cases: Chiego-foot, Fistulas, Chilblains, Gout, Chapped Hands, Glandular toes and Sand Contracted and Flies,
Coco-bay,
Sore-throats,
Skin Diss. Corns (soft,) B. L. JUDSON & CO., Proprietors. Skin Discaes

Yaws. CAUTION!—None are genuine unless the words
"Holloway, New York and London," are discerni
ble as a Water-mark in every leaf of the book of
directions around each pot or box; the same way
be plainly seen by holding the leaf to the light
A handsome reward will be given to any one ren-A handsome reward will be given to any one rendering such information as may lead to the detection of any party or parties conterfeiting the medicines or vending the same, knowing them to be spurious \*\*\* Sold at the Manufactory of Professor Holoway, 80 Maiden Lane, New York, and by all respectable Druggists and Dealers in Medicine, throughout the civilized world, in boxes at about 25

rger sizes N. B.—Directions for the guidance of patients every disorder are affixed to each box March 5.

Leather and Finding Store. 202-HOLLIS STREET.-202 MRARLY OPPOSITE H. M. ORDNANCE,

HALIFAX, N. S. Importers & Dealers in English, French and American Stock. Jan. 15, 1862. 1y\*

# Javne's Sanative Pills.

A Mild, Prompt, and Effertive Remedy. A Mild, Prompt, and Effertive Remedy.

THERE is scarcely any disease in which purgative medicines are not more or fees required and much sickness and suffering might be prevented were they more generally used.—No person can feel well while a costive habit of body prevails; besides, it soon generates serious and often fatal diseases, which might be avoided by timely and judicious use of proper Cathartic medicines.

Convinced of the convectors of these sizers. Led.

Convinced of the correctness of these views, Jayane's Sanative Pills, are recommended with the greatest confidence, experience having demonstrated them to be far superior to any other in use; being more mild, prompt, safe, and uniform in their operation. While using them no particular care is required, and patients may eat and dripk as usual. Age will not impair them, as they are so combined as to always readily dissolve in the stomach. In small doses they are alteratives, and general laxa-tive but in large doses are actively catharic, clean tive but in large doses are actively catharic, clean sing the whole alimentary canal from all putrid rritating, and fecal matter:

For Dyspepsia, these Pills are really an invaul-For Dyspepsia, tness Fills are really an invaluable article, gradually changing the vitiated secretions of the Stomach and Liver, and producing healthy action in those important organs. In cases of long standing a cure will be more speedily effected by usuing, in conjunction with the Pills, either Jatne's Alterative, or Tonic Vermifuge, accepting to the standing of the standing o

JANNA'S ALERATIVE, OR TONIC VERMIFUGE, according to directions.

For Liver Complaint, Gout, Jaundice, Affections of the Bladder and Kidneys, Fevers, Nervousness, Diseases of the Skin, Impurity of the Blood, Sick Headache, Costiveness, Piles, Female Diseases, and all Bilious Affections, Pills have proved themselves eminently successful.—All that is asked for hem is a fair trial.

The SANATIVE PILLS, and all of JAYNE'S FA MILY MEDICINES are sold by Brown Brothers & Co Ordnance Square, Halifax, and by Agents through out the country. November 6.

### Watch the Health of Your Children.

their sleep discurbed? Do you observe a me bid restlessness; a variable appetite, a foetid breath, grinding of the teeth, and itching of the nose? Then be sure your children are troubled with worms. If their presence is even suspented, Javne's Tonic Vermifuge.

It effectually destroys worms, is perfectly safe nd so pleasant that children will not refuse to take. It acts also as a general tonic, and no better medy can be taken for all derangement of the tomach and digestive organs.

Billious Affections, Liver Complaints, Dyspepsia, &c. HONEY IN THE COMB.

A Lot of very superior HONEY IN THE COMB, in small boxes, just received and for BROWN, BROS. & CO

Furniture Hall. W. E. HEFFERNAN. WHOLESALE and Retail Dealer and Manu

Finniture, Feather Beds, Mattrasses, Looking Glasses, Floor Cloths, Carpets, Iron Bedstends, Mahogany, Walnut and Common Furniture,
In great variety, at the very Lowest Prices for Cash Prince Street, (near Province Building.)

Jan. 8

# E. W. SUTCLIFFE'S Stock of Groceries

S now complete with everything in the Grocery States, and West Indies, Wholesale and Retail.

25 chests and half chests Superior TEAS, 50 bags Java and Jamaica COFFEES, 58 hhds. very superior SUGAR (the best in the market),
Molasses, Flour and Meal
dozen Fresh MARMALADE,

do. Pickles and Sauces, HAMS, BUTTER, AND CHEESE 30 bbls. Biscuits and Crackers, 15 cases SPICES of the best quality Best English Mustard, Rice, Barley, Cranges, Apples, and Lemons, English, French and Malt VINEGAR.

With an extensive assortment of sundries, all of which have been purchased in the best markets, and will be sold low, Wholesale and Retail. E. W. SUTCLIFFE, TEA, COFFEE AND GROCERY MART AND BRUNSWICK STREET. Opposite Garrison Field

# COFFEE, COFFEE.

Those who are looking for really GOOD AND CHEAP COFFEE. Will find that which is Roasted and Ground in

H WETHERBY & CO'S NEW AND IMPROVED APPARTUX BY STEAM POWER

Superior in quality to any in the Province BEST JAMAICA COFFEE, 1s 3d, recom-Strong useful Coffee, 1s

BEST OLD JAVA COFFEE, 18 6d Just received, a fresh supply of SWEET ORANGES, APPLES, NUTS. Lemons, Dates, Table Raisins

BISCUITS, in great variety TEAS, SPICES, SUGARS, MOLASSES, PICKLES, JAMS AND SAUCES. Hams, Bacon, Cheese, Lard,

### FAMILY AND PASTRY FLOUR, MEA Brooms, Buckets, Candles, Fluid, Soaps, TEAS. TEAS.

rong Congou 2s - - Fine Congou, 2s 3d VERY BEST 2s 6d TEA IN THE CITY BUTTER, retail, 10d, 1s and 1s 1d SUGARS, " 5d; best only 54c

### Call and look at the quality and price of Family Groceries

London Tea Warehouse North End Barrington Street Near Northup's Market, HALIFAX, N. S.



This combination of Remedies, now perfected in every department, and prices within

cents, 62 cents and \$1 each.

There is considerable saving by taking the ling no ingredients to debilitate the most delicate. constitution, becomes the prefect enemy to all Throat and Lung Complants, from that terror in childhood, Whooping Cough, to old age with its infirmities. For Hoarseness, and Complaints so common to Public Speakers and Singers, it is with-

out an equal.

The Tolu Anodyne, a certain Remedy for Neuralgia, Rheumatism Tooth-Ache, Ear-Ache, Bowe complaints, St. Vitus Dance, Bleeding at the Lungs to that chief of all causes of insunity and Depres. sion, "Loss of Sleep."

For common Head-Ache, and Nervous Sick
Head-Ache, it is a certain cure, and calls for most

pecial attention.

The Belectic Pille, designed as the Great Mercurial substitute, and assistant to the Tolu Anodyne and Cough Remedy, when cases to which they are adapted are aggravated by Indigestion, Biliousness &c. To produce all the requirements of a gentle and thorough Family Physic, but seldom more than one is required as a dose.

For Worms in children they are a sure cure.

Real justice to reliable preparations says, "Read the Books," to be found with all dealers, or will be sent free by the Proprietor; and real character says, "Test them." JOHN L. HUNNEWELL, Proprietor.

Practical Chemist and Pharmaceutist, Commercial Wharf, Boston, Mass.

For sale by all wholesale and retail dealers every

Avery, Brown & Co., Agents for Halifax, and for sale by all dealers in the British Provinces. Oct. 9. 1y.

### Alexander Gordon. 116 ALBRO STREET Halifax, N. S.

A. G. is sole Proprietor of the following articles Gordon's Rheumatic Remedy ; For Rheumatic and other Pains, Summer Co plaints, Sore Throat, Cramp, Sprains, Scalds Burns, Tooth Ache, Chilblains, &c. Gordon's Medicinal-root Pills ; For the cure of Bilions and other Fevers, Liver Complaint, Indigestion, Costiveness, Head-ache, Giddiness, etc.

The Great Indian Healing Salve!

For Burns, Scalds, Ulcers, Cuts, Bruises, Salt Rheam, Erysipelas, Piles, Old Sores, Chapped Hands, or any roughness of the skin. SEER CLOTH PLASTER. Possessing superior Strengthing, Cleansing and Healing Properties:—For Asthma, Pains or Weak-ness in the side and back, fresh sores, &c. For sale by Druggists and Storekeepers

Little River, Musquodoboit, March 12, 1862.—
The Limiment prepared by Mr Alexander Gordon is used very extensively by the inhabitants of this district; and I have often heard of its great virtue. in the mitigation of Rheumatic Pains, etc. And from what I know of it myself, as well as the testimony of others in this place, who have experienced its benefit, I beeliev it of great value in every family.

GEO, W. STEWART, Minister Presbyterian Church.

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JOB WORK,
All kinds of Jop Work executed with Pradesputed on reasonable terms.