

Titus, a Comrade of the Cross

A TALE OF THE CHRIST FOR THE CHRISTMAS-TIDE.

BY FLORENCE M. KINGSLY. CHAPTER XXV.—CONTINUED. "Simon! Simon!" said the Lord warningly...

Then he spoke no more, save to give a few sharp orders to the mob of temple police and Roman soldiers, which followed them.

"This is the place," said Judas at length, pausing before what dimly appeared to be a stone gateway.

"The fellow is mad!" said Jochanan impatiently to Malchus. "T'were impossible to capture the Man in a place like this."

But even as he spoke, he caught at the arm of the high priest's servant. Who is that, yonder?

Malchus looked, and saw in the half darkness the figure of a Man. Did he imagine it?—or was there a mysterious brightness—a dim shining? Hark! There was a voice!

All were silent for a moment, save for the hiss of an awed whisper among the superstitious soldiers.

"Who seek ye?" asked the voice. "Whom seek ye?"

"I have told you that I am He; if therefore ye seek Me, let these go their way."

"Who seek ye?" asked the voice. "Whom seek ye?"

Then turning to Judas: "Thou art indeed a shrewd fellow, and much to be commended for the discreet way in which thou hast managed this affair."

Judas stooped, and snatching the purse from the ground, skulked once into the darkness.

"He had intended to make a preliminary examination of the Prisoner; but now he suddenly determined that it might be better to wait."

"This is not, Peter?" said a voice. "Is it thou, Peter? Hark! Have they gone? Where are they?"

"But it may be that He will escape out of their hands. He hath the power," said John hopefully.

"The door opened almost immediately. Peter shrank back into the darkness.

"I will wait here; it may be that He is not there."

"This is the place," said John, length. "We will go in"—knocking the portal ajar with a stone.

"Ab, there is a fire!" said Peter. "I am cold. And without waiting for the high priest. Wilt thou come in?"

"Stop here!" commanded Jochanan, ringing the bell at the massive portal loudly and imperatively as he spoke.

CHAPTER XXVI. After some delay, the porter opened the door cautiously—for it was now late in the night—and peered out.

Peter shrank back a little from the light, and wished himself safely out of the way.

"Presently he was startled by a voice: "This fellow was with Jesus of Nazareth."

"Surely thou art one of them!" insisted the man who was of kin to Malchus.

"Stung to frenzy by these words, and a horrible inward consciousness of his perdition, the wretched man burst into a torrent of oaths and curses."

"He looked wildly about him that he might escape by the back door."

"And Jesus turned and looked upon him: that look sank deep into the soul of Peter."

"De po' Kurnel now!" said Uncle Peter, gloomily, shaking his woolly head.

"Uncle Paul sent out a whiff of smoke, and waved his corn-cob pipe in air."

"No one lak de Raeburns," he began, family pride swelling his tones.

"Umph, huh! She say, she say! mimicked Uncle Paul. "Missy Cecile ain't no noddin' but a member her he's bo' name's 'twar lak week—suah ah do! Li'l gal she is—how she gwine do de wak ob a man lak Kurnel Raeburn? Wha' she know 'bout de platin' an' de craps, de buyin' an' de sellin', lak young massa?"

Uncle Peter turned on his companion, and there was grim conviction in his face.

Then assuming an air of indifference, he sauntered leisurely out into the passage leading to the street, intending to slip away at the first good opportunity.

As he sank down on one of the benches there, to try and collect his scattered thoughts, he heard the distant crowing of a cock.

"It is near morning," he thought to himself.

"I do not know the Man," he said to himself. "For thou art a Galilean; thy dialect betrayed it."

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Only Norbert Spencer remained, and Aunt Nance. "But I thought they would never, never go," said the girl, faintly.

"Poor little child!" whispered her lover, with a tenderness that surprised himself.

"Pray for him!" she returned, sobbing now. "Oh, I do, I do, Norbert. But my prayers seem so few and so miserable when—when I think of him—my poor father. He trusted me, Norbert—he knew I should try to do right always—"

"With God's help," she echoed solemnly.

It had been the cherished dream of both heads of the Spencer and Raeburn households that Cecile Raeburn and Norbert Spencer should marry.

"Send them away," said Norbert Spencer, gently, when Lawyer Marsden finished, but their young mistress lifted her head bravely.

"Some time before my father—died," she began, though her tones faltered a little when she reached the last monosyllable.

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miles above Raeburn, back he meant to go to the Hall. At any rate he thought when the Sheikh Spencer got ground again its promised mistress lightly into the saddle.

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FAKE PRIEST BOOK AGENT.

Complaint is made by some of the local pastors of book agents who are soliciting certain cheap works...

What is especially objectionable are the methods used by some of the canvassers to deceive pious and gullible people...

The warning against cheap Catholic book canvassing in general, and especially against the "student-at-the-seminary-in-need-of-help" canvasser...

It is pleasing to hear from District No. 5 that "The Night School was held twice a week."

THE REFORMATION OF IRELAND.

THE WORK OF PROTESTANT MISSIONARIES FOR THE SALVATION OF CATHOLICS.

I wonder how many of our poor, unthinking Roman Catholic people are aware that there is in existence a great society, having for its object the communicating of the Gospel to them...

Veregin, Nicholas Leonid Planedine has been in the North-Western District for some time...

From the report of the Dublin Missioner we learn that special work is carried on among the sailors and dock-laborers and car-drivers...

The society's schools at Askeogh, Castlekerke, Erislanman, Moyrus, Bunnahinch and Galway gained a percentage of passes of 100...

Mr. Charles McCullough has been appointed resident medical officer to the Conemara Mission...

NON-CATHOLIC MISSIONS.

Special to the CATHOLIC RECORD.

The Western and Southern portions of this country are particularly attractive fields for missionary work among non-Catholics...

Continuing, he said: By the faculty of reasoning and reflecting we apprehend truth; we apprehend the moral relations and essential differences of things...

Man perceives his thoughts, he feels and affirms in himself the spiritual principle; he lifts himself to God...

THE IMMORTALITY OF THE SOUL.

Rev. Arthur T. Connolly, rector of the Church of the Blessed Sacrament, Roxbury, lectured on "The Immortality of the Soul and the Resurrection" in the hall of the Catholic Union of Boston...

Of all the subjects discussed by human reason there is not one more personal nor one more worthy of our attention and our solicitude than that of the immortality of the soul...

Our material interests are above all others—and know no superior law. Temporal happiness and all that it produces; fortune, honors, domination, luxury, the satisfaction of all the senses, the gratification of all the passions, the glorification of prosperity and the maledictions of misfortune...

If our soul lives after our mortal life, then it is not life that amounts to anything, but death. It is not pleasure that holds the first place, but duty. It is not the body that rules, but the soul, record of the number of converts made...

The income of the Irish Church Missions for the year was £15,500, and included £4,600 from legacies, £1,300 from donations, and £8,000 from collections...

Behold Your God.

"In modern times," writes Dom Columba Edmonds, O. S. B., in The Ave Maria, "how few of the laity realize that at the elevation of the Host and chalice has been instituted in order that they may behold the Sacred Species! Yet such is undoubtedly the case."

STORY OF ST. JOSEPH.

TOUCHING TALE TOLD BY A PRIEST IN THE COUNTRY OF THE BOERS.

Father O'Haire, well known as having spent many years in South Africa as a missionary, recently told the following thrilling story:

"During several of the twelve years I spent in Africa I had under my pastoral care the sole charge of a district as large as England. Periodically I made a visitation of my scattered flock. On one of these vast excursions I lost my way, and found myself wandering without the slightest idea of the locality. I could see no one. It was a season of drought; no rain had fallen and my horses were scarcely able to drag along my cart for want of water...

"I entered there and found the poor fellow, a client of St. Joseph, near death. When I told him I was a Catholic priest of the district of 'Cudthorn,' one hundred and fifty miles away, he lifted his wasted body and exclaimed, in accents of deepest gratitude: 'Oh, then,' he said, 'if you go in the outouse you will find a laborer who is dying—he is a Catholic.'"

What has St. Joseph to do with the matter? I asked, and here is his story:

"When a boy in Ireland, my mother, a good Catholic, taught me to say, every day, 'St. Joseph, pray for me that I may die a happy death.' I have never for one day neglected that prayer. I made my first Communion at ten, and served Mass till I was fifteen. I entered the army at twenty-one, and came out to the Kaffir war."

COLOSSAL STATUE.

FIGURE OF THE BLESSED VIRGIN WILL BE ILLUMINATED BY THREE THOUSAND CANDLE POWER OF ELECTRICITY.

A capital suggestion for the celebration of the golden jubilee of the Immaculate Conception is afforded by the pastor and parishioners of the church of the Immaculate Conception, Mount Adams, Cincinnati, O.

THE CHURCH'S ETERNAL YOUTH.

When Protestantism first made its appearance in Europe it was confidently predicted that the next century would see all the European countries Protestantized.

Death of A Catholic Fireman.

Father Smith, chaplain of the New York Fire Department, gives the following incident as an example of a Catholic chaplain's work among the firemen:

SOME PLAIN SPEAKING.

The Unitarian Club held a meeting in this city last week at which there was some very plain speaking. President Samuel H. Lee of the French-American College, Springfield, Mass., was one of those who addressed the meeting.

"Alongside of immigration is the decadence of the Yankee. Do you know that every year in Massachusetts 12,000 more die than are born of our native stock?"

"It was in the cold of winter at a huge fire consuming chemicals, Fireman Daniel O'Connell, of Engine Company 6, fell headlong from a roof to the rear yard. For a few moments it seemed as if he was doomed to be roasted alive, but several of his comrades, at the imminent risk of their own lives, carried him unconscious through the dense and pungent smoke of the burning drugs to the street."

Dinner to The Poor.

Rome, Feb. 22.—The Pope gave a dinner to 1,000 poor persons in connection with his jubilee in the grand court of Belvedere, in the Vatican. Sisters of Charity waited on the guests, who keenly enjoyed the feast.

A Brutal Indictment.

The clergy of the diocese of Bayonne have just received an official notification from the government that henceforth they are forbidden to use the Basque language in catechetical instructions.

"There is nothing that will give us such peace on our deathbed as what we have done during life for God's poor, for God's helpless children. Make yourselves friends of your riches, that when you shall fall they may receive you into everlasting dwelling. No one can tell of the efficacy of the prayers of those who have been saved through their almsdeeds."

THE CATHOLIC RECORD.

Sacred Heart Review. THE TRUTH ABOUT THE CATHOLIC CHURCH.

BY A PROTESTANT THEOLOGIAN. CCXXX. Lansing, on page 114, says: "They curse and denounce those who would subject the priests to the civil power."

God," of course means "Chief Dignitary appointed by God." Have there not been many such in the world? What were David and all his line but "Princes of God?"

FIVE-MINUTE SERMON. Second Sunday in Lent.

THE ANGELIC VIRTUE. "God hath not called us unto uncleanness, but unto sanctification." (I. Thess. iv. 7.) The epistle of this Sunday, my dear brethren, is principally occupied with a warning against the terrible vice of impurity, which in the times of our Lord and His Apostles was so fearfully prevalent in the heathen world that the conversion of the Christians of those times from it is itself a sufficient, and indeed a superabundant, proof of the divine power of their and our religion.

THE SECRET OF HEALTH

IS PURE, RICH RED BLOOD AND STRONG NERVES. You can always tell anaemic men and women. They are pale, weak and languid—the victims of headaches and backaches, easily tired and always averse to exertion.

Labatt's (LONDON) Awarded Gold Medal at Pan-American Exposition, Buffalo, N. Y. UNDOUBTEDLY THE BEST OF BEVERAGES

TREES! TREES! TREES! That's our business. We want men to sell TREES of all varieties, fruit and ornamental. We are looking for a few hustlers. Are you one? If so, get our terms. CHASE BROTHERS COMPANY

AN AGENT WANTED in your town to represent BENZIGER'S MAGAZINE, the Popular Catholic Family Monthly. Subscription Price, \$2.00 a year.

Mental Strength! Wheat Marrow is the one Cereal Food that builds up the mental strength and does it finely! It is Nature's food for the brain cells and replenishes the grey matter therein.

Manhood is a Struggle By the aid of Life Insurance the struggle of life is greatly lessened, for by comparatively small annual payments a man can make his family CERTAIN of a much larger amount in the future.

NORTH AMERICAN LIFE SOLID AND PROGRESSIVE Since its Organization in 1859 The Mutual Life of Canada For Thirty Years THE ONTARIO MUTUAL LIFE has paid to its Policy-holders in cash:

Rupture SURE CURE At home. No operation. No pain. No danger. No detention from work. No return of ruptured or hernia, after use of Trusses. Radical cure in every case.

As Pius IX. remarks, the temporal prerogatives of the Church vary indefinitely according to the varying order of society. Thus, says he, there was a time when the right of deposing kings had its accredited place, but it is wholly inapplicable to the present relations of things.

Of course, if we like, we can represent the Catholic hierarchy as incessantly plotting to win back prerogatives which, as the Pope says, have no place in our time. So also, if we please, we can believe that Edward VII. is planning how to recover, by the use of the army, the old predominance of the Crown and submissiveness of Parliament.

Page 116 Lansing says that one of the admitted Papal titles is "Our Lord God the Pope." A shameful lie, on the part of a man whose whole being is compact of shameful lies. The truth is, this pointed out by the English Jesuit Sydney Smith: In the first edition of the Canon Law carried through the press, the compositor, being accustomed to the phrase "Our Lord the Pope," and also to the phrase "Our Lord God," inadvertently blended the two and brought out: "Our Lord God the Pope."

An English non-Conformist, I think the noted Baptist Dr. Clifford, but perhaps another man, whom therefore we will call Dr. Brown, declared that in the course of his medieval readings he had repeatedly found this title applied to the Pope. At the same time he gave warning to the pestilent Papists that he had no mind to submit to their hands as to the genuineness of his citations. If they could not take an honest man at his word, they might give up the ghost.

Mr. Lansing tells us that another title of the Pope is: "The Divine Majesty." Will he be so good as to give us the place? Otherwise we shall think that as he has just picked up another man's falsehood, so here he may have invented one of his own. I am by no means a great "medieval reader," but on the most modest estimate, I have read anywhere from thirty to fifty times as much Catholic literature as he has ever dreamt of, and I have never found the phrase.

Another blasphemous title, he says, is "The Most Holy Father." Now the Pope, we know, is called "The Holy Father," and in the Curia his special title is Santissimo, "The Most Holy." I have never seen the two blended, but if Lansing never strayed farther from the truth than this he would be a rather harmless creature.

Now where does he find the blasphemy in the Santissimo? Does he suppose it means that the Pope, in his individual religious experience, is the holiest man in the world? Of course he does not know, but we know, that this is impossible, since the Church forbids every Catholic, from the Pope down, to be certain that he is in a state of grace, unless he can prove a special revelation of it, something which is not supposed to come any more certainly to the Pope than to another Christian. However, if it could mean this, the assumption would be immodestly confident, but not blasphemous. There is doubtless some holier person in the world, and he is not the Pope.

Be very faithful. Take up and bear your cross with courage. Jesus will help you to carry it. Your resignation and struggles endure you to our Lord. Let us go on doing all the good, so as it may be, which God requires of us; and, the more obstacles we meet with, so much the more let us trust in Him.

On the eve of her martyrdom St. Perpetua saw in a dream a ladder, the foot of which rested on earth whilst its top reached to God; but a dragon guarded the steps of this ladder, and obstructed her ascent. Without fear she placed her foot on the head of the monster and made it the first step in her heavenward course. Do as she did; despise the serpent, set your foot on his head, and you will in that way advance victoriously to perfection.

The strong constitutions of former days enabled them to bear great labors and immense austerities. It is also the contrary with us as regards bodily health. And as the Author of our sanctity acts always in the same manner as in the same spirit, we must make up for our deficiencies in that respect by an increase of humility, patience, gentleness, and so on.

Andover, Mass. LENTEN THOUGHTS. If you wish to be perfect, you will remain peacefully nailed to the cross. It would not be right to allow yourself to be overcome by your fears. Drive them away; they would wound the heart of our Lord, Who loves us so much, and shows it by sending such execrating trials.

Gentleness is not weakness. Firmness is necessary in order to sever nature from grace. It must be, however, a firmness that knows how to separate without making rents that it would be afterwards necessary to mend. In this effeminate age, discipline cannot be managed without Christian energy.

Culpable Irreverence. A correspondent of the Catholic Times points out a breach of good taste which is common in some churches. This is an increasing tendency to make "rushes" for the Communion rails, almost before the proper moment arrives. This kind of thing arises from force of habit, no doubt, acquired in every-day life; but it looks very unseemly at the most solemn moment of the service.

Tobacco and Liquor Habits Dr. McFargar's tobacco remedy removes all desire for the weed in a few weeks. A violent nicotine habit, and only requires smoking the tongue with it occasionally. Price 3c. Truly marvellous remedy for taking the mind off the habit. Is a safe and inexpensive home treatment; no hypodermic injections, no withdrawal of the habit, no business, and no liability of cure. Address or consult Dr. McFargar, 75 Yonge Street, Toronto.

THE LONDON MUTUAL FIRE INSURANCE COMPANY OF CANADA. ESTABLISHED 1859. Forty-Third Annual Report for the Year Ending 31st December, 1902. DIRECTORS' REPORT. The directors have much pleasure in submitting herewith the third annual report and balance sheet of the company.

Table with 2 columns: Description and Amount. Includes items like Bank balance, Net premium income, Total, Assets, and Liabilities.

Capital stock paid up, \$1,000,000. Losses adjusted, but not due less reinsurance, \$5,842 91. Due for reinsurance, \$3,319 67. Total, \$10,592 61.

At the special general meeting of the shareholders and members of the London Mutual Fire Insurance Company of Canada for the year 1902, and that the aforesaid statement was adopted as at Dec. 31, 1902.

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The London Mutual Fire Insurance Co. of Canada. FULL GOVERNMENT DEPOSIT. Losses Paid Since Organization, \$ 2,000,000.00. Business in Force, \$9,000,000.00.

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CHATS WITH YOUNG MEN.

The noblest achievement of any Christian man is to live so that his conduct and character will be a perpetual incentive to righteousness, as well as constant rebuke to evil.

Self-deception. It is quite probable that no man succeeds altogether in self-deception. He knows, though others may not, that he succeeds in stilling his conscience, and when he has done that he is ready for any kind of roguery.

There was exhibited in a Western city a year ago a remarkable piece of statuary. It represented a soldier standing on guard, prepared to meet an enemy.

Underneath these two sculptured figures are carved the simple words "He is my brother."

The group suggests the devotion that should exist between ourselves and our fellow-men.

Do we know of a fellow-creature who has fallen, mutilated, in the battle of life? Remember, "He is our brother!"

A Kingdom of Your Own. The process of education is a process of conquest, of overcoming.

The sailor accustoms himself to love the ocean, the plow and the student to love his cell. Every man little by little begins to love what he seeks to accustom himself to love.

Trying to be Somebody Else. One of the greatest enemies of contentment and real happiness is a habit of comparing oneself with others—comparing financial conditions, possibilities, homes, environments.

One of the greatest triumphs for an ambitious young man is to learn to be contented, to be satisfied with doing a good honest day's work.

No one can live a true life who measures its worth by what others do, or think, or say. Be content to be yourself, to be self-contained.

The world admires a man of balance, one who is equipped who is self-sufficient, who believes in himself, trusts himself, who does not covet, whine, or apologize, but stands erect and dares to live his own creed.

The First Situation. The first situation is a test. It puts the beginner on his mettle. He has not only to show what he can do, but to discover for himself what he can do.

of exhilaration that never comes to cheer the older and more staid worker. The test of character occurs when a beginner is confronted with his own mistakes. Mistakes there will always be.

Work and Study. Rev. James H. Cotter, A. M. Study your work—study yourself—so that you may know the quality of the one, the character of the other.

Study and work! Work and study! Lose no time! God has not given you a moment to lose, for He is Divine Economy; only enough is bestowed to meet life's purpose, and to ensure your soul's destiny.

How many centuries have been wasted in gossip, that could be graciously used in prayer or delightfully employed in good work or in useful study!

OUR BOYS AND GIRLS. The Two Sides Of It. There was a girl who always said "Her fate was very hard."

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840. Later, she entered a state educational institution where she remained until she graduated with honor. During the course she received some assistance from an aid society, all of which was repaid.

One boy I have seen I would not recommend for any position whatever. He is bright and energetic; he has winning manners, but he is dishonest.

What does he do? He cheats in little, mean ways—and thinks it's smart. He writes a note on the corner of a newspaper and mails it at newspaper rates; he holds his railroad ticket in such a way that when the conductor passes by the boy gets three rides where he should have but two, and then he boasts of "getting the better" of the railroad!

John did not quite dare to say "No," but he grumbled out after the lady had turned away: "There's no money in working overtime." He never knew that one listener might have recommended him for a better position, and his surly remark lost him the chance.

Wait on Yourself. "Where's my hat?" cried Kate. "I can't find it." "Why can't you?" asked Mrs. Gordon. "No one wears your hat but yourself."

OUR RELIGION. In the two previous articles we again familiarized ourselves with the altar. We saw where it came, what it represents, the place it holds in the church and the manner in which it becomes dedicated to divine service.

Being a Tonic, they INCREASE in effectiveness; and they can be used continuously with perfect safety. They Cure Constipation and Indigestion. They Purify and Enrich the Blood.

Style. Style need not cost a woman more than it does if she will only buy a cake of that famous English Home Dye of highest quality.

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finally became so helpless that he could hardly do the simplest thing without assistance. When he was left an orphan, he led a miserable life. He could not earn a living, because no employer would stand his idleness and impudence, and had he not been drowned, I think he would have turned out dishonest."

IMITATION OF CHRIST. OF THE CONFESSION OF OUR INFIRMITY, AND THE MISERIES OF THIS LIFE. The lust of the flesh, the lust of the eyes, and pride of life, draw to the love of the world; but the pains and miseries, which justly follow these things, breed a hatred and loathing of the world.

THREE CONVERSIONS. INCIDENTS ILLUSTRATING THE WONDERFUL WORKINGS OF DIVINE GRACE. Recently I heard of several conversions which interested me and may interest others.

SUFFERING. So true is it that suffering purifies and refines, if it does not always beautify, in a vulgar and sensual meaning, that the fact itself has become one of the universally admitted facts of mankind.

The Name of Names. Ever since the solemn investment of the Divine Infant with His name and title, the lips of men and women and children have spoken the name of Jesus Christ in joy and sorrow, in faith and torment and in disdain of allurements; in the quiet of contemplation and in the whirlwind of temptation.

A Divine Magnet. The mother may forget her child, says Bishop Spalding, the lover his well beloved, but the children of men will never cease to be drawn to the Sacred Heart of Jesus.

THIS IS NOT TRUE OF IRON-OX TABLETS. Being a Tonic, they INCREASE in effectiveness; and they can be used continuously with perfect safety.

Style. Style need not cost a woman more than it does if she will only buy a cake of that famous English Home Dye of highest quality.

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In Communion, which is the food of the soul. The pyx is a small receptacle in which the Blessed Sacrament is reserved for the benefit of the sick.

The purificator is a small cloth placed over the chalice and is used by the priest to wipe his lips and the vessel. The pall is a small square double linen cloth used to cover the month of the chalice during Mass.

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Being a Tonic, they INCREASE in effectiveness; and they can be used continuously with perfect safety. They Cure Constipation and Indigestion. They Purify and Enrich the Blood.

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OUR CROSSES. All murmuring is really against God. What is the general cause of people's complaining? Life has not gone on just as they would have it. They keep referring to the crosses which they have had until one would think that their life was one long crucifixion instead of merely a matter of crossed purposes.

DIocese of Hamilton. The solemn Triduum for the Silver Jubilee of the Holy Father was celebrated throughout the Hamilton diocese on Sunday, Monday and Tuesday.

A RELIGIOUS DEAD. Sister M. Aloysia Messner, once Mother Superior. A colored nun, Sister M. Aloysia Messner, seventy-four years old, of the Order of the Oblate Sisters of Providence, died at the mother-house of the Order, 414 Chestnut street, Baltimore, Md., on Saturday, Feb. 28.

OBITUARY. Mrs. James Swift, Kingston. It becomes our painful duty to record the death of Mrs. James Swift, of Kingston, Ont. The sad event took place at her residence, corner Harris and Erie streets, on Monday morning at 5 a. m.

RAMSTEIN HOY. On Wednesday, Jan. 23, a very pretty wedding took place at St. Mary's church when Mr. Frank Ramstein of Port Huron, Mich., was united in marriage to Miss Annie Hoy, a resident of the village.

OBITUARY. The branch house in Havana, Cuba, of the Oblate Sisters of Providence, which was established by members of the community at Baltimore, is now in a flourishing condition.

THE D'YOVILLE READING CIRCLE.

The D'Yoville Reading Circle held its regular meeting on Tuesday, Feb. 24, at 8 o'clock in the evening. In the time given to current events several questions were mentioned.

DIocese of London. FATHER EMERY'S FIRST SERMON. Rev. Alfred Emery, who was recently ordained in this city, with Rev. Father Dunn, preached his first sermon on Wednesday evening, the 25th inst., at the Holy Trinity church.

MARRIAGES. FOSTER-GATZMAYER. A very interesting wedding, even if quietly celebrated, took place at the residence of Mr. Michael Gatzmayer, of the 24th of Feb., between Mr. Nicholas Gatzmayer and Miss Mary Ann Foster.

POPE LEO'S ANNIVERSARY IN KALAMAZOO. CALERMAN FROM HIS HOLINESS. GAZETTE-NEWS, FEB. 24, 1903. Rome, Saturday, Feb. 21, 1903. To Very Rev. F. A. O'Brien, Pastor of St. Augustine's Catholic Church, Kalamazoo, Mich.

GOLDEN WEDDING. On Feb. 2, a rare and most pleasing event took place at the home of Mr. and Mrs. John McKiernan being the celebration of the Golden Wedding.

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C. M. B. A. RESOLUTIONS OF CONDOLENCE.

At the last regular meeting of Branch No. 107, held on Tuesday, Feb. 24, the following resolutions were unanimously adopted: Whereas, the members of Branch No. 107, have learned with profound grief the death of our brother, Mr. S. H. Brown.

MARKET REPORTS. LONDON. London, March 5. - Dairy Produce - Eggs, retail, 17 to 18; eggs, crates, per dozen, 15 to 17; butter, best, 19 to 20; butter, extra, 20 to 21; butter, inferior, 18 to 19; butter, inferior, 17 to 18.

MONTEAL. Montreal, March 5. - Grain - The market is quiet, with prices steady. No. 2 white and red quoted at 70c to 71c; No. 1 white and red, 69c to 70c; No. 2 yellow, 68c to 69c; No. 1 yellow, 67c to 68c.

MONTEAL. Montreal, March 5. - Live Stock - The market is quiet, with prices steady. Cattle, 12 to 13; sheep, 10 to 11; pigs, 8 to 9; chickens, 15 to 16; turkeys, 20 to 21.

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THE CATHOLIC RECORD. LONDON, SATURDAY, MARCH 7, 1903. A certain individual an enterprising firm for to how to make money for it was told, "Fish for the scribbles who furnish reports that Leo T. grant a divorce in his must reckon a great man among their readers, aware, many of them, this on good authority, is beside the truth.

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