

...for their artistic culture. Before types were first made, scholars and the wealthier classes had ample opportunities for study; for even when Bibles were chained in churches, and copies of the Scriptures (then apply largely) were worth a herd of oxen, these were in libraries accessible to the aristocracy of rank and mind. But they were guarded against the masses by the double doors of privilege and ignorance. A book possessed no attractions for the man who could not read the alphabet; and, because they were rare and hard to get, he had no inclination to master their mysteries. Made cheap and common, the mass present, in the course of a few generations, found solace for his grief in the pages of the greatest authors of his times and of all time. Mental culture became possible for whole nations; and democracy, with its illimitable blessings, gradually grew up under the little shadow of the first printer's proof.

"Until within a quite recent period, art has been treasured in its associations. Galleries of priceless paintings, indeed, there have always been in certain favored cities and countries; but to the people, as a whole, they have been equally inaccessible and unappreciated, because no previous training had taught the community how to prize them. It was like the Harvard College without the district school, and the museum without the people for its light to shine in the cottage and in the home of the masses.

"Now chromo-lithography, although still in its infancy, promises to diffuse not a love of art merely among the people at large, but to disseminate the choicest masterpieces of art itself. It is an embellished and naturalized in America, and its attempts hitherto have been comparatively unambitious; but it was not Homer and Plato that were first honored by the printing-press. It is a worthy successor of the painter's art which seeks to give back to mankind what has hitherto been confined to the few."

Obituary

MRS. AGNES McDONALD, HALIFAX.
Died in Halifax on the 29th inst., aged 82 years, Agnes, widow of the late Mr. Humphrey McDonald, and sister of the late Rev. Arthur McNeill. Mrs. McDonald was the mother of six children, and of whom but one died in her infancy. Of the daughter who survived to her fourteenth year she has even lately heard to speak with marked tenderness. Soon after becoming a widow she resided with her brother mentioned above.

Mrs. McDonald became an inmate of the "Home for the aged women" soon after it was instituted. There she had a long and restful life, and she died peacefully in the arms of her friends. It became apparent that her spirit chastened by bereavement, and yielding to the hallowed influence of the company and worship of the truly pious had obtained a gracious change. This made her patient in her sorrows in this life, and gave her a supporting hope of better things in the life to come.

On the Sabbath of this year she was privileged to be present at the removal of the Covenant in the Brunswick Street Church. She entered most heartily into that solemnity, which she much enjoyed, and spoke of it for many weeks with the most thankful appreciation. Early in the ensuing spring her strength visibly failed, consequently she became the object of a deepening Christian interest to those about her. She spoke to them of her hope in Christ—her steadfastness of death—and her willingness to depart. The Lord's supper was administered to her, and a few other loved dwellers in the "Home," early in the week in which she expired. Her ministerial friend was with her again on the very day of her decease. But then she had entered so far into the valley that conversation with her was impossible. Commended to the "Prince of Peace" by the prayer of love, and resignation, and hope, she was laid to rest tranquilly until her change came, when she quietly passed away to that world where the weary are at rest.

Provincial Celestian.

WEDNESDAY, NOVEMBER 11, 1868.

Thanksgiving.
To-morrow, Thursday the 12th inst., has been appointed for this Province, and also in New Brunswick, as the Annual Thanksgiving to Almighty God for His Providential and gracious favour towards us as a people during the year past. The Proclamation to that effect was issued in the sister Province in good season; but Nova Scotia has had but a week's notice, and the consequence must be that, probably, not one-fourth of the people of the Province have as yet heard of such an appointment having been made. We venture to say that but few clergymen in Nova Scotia had any intimation on the subject in sufficient time to effect their several congregations to meet on the appointed day for public worship; and yet, unless the matter is to be considered a mere token of State ceremony, and not intended to be general observance, it might reasonably be expected that for every congregation accustomed to assemble for Sabbath worship, there would on the morrow ascend to the Most High an acceptable offering of praise for his innumerable mercies. The proper observance of such a day is of too much consequence to be passed over negligently. Our Government officials spare neither pains nor expense in some things considered to be of public utility; and the devout attention of the people of the Province very generally to the day of thanksgiving might have been attained by the Proclamation being sent to every clergyman on published in all the papers, in good season. For the present occasion we can only hope that to the limited extent in which the appointment of the day is known, there will be presented to Almighty God a suitable acknowledgement of Divine goodness, for the many deserved calamities averted, and the numerous unexpressed benefits enjoyed.

Methodist Sunday School Union.
We need offer no apology for frequenting references to Sunday School work, as its rising importance in the estimation of all Christians of the present day fully justifies us in our frequently recurring references thereto. We have before us extended notices of the Sunday School Union Anniversary of the M. E. Church, held in Springfield, Mass. on Sunday 15th October and the following day, from which we condense a report of the proceedings. We are pleased to notice the catholicity of spirit evinced by the different Churches in the town where the services were held.

SUNDAY SERMONS.
Rev. Dr. C. H. Fowler, of Chicago, preached at the Fynewood Street Church, on "Feed my Lambs," showing how the lambs of Christ, and how they must be fed in heart and mind and soul; and they must be reckoned in the flock, and not driven out of it; and that if thus fed, they would abide within the walls of the sheepfold and the arms of the Shepherd.

Rev. J. H. Wrenn, Corresponding Secretary of the M. E. Sunday School Union, spoke at the Union-street Church. His sermon was founded on Paul's thoughts, written to Timothy, "All Scriptures are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works." The false conception of the Church is, that of a mass of admitted to the kingdom of God; its true object is to produce purity and completeness of character. The Church is not a mere ticket office, through which admission is obtained into the pearly gates, but a school of continued growth. After dwelling on the inestimable value of the Bible, he went on to say that the family should give the religious education of the child to the school train, it, and the closest tie. The Sunday-school is a spiritual institution for the study of truth in God's word. The speaker heartily protested against using it as a substitute for the other relations to which it should be a supplement, though it is quite as important as either. He objected earnestly to the presence of any worldly teachers, and urged that the children be given a deeper attention to its interests. Rev. H. W. Warren, on "Out of the mouths of babes and sucklings thou hast perfected praise," gave a discourse on the "Love and Faith as the Essence of Salvation, and as wonderfully fitted to the earliest Nature." Rev. Mr. Ostrander, of Troy, spoke at the Central Church on "The Relation of the Child to Christ and the Church, from a Little Child Shall Lead them." Rev. Prof. Rice, in the First Baptist Church, gave a sermon on "Love and Faith as the Essence of Salvation, and as wonderfully fitted to the earliest Nature." Rev. Mr. Ostrander, of Troy, spoke at the Central Church on "The Relation of the Child to Christ and the Church, from a Little Child Shall Lead them." Rev. Prof. Rice, in the First Baptist Church, gave a sermon on "Love and Faith as the Essence of Salvation, and as wonderfully fitted to the earliest Nature."

Scripture reading, and good singing; led by the organ and choir, Rev. Mr. Vincent presided as an abstract of his report, that there are now 15,800 Methodist Episcopal Sunday-schools in the United States, an increase during the year of 5,254; there have 182,566 officers and teachers, 7,621 more than last year; and the scholars number 1,152,825, which is 70,934 above a year ago.

Then followed a hortatory discourse of rare power of argument and fertility of imagination from Dr. C. H. Fowler, of Chicago. He vividly pictured the education of Lacedaemonian children for Sparta; the traditional impression on the child, which makes the Hindu the same to-day that he was in ages past; the care with which the Jew trains his child into the national character, until he is crystallized into the image of Moses and Abraham; and asked if the system of self-sacrifice of all these cannot be limited, even surpassed, for Jesus. During his address he said that the type of civilization beneath the Romish Church is unfit for self-government, because that religion demands worship of free thought, while our country's religion must be one of individual responsibility. But he yet would prefer Romanism to liberal Christianity. "I prefer Jesus with Mary to no Jesus."

Rev. Dr. H. B. Edgway, of New York, treated the Sunday-school in its relation to home, and advocated the mutual interrelation of character and aid between these two religious educators. Bishop Thomson's address was of the Sunday-school connection with God's word and work, and its vast importance. He pronounced the treat of the Sunday-school an imperative source of maintenance, supply, for every college and theological seminarian student should begin to preach, it would not more than fill the vacancies from death and disability. The sense that the Sunday-school will finally rise to a boundless influence in Christianizing the world, seemed ever present in the minds, and often on the lips, of the participants in these meetings.

Letter from Rev. Thos. Angwin.
DEAR MR. EDITOR,—In pursuance of a promise made to the President of our Institution at Sackville, I left Halifax on the night of the 16th inst., in the Liverpool packet, and what a miracle that we arrived at Liverpool before dark on the 17th, and that I found myself sitting in the comfortable parlour of a friend, instead of being exposed to the storm that raged without; for I very much fear if our deeply laden vessel had been exposed to the furious gale on Monday night, we should have shared the doom of many a poor mariner. It is risking the lives of passengers to allow vessels to carry such loads of freight as the *Real* took on that occasion, besides having about 20 passengers on board.

It was my first visit to Liverpool, and though suffering from the effects of the sea voyage, I found my way to the Methodist Church to hold Sabbath morning and heard from Bro. Daniel an earnest and faithful exposition of the word of God. I felt glad because I was quiet in my desired home, and did "Praise the Lord for his goodness, and for his wonderful works to the children of men." But what pleased me most in Liverpool Methodism was the lively, earnest spirit of the prayer meetings. I attended two while there, and I liked the short singing, short speaking, and short, earnest prayer, but the noble spirit of the late revival. Bro. D. thought the prayer meetings to resemble somewhat our Cornish meetings. We need more of that revival spirit in our churches in these Provinces.

The Liverpool people have done nobly in rebuilding the church and parsonage. The church is a fine building, the congregation large, and the singing excellent; the fine organ well played by Dr. Daniel, son of the Pastor. I attempted to preach both Sabbath's in Liverpool, but what result is known only to God; but I felt glad that I could do a little for my Lord and Master who has done so much for me. I shall think of Liverpool and our people there with great pleasure, and should rejoice in having another privilege to visit them. I shall especially have grateful recollections of the great kindness of Mr. and Mrs. Daniel and family. I also visited Mill Village to attend the funeral of a young man, the son of E. Davidson, Esq. It was a solemn time; the youth had been called away most unexpectedly. May the Lord bless this visitation to the good of this afflicted family, and the young people of the village. Bro. Pickles being absent, I conducted the prayer-meeting in the church the evening after. Bro. Pickles returned I attended with him some Home Missionary Meetings, and being a stranger I was privileged, at least to make long speeches. It was like entering the work again, and after a fortnight in my home, I returned much refreshed in spirit, and none the worse in body; and quite ready to start again to my new gap, in preaching Jesus to my fellow-men.

Good news from Amherst.
DEAR MR. EDITOR,—Taking it for granted that you, and the numerous readers of your widely-circulated paper, are always pleased to hear of the progress of the work of God within the bounds of our Conference. I shall employ a few spare moments in telling you what the great Head of the Church is doing for us; glory be to His ever blessed name!

On Monday, Oct. 5th, we commenced a series of special services at Fenwick, a small settlement some three miles from Nappan. During the first week our meetings were well attended, and characterized by deep and increasing solemnity, and towards the end of the week several persons expressed a desire to be specially remembered in prayer. During the second week it was with difficulty that we could accommodate the folk who came from near and far to attend the afternoon and evening services; and in answer to the fervent prayers of the people of God, the Holy Ghost was poured out upon us, and the Oanipover arm revealed in a most remarkable manner. The meetings were strikingly free from anything that might be designated as excitement, but the oldest inhabitants of the place, some of whom have passed through many revivals, declare they never witnessed such wonderful manifestations of Divine power. At the close of the second week some twenty-five souls had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance with the unanimous request of the people, the meetings were continued a third week, and at the expiration of that time, thirty-three persons had either found "the peace of God which passeth all understanding," or, in great distress of mind were diligently seeking it, in accordance

