

JOURNAL

OF

THE SYNOD

OF THE

United Church of England and Ireland,

IN THE

DIOCESE OF TORONTO.

FOURTEENTH SESSION.

WEDNESDAY, THURSDAY, AND FRIDAY,  
8TH, 9TH AND 10TH DAYS OF AUGUST,

IN THE YEAR OF OUR LORD MDCCCLXVI.

TORONTO:

HENRY ROWSELL, KING STREET EAST.  
1866.

JOHN A.

THE 27th

United Church of England and Ireland

DIOCESE OF TORONTO

FOURTEENTH SESSION

WEDNESDAY, THE 27th DAY OF

IN THE YEAR OF OUR LORD 1881

TORONTO  
JAMES ROBERTSON, JUNIOR, PRINTER  
1881

United

DI

WEDN



JOURNAL  
OF  
THE SYNOD  
OF THE  
United Church of England and Ireland,  
IN THE  
DIOCESE OF TORONTO.

---

FOURTEENTH SESSION.

---

WEDNESDAY, THURSDAY, AND FRIDAY,  
8TH, 9TH AND 10TH DAYS OF AUGUST,  
IN THE YEAR OF OUR LORD MDCCCLXVI.

---

TORONTO:  
HENRY ROWSELL, KING STREET EAST.  
1866.

A 6570

~~5881~~



DEC 4 1935

REV.

THE V  
REV. J

" T  
" S  
" J  
" V  
" R  
" C  
" A  
" V  
" I  
" I

CO.

REV. J  
" R  
" A



# OFFICERS OF THE SYNOD.

## Secretaries.

CLERICAL.

REV. J. G. GEDDES, M.A.  
*Hamilton.*

LAY.

JAMES BOVELL, M.D.  
*Toronto.*

## Treasurer.

JAMES W. BRENT, Esq.

## Auditors.

W. M. WESTMACOTT AND R. B. DENISON, Esqs.

# COMMITTEES.

## EXECUTIVE COMMITTEE.

THE VEN. THE ARCHDEACON,  
REV. JAMES BEAVEN, D.D.

" T. B. FULLER, D.C.L.

" S. GIVINS, R.D.

" J. FLOOD,

" W. McMURRAY, D.C.L.

" F. L. OSLER, M.A.

" GEO. S. J. HILL, M.A.

" A. PALMER, M.A.

" W. S. DARLING,

" H. J. GRASETT, B.D.

" H. BRENT, B.A.

HON. J. H. CAMERON,

" G. S. BOULTON,

MESSRS. J. W. GAMBLE.

" ROBERT SPRATT,

" S. B. HARMAN, B.C.L.

" J. DUGGAN,

" JAMES BOVELL, M.D.

" HAMILTON O'REILLY,

" C. J. CAMPBELL,

" J. W. BRENT,

" RECORDER DUGGAN,

" R. B. DENISON.

## COMMITTEE ON ASSESSMENT AND FINANCE.

REV. DR. O'MEARA,

" F. L. OSLER,

" A. STEWART.

M. R. VANKOUGHNET,

THE SECRETARIES,

DR. CLARKE.

## COMMITTEE ON ENDOWMENT OF SEE.

REV. DR. FULLER,	HON. J. H. CAMERON,
" DR. McMURRAY,	" G. W. ALLAN,
" S. GIVINS,	MESSRS. T. C. STREET, M.P.P.
" F. L. OSLER, M.A.	" F. W. CUMBERLAND,
" DR. SHORTT,	" WM. GOODERHAM,
" DR. READ,	" C. MAGRATH,
" J. H. McCOLLUM, M.A.	" ARTHUR ARMSTRONG,
" A. PALMER, M.A.	" LEWIS MOFFATT.

## COMMITTEE ON PAROCHIAL AND DIOCESAN STATISTICS.

REV. DR. FULLER,	MESSRS. R. A. HARRISON,
" E. BALDWIN, M.A.	" F. W. CUMBERLAND,
" C. CARTWRIGHT, B.A.	" J. G. HODGINS.

## COMMITTEE ON INCORPORATION OF SYNOD.

THE VEN. THE ARCHDEACON,	HON. J. H. CAMERON,
REV. THE PROVOST,	MESSRS. F. W. CUMBERLAND,
" DR. FULLER,	" C. J. CAMPBELL,
" F. L. OSLER, M.A.	" S. B. HARMAN,
" DR. READ,	" R. A. HARRISON,
" A. PALMER, M.A.	" J. G. HODGINS,
" S. GIVINS, R.D.	" J. M. GROVER.

MR. R. SPRATT.

## COMMITTEE ON CHURCH SCHOOL FOR GIRLS.

REV. THE PROVOST,	PROF. WILSON,
" E. BALDWIN, M.A.,	DR. BOVELL,
" J. LANGTRY, M.A.,	MESSRS. F. W. CUMBERLAND,
" C. CARTWRIGHT, B.A.,	" J. G. HODGINS,
" J. H. McCOLLUM, M.A.,	" JOHN CARTER.



## COMMITTEE ON VESTRY MANUAL.

REV. DR. FULLER,	MESSRS. R. A. HARRISON,
" H. J. GRASETT, B.D.,	" S. BLAKE,
" W. S. DARLING,	" THOS. HODGINS,
" A. J. BROUGHALL, M.A.	" C. S. GZOWSKI,

MR. J. G. HODGINS.

## COMMITTEE ON SUNDAY SCHOOLS.

REV. DR. FULLER,	REV. W. S. DARLING,
" H. HOLLAND, M.A.,	" DR. BEAVEN,
" DR. READ,	" J. D. CAYLEY,
" S. J. BODDY, M.A.	MESSRS. J. G. HODGINS,
" DR. O'MEARA,	" S. H. BLAKE,
" A. SANSON,	" R. BALDWIN,

- MR. S. B. FAIRBANKS.

## COMMITTEE ON INDIAN MISSIONS.

REV. S. GIVINS,	REV. E. BALDWIN, M.A.,
" DR. McMURRAY,	PROFESSOR WILSON,
" DR. O'MEARA,	MR. F. W. CUMBERLAND,

MR. E. M. CARRUTHERS.

## COMMITTEE ON PROVIDING ROOMS FOR SYNOD.

REV. H. J. GRASETT, B.D.,	MESSRS. C. S. GZOWSKI,
" DR. FULLER,	" T. GALT,
THE SECRETARIES,	" J. G. HODGINS.

## PROVISIONAL REGISTRATION COMMITTEE.

REV. S. GIVINS,	MESSRS. S. B. HARMAN,
" A. PALMER, M.A.,	" R. A. HARRISON,
" J. G. GEDDES, M.A.,	" F. J. JOSEPH.

## DELEGATES TO THE PROVINCIAL SYNOD.

*Clerical.*

THE VEN. THE ARCHDEACON,  
 REV. DR. BEAVEN,  
 " H. C. COOPER,  
 " W. S. DARLING,  
 " DR. FULLER,  
 " J. G. GEDDES, M.A.,  
 " S. GIVINS,  
 " H. J. GRASSETT,  
 " DR. McMURRAY,  
 " F. L. OSLER,  
 " A. PALMER, M.A.,  
 " THE PROVOST.

*Substitutes.*

REV. H. HOLLAND,  
 " E. BALDWIN,  
 " H. BRENT,  
 " DR. LETT,  
 " DR. O'MEARA,  
 " W. RITCHIE.

*Lay.*

HON. G. W. ALLAN,  
 JUDGE BOSWELL,  
 HON. G. S. BOULTON,  
 JAMES BOVELL, M.D.,  
 HON. J. H. CAMERON,  
 MESSRS. C. J. CAMPBELL,  
 " F. W. CUMBERLAND,  
 " R. B. DENISON,  
 " J. W. GAMBLE,  
 " S. B. HARMAN,  
 " R. A. HARRISON,  
 " JAS. HENDERSON.

*Substitutes.*

MR. LEWIS MOFFATT,  
 PROFESSOR WILSON,  
 HON. H. B. BULL,  
 MR. S. J. VANKOUGHNET,  
 COL. O'BRIEN,  
 MR. A. H. CAMPBELL.

COMMITTEE ON RELIEF OF SUPERANNUATED AND  
DISABLED CLERGYMEN.

REV. H. C. COOPER,  
 " E. BALDWIN,  
 " S. GIVINS.

MESSRS. R. A. HARRISON,  
 " B. H. DIXON,  
 " J. DUGGAN.

COMMITTEE ON THE REV. MR. DARLING'S  
RESOLUTION.

REV. W. S. DARLING,  
 " THE PROVOST,  
 " DR. FULLER.

DR. BOVELL,  
 MESSRS. R. A. HARRISON,  
 " JOHN DUGGAN.

## MUSIC COMMITTEE.

REV. DR. BEAVEN,  
 " R. SHANKLIN,  
 " H. BRENT,  
 " J. G. GEDDES,  
 " F. L. OSLER,  
 " J. AMBERY,

REV. A. PALMER,  
 " H. HOLLAND,  
 " J. DAVIDSON,  
 J. W. BRENT, Esq.,  
 DR. BOVELL,  
 JOHN CARTER, Esq.,

DR. STRATHY.

SYNO

PARISH OR

Aurora .....  
 Ancaster, Du  
 West Flamb  
 Barrie and Sh

Barton and Gl  
 Berkley and Cl

Beverley .....  
 Bowmanville  
 lington.  
 Bradford .....  
 Brampton and  
 Brighton .....  
 Cavan .....  
 Cartwright & I  
 Chippawa and

Clarke.....

Cobourg .....

Cookstown and

Credit .....

Collingwood ..

Dunnville .....



# MEMBERS

OF THE

## SYNOD OF THE DIOCESE OF TORONTO.

FOURTEENTH SESSION.

The Lord Bishop :  
THE HON. AND RIGHT REV. JOHN STRACHAN, D.D.

### CLERGY AND LAY DELEGATES.

PARISH OR MISSION.	CLERGYMEN.	LAY DELEGATES.
Aurora .....	Rev. J. H. McCollum, M.A.	James Armstrong, John Newberry.
Ancaster, Dundas, and West Flamborough.	" F. L. Osler, M.A. ....	Alex. Miller, Geo. Hallen, Geo. Leith.
Barrie and Shanty Bay...	" J. Ballard.	
	" S. B. Ardagh, M.A. ....	D. McCarthy, J. A. Ardagh. Col. O'Brien.
	" Rev. E. Morgan,	
	" Rev. W. F. Checkley.	
Barton and Glanford.....	" G. A. Bull, M.A. ....	Wm. Kern, Wm. Farmer, James Gage.
Berkley and Chester .....	" James Beaven, D.D. ....	Peter Paterson, Emanuel Playter, Thos. Sothergill, M.D.
Beverley .....	" H. D. Cooper, B.A. ....	George Edwards, David Knox.
Bowmanville and Dar- lington.	" A. McNabb, D.D. ....	Robert Armour.
Bradford .....	" C. Ruttan.	
Brampton and Edmonton	" R. Arnold, A.B. ....	Geo. Green, Wm. Golding, R. C. McCollum.
Brighton .....	" Robt. C. Boyer .....	Wm. N. Platt, H. L. Cook, M.D.
Cavan .....	" T. W. Allen, B.A. ....	Rob't. Vance, John Fair, H. Turner, M.D.
Cartwright & Enniskillen	" W. Logan, M.A. ....	
Chippawa and Clifton....	" D. J. F. McLeod, M.A.	Thos. C. Street, Jas. Cummings, Walter W. Woodruff.
Clarke .....	" H. Brent, M.A. ....	Fred. Farncomb, Jno. J. Robson, H. S. Northrop.
Cobourg .....	Ven. A. N. Bethune, D.C.L.	Hon. G. S. Boulton, Judge Boswell,
	Rev. C. J. S. Bethune, M.A.	Hon. Asa A. Burnham.
Cookstown and West Essa	" A. J. Fidler, B.A. ....	E. B. Sanders, Samuel Patterson, Jas. Dundas.
Credit .....	" T. P. Hodge .....	Wm. R. Forster, Wm. Magrath, John Griffith.
Collingwood .....	" Stephen Lett, LL.D. ....	Alex. R. Stephen, M.D., Jas. Telfer, Hon J. B. Robinson.
Dunnville .....	" J. Flood .....	Col. Cotter, Rob't Cook, Wm. McCrae.

## MEMBERS OF THE SYNOD.

PARISH OR MISSION.	CEERGYMEN.	LAY DELEGATES.
Douro (North) .....	Rev. Vinc't Clementi, B.D.	Kivas Tully.
Drummondville and Stamford.	" C. L. Ingles, B. A. ....	J. W. U. Stewart, J. Macdonald. J. Usher.
Elora and Fergus .....	" C. E. Thomson, M.A. ....	Wm. H. L. Lapenotiere, James Bovell, M.D., Jno. C. Creighton.
Etobicoke and Mimico ..	" H. C. Cooper, B.A. ....	E. C. Fisher, T. Beatty, M.D., John Giles.
Emily and Manvers .....	" N. Disbrow .....	C. Knowlson, Jas. R. Armstrong, Henry Tims.
Fenelon Falls. ....	" H. Hayward .....	H. T. Wickham.
Fort Erie .....	" Henry Greenham .....	George Lewis.
Garden River .....	" J. Chance.	
Georgetown .....	" F. A. O'Meara, LL.D. ....	Wm. Paxton, Samuel Phillips, John Murray.
Georgina .....	" W. Ritchie, M.A. ....	Jas. O'B. Bouchier, Jno. Duggan. R. B. Denison.
Grafton and Colborne ..	" J. Wilson, M.A. ....	Chas. S. Drummond, Jno. F. Grover, Geo. S. Burrell.
Grantham .....	" Jacob VanLinge .....	Thos. Keyes.
Grimsby .....	" F. J. Lundy .....	Samuel A. Nelles, Andrew H. Pettit, T. H. Spencer.
Guelph and Puslinch .....	" A. Palmer, M.A. ....	Fred. J. Chadwick, F. Evatt, James Hewer.
Hamilton: Christ Church	" J. G. Geddes, M.A. ....	Miles O'Reilly, Hon. H. B. Bull, Dr. Ridley.
" Ch. Ascension	" E. Neville, D. D. ....	
" St. Thomas ..	" J. G. D. McKenzie, M.A. ....	Richard Juson, Fred. W. Gates, Geo. L. Reid.
Innisfil .....	" C. H. Drinkwater, M.A. ....	Isaac Atkinson, Fred. A. Ball, Jas. Way.
Jordan .....	" Edward W. Murphy .....	Henry Sloan, Wm. Cox, B. Ross.
Keswick .....	" E. R. Stimson, B.A. ....	J. W. O. Clark, G. P. M. Ball, C. Magrath.
Lindsay .....	" Walter Stennett, M.A. ....	Jas. W. Brent, William Stennett.
Lloydtown .....	" J. Vicars, B.A. ....	Judge Smith, John Dobson.
Louth and Port Dalhousie	" H. B. Osler .....	Anthony Eastwood, Wm. Moore.
Manitowaning .....	" A. Dixon, B.A. ....	W. Gregory, W. H. Read, W. M. Westmacott
Markham .....	" J. F. Sims .....	C. J. Dupont.
Maryborough and Peel ..	" G. S. J. Hill, M.A. ....	Judge Boyd, Geo. Pingle, Henry Tane.
Medonte and Oro .....	" George Nesbitt, B.A. ....	Salter J. Vankoughnet, J. G. Woods, Edward Nesbitt.
Milton and Hornby .....	" Rich'd H. Harris, B.A. ....	John Craig, John Steele.
Minden .....	" F. Tremayne, M.A. ....	Thos. Rixon, Richard Cowan.
Minto .....	" Fred. Burt .....	Solomon Eastman, John Peake.
Mono and Albion .....	" J. Smithurst .....	B. S. Hoskins.
Mount Forest and Arthur	" Richard C. Cleary .....	Geo. McManus, Wm. Hannah.
Mulmur .....	" Stew't Houston, B.A. ....	J. C. Campbell, Sidney Smith, Robert Morrison.
Muskoka .....	" John McCleary .....	Jno. Lawrey, Jno. Little, Robert Murphy
Newmarket .....	" W. Wray.	
Nottawasaga .....	" S. F. Ramsay, M.A. ....	N. Allan Gamble, S. W. Hallen, J. D'Arcy Boulton.
Newcastle .....	" S. Briggs .....	James Langtry.
Niagara .....	" S. L. Artherton.	
Norwood and Hastings ..	" W. McMurray, D.D. ....	Josiah B. Plumb, John B. Haskew.
Oakville .....	" M. A. Farrar .....	J. A. Butterfield, James Leggatt Cuffe.
Orangeville .....	" J. Fletcher, M.A. ....	Justus W. Williams, Wm. Y. Pettit, John D. Smith.
Orillia .....	" A. Henderson.	
Oshawa .....	" A. Stewart, A.M. ....	Dr. C. S. Elliott, Thos. Elliott, Frank Evans.
Otonabee .....	" John B. Worrell, M.A. ....	S. B. Fairbanks, Geo. E. Shaw, Daniel Ledingham.
Penetanguishene .....	" M. Burnham, A.B.	
Pickering .....	" G. Hallen, B.A. ....	James Henderson, jun., Edgar Hallen.
	" R. S. Forneri, B.A.	
		J. S. McMurray, J. Peters, W. Simpson.



## MEMBERS OF THE SYNOD.

9

PARISH OR MISSION.	CLERGYMEN.	LAY DELEGATES.
Perrytown & Elizabethville.	Rev. E. R. Davies .....	J. Wilson, Dr. Lewis.
Peterborough .....	" J. W. R. Beck, M.A. ....	A. H. Campbell.
Port Colborne and Marshville.	" W. E. Cooper, M.A. ....	Nelson Doan, G. W. Schram, J. W. Young.
Port Hope .....	" J. Shortt, D.D. ....	Hon. H. Meredith, Chas. Brent, Donald Bethune.
Rockwood .....	" F. Alexander.	Wm. Cornock, John Sibbald, John Mc-Aree.
Saltfleet and Binbrook...	" Johnston Vicars .....	Geo. T. Denison, Jr., James Hoey.
Sault Ste. Marie .....	" W. Westney .....	Hon. W. B. Robinson, Jno. Parsons.
Scarborough .....	" John Carry, B.D. ....	Wm. Dixon, Wm. Empiringham, Paul Sheppard.
Seymour .....	" W. Belt, M.A. ....	
Stony Creek .....	" F. J. S. Groves.	H. A. Joseph.
Streetsville .....	" J. L. Alexander .....	M. Parker, J. Tilt, R. Cotton.
St. Catharines .....	" W. Grant .....	Jas. Taylor, C. P. Camp. Henry Mittelberger.
Toronto: St. James' Cath.	" Henry Holland, M.A. ....	
" St. George's .....	" —Dingey.	Professor Wilson, LL.D., Thos. Galt, Q. C., C. B. Hall, M. D.
" Holy Trinity ...	" —Frances.	
" St. John's .....	" H. J. Grasett, B.D. ...	Hon. J. H. Cameron, S. B. Harman, R. A. Harrison.
" Trinity .....	" E. Baldwin, M.A. ....	Robert Spratt, Wm. Ince, Henry Rowsell.
" St. Stephen's ...	" C. E. Cartwright, B.A. ....	E. M. Carruthers, Lewis Moffatt, Wm. Gamble.
" St. Paul's .....	" T. B. Fuller, D.D., D.C.L. ....	Wm. Gooderham, Sam. H. Blake, John Taylor.
" St. Ann's .....	" R. Harrison, M.A. ....	F. W. Coate, F. Armstrong, R. B. Denison.
" Cemetery .....	" H. Scadding, D.D. ....	James Henderson, Clarkson Jones, Hon. G. W. Allan.
Tecumseth .....	" W. S. Darling.	R. L. Denison, Geo. T. Denison, H. O'Brien
Thornhill .....	" A. Williams, B.A. ....	Thos. Hodgins, W. J. Boyd, B. Homer Dixon.
Thorold .....	" A. Sanson .....	
Tullamore .....	" J. Davidson.	Geo. Pexton, Chas. E. Lawrence, Jno. Duncomb, M. D.
Uxbridge .....	" S. S. Strong, D.D. ....	F. Lampman, J. Keefer, Jos. Reaveley.
Walpole .....	" R. Shanklin .....	J. M. Chaffee, Geo. Lefroy, Daniel Allan
Waterdown and Lowville	" T. T. Roberts, M.A. ....	Col. Vrooman, Thos. Ganton, Col. A. Armstrong.
Welland .....	" J. Middleton, B.A. ....	Daniel Cavanagh, Aaron Hobbs.
Wellington Square .....	" James D. Gibson .....	H. O'Reilly, D. Gallagher, N. Dent.
Weston and Carlton .....	" J. Morton .....	E. R. Dewhurst, A. K. Schofield, D. P. Brown.
Whitby .....	" H. Stringfellow .....	Andrew Chisholm, W. J. Simcoe Kerr.
Woodbridge and Vaughan	" J. Creighton .....	St. George Scarlett.
York .....	" T. Green, LL.D. ....	Geo. H. Dartnell, Col. Lowry, John Carter.
York Mills .....	" W. A. Johnson .....	Jno. W. Gamble, T. A. Agar, Wm. Cook.
Trinity College .....	" C. H. Badgley, M.A. ....	Capt. Peebles, Dr. Cowdry.
	" J. D. Cayley, M.A. ....	
	" C. E. Cartwright, B.A. ....	
	" B. C. Hill, A.M. ....	
	" R. Mitchele, LL.D. ....	
	" T. B. Read, D.D. ....	
	" J. Pentland, B.A. ....	
	" H. N. Phillips.	
	" R. Leeming.	
	" C. Dade, M.A. ....	
	" Provost Whitaker, M.A.	
	" J. Ambery, M.A. ....	
	" W. Jones, M.A. ....	

Syno

The S  
James' C

The p  
were rea  
Office by  
sentences  
sermon v  
of Cavan  
verse 22.

It was  
the Syno  
Thursday  
after pra  
nine.

# JOURNAL

OF THE

FOURTEENTH SESSION

OF THE

## Synod of the Diocese of Toronto.

---

FIRST DAY.

MORNING SESSION.

WEDNESDAY, *August 8, 1866.*

The Synod of the Diocese of Toronto assembled at St. James' Cathedral, at 10 o'clock, A.M.

The prayers were said by the Rev. Dr. Beaven; the lessons were read by the Rev. George A. Bull; the Ante-Communion Office by the Rev. J. G. Geddes; the Epistle and Offertory sentences by the Rev. The Provost of Trinity College. The sermon was preached by the Rev. T. W. Allen, B.A., Rector of Cavan. His text was taken from St. John's Gospel, chap. 16, verse 22. After which the Holy Communion was administered.

It was then announced, by desire of the Lord Bishop, that the Synod would assemble in St. George's school room, on Thursday morning, at 10 o'clock, for the transaction of business, after prayers, previously in St. George's Church, at half-past nine.

## SECOND DAY.

## MORNING SESSION.

THURSDAY, August 9, 1866.

Prayers were read in St. George's Church, at 9.30, A.M., after which the Synod assembled in the school room for the transaction of business.

The prayer appointed was read.

The Clerical Secretary called over the roll of the clergy, when the following gentlemen answered to their names :

Revs. J. H. McCollum, F. L. Osler, S. B. Ardagh, E. Morgan, G. A. Bull, Dr. Beaven, H. C. Cooper, A. Macnabb, R. Arnold, R. C. Boyer, T. W. Allen, W. Logan, D. J. F. McLeod, Henry Brent, Ven. A. N. Bethune, C. J. S. Bethune, A. J. Fidler, T. P. Hodge, S. Lett, J. Flood, C. E. Thompson, H. C. Cooper, N. Disbrow, F. A. O'Meara, W. Ritchie, J. Wilson, A. Palmer, J. G. Geddes, J. G. D. McKenzie, J. Hebden, C. H. Drinkwater, E. R. Stimson, W. Stennett, J. Vickers, H. B. Osler, A. Dixon, G. S. J. Hill, R. H. Harris, F. Tremayne, R. C. Cleary, S. Houston, John McCleary, S. F. Ramsay, S. Briggs, W. McMurray, J. Fletcher, A. Stewart, J. B. Worrell, R. S. Forneri, W. E. Cooper, H. D. Cooper, W. Westney, J. Carry, W. Belt, J. L. Alexander, H. J. Grasett, E. Baldwin, Dr. Fuller, R. Harrison, W. S. Darling, A. Williams, A. J. Broughall, S. Givins, J. Langtry, J. Hilton, J. Davidson, R. Shanklin, T. T. Robarts, J. Middleton, J. D. Gibson, J. Morton, J. Creighton, T. Green, Provost Whitaker, J. Ambery, W. Jones.

The Lay Secretary called the roll of Lay Delegates, and the following answered to their names :

J. Newberry, J. Armstrong, Geo. Hallen, G. Leith, D. McCarthy, J. Ardagh, W. Farmer, P. Paterson, R. Armour, Judge Boswell, E. B. Sanders, W. R. Forster, W. Magrath, J. Griffith, J. C. Creighton, E. C. Fisher, T. Beatty, M. D., J. Giles, C. Knowlson, J. R. Armstrong, Dr. Bovell, W. H.

Lapenot  
S. Phill  
S. A. N  
Evatt, J  
J. W. B  
Judge B  
S. Smith  
Gamble  
Butterfi  
Fairban  
Murray,  
C. Bren  
P. Shep  
R. A. H  
Moffatt,  
F. W. C  
Denison  
Hodgins  
F. Lam  
Dent, E  
Scarlett  
Capt. P

The E  
to exam  
Magrath

The I  
MY DE  
Perm  
to you  
duties f



Lapenotiere, J. C. Creighton, Kivas Tully, H. T. Wickham, S. Phillips, J. Murray, J. Duggan, R. B. Denison, J. M. Grover, S. A. Nelles, A. H. Pettit, T. H. Spencer, F. J. Chadwick, F. Evatt, J. Hewart, R. Juson, G. L. Reid, F. A. Ball, C. Magrath, J. W. Brent, J. Dobson, A. Eastwood, W. M. Westmacott, Judge Boyd, G. Pingle, T. Nixon, B. S. Hoskins, G. McManus, S. Smith, R. Morrison, J. Lawry, J. Little, R. Murphy, N. A. Gamble, S. W. Hallen, J. D. Boulton, J. B. Plumb, J. A. Butterfield, J. W. Williams, W. Y. Pettit, T. Elliott, S. B. Fairbanks, G. E. Shaw, D. Ledingham, E. Hallen, J. S. McMurray, A. H. Campbell, G. W. Schram, Hon. H. Meredith, C. Brent, D. Dethune, J. Sibbald, G. T. Denison, W. Dixon, P. Sheppard, J. Tilt, R. Cotton, Dr. C. B. Hall, S. B. Harman, R. A. Harrison, R. Spratt, H. Rowsell, E. M. Carruthers, L. Moffatt, W. Gamble, Wm. Gooderham, S. H. Blake, J. Taylor, F. W. Coate, F. Armstrong, J. Henderson, C. Jones, R. L. Denison, R. B. Denison, G. T. Denison, H. O'Brien, T. Hodgins, B. H. Dixon, R. Coffee, G. Pexton, C. E. Lawrence, F. Lampman, Col. Armstrong, H. O'Reilly, D. Gallagher, N. Dent, E. R. Dewhurst, A. Chisholm, W. J. S. Kerr, St. G. Scarlett, G. H. Dartnell, Col. Lowry, J. Carter, J. W. Gamble, Capt. Peebles, Dr. Cowdry.

---

LAY DELEGATES.

The Bishop appointed the following gentlemen a committee to examine the certificates of the Lay Delegates: Messrs. C. Magrath, G. T. Denison, and Rev. W. Belt.

---

BISHOP'S ADDRESS.

The Lord Bishop delivered the following Address:—  
MY DEAR BRETHREN OF THE CLERGY AND LAITY,

Permit me, in accordance with our usual custom, to address to you a few words before we enter upon the grave and solemn duties for which we are assembled, From the general excite-

ment which pervaded the whole Province, as the usual time of the meeting of the Synod approached, it was suggested to me to postpone its assembling for a short period till the commotion had in some degree subsided, because many of the lay delegates would be otherwise engaged. This appeared so reasonable that I willingly acquiesced, and the more readily, because I felt assured, from past experience, that the Canadas were able not only to protect themselves, but to punish every hostile invader. And, accordingly, the whole strength of the two Provinces flew to arms, as one man, at the first call of the Government, and the enthusiasm of former times re-appeared in all its ancient lustre. It was a glorious spectacle, ever to be remembered and imitated, should occasion arise. Before our troops could reach the points of attack, several hundreds of the enemy had effected a landing at or near Fort Erie; but finding the whole population hostile, they got alarmed, and became more anxious to retreat to their own shore than to stand their ground. Fortunately for them a small sailing craft was discovered, in which most of them rapidly embarked, leaving a number of prisoners in our hands, and where I believe they still remain.

Happily, by God's blessing, peace and tranquillity are again restored; and we are now convened, according to our first intention, to deliberate on such matters as may conduce to the well-being of the Church.

The Provinces are well armed, and prepared to meet any emergency; nor is it likely that a second attempt to invade us, not because it is wicked and destructive of all social order, but because our enemies have learned that it will be destructive to themselves.

This is indeed a most painful subject; for bad as the world may be, I verily believe that history can scarcely furnish any similar example of men pretending to civilization attacking a quiet, inoffensive people, who had never injured them in the slightest degree, in a manner so brutal and atrocious; and although it is our duty to rejoice for our deliverance, yet we

have deep  
an inestim  
defenders,  
thousand

Since th  
to dispens  
considerin  
to embody  
be require

During  
sufficiently  
ing to my  
I have, no  
visits for t  
connection  
place them

Besides  
enemy, we  
the Giver  
were last  
which thi  
commande  
overlook  
of prosper  
the hour  
and the e  
our help  
inclined t  
dispensati  
less preca  
the other  
perty, it i  
heavenly  
poured so  
should the

have deeply to deplore that our success has been purchased at an inestimable price, even the blood of many of our noblest defenders, every one of whom was far more precious than ten thousand Fenian murderers and marauders.

Since the institution of the Synod, I have found it advisable to dispense with triennial charges to the clergy of the diocese, considering it better, as both orders are represented in Synod, to embody the few words of counsel and suggestion that might be required in a short annual address applicable to both.

During the past year, I have not been able, for reasons sufficiently obvious, to discharge the increasing duties pertaining to my office to the same extent as on all former occasions. I have, nevertheless, held two ordinations and made many visits for the purpose of confirmation; but there is nothing in connection with these so particular as to make it desirable to place them before you in detail.

Besides our deliverance from a cruel and unexpected enemy, we have also to express our unfeigned thankfulness to the Giver of all good for the bountiful harvest with which we were last year favoured, and the great relief to the country which this abundance, and the generous prices which it commanded, has secured to the Province. Nor must we overlook the lesson, my brethren, which these alterations of prosperity and adversity are designed to convey. When the hour of trial comes, it is to test the reality of our faith and the exactness of our obedience. Feeling at such times our helplessness, we are drawn closer to God, and are inclined to acquiesce with more patience in His correcting dispensations, and made to think that we have a better and less precarious state to look forward to and prepare for. On the other hand, when we are blessed with the return of prosperity, it is to teach the paramount duty of recognizing the heavenly giver, by a share of the worldly gift which he has poured so abundantly upon us. At such times, especially, should the claims of the Church be remembered; the duty of

contributing liberally to objects of piety and charity, and of attesting by our works the solidity of our faith.

Last year I ventured to address you with much plainness upon the duty of bestowing a liberal support on the clergy, and I am not without hope that my counsels on that occasion were attended with some fruit. I hear less of complaint lately, about salaries unpaid and arrears outstanding; although I fear there are instances still in which this sinful injustice is practised. It is not only breaking faith with man, but violating a promise to God; for what has been solemnly pledged for the decent support of his ministry, is nothing less than a pledge to himself; but I leave this high duty and great responsibility to your own thoughtful consideration, at the same time urging you to weigh deeply the way in which it is pressed upon Christians in the word of God, and to consider how much worldly and personal calamity is often made to befall those who neglect it. "There is that scattereth and yet increaseth,"—here we have the encouragement to those who duly feel the responsibility of giving in proportion as God has prospered them. Again, "There is that holdeth back more than is meet, but it tendeth to poverty," this is our warning to those who are stinted and contracted in their offerings to God's cause, and it is a threat, which in our experience we often see fulfilled. Our Church in this province cannot be expected speedily to recover from the unrighteous and short-sighted policy which led to our being despoiled of that property which was solemnly assigned by a pious king for her maintenance. While this has been so calamitous to us in retarding the progress of the Church in the more destitute places of the land, the unholy sequestration has been of no advantage whatever elsewhere. Without advancing one single benefit for the moral or physical amelioration of the country, it has given rise to great waste, local strifes and heart-burnings, which serve to prove the awful lesson, that where God's heritage has been plundered no equivalent boon has flowed into the coffers of men. Now, while we firmly believe that there has been in this great calamity some over-

ruling of  
to work ou  
individual  
by our ow  
Church wh  
her of. A  
of less wea  
men and p  
to endow  
from gener  
God has bl  
liberality,  
the church  
us to cheer

Our oner  
land, our a  
care for us  
our part, a  
from time  
shake her  
peace. Y  
assaults on  
more espec  
of Dr. Col  
ceedings an

The Met  
at length a  
and which  
truth of Go  
vated form.  
exclusively  
advocacy o  
the dealing  
influence th  
ultimately  
patient adh

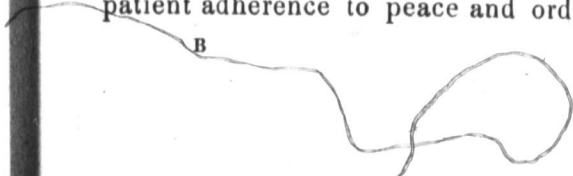


ruling of God's providence, inscrutable to us, and designed to work out some ultimate good, we must ourselves strive by individual bounty to compensate this public loss, and endeavor, by our own active piety and alms-deeds to make good to the Church what men in their infatuated folly combined to despoil her of. And surely we of this generation can do what in days of less wealth and harder struggle was done by earnest-minded men and pious Christians in former times. We can all help to endow God's Church in this land by little and little, and from generation to generation, out of the substance with which God has blessed us; and through the exercise of so dutiful a liberality, the time will at length come, that go where we will the church spire, with its attendant privileges, will rise before us to cheer the eye and gladden the heart.

Our oneness with the United Church of England and Ireland, our affinity to her as children to a mother, and the loving care for us which she continually manifests, must awaken, on our part, a corresponding solicitude for her welfare. She has from time to time her agitations and trials, but nothing to shake her foundations—nothing to endanger her permanent peace. Yet we naturally look with pain upon the continued assaults on her holy cause from free-thinkers and infidels, and more especially, at the present time, from the infatuated course of Dr. Colenso, late Bishop of Natal, whose deplorable proceedings and conduct appear beyond all reclamation.

The Metropolitan of Capetown, after long forbearance, has at length adopted the proper course, strong and fearful as it is, and which, indeed, was the only one open to vindicate the truth of God, and arrest heresy and schism in their most aggravated form. The partisans of the deposed bishop are almost exclusively persons outside the Church: shewing, by their advocacy of his errors, that truth is not so precious to them as the dealing of a blow at the unity of a communion, of whose influence they are jealous. But truth, we feel persuaded, will ultimately prevail. We may have trouble for a season, but in patient adherence to peace and order, we shall at last enjoy

B



the triumph of truth. In the meantime, the Metropolitan of our South African Church is entitled to our deepest sympathy and grateful acknowledgments for the noble stand he has made in behalf of our holy catholic faith. But while we rejoice in having such intrepid defenders of our religion among us, let us not omit our earnest prayers for the deposed bishop; but sincerely supplicate the God of gospel truth and mercy that he would turn this fallen servant from ignorance and hardness of heart, and contempt of His word, and fetch him home again to the flock from which he has so wilfully departed.

Some excitement prevails in our mother church in respect to the revival of ritualism; and it would appear that in many places attempts are being made to carry it to such extremes as to give offence to the more sedate and sober minded; but, fortunately, the subject has been taken up by the Church herself in convocation; and, doubtless, that venerable body will deal with it in all wisdom and moderation, and so dispose of it as to give satisfaction to the whole Church.

And now, my brethren, in approaching to a conclusion, I have to address you with more than usual solemnity of feeling upon a subject which is in a great degree personal. For some time past I have been meditating on the provisions of the canon, which was passed at the last meeting of Synod, for the election of a Coadjutor or Suffragan Bishop, which canon is to receive confirmation at our present session.

I have been considering with much anxiety, and not, I trust, without the invocation of the Divine guidance, how soon I ought to avail myself of the provisions of that canon. Mingled feelings and anxieties (the deepest and strongest having reference to the welfare of our beloved Church), have affected me in contemplating the step that should be taken, in view of the intention and purport of that canon. In regarding, then, what I deem the best interests of the diocese and the Church at large, I feel constrained to avail myself of its provisions, as soon as it is confirmed, and to request that the election of a

Coadjutor Bishop and rules of the Synod and the infirmity of the Synod, for all the of paramount importance attempt.

Before we can fix the plan upon. Entirely thoughtful and then have to deliberation as paramount that you will you with the past times of

Moved by That the Secretary of this

Moved by Esq.,

That Dr.

—Carried.

Moved by Allen,

That James Westmacott

Synod for the

Moved by

That the

have been p

—Carried.

Coadjutor Bishop be proceeded with, as soon as the constitution and rules of the Synod will permit. The weight of years, and the infirmities they bring, move me to announce this decision, for although equal to some duties, still there are others of paramount importance which I am warned not again to attempt.

Before we close the session we shall probably be empowered to fix the period at which that solemn duty is to be entered upon. Entreating, my brethren of the clergy and laity, your thoughtful and prayerful consideration of the duties that will then have to be discharged, and that you would, in your quiet deliberations, regard the interests of God's Church in this land as paramount to every other influence, I have only to request that you would now enter upon the duties immediately before you with that candour, zeal, and concord, which has in all past times characterized the proceedings of this Synod.

---

A APPOINTMENT OF OFFICERS.

Moved by Rev. S. Givins, seconded by Rev. H. Brent,

That the Rev. J. G. Geddes be re-appointed Clerical Secretary of this Synod. *Carried.*

Moved by J. W. Gamble, Esq., seconded by B. Knowlson, Esq.,

That Dr. Bovell be re-appointed Lay Secretary of the Synod, —*Carried.*

Moved by C. J. Campbell, Esq., seconded by Rev. T. W. Allen,

That James W. Brent, Esq., be the Treasurer, and W. M. Westmacott and R. B. Denison, Esqs., be the Auditors, of the Synod for the ensuing year. *Carried.*

Moved by Rev. Dr. Lett, seconded by H. C. Cooper,

That the reading of the minutes be dispensed with, as they have been printed and circulated, and that they be confirmed. —*Carried.*

## APPOINTMENT OF COMMITTEES.

The Bishop appointed the following :

## EXECUTIVE COMMITTEE.

The Ven. the Archdeacon of Toronto, Revds. James Beaven, D.D., T. P. Fuller, D.C.L., S. Givins, R.D., J. Flood, W. McMurray, D.C.L., F. L. Osler, M.A., G. S. J. Hill, M.A., A. Palmer, M.A., W. S. Darling, H. J. Grasett, B.D., H. Brent, B.A.; Hon. J. H. Cameron, Hon. G. S. Boulton; Messrs. J. W. Gamble, Robert Spratt, S. B. Harman, B.C.L., J. Duggan, James Bovell, M.D., H. O'Reilly, C. J. Campbell, J. W. Brent, Recorder Duggan, and R. B. Denison.

## COMMITTEE ON ASSESSMENT AND FINANCE.

Revds. Dr. O'Meara, F. L. Osler, A. Stewart, M. R. Vankoughnet, Esq., the Secretaries, Dr. Clarke.

## COMMITTEE ON ENDOWMENT OF SEE.

Revds. Dr. Fuller, Dr. McMurray, S. Givins, F. L. Osler, Dr. Short, Dr. Read, J. H. McCollum, A. Palmer; Hon. J. H. Cameron, Hon. G. W. Allan; Messrs. T. C. Street, M.P.P., F. W. Cumberland, Wm. Gooderham, C. Magrath, A. Armstrong, L. Moffatt.

The Bishop appointed the following :

## COMMITTEE ON INCORPORATION OF SYNOD.

The Ven. the Archdeacon, Revds. the Provost, Dr. Fuller, F. L. Osler, Dr. Read, A. Palmer, S. Givins; Hon. J. H. Cameron, Messrs. F. W. Cumberland, C. J. Campbell, S. B. Harman, R. A. Harrison, J. G. Hodgins, J. M. Grover.

## COMMITTEE ON CHURCH MUSIC.

Revds. Dr. Beaven, R. Shanklin, H. Brent, J. G. Geddes, F. L. Osler, J. Ambery, A. Palmer, H. Holland, J. Davidson, J. W. Brent, Esq., Dr. Bovell, John Carter, Esq., Dr. Strathy.

Moved b  
That the  
admitted to  
Moved b  
That the  
ted to a sea  
Moved b  
Murray,  
That the  
to a seat in  
Moved b  
That the  
Diocese of  
this presen

To the Lon  
the Chu  
9th, 18  
My Lord a  
I have b  
formation,  
Memorial,  
with an hu  
my exertio  
cumstance  
In the  
Toronto to  
I carried  
nomination  
which did  
I then c



## ADMISSION TO SEAT IN SYNOD.

Moved by Rev. S. Givins, seconded by Rev. Dr. Beaven,

That the Rev. Mr. Bleasdel, of the Diocese of Ontario, be admitted to a seat in the Synod. *Carried.*

Moved by Rev. A. Palmer, seconded by J. G. Geddes,

That the Rev. Dr. Boomer, of the Diocese of Huron, be admitted to a seat in the Synod. *Carried.*

Moved by Rev. H. J. Grasett, seconded by Rev. Dr. McMurray,

That the Rev. Mr. Gay, of the Diocese of Quebec, be admitted to a seat in the Synod. *Carried.*

Moved by Rev. J. Carry, seconded by Rev. J. H. McCollum,

That the Rev. W. H. Stewart, late of this Diocese, now of the Diocese of Ardagh, be allowed a seat in this Synod during this present session. *Carried.*

## PETITION OF REV. J. PENTLAND.

*To the Lord Bishop of Toronto and Members of the Synod of the Church of England, assembled in Toronto, August the 9th, 1866.*

My Lord and Gentlemen,—

I have been a member of the Church Society ever since its formation, and beg leave to place before you the following Memorial, giving a statement of my services in the Church, with an humble request that you will take into consideration my exertions in the cause of religion, in times and under circumstances but little understood in the present day :

In the year 1841 I was appointed by the Lord Bishop of Toronto to the mission of Whitby, Pickering, and parts adjacent.

I carried on the arduous duties of this mission until the nomination of a clergyman to the township of Pickering, which did not take place for many years.

I then confined my Sunday duties to the stations of Whitby,

Oshawa, and Columbus, holding on every Sabbath a full service of the Church in each place, travelling over a distance of twenty-two miles, and exposed to more serious expenses and difficulty of travel than the present state of the country presents.

For many years I did not receive remuneration at all adequate to meet the expenses incurred, and consequently I was obliged to bring my private resources to bear on the deficiencies my ministerial duties unavoidably exposed me to.

In the year 1863 I was, when in the enjoyment of apparently sound health, afflicted with an attack of supposed apoplexy, and was compelled necessarily to resign my mission, and with a large and growing family, then numbering eleven, obliged to retire on the small allowance to which I was entitled by the settlement entered into by the government, £100 a year.

In my present position, debarred of all power to add in any way to my already too limited means, I throw myself on the kindness and Christian feeling of the Synod, and ask for a small annual increase of stipend to support a large family, and to enable me, for the short period that may be allotted me, to avoid the sad termination of a clergyman's life—actual want.

And you will be conferring an obligation on your memorialist, for which he will be for ever thankful.

JOHN PENTLAND,

Late Incumbent of Whitby and Pickering.

Moved by the Rev. The Provost, seconded by the Rev. H. J. Grasett,

That the foregoing petition be referred to the following committee to report:—Rev. Dr. Beaven, Messrs. C. J. Campbell, S. B. Harman, J. W. Gamble, and the mover and seconder. *Carried.*

#### INCORPORATION OF SYNOD.

Mr. S. B. Harman presented the report of the Committee on Incorporation of the Synod.

The  
and their  
was referred

This Co  
the propos

In thus  
however, f  
Members  
as there s  
to Life M  
difficulty  
obviated, M  
Members.

We are  
to enquire  
approved  
bodies mu  
general in  
Member o  
Clergy ma

We are  
of these ri  
far more f  
beforehand  
your consi

Please t  
tion of Sy

Toron

The Committee reported in 1865 in favour of the change ; and their Report, as well as the draft of an Act of Incorporation, was referred to a larger Committee.

This Committee has met, and is prepared to report in favour of the proposed change.

In thus merging the Church Society in the Synod, it is, however, felt that a difficulty exists regarding the rights of Life Members of the Society. These rights must be respected ; and as there seems to be no suitable equivalent which can be offered to Life Members should the contemplated change take place, the difficulty would appear to be insuperable, unless it should be obviated by the voluntary surrender of their rights by the Life Members.

We are instructed, accordingly, by the Committee of Synod to enquire whether, in the event of the proposed change being approved by the Synod and by the Church Society, both which bodies must be parties to it, you will consent, with a view to the general interests of the Church, to waive your rights as a Life Member of the Church Society, saving always such rights as the Clergy may possess in respect of the Widows and Orphans' Fund.

We are induced thus early to invite your *conditional* surrender of these rights, because we feel that the question will be discussed far more freely on its proper merits, if it can be disencumbered beforehand of the difficulty which we have now submitted to your consideration.

Please to address your reply, "Sub-Committee on Incorporation of Synod, to the care of H. ROWSELL, Esq., Toronto."

We have the honour to be, Sir,

Your obedient servants,

GEORGE WHITAKER,  
F. W. CUMBERLAND,  
S. B. HARMAN,

*Sub-Committee.*

Toronto, May 14, 1866.



N.B.—We subjoin for your information the report presented by the original Committee in 1865, and the report which has been prepared by the direction of the existing Committee, and which will be submitted for its adoption before the meeting of Synod.

---

APPENDIX, (5).

Outline of the mode in which the Committee would suggest that the business of the Church may be transacted by Committees of Synod, if the proposed change should be adopted.

It appears, that in the Diocese of Ontario there exist, besides the Executive Committee of Synod (which is not here included for reasons afterwards given), the following Standing Committees of Synod: The Clergy Trust Fund Committee, The Episcopal and General Endowment Fund Committee, The Widows and Orphans' Fund Committee, The Divinity Students' Fund Committee, The Book and Tract Committee, The Land Committee, The Finance Committee, and The Mission Board. These Committees were constituted in the year 1864, by no more than 46 gentlemen (26 clergymen and 20 laymen), the same names frequently appearing on different Committees.

In the Diocese of Toronto the corresponding Committees are as follows:—The Clergy Commutation Trust Committee, The Land and Investment Committee, The Book and Tract Committee, The Mission Board, and The Committee on Indian Missions, which Committees, with the other four Committees, which do not at present exist in this Diocese, namely, The Episcopal and General Endowment Fund Committee, The Widows and Orphans' Fund Committee, The Divinity Students' Fund and The Finance Committee, would probably be constituted by no larger a number of gentlemen than those of the Diocese of Ontario.

It is then proposed that Committees of Synod, for the purposes above mentioned, consisting of an equal number of clergy and

ity, shou  
(one-third  
clergymen,  
laity: an  
be thought  
the several  
tions, as  
shall have  
members

These C  
to be for th  
Quarterly  
any other  
necessary t

It is al  
pointed to  
recommen  
be bound t  
keeping an

At the  
sented by  
report of  
merely to  
tary or Se  
after havin

The gen  
form the c  
mittee, by  
or any oth  
by receiv  
special C  
under the  
meeting o  
be taken  
above mer  
the meetin



laity, should be appointed annually at the meeting of Synod, (one-third of each Committee by the Bishop, one-third, being clergymen, by the clergy, and one third, being laymen, by the laity : an arrangement which can be easily effected, if it should be thought desirable, by a slight modification of the numbers of the several Committees), and should retain their office and functions, as members of such Committees, until their successors shall have been appointed, whether they shall continue to be members of Synod or no.

These Committees shall meet under a regulation of the Synod, to be for that purpose provided, at the same times at which the Quarterly Meetings of the Church Society are now held, and at any other times at which their respective conveners may think it necessary to assemble them.

It is also proposed that a Special Committee should be appointed to report to the Synod on the general subject of finance, recommending a system, to which all the Committees should be bound to conform, as to the disbursements of moneys, and the keeping and auditing of accounts.

At the May meeting in every year, reports shall be presented by each Committee, and from these reports a general report of the work of the year in all its branches—extending merely to a statement of facts—shall be prepared by the Secretary or Secretaries of the Synod, to be submitted to the Synod, after having received the sanction of the Bishop.

The general Committee, at the May meeting, shall also perform the duties which at present devolve on the Executive Committee, by preparing, in due form, all such matters as the Bishop or any other member of the Synod may desire to bring forward ; by receiving and printing, at their discretion, the reports of special Committees of the Synod, and by issuing a circular, under the Bishop's direction, stating the time and place of the meeting of Synod, its business, and the order in which it shall be taken up ; to this circular shall be appended the reports above mentioned, and it shall be forwarded one month before the meeting of the Synod, to every Clergyman and Lay-Delegate.

## ASSESSMENT AND FINANCE.

Rev. Dr. O'Meara presented the following report :

*Report of Committee on Assessment and Finance.*

The Committee on Assessment and Finance beg leave to report, that the amount received from assessment for the past year was \$1022.47, which, with a balance from the assessment of the preceding year of \$863.00, makes a total of \$1085.47, while the expenses for the same period, as per account duly audited and approved, amounted to \$734.26, leaving a balance in hand of \$351.26, which the committee recommend to be handed over to the Mission Board.

All which is respectfully submitted.

F. A. O'MEARA,  
*Chairman.*

## INCORPORATION OF SYNOD.

Moved by Mr. S. B. Harman, seconded by Dr. Bovell,

That the Report on the Incorporation of the Synod be now received, and taken up under the resolution of 1865, as the first order of the day, after routine business. *Carried.*

## ENDOWMENT OF SEE.

The Clerical Secretary read an apology from Rev. Dr. Read, unavoidably detained at Ottawa ; also, a brief statement of the condition of the fund, as follows :—

OTTAWA, 4th August, 1866.

MY DEAR SIR,

I very greatly regret that it is out of my power to be present at the meeting of Synod next week, and there to present a statement of the fund committed to my special advocacy. When I came here I fully expected to return in ample time to make a financial statement and general report of the Episcopal Endowment Fund ; but unexpected delays have prevented my doing so.

I have w  
statement fi  
I hope he w  
under the c  
shall, at the  
of all that  
Synod and  
appoint son  
gentleman's  
my books fo  
of Synod th  
nity thus af  
may be req

It is not  
the cause of  
add that not  
me to remai  
to accept m

REV. J. G.

*The Episcop*

Investments in  
Bills Receivab  
Cash on hand.

Toronto, 30th

I have written to Mr. Brown, and asked him to prepare a statement from the data which I have placed at his command. I hope he will be able to do so. It was the best I could do under the circumstances; and all I can say further is, that I shall, at the earliest possible moment, prepare a full account of all that has been done, for publication in the Report of Synod and in the *Church Chronicle*. I hope the Synod will appoint some gentleman to audit the accounts, and in that gentleman's hands I shall at any time be prepared to place all my books for examination. Should there be another session of Synod this year, I shall gladly avail myself of the opportunity thus afforded of giving such further details (verbally) as may be required.

It is not necessary for me more fully to explain to the Synod the cause of my absence on the present occasion. I can only add that nothing short of absolute necessity would have induced me to remain away. I must, therefore, trust to your kindness to accept my apology.

Very faithfully yours,

T. BOLTON READ.

REV. J. G. GEDDES, M.A., and J. BOVELL, Esq., M.D.,  
*Secretaries to Synod.*

---

STATEMENT.

*The Episcopal Endowment Fund of the Diocese of Toronto, on  
the 30th June, 1866.*

Investments in Debentures and other Securities .....	\$13,984 99
Bills Receivable, &c. ....	20,138 50
Cash on hand .....	450 57
	<hr/>
	\$34574 06

Toronto, 30th June, 1866.

## TREASURER'S REPORT.

*The Treasurer in account with the Synod.*

1866.	To Balance as per statement .....	\$697 42
	“ Amount received as Assessment, 1864-65 .....	63 00
	“ “ “ 1865-66 .....	325 05
		<hr/> \$1085 47 <hr/>
1865.	June 17. By Account, H. Rowsell .....	\$254 40
	“ “ Discount on Silver .....	0 24
	23. “ Printing Account .....	3 00
	“ “ Travelling Expenses, Rev. J. G. Geddes .....	2 25
	26. “ C. Givins, .....	6 00
	31. “ W. Caiger, Expenses at Synod .....	20 50
Aug.	28. “ Carriage to Hamilton .....	0 25
Sept.	29. “ St. George's Church .....	21 00
	“ “ Expenses, Provincial Synod.....	200 00
Dec.	21. “ Stamps for Report .....	11 50
	“ “ Writing Minutes.. ..	20 00
1866.	Jan. 5. “ Book and Copying .....	14 00
	Feb. 3. “ Postage, Circulars .....	0 12
	April 30. “ H. Rowsell .....	84 07
	May 2. “ Rev. J. G. Geddes, Expenses .....	3 00
	“ “ Postage, Circulars .....	0 22
	9. “ H. Rowsell .....	50 55
	10. “ Rev. Mr. Parnell's Expenses .....	10 50
June	1. “ Postage, Circulars .....	1 82
	22. “ Circulars and Postage .....	10 01
July	4. “ Rev. J. G. Geddes, Expenses .....	2 50
	16. “ Rev. Dr. Beaven, Music .....	13 90
	23. “ Rev. Mr. Geddes, Postage .....	4 38
	“ Balance .....	351 26
		<hr/> \$1085 47 <hr/>

Examined and found correct.

W. M. WESTMACOTT,  
ROBERT B. DENISON,

Toronto, August 8, 1866.

Auditors.

Rev. Dr.  
Church M

The Co  
that they h  
lication of  
large port  
Messrs. M  
unsent; a  
issued at

All whic

The re  
omitting,  
to.

Rev. S.  
Indian M

The Co  
Indian M  
in this dep  
reasonably  
The miser  
loudly on  
their beha  
our reach  
rapid dec  
is to be m  
be made v

There a  
of this Di  
Ste Mari  
Huron.



## REPORT OF COMMITTEE ON CHURCH MUSIC.

Rev. Dr. Beaven presented the Report of the Committee on Church Music.

The Committee on Church Music have pleasure in reporting, that they have so far completed their arrangements for the publication of the Appendix to the Chant and Tune Book, that a large portion of the music is in the hands of the printers, Messrs. Novello & Co., London, only one sheet remaining unsent; and that there is every prospect that the book will be issued at a very early date.

All which is respectfully submitted.

JAMES BEAVEN,  
*Chairman.*

The re-appointment of the Committee was recommended omitting, at his own request, Rev. J. Fletcher, and was agreed to.

## INDIAN MISSIONS.

Rev. S. Givins presented the Report of the Committee on Indian Missions.

The Committee appointed to watch over the interests of the Indian Missions in this Diocese, beg to report, that the success in this department of the Church's work is as great as might reasonably be expected from the limited agencies employed. The miserable and neglected state of these poor people calls loudly on our branch of the Church for increased exertions on their behalf, before they fall into other hands, or pass beyond our reach for ever. It is painful to witness the steady and rapid decline of these once numerous tribes; and if any effort is to be made to rescue them from total extinction, it ought to be made with promptitude and vigour.

There are at present two Indian missions within the limits of this Diocese, viz.: one at the Garden River, near the Saulte Ste Marie, and the other on the Manitoulin Island, Lake Huron.

\$697 42  
63 00  
325 05

\$1085 47

\$254 40

0 24

3 00

2 25

6 00

20 50

0 25

21 00

200 00

11 50

20 00

14 00

0 12

84 07

3 00

0 22

50 55

10 50

1 82

10 01

2 50

13 90

4 38

351 26

\$1085 47

ditors.

That at the Garden River is under the charge of the Rev. James Chance, whose salary (£150 stg.) is provided by the New England Company; and Mrs. Chance, who assists her husband, as school mistress, is paid (£60) by the Colonial and Continental Church and School Society.

The total number of Indians attached to this mission is 120, of whom 42 are communicants. The number of children attending the school is 29.

Mr. and Mrs. Chance, having both acquired the Indian language, labour among their people with much zeal and success.

The settlement of a missionary at the Saulte Ste. Marie last year relieved Mr. Chance of his self-imposed duties at that place, and he now devotes himself to his Indian charge, with the exception of an occasional visit to the Bruce Mines.

The peace of this mission was lately disturbed by an attempt of the Jesuits to force a road through the mission premises. This the missionary resisted, and the committee, on enquiry, felt it their duty to sustain him. The expenses and mischievous results of litigation, however, were happily avoided, the aggressors having been induced to accept the terms offered them previous to the assault.

It is just ground of complaint that the Jesuit missionaries should have been allowed to intrude on land assigned by the Indians to our Church as the site for our mission.

To obviate future trouble, the Committee have requested the Indian department to lay out the roads now agreed upon, and to make a formal assignment to our mission of the land appropriated to it.

The other mission is that on the Manitoulin Island. The Rev. J. Sims, the missionary, resides at Manitowaning, and receives a stipend of £150 stg. per annum, derived in equal portions from the S. P. G., the Continental and Colonial Church and School Society, and the Mission Board of this Diocese. The board also allows him \$50 for travelling expenses, and \$60 for an interpreter.

Mr. Jo  
pend of \$  
settlement

The nu  
is 184, of  
small sett  
dah, and  
the schoo  
total, 60.

Besides  
bers who  
service, a

Mr. Sim  
seems we  
the India  
soon be a  
from Dr.  
scripture

The sc  
much exp  
It has the  
remote fr  
influence  
fishing a  
settlement

The Co  
Last aut  
request th  
apart for  
and the  
visited th  
for their  
to settle  
would re

Mr. John Burkett, schoolmaster and catechist, with a stipend of \$300, is stationed at Little Current, where there is a settlement of Indians.

The number of Indians on the island attached to the Church is 184, of these 34 are communicants. They are scattered in small settlements, at Manitowaning, Little Current, Shegwaendah, and at La Cloche on the north shore. The attendance at the schools is, at Manitowaning 25; at Little Current 35; total, 60. The progress of the children is encouraging.

Besides the Indians attached to the Church, there are numbers who are still pagans; but many of them attend divine service, and are favourably disposed to Christianity.

Mr. Sims, who, like his fellow labourer at Garden River, seems well fitted for the trying work of a missionary among the Indians, has made great progress in the language, and will soon be able to preach in it. Through the instructions received from Dr. O'Meara, he was enabled to read the liturgy and scriptures in Indian from first taking charge of the mission.

The scattered state of these Indians in this mission entails much expense and loss of time and labour on the missionary. It has therefore been the aim of the Committee to select a spot remote from the Jesuit establishment and from the corrupting influence of white settlers, and where the soil is good and fishing abundant, with a view to gather the Indians into one settlement, and thereby economise means and labour.

The Committee have devoted much attention to this object. Last autumn a deputation visited the seat of government, to request that a township should be withheld from sale, and set apart for this purpose. This favour was granted for one year, and the Ven. the Archdeacon of Toronto and Dr. O'Meara visited the Island, and met the Indians in council to arrange for their location. They had, however, made up their minds to settle at Shegwaendah, which, besides being a new place, would require a large expenditure to establish the mission, and

was objectionable on account of its proximity to Little Current, a stopping place for the steamers, and a resort for traders.

But during the past winter, the Committee are happy to report, this decision was changed, and the superintendent and missionary prevailed on a majority of the Indians to remain at their old mission station, where they had a church, a mission house and other advantages.

As measures were about to be taken for the sale of all the lands on the island, the Committee recently deputed two of their number to wait on His Excellency the Governor-General to explain our plans for the benefit of the Indians, and to obtain a pledge that the township of Assekenach, within which Manitowaning is situated, should be further reserved for the use of the Indians; as it was our aim to persuade all the Indians (who though of different tribes happily speak the same language,) to remove to this reserve, and where we hoped to establish an industrial farm, provide schools and workshops, and where the Indians could be instructed in various useful arts, in addition to the branches of industry they now follow; and thus, under judicious management, it is hoped the settlement will ere long become prosperous and self-sustaining.

The deputation are happy to report that they were most kindly received by His Excellency and the heads of the Crown Land and Indian Departments, who heartily approved of the plans, and assured the deputation of every assistance in their power in carrying them out.

Orders have therefore been given for the immediate location of the Indians in the township of Assekenach; and it will be the object of the Committee to prevail on as many of the Indians as possible to settle there. They have requested that a surveyor be sent to Garden River and Manitowaning, to lay out the roads and village plots, in order that the reserve may be formally set apart. The Committee submit that it would materially assist this important object, if some members of the Committee or Mission Board could visit the island for the

purpose  
Indians,  
welfare.

It would  
its present  
work; the  
to make  
out the d  
of the en  
exciting  
scription  
addresses

The C  
to the su  
for the m  
to assist

The fu  
the treas  
be made  
visions,  
and ever  
as may b

If it is  
to benefi  
ing grou  
not be w  
who feel  
tending t  
enjoy, if  
to effect

Let it  
interfere  
brethren.  
and in ev  
recent le



purpose of supervising the work, explaining our plans to the Indians, and assuring them of our continued interest in their welfare.

It would be unreasonable to expect the Mission Board, with its present liabilities and limited means, to undertake this work; the Committee therefore suggest, that they be authorized to make a special appeal on behalf of Indian Missions throughout the diocese, and that arrangements be made in the course of the ensuing autumn to hold meetings for the purpose of exciting an interest in this benevolent enterprise; that subscriptions be solicited, and collections made after sermons or addresses in the several parishes or missions.

The Committee are of opinion, that it would conduce much to the success of this appeal if arrangements could be made for the missionaries themselves and some intelligent Indians to assist in this work.

The funds so collected would be placed under the charge of the treasurers of the Church Society, while arrangements should be made for receiving contributions in building materials, provisions, clothing, agricultural implements, grain, stock, &c., and every means be used to place the mission on such a basis as may be likely to insure success.

If it is made apparent that we *are in earnest in our endeavours* to benefit these poor neglected people, whose homes and hunting grounds we are occupying and growing rich upon, aid will not be wanting. Throughout the diocese there are numbers who feel deeply for them, and would gladly co-operate in extending to them the social religious blessing they themselves enjoy, if assured there was in operation an agency calculated to effect this desirable object.

Let it not be thought the prosecution of this object would interfere with our missionary efforts for our destitute white brethren. Experience has proved the reverse to be the fact; and in evidence, the Committee would quote a passage from a recent letter from the Right Rev. Dr. Machray, Bishop of

Rupert's Land, to the Metropolitan, which they hope will receive due attention from the Committee on Indian Missions, appointed at the late Provincial Synod.

Alluding to missionary work among the heathen Indians, which this devoted Bishop has so deeply at heart, his lordship observes, "I believe sermons and meetings for the heathen would vastly aid your home works. Though only starting our endowment fund for this diocese with an annual collection, I start at once *with it* an annual *missionary* collection for the heathen. I feel how the love that has been brought out in England for poor heathen souls has been the means of giving new life to our Church in England. I believe that if your Synod were to enact that there should be an annual sermon for missions, none of your parishes would be any the poorer for their home necessities, and you might expect a double blessing from God. It is Christ's message to the Church, to be ever going out into the world—ever rather seeking the lost one, *though only one*, than sitting at ease by the gathered in ones.

"In taking up missions, there would be doubtless a feeling to send the money to the S. P. G. Missions. But as a practical matter, I believe that your Church would feel a double interest in the mission work if she had missions and agents of her own, and surely if that be so, the Indians of these wilds deserve a first thought—missionary work amongst them is hard, very hard. They are so few—hard to get at; they are so ignorant, and withal so dependent; but the love of Christ constrains, and the spirit of Christ is with us to the end.

"I have thought a good deal upon this subject, and I am sure nothing so fits us for getting over our difficulties and wants as giving a helping hand to others."

SALTERN GIVINS,

*Chairman.*

The Synod adjourned till two o'clock, P.M.

The S

Move  
That  
rable B  
the Syn  
canon to  
Bishops

Move  
O'Mear  
That  
adopted

A vot  
result :-

Lay vot  
Clergy

T  
A ma  
declared

Rev. J  
lution w  
in order  
Coadjute

## SECOND DAY.

## AFTERNOON SESSION.

The Synod assembled at two o'clock, P.M.

## CONSIDERATION OF CANON.

Moved by Rev. J. G. Geddes, seconded by Dr. Bovell,

That in compliance with the expressed wishes of the Venerable Bishop of the Diocese, the ordinary routine business of the Synod be deferred, in order that the confirmation of the canon to provide for the election of Suffragan and Coadjutor Bishops may take precedence of all other matters. *Deferred.*

## AMENDMENT TO CANON.

Moved by Mr. F. W. Cumberland, seconded by Rev. Dr. O'Meara,

That the amendment to the canon for the election of Bishops, adopted at the session of last year, be now confirmed.

A vote was taken upon this resolution with the following result :—

<i>Yeas.</i>		<i>Nays.</i>	
Lay votes .....	60	Lay votes .....	57
Clergy .....	37	Clergy .....	32
Total .....	97	Total .....	89

A majority of two-thirds being required, the resolution was declared lost.

CONSIDERATION OF CANON (*continued*).

Rev. J. G. Geddes moved, seconded by Dr. Bovell, his resolution which had been deferred, to suspend ordinary business, in order to consider the canon to provide for the election of a Coadjutor or Suffragan Bishop. *Carried.*

Moved by Mr. S. B. Harman, seconded by Rev. Dr. Beaven,  
That the canon adopted at the last session, for the appointment of a Suffragan and Coadjutor Bishop, be now confirmed.  
—*Carried.*

The following letter from the Lord Bishop to the Ven. the Archdeacon, was read by the Clerical Secretary:—

*To the Venerable the Chairman of the Executive Committee of the Synod of the Diocese of Toronto.*

VEN. AND DEAR SIR,

I beg to express my desire that your committee do give notice, without delay, that a special meeting of the Synod of this Diocese shall be held, for the purpose of proceeding with the election of a Coadjutor and Suffragan Bishop, at as early a period as the constitution of the Synod will allow, and that your committee do make all the necessary arrangements for the same.

I have the honour to be,

Ven. and dear Sir,

Your faithful servant,

JOHN TORONTO.

Toronto, August 9, 1866.

Moved by Mr. J. W. Gamble, seconded by the Ven. the Archdeacon,

That this Synod, having made provision for the appointment of a Coadjutor Bishop, and his lordship the Bishop having signified in writing his desire that such Coadjutor Bishop should be elected, this Synod declares that the election of such Suffragan and Coadjutor Bishop is desirable and necessary, and should be proceeded with as soon as the constitution allows. *Carried.*

The Synod then adjourned to meet at 9.30, A.M., next morning.

The Synod  
prayers adjourned  
action of business

The Minutes  
Secretary, and

Mr. C. M.  
pointed to  
Synod.

The committee  
lay delegates

That the action  
according to  
been duly  
said list the  
bers who have  
given to the

That the  
the parishes  
the rules of

Dated 9th

Moved by

That the  
mission of  
meeting of the  
said church,



## THIRD DAY.

## MORNING SESSION.

FRIDAY, *August 10, 1866.*

The Synod assembled this morning at 9.30, A.M., and after prayers adjourned to St. George's school room, for the transaction of business.

The Minutes of the preceding day were read by the Clerical Secretary, and adopted.

## CERTIFICATES OF DELEGATES TO SYNOD.

Mr. C. Magrath presented the report of the committee appointed to examine the certificates of lay delegates to the Synod.

The committee appointed to examine the certificates of the lay delegates, beg leave to report,

That the accompanying list shews the names of lay delegates, according to the certificates sent to the Secretary, as having been duly elected for the several parishes. And that in the said list the committee have marked the names of those members who have produced at this meeting of Synod the certificates given to them as such delegates.

That the Lay Secretary has informed the committee that all the parishes named in said list have paid the fees required by the rules of the Synod.

CHARLES MAGRATH,

Dated 9th August, 1866.

*Chairman.*

## THE MISSION OF BROCKTON.

Moved by Rev. H. C. Cooper, seconded by Col. Armstrong,

That the lay delegates from St. Anne's Church, in the mission of Brockton, having been duly elected at the vestry meeting of that church, held by the licensed incumbent of the said church, are entitled to seats and votes in this Synod.

Moved by Mr. F. W. Cumberland, in amendment, seconded by Mr. R. B. Denison,

That St. Anne's, Brockton, be recognized as a church and congregation within the parish of St. Stephen's, and accordingly that one lay delegate be admitted to this Synod from St. Anne's, Brockton, in addition to the two already holding seats from St. Stephens'—the vote of the parish to be then vested in the three.

Moved by Dr. Bovell, seconded by Rev. Mr. Allen, in amendment to the former amendment,

That Judge Boswell, John Duggan, R. A. Harrison, S. B. Harman, R. Armour, T. Hodgins, Esquires, be a committee to whom shall be referred the question of the right of St. Anne's to send delegates to this Synod, and to report immediately.  
—*Carried.*

This latter amendment being declared carried, the original resolution and the first amendment were consequently lost.

Moved by Mr. C. Magrath, seconded by Rev. J. Ambery,

That Messrs. C. J. Campbell, T. Grover, and Rev. A. Palmer be the scrutineers of the votes for lay delegates to the Provincial Synod; and that Rev. H. Brent, Rev. William Belt, and Mr. R. B. Denison, be the scrutineers of the votes for clerical delegates. *Carried.*

The cor  
the right o  
vote in thi

The ad  
Armour, a

Moved l

That the  
tending as  
the episco  
bined with  
law officer  
the Duke  
before the  
these color  
the unbene  
to the met  
such canon  
meeting to  
future dete  
and that a  
pose of gi  
next annua

The Bis  
lution of  
vost, Dr.  
John Dugg

## THIRD DAY.

## AFTERNOON SESSION.

FRIDAY, *August 10*, 1866.

## MISSION OF BROCKTON.

The committee, to whom were referred the question as to the right of the lay delegates for St. Anne's Church to sit and vote in this Synod, are of opinion that they have the right.

The adoption of the foregoing report was moved by Mr. Armour, and seconded by Mr. William Gamble, and carried.

## REV. MR. DARLING'S RESOLUTION.

Moved by Rev. W. S. Darling, seconded by Rev. J. Carry,

That the present direction of popular and synodical action, tending as it does to undue curtailment of the prerogatives of the episcopate, and its exposure to unhealthy influence, combined with the fact, that (according to the statement of the law officers of the crown, contained in their communication to the Duke of Newcastle, as set forth in the despatches laid before the Provincial Synod, in the year 1862,) the bishops in these colonies have the power of withdrawing the licenses of the unbeneficed clergy at will, this Synod shall, by memorial to the metropolitan or otherwise, take such steps, and enact such canons as shall enable the Provincial Synod at its next meeting to consider and enact such canons, as may for the future determine the *status* of the said clergy in this Province; and that a committee be appointed by the bishop for the purpose of giving effect to this resolution, and to report to the next annual meeting of the Synod. *Carried.*

The Bishop appointed the following Committee on the resolution of Rev. Mr. Darling: Revs. W. S. Darling, the Provost, Dr. Fuller; Dr. Bovell, Messrs. R. A. Harrison and John Duggan.

## CLERICAL DELEGATES TO SYNOD.

The Scrutineers of the votes for election of Clerical Delegates to the Provincial Synod report the following gentlemen elected :

Ven. the Archdeacon.  
 Rev. J. G. Geddes, M.A.  
 " Dr. Beaven.  
 " H. J. Grasett.  
 Provost Whitaker.  
 Rev. A. Palmer.  
 " Dr. Fuller.  
 " W. S. Darling.  
 " S. Givins.  
 " Dr. McMurray.  
 " H. C. Cooper.  
 " F. L. Osler.

*Substitutes.*

Rev. H. Holland.  
 " E. Baldwin.  
 " H. Brent.  
 " Dr. Lett.  
 " Dr. O'Meara.  
 " W. Ritchie.

H. BRENT,  
 W. BELT,  
 R. B. DENISON,  
*Scrutineers.*

## LAY DELEGATES TO PROVINCIAL SYNOD.

The Scrutineers of the votes for Lay Delegates to the Provincial Synod report the following gentlemen elected, in the order in which they stand, according to the majority of votes:

Dr. Bovell.  
 Hon. J. H. Cameron.

Moved  
 rison,

That the  
 formally r  
 Synod, to  
 merge in  
 the Draft  
 Report; a  
 which pre  
 body to th  
 be empow

D

Mr. C. J. Campbell.  
 Hon. G. W. Allan.  
 Messrs. S. B. Harman.  
 " F. W. Cumberland.  
 Hon. G. S. Boulton.  
 Mr. R. B. Denison.  
 Judge Boswell.  
 Messrs. Jas. Henderson.  
 " R. A. Harrison.  
 " J. W. Gamble.

*Substitutes.*

Mr. Lewis Moffat.  
 Professor Wilson.  
 Hon. H. B. Bull.  
 Mr. S. J. Vankoughnet.  
 Col. O'Brien.  
 Mr. A. H. Campbell.

ARTHUR PALMER,  
 C. J. CAMPBELL,  
 T. M. GROVER,

*Scrutineers.*

INCORPORATION OF SYNOD.

Moved by Mr. S. B. Harman, seconded by Mr. R. A. Har-  
 rison,

That the Report now received be adopted. That this Synod  
 formally recognize the necessity of the incorporation of the  
 Synod, to take the place of the Church Society, which shall  
 merge in such incorporation. That the Synod further adopt  
 the Draft Act of Parliament, submitted as an appendix to the  
 Report; and, referring to the preamble of the said draft act,  
 which pre-supposes the presentation of a petition from this  
 body to the legislature, be it now resolved, that the Committee  
 be empowered to prepare such petition, to be signed by the

D



Bishop, and presented to the legislature at its next session; and that the said Committee do give the necessary notices of the application to parliament in this behalf, and generally take charge of the said bill in its passage through parliament; and further, that the same Committee shall prepare and submit to the Synod an amended draft of the Constitution and By-Laws of the Synod, embodying such changes therein as may seem to be necessary to give effect to the object of the bill. *Carried.*

Moved by Rev. Dr. Beaven, seconded by Dr. Bovell,

That whilst cordially concurring in the recommendation of the Committee on the incorporation of the Synod, that the Synod should be incorporated in the place of the Church Society, and that the present working bodies of that Society should be placed under the direct and entire control of the Synod, as well as in the opinion that the present working of the Church Society requires improvement, and that such improvement may well be directed by the Synod, and therefore generally approving the bill prepared for that purpose,—this Synod does not desire to pledge itself to the imitation of the plans pursued in the Diocese of Ontario, nor to the abolition of the voluntary character of the Church Society, considered as a body composed of subscribers of a certain amount to the missionary work of the Church; but, on the contrary, they are of opinion that it may be desirable that committees, appointed by the Synod for special purposes, may consist in part of persons not members of Synod, but qualified in such manner as the Synod may ordain, especially by contributing to the purposes for which such committee was appointed; and they desire to reserve the improvements to be made in the working of the Synod, when incorporated, to the gradual and deliberate consideration of that body. *Lost.*

Moved by Mr. S. B. Harman, seconded by Dr. Bovell,

That the clause marked \* in the Report of Committee on Incorporation of Synod be inserted in said report. *Carried.*

Moved by Mr. A. H. Campbell, seconded by Rev. Mr. Ardagh,

That al  
of the "Ac  
and unite  
with," be  
to the supe  
respecting

The rep  
sented by t

The Exe  
Toronto, ha  
desiring th  
election of  
period as th  
that one mo  
referring a  
Synod,) do  
announce th  
on Wednes

That on t  
Holy Comm  
o'clock; an  
election of  
George's sc

Notice w  
Secretaries,

Moved by  
That ther  
evening at 7

Moved by  
That the

That all the words after the word "thereof" in clause 10, of the "Act to incorporate the Synod of the Diocese of Toronto, and unite the Church Society of the Diocese of Toronto therewith," be expunged, and the following inserted: "but subject to the supervision and control of the Synod, to whom all reports respecting the same shall be made." *Carried.*

---

## ELECTION OF COADJUTOR BISHOP.

The report of the Executive Committee thereon was presented by the Ven. the Archdeacon.

The Executive Committee of the Synod of the Diocese of Toronto, having in their hands the letter of the Lord Bishop desiring that a special meeting of Synod be called for the election of a Coadjutor and Suffragan Bishop at as early a period as the constitution will allow, and referring to the rule that one month's notice of such meeting must be given, (and referring also to the general convenience of members of the Synod,) do hereby, with the authority of the Lord Bishop, announce that the said special meeting of Synod do take place on Wednesday, the 19th September next.

That on the day aforesaid there shall be Divine service with Holy Communion in St. James' Cathedral, Toronto, at 10 o'clock; and that the meeting for the appointed business, the election of a Coadjutor and Suffragan Bishop, be held in St. George's school house, at 2, P.M., on the same day.

Notice will be given of this meeting, by circular from the Secretaries, to all members of the Synod.

Moved by Dr. Bovell, seconded by Rev. Dr. Beaven,

That there be an evening session of this Synod held this evening at 7.30, P.M. *Carried.*

---

## SECURITY OF CHURCH PROPERTY.

Moved by Col. O'Brien, seconded by Mr. J. Duggan,

That the following canon be adopted:—

1st. That the "Church Temporalities Act" having placed the church and church-yard under the immediate care and control of the parish, acting through its vestry, all repairs and expenses of, and attending on the same, necessarily devolves on said vestry.

2nd. That whereas the parsonage house and glebe lands, not being unoccupied wild land, is held as a joint interest, the parish being as it were the landlord or proprietor, and the incumbent as tenant with a life interest, it is right and reasonable that the parish should bear all expense of erection and material repairs: and that the incumbent should be responsible for all matters of repair necessary to keep the glebe buildings and premises in decent order and repair, namely:—1st. As to the dwelling, inside painting, papering, and all such other matters following on occupying the house as a dwelling, including repairs to roof, not involving renewal thereof; and to building, not requiring renewal of important matters necessary to its stability. 2nd. As to out-buildings, keeping them in like manner in decent repair. 3rd. As to gates and fences, keeping them in efficient order and repair; renewing or repairing when and where necessary, but not to include the expense of erection of new fences to protect the parsonage premises; the standard of such efficient order and repair being the municipal rule or law of the place where such exists, or otherwise the ordinary custom and rule of landlord and tenant.

3rd. Should the incumbent, by wilful negligence, by act of commission or omission, suffer the said buildings, gates or fences, to go out of repair, it shall be the duty of the church-wardens to point out such dilapidations to the incumbent, and request him to find a remedy for the same: and the church-wardens may, after a reasonable space, employ a suitable mechanic or mechanics to execute the necessary repairs, and the certified expense thereof they may deduct from any funds in or passing through their hands payable to the incumbent. But should the incumbent feel aggrieved by such contem-

plated action of the bishop, who is so directed to enquire into or archdeacon when approved

4th. Should necessary, for God, such replacing of the safety of the the parsonage to lay a detailed estimate of the vestry, having so, or before pose; and s the churchw sary repairs of the church mode determined the property mortgage, as lost to the p or repairs be taining to the decline to thereof, or s such require then appeal committee,

plated action of the churchwardens, he may appeal to the bishop, who shall (if he see fit) appoint a committee, consisting of the rural dean, if resident within his deanery, and one or two, or more neighboring clergymen and laymen to be named by the bishop, or under his authority by the archdeacon, which committee, together with the archdeacon, if he is so directed by the bishop, or considers the matter of sufficient importance to require his personal interference, shall enquire into the same, reporting their decision to the bishop or archdeacon, as the case may require, and such decision, when approved by the bishop or archdeacon, shall be final.

4th. Should any extensive improvements or repairs become necessary, from lapse of time, or otherwise the visitation of God, such as new roofings, external paintings, renewal or replacing of important matters necessary to the stability or safety of the buildings, or the erection of new fences to protect the parsonage premises, it shall be the duty of the clergyman to lay a detailed statement of the same, with an approximate estimate of the expense, before the usual Easter meeting of the vestry, having previously given notice of his intention to do so, or before a vestry meeting especially convened for the purpose; and should the members of the vestry sanction the same, the churchwardens shall forthwith proceed to effect the necessary repairs, providing for the expense thereof from the funds of the church, by parochial subscriptions, or by any other mode determined by the vestry; provided, that in no case shall the property of the parish be so encumbered by the debt or mortgage, as to lead to the probability of its being ultimately lost to the parish, nor shall the expense of such improvements or repairs be defrayed from any funds appropriated to or pertaining to the support of the clergyman. But should the vestry decline to sanction the necessary repairs and the expense thereof, or should the churchwardens neglect to accomplish such required repairs when so sanctioned, the clergyman may then appeal to the bishop, who may appoint a disinterested committee, as appointed in the foregoing section (No. 3.) to



inspect the premises, and report upon the necessity of the proposed alterations or repairs; and as far as sanctioned by their report, the Bishop shall require the parish, through its churchwardens, to effect the same; and in case of non-compliance within the time specified by his lordship, then the incumbent shall have authority to accomplish the same by means of money borrowed for the purpose, the amount of which should be a debt due by the parish; and which debt, together with the interest on the same, shall be discharged within a limited time named by the bishop or committee aforesaid; and in default of payment being made at the time specified, the incumbent shall notify the same to the bishop, who shall then take such further action in the premises as he in his wisdom may see fit.

5th. That whereas it is advisable that no proper precaution should be omitted for the preservation of the property of the Church, all the buildings thereof should be insured; it shall be the duty of the churchwardens to keep such buildings constantly insured in some respectable office; and in respect of the parsonage house and premises, in default of the churchwardens doing so, the incumbent may effect such insurance, and make the expense thereof a charge on the parish.

6th. That a book of record be kept in each church, in which shall be entered a sufficient abstract of all titles and deeds by which the lands of the said church, whether site of church, burial ground, glebe, endowment, or whatsoever they may be, are held, showing their date, by whom given, situation, quantity of land, conditions of trust or gift, where and when registered, and any other information necessary to a full understanding of the same; also, if wild and unoccupied land, whether any or what provision is made for payment of taxes, when the taxes have been paid, and what arrears of taxes may from time to time accrue.

7th. That whereas there is much valuable, though at the time unproductive property, held as endowments for various

churches;  
sale of s  
the resp  
is prop  
being u  
from the  
charge o  
are give  
derived  
bent, or  
incurred  
of his gl

8th. T  
Society,  
in trust  
ment of  
parish t  
or trustee  
for non-

9th. T  
book, as  
ent stro  
churchw  
shall be  
lations  
and for  
authoriz

10th.  
lations,  
own run  
or arch  
to time  
and to  
necessa  
clothed



churches or parishes, and much loss has been incurred by the sale of such lands for taxes, it is necessary to define on whom the responsibility of the payment of such taxes should rest; it is proper that in all cases where wild or waste lands are held, being unproductive, and the incumbent deriving no benefit from them, the expense of maintaining such lands should be a charge on the parish or church for the benefit of which they are given, and in all cases where any benefit or emolument is derived from any such piece or parcel of land by the incumbent, or on his behalf, then the expense of taxation should be incurred by such incumbent as a part of the ordinary expense of his glebe or mission.

8th. That in accordance with the foregoing, the Church Society, or other parties holding real estate or other property in trust for any particular church or parish, do send a statement of the same to the churchwardens of such church or parish to be recorded, and that from the time of such trustee or trustees so doing they shall be exonerated from any liability for non-payment of taxes accruing after that time.

9th. That for the convenient safe keeping of such record-book, as well as other documents, papers, or records, a sufficient strong box, with lock and key, shall be provided by the churchwardens, and kept in the vestry of said church, and shall be at all times, under such ordinary and convenient regulations as may be adopted by the vestry, open to the inspection and for the information of the parish, as well as for any properly authorized officer of the church

10th. For the purpose of duly enforcing the foregoing regulations, it shall be the duty of the Rural Deans, each in his own rural deanery, acting under the authority of the ordinary or archdeacon, carefully to examine into the same from time to time as he may be required or have convenient opportunity, and to take such steps, in case of neglect or failure, as may be necessary therein, according to the authority with which he is clothed; also, that the archdeacon shall in his visitation ex-

amine into all such matters, either approving of the manner in which such rules and regulations have been carried out, or otherwise if not so done; and, in any case of neglect or non-compliance, to take such steps as may seem to him desirable in the premises, making an entry in the record book of each church of such examination and the result thereof.

All which is respectfully submitted.

E. G. O'BRIEN,  
*Chairman.*

The consideration of this canon was postponed until the next meeting of the Synod, to be then taken up as the first business.

The Synod then adjourned.

### THIRD DAY.

#### EVENING SESSION.

FRIDAY, *August 10, 1866.*

The Synod assembled at 7.30, P.M.

#### RAGGED SCHOOLS.

Moved by Col. O'Brien, seconded by Rev. Dr. Lett,

That whereas by the working of the "Common School Act" in cities and large towns, the children of those members of the community reduced to pauperism, whether by misfortune or sickness, or other causes of God's visitation, as well as the destitute by reason of drunkenness or other worthlessness, are virtually debarred all benefit arising from the provisions of that act; and whereas such poor or vagrant children should be considered under the special care of the community, and are entitled to the benefit of their share of any provision made for the benefit of all children, and whereas it is the bounden duty of all Christian bodies, as far as in them lies, to seek the welfare especially of all such poor children as have no other hope but what may arise from public charity: be it resolved,

that a petition  
alteration in  
be made, and  
the benefit

TO THE L

*The Memo*  
*United C*  
*Toronto,*

Respect  
mon School  
destitute, t  
derive any

That suc  
circumstan  
entitled to  
the benefit

That it  
as in the  
welfare es  
or otherwi

Your m  
amendmen  
wisdom en  
gation or  
children's  
school or  
visions of  
number ta

But yo  
appropria  
schools.

All whi

that a petition be presented to parliament praying that such alteration in, or amendment to, the Common School Act may be made, as will enable such children to obtain their share of the benefits of the act. *Carried.*

TO THE LEGISLATIVE COUNCIL AND ASSEMBLY.

*The Memorial of the Lord Bishop, and Clergy and Laity of the United Church of England and Ireland in the Diocese of Toronto, in Diocesan Synod assembled.*

Respectfully sheweth,—that under the working of the Common School Act in cities and large towns, the children of the destitute, the poor as well as vagrant children, are unable to derive any benefit from the provisions of that act.

That such poor or vagrant children, whatever may be the circumstances which have placed them in that condition, are entitled to the benefit of their share of any provision made for the benefit of all children.

That it is the bounden duty of all Christian bodies, as far as in them lies, to ameliorate the condition and seek the welfare especially of those poor children, who by misfortune or otherwise have no refuge but the charity of the public.

Your memorialists therefore pray that such alterations in or amendments to the Common School Act, as shall in your wisdom enable, in cities or large towns, any church, congregation or benevolent society establishing a poor or vagrant children's school, to obtain, for the support or in aid of such school or schools, such share of local taxes as under the provisions of the act it would be entitled to according to the number taught there.

But your memorialists would deprecate any money being appropriated for the purpose of erecting any building for such schools.

All which is most respectfully submitted.

## PAROCHIAL AND DIOCESAN STATISTICS.

Rev. Dr. Fuller presented the following report.

The Committee on Diocesan and Parochial Statistics beg leave to report that they have had sent to them forty-three returns from the one hundred and one parishes and missions of the Diocese, and that they have embodied the information contained in them in the accompanying tabular sheet.

As the resolution under which the Committee was appointed provides for the printing of the tabular sheet in the appendix to the report of Synod, they do not conceive it necessary to make any analysis of the returns.

T. B. FULLER,

*Chairman.*

Moved by Dr. Fuller, seconded by Dr. Lett, that the above report be adopted. *Carried.*

## REV. J. PENTLAND'S PETITION.

The Rev. The Provost presented the report of Committee on petition of Rev. J. Pentland.

The Committee to which the memorial of the Rev. John Pentland was referred beg to report, that they recommend that, so soon as the Synod shall be in funds to that amount, the sum of \$120 be granted to Mr. Pentland, to be paid in monthly instalments of \$10.

All which is respectfully submitted.

GEORGE WHITAKER,

*Chairman.*

Moved by Rev. the Provost, seconded by Rev. Dr. Beaven, That the Report of the Committee on the Memorial of the Rev. J. Pentland be adopted. *Carried.*

## INDIAN MISSIONS.

Moved by Rev. S. Givins, seconded by Rev. Dr. McMurray,

That the Report of the Committee on Indian Missions be adopted, and that the committee of last year be re-appointed.  
—*Carried.*

## THE "CHURCH CHRONICLE."

Moved by Mr. C. Magrath, seconded by Mr. C. J. Campbell,

Whereas the Church Society has agreed to pay \$150 towards the arrears due Mr. Rowsell on account of the *Church Chronicle*, on condition that the "Synod" pays \$100, and Trinity College \$50, and that Mr. Rowsell can look to the subscription list to make up the balance due him, and that he releases all claims to said arrears—Resolved, that Mr. Rowsell be paid \$100 towards the arrears due him as publisher of the *Church Chronicle* for the last three years. *Carried.*

## SUPPORT OF MISSIONS.

Moved by Rev. Dr. Beaven, seconded by Dr. Bovell,

That the Committee on Appropriation for the Support of Missions be permitted to complete their report, and to append it to the proceedings of the Synod. *Carried.*

The Committee on *Appropriation for the Support of Missions* beg to report, that they have received returns, more or less complete, of the parochial collections in the five districts into which the Diocese is divided. The sum required to be raised was apportioned to the several districts as follows:

Home District .....	\$3869
Gore and Wellington District.....	2674
Niagara District .....	1178
Newcastle District .....	1580
Simcoe District.....	1733



In the City of Toronto a deviation was made from the ordinary method of procedure. Sums were received from some of the parishes, as being either the whole or a part of their parochial collections. Besides this, a meeting was held in April for the whole city, and collectors appointed, without restriction as to parochial limits. The whole amount raised in both ways will be found below in the returns for the Home District. The returns from the country portions of this and the other districts shew that 26 parishes have either raised the whole of the sum apportioned to them, or have exceeded it, in some instances, largely.

The returns, so far as the Committee have been able to ascertain them, are as follows :

## HOME DISTRICT.

	ASSESSED.	REPORTED.
Toronto .....	\$1858	\$1384 71
Lloydtown .....	175	177 19
Etobicoke .....	130	132 62
Markham.....	130	86 67
Newmarket .....	130	50 30
Scarborough .....	130	158 00
Thornhill .....	130	114 21
York Mills .....	130	91 87
Aurora .....	88	41 58
Brampton .....	88	79 70
Brock .....	88	57 00
Georgina .....	88	35 25
Springfield .....	88	22 65
Streetsville .....	88	21 00
Tullamore .....	88	152 17
Weston.....	88	
Whitby .....	88	57 00
Woodbridge.....	88	78 85
Berkeley and Chester .....	44	44 33
Brockton .....	44	43 40
Pickering.....	44	
Uxbridge and Reach .....	44	85 65
Whole District.....	\$3869	\$2914 15

## GORE AND WELLINGTON DISTRICT.

	ASSESSED.	REPORTED.
Hamilton, Christ Church .....	\$436	\$315 27
"    Ascension .....	220	147 75
"    St. Thomas .....	54	60 15
Guelph .....	436	425 72
Dundas, Ancaster & West Flamboro' .....	247	284 62
Milton, Omagh and Hornby .....	196	184 35
Oakville and Palermo .....	166	166 44
Waterdown and Lowville .....	166	140 00
Arthur, N. Arthur and Mt. Forest .....	139	145 95
Barton and Glandford .....	112	106 05
Elora and Fergus .....	112	125 15
Wellington Square and Nelson .....	112	118 00
Georgetown and Norval .....	81	82 65
Rockton and Strabane .....	81	
Binbrook and Tapleytown .....	54	60 15
Maryboro' and Peel .....	35	
Puslinch .....	27	16 62
Whole District .....	\$2674	\$2378 87

## NIAGARA DISTRICT.

	ASSESSED.	REPORTED.
Chippawa .....	\$160	\$114 50
Niagara .....	128	102 10
Louth .....	120	27 00
Thorold .....	120	87 47
Welland and Fonthill .....	120	137 00
Dunnville .....	96	55 00
Fort Erie .....	96	135 46
Grimsby .....	96	
Stamford .....	96	63 56
Port Colborne, &c. ....	64	32 00
York, &c. ....	50	50 90
Walpole, Sandusk, &c. ....	32	87 76
Whole District .....	\$1178	\$891 85

DD  
ade from the  
ived from some  
a part of their  
g was held in  
inted, without  
amount raised  
s for the Home  
ns of this and  
ther raised the  
exceeded it, in  
een able to as-

## REPORTED.

\$1384 71

177 19

132 62

86 67

50 30

158 00

114 21

91 87

41 58

79 70

57 00

35 25

22 65

21 00

152 17

57 00

78 85

44 33

43 40

85 65

\$2914 15

## NEWCASTLE DISTRICT.

	ASSESSED.	REPORTED.
Cobourg .....	\$325	\$314 05
Peterborough .....	225	147 30
Port Hope .....	225	128 10
Bowmanville .....	125	80 80
Cavan .....	125	125 25
Colborne and Grafton .....	125	291 00
Newcastle .....	100	102 30
Lindsay .....	75	11 00
Brighton* .....	50	87 92
Cartwright .....	50	51 80
Omeme and Manvers .....	40	50 80
Seymour .....	30	33 45
Lakefield .....	25	
Gore's Landing .....	20	23 05
Norwood and Hastings .....	20	38 78
Perrytown .....	20	24 15
Fenelon Falls .....		17 30
Whole District .....	\$1580	\$1527 05

## SIMCOE DISTRICT.

	ASSESSED.	REPORTED.
West Gwillimbury .....	\$000	\$115 71
Innisfil .....		111 45
Tecumseth .....		104 00
Mulmur .....		101 01
Barrie .....		86 82
Penetanguishene .....		75 04
Medonte .....		75 00
Cookstown .....		73 25
Orillia .....		70 00
Collingwood .....		33 07
Essa, Christ Church .....		32 12
Shanty Bay .....		21 65
Thornton .....		18 42
Whole District .....	\$1733	\$917 54

The Committee are aware that there are still some collections

to come  
ant diff  
now ge  
ment r  
duced  
mission  
proven  
apporti  
are ma  
of the p  
allude  
origina  
the circ  
effectua  
conject

All v

Mov  
That  
Constit  
amendr  
next S  
Beaven  
Dr. Bo  
Thoma

Mov  
Fuller,  
That

REPORTED.

\$314 05  
147 30  
128 10  
80 80  
125 25  
291 00  
102 30  
11 00  
87 92  
51 80  
50 80  
33 45  
23 05  
38 78  
24 15  
17 80

\$1527 05

REPORTED.

\$115 71  
111 45  
104 00  
101 01  
86 82  
75 04  
75 00  
73 25  
70 00  
33 07  
32 12  
21 65  
18 42

\$917 54

ome collections

to come in ; but they have no reason to think that any important difference will thereby be made. They believe that it is now generally acknowledged that the principle of apportionment not only is the correct one, but that it has already produced an important effect in adding to the sum raised for missionary purposes. Still they believe that important improvements may be made in the principles upon which apportionments are made ; and that when those improvements are made by the Committees of the several districts, the justice of the principle will be more universally acquiesced in. They allude to the more perfect carrying out of that portion of the original enactment of the Synod, that regard should be had to the circumstances of the several parishes, which cannot be so effectually done, until those circumstances are not merely conjectured, but actually ascertained in detail.

All which is respectfully submitted.

JAMES BEAVEN,

*Chairman.*

COURT OF DISCIPLINE.

Moved by Dr. Bovell, seconded by Rev. J. G. Geddes,

That the following Committee be appointed to consider the Constitution of a Court of Discipline, with a view to such amendment as may be deemed advisable, and to report at the next Synod :—Ven. the Archdeacon, Revds. the Provost, Dr. Beaven, H. J. Grasett, H. C. Cooper, William McMurray, Dr. Bovell, Messrs. R. A. Harrison, S. B. Harman, L. Moffatt, Thomas Hodgins. *Carried.*

VOTES OF THANKS.

Moved by Rev. J. H. McCollum, seconded by Rev. Dr. Fuller,

That the thanks of this Synod are due, and are hereby

tendered to Rev. Mr. Allen, for his excellent sermon at the opening of the Synod. *Carried.*

Moved by Rev. Dr. Lett, seconded by Rev. Mr. Palmer,

That the thanks of the Synod are due, and are hereby tendered to the ladies of Toronto, for the lunch provided for members of the Synod, at the Protestant Orphans' Home. — *Carried.*

Moved by the Provost, seconded by Rev. C. E. Thomson,

That the thanks of the Synod are hereby given to Mr. Carter, and to those ladies and gentlemen who, under his direction, kindly gave their assistance, as members of the choir, at morning prayer at the Cathedral, on the opening of this Synod. — *Carried.*

Moved by Rev. J. G. Geddes, seconded by Dr. Bovell,

That the thanks of this Synod are due, and are hereby tendered to the Managing Directors of the Grand Trunk, Northern, and Great Western Railways, and also to the Inland Steam Navigation Company, and to the Steamer *City of Toronto*, for their liberality in granting return tickets to the Delegates of this Synod. *Carried.*

Moved by Rev. J. H. McCollum, seconded by Rev. Dr. Beaven,

That the Lord Bishop be respectfully requested to provide a form of prayer, to be used in all the congregations of the diocese, for the Divine direction and guidance in the choice of a clergyman to fill the office of Coadjutor Bishop. *Carried.*

The Synod then adjourned, to meet on the 19th September next, in St. George's School House, at the hour of 2 P.M.

Admissions

Assessment

Do.

Auditors of

Bishop's Ad

Brockton, M

Church Scho

Clerical Del

Church Prop

Church Chro

Court of Dis

Delegates to

Darling's, R

Executive C

Endowment

Do.

First Day, M



# INDEX

AND

## TABLE OF CONTENTS.

A.		PAGE.
Admissions to seats in Synod .....		21
Assessment and Finance, Committee on .....		4, 20
Do. do. Report .....		34
Auditors of Synod .....		3, 19
B.		
Bishop's Address .....		13-19
Brockton, Mission of .....		45, 46-47
C.		
Church School for Girls, Committee on .....		4
Clerical Delegates to Provincial Synod .....		48
Church Property, Security of .....		51-56
Church Chronicle .....		59
Court of Discipline .....		63
D.		
Delegates to Provincial Synod .....		6
Darling's, Rev. Mr. Resolution, Committee on .....		6, 47
E.		
Executive Committee .....		3, 20
Endowment of See, Committee on .....		4, 20
Do. do. Statement of Fund .....		34-35
F.		
First Day, Morning Session .....		11

	I.	PAGE.
Incorporation of Synod, Committee on.....		4, 20
Do. do. Report .....	22, 23-34	49-51
Indian Missions, Committee on .....		5
Do. do. Report of .....	37-42,	59
	L.	
Lay Delagates, Committee to Examine Certificates of .....		13
Do. do. do. do. Reports .....		45
Lay Delegates to Provincial Synod.....		48, 49
	M.	
Music Committee .....		6, 20
Do. Report of .....		37
Members of Synod.....		7-9
Minutes, Adoption of.....		19
Missions, Support of.....		59-63
	O.	
Officers of Synod.....		3-6
	P.	
Parochial and Diocesan Statistics, Committee on.....		4
Do. do. Report of.....		58
Provisional Registration Committee .....		5
Pentland, Rev. J. Petition of.....	21, 22,	58
	R.	
Rooms for Synod, Committee on.....		5
Roll call .....		12-13
Ragged Schools.....		56-57
	S.	
Sunday Schools, Committee on.....		5
Superannuated Clergy, Committee on Relief of .....		6
Second Day, Morning Session .....		12-42
Do. Afternoon Session .....		43-44
Service in St. James' Cathedral.....		11
Secretaries to Synod.....		3, 19
Stewart, Rev. W. H. ....		21
Suffragan and Coadjutor Bishops, Canon.....		43-44
Do. do. do. Election of .....		51
Scrutineers of votes for Lay Delegates to Provincial Synod...		46
Do. do. Clerical Delegates to Provincial Synod .....		46

Third day—  
Do. A  
Do. B  
Treasurer of  
Do. d

Vestry Manu  
Votes of Tha

PRO

The fol  
Election o  
which wa  
"That i  
see, the cl  
clergy by  
result of s  
placing th  
Archbisho  
and Irelan  
nation tak  
nated shal  
the electio  
shall not b  
given eith  
the procee  
"A majo  
provided t  
sent, and  
sented ; o  
be necess

	PAGE.
...	4, 20
23-34	49-51
...	5
...	37-42, 59
	13
orts	45
...	48, 49
...	6, 20
...	37
...	7-9
...	19
...	59-63
	3-6
...	4
...	58
...	5
...	21, 22, 58
...	5
...	12-13
...	56-57
...	5
...	6
...	12-42
...	43-44
...	11
...	3, 19
...	21
...	43-44
...	51
od...	46
Synod	46

# INDEX.

67

	T.	PAGE.
Third day—Morning Session.....		45-46
Do. Afternoon Session .....		47-56
Do. Evening Session .....		56-64
Treasurer of Synod.....		3, 19
Do. do. Report of.....		36
	V.	
Vestry Manual, Committee on .....		5
Votes of Thanks .....		63, 64

## OMISSION.

### PROPOSED CANON FOR THE ELECTION OF BISHOPS.

The following is the Amendment to the Canon for the Election of Bishops which is referred to on page 43, and which was known last year as Mr. Allan's amendment:

"That in the election of a Bishop to a vacant see, or to a new see, the clergy and laity shall vote separately by ballot; the clergy by individuals, and the laity by parishes. But if the result of such ballot shall shew a majority of votes in favor of placing the nomination of the Bishop in the hands of the Archbishops and Bishops of the United Church of England and Ireland, or any one or more of them, then, on such nomination taking place, it shall be final, and the person so nominated shall be considered elected. In the event, however, of the election of a Coadjutor or Suffragan Bishop, such power shall not be exercised except by the permission of the Bishop, given either at the commencement or during the progress of the proceedings.

"A majority of votes in each order shall determine the choice, provided that two-thirds of the clergy entitled to vote be present, and two-thirds of the parishes entitled to vote be represented; otherwise, two-thirds of the votes of each order shall be necessary to determine the choice."



## APPENDIX TO THE SYNOD REPORT, FOR 1866.

STATISTICS OF FIFTY-FIVE PARISHES, OR MISSIONS, IN THE DIOCESE OF TORONTO, FOR THE YEAR 1865.

Year.	Number Present at Sunday Services.	Number of Lectures delivered.	Number of Times of Public Catechising.	Number of Church Day Schools.	Number of Teachers.	Number of Pupils attending.	Number of Parochial Visits to Sick and Well.	Amount of Officiary for Parochial purposes.	Ds. for Church Society.	Ds. for other purposes.	Amount of Parochial Revenue.	Amount of Ds. from Poor Rates.	Amount of Ds. from Endowments.	Payment by Contribution to the Funds (Clergyman's Stipend).	How Surplus Revenue is disposed of.	Amount of other Parochial Collections.	Amount of Parochial Collections for Church Society.	Amount of Collections for Endowment of See.	Amount of Synod Expenses.	Number of Churches.	How many of Stone.	How many of Brick.	How many of Wood.	Estimated Value of Churches.	Value of Parsonages.	Of what Material.	How many Church Day Schools.	Of what Material.	Of what Value.	Amount of Debts due by Parish.	Amount of Debt on Church.	Amount of Debt on Parsonage.	Amount of Debt on School House.	Amount of Debt due Clergyman.	Number of Times of Public Catechising.	Average Attendance at do.	Average Attendance at Week-day Services.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
1310	100	70	0	0	0	2000	550	65	32	8	18	8	220	900	Current Expenses	28	28	7	50	3	3	1	13500	200	Wood	2	Wood	800	125	74	61	20																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1311	120	80	0	0	0	402	141	20	548	452	153	302	302	302	Current Expenses	105	105	194	2	0	1	5600	3000	Stone	1	Stone	100	600	600	114	35																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1312	80	20	0	0	0	0	no rec	81	11	500	200	400	200	400	None	163	163	225	2	2	1	600	1200	Roughcast.	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1313	100	12	8	0	0	300	150	45	16	500	200	400	200	400	None	340	125	550	0	4	0	600	2000	Roughcast.	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1314	100	71	12	0	0	283	1070	28	186	808	808	725	725	725	Current Expenses	314	600	11	2	0	0	17500	2000	Roughcast.	0	WhiteBrick	2000	750	2400	500	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1315	100	0	0	0	0	28	330	110	27	20	719	258	410	400	Current Expenses	93	11	2	0	0	2	2500	1000	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1316	100	12	0	0	0	441	171	57	28	531	109	425	190	190	Current Expenses	87	63	5	0	0	1	10000	0	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1317	100	0	0	0	0	500	106	24	10	500	300	200	200	200	None	55	550	0	0	0	2	1800	800	Wood	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1318	100	0	0	0	0	115	20	710	110	75	753	75	753	75	Current Expenses	150	140	4	0	0	1	4000	800	Log	1	4000	nominal	Log	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
1319	100	0	0	0	0	398	123	59	193	123	365	400	400	400	Sunday School	139	2	255	0	0	0	6000	0	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1320	100	0	0	0	0	596	245	53	759	316	108	440	400	400	Current Expenses	291	4	450	0	0	0	4000	0	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1321	100	0	0	0	0	457	106	166	1210	1160	210	732	732	732	General Purposes	421	327	750	11	35	1	21000	8000	Stone	1	Roughcast	300	2900	250	553	40																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1322	100	0	0	0	0	750	590	101	330	2313	1640	655	655	655	Current Expenses	1215	150	855	7	30	1	20000	8000	Stone	1	Roughcast	300	2900	250	553	40																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1323	100	0	0	0	0	364	10	8	2	3	10	10	10	10	Current Expenses	38	9	400	2	0	0	20000	8000	Stone	1	Roughcast	300	2900	250	553	40																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1324	100	0	0	0	0	149	10	0	0	0	0	0	0	0	Current Expenses	50	9	400	2	0	0	20000	8000	Stone	1	Roughcast	300	2900	250	553	40																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1325	100	0	0	0	0	153	12	3	700	400	200	200	200	200	Current Expenses	174	9	400	2	0	0	20000	8000	Stone	1	Roughcast	300	2900	250	553	40																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1326	100	0	0	0	0	90	174	0	0	0	0	0	0	0	Current Expenses	174	9	400	2	0	0	20000	8000	Stone	1	Roughcast	300	2900	250	553	40																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1327	100	0	0	0	0	187	0	0	0	0	0	0	0	0	Current Expenses	139	0	1	5	0	0	2000	1200	Brick	1	2000	100	140	140	201	145	45																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1328	100	0	0	0	0	185	0	0	0	0	0	0	0	0	Current Expenses	139	0	1	5	0	0	2000	1200	Brick	1	2000	100	140	140	201	145	45																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1329	100	0	0	0	0	500	90	49	0	0	0	0	0	0	None	125	184	680	3	0	2	2500	1200	Brick	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1330	100	0	0	0	0	500	58	4	10	500	400	400	400	400	None	175	101	16	2	0	1	2500	1200	Brick	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1331	100	0	0	0	0	198	106	15	75	500	400	400	400	400	None	60	50	0	0	0	2	2500	1200	Brick	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1332	100	17	0	0	0	290	171	45	650	377	0	0	0	0	None	50	166	4	0	0	2	2500	1200	Brick	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1333	100	0	0	0	0	385	25	38	11	180	180	400	400	400	None	124	70	3	0	0	1	1400	600	Frame	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1334	100	6	0	0	0	358	25	38	11	180	180	400	400	400	None	124	70	3	0	0	1	1400	600	Frame	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1335	100	0	0	0	0	110	81	0	0	0	0	0	0	0	Current Expenses	418	32	8	0	0	1	4500	1000	Brick	1	4500	100	300	300	60	12	25																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1336	100	0	0	0	0	900	362	135	931	1329	229	180	180	180	Current Expenses	418	32	8	0	0	1	4500	1000	Brick	1	4500	100	300	300	60	12	25																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1337	100	0	0	0	0	500	81	0	0	0	0	0	0	0	Current Expenses	418	32	8	0	0	1	4500	1000	Brick	1	4500	100	300	300	60	12	25																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1338	100	0	0	0	0	96	30	78	130	700	400	500	500	500	Current Expenses	78	2	0	0	0	2	1600	400	Brick	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1339	100	0	0	0	0	402	150	40	10	500	400	500	500	500	Current Expenses	158	60	3	0	0	3	4000	1500	Brick	0	0	0	0	0	0	0	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
1340	100	0	0	0	0	300	107	46	1600	0	0	200	200	200	Current Expenses	29	20	2	0	0	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10000	6000	Brick	1	10



United C

ADJOURNED

HELD

WEDNE

INCIDENTS

THE RIGHT R

ELECTED

ON

ON THE OCC

TH

THE GAZETTE OF

PRINTED



✓

**JOURNAL**  
OF  
**THE SYNOD**  
OF THE  
**United Church of England and Ireland,**  
IN THE  
**DIOCESE OF TORONTO.**

**ADJOURNED MEETING OF THE FOURTEENTH SESSION**  
HELD FOR THE ELECTION OF A CO-ADJUTOR BISHOP.

**WEDNESDAY, THURSDAY AND FRIDAY,**  
19TH, 20TH AND 21ST SEPTEMBER, A.D. 1866.

**WITH AN APPENDIX**

CONTAINING  
INCIDENTS PRIOR TO, AND MINUTES OF, THE CONSECRATION OF  
**THE RIGHT REV. ALEXANDER NEIL BETHUNE, D.D., D.C.L.,**  
ELECTED SUCH CO-ADJUTOR BISHOP WITH THE TITLE OF  
**BISHOP OF NIAGARA,**  
ON THE 25TH JANUARY, A. D. 1867.

**SERMONS PREACHED**  
ON THE OCCASIONS OF THE ELECTION AND THE CONSECRATION.

**THE CERTIFICATE OF CONSECRATION.**

THE GAZETTE OF DIOCESAN AND CATHEDRAL APPOINTMENTS, MADE ON  
THE 16TH FEBRUARY, A.D. 1867,  
&c., &c., &c.

♦ ♦ ♦  
**TORONTO :**  
PRINTED BY HENRY ROWSELL, 76, KING STREET EAST.

1867

United

ADJOUR

II

WED

INCID

THE RIG

ED

ON T

THE GAZI

PI

**JOURNAL**  
**OF**  
**THE SYNOD**  
**OF THE**  
**United Church of England and Ireland,**  
**IN THE**  
**DIOCESE OF TORONTO.**

---

**ADJOURNED MEETING OF THE FOURTEENTH SESSION**  
**HELD FOR THE ELECTION OF A CO-ADJUTOR BISHOP.**

---

**WEDNESDAY, THURSDAY AND FRIDAY,**  
19TH, 20TH AND 21ST SEPTEMBER, A.D. 1866.

---

**WITH AN APPENDIX**  
**CONTAINING**  
**INCIDENTS PRIOR TO, AND MINUTES OF, THE CONSECRATION OF**  
**THE RIGHT REV. ALEXANDER NEIL-BETHUNE, D.D., D.C.L.,**  
**ELECTED SUCH CO-ADJUTOR BISHOP WITH THE TITLE OF**  
**BISHOP OF NIAGARA,**  
**ON THE 25TH JANUARY, A. D. 1867.**

---

**SERMONS PREACHED**  
**ON THE OCCASIONS OF THE ELECTION AND THE CONSECRATION.**

---

**THE CERTIFICATE OF CONSECRATION.**

---

**THE GAZETTE OF DIOCESAN AND CATHEDRAL APPOINTMENTS, MADE ON**  
**THE 16TH FEBRUARY, A.D. 1867,**  
**&c.; &c., &c.**

---

**TORONTO:**  
**PRINTED BY HENRY ROWSELL, 76, KING STREET EAST.**  
**1867.**

5382

## DIOCESE OF TORONTO.

*The Bishop.*

THE HON. AND RIGHT REV. JOHN STRACHAN, D.D., LL.D.

### OFFICERS OF THE DIOCESE.

*The Chancellor.*

HON. J. HILLYARD CAMERON, Q.C., D.C.L.

*Registrar.*

SAMUEL BICKERTON HARMAN, Esq., B.C.L., BARRISTER-AT-LAW.

### OFFICERS OF THE SYNOD.

*The Secretaries.*

CLERICAL.

THE REV. J. G. GEDDES, M.A.,  
*Hamilton.*

THE REV. EDMUND BALDWIN, M.A.,  
*Toronto, (Acting).*

LAY.

JAMES BOVELL, M.D.,  
*Toronto.*

S. B. HARMAN, Esq., D.C.L.,  
*Toronto, (Acting.)*

*The Treasurer.*

JAMES W. BRENT, Esq.

*Auditors.*

W. M. WESTMACOTT AND R. B. DENISON, Esqs.

NOTE.—For Committees of Synod see Printed forms of Proceedings of 8th, 9th, and 10th August, 1866.

ARRANGED BY

SYNOD

ELECT

ON

Divine Service  
After Service  
and Lay Delegates  
The Synod will  
Parochial School  
After the read  
Clerical and Lay  
Scrutineers shall  
Layman, to take  
to take the Lay  
Committees will  
and two Laymen  
men and two Cler  
such Committees  
Lay Delegates, re  
the Synod, when  
entered and reco  
adjudicate thereo  
shall be received  
menced. After  
Committee shall  
finally read and r  
Thereupon the Sy  
Election at St. J  
point, service be



## ORDER OF PROCEEDINGS

ARRANGED BY THE EXECUTIVE COMMITTEE, AND APPROVED OF  
BY THE LORD BISHOP OF THE DIOCESE.

TO BE OBSERVED AT THE

ADJOURNED MEETING OF THE

## SYNOD OF THE DIOCESE OF TORONTO,

TO BE HELD FOR THE

### ELECTION OF A COADJUTOR BISHOP.

ON WEDNESDAY, 19TH OF SEPTEMBER, 1866.

Divine Service in St. James's Cathedral, Toronto, at 10 o'clock, A.M.  
After Service the Holy Communion will be administered to the Clergy  
and Lay Delegates, and Congregation.

The Synod will then adjourn to meet for business at the St. George's  
Parochial School-house, at 2, P.M.

After the reading of the Minutes and the calling of the Roll of the  
Clerical and Lay Delegates, the Lord Bishop will deliver an Address.

Scrutineers shall be appointed, consisting of two Clergymen and one  
Layman, to take the Clerical vote; and of two Laymen and one Clergyman,  
to take the Lay vote, according to the regulations hereafter mentioned.

Committees will then be appointed, consisting of three Clergymen  
and two Laymen, to examine the list of the Clergy; and of three Lay-  
men and two Clergymen, to examine the certificates of the Lay Delegates  
such Committees shall proceed to frame complete lists of the Clergy and  
Lay Delegates, respectively entitled to vote, and shall report the same to  
the Synod, when appeals against the same, or any item thereof, shall be  
entered and recorded by the Secretary, and the Synod shall proceed to  
adjudicate thereon in the order in which they were entered; but no appeal  
shall be received after the hearing of the first in order shall have com-  
menced. After all appeals shall have been heard and determined, the  
Committee shall correct and complete the lists, and the same shall be  
finally read and regarded as the lists to govern the election of a Bishop.  
Thereupon the Synod shall adjourn to meet for the purpose of Ballot and  
Election at St. James's Cathedral, at such time as the Bishop may ap-  
point, service being there first celebrated.



The Synod having been called to order in the Cathedral at the hour appointed, the Clergy on the right of the Chair, and the Laity on the left, the Bishop will request that a few moments may be devoted to private prayer, and that during the Balloting there shall be no manifestations of feeling, but that all, by quiet and orderly demeanour, shall pay the deepest respect to the solemnity of the sacred duty in which they are engaged.

The Balloting will then commence, and be conducted according to the following Regulations:—

#### I.—THE CLERICAL VOTE.

- (1.) The Scrutineers shall take their place at a table to be provided.
- (2.) The List of Clergy, revised and corrected as aforesaid, shall be delivered to them, and no vote shall be received which is not on such list.
- (3.) A Ballot-box shall be provided with a lock and a slit or groove in the top, through which the Ballot shall be dropped into the box, which shall in no case be unlocked or opened until the Scrutineers have retired with the same.
- (4.) A short Voluntary on the Organ shall be played five minutes before each Ballot shall commence to be taken, *when all parties shall take their seats*; and the same shall be repeated when the reception of the Ballot is concluded, and the Scrutineers are about to retire.
- (5.) During the process of taking the Ballot *all parties shall keep their seats* until the name of a Clergyman be called by the Registrar, when he shall approach the Scrutineers' table, and hand to the Scrutineers a folded paper containing the name of the Clergyman for whom he desires to vote, *and return to his seat*, which folded paper shall be dropped into the Ballot-box, and the Clergyman's name shall be marked off on the list as having voted; and the others shall be called in like manner until the list be exhausted.
- (6.) The Scrutineers shall see that the result of their scrutiny corresponds with the number of those voting, as ascertained from the list marked as aforesaid.
- (7.) The Registrar of the Diocese shall receive the Report of the Scrutineers, and proclaim the same to the Synod.

## II.—THE LAY VOTE.

- (1.) The Scrutineers shall take their place at a table to be provided.
- (2.) The List of the Parishes or Missions entitled to vote, corrected and revised as aforesaid, shall be delivered to them: and no vote shall be received which is not on such list.
- (3.) A Ballot-box shall be provided with a lock and a slit or groove in the top, through which the Ballot shall be dropped into the box, which shall in no case be unlocked or opened until the Scrutineers have retired with the same.
- (4.) A short Voluntary on the Organ shall be played for five minutes before each Ballot shall commence to be taken. *when all parties shall take their seats*; and the same shall be repeated when the reception of the Ballot is concluded, and the Scrutineers are about to retire.
- (5.) During the process of taking the Ballot *all parties shall keep their seats* until the name of the Parish or Mission is called by the Registrar, when the representatives thereof shall approach the Scrutineers' table, and each Representative (if there be more than one) shall severally hand to the Scrutineers a folded paper containing the name of the Clergymen for whom he desires to vote, *and shall return to his seat*: the several folded papers thus received shall be then placed together in an envelope, which shall be sealed, and dropped into the Ballot-box, and the Parish or Mission shall be then marked off on the list as having voted; and the others shall be called in like manner until the list be exhausted. No name or endorsement shall be placed on the envelope for reasons hereafter mentioned.
- (6.) The Scrutineers, having retired, shall record the vote according to the contents of each envelope. If two Representatives vote for "A," and one for "B," the vote shall be recorded for "A." If the Representatives vote, one for "A," another for "B," and a third for "C;" or if there be only two and they each vote for a different Clergymen, the vote shall be recorded as *lost*.

- (7.) The Scrutineers will see that the result of their scrutiny corresponds with the number of envelopes representing the Parishes or Missions voting; say, for example, there be 120 envelopes, the vote (by way of example) may be returned as—

50 for.....A.  
 30 for.....B.  
 20 for.....C.  
 10 for.....D.  
 10 lost votes.

---

120

N.B.—By these arrangements the principle of vote by Ballot will be fully enforced—the Scrutineers being as unable as any one else to know what parish each envelope represents, and consequently how its representatives severally or collectively vote.

- (8.) The Registrar of the Diocese shall receive the Report of the Scrutineers, and proclaim the same to the Synod.

Not less than half-an-hour shall elapse between the taking of each Ballot (if more than one be found necessary): the precise time to be named by the Bishop, and announced by the Registrar;—a short Voluntary being played, as before mentioned, before the taking of another ballot be commenced.

During the order of proceedings within the Cathedral, no discussion shall be allowed or point of order verbally raised; but any appeal shall be reduced to writing, and presented to the Bishop whose decision thereon, announced through the Registrar, shall be final.

When the Balloting is concluded, and the Election is made, the Bishop will proclaim the result; and, having pronounced the Benediction, will declare the Synod adjourned.

SY

REVIS

PAR

Aurora

Ancast  
West  
FarrieBarton  
BerkeleBeverle  
Bowma  
lingto  
BradforBrampt  
Brighto  
Brock  
Cavan  
Cartwri  
Chippa

Clarke

Cobour

Cooksto

Credit

Colling

Dunnvi

SYNOD.

ult of their scrutiny  
opes representing the  
or example, there be  
of example) may be

vote by Ballot will  
ng as unable as any  
lope represents, and  
severally or collec-

e the Report of the  
the Synod.

the taking of each  
precise time to be  
r;—a short Volun-  
taking of another

ral, no discussion  
ut any appeal shall  
se decision thereon,

s made, the Bishop  
e Benediction, will

# LISTS OF THE CLERGY AND LAY DELEGATES OF THE SYNOD OF THE DIOCESE OF TORONTO.

PRESENTED BY THE EXECUTIVE COMMITTEE WITH THE  
FOREGOING ORDER OF PROCEEDINGS  
AND SUBSEQUENTLY  
REVISED AND REPORTED TO THE SYNOD BY THE SPECIAL COMMITTEES  
APPOINTED IN THAT BEHALF  
AS THE  
LISTS TO GOVERN THE ELECTION OF A COADJUTOR BISHOP.

The Lord Bishop:

THE HON. AND RIGHT REV. JOHN STRACHAN, D.D. LL.D.

## CLERGY AND LAY DELEGATES.

PARISH OR MISSION.	CLERGYMEN.	LAY DELEGATES.
Aurora .....	Rev. J. H. McCollum, M.A.	J. Moseley, James Armstrong, John Newberry.
Ancaster, Dundas, and West Flamborough.....	" F. L. Ostler, M. A.....	Alex. Miller, Geo. Hallen, Geo. Leith.
Parrie and Shanty Bay...	" J. Ballard.....	
	" S. B. Ardagh, M. A.....	D. McCarthy, J. A. Ardagh, Col. O'Brien
	" E. Morgan.	
	" W. F. Checkley, M. A.	
Barton and Glanford.....	" G. A. Bull, M.A.....	Wm. Kern, Wm. Farmer, J. Gage.
Berkeley and Chester.....	" James Beaven, D. D...	Peter Paterson, Emanuel Playter, Thos. Sothergill, M. D.
Beverley.....	" H. D. Cooper, B.A.....	George Edwards, David Knox.
Bowmanville and Darlington.	" A. McNabb, D. D.....	Robert Armour, Anthony Dickson, R. J. Manning.
Bratford.....	" C. Rattan.....	F. W. Cumberland, J. Stoddart, Sen., J. F. Davies.
Brampton and Edmonton	" R. Arnold, B.A.....	G. Green, W. Golding R. C. McCollum.
Brighton .....	" Robert C. Boyer.....	Willert N. Platt, H. L. Cook, M. D.
Brock .....	" J. D. Gibson.....	D. Deacon.
Cavan .....	" T. W. Allen, B. A.....	R. Vance, John Fair, H. Turner, M. D.
Cartwright & Enniskillen	" W. Logan, M. A.....	
Chippawa and Clifton....	" D. J. F. McLeod, M.A.	Thos. C. Street, James Cummings, Walter W. Woodruff.
Clarke .....	" H. Erent, M. A.....	Fred. Farncomb, John J. Robson, H. S. Northrop
Cobourg.....	Ven. A. N. Bethune, D.C.L.	Hon. G. S. Boulton, Judge Boswell.
	Rev. C. J. S. Bethune, M.A.	Hon. Asa A. Burnham.
Cookstown and West Essa	" A. J. Fidler, B.A.....	E. B. Sanders, Samuel Patterson, Jas. Dundas.
Credit.....	" T. P. Hodge.....	Wm. R. Forster, Wm. Magrath, John Griffith.
Collingwood.....	" Stephen Lett, LL.D...	Alex. R. Stephen, M. D., James Telfer, Hon. J. B. Robinson.
Dunnville .....	" J. Flood .....	Col. Cotter, Robt. Cook, Wm. McCrae.



PARISH OR MISSION.	CLERGYMEN.	LAY DELEGATES.
Douro (North) .....	Rev. Vinc't Clementi, D. D.	Kivas Tully.
Drummondville & Stamford	" C. L. Inglés, B.A. ....	J. W. U. Stewart, J. McDonald, J. Usher.
Elora and Fergus .....	" C. E. Thomson, M.A. ....	Wm. H. L. Lapenotiere, James Bovell, M. D., John C. Creighton.
Etobicoke and Mimico .....	" H. C. Cooper, B.A. ....	E. C. Fisher, T. Beatty, M. D., John Giles.
Family and Manvers .....	" N. Disbrow .....	C. Knowlson, J. R. Armstrong, H. Tims.
Essa (North) .....	" H. Hayward .....	J. Fletcher, Sen.
Fenelon Falls .....	" Henry Greenham .....	H. T. Wickham.
Fort Erie .....	" J. Chance .....	George Lewis.
Garden River .....	" F. A. O'Meara, LL.D. ....	Puhgwutchenene.
Georgetown .....	" W. Ritchie, M.A. ....	Wm. Paxton, Samuel Phillips, John Murray.
Georgina .....	" J. Wilsob, M.A. ....	James O'B. Bouchier, John Duggan, R. B. Denison.
Grafton and Colborne .....	" Jacob VanLinge .....	Chas. S. Drummond, John F. Grover, Geo. S. Burrell.
Grantham .....	" F. J. Lundy .....	Thos. Keyes, A. Fleming, J. G. Hodgins.
Grimsby .....	" A. Palmer, M.A. ....	Samuel A. Nelles, Andrew H. Pettit, T. H. Spencer.
Guelph and Puslinch .....	" J. G. Geddes, M.A. ....	Fred. J. Chadwick, F. Evatt, James Hower.
Hamilton: Christ Ch. ....	" E. Neville, D.D. ....	Miles O'Reilly, Hon. H. B. Bull, Dr. Ridley.
" Ch. Ascension .....	" — Street, M.A. ....	
" St. Thomas .....	" J. G. D. McKenzie, M.A. ....	Richard Juson; F. W. Gates, G. L. Reid.
Holland Landing .....	" J. Hebden, M.A. ....	Isaac Atkinson, Fred. A. Ball, Jas. Way.
Inni-fil .....	" C. H. Drinkwater, M.A. ....	H. Thompson, W. Thorne, F. J. Joseph.
Jordan .....	" J. Carry, B.D. ....	Henry Sloan, Wm. Cox, B. Ross.
Keswick .....	" Edward W. Murphy .....	I. W. O. Clark, G. P. M. Ball, C. Magrath.
Lindsay .....	" E. R. Stimson, B.A. ....	Jas. W. Brent, William Stennett.
Lloydtown .....	" Walter Stennett, M.A. ....	Judge Smith, John Dobson.
Louth & Port Dalhousie .....	" J. Vicars, B.A. ....	Anthony Eastwood, Wm. Moore.
Manitowaning .....	" H. B. Osler .....	W. Gregory, W. H. Read, W. M. Westmacott.
Markham .....	" A. Dixon, B.A. ....	J. T. Dupont, J. Mizhekwohgi.
Maryborough and Peel .....	" J. F. Sims .....	Judge Boyd, Geo. Pingle, Henry Tane.
Medonte and Oro .....	" G. S. J. Hill, M.A. ....	Walter J. Vankoughnet, E. Henderson, Edward Nesbitt.
Milton and Hornby .....	" George Nesbitt, B.A. ....	John Craig, John Steele.
Minden .....	" Rich'd H. Harris, B.A. ....	Thos. Nixon, Richard Cowan.
Minto .....	" F. Tremayne, M.A. ....	Solomon Eastman, John Peake.
Mono and Albion .....	" Fred. Burt .....	J. S. Hoskins, O. R. Gowan, R. S. Hoskins.
Mount Forest & Arthur .....	" J. Smithurst .....	Geo. McManus, William Hannah.
Mulmur .....	" Richard C. Cleary .....	J. J. Campbell, Sidney Smith, Robert Morrison.
Muskoka .....	" Stew't Houston, B.A. ....	Jno. Lawrey, Jno. Little, Robt. Murphy.
Newmarket .....	" John McCleary .....	N. Allan Gamble, S. W. Hallen, G. D'Arcy Boulton.
No'tawasaga .....	" W. Wray .....	James Langtry.
Niagara .....	" S. F. Ramsay, M.A. ....	John B. Hiscott, J. H. Ball, G. A. Clement.
Norwood and Hastings .....	" S. Briggs .....	J. A. Butterfield, James Leggatt Cuffe,
Oakville .....	" W. McMurray, D.D. ....	Justus W. Williams, Wm. Y. Pettit.
Orangeville .....	" M. M. Farrar .....	John D. Smith.
Orillia .....	" J. Fletcher, M.A. ....	John Ellis, J. Armstrong.
Oshawa .....	" A. Henderson .....	Dr. C. S. Elliott, Thos. Elliott, Frank Evan.
Otonabee .....	" A. Stewart, A.M. ....	S. B. Fairbanks, Geo. E. Shaw, Daniel Ledingham.
Penetanguishene .....	" John B. Worrell, M.A. ....	Francis Medcalfe.
Pickering .....	" M. Burnham, A.B. ....	James Henderson, jun., Edgar Hallen, W. Simpson.
	" G. Hallen, B.A. ....	J. S. McMurray, J. Peters.
	" S. L. Artherton .....	



REVISED LISTS OF THE SYNOD.

LAY DELEGATES.

Stewart, J. McDonald, J.  
Lapenotiere, James Bovell,  
John C. Creighton.  
r, T. Beatty, M.D., John Giles.  
on, J. R. Armstrong, H. Tims.  
Sen.  
ham.  
vis.  
menene.  
on, Samuel Phillips, John  
Bourchier, John Duggan,  
nison.  
ummond, John F. Grover,  
urrell.  
S.A. Fleming, J. G. Hodgins.  
Nelles, Andrew H. Pettit, T.  
er.  
badwick, F. Evatt, James  
illy, Hon. H. B. Bull, Dr.  
on; F. W. Gates, G. L. Reid.  
son, Fred. A. Ball, Jas. Way.  
n, W. Thorne, F. J. Joseph.  
l, Wm. Cox, B. Ross.  
r, G. P. M. Ball, C. Magrath.  
t, William Stennett.  
John Dobson.  
stwood, Wm. Moore.  
V.H. Read, W.M. Westmacott  
J. Mizhekwohgi.  
Geo. Pingle, Henry Tane.  
koughnet, E. Henderson,  
sbitt.  
John Steele.  
Richard Cowan.  
tman, John Peake.  
O R. Gowan, R. S. Hoskins  
s, William Hannah.  
ll, Sidney Smith, Robert  
no. Little, Robt. Murphy.  
ble, S.W. Hallen, G. D'Arcy  
y.  
cott, J. H. Ball, G. A.  
ld James Leggatt Cuffe,  
Williams, Wm. Y. Pettit.  
th.  
Armstrong  
tt, Thos. Elliott, Frank  
ks, Geo. E. Shaw, Daniel  
ife.  
son, jun., Edgar Hallen,  
y, J. Peters.

PARISH OR MISSION.	CLERGYMEN.	LAY DELEGATES.
Perrytown & Elizabethville.	Rev. E. R. Davies .....	J. Wilson, Dr. Lewis.
Peterborough .....	" J. W. R. Beck, M.A. ....	A. H. Campbell.
Port Colborne & Marshville	" W. E. Cooper, M. A. ....	Nelson Doan, G. W. Schram, J. W. Young.
Port Hope .....	" J. Shortt, D. D. ....	H. D. Meredith, Charles Brent, Donald Bethune.
Rockwood .....	" F. Alexander.	Wm. Cornock, John Sibbald, John McArce.
Rockwood .....	" Johnston Vicars .....	George T. Denison, James Hoey.
Saltfleet and Binbrook.	" W. Westney .....	Hon. W. B. Robinson, John Parsons.
Sault Ste. Marie .....	" W. Belt, M. A. ....	Wm. Dixon, Wm. Empiringham, Paul Sheppard.
Scarborough .....	" F. J. S. Groves.	H. A. Joseph.
Seymour .....	" J. L. Alexander .....	M. Parker, J. Tilt, R. Cotton.
Stony Creek .....	" W. Grant .....	Jas Taylor, C. P. Camp, Henry Mittleberger.
Streetsville .....	" Henry Holland, M. A. ....	Professor Wilson, LL.D., Thos Galt, Q. C., C. B. Hall, M.D.
St. Catharines .....	" — Dinzey.	Hon J. H. Cameron, S. B. Harman, R. A. Harrison.
Toronto: St. James' Cath.	" — Frances.	Robert Spratt, William Ince, Henry Rowsell.
" St. George's .....	" H. J. Grasett, B. D. ....	C. M. Carruthers, Lewis Moffatt, Wm Gamble.
" Holy Trinity .....	" E. Baldwin, M. A. ....	Wm. Gooderham, Sam. H. Blake, John Taylor.
" St. John's .....	" J. J. Baker.	F. W. Coate, F. Armstrong.
" Trinity .....	" T. B. Fuller, D.D., D.C. I	James Henderson, Clarkson Jones, Hon. G. W. Allan.
" St. Stephen's .....	" R. Harrison, M.A. ....	Thos. Hodgins, W. J. Boyd, B. Homer Dixon.
" St. Paul's .....	" H. Scadding, D. D. ....	A. L. Denison, George T. Denison, H. O'Brien.
" St. Peter's .....	" W. S. Darling.	A. Gaviller, T. C. Schofield, M.D., R. Coffee.
St. Ann's (Brockton) ...	" H. W. Davies, B.D. ....	Geo. Pexton, Chas. E. Lawrence, John Duncomb, M. D.
Tecumseth .....	" A. Williams, B.A. ....	F. Lampman, J. Keefer, Jos. Reaveley.
Thornhill .....	" A. Sanson .....	J. M. Chaffee, Geo. Lefroy, Daniel Allan.
Thorold .....	" A. J. Broughall, M.A. ....	Col. Vrooman, Thos. Ganton, Col. A. Armstrong.
Tullamore .....	" S. Givins .....	Daniel Cavanagh, Aaron Hobbs.
Uxbridge .....	" J. Langtry, M.A. ....	H. O'Reilly, D. Gallagher, N. Deut.
Walpole .....	" S. J. Boddy, M.A. ....	E. R. Dewhurst, A. K. Schofield, D. P. Brown.
Waterdown & Lowville.	" John Hilton .....	Andrew Chisholm, W. J. Simcoe Kerr.
Welland .....	" J. Davidson .....	St. George Scarlett, C. F. Miles, J. Conron.
Wellington Square .....	" R. Shanklin .....	Geo. H. Dartnell, John Carter.
Weston and Carlton ...	" T. T. Roberts, M.A. ....	John W. Gamble, T. A. Agar, Wm. Cook.
Whitby .....	" J. Middleton, B. A. ....	A. P. Farrell, J. S. Stevenson.
Woodbridge & Vaughan	" R. S. Forneri .....	Capt. Peebles, Dr. Cowdry, John Lee.
York .....	" J. Morton .....	
York Mills .....	" T. Green, LL.D. ....	
On Leave .....	" W. A. Johnson .....	
" .....	" C. H. Badgley, M.A. ....	
" .....	" J. D. Cayley M. A. ....	
" .....	" C. E. Cartwright, B. A. ....	
" .....	" B. C. Hill, A.M. ....	
" .....	" R. Mitchele, LL.D. ....	
" .....	" T. B. Read, D.D. ....	
" .....	" S. S. Strong, D.D. ....	
" .....	" J. Pentland, B.A. ....	
" .....	" H. N. Philps.	
Superannuated .....	" R. Leeming.	
" .....	" C. Dade, M.A. ....	
" .....	" Romaine Rolph.	
Trinity College .....	" Provost Whitaker, M.A.	
" .....	" J. Ambury, M.A. ....	
" .....	" W. Jones, M.A. ....	



JOURNAL  
OF AN  
ADJOURNED MEETING  
OF THE  
FOURTEENTH SESSION  
OF THE  
*Synod of the Diocese of Toronto,*  
HELD FOR THE  
ELECTION OF A COADJUTOR BISHOP.

FIRST DAY.  
MORNING SESSION.

WEDNESDAY, September 19, 1866.

The Synod of the Diocese having adjourned to this day from the 10th day of August, 1866, (*See last Journal of Proceedings, page, 64*) met at 10, A.M. in St. James's Cathedral.

The prayers were said by the Rev. James Beaven, D.D., and the Rev. C. H. Badgley, M.A. (*See Appendix A. for Prayer specially introduced by desire of the Lord Bishop.*) The lessons were read by the Rev. T. W. Allen; the ante communion office, and offertory services by the Rev. Saltern Givins; the epistle by the Rev. Edmund Baldwin, M.A. The sermon was preached by the Rev. James Beaven, D.D., from the text, 1 Kings, xxii., 5, (*See Appendix C.*) after which the Holy Communion was administered.

The Synod then adjourned to meet in St. George's Church School House for business at 2, P.M.

# FIRST DAY.

## AFTERNOON SESSION.

The Synod reassembled at 2, P.M., in St. George's School House, for the transaction of business.

The prescribed opening prayers were read.

### APPOINTMENT OF OFFICERS.

On motion The Rev. Edmund Baldwin, M.A., and Samuel B. Harman, Esq., B.C.L., Registrar of the Diocese, were respectively appointed to act as Clerical and Lay Secretaries, in the temporary absence of the Rev. J. Gamble Geddes, M.A., on a visit to England, and James Bovell, Esq., M.D., absent on volunteer duty at the military camp at Thorold.

### ROLL CALL.

The acting Clerical Secretary called over the Roll of the Clergy, when the following answered to their names:—

Revs. F. L. Osler, M.A., E. Morgan, G. A. Bull, M. A., J. Beaven, D.D., C. Ruttan, R. C. Boyer, J. D. Gibson, W. Logan, M.A., H. Brent, M.A., Ven. A. N. Bethune, D.D., D.C.L., C. J. S. Bethune, M.A., A. J. Fidler, B.A., T. P. Hodge, S. Lett, LL.D., J. Flood, V. Clementi, B.D., C. L. Ingles, B.A., C. E. Thompson, M.A., H. C. Cooper, B.A., N. Disbrow, J. Morgan, H. Hayward, J. Chance, F. A. O'Meara, LL.D., W. Ritchie, M.A., J. Wilson, M.A., J. Vanlinge, F. J. Lundy, D.C.L., A. Palmer, M. A., C. F. Street, M.A., C. H. Drinkwater, M.A., J. Carry, B.D., E. R. Stimson, B.A., W. Stennett, M.A., J. Vicars, B.A., A. Dixon, B.A., G. S. J. Hill, M.A., R. H. Harris, B.A., R. C. Cleary, S. Houston, B.A., J. McCleary, W. Wray, S. F. Ramsay, M.A., S. Briggs, M.A., W. McMurray, D.D., M. A. Farrar, J. Fletcher, M.A., A. Stewart, A. M., J. B. Worrell, M.A., M. Burnham, A. B., G. Hallen, B.A., S. L. Arthurton, J. W. R. Beck, M.A., W.

School House,

nd Samuel B.  
re respectively  
the temporary  
visit to Eng-  
unteer duty at

of the Clergy,

A., J. Beaven.  
an. M.A., H.  
S. Bethune,  
D., J. Flood.  
on, M.A., H.  
Hayward, J.  
J. Wilson.  
er, M. A., C.  
B.D., E. R.  
A. Dixon.  
C. Cleary,  
msay, M.A.,  
J. Fletcher.  
Burnham, A.  
M.A., W.

E. Cooper, M.A., Johnston Vicars, W. Westney, F. J. S. Groves, J. L. Alexander, W. Grant, H. Holland. M.A., — Dinsey, E. Baldwin, M.A., R. Harrison, M.A., W. S. Darling, A. Sanson, S. Givins, B. Shanklin, J. Morton, J. Creighton, C. H. Badgely, M. A., C. E. Cartwright, B.A., B. C. Hill, A.M., T. B. Read, D. D., J. Pentland, B.A., C. Dade, M.A., Provost Whitaker, M.A., J. Ambery, M.A., W. Jones, M.A., H. J. Grasett, B.D., T. B. Fuller, D.D., D.C.L.

The acting Lay Secretary then called the Roll of the Lay Delegates, when the following answered to their names:—

J. Newberry, A. Miller, G. Hallen, D. McCarthy, J. A. Ardagh, Col. O'Brien, W. Kern, W. Farmer, J. Gage, P. Paterson, E. Playter, T. Sothergill, M.D., G. Edwards, R. Armour, A. Dickson, R. J. Manning, F. W. Cumberland, J. F. Davies, W. Golding, R. Vance, W. W. Woodruff, F. Farncomb, J. J. Robson, H. S. Northrop, Hon. G. S. Boulton, Judge Boswell, Hon. A. A. Burnham, E. B. Sanders, S. Paterson, W. R. Forster, W. Magrath, J. Griffith, A. R. Stephen, M.D., James Telfer, W. McCreagh, J. McDonald, J. C. Creighton, E. C. Fisher, T. Beatty, M.D., C. Knowlson, J. R. Armstrong, H. T. Wickham, G. Lewis, Puhgwutchenene, W. Paxton, J. Murray, J. Duggan, R. B. Denison, J. F. Grover, T. Keyes, J. G. Hodgins, S. A. Nelles, F. J. Chadwick, F. Evatt, J. Hewer, M. O'Reilly, Hon. H. B. Bull, Dr. Ridley, F. A. Ball, F. J. Joseph, H. Sloan, W. Cox, B. Ross, G. P. M. Ball, C. Magrath, J. W. Brent, J. Dobson, A. Eastwood, W. Moore, W. H. Read, J. Mizhekwonghi, Judge Boyd, G. Pingle, H. Tane, S. J. Vankoughnet, T. Rixon, R. Cowan, O. R. Gowan, R. S. Hoskins, G. McManus, W. Hannah, C. J. Campbell, J. Little, R. Murphy, N. A. Gamble, S. W. Hallen, G. D. Boulton, J. B. Hiscott, J. H. Ball, J. D. Smith, S. B. Fairbanks, G. E. Shaw, D. Ledingham, E. Hallen, J. S. McMurray, J. Peters, J. Wilson, Dr. Lewis, A. H. Campbell, N. Doan, G. W. Schram, C. Brent, D. Bethune, J. Sibbald, J. McArce, G. T. Denison, jr., J. Hoey, Hon. W. B. Robinson, J. Parsons, W. Dixon, W. Emperingham, P. Sheppard, H. A.



Joseph, R. Cotton, J. Taylor, C. P. Camp, H. Mittleberger, Prof. Wilson, T. Galt, C. B. Hall, M.D., S. B. Harman, R. A. Harrison, R. Spratt, W. Ince, L. Moffatt, W. Gamble, W. Gooderham, S. H. Blake, J. Taylor, F. Armstrong, C. Jones, R. L. Denison, G. T. Denison, H. O'Brien, B. H. Dixon, A. Gaviller, T. C. Schofield, M.D., R. Coffee, G. Paxton, C. E. Lawrence, J. Duncomb, M.D., F. Lampman, J. Keefer, J. Reaveley, D. Allan, Col. A. Armstrong, D. Cavanagh, H. O'Reilly, D. Gallagher, E. R. Dewhurst, D. P. Brown, A. Chisholm, W. J. S. Kerr, St. G. Scarlett, C. F. Miles, J. Conron, G. H. Dartnell, J. Carter, J. W. Gamble, T. A. Agar, A. P. Farrell, J. Lee.

---

MINUTES OF LAST MEETING.

The acting Lay Secretary then read the minutes of the last meeting, of which the present is an adjournment. (*See Journal of Synod of 8th 9th and 10th August as printed*), and they were confirmed.

---

BISHOP'S ADDRESS.

The Lord Bishop then delivered the following Address (the Synod rising and standing during its delivery).

*My dear Brethren of the Clergy and Laity :—*

I meet you to-day on an occasion of great interest and solemnity, and we all approach it, I trust, with befitting feelings. In delegating to other hands, as I am about to do, a large share of the important duties which during rather more than twenty-seven years I have been endeavoring to the best of my ability to discharge, I cannot but feel, as I am sure you feel yourselves, the grave responsibility which is thrown upon you in providing one who shall undertake this high and arduous office. There will be in such a case, personal feelings and predilections, and prejudices too, which it may not be altogether possible to suppress, but all

. Mittleberger,  
Harman, R. A.  
mble, W. Good-  
J. Jones, R. L.  
on, A. Gaviller,  
E. Lawrence, J.  
reley, D. Allan,  
. Gallagher, E.  
S. Kerr, St. G.  
J. Carter, J.

es of the last  
(See *Journal*  
and they were

Address (the

est and solem-  
feelings. In  
large share of  
twenty-seven  
ability to dis-  
ourselves, the  
providing one  
There will be  
and prejudices  
press, but all

must yield to one absorbing obligation—duty to God's Church. From Christian ministers and Christian men, nothing individual, nothing selfish, must be allowed to interfere with this.

I pray you, then, my Brethren, to come to the exercise of this responsibility and solemn trust with singleness of purpose, with unbiassed minds—with calm and thoughtful feelings. Ask earnestly for heavenly direction before you enter upon this sacred duty : regard as a first obligation the welfare of God's Church, and act as you think will best promote its growth and purity and expansion in this land.

Approach, too, the duties preliminary to the most solemn one of all (your choice of an overseer of the Church) without prejudice or passion. In these let a strict integrity and a conscientious sense of justice guide you. I can only say in regard to the Clergy who are to give their suffrages for this solemn choice, I desire no needless restriction, no narrowing down of obvious right by rigid rules or technicalities. I would desire the extension of the privilege to all, without exception, who in past times have been duly recognized as members of the Synod, and who are ministering in this Diocese, with my approval, either in a specific charge or in a more desultory duty. In a moral and equitable view, all alike are worthy to be entrusted with this high responsibility, as all alike are interested in the welfare of the Church, and to the extent of their means and opportunities are laboring for its good.

I shall not further detain you, brethren, but ask you, after fervent invocation of the blessing of God's Holy Spirit, to enter upon and discharge the duty before you in such manner as in your inward souls and consciences you think will most advance the extension of God's kingdom and the growth of His grace amongst us.

JOHN TORONTO.

## APPOINTMENT OF SCRUTINEERS AND COMMITTEES.

The acting Lay Secretary, having called the attention of the Synod to the "Order of Proceedings," (*see page 3,*) as arranged by the Executive Committee, for conducting the Election, in compliance with the duty imposed upon them in that behalf by the second section of the "Canon to provide for the Election of a Suffragan and Coadjutor Bishop, (*See printed Journal of Synod, 1865, page 49,*) and which Order of Proceedings had been approved by the Lord Bishop, moved, seconded by Mr. Gamble, the following Resolutions to give effect to the same:—

- (1.) That the following gentlemen be appointed Scrutineers to take the Clerical vote, viz:—The Rev. Alexander Dixon, M.A., the Rev. Henry Brent, M.A., and C. J. Campbell, Esq.
- (2.) That the following gentlemen be appointed Scrutineers to take the Lay vote, viz:—Frank John Joseph, Esq., LL.B., Robert Armour, Esq., and the Rev. H. C. Cooper, M.A.
- (3.) That the following gentlemen be appointed as a Committee to examine the list of the Clergy, and prepare the complete list to be used by the Scrutineers, viz:—The Rev. W. McMurray, D.D., D.C.L., the Rev. A. J. Broughall, M.A., the Rev. F. A. O'Meara, LL.D., the Hon. John Beverley Robinson, and John Carter, Esq.
- (4.) That the following gentlemen be appointed as a Committee to examine the certificates of the Lay Delegates, and prepare the complete list to be used by the Scrutineers, viz:—His Honor Judge Boswell, Charles Magrath, Esq., D.C.L., Salter J. VanKoughnet, Esq., M.A., the Rev. A. Williams, M.A., and the Rev. T. P. Hodge.

Which Resolutions were severally put from the chair, and carried unanimously.

MITTEES.

attention of the  
e 3,) as arranged  
Election, in com-  
at behalf by the  
the Election of a  
*Journal of Synod*,  
dings had been  
by Mr. Gamble,  
ame :—

inted Scrutineers  
The Rev. Alex-  
ary Brent, M.A.,

inted Scrutineers  
k John Joseph,  
., and the Rev.

inted as a Com-  
he Clergy, and  
d by the Scruti-  
y, D.D., D.C.L.,  
the Rev. F. A.  
Beverley Robin-

inted as a Com-  
es of the Lay  
plete list to be  
is Honor Judge  
.C.L., Salter J.  
y. A. Williams,

the chair, and

The Committees appointed by the 3rd and 4th resolutions then retired to fulfil the duties committed to them.

#### REPORT OF COMMITTEE ON LIST OF CLERGY.

The Hon. John Beverley Robinson brought up the Report of this Committee as follows :

"The Committee to whom was referred the revision of the list of the Clergy entitled to vote, beg leave to report the annexed list which is the same as the printed one (*see page 7*), save that they have added thereto the name of the Rev. Romaine Rolph, superannuated Clergyman of this Diocese. The only objection which has been raised is to the Rev. Mr. Wetherall's right to a seat and vote in the Synod, which objection from the facts stated to the Committee by the Revs. Messrs. Givins and Grasett have been over-ruled."

J. B. ROBINSON, *Chairman*.

Mr. G. T. Denison, jr., appealed against the report as far as it extended to the right of the Rev. Mr. Wetherall to sit and vote in the Synod.

After discussion the Synod divided on the question raised by the appeal, and the appeal was declared to be sustained.

A demand was then made by the Rev. W. S. Darling and Mr. C. J. Campbell, that the votes should be taken by Parishes, and the vote was accordingly so taken, as follows, sustaining the appeal.

	YEAS.	NAYS.
Clerical Vote .....	43	30
Lay Vote .....	48	16
	91	46

The Report amended by the omission of Mr. Wetherall's name was then adopted.

NOTE—The Rev. Mr. Wetherall had only recently arrived in Toronto as Military Chaplain to H. M. Forces in Garrison.

B



REPORT OF COMMITTEE ON LAY LIST.

His Honor Judge Boswell brought in a report of this Committee, but the same not being complete was referred back for further consideration, the subject being laid over until next day.

The Synod then adjourned to meet at 9, A.M., next morning.

---

SECOND DAY.

MORNING SESSION.

The Synod assembled for prayers in St. George's Church, at 9.30, A.M., and re-assembled in the School House at 10, A.M.

---

REPORT OF COMMITTEE ON LAY LIST.

His Honor Judge Boswell again brought up the Report with certain verbal explanations, but the same being still considered inconclusive, was again referred back to the Committee.

After a short deliberation the Committee brought in the following Report:

"We recommend the adoption of the printed list containing the names of the Lay Delegates in the Order of Proceedings as arranged by the Executive Committee, and which is as follows, (see page 7)."

GEORGE M. BOSWELL, *Chairman.*

This Report was unanimously adopted.

---

ADJOURNMENT TO THE CATHEDRAL.

The preliminary proceedings being thus concluded, and the lists to govern the Election thus finally revised and adopted, the Synod adjourned to re-assemble in St. James's Cathedral at 11 o'clock, for the purpose of Ballot and Election according to the "Order of Proceedings." (See page 3).

ort of this Com-  
ferred back for  
r until next day.  
, next morning.

ge's Church, at  
e at 10, A.M.

T.  
he Report with  
still considered  
mittee.

ght in the fol-

t containing the  
ceedings as ar-  
as follows, (see

, Chairman.

cluded, and the  
and adopted, the  
thedral at 11  
ccording to the

## PROCEEDINGS AT THE CATHEDRAL.

The Synod re-assembled in St. James's Cathedral, at 11, A.M.  
(For arrangement and disposition of the Synod during the  
election see Appendix "B.")

## OPENING PRAYERS.

The Litany was read by the Rev. Edmund Baldwin, M.A.,  
Assistant Minister of the Cathedral, and the Hymn *Veni Creator  
Spiritus* was sung by the Choir.

## CALL TO ORDER.

The Registrar of the Diocese, by desire of the Bishop, having  
called the Synod to order, intimated the request of his Lordship,  
that before proceeding to the election a short space might be de-  
voted to private prayer, and that during the balloting there  
should be no manifestations of feeling, but that all, by quiet and  
orderly demeanour, should pay the deepest respect to the solemn-  
ity of the sacred duty in which they were about to engage.

## PRIVATE PRAYER.

The Synod, amid solemn silence, knelt and engaged in private  
prayer.

## FIRST BALLOT.

A short voluntary having been played on the organ, during  
which every one resumed his seat, the First Ballot was commenced  
to be taken at 11.55, A.M. The Roll being called by the Regis-  
trar, and the votes being given in to the Clerical and Lay Scru-  
tineers in strict accordance with the prescribed Order of Proceed-

20 ADJOURNED MEETING OF THE FOURTEENTH SESSION OF

ings (see pages 4 and 5). The ballot was closed, and the Scrutineers retired at 1.05, P.M. At 1.45, P.M., the Scrutineers handed in the result of the ballot to the Registrar who, by the Bishop's command, announced the same to the Synod, as follows:

*Clerical Vote.*

The Rev. The Provost of Trinity College.....	39
The Rev. Thomas Brock Fuller, D.D., D.C.L.....	27
The Ven. Archdeacon Bethune, D.D., D.C.L.....	26
The Rev. Henry James Grasett, B.D.....	14
The Rev. J. Gamble Geddes, M.A.....	2
The Rev. James Beaven, D.D.....	1
	<hr/>
	109

*Lay Vote.*

The Rev. Thomas Brock Fuller, D.D., D.C.L.....	29
The Rev. The Provost of Trinity College.....	21
The Ven. Archdeacon Bethune, D.D., D.C.L.....	16
The Rev. Henry James Grasett, B.D.....	14
The Right Rev. Bishop Anderson, D.D.....	1
The Rev. J. Gamble Geddes, M.A.....	1
Lost Votes .....	12
	<hr/>
	94

The Registrar thereupon proclaimed that the ballot did not result in an election, none of the Reverend gentlemen voted for having received the number of votes necessary to an election, namely, a majority of the votes cast, which in the case of the Clerical vote would be 57, and in that of the Lay vote, 48.

The Registrar, by desire of the Bishop, further announced that the next Ballot would be taken at 2.30, P.M.

THE

The Second  
menced at 2.40  
at 4 P.M., as f

The Rev.  
The Rev. T  
The Ven.  
The Rev.  
The Rev.

The Rev. T  
The Rev. T  
The Ven. A  
The Rev. H  
The Rev. J  
The Rev. A  
Lost Votes

Result, no ele  
Lay, 49.

The Third Ba  
commenced at 4  
announced at 6, 1

## SECOND BALLOT.

The Second Ballot was taken with the same solemnities ; commenced at 2.40, P.M., closed at 3.45, P.M., and was announced at 4 P.M., as follows :

*Clerical.*

The Rev. The Provost of Trinity College .....	43
The Rev. Thomas Brock Fuller, D.D., D.C.L.....	27
The Ven. Archdeacon Bethune, D.D., D.C.L.....	26
The Rev. Henry James Grasett, B.D .....	11
The Rev. J. Gamble Geddes, M.A.....	1
	<hr/>
	108

*Lay.*

The Rev. Thomas Brock Fuller, D.D., D.C.L.....	35
The Rev. The Provost of Trinity College .....	22
The Ven. Archdeacon Bethune, D.D., D.C.L.....	18
The Rev. Henry James Grasett, B.D.....	11
The Rev. J. Gamble Geddes, M.A.....	2
The Rev. Arthur Palmer, M.A.....	1
Lost Votes .....	8
	<hr/>
	97

Result, no election necessary to a choice, Clerical vote, 55 ;  
Lay, 49.

## THIRD BALLOT.

The Third Ballot was conducted with the same solemnities, commenced at 4.50, P.M., closed at 5.25, P.M., and was announced at 6, P.M., as follows :



*Clerical.*

The Rev. The Provost of Trinity College.....	42
The Rev. Thomas Brock Fuller, D.D., D.C.L. ....	28
The Ven. Archdeacon Bethune, D.D., D.C.L. ....	24
The Rev. Henry James Grasett, B.D.....	13
The Rev. J. Gamble Geddes, M.A.....	1
	<hr/>
	108

*Lay.*

The Rev. Thomas Brock Fuller, D.D., D.C.L.....	37
The Rev. The Provost of Trinity College .....	23
The Ven. Archdeacon Bethune, D.D., D.C.L.....	17
The Rev. Henry James Grasett, D.D .....	9
The Rev. J. Gamble Geddes, M.A.....	1
Lost Votes.....	8
	<hr/>
	95

Result—No election; necessary to a choice, Clerical vote, 55; Lay vote, 48.

The Synod then adjourned, to meet at 7, P.M.

SECOND DAY.

EVENING SESSION.

The Synod re-assembled in St. James's Cathedral at 7, P.M., for an Evening Session, during which the following Ballots were taken with the same solemnities as those preceding:—

THE SY

Commenced at 7  
at 8.35 P.M., as f

The Rev. The  
The Rev. Tho  
The Ven. Arc  
The Rev. Hen

The Rev, Tho  
The Rev. The  
The Ven. Arc  
The Rev. Hen  
Lost Votes ...

Result—No elect  
Lay, 47.

Commenced at 9.  
at 10.10, P.M., as f

The Rev. The  
The Rev. Tho  
The Ven. Arc  
The Rev. Hen  
The Rev. J. G

## FOURTH BALLOT.

Commenced at 7.15, P.M. ; closed at 8.10, P.M. ; announced at 8.35 P.M., as follows :

*Clerical.*

The Rev. The Provost of Trinity College.....	42
The Rev. Thomas Brock Fuller, D.D., D.C.L.....	27
The Ven. Archdeacon Bethune, D.D., D.C. L .....	23
The Rev. Henry James Grasett, B.D. ....	13
	<hr/>
	105

*Lay.*

The Rev. Thomas Brock Fuller, D.D., D.C.L.....	42
The Rev. The Provost of Trinity College.....	22
The Ven. Archdeacon Bethune, D.D., D.C.L.....	14
The Rev. Henry James Grasett, B.D. ....	6
Lost Votes .....	8
	<hr/>
	92

Result—No election ; necessary to a choice, Clerical vote, 57 ; Lay, 47.

## FIFTH BALLOT.

Commenced at 9.10, P.M. ; closed at 9.50, P.M. ; announced at 10.10, P.M., as follows :

*Clerical.*

The Rev. The Provost of Trinity College .....	44
The Rev. Thomas Brock Fuller, D.D., D.C.L.....	28
The Ven. Archdeacon Bethune, D.D., D.C.L.....	23
The Rev. Henry James Grasett, B.D. ....	12
The Rev. J. Gamble Geddes, M.A. ....	1
	<hr/>
	108

24 ADJOURNED MEETING OF THE FOURTEENTH SESSION OF

*Lay.*

The Rev. Thomas Brock Fuller, D.D., D.C.L. ....	44
The Rev. The Provost of Trinity College .....	22
The Ven. Archdeacon Bethune, D.D., D.C.L. ....	13
The Rev. Henry James Grasett, B.D. ....	7
The Rev. Wm. F. Checkley, M.A. ....	2
Lost Votes .....	8
	<hr/>
	95

Result—No election; necessary thereto, Clerical vote, 57; Lay, 47.

The Synod then adjourned until 10, A.M., the following day.

★ **THIRD DAY.**

The Synod assembled at St. James's Cathedral at 10, A.M.

The Prayers were read by the Rev. W. Belt, M.A., Incumbent of Scarboro', and the Lessons by the Rev. C. E. Thompson, M.A., Incumbent of Elora.

The following Ballots were then taken with the same solemnities as those preceding:—

SIXTH BALLOT.

Commenced at 11.10, A.M.; closed at 11.50, A.M.; announced at 12.10, P.M., as follows:—

*Clerical.*

The Rev. The Provost of Trinity College.....	44
The Rev. Thomas Brock Fuller, D.D., D.C.L. ....	26
The Ven. Archdeacon Bethune, D.D., D.C.L. ....	25
The Rev. Henry James Grasett, B.D. ....	11
The Rev. J. Gamble Geddes, M.A. ....	1
	<hr/>
	107

THE SYN

The Rev. Tho  
The Rev. The  
The Ven. Arc  
The Rev. Hen  
Lost Votes ..

Result—No electi  
Lay, 46.

Commenced at 1.  
at 2.45, P.M., as fo

The Rev. The  
The Ven. Arch  
The Rev. Thor  
The Rev. Hen  
The Rev. J. G  
The Ven. Arch

The Rev. Thon  
The Rev. The  
The Ven. Arch  
The Rev. Hen  
The Rev. Arth  
Lost Votes. ...

Result—No electi  
Lay, 46.

*Lay.*

The Rev. Thomas Brock Fuller, D.D., D.C.L.....	36
The Rev. The Provost of Trinity College.....	25
The Ven. Archdeacon Bethune, D.D., D.C.L.....	14
The Rev. Henry James Grasett, B.D. ....	8
Lost Votes .....	8
	<hr/>
	91

Result—No election ; necessary to a choice, Clerical vote, 57 ;  
Lay, 46.

## SEVENTH BALLOT.

Commenced at 1.55, P.M. ; closed at 2.25, P.M. ; announced  
at 2.45, P.M., as follows :—

*Clerical Vote.*

The Rev. The Provost of Trinity College.....	42
The Ven. Archdeacon Bethune, D.D., D.C.L. ....	24
The Rev. Thomas Brock Fuller, D.D., D.C.L.....	23
The Rev. Henry James Grasett, B.D. ....	11
The Rev. J. Gamble Geddes, M.A.....	1
The Ven. Archdeacon Patton, D.C.L. ....	1
	<hr/>
	102

*Lay Vote.*

The Rev. Thomas Brock Fuller, D.D., D.C.L.....	37
The Rev. The Provost of Trinity College.....	25
The Ven. Archdeacon Bethune, D.D., D.C.L.....	14
The Rev. Henry James Grasett, B.D. ....	7
The Rev. Arthur Palmer, M.A.....	1
Lost Votes. ....	7
	<hr/>
	91

Result—No election ; necessary to a choice, Clerical vote, 52 ;  
Lay, 46.



26 ADJOURNED MEETING OF THE FOURTEENTH SESSION OF

EIGHTH BALLOT.

Commenced at 5, P.M.; closed at 5:35, P.M. Announced at 6, P.M., as follows:—

*Clerical Vote.*

The Rev. The Provost of Trinity College.....	37
The Ven. Archdeacon Bethune, D.D., D.C.L....	27
The Rev. Thomas Brock Fuller, D. D., D.C.L.....	21
The Rev. Henry James Grasett, B. D.....	13
The Ven. Archdeacon Patton, D.C.L.....	1
	<hr/> 99

*Lay Vote.*

The Rev. Thomas Brock Fuller, D.D., D.C.L.....	34
The Rev. The Provost of Trinity College.....	28
The Ven. Archdeacon Bethune, D.D., D.C.L. ....	18
The Rev. Henry James Grasett, B.D.....	7
Lost Votes.....	5
	<hr/> 92

Result, no election; necessary to a choice, Clerical vote, 50, Lay, 47.

The Synod adjourned to meet for an Evening Session, at 7.30, P. M.

THIRD DAY.

EVENING SESSION.

The Synod reassembled in St. James's Cathedral at 7.30, P.M., for an evening session, pursuant to adjournment.

The Registrar announced that, with the sanction of the Bishop, the Ballot would not be proceeded with for an hour.

THE SYNOD

WITHDRAWAL

At 8.55, P.M., the the Bishop to read the to his Lordship :

"The Provost of T longer even a passive c Synod has witnessed permission of his Lor Synod, through the R vote may hereafter be

The Ninth Ballot w the same solemnities, a P.M., the Scrutineers was by desire of the l lows :

The Ven. Archde The Rev. Thomas The Rev. Henry J The Rev. Arthur The Rev. The Pro The Rev. J. Gaml

The Ven. Archde The Rev. Thomas The Rev. Henry J The Rev. The Pro The Rev. Arthur Lost votes.....

## WITHDRAWAL OF THE REVEREND THE PROVOST.

At 8.55, P.M., the Registrar announced that he was desired by the Bishop to read the following minute which had been handed to his Lordship :

"The Provost of Trinity College, rather than continue any longer even a passive occasion of the protracted struggle that this Synod has witnessed during the last two days, has begged the permission of his Lordship the Bishop, to make known to the Synod, through the Registrar of the Diocese, his desire that no vote may hereafter be recorded in his favor."

## NINTH BALLOT.

The Ninth Ballot was thereupon commenced to be taken, with the same solemnities, and was concluded at 9.45, P.M. At 10, P.M., the Scrutineers handed in the result of the same, which was by desire of the Bishop announced by the Registrar, as follows :

*Clerical Vote.*

The Ven. Archdeacon Bethune, D.D., D.C.L.....	53
The Rev. Thomas Brock Fuller, D.D., D.C.L.....	22
The Rev. Henry James Grasett, B.D.....	8
The Rev. Arthur Palmer, M.A.....	7
The Rev. The Provost of Trinity College.....	1
The Rev. J. Gamble Geddes, M.A.....	1
	<hr/>
	92

*Lay Vote.*

The Ven. Archdeacon Bethune, D.D., D.C.L.....	47
The Rev. Thomas Brock Fuller, D.D., D.C.L.....	32
The Rev. Henry James Grasett, B.D.....	5
The Rev. The Provost of Trinity College.....	1
The Rev. Arthur Palmer, M. A.....	1
Lost votes.....	5
	<hr/>
	91

28 ADJOURNED MEETING OF THE FOURTEENTH SESSION OF

The ballot was therefore, by numbers, in favor of the Venerable Archdeacon Bethune—the required majority of the Clerical vote being 47, and of the Lay vote, 46.

---

PROCLAMATION BY THE BISHOP:

His Lordship the Bishop then rose and proclaimed the choice of the Synod in these words :

*“ Rev. Brethren and Gentlemen of the Laity.”*

“ I am greatly gratified to hear that the selection of a Coadjutor Bishop has been made. I congratulate the whole Diocese as well as the Church on the way in which the business has been conducted in this holy edifice, and with great gladness of heart I now declare, in all your hearing, that the Venerable Archdeacon Alexander Neil Bethune has been elected Coadjutor Bishop of the Diocese of Toronto, and I hope that his future life will be what his past has been—just, and holy, and upright, and in every respect worthy of the high station to which he has been called.”

---

THE BENEDICTION.

His Lordship then pronounced the Apostolic Benediction, and the Synod adjourned.

---

OF  
e Vene-  
Clerical

choice

djutor  
well as  
ducted  
eclare,  
r Neil  
ese of  
at has  
orthy

, and

---

---

## APPENDIX.

---

---



## A.

¶ *A Prayer for the Synod about to be held on the 19th of September, 1866; to be used at Morning Prayer on Sundays, before the General Thanksgiving, and at Evening Service, before the Prayer for all Conditions of Men.*

**O** MOST GRACIOUS LORD GOD, who by Thine only begotten Son, our Lord Jesus Christ, and by Thy Spirit in His holy Apostles, didst institute the sacred Order of Bishops in Thy Church, to feed, to build up, and to govern: We humbly pray to Thee to be assisting to those who are appointed to choose out one to serve in the office of a Bishop in this Diocese; and so to cleanse their hearts from all earthly and partial motives, and so to guide and direct their judgment, and overrule their designs and operations, that he whom they shall choose may be the best fitted, by piety, wisdom and charity, by singleness of heart and earnestness of spirit, to enkindle amongst us a more living godliness, and to promote the extension, the purity, the unity, and stability of Thy Church, to the glory of Thy great Name, and the hastening of the perfect kingdom of our blessed Redeemer, through Him, who with Thee and the Holy Spirit, liveth and reigneth one God blessed evermore.  
*Amen.*

*The Arrangement  
Cathedral during  
Election of a  
"Order of Pro"*

His Lordship the  
for the occasion in f  
right the Venerable  
con of Toronto, and  
B.D., Rector of the

Seats were provide  
distance in front of  
Incumbent of York  
Edmund Baldwin, A  
Clerical Secretary to  
Secretary to the Syn  
Hon. John Hillyard  
Samuel B. Harman,

At a short further  
in the following order  
Scrutineers of the Cl  
M.A., the Rev. Hen  
A table to the left o  
viz., Frank John Jos  
the Rev. H. C. Coop  
Reporters.

The Clergy occupie  
Laity the pews to the

## B.

*The Arrangement and Disposition of the Synod in the Cathedral during the process of taking the Ballot for the Election of a Coadjutor Bishop, as carrying out the "Order of Proceedings." (See pages 3 to 5.)*

His Lordship the Bishop occupied his Chair or Throne placed for the occasion in front of the communion rails, having on his right the Venerable A. N. Bethune, D.D., D.C.L., Archdeacon of Toronto, and on his left the Rev. Henry James Grasett, B.D., Rector of the Cathedral and Chaplain.

Seats were provided at a table running lengthwise at a short distance in front of his Lordship, for the Rev. Saltern Givins, Incumbent of Yorkville and Chaplain to the Bishop; the Rev. Edmund Baldwin, Assistant Minister of the Cathedral and acting Clerical Secretary to the Synod; James Bovell, Esq., M.D., Lay Secretary to the Synod (who arrived during the proceedings); the Hon. John Hillyard Cameron, D.C.L., Q.C., Chancellor; and Samuel B. Harman, Esq., B.C.L., Registrar of the Diocese.

At a short further distance from the chair were placed tables in the following order:—A table to the right occupied by the Scrutineers of the Clerical Vote, viz., the Rev. Alexander Dixon, M.A., the Rev. Henry Brent, M.A., and G. J. Campbell, Esq. A table to the left occupied by the Scrutineers of the Lay Vote, viz., Frank John Joseph, Esq., LL.B., Robert Armour, Esq., and the Rev. H. C. Cooper, M.A., and a table in the centre for the Reporters.

The Clergy occupied the pews to the right of the chair, the Laity the pews to the left, separated by the centre aisle.

## C.

## THE OFFICE OF A BISHOP :/

## A SERMON,

*Preached before the Synod of the Diocese of Toronto, at the  
Adjourned Meeting of the Fourteenth Session, held for  
the Election of a Coadjutor Bishop, on Wednesday,  
the 19th day of September, 1866.*

BY

THE REV. JAMES BEAVEN, D. D., OXON.

MINISTER OF BERKELEY AND CHESTER.

“And Jehoshaphat said to the King of Israel, Enquire, I pray thee, at the word of the Lord to-day.”—1 Kings, xxii. 5.

The rulers of God's ancient people of Israel possessed a privilege, which, if employed by them in a single-hearted and unwavering faith, must have been of inestimable value, viz., that of enquiring of the Lord, through their high priests or prophets, for his direction in any public emergency. It has been taken for granted by our governing body that we have a similar privilege, although not so directly manifested, in reference to the very important work for which we are now assembled. Under the direction of God's highest minister amongst us, and through the agency of all his other ministers, supplications have been put up in all our congregations, for the Lord's inward guidance, direction and control in our present work.

And this should surely lead all of us to consider that, however much we may have already reflected on the subject, and whatever grounds we may suppose we already possess for forming a definite judgment, we ought not to have come to any irrevocable resolution, until the time comes when we have to act. For, would not our having come to any such absolute resolution imply that we do not really believe in the efficacy of those prayers for God's guidance which we have been putting up during the past weeks, which we have renewed during this service? Nay, if

we have done so, shall solemn season of private prayer, previous precedent we before proceeding to the last surely implying capable of being purified may become better informed, by knowledge reflection on those we have not view in their presence.

Taking therefore this endeavour to perform however unworthy, in the

In thinking of the character voluntarily led to form we need ; to draw out to compose his character, fit him to discharge his can be brought to reflect sincerely and earnestly of God's ing to it, we may hope will be selected who will the work of Christ's steward.

In forming our ideal the guidance of God's Holy Spirit not only to enquire of the recourse to whatever the to us in his word. And the character which St. bishops in his epistles to

It is true that the term than the same term as used orders of bishops and priests in a priest are still more lencies required in a priest the nearer any of us have lower function, the fitter two functions are identical rulers and teachers in the to us to pay our first and

Combining then the two blameless, as the steward

we have done so, shall we not thereby turn into a mockery that solemn season of private and silent prayer, which, according to previous precedent we shall be called on to make, immediately before proceeding to the election. For this persistence in prayer to the last surely implies, that, up to the very last, our motives are capable of being purified by divine grace, or that our judgments may become better informed under Divine guidance or Providence, by knowledge of facts we did not know before, or by reflection on those we knew, but did not sufficiently attend to, or did not view in their proper light.

Taking therefore this for granted, I felt it to be my duty to endeavour to perform this work to which I have been called, however unworthy, in the same spirit of enquiry of the Lord.

In thinking of the choice we have to make, our minds are involuntarily led to form an *ideal* or *pattern* of the kind of person we need ; to draw out the lineaments which we should desire to compose his character, and the qualifications which would best fit him to discharge his sacred functions : and if all our minds can be brought to reflect on a proper pattern, and to desire sincerely and earnestly of God that we may be led to choose according to it, we may hope with reason, that under his guidance one will be selected who will be the one amongst us best fitted to do the work of Christ's steward in and over this Diocese.

In forming our ideal of one suited to be chosen, and seeking the guidance of God's Holy Spirit in forming it, it seems a duty not only to enquire of the Lord by special prayer, but also to have recourse to whatever the same Holy Spirit may have made known to us in his word. And firstly and chiefly our mind is led to the character which St. Paul has drawn of those suited for bishops in his epistles to Timothy and Titus.

It is true that the term *bishop*, as there used, is of a wider range than the same term as used in the present day, and includes the two orders of bishops and priests. But still, as the qualities to be avoided in a priest are still more to be avoided in a bishop, and the excellencies required in a priest are still more essential in a bishop ; as the nearer any of us have come up to the inspired ideal of the lower function, the fitter must they be for the higher ; and as the two functions are identical in this, that both are pastors, and both rulers and teachers in the Church, it cannot fail of being useful to us to pay our first and chief attention to these passages.

Combining then the two passages we read, " A bishop must be blameless, as the steward of God ; the husband of one wife ; vigi-



lant, sober, of good behaviour, given to hospitality, apt to teach ; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre ; but patient, not a brawler, not covetous ; a lover of good men, just, holy, temperate ; one that ruleth well his own house, having his children in subjection with all gravity ; (for if a man know not how to rule his own house, how shall he take care of the Church of God ?) having faithful children, not accused of riot or disorderly ; not a novice, lest being lifted up with pride, he fall into the condemnation of the devil ; holding fast the faithful word, as he hath been taught, that he may be able with sound doctrine both to exhort and to convince the gainsayers. Moreover he must have a good report of them that are without, lest he fall into reproach and the snare of the devil."

Now it is obvious that if these words of the Spirit of God are to have their full practical effect upon our minds, they must be dwelt upon, and that with special relation to our own circumstances ; and that all must be willing and desirous to receive from God, through his ordinance of preaching, what He may minister, both to the preacher and to all here present. Let us then all lift up our hearts to God, that what is delivered in the spirit of his word may be received by us in singleness of mind, with understanding and with power.

1. "A bishop," then, "must be blameless, as the steward of God." He must be already in the habit of acting, in the relation in which God has placed him, as feeling his accountability to Him for the trusts thus reposed in him. He must have been so far faithful to those trusts, as not to be justly blameable in regard to them, and to shew that faithfulness to his Lord in them is his governing principle. We must not understand it to mean that *no one* blames him in respect to these ; (for any one, the most innocent, may suffer from false accusers) but that no just or well-judging man regards him as blameable.

"A husband of one wife." This being a caution in which we at present have no concern, I pass it over.

2. "Vigilant." Awake and alive to all dangers, in his own conduct and concerns, in the Church at large, and especially in his own part of it, and from the particular persons with whom he has to deal. Therefore, first of all, circumspect in his own conduct. St. Chrysostom, by adding to it the Greek word *διωρατικός*, seems to understand the being gifted with discernment, i. e., of the character and motives of others, and the realities which underlie outward appearances. Such a character, if directed by

true charity, will be as well as of conduct who is required to select the fittest remedy, which to grow silently to grow silently remedy, which to wise governor to

In order to be necessary that the or habit, to be ob tion, to be ready further information bottom.

3. But this was that is furnished in phers had careful before St. Paul m racterized as sober of violent passion and considerate, c at all times dispos not to be influence temper of mind w Him who is invisibl make him to be man, having his fluences of the Ho valuable such a te to be driven in va his administration ported stability of

4. "Of good b implies, possessed the station he fills, dispose them to r he may discharge should be of court those who would a others to welcome



true charity, will lead to the discernment of unostentatious good as well as of concealed evil; and must be highly valuable in one who is required not to be a partaker in other men's sins, and to select the fittest persons to fill important spheres of action. And indeed it is often for want of this watchful discernment and penetration beneath the surface of things, that evils are permitted to grow silently to a head, and perhaps to become quite past remedy, which timely perception of them would have enabled a wise governor to check in their very beginnings.

In order to exercise this discerning watchfulness, it will be necessary that the bishop should be disposed, whether by nature or habit, to be observant of circumstances, to be open to information, to be ready to discern and seize a clue which may lead to further information, and patient in searching a matter to the very bottom.

3. But this watchfulness requires a balance to control it; and that is furnished in the next quality, "sober." The Greek philosophers had carefully fixed the meaning of this word, *σώφρων*, before St. Paul made use of it. It implied that the person characterized as sober should be habitually free from the influence of violent passions, that he should be habitually calm, composed and considerate, capable of *seeing* things in their true light, and at all times disposed to *act* according to the truth of things, and not to be influenced by personal or temporary interests. And this temper of mind would arise from the Christian's living as seeing Him who is invisible, living by faith and not by sight; and would make him to be single-minded, sincere and faithful to God and man, having his whole soul penetrated and governed by the influences of the Holy Spirit of God. I need hardly point out how valuable such a temper of mind must be in one constantly liable to be driven in various directions, and to vacillate and waver in his administration of affairs, if not possessed of this divinely supported stability of mind.

4. "Of good behaviour:"—That is, as the original (*κόσμιος*) implies, possessed of a kind of propriety of demeanour, suited to the station he fills, which should win the respect of others, and dispose them to receive him with respect, in whatever function he may discharge before them. It likewise implies that he should be of courteous and obliging manners, so as not to repel those who would approach him, but on the contrary to prepare others to welcome his approach.

5. "Given to hospitality."—This does not imply the habit of giving sumptuous and abundant entertainment to our friends and neighbours, but a disposition to render service to strangers; whether coming into actual contact with us, or residing at a distance from us; according as their circumstances or needs may require. In the time when the apostle wrote, houses of public entertainment were few, and therefore actual reception into the house of a resident was often the greatest boon to the stranger, travelling on his own business or that of the Church: but, as circumstances in that respect have changed, *that* particular exercise of the kindly disposition to the stranger is not so necessary; yet, so long as the means of our clergy are so confined, there will always be room for its exercise even in that manner, and therefore the disposition is an important qualification.

6. "Apt to teach."—Not so much *disposed* to teach, which may be a mere troublesome weakness; although in one, whose very business it is to extend and uphold Christ's truth, there should be a *readiness* to teach when circumstances require it. But the thing specially meant is *fitness* to teach.

This would require, first of all, a well-stored mind, especially in all spiritual and ecclesiastical knowledge; well grounded in the letter and spirit of the scriptures, and in their interpretation and practical application; acquainted with the difficulties which are likely to arise in other minds, and with the best methods of removing them; and, therefore, and for that end, *acquainted* with controversies, although not disposed to enter into them; skilful to apprehend the working of other minds, and to understand the language in which they express themselves; patient to listen to them, even when confused and wandering; and on the other hand clear and calm in itself, capable of putting thoughts before others in a clear light, and in such language as they can apprehend; himself being kindly and forbearing.

Such a mind would have abundance of opportunities to exercise its aptness to teach,—first, in public discourses; secondly, in private conversation, with both clergy and laity; in theological, in spiritual and in practical difficulties, as the bishop went in and out amongst them, and encouraged them to open their difficulties to him. Indeed the value of such a mind, to guide, and correct, and encourage the younger clergy is incalculable.

7. But if this aptness to teach is a valuable feature in a bishop's character, it is no less necessary that he should be "not self-

willed." This teaching; because those he was necessary it made firmly by his co his Church, th when the thing taste, or interest these, as other to exercise and tion to do this, ings of others, n tian pastor; be to destroy his him.

8. "Not soon a conscientious in such a mind produce serious for; and the ev to fall upon per unpleasant impr although, as in a warm and l results.

"Not given evils so gross, es Christian minist on our guard ag

9. "Not give degrees of the ought to be no f in any degree in Paul, to spend a unhappily covet and respectable our community ing effects it ha picion that their that there is far than is attached quiring property

willed." This would be a very serious hindrance to his power of teaching ; because it would raise up the spirit of opposition in those he was striving to enlighten and guide. And however necessary it may be for one who has to govern others, to abide firmly by his conscientious convictions of his duty to Christ and his Church, the case is very different when he is *self-willed* ; when the thing he insists on is merely an opinion, or desire, or taste, or interest of his own. He has the same right to have all these, as other men have. He has the same right as other men to exercise and promote them in himself ; but to have a disposition to do this, without regard to the wishes, opinions and feelings of others, must wholly unfit him for the position of a Christian pastor ; because it is both wrong in itself, and directly tends to destroy his influence for good, by raising opposition against him.

8. "Not soon angry."—This perhaps is a smaller evil, because in a conscientious mind it is apt to cure itself, by the sorrow which in such a mind its consequences produce. But still it is apt to produce serious injustice, especially if not repented of or atoned for ; and the evil is often permanent, especially when it happens to fall upon persons of a close, reserved temperament, slow to lose unpleasant impressions. It is therefore a serious disqualification, although, as in Bishop Jebb, of Limerick, the strong influence of a warm and loving heart may sometimes neutralize its evil results.

"Not given to wine, no striker, not a brawler."—These are evils so gross, especially when associated with the character of a Christian minister, that there is no fear that we should not be on our guard against them.

9. "Not given to filthy lucre, not covetous."—These are two degrees of the same fault, the worst being named first. There ought to be no fear that one thought of for a bishop should err in any degree in this manner. He ought to be disposed, like St. Paul, to spend and be spent in the cause of our Redeemer. But unhappily covetousness, the love of gain, is so much the darling and respectable vice of this country ; so many, in all classes of our community are given to it, without any shame for the lowering effects it has on their hearts, or even any perception or suspicion that their conduct has any thing in it to be ashamed of ; that there is far less blame attached to it habitually amongst us, than is attached to it in the word of God ;—and methods of acquiring property, which by the best of our mercantile men are



reckoned dishonourable, are by many, even in the highest ranks in our community, practised without scruple. These however clearly come under what is meant by "filthy lucre;" and however common such practises may be, however defensible some may suppose them, however socially respectable the persons who practice them,—yet if the word of God is to be our guide, if they should unhappily occur in a clergyman, we should be bound to regard him as disqualified to be a bishop; and not only so, but even if he were to show a marked and clear disposition to a love of gain.

10. To proceed,—one fit to be chosen for a bishop must be "a lover of good men, just, patient, holy, temperate." These are for the most part of obvious meaning; but it may be well to dwell somewhat upon them.

It seems but natural that a minister of Christ should be "a lover of good men;" because they are those who help forward his special work. Yet there is a danger, of which we sometimes see examples, that even clergymen, pursuing their own interest, or having much to do with political men, or becoming enamoured of the ornaments of civilized life, come to choose the society of the rich, or successful, or powerful, or highly refined, in preference to that of the good. Again, we see in some a tendency to choose for their special friends those who agree with them in doctrinal or ecclesiastical views, or in tendencies to fulness or the reverse in ritual, or even in artistic tastes, rather than those of heartfelt and consistent piety.

But the man who values and esteems and loves men for the reality of their piety, rather than for their wealth, their influence, their power, their eloquence, their refined tastes, their agreement in Church views, or even their doctrinal orthodoxy, (when accompanied by cold piety, or none at all,) is clearly the man best fitted to preside over and promote the Holy Saviour's works, of putting down the kingdom of Satan, and upholding, extending and settling the kingdom of heaven upon earth. If he prefers good men, he will associate with them chiefly, and thus his own piety will deepen, and therefore he will be more fitted to promote piety; and he will be more disposed to advance those who are earnest to do the Lord's work. He will no doubt judge that of two good men, the one who teaches most correctly and most fully the doctrines of the faith, and is most attentive to the due order of the Church, will promote the completest piety: but he will see likewise, that, apart from real piety, the value of these things is

but small; nay, to prejudice many against the laws of the Church.

11. To go to the ordinary quality of the man. Yet what can be more important? For how can the Church have peace and satisfaction, if the quality of the men is poor? And what is the result? A man situated in parishes, if disputes referred to him are not fully investigated, this, when perhaps of great interest, persuasion, and importance then is a man to be conscientious.

12. And this leads to the original question more. In its original sense, one's own claims, in relation to the well-being in other respects, to the disposition of others, if the welfare of the world implies much towards others, a conduct, an equitable conduct, mere justice dictated in regard to others, pains-taking investigation of claims. This is the quality for one, who is interested in the interests of Christ.

13. "Holy" (ὁσίου) requires consideration, very frequently seen more *e. g.* than just spring up amongst the course, and from which be more specially seen, even from it with his infallible and able adherence to



but small ; nay, that, when so separated, they will even tend to prejudice many against true doctrine and genuine obedience to the laws of the Church.

11. To go to the next point. We may suppose it to be a mere ordinary quality for a man to be "just;" but I fear it is not so. Yet what can be more essential in one who rules in God's Church? For how can the private clergyman do his work with alacrity and satisfaction, if he feels that his superior does not do him justice? And what endless feuds and heartburnings may be perpetuated in parishes, and what a stop put to Christ's work therein, if disputes referred to the bishop be not impartially heard, carefully investigated, and justly decided! And yet how difficult is this, when perhaps personal liking, doctrinal affinity, friendship, interest, persuasion are on the side which is unjust! How important then is a mind which has already been tried and shewn to be conscientiously just and impartial!

12. And this leads us to the next quality, "patient." The word in the original (*ἐπιεικής*) implies patience, but it implies much more. In its original meaning it signifies a disposition to yield one's own claims, if the rightful claims of others; or even their well-being in other respects, seems to require it. It thus leads to the disposition even to bear patiently wrongs done to us by others, if the welfare of any may be promoted thereby. But the word implies much more than this. It implies considerateness towards others, a candid interpretation of their opinions and conduct, an equitable regard to what is due to them, beyond what mere justice dictates. And, when the person is called on to judge in regard to others, it leads to another kind of patience, in the pains-taking investigation of the ground and nature of their claims. This patient unselfish considerateness is an important quality for one, whose whole faculties should be devoted to the interests of Christ and His people.

13. "Holy" (*ὅσιος*) seems a word of obvious meaning; yet it requires consideration; for it implies an element of character not very frequently seen. Holiness seems to belong especially to God; more *e. g.* than justice or truth, which we may conceive would spring up amongst men, from the necessities of their social intercourse, and from what is useful to them. But holiness seems to be more specially derived from God than any other virtue. It seems, even from its use amongst heathen writers, to be connected with *his* infallible discernment of what is right, and his unchangeable adherence to it,—and to exist in the mind and heart of

man, as stamped upon it or developed in it from above. It would seem to imply in man a mingling of inward purity of thought, and freedom from evil or low motives or desires, with unswerving uprightness, integrity and truth, not only in the lips but in the inward parts. This the word of God leads us to desire to see in our highest Christian officer, and it should therefore form part of our standard in selecting him.

14. Of these specific excellencies, thus grouped together by the Holy Spirit, the last is "temperate." This word has been brought down to a more limited meaning in our day than it held when the Bible was translated. Then it was more equivalent to the Greek (*ἐγκρατής*) which is more exactly rendered by *self-denying* or *self-controlled*. Self-denial, it is true, according to our Lord, is an essential feature of the character of a true Christian; how much more of a Christian pastor! It is by that resistance of the selfish motives and feelings that he is enabled to rise up to that singleness of heart and that generous devotion of his whole self to the interests of the souls committed to him, which is so essential to his fulfilment of the obligations on which he enters, when he accepts that high and holy trust.

15. There are four more marks the apostle gives us. The first is this: "One that ruleth well his own house, having his children in subjection with all gravity; having faithful children, not accused of riot or disorderly."

This recognizes the necessity of a governing power in one who is to be a governor: for, as St. Paul argues, "if a man know not how to rule his own house, how shall he take care of the Church of God?"

This, be it observed, recognizes the function of government as belonging, in some measure, to an ordinary pastor: and if necessary for him, how much more necessary for the chief pastor. This power no doubt requires firmness and decision, where duty is clear; it requires, both in the family and in the Church, admonition and reproof, where faults are evident; sometimes even open rebuke, as St. Paul teaches us, and that with severity: "rebuke them sharply:" but it no less requires wisdom to discern difficulties where there is doubt, and patience to investigate them: and it also requires a just consideration of the qualifying circumstances, which modify cases at first sight identical; and not less a discernment of individual character, and a tact in dealing with its diversities. For, as in the case of the great Shepherd and Pastor,

"His people as subordinate past possible, over gentleness and most searching may prevent the softened and con

To discern wh the Scripture tel exercise of paren ful"; whether such, that he ha power of a real f

16. "Not a no the condemnation

"Not a novice This is evidently it may furnish us acter of a chief p already lifted up unduly exalted w or obviously infer any other way, su ledge, experience because in such a of their estimation an unbecoming to of obtaining that ought to inspire in

I remarked th novice, referred to was no doubt led perienced in thlo spreading over ne to fill the office of sequently there w or bishop to plac new convert.

Our case in the is not the choice but of a chief pas

"His people are willing in the day of his power," so, in the subordinate pastors, their authority must be exercised, as far as possible, over willing subjects. Finally, it requires habitual gentleness and meekness, and even affection, in administering the most searching rebukes, that no heat or passion in the superior may prevent the entrance into the heart of the offender of a softened and contrite spirit.

To discern whether this power exists in a Christian pastor, the Scripture tells us to observe what has been the result of his exercise of parental authority: whether his children are "faithful"; whether his own piety and wisdom and parental love be such, that he has been successful, under God, in establishing the power of a real faith in the hearts and characters of his children.

16. "Not a novice, lest, being lifted up with pride, he fall into the condemnation of the devil."

"Not a novice," i. e., as the original signifies, *not a new convert*. This is evidently a caution referring to an ordinary pastor; but it may furnish us with some hints in reference to the proper character of a chief pastor. It teaches us that he should not be already lifted up with pride; that he should not be likely to be unduly exalted when elevated; that he should not be too young, or obviously inferior to those over whom he is called to preside in any other way, such as scholarship, education, theological knowledge, experience or Christian refinement, and above all in piety: because in such a case he will be apt to feel an instinctive jealousy of their estimation of him; and that will tempt him to assume an unbecoming tone of authority; and indeed he may then fail of obtaining that involuntary respect which his own character ought to inspire in those whom he is called upon to rule.

I remarked that this direction of St. Paul, not to choose a novice, referred to the case of ordinary pastors: and the apostle was no doubt led to it by his knowledge of the difficulties experienced in those days, (when the Church was everywhere spreading over new ground,) to find persons adequately qualified to fill the office of pastors to the new churches,—and where consequently there would frequently be a temptation to the apostle or bishop to place in that office the zealous, fearless, energetic new convert.

Our case in the present matter is, no doubt, very different. It is not the choice of an ordinary pastor to an outlying district, but of a chief pastor of a numerous intelligent population, com-



posed of men and women of various degrees of education and refinement, and advancing continually in cultivation, acquirements and practical knowledge. We therefore must carry this principle of avoiding the novice much further than Timothy was required to carry it.

We require not only not a novice, but one the furthest removed from being a novice. We require a man of ripe and thorough experience. We require experience gained, in positions somewhat similar, of a man's own errors and likewise of his real powers; to teach him to avoid the one, and to employ the other with judgment. We require that experience of mankind which give a person discernment of their characters and probable motives. We require experience in the sacred ministry, to teach him the requirements, the temptations, the difficulties and the discouragements of that ministry; that he may know how to advise, to aid, to encourage and to correct others. We require experience in what may be called the public business of the Church, in which the Bishop must take so large a share, and in taking a share in which, especially if with his experience he brings a high standard of what may be called commercial morality, he may effect so much good.

We require experience of our Canadian life and people, to avoid the errors, often serious and of enduring consequences, into which those fall, whose minds are swayed with the bias of habits of thought and feeling engendered in very different circumstances, and who are ignorant of our colonial habits of thought, the peculiar necessities we labour under, our peculiar requirements, and our peculiar prejudices; and the mingled difficulties and advantages, arising from our relations to the state and to other religious bodies, so different from those of the mother country, and which it takes so long for one who has come to his prime in the mother country fully to estimate.

On the other hand, as a Canadian brother has well pointed out, the mother country is to us the source of our Church life; the pulse of that life does beat more energetically there. Among her clergy and people there are more and higher examples of a deep and living godliness, of Christian learning and knowledge, both systematical and practical, of the highest kind: and so her system is more perfectly carried out, and more perfectly worked in all its parts, than it has been, or for a long time can be here. Add to this that the general public opinion and tone of morality, both in Church and secular matters, aims at a higher standard

and is based upon a principle so important that our Bishops of the Church at large should have made it their own experience.

[And here let me say much forgotten, the action like experience in new country, natural chief requisites: but in a similar sphere has nothing but his begun to fill up,—t begins to take his place others, and even to Cicero has well pointed can only be gained less experience, if themselves of; but which Those who have acquired know how many er possessed it in earlier they would have been and sought for the a This qualification, to guide ourselves.]\*

17. "Holding fast that he may be able to convince the gainsayers."

These words are full of a logical character we should as he hath been taught.

There is a characteristic maintenance in these words. This shows that our Bishops strike out doctrinal views, new views, strange to us, are to hold fast must be true; and that it must be taught."

\* The passage in brackets was omitted in the original discourse.



and is based upon higher principles. It is therefore highly important that our Bishop should be well acquainted with the working of the Church at home, should have imbibed her spirit, and should have made her principles and her working a part of his own experience.

[And here let me point out, what in this new country is too much forgotten, that nothing teaches or qualifies a person for action like experience. In the first stages of the filling up of a new country, natural intelligence and energy seem to be the chief requisites: but even then the person who has had experience in a similar sphere has much the advantage over the person who has nothing but his natural talents. But after the country has begun to fill up,—then it is found that the man of experience begins to take his proper place, to help to direct the energy of others, and even to guide their intelligence and sagacity. As Cicero has well pointed out, there is a kind of knowledge which can only be gained *by* experience; the fruits of which those of less experience, if they are wise, will endeavour to avail themselves of; but which can never be fully communicated to others. Those who have acquired it know its value to themselves. They know how many errors they might have escaped if they had possessed it in earlier years; they know how much more useful they would have been, if in those years they had seen its value, and sought for the advice and guidance of those who possessed it. This qualification, therefore, we should seek in him who is to guide ourselves.]\*

17. "Holding fast the faithful word, as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers."

These words are full of instruction as to the kind of theological character we should prefer: "holding fast the faithful word, as he hath been taught."

There is a character of steadfastness, trustworthiness and permanence in these words, which we shall do well to meditate on. This shows that our bishops ought not to be persons given to strike out doctrinal views for themselves, or given to entertain new views, strange to the Church of God. The word which they are to hold fast must be "a faithful word," a trustworthy doctrine; and that it may be so, it should be "*as they have been taught.*"

\* The passage in brackets was omitted in delivery in consequence of the length of the discourse.

And it is worthy of observation that St. Paul insists upon this principle, not only in regard to pastors in general, but explicitly in regard to Bishops. Thus writing to Timothy on *his* duty, as Bishop of Ephesus in the full sense, he has these words: "Hold fast the form of sound words which thou hast heard of me, in faith and love which is in Christ Jesus. That good thing which was committed unto thee keep, by the Holy Ghost which dwelleth in us." Here there are the same features which we have seen in his previous words. Timothy, the pastor of both clergy and people, has received his doctrine from an apostle: he has received it in a definite form of words: and he is to hold fast, not a doctrine which he has discovered for himself, but the very doctrine which he has received.

The New Testament nowhere recognizes the right or the power of Christian teachers to originate, to invent, or even to *develope* new doctrine. "The faithful word, as he hath been taught," no doubt refers to the doctrine of the apostles themselves, and of the Scriptures of the Old Testament. It says literally—"according to the teaching," *i. e.*, no doubt, the general teaching of all the apostles. This to us implies primarily the Holy Scriptures: for the Apostles recognized the Old Testament as the basis of their own teaching, and the Church Catholic has handed down to us the New Testament as the record of the whole doctrinal teaching of the apostles. It implies, secondarily, that coherent system of doctrine and scriptural interpretation which was taught in the *preaching* of the apostles, which the Church Catholic has received from the beginning, has confirmed from age to age out of the Scriptures, and has handed on to us.

This differs wholly from Romish tradition, which is composed in its larger part of *new* doctrines, developed from age to age out of human weakness, presumption and corruption. It differs likewise from the other new traditions of other Protestant bodies, which have grown out of the interpretations placed upon Holy Scriptures by individual teachers in modern times.

The theological mind of him whom we should select to guide us, should be formed on this impregnable basis, the very basis adopted by the United Church of England and Ireland, both in her ordination service and in her homilies, *viz.*, "Holy Scripture and ancient authors." He should therefore have been competent by sound learning to investigate the Scriptures; he should have been a diligent student of them; and he should have had a sufficient acquaintance with the writings of primitive antiquity, to enable

him to know for himself down from the apostles possession of a faithful sense when needful that their "heart can"

But it is not only he must be such a ground for apprehending that he will ever give all times, one and the same for him to encourage or the dispirited and or refute, and thereby ing a sound doctrine our beloved Church the conflict of varying age to age as they are received to her children

And this leads me to the United Church of the Colonies, have received form of doctrine; and offices, respecting formularies in their natural interpretation steadfastly maintain

18. The last point might perhaps have a beginning: "Moreover that are without, lest the devil."

It is evident that the Church can refer to tent judges; and the the general fact that and perhaps esteemed is very important, be preach with them, and entering into the Church and hinder his usefulness this, as St. Paul suggests

him to know for himself what system of doctrine has been handed down from the apostles themselves. In this way he would be in possession of a faithful word, a trustworthy doctrine, to dispense when needful. In this way may his clergy and people feel that their "heart can safely trust in" him.

But it is not only necessary that he should have received this; he must be such a one as will *hold it fast*. There must be no ground for apprehension that he will diverge from this doctrine, that he will ever give up a hairbreath of it.\* He must have, at all times, one and the same sound doctrine; whether it be needful for him to encourage, to cheer, or to exhort the humblest Christian, or the dispirited and discouraged minister of Christ, or to instruct or refute, and thereby to convince the gainsayers. It is by having a sound doctrine, derived from these combined sources, that our beloved Church has been enabled to stand unmoved amidst the conflict of varying and novel error, to refute those errors from age to age as they arise, and to hand on the precious trust she has received to her children and children's children.

And this leads me to observe that those who are ministers in the United Church of England and Ireland, and its branches in the Colonies, have *received*, along with their ministry, a definite form of doctrine; and that those alone are suited for her highest offices, respecting whom we are assured that they receive her formularies in their literal and grammatical sense, with no non-natural interpretation; and that in such a sense they will steadfastly maintain them.

18. The last point which St. Paul has mentioned is one which we might perhaps have expected to have seen mentioned near the beginning: "Moreover he must have a good report from them that are without, lest he fall into reproach and the snare of the devil."

It is evident that this good report from those who are outside the Church can refer only to subjects of which they are competent judges; and the point lies not so much in the details, as in the general fact that he *has* their good report, that he is respected and perhaps esteemed by those who are not of the Church. This is very important, because otherwise his name will be under reproach with them, and will therefore form a barrier against their entering into the Church; and it will react upon our own people, and hinder his usefulness even within our own walls. Besides this, as St. Paul suggests, without that basis of ordinary good

qualities which this estimation implies, he would be a ready instrument in the hands of the great enemy, who would use his deficiencies as a living argument against the Church and against religion itself.

And this is really important: for it is wonderful, even in a religious body, especially if the spirit of the world has in any degree crept over it, how much personal or party feelings will blind us to the real and serious deficiencies of those with whom we have been habitually associated, and cause us to forget considerations, which in the choice of men to fill positions of trust, we ought to regard as absolutely fundamental.

My dear brethren, I have already detained you far longer than is customary. It seemed as though I could not do anything like justice to the subject or to ourselves, without following out fully the suggestions of the sacred writer into their applications to our own circumstances. The *ideal* to which the sacred writer has conducted us rises above anything any one of us has attained: but to have such an ideal before us, and fresh in its effects upon our feelings, must be useful to us. It will help to purify our motives and exalt our aim.

And here let me earnestly pray every one concerned in this work, to reflect once more on his own accountability for the spirit in which he shall enter on this choice. If he has entered into the spirit of these scriptural directions, what does he think of the low and unworthy motives which current conversation shews us have been thought of in this, one of the highest and holiest of all matters; of self interest, of mere private friendship, of the jealousies of nationality, of earthly hopes held out to one and another? What does he think of the intermeddling of some to bias or control the choice of others? of the party or self-willed proceedings, wholly unsuited to the holy calm and consideration of a Christian choice? of the feverish interest and curiosity excited and the hot and heady language and spirit employed and exhibited? of the conduct, in short, which has dragged our Church through a degradation which has struck every right feeling person with dismay? Do all these things approve themselves to his conscience, now that he has been drawing near to the pure and holy God, whether in special prayer to him for his guidance in this work, or in learning from his word; and is about to draw still nearer by coming forward to communicate in the body and blood of his Holy Saviour?

Oh! let each of this sacred p we may be ena earthly motives, a to our work with single-hearted lo divinely turned o Holy Saviour kno that, when our w best judgment ma our gracious Lord have been enable Lord.

*Following the El  
of the Coadj*

LETTER OF FORMAI

MY DEAR LORD:

I have been hon  
Coadjutor Bishop o

Fully sensible of  
nevertheless that I

In reliance upon  
about to devolve up  
will be lightened b



Oh ! let each of us, who has been called to the exercise of this sacred privilege, strive and pray that now at least we may be enabled to shake off all personal, partial, and earthly motives, all hot and self-willed passions, and to proceed to our work with sobered and chastened feelings, and with a single-hearted longing that our thoughts and desires may be divinely turned on that person whom our heart-searching and Holy Saviour knows to be best fitted to carry on his work ! So that when our work is done, our own highest feelings and our best judgment may be satisfied, and we may all our lives thank our gracious Lord that we have been faithful to our trust, and have been enabled to be workers together with our God and Lord.

## D.

## INCIDENTS

*Following the Election and preliminary to the Consecration  
of the Coadjutor Bishop of the Diocese of Toronto.*

( 1 )

LETTER OF FORMAL ASSENT FROM THE COADJUTOR BISHOP ELECT  
TO THE BISHOP OF TORONTO.

COBOURG, September 24, 1866.

MY DEAR LORD :

I have been honoured by the Synod by their election of me as Coadjutor Bishop of this Diocese, on Friday, the 21st inst.

Fully sensible of the grave responsibilities of this charge, I feel nevertheless that I must not shrink from accepting it.

In reliance upon the Divine help I shall undertake the duties about to devolve upon me ; and I know how much the burden will be lightened by your Lordship's kind and fatherly counsels.

I shall endeavour, in relieving your Lordship of many of the severe duties of the Episcopate in this Diocese, as you may advise and desire, so to discharge them that the best welfare of the Church may be advanced.

Humbly trusting that I shall long enjoy your Lordship's counsels in this and every duty I may be required to discharge,

I remain, my dear Lord,

Your Lordship's faithful and affectionate  
Son and Servant,

A. N. BETHUNE.

The Right Reverend,

THE LORD BISHOP OF TORONTO.

( 2 )

PETITION OF SYNOD TO THE QUEEN.

(See prescribed Form, *mutatis mutandis*, *Journat. of Provincial Synod, 1862, Appendix G., page 79*).

To Her Most Gracious Majesty VICTORIA, by the Grace of God,  
of the United Kingdom of Great Britain and Ireland, Queen,  
Defender of the Faith, &c., &c., &c.

The Petition of the Synod of the Diocese of Toronto humbly sheweth :

That the said Diocese of Toronto was erected under and by virtue of Letters Patent granted by your Most Gracious Majesty on the 27th day of July, in the third year of your Majesty's reign.

That by an Act passed by the Canadian Parliament in the nineteenth and twentieth year of your Majesty's reign, entitled, "An Act to enable members of the United Church of England and Ireland in Canada to meet in Synod," and by another Act passed by the Canadian Parliament in the twenty-second year of your Majesty's reign, entitled "An Act to explain and amend an Act, intituled, 'An Act to enable the members of the United Church of England and Ireland in Canada to meet in Synod,'" it was enacted, among other things, that—

"The Bishop of England and Ireland, Dioceses, which a Province, and in shall adopt, from forcing discipline deprivation, or whatever order contrary notwithstanding, agement of the matters relating officers and members with the rights, privities, or of any members of the said Provided always, apply only to the

"That under an Clergy and Laity in Synod at Toronto June, in the year sixty-five, and the Canon, Rule, and Coadjutor Bishop confirmed at a meeting Toronto in the year of our Lord

"That after the and in accordance the Diocese of Toronto the Synod of the Suffragan and Coadjutor so soon as the law nomination should provisions of the said did thereupon resign Co-adjutor Bishop

"That in accordance the said Synod of the nineteenth day thousand eight hundred elected the Venerable

"The Bishops, Clergy and Laity of the United Church of England and Ireland in this Province, may meet in their several Dioceses, which are now, or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church ; for the appointment, deposition, deprivation, or removal of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs and interests of the Church in matters relating to and affecting only the said Church, and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland : Provided always, that such constitutions and regulations shall apply only to the Diocese or Dioceses adopting the same."

"That under and by virtue of the said recited Act, the Bishops, Clergy and Laity of the said Diocese of Toronto duly assembled in Synod at Toronto in the said Diocese on the sixteenth day of June, in the year of our Lord one thousand eight hundred and sixty-five, and then and there duly passed and enacted a certain Canon, Rule, and Regulation for the election of a Suffragan and Coadjutor Bishop of the said Diocese, which Canon was duly confirmed at a meeting of the Synod of the said Diocese held at Toronto in the said Diocese on the tenth day of August in the year of our Lord one thousand eight hundred and sixty six.

"That after the passing of the said Canon, Rule, and Regulation, and in accordance with the provisions of the same, the Bishop of the Diocese of Toronto did, in writing under his hand, signify to the Synod of the said Diocese, that he was desirous of having a Suffragan and Coadjutor Bishop nominated by the Synod thereof so soon as the laws and rules of the Synod providing for such nomination should allow, and that in accordance with the further provisions of the said Canon the Synod of the Diocese of Toronto did thereupon resolve "that the election of a Suffragan and Co-adjutor Bishop was desirable and necessary."

"That in accordance with the said Canon, Rule, and Regulation, the said Synod of the Diocese of Toronto duly met at Toronto on the nineteenth day of September in the year of our Lord one thousand eight hundred and sixty-six, and then and there duly elected the Venerable Alexander Neil Bethune, Doctor in Divin-

ity, to be the Suffragan and Coadjutor Bishop of the said Diocese, and that the said Alexander Neil Bethune has given his assent to the said election.

"Your petitioners therefore humbly pray that your Majesty will be graciously pleased to approve the said Alexander Neil Bethune, Doctor in Divinity, to be the Suffragan and Coadjutor Bishop of the said Diocese, in accordance with the said recited acts of the Parliament of Canada, and with the Canon lawfully made by the Diocesan and Provincial Synods in that behalf, and that your Majesty will be graciously pleased to direct the necessary authority to be issued for the consecration of the said Alexander Neil Bethune, as Suffragan and Coadjutor Bishop of the said Diocese of Toronto.

"By desire and on behalf of the Synod of the Diocese of Toronto this fifth day of November, in the year of our Lord one thousand eight hundred and sixty six.

(Signed) JOHN TORONTO. [L.S.]  
*Bishop of the Diocese and President of the Synod.*

*Thus done in presence of*

(Signed) SAMUEL B. HARMAN,  
*Registrar of the Diocese.*

( 3 )

LETTER FROM THE EARL OF CARNARVON, COLONIAL SECRETARY OF  
STATE, TO THE RIGHT REV. THE METROPOLITAN OF CANADA.

DOWNING STREET, 21st November, 1866.

MY LORD :

I have received your Lordship's letter of the 10th of October, relating to the proposed appointment of the Archdeacon of Toronto to be Coadjutor Bishop of that Diocese, under the title of Bishop of Niagara, and his consecration in Canada with as little delay as possible.

It appears by the recent decision of the Judicial Committee in the case of the Bishop of Natal, that Her Majesty has not the

power to create  
in a Colony in v  
lished. And it  
to whom I have  
mandate from  
Bishops to perform

As therefore  
quired, either to  
jurisdiction, or  
Bishop, it would  
have any legal  
hardly be consist  
Majesty should b  
rest with yoursel  
in your power un  
Cap. 141, and 2  
hindrance or assis  
ner the consecrati

You are of cou  
59 Geo. III. cap.  
Bishops, not hav  
limits of that ju  
except where thei  
a Diocesan Bishop

To the Right Rev  
THE LORD B.  
Metropol

COMMISSION FROM T

To the Honourab  
TORONTO.

Whereas We, F  
treal, and Metropo



power to create a Diocese, or assign a sphere of action to a Bishop in a Colony in which an independent Legislature has been established. And it is the opinion of the Law Officers of the Crown, to whom I have caused this question to be submitted, that a mandate from the Crown is not necessary to enable Colonial Bishops to perform the act of consecration.

As therefore the intervention of the Crown is not legally required, either to give to the Archdeacon of Toronto the intended jurisdiction, or to authorize his consecration to the office of Bishop, it would not appear that the proposed mandate could have any legal effect: and under such circumstances it would hardly be consistent with the dignity of the Crown that Her Majesty should be advised to issue such mandate. It will thus rest with yourself and the other Bishops of Canada, and will be in your power under the Canadian Acts of 19 and 20 Victoria, Cap. 141, and 22nd Victoria, Cap. 139, to determine without hindrance or assistance from the Royal Prerogative, in what manner the consecration of the Bishop of Niagara shall be effected.

You are of course aware that, under Imperial Acts, of which 59 Geo. III. cap. 60 is the chief, Clergymen ordained by Colonial Bishops, not having local jurisdiction and residing within the limits of that jurisdiction, are subjected to certain disabilities, except where their ordination is effected under commission from a Diocesan Bishop and within his Diocese.

I have the honour to be, &c,

(Signed) CARNARVON.

To the Right Reverend,

THE LORD BISHOP OF MONTREAL.

*Metropolitan of Canada.*

( 4 )

COMMISSION FROM THE METROPOLITAN TO THE BISHOP OF TORONTO  
TO CONSECRATE, &c.

*To the Honourable and Right Reverend The LORD BISHOP OF  
TORONTO.*

GREETING :

*Whereas We, Francis, by Divine permission Bishop of Montreal, and Metropolitan of Canada, have been duly notified that*

at a special meeting of the Synod of the Diocese of Toronto, convened for that purpose, and held in the city of Toronto, on Wednesday, the 19th day of September last and subsequent days, the Venerable Alexander Neil Bethune, D.D., D.C.L., Archdeacon of Toronto, was with your consent and approval elected Coadjutor Bishop of the said Diocese, according to the canons and regulations providing for such election; *And whereas* we have been also informed that it has been duly decided that such Coadjutor Bishop shall, on a vacancy occurring in the See, succeed to the Bishopric of the Diocese of Toronto, but that, until such vacancy occurs, he shall be known by the style and title of "Bishop of Niagara, Coadjutor Bishop of the Diocese of Toronto," and whereas it is very desirable that there should be no delay in providing for the consecration of the said the Venerable Archdeacon Bethune, so elected; *And whereas* we are unable to attend for that purpose by reason of our necessary absence at this time from the Province of Canada. *We do therefore hereby*, in virtue of our office and authority as Metropolitan of the Province of Canada, empower and enjoin you, in our absence, as the senior Bishop of the Province, to proceed, according to due canonical form and order, to the consecration of the said Archdeacon Bethune, as Coadjutor Bishop of the Diocese of Toronto, with right of succession to the See on the next vacancy which may occur, and until such vacancy shall occur, to be known by the style and title of Bishop of Niagara; and, in order thereto, we give you hereby full authority to act for us, at such consecration, and to call to your assistance the other Suffragan Bishops of the Province, or such or so many of them as shall be deemed expedient, not being less than two.

And for this, We heartily commend you to the mercy and grace of God, and pray that you may be guided and assisted therein by the Holy Spirit, for Jesus Christ's sake.

Given under our hand and seal, this twenty-seventh day of November, in the year of our Lord one thousand eight hundred and sixty-six.

(Signed) F. MONTREAL. [L.S.]  
Metropolitan of Canada.

THE RIGHT REV

BISHOP OF NI

FRIDA

This day (being  
Apostle St. Paul)  
of the Coadjutor  
Morning Prayer w  
Toronto, at the ho  
lowing Prelates, n  
D.D., D.C.L., Lo  
Consecrator; The  
Lord Bishop of  
Lewis, LL.D., D.  
Reverend Samuel  
of Michigan, and  
D.D., Bishop of  
Alexander Neil Be  
The Venerable He  
a numerous assem  
to the Synod, and

The Order of Mo  
Rev. Arthur Palm  
were read by the  
Rector of St. Georg  
sung by the Clerg  
Beaven, D.D. Th  
Rev. Featherston I

The Litany being  
the exception of t  
James's Parochial

## E.

## THE CONSECRATION

OF

THE RIGHT REV. ALEXANDER NEIL BETHUNE, D.D., D.C.L.,

AS

BISHOP OF NIAGARA, COADJUTOR BISHOP OF TORONTO,

ON

FRIDAY THE, 25TH JANUARY, A.D. 1867.

This day (being the Festival of the Conversion of the Holy Apostle St. Paul), having been appointed for the Consecration of the Coadjutor Bishop elect, and all things being in order, Morning Prayer was said in the Cathedral Church of St. James, Toronto, at the hour of 9.30, A. M., there being present the following Prelates, namely:—The Right Reverend John Strachan, D.D., D.C.L., Lord Bishop of Toronto, Presiding Prelate and Consecrator; The Right Reverend Benjamin Cronyn, D.D., Lord Bishop of Huron; The Right Reverend John Travers Lewis, LL.D., D.C.L., Lord Bishop of Ontario; The Right Reverend Samuel Allen McCoskry, D.D., D.C.L., Oxon, Bishop of Michigan, and the Right Reverend Arthur Cleveland Coxe, D.D., Bishop of Western New York—also, The Venerable Alexander Neil Bethune, D.D., D.C.L., Coadjutor Bishop Elect, The Venerable Henry Patton, D.C.L., Archdeacon of Ontario, a numerous assemblage of the Clergy and of the Lay Delegates to the Synod, and a large general Congregation.

The Order of Morning Prayer to the Lessons was said by the Rev. Arthur Palmer, M.A., Rector of Guelph. The Lessons were read by the Rev. Thomas Brook Fuller, D.D., D.C.L., Rector of St. George's, Toronto. The Psalms and *Te Deum* were sung by the Clergy and Congregation, led by the Rev. James Beaven, D.D. The Litany and other prayers were said by the Rev. Featherston Lake Osler, A.M., Rector of Dundas.

The Litany being ended, an adjournment of the Clergy, with the exception of the Presiding Prelate, took place to the St. James's Parochial School-house, from whence a procession was

formed at 10.30, A.M., and moved to the Cathedral in the following order :

The Verger.

Lay Delegates of the Synod.

The Clergy in Surplices and Hoods.

The Preacher :

The Venerable The Archdeacon of Ontario.

The Coadjutor Bishop Elect,

Attended by his Chaplain.

The Reverend Saltern Givens.

The Bishop of Michigan and Western New York.

The Bishop of Ontario,

Supported by

Hon. J. H. Cameron, D.C.L.,  
Chancellor of the Diocese.

S. B. Harman, Esq., B.C.L.,  
Registrar of the Diocese.

At the west door of the Cathedral, the Procession (having opened out and entered in reverse order, The Right Reverend Prelates, joined by the Bishop of Huron, going first) was received by the Lord Bishop of Toronto, who, preceded by his Verger, led the same up the centre aisle, the whole congregation rising, and an appropriate voluntary being performed on the organ, under the presidency of Mr. John Carter, Organist to the Synod and the Cathedral.

The Lord Bishop of Toronto, as Presiding Prelate, assumed his chair at the north side of the altar, the Assisting Prelates sitting on either side ; the following Clergy having also seats within the altar rails, namely : The Rev. Dr. Beaven, the Rev. The Provost of Trinity College, and the Rev. Henry James Grasett, B. D., Rector of the Cathedral, and Chaplain to the Lord Bishop.

In the Chancel, immediately without the rails, were seats to the right for the Venerable The Coadjutor Bishop Elect and his Chaplain, the Rev. Saltern Givens, and on the left, for the Chancellor and Registrar of the Diocese and the Lay Secretary of the Synod, James Bovell, Esq., M.D.

The Preacher, The Venerable Henry Patton, D.C.L., Archdeacon of Ontario, occupied a seat near the pulpit.

The other Clergy occupied the front pews of the Cathedral.

The Service of  
set forth in the  
with as follows :

The Bishop of  
with the Special C  
and the Bishop o  
Sermon was preac  
Archdeacon of C  
*Appendix F.*) At  
hymn was sung b

O SPIR  
In a  
Where?  
Desc

Give to  
To p  
Give p  
When

O SPIR  
The v  
Breathe  
Till h

Baptize  
The t  
The nam  
Till e

God from  
All fle  
So be th  
The S

The Coadjutor Bis  
presented by the Bis  
Toronto, as Consecra  
the presenting Bisho

"Right Reverend  
godly and well-learn  
Bishop."



The Service of "The Ordaining or Consecrating of a Bishop," as set forth in the Book of Common Prayer, was then proceeded with as follows :

The Bishop of Michigan read the Ante-Communion Service with the Special Collect, the Bishop of Ontario read the Epistle, and the Bishop of Western New York the Holy Gospel. The Sermon was preached by the Venerable Henry Patton, D.C.L., Archdeacon of Ontario, from the text :—Acts ii., 42, (*see Appendix F.*) At the conclusion of the Sermon the following hymn was sung by the Choir :

## INTROIT.

O SPIRIT of the living GOD !  
In all Thy plentitude of grace,  
Where'er the foot of man hath trod  
Descend upon our fallen race !

Give tongues of fire and hearts of love  
To preach the reconciling word ;  
Give power and unction from above  
Where'er the joyful sound is heard.

O SPIRIT of the LORD ! prepare  
The wide-spread earth her God to meet ;  
Breathe Thou abroad, like morning air,  
Till hearts of stone begin to beat.

Baptize the nations : far and nigh  
The triumph of the cross record ;  
The name of JESUS glorify,  
Till every kindred call Him Lord.

GOD from eternity hath will'd  
All flesh shall his salvation see ;  
So be the FATHER'S love fulfilled,  
The SAVIOUR'S sufferings crowned through Thee.

The Coadjutor Bishop Elect (vested with his Rochet) was then presented by the Bishops of Huron and Ontario to the Bishop of Toronto, as Consecrator, sitting in his chair near the Holy Table, the presenting Bishops saying :

"Right Reverend Father in God ! We present unto you this godly and well-learned man to be ordained and consecrated Bishop."

Whereupon the Bishop of Toronto demanded to have the authority for the Consecration produced, and the same was read by the Chancellor (*see same Appendix D, item 4*), after which the oaths touching the acknowledgment of the Queen's supremacy and of due obedience to the Metropolitan, were ministered by the Chancellor and taken by the Bishop elect in these words :

THE OATH OF THE QUEEN'S SUPREMACY.

"I, Alexander Neil Bethune, do swear that I do from my heart abhor, detest and abjure as impious and heretical that damnable doctrine and position that Princes excommunicated or deprived by the Pope, or any authority of the See of Rome, may be deposed or murdered by their subjects or any other whatsoever. And I do declare that no foreign Prince, Person, Prelate, State, or Potentate hath or ought to have, any jurisdiction, power, superiority, pre-eminence or authority, ecclesiastical or spiritual, within this realm. So help me God !"

THE OATH OF DUE OBEDIENCE TO THE METROPOLITAN.

"In the name of God—Amen : I, Alexander Neil Bethune, chosen Coadjutor Bishop of the Church and See of Toronto, do profess and promise all due reverence and obedience to the Bishop of Montreal, Metropolitan of Canada, and his successors as Metropolitan. So help me God through Jesus Christ."

The following Anthem was here sung by the Choir :

ANTHEM.—Psalm cv. 1, 2, 3.—DR. ELVEY.

*Full.*—O GIVE thanks unto the Lord and call upon his name : tell the people what things he hath done.

*Verse—Four Voices*—2. O let your songs be of him, and praise him : and let your talking be all of his wondrous works.

*Full.*—3. Rejoice in his holy Name : let the heart of them rejoice that seek the Lord."

The congregation being then moved to prayer, the Bishop of Ontario said the Litany with the proper suffrage and following prayers, as set forth in the Consecration Service.

The presiding Bishop, sitting in his chair, then administered to the Bishop elect the solemn formula of questions prescribed by

the Consecration  
concluding pray  
following Anthem

ANTHEM.—Psalm

*Solo.*—O REST  
thee thy heart's de  
fret not thyself bec

*Choral.* CAS

And

He

He

Thy

And

Let

Tha

The Bishop ele  
and kneeling dow  
the Bishop of Tor  
with others pres  
being concluded b  
rend the Consecr  
to the Consecrate  
exhortation.

The Holy Com  
Prelates, joined b  
the solemn servic

The Offertory  
of Christ's Church  
Coadjutor Bishop  
fession" by the B  
nounced by the I  
were read by the  
Elements were c  
and Clergy with  
being made to the  
Bishop of Huron,  
Cup—and to the  
followed by the Bi  
concluding service  
the whole congre

His Lordship  
Apostolic Benedic

the Consecration Service, which being duly answered, and the concluding prayer having been offered up in his behalf, the following Anthem was sung :

ANTHEM.—Psalm xxxviii. 7, 4, 5, 1, and Psalm lv. 23.—MENDELSSOHN.

*Solo.*—O REST in the Lord, wait patiently for Him, and he shall give thee thy heart's desire : commit thy way unto Him, and trust in Him, and fret not thyself because of evil doers.

*Choral.* CAST thy burden upon the Lord,  
And He shall sustain thee :  
He will never suffer the righteous to fall ;  
He is at thy right hand.

Thy mercy Lord, is great,  
And far above the Heavens ;  
Let none be made ashamed,  
That wait upon Thee.

The Bishop elect then assumed the rest of the Episcopal habit, and kneeling down, "Veni Creator Spiritus," was said over him, the Bishop of Toronto, as Consecrator beginning, and the Bishops, with others present, answering by verses, the solemn service being concluded by the laying on of the hands of the Right Reverend the Consecrator and of the other Bishops, and the delivery to the Consecrated Bishop of the Holy Bible with the prescribed exhortation.

The Holy Communion was then administered, the assembled Prelates, joined by the newly Consecrated Bishop, taking part in the solemn service, as follows :

The Offertory Sentences and the "Prayer for the whole state of Christ's Church Militant here on Earth," was read by the Coadjutor Bishop of Toronto. The "Exhortation" and "Confession" by the Bishop of Michigan. The "Absolution" was pronounced by the Lord Bishop of Toronto ; the Prayers following were read by the Bishop of Huron, by whom also the Sacred Elements were consecrated and administered to the Prelates and Clergy within the rails. The subsequent administration being made to the right hand portion of the Communicants by the Bishop of Huron, followed by the Bishop of Michigan with the Cup—and to the left hand portion by the Bishop of Ontario, followed by the Bishop of Western New York with the Cup. The concluding service was read by the Bishop of Western New York, the whole congregation joining in the "*Gloria in Excelsis*."

His Lordship the Bishop of Toronto then pronounced the Apostolic Benediction.

## F.

ADHERENCE TO APOSTOLIC DOCTRINE AND  
FELLOWSHIP.

## A SERMON,

*Preached in the Cathedral Church of St. James, Toronto,  
at the Consecration of the Right Reverend Alexander  
Neil Bethune, D.D., D.C.L., as Bishop of Niagara,  
and Coadjutor Bishop of the Diocese of Toronto, on  
Friday the 25th day of January, 1867,*

BY

THE VENERABLE HENRY PATTON, D.C.L.,

ARCHDEACON OF ONTARIO.

“And they continued steadfastly in the Apostles’ doctrine and fellowship, and in breaking of bread, and in prayers.”—*Acts* ii. 42.

RIGHT REVEREND FATHERS AND BRETHREN!

It has once more devolved upon the preacher to chronicle a remarkable event in our ecclesiastical history, to mark an important crisis in our relations with the Church at home. Well nigh five years ago, on an occasion similar to the present, the preacher proclaimed, “As a memorable era in the annals of our Canadian Branch of Christ’s Church, the consecration, for the *first* time in our ecclesiastical existence, of a Bishop of our Reformed faith, in this Province, or indeed in any other portion of Britain’s trans-Atlantic possessions.”\*

To-day will form a still more memorable era in the history of the Colonial Church; for on this day will be witnessed for the *first* time in the annals of our Church, the consecration of a Colonial Bishop, without either *patent* or *mandate* from the Crown. To-day then the last link is severed of that chain which had

\* Sermon at Consecration of the Right Rev. J. Travers Lewis as Bishop of Ontario, March 25, 1862.

hitherto bound  
quences of that  
The severance h  
been a violent d  
ance of an ungr  
stowed by the St  
But, brought ab  
God, and by the  
may well receive  
perfect deliveran  
which having cea  
ance had ceased t  
regretted, in view  
in the unhappy C  
satisfactory comp  
We have cause th  
ties which bound  
escape the possibi  
tion being now so  
that may arise, by  
our own enacting.  
ration is only the  
to the State. It i  
to the Crown of th  
Churchmen throbb  
Queen, than now.  
that we rejoice in.  
But henceforth o  
union of love: a u  
the offices of our c  
enduring connectio  
trines; retaining  
tering the same H  
same “holy form  
in the language of  
the Apostles’ *doctr*  
and in prayers.”

Most important  
involved in the deci  
connection with the

But that event is  
Christ in this Dioc



hitherto bound us to the State. Whatever may be the consequences of that act, we at least are not responsible for them. The severance has been in a measure forced upon us. Had it been a violent disruption on our part, it had borne the appearance of an ungrateful return for past favours, bountifully bestowed by the State during the infancy of the Church in Canada. But, brought about, as it has been, by the good Providence of God, and by the immediate action of the authorities at home, we may well receive it as a boon, and may heartily rejoice in our perfect deliverance from the trammels of a State connection, which having ceased to be protective and beneficial, its continuance had ceased to be desirable. The separation is the less to be regretted, in view of the recent decisions of the highest tribunals in the unhappy Colenso case, and others, which present most unsatisfactory complications, and results, deeply to be deplored. We have cause therefore to rejoice, that by the severance of the ties which bound our Branch of the Church to the State, we escape the possibility of such scandals occurring here; our position being now so independent, that we can deal with any offences that may arise, by prompt and immediate action, under laws of our own enacting. Yet let us not be misunderstood. Our separation is only the severance of the ties which bound the Church to the State. It is no severance of our civil or political relations to the Crown of the Empire; for never did the hearts of Canadian Churchmen throb with more devoted loyalty to our beloved Queen, than now. Nor is it a severance from our Mother Church that we rejoice in. God forbid. We are as *one* with her, as ever. But henceforth our union will be purely spiritual; it will be a union of love: a union of faith: and of inter-communion in all the offices of our divine religion. It will, we trust, be an ever-enduring connection; cemented, by believing the same holy doctrines; retaining the same Christ-ordained ministry; administering the same Holy Sacraments; and worshipping God in the same "holy form of sound words;" or as it is better expressed in the language of the text, by both "continuing steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

Most important then to the Colonial Church, are the issues involved in the decision arrived at by the Imperial authorities, in connection with the event to be this day consummated.

But that event is also of special importance to the Church of Christ in this Diocese. To-day, a long-tried, faithful and devoted

Presbyter, the honored choice of his brethren of the Clergy, and Lay Delegates of Synod, is to be elevated to the honorable, yet greatly responsible, office of a Bishop in the Church of God. Such an event cannot but be pregnant with important consequences to the Church in this Diocese. May Almighty God, "the giver of every good, and of every perfect gift," richly endow His servant, the Bishop Elect, with all the graces of deep unaffected piety; of ardent zeal for God's glory, and the salvation of immortal souls, with such a measure of wisdom, prudence, and of a sound mind, as may eminently qualify him, rightly to discharge the important duties, to be this day entrusted to his charge.

And surely most appropriate to the occasion, is the day that has been selected. To-day the Church commemorates the conversion of St. Paul, one of the most illustrious of "the glorious company of the Apostles;" one of the most renowned of those faithful and true hearted men: who with burning zeal, with unwavering faith, with unfaltering courage, with self-denying unwearied patience and perseverance, earnestly and laboriously preached "Christ Jesus and him crucified;" and "one who counted not his life dear unto himself, so that he might finish his course with joy, and the ministry which he had received of the Lord Jesus, to testify the gospel of the grace of God." (Acts xx. 24.) May he who is about to be elevated to the holy Episcopate, be like St. Paul, a faithful and successful overseer in that Church, which has ever "continued steadfastly in the Apostles' doctrine and fellowship," that Church, which the Divine Redeemer purchased with the costly price of his own most precious blood, and of whose perpetuity to the end of time, he has given most positive assurance, in that ever memorable promise, "Lo, I am with you always, even unto the end of the world."

The thoughtful reader of the volume of the New Testament can scarcely, we should suppose, avoid the conviction, that it was the manifest design of the Lord Jesus, that all his professed disciples should be incorporated into one holy company or society, to be called his fold, his body, his church, a fold of which he is the good Shepherd; a body of which He is the Divine Head, a visible Church, of which He is the founder, and the great High Priest.

He evidently designed moreover, that all the members of this one visible Church, should be united by the same external bonds of fellowship, as well as by those mutual sympathies, necessarily

arising from the belief in the

This Church it of the light destitute of sp had fully autho sacred guidanc "to set in ore the Divine com you;" and bein Pentecostal gift glorious first fr added to the Ch is recorded in steadfastly in breaking of bre

And brethren to belong, hesit also "continues and carefully t taught; and the lowship," by r Church govern of fellowship, or it is important, these claims thu diate object to e

I. With refe

II. With rega

And may God and sanctify the grace.

I. The claims tinuing steadfast by a comparison tles' teaching, th establish the ha them. "To the recourse," for an

Do the Apost vealed religion,

arising from the recognition of the same God and Saviour, and the belief in the same holy, Heaven-inspired doctrines.

This Church was yet in its infancy, when the Saviour deprived it of the light of his personal presence. He left it not however, destitute of spiritual overseers, for prior to His departure, he had fully authorized his Apostles, acting under the Holy Spirit's sacred guidance, more fully to organize the infant Church, and "to set in order the things that were wanting." Armed with the Divine commission, "As my Father sent me even so send I you;" and being further strengthened by the Heaven-descended Pentecostal gifts, they essayed their spiritual panoply, and as the glorious first fruits of their labours, "three-thousand" souls were added to the Church of the living God; and it is of these that it is recorded in the language of the text, that "They continued steadfastly in the Apostles' doctrine, and fellowship, and in breaking of bread, and in prayers."

And brethren, the Church, to which it is our blessed privilege to belong, hesitates not to affirm it with all confidence, that she also "continues steadfast in the Apostles' doctrine," by believing and carefully teaching those holy doctrines which they also taught; and that she "continues steadfast in the Apostles' fellowship," by retaining that ecclesiastical polity, or mode of Church government, which they established, as the external bond of fellowship, or communion in the Church of Christ. Now as it is important, that we should be fully assured of the validity of these claims thus advanced by the Church, let it form our immediate object to examine them.

I. With reference to Doctrine, and

II. With regard to Fellowship.

And may God's most Holy Spirit be present with us, to bless and sanctify the work, to our mutual edification and growth in grace.

I. The claims of our spiritual mother to be regarded as continuing steadfastly in the Apostles' doctrine, may best be testified by a comparison of the doctrines of the Church, with the Apostles' teaching, the result of which we feel assured will be, to establish the happy concord or agreement that exists between them. "To the law then, and to the testimony, let us have recourse," for an application of this test.

Do the Apostles then teach, as the very foundation of all revealed religion, the existence of a great first cause, whom they



describe as "God the Father, of whom are all things;"<sup>(1)</sup> "The King, eternal, immortal, invisible, the only wise God?"<sup>(2)</sup> The Church also teaches us to confess our faith in "one God, the Father Almighty, Maker of Heaven and Earth, and of all things visible and invisible;"<sup>(3)</sup> and Him she further teaches us to regard as "of infinite power, wisdom and goodness."<sup>(4)</sup>

With reference to the next grand article of our faith, the belief in the Trinity of persons, in the Unity of the Godhead, the apostle St. Paul most plainly implies it, in that benedictory prayer, "The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all;" while the beloved disciple still more explicitly declares that "There are three that bear record in Heaven, the Father, the Word, and the Holy Ghost, and these three are one." Behold again the most perfect concord in the teaching of the Church; "The Catholic faith is this, that we worship one God in Trinity, and Trinity in Unity."<sup>(5)</sup> Our Churches moreover continually re-echo the praises of the Triune God, in that most ancient doxology, which ascribes "Glory to the Father, to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end."

Again do the Apostles teach the fallen and corrupt estate of man by nature, describing all mankind as "having sinned," being by nature the children of wrath, and dead in trespasses and sins." The Church teaches the same humbling truths, in all her standards of doctrine. Thus in her Catechism she teaches us, that "We are all by nature born in sin, the children of wrath;" and in her Articles, that "Man is very far gone from original righteousness, and is of his own nature inclined to evil."

Again, do the Apostles proclaim it as a "faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners;" and that "He made peace through the blood of his cross." Behold again, how "steadfastly the Church continues in the Apostles' doctrine," for she also proclaims, that by His death upon the cross, "Christ made there, by his one oblation of himself, once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world."

Do the Apostles teach us, that this sacrifice was *once*, and *once* only offered; that we are sanctified through the offering of the

(1) 1 Cor. viii. 6.

(2) 1 Tim. i. 17.

(3) Nicene. Creed.

(4) Art i.

(5) Athanasian Creed.

body of Je  
offered to be  
the "Offeri  
propitiation,  
both origina  
sin, but that  
the which it  
for the quick  
were blasphem

Do the Ap  
ment," and b  
and man, the  
the mediation  
virgin? The  
pression of he  
Lord and Sa  
of Saints, as  
warranty of S

Do the Apo  
struct us, that  
Him, we can c  
to apostolic t  
the "Author  
works."

Do the Apo  
Spirit, its grac  
lives in Christ  
please God."  
doctrine, by te  
works, pleasant  
by Christ preve  
ing with us, wh

Moreover doe  
it is impossible  
we have peace v  
Church likewise  
before God, onl  
Christ, by faith

But forasmuch  
out works is dea

(1) Art. xxxi.



body of Jesus Christ *once* for all, "and that Christ was *once* offered to bear the sins of many." The Church also teaches, that the "Offering of Christ *once* made, is that perfect redemption, propitiation, and satisfaction for all the sins of the whole world, both original and actual, and there is none other satisfaction for sin, but that alone. Wherefore the sacrifice of the masses, in the which it was commonly said, that the Priest did offer Christ for the quick and the dead, to have remission of pain or guilt, were blasphemous fables, and dangerous deceits."<sup>1</sup>

Do the Apostles proclaim "One Mediator of the New Testament," and by just inference, *one only*, "Mediator between God and man, the man Christ Jesus," thereby excluding all appeals to the mediation and intercession of others, whether angel, saint, or virgin? The Church also concludes all her collects with the expression of her firm reliance on the merits and mediation of her Lord and Saviour Jesus Christ; and counts all "Invocation of Saints, as a fond thing, vainly invented, grounded upon no warranty of Scripture, but rather repugnant to the Word of God."<sup>2</sup>

Do the Apostles again, in view of the fallen estate of man, instruct us, that all "our sufficiency is of God," and that without Him, we can do no good thing. The Church here again conform to apostolic teaching, by directing us to acknowledge God as the "Author of all holy desires, all good counsels, and all just works."

Do the Apostles insist upon the absolute necessity of the Holy Spirit, its gracious help and guidance, to enable us to lead Godly lives in Christ Jesus, since "they that are in the flesh, cannot please God." The Church once more coincides with apostolic doctrine, by teaching us, "That we have no power to do good works, pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will, and working with us, when we have that good will."<sup>3</sup>

Moreover does apostolic doctrine teach us, that "without *faith* it is impossible to please God,"<sup>4</sup> but that "being justified by *faith* we have peace with God, through our Lord Jesus Christ?" The Church likewise teaches, "That we are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ, by *faith*, and not for our own works and deservings."<sup>4</sup>

But forasmuch as as inspired Apostle teaches, that "faith without works is *dead* being *alone*," and that "without holiness, no

(1) Art. xxxi.

(2) Art. xxii.

(3) Art. x.

(4) Art. xi.

man shall see the Lord ;" and that they " which have believed in God, should be careful to maintain good works." The Church also teaches that " good works are the fruits of faith ; that they do spring out necessarily of a true and lively *faith*, insomuch that by them, a lively faith may be as evidently known as a tree discerned by the fruit."<sup>1</sup>

Again, did the apostles manifest the importance they attached to holy Baptism, by baptizing the three thousand to whom the language of the text refers, and who had " gladly received the word of St. Peter," in which he exhorted them " to repent, and be baptized every one of you, in the name of Jesus Christ, for the remission of your sins, and ye shall receive the gift of the Holy Ghost ?" Did the holy Apostle St. Paul describe Baptism as " the washing of regeneration, and renewing of the Holy Ghost ?" The Church also describes Baptism as one of the two Holy Sacraments, " generally necessary to Salvation ;" and she thanks God on behalf of her baptized infants, that " God hath been pleased to regenerate them by his Holy Spirit, to receive them for his own children by adoption, and to incorporate them into his Holy Church."

Again, did the Holy Apostles lay their hands upon their baptized adult converts, pray over them, and invoke the gifts and graces of the Holy Ghost, and does the apostle St. Paul enumerate this " laying on of hands," as amongst " the principles of the doctrine of Christ ?" The Church also directs her baptized children, being come to years of discretion, and having been instructed in the nature, the privileges, and the responsibilities of holy Baptism, and possessing the prerequisites moreover of repentance and faith, to come forward in the apostolic ordinance of Confirmation, to renew in their own persons the solemn vows of the Baptismal Covenant, and that the Bishop " after the example of the holy Apostles," may pray over them, and lay his hands upon them, to certify them by this sign, of God's favour and gracious goodness towards them."

Moreover do the Apostles enjoin, as a still higher and holier means of grace ; the reception of that Holy Sacrament, " Whereby we do shew forth the Lord's death till He come." The Church also exhorts her members to receive the " Holy Communion in remembrance of the sacrifice of His death, as he himself hath commanded." Does the Apostle moreover interrogatively declare that " the cup of blessing which we bless, is the Communion of the blood of Christ, and the bread which we break, is a Communion of the body of Christ." So the Church also teacheth

(<sup>1</sup>) Art XII.

in her 28th art  
faith receive th  
of the body of  
taking of the b  
as the Catechis  
and received by

Finally, do t  
judgment, and  
shall be turned  
cendeth *for ever*  
the redeemed i  
also teaches in  
out doubt perish  
shall go into ev  
" that we may l  
death," but " m  
in body and sou

From this nec  
my brethren, tha  
the substance of  
in her teachings  
and may therefo  
tor of those early  
in the language of  
the Apostles' doc

II. But equal  
the claim advanc  
likewise, " in the

To be in fell  
Christians, implic  
to the rules and  
spiritual rulers, a  
its discipline and  
continuing in the  
those external bo  
regimen of the Ch  
on the model of  
the foundation of  
the sacred orders  
as she herself test  
the Church of Ch

in her 28th article, "That to such as rightly, worthily, and with faith receive the same, the bread which we break, is a partaking of the body of Christ, and likewise the cup of blessing is a partaking of the blood of Christ; which body and blood of Christ," as the Catechism further teaches, "are verily and indeed taken and received by the faithful in the Lord's Supper."

Finally, do the Apostles inculcate the solemn realities of death, judgment, and eternity; the undying misery of "the wicked who shall be turned into Hell, where the smoke of their torment ascendeth *for ever and ever*;" and the eternity of bliss that awaits the redeemed in the Kingdom of their Father? the Church also teaches in most positive terms, that unbelievers "shall without doubt perish everlastingly," that "they who have done evil, shall go into everlasting fire;" and hence we are taught to pray, "that we may be delivered not into the bitter pains of *eternal* death," but "may have our perfect consummation and bliss, both in body and soul, in God's eternal and everlasting kingdom."

From this necessarily brief comparison, you will have observed, my brethren, that in all these several particulars, which comprise the substance of the Gospel, our venerable mother the Church, in her teachings strictly harmonizes with apostolic instruction, and may therefore justly claim to be regarded as a faithful imitator of those early Christian converts, to whose praise it is recorded in the language of the text, that "they continued steadfastly in the Apostles' doctrine."

II. But equally valid also, and equally susceptible of proof is the claim advanced by the Church, that, she continues steadfast likewise, "in the Apostles' *fellowship*."

To be in fellowship with any community, society or body of Christians, implies, besides a belief in its doctrines, a conformity to the rules and regulations of such society, submission to its spiritual rulers, and a general acquiescence in all that relates to its discipline and forms of ecclesiastical government. Hence by continuing in the Apostles' *fellowship*, we mean, that as it regards those external bonds of union, the discipline and ecclesiastical regimen of the Church, our Zion is established as near as may be on the model of the primitive Church, which was "built upon the foundation of the Apostles," and that especially as it regards the sacred orders of the ministry, she retaineth those three, which as she herself testifieth, "have from the Apostles' times been in the Church of Christ, viz., Bishops, Priests, and Deacons."



Thus the Church claims to have been originally constituted into one regularly organized body, with her threefold ministry, having for her chief rulers, overseers, or executive officers under Christ, the Bishops, the direct successors of the holy Apostles in the government of the Church, and such as she then was in the commencement, such she has since continued, and such she must and will continue, until the Church militant shall be finally resolved into the Church triumphant in glory.

While the blessed Redeemer still abode on earth, he was himself the great Shepherd and Bishop of souls, occupying the supreme place of power, as "Head over all things to his Church," the twelve Apostles answered to the future order of Priests, as did the Seventy to the still inferior order of Deacons, just as in the Jewish Church, and by the direction of God himself, there was a like threefold gradation of High Priest, Priests, and Levites. After the Saviour's departure, we find this threefold character of the ministry still maintained. The Apostles were now, under Christ, the spiritual rulers or overseers of the Church. So great was their dignity, so extensive their labours, so abundantly blessed in the conversion of vast multitudes to the faith, that as one of their number testifieth, "The Church was built upon the foundation of the Apostles and Prophets, Christ Jesus himself being the chief corner stone." Moreover, we observe in the apostolic history various intimations, that a succession of this ruling order in the ministry of Christ's Church, was designed to be retained and perpetuated. One of the very earliest acts of the infant Church was the admission of St. Matthias into the company of the Apostles. To this sacred College, and in the event which the Church this day commemorates, was added by the Lord himself, Saul, once the persecutor, but thenceforward the zealous "preacher of the faith he once sought to destroy." Full of hatred against the detested Nazarenes, armed with ample powers to persecute, he approaches Damascus, the anticipated scene of his zeal for the law, and of his triumphs over the hated followers of the Crucified, when lo, a light from Heaven hurls the affrighted persecutor to the ground, and the voice of the Lord Jesus calls him to become "an Apostle (as he himself testifies) not of man, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead."

With St. Paul was subsequently associated Barnabas his beloved companion on missionary journeys, to which the Holy Ghost had specially designated them. To the same holy office,

as the Scriptures came extended amongst these whom St. Paul tles, so replete ing Bishops, h exalted office. delegated by St very island, wh sympathy with Moslem oppress

In addition t permit, abundan Christianity, fro and martyrs, a and others, that the whole of the sessed the same the former of wh rulers, and the d tles. Thus ther nally commenced 1800 years; so direct successors committed the ov fore the "judicio" "This we boldly Church of Christ sithence the first nent superiority a word and sacrame successors upon e ness, surely in the had power to sit a over Clergy whe And thus we see the Apostles' doctr fellowship into wh this day incorpora

To-day another



as the Scriptures witness, were added others also, as the field became extended, and more spiritual overseers were needed. Chief amongst these we may mention Timothy, Bishop of Ephesus, to whom St. Paul addressed those two invaluable Letters or Epistles, so replete with instructions for himself, and for all succeeding Bishops, how rightly to discharge the functions of their exalted office. Titus also is deserving of special notice, as being delegated by St. Paul to the episcopal oversight of Crete, that very island, which at this moment is evoking so much Christian sympathy with its heroic struggles against the hated yoke of its Moslem oppressors.

In addition to this Scriptural testimony, we might, did time permit, abundantly prove from the earliest records of primitive Christianity, from the testimony of such illustrious confessors and martyrs, as Clement, Ignatius, Polycarp, Justin, Irenaeus and others, that wherever the Gospel was preached, throughout the whole of the then known world, the Church everywhere possessed the same threefold order of Bishops, Priests, and Deacons, the former of whom were every where recognized as the spiritual rulers, and the direct successors in that office of the Holy Apostles. Thus then was ministerial and apostolic succession originally commenced, and thus has it been religiously maintained for 1800 years; so that the present Bishops of our Church, are the direct successors of those holy men, to whom our blessed Lord committed the oversight of His yet infant Church. And therefore the "judicious Hooker" had good grounds for his assertion, "This we boldly set down as a most infallible truth, that the Church of Christ is at this very day lawfully, and so hath been sithence the first beginning, governed by Bishops, having permanent superiority and ruling power over other ministers of the word and sacraments, \* \* \* for the Apostles have now their successors upon earth, their true successors, if not in the largeness, surely in the kind of that episcopal function, whereby they had power to sit as spiritual ordinary judges, both over Laity and over Clergy where Christian Churches were established." <sup>(1)</sup> And thus we see that the Church continues steadfast not only in the Apostles' *doctrine*, but also in the Apostles' *fellowship*, that holy fellowship into which another faithful minister of Christ is to be this day incorporated as a chief ruler.

To-day another name is to be inscribed on that lengthened roll

(<sup>1</sup>) Book VII. pp. 119, 123.

of spiritual fathers, who under the supreme Headship of the one great Shepherd and Bishop of souls, have ever had preeminence in the care and oversight of that "Church, which he hath purchased with no less price than the effusion of his own blood."

And we have good reason to hope, that the beloved brother, about to be advanced to such high dignity, will bring no discredit upon the holy office, will prove himself not unworthy of the goodly fellowship. Greatly indeed would his future conduct belie his past career, should it prove otherwise. But we have no misgivings on this point. We feel well assured that he, who during a ministry of forty years, has ever been found faithful to the holy trusts committed to his charge, will not be wanting in the discharge of the still more high and holy duties pertaining to the exalted office, to which, in the Providence of Almighty God, he is now to be advanced. The Preacher, who has enjoyed the privilege of his friendship and brotherhood in the ministry, for more than thirty years, may well be allowed the liberty of a more extended allusion to his past career, his ministry, and his varied labours, in the cause of Christ and his Church.

Born within a few miles of the Preacher's residence, where his early youth is still well reported of, the pupil in Cornwall of your most venerable and venerated Bishop, admitted into the sacred ministry in the year 1823, by Dr. Mountain, the first Bishop of Quebec, the Bishop Elect, as one of the early pioneers of the Church in this Diocese, has witnessed and shared in her earlier struggles, has been identified with her subsequent growth and prosperity, is intimately acquainted with her past history, understands well her present position, and brings the advantage of matured experience to aid, under God's guidance and direction, in shaping her future destiny.

For very many years he has faithfully and efficiently discharged the various duties connected with the several important offices he has held, in our Canadian Branch of Christ's most holy Church.

As a Parish Clergyman, first in Grimsby, and then for 39 years at Cobourg, he "studied to shew himself approved unto God, as a workman that needeth not to be ashamed, rightly dividing the word of truth; not shunning to declare the whole counsel of God," but "preaching to them the truth as it is in Jesus," he sought "to build up his people on our most holy faith." The various addresses and testimonials received from his congregation on different occasions, testified to the manner in

which his p  
labours.

As the fou  
he did good s  
Those were in  
nada. To so  
that it was no  
Reviews, of l  
reared the st  
unfurled the g  
in many a sou  
warmed into s  
cause.

During the  
question, the p  
cause, and to a

In his advoc  
was outspoken  
in style and lan  
opponents of t

As Professor  
lege at Cobour  
many, who, as  
selves as faithf  
sense of his unv  
prompted many  
with a very kin  
great regards.

In an age of  
due to one who  
ministry of Chr  
ties and hardshi  
in a pecuniary a

His well-know  
will tend to qua  
exercise of such

He has now m

which his parishioners appreciated his worth, and valued his labours.

As the founder, and for many years the Editor of *The Church*, he did good service to the cause of order, loyalty and religion. Those were indeed the palmy days of Church journalism in Canada. To so high a literary position did *The Church* then attain that it was noticed with much approval by English Journals and Reviews, of long established reputation. When Rebellion <sup>(1)</sup> reared the standard of revolt in Canada, *The Church* bravely unfurled the glorious flag of connection with Great Britain, and in many a soul-stirring editorial, the hearts of the loyal were warmed into still more fervent devotion to England's Queen and cause.

During the long contest connected with the Clergy Reserve question, the pen of the able editor was ever ready to defend our cause, and to advocate our rights.

In his advocacy of the distinctive principles of the Church, he was outspoken and uncompromising, and yet withal so courteous in style and language, that he oft conciliated the esteem of bitter opponents of the truths he proclaimed.

As Professor for the space of ten years of the Theological College at Cobourg, he did good service to the Church, by training many, who, as ministers of the Gospel, have since approved themselves as faithful labourers in the Lord's vineyard. A grateful sense of his unwearied labours for their advancement as students, prompted many of them, years ago, to unite in presenting him with a very kind address, and a very pleasing testimonial of their great regards.

In an age of worldliness like ours, no small meed of praise is due to one who has devoted no fewer than *three* sons to the sacred ministry of Christ's Church, an office of multiplied cares, anxieties and hardships, and usually of very inadequate compensation, in a pecuniary and worldly point of view.

His well-known business habits, and administrative powers, will tend to qualify him for a post, which demands the constant exercise of such gifts and attainments.

He has now moreover attained to that period of life which is

---

(1) Rebellion of 1837-38.



usually accompanied by the accessories of prudence, sound judgment, gravity of speech, and dignity of manners. The mind is then matured, the experience enlarged, and such as the man is then, in *doctrine* and in *practice*, such he may reasonably be expected to continue until the end of life, unaffected by the varying novelties of the day, which prove oftentimes so fascinating to the young, the ardent, and the inexperienced.

It may indeed be objected, that mature years tend naturally to impair the physical powers, and thus to render the aged less fitted for the arduous duties of the Episcopate. The Bishop Elect, like your most venerable Diocesan, may be justly regarded as one of the exceptions to the general rule. Ever an active, laborious and toil enduring hardworker, God has been graciously pleased to grant him a long continuance of good health, and a wiry constitution, capable of enduring many years of future toil and fatigue. And if he be advanced in years, it must be a source of the highest satisfaction to the Diocese to be assured that he has passed through that lengthened period with an unblemished reputation, being "well reported of by the brethren," and having also "a good report of those which are without." And it seems but fitting that one "who has borne the heat and burden of the day," for so long a period, should at length receive that temporal reward, of long and faithful services, which his elevation to the Episcopate may seem to confer.

Finally, believing the Bishop Elect to be a man of prayer, of sincere, though unostentatious piety, one who through God's grace, has ruled his household, and his Parish wisely and well, thereby affording a favourable augury of his future administration, the preacher cannot but congratulate the Diocese on his advancement to the Episcopate, and in the well chosen words of your venerated Diocesan, express also his own most earnest trust and "hope, that the future life of the Coadjutor Bishop will be, what his past has been—just and holy, and upright, and in every respect worthy of the high station to which he has been called." <sup>(1)</sup>

And may not the Preacher be permitted also to congratulate that venerable man of God on an event, which elevates his former pupil; "his own son in the faith;" his clerical friend and brother

<sup>(1)</sup> Conclusion of Bishop of Toronto's Address at the election of the Coadjutor, September 21, 1866. (See page 28.)

of many years  
latterly his ef  
the oversight  
the great sati  
Prelate, cause  
rejoice in the

The cares a  
now be lesser  
cease from wo  
"will die in ha  
a great comfort  
materially high  
enjoyed his mo  
dence. May I  
thought, that t  
will be cared fo  
in a still higher  
solations of "t  
his long and us  
distant be that  
maineth for th  
fruition of blis  
shall shine as t  
many to righte

For the Bis  
earth, than that  
that his name n  
his beloved and

It will be no  
Lord, that in  
you will enjoy t  
venerable Nesto  
holier aid you v  
charge of the va

Never, it ma  
"that wisdom t  
times are full of  
ration. The ag  
and holy myster  
alarming extent.  
apostolic rule, w



of many years; then his faithful and long tried Presbyter; and latterly his efficient Archdeacon, to the office of his Coadjutor in the oversight of this most important Diocese? The assurance of the great satisfaction it would afford to that justly venerated Prelate, caused the hearts of many thousands in our Israel to rejoice in the event to be this day consummated.

The cares and responsibilities of your venerable Diocesan will now be lessened, and though well assured, that he will never cease from work, until "he rests from his labours," but that he "will die in harness," "fighting the good fight of faith," still it is a great comfort to feel that his arduous labours will be henceforth materially lightened by the efficient aid of one, who has so long enjoyed his most intimate friendship, and his unreserved confidence. May his now fast declining years be solaced by the thought, that the interests of his Diocese, ever so near his heart, will be cared for, as he would wish, and may he still further and in a still higher degree be comforted, by the daily increasing consolations of "the Gospel of the grace of God," and finally when his long and useful career shall have closed on earth (and still distant be that day) may he "enter upon that rest, which remaineth for the people of God," and may he enjoy the perfect fruition of bliss in that "better land," where they that be wise, shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever."

For the Bishop Elect we cannot wish greater honor upon earth, than that the mantle of Elijah may fall upon Elisha, and that his name may be as revered in his generation, as is that of his beloved and respected chief.

It will be no small advantage to you, brother, beloved in the Lord, that in the discharge of your Episcopal functions, you will enjoy the present benefit of the wise counsels of that venerable Nestor of our Canadian Church. But far higher and holier aid you will still require, to qualify you for the right discharge of the varied and important duties of the Episcopate.

Never, it may be, did our spiritual rulers require more of "that wisdom that cometh from above" than now. The present times are full of the upheavings and tossings of an unquiet generation. The age is marked by an excess of speculation in high and holy mysteries. Rationalistic views are propagated to an alarming extent. The pride of intellect demand, that reversing the apostolic rule, we should walk by sight, and not by *faith*. Many

affect the language of the sceptic, as if thereby to manifest their superiority to what they fondly call superstition or bigotry, little conscious, meanwhile, that they are but illustrating the dictate of inspiration, "the wisdom of this world is foolishness with God."

Others again there are, who are grievously disturbing the peace of the Church, and unsettling the mind of her children by the introduction into her services of novelties, at best but of doubtful legality, of obsolete practices, which the Church had suffered to fall into disuse. To us it seems deplorable to witness so much zeal, energy, and devotion, of pious and good men, (as many of the promoters of this movement undoubtedly are,) expended upon mere rites and ceremonies, regarded as such; and where they are regarded as more than ceremonials, more than the decent and comely adjuncts and accessories of Divine worship, then it is greatly to be feared that their importance is identified with the re-introduction of doctrines which our Church repudiated with indignation, when she was Reformed from Popish corruptions of the truth.

The excessive Ritualism which is so deeply agitating the Church at home, has happily found but little favor in Canada. Here we have more important and practical work in cultivating the waste places of our Zion, in seeking to enlarge the borders of the Redeemer's Kingdom, than "in enlarging the borders of our garments, and in making broad our phylacteries."

And yet, brethren, let us not regard our position or conduct in connection with this subject, with undue self-complacency. Let us remember that there are sins of *omission* as well as *commission*. There is the sin of falling short as well as going beyond what is required of us. It is moreover as quite as possible to undervalue as it is to overestimate the importance of even rites and ceremonies, in the performance of Divine worship. We believe that our error in time past has been rather in the deficiency, than in the excess of our observance of the plain and positive requirements of the Church in this respect; and that more attention to the apostolic precept "Let all things be done decently and in order:" more attention to the rubrics and plain directions of the Prayer Book, is much to be desired. Many, we fear, are the shortcomings and deficiencies still observable in some quarters; deficiencies which demand the rebuke of our spiritual rulers equally perchance with those which are so readily invoked against such as offend, by a tendency to the other extrémé. May God

give to us wisdom to to "worship the performance as closely as holy mother going beyond in our Book preter of do God, that "a

This very the times ten assistance is use aright the Church of G

But you, br and assistance us "able mi Preacher seen his senior, an terial office, h station to wh which the Pre own, he may honored Prela spake to one, "Let God's g to you in the in the Church will be require that wisdom a can summon Christian love, this work. E faithfully adhe its Divinely s faithful oversig by earnest, vi will, through approval of yo

(1) Bishop I

give to us all, whether Bishops, Priests, or people, grace and wisdom to "worship the Lord, in the beauty of Holiness," to "worship Him who is a spirit, in spirit and in truth," and in the performance of the externals of that worship, may we observe as closely as possible, the rules of order plainly taught us by our holy mother the Church, neither in *doctrine* nor in *practice*; going beyond or falling short of what is plainly taught or enjoined in our Book of Common Prayer, the Bible's best external interpreter of *doctrine*, and the best security in the public worship of God, that "all things are done unto edifying."

This very brief glance at some of the disturbing elements of the times tends to prove how much wisdom, how much Divine assistance is required by our Spiritual Fathers, to enable them to use aright the influence and authority committed to them in the Church of God.

But you, brother beloved, well know where to look for that wisdom and assistance. You well know that God's grace alone, can make us "able ministers of the New Testament," nor would the Preacher seem guilty of the presumption, and suggesting to one, his senior, and his superior in all the qualifications of the ministerial office, how he should conduct himself in the high and holy station to which God's Providence has called him. But that which the Preacher would not presume to do in language of his own, he may be permitted to do in the word of another, once an honored Prelate<sup>(1)</sup> of our sister Church, and who being dead, thus spake to one, who also was at the time an Assistant Bishop Elect. "Let God's grace, my reverend brother, be the tower of strength to you in the responsible position which you are now to occupy in the Church of God. You are to enter upon duties, in which will be required all that energy of soul and body can supply; all that wisdom and learning can furnish; all that a resolute spirit can summon to your aid; all that the richest endowments of Christian love, gentleness, and grace, can bring to qualify you for this work. By faithfully preaching the doctrines of Christ; faithfully adhering to the Church of Christ, with its pure word; its Divinely sanctioned ministry; and its true sacraments; by faithful oversight and guidance of the flock and family of Christ; by earnest, vigilant, and faithful holiness in heart and life, you will, through Christ our Lord secure for yourself the final approval of your God, and will leave on earth a record of distinc-

(1) Bishop DeLancey, at the Consecration of Bishop Eastburn.



tion, which the purest ambition might rejoice to have inscribed upon its tomb—

'His office, a Bishopric :  
His character, Fidelity :  
His reward, a Crown of Life.' "



THE RIGHT

BISHOP

*In the name of the  
Ghost, Amen.*

To all the

The Right

LL.D.

Benjamin

Bishop

by the

Allen

mission

D.D.,

York.

*Whereas, by  
Kingdom of G  
ster, the 27th  
reign of Her  
ince of Upper  
was thereupon  
Bishopric, und  
and the said T  
was, by the sa  
the Bishop and*

*And Wherea  
D.D., LL.D.,*



## G

## LETTER AND CERTIFICATE

OF THE CONSECRATION OF

THE RIGHT REV. ALEXANDER NEIL BETHUNE, D.D., D.C.L.,

AS

BISHOP OF NIAGARA, COADJUTOR BISHOP OF TORONTO.

*In the name of the Father and of the Son and of the Holy Ghost, Amen.*

To all the Faithful in Jesus Christ throughout the World.

The Right Reverend Fathers in God, John Strachan, D.D., LL.D., by Divine permission, Lord Bishop of Toronto ; Benjamin Cronyn, D.D., by Divine permission, Lord Bishop of Huron ; John Travers Lewis, D.D., LL.D., by Divine permission, Lord Bishop of Ontario ; Samuel Allen McCoskry, D.D., D.C.L., Oxon, by Divine permission, Bishop of Michigan, and Arthur Cleveland Coxe, D.D., by Divine permission, Bishop of Western New York.

## GREETING.

*Whereas*, by Letters Patent, under the Great Seal of the United Kingdom of Great Britain and Ireland, bearing date at Westminster, the 27th day of July, A.D. 1839, in the third year of the reign of Her Most Gracious Majesty Queen Victoria, the Province of Upper Canada was separated from the See of Quebec, and was thereupon erected and constituted a new and separate See or Bishopric, under the name of the See or Bishopric of Toronto, and the said The Right Reverend John Strachan, D.D., LL.D., was, by the same Letters Patent, nominated and appointed to be the Bishop and Ordinary Pastor thereof ;

*And Whereas*, the said The Right Reverend John Strachan, D.D., LL.D., Lord Bishop of the said See or Bishopric of To-

ronto, so constituted and erected as aforesaid, with a view to the extension of the Church of Christ in the said Province of Upper Canada, and to the end that the said Province of Upper Canada might be divided into more than one Diocese, did, on or about the 26th day of June, A.D., 1857, surrender to Her said Most Gracious Majesty the said Letters Patent first above mentioned.

*And Whereas*, by certain other Letters Patent under the Great Seal of the United Kingdom of Great Britain and Ireland, bearing date at Westminster the 2nd day of October A.D. 1857, in the twenty-first year of the reign of Her said Most Gracious Majesty, All and Singular, the Western portion of the said Province of Upper Canada, consisting of the Counties of Brant, Waterloo, Norfolk, Oxford, Perth, Huron, Grey, Bruce Middlesex, Elgin, Lambton, Kent, and Essex, were erected and constituted a new and separate See or Bishopric under the name of the See or Bishopric of Huron; and the said The Right Reverend Benjamin Cronyn, D.D., was, by the same Letters Patent, nominated and appointed to be the Bishop and Ordinary Pastor thereof;

*And Whereas*, by certain other Letters Patent under the Great Seal of the United Kingdom of Great Britain and Ireland, bearing date at Westminster the 2nd day of October, A.D. 1857, in the twenty-first year of the reign of Her said Most Gracious Majesty, All and Singular, the remaining portion of the said Province of Upper Canada, (that is to say saving and excepting the Western portion thereof, so erected and constituted as the See or Bishopric of Huron as aforesaid), was thereby made, erected and constituted as the See or Bishopric of Toronto; and the said The Right Reverend John Strachan, D.D., LL.D., theretofore Lord Bishop of Toronto was, by the same Letters Patent, nominated and appointed to be the Bishop and Ordinary Pastor of the said See or Bishopric, saving nevertheless unto Her said Most Gracious Majesty, her heirs and successors, the power of altering from time to time with the consent of the Archbishop of Canterbury for the time being, if the said See should be vacant, or otherwise with the consent of the said Archbishop and of the Bishop of the said See for the time being, the said limits of the said Diocese or of the jurisdiction of the Bishop thereof.

*And Whereas*, in furtherance of the desire of Her said Most Gracious Majesty to erect and constitute a certain other See or Bishopric, to be called the See or Bishopric of Ontario, and with the consent of the said Archbishop of Canterbury, the said The Right Reverend John Strachan, D.D.,

LL.D., LL.D.,  
consent and  
A.D. 1861  
Majesty, A  
cese of Tor  
following, t  
Russell, St  
Renfrew, F  
Edward.

*And Wh*  
Seal of the  
date at Wes  
25th year o  
Singular, th  
Canada, com  
Stormont, I  
Frontenac,  
was erected  
under the n  
The Right  
by the same  
Bishop and

*And Whe*  
All and Sing  
Patent of the  
said Eastern  
Majesty, and  
Ontario as a

*And Whe*  
Seal of the  
ing date at V  
24th year of  
certain other  
United Kin  
12th day of

\* NOTE.—A  
Toronto on th  
respect his Lo  
was altered as  
opric of Ontar  
above recitals.

LL.D., Lord Bishop of Toronto, did, by an instrument of consent and resignation bearing date the 6th day of June, A.D. 1861, surrender and yield up to Her said Most Gracious Majesty, All and Singular, the Eastern portion of the said Diocese of Toronto, consisting of and described as the fifteen Counties following, that is to say: The Counties of Prescott, Glengarry, Russell, Stormont, Dundas, Carleton, Grenville, Leeds, Lanark, Renfrew, Frontenac, Lennox, Addington, Hastings, and Prince Edward.

*And Whereas*, by certain other Letters Patent under the Great Seal of the United Kingdom of Great Britain and Ireland, bearing date at Westminster the 18th day of February, A.D. 1862, in the 25th year of the reign of Her said Most Gracious Majesty, All and Singular, the said Eastern portion of the said Province of Upper Canada, comprising the said Counties of Prescott, Glengarry, Russell, Stormont, Dundas, Carlton, Grenville, Leeds, Lanark, Renfrew, Frontenac, Lennox, Addington, Hastings, and Prince Edward, was erected and constituted a new and separate See or Bishopric under the name of the See or Bishopric of Ontario, and the said The Right Reverend John Travers Lewis, LL.D., D.C.L., was, by the same Letters Patent, nominated and appointed to be the Bishop and Ordinary Pastor thereof.\*

*And Whereas*, the present Diocese of Toronto now consists of All and Singular, the said Territory comprised in the said Letters Patent of the 2nd day of October, A.D. 1857, save and except the said Eastern portion surrendered to Her said Most Gracious Majesty, and erected and constituted as the See or Bishopric of Ontario as aforesaid.

*And Whereas*, by certain other Letters Patent under the Great Seal of the United Kingdom of Great Britain and Ireland, bearing date at Westminster, the 19th day of July A.D. 1860, in the 24th year of the reign of Her said Most Gracious Majesty, and certain other Letters Patent under the said Great Seal of the said United Kingdom of Great Britain and Ireland, bearing date the 12th day of February, A.D. 1862, in the 25th year of the reign

\* NOTE.—A Short Supplementary Patent was issued to the Bishop of Toronto on the same date, the 18th February, 1862, confirming in every respect his Lordship's Patent of 2nd October, 1857, save as the same was altered as to extent of territory by the erection of the See or Bishopric of Ontario. It was not considered necessary to set this out in the above recitals.



of Her said Most Gracious Majesty, The Right Reverend Father in God, Francis Fulford, D.D., Lord Bishop of Montreal, was appointed to be the Metropolitan Bishop in and over the said Province of Canada, and of all Dioceses then or thereafter to be erected and constituted therein.

*And Whereas*, by an Act passed by the Parliament of the said Province of Canada, in the 19th and 20th years of the reign of Her said Most Gracious Majesty, intituled "An Act to enable members of the United Church of England and Ireland in Canada, to meet in Synod," and by another Act passed by the said Parliament in the 22nd year of Her said Most Gracious Majesty's reign, intituled "An Act to amend the Act intituled "An Act to enable the members of the United Church of England and Ireland in Canada to meet in Synod," it was among other things, enacted that "The Bishops, Clergy and Laity members of the United Church of England and Ireland in the said Province might meet in their several Dioceses which were then or might be thereafter constituted in the said Province, and might in such manner and by such proceedings as they should adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation or removal of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs, and interests of the Church in matters relating to and affecting only the said Church and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of any other religious communities, or of any person or persons not being a member or members of the said United Church of England and Ireland—Provided always that said constitutions and regulations should apply only to the Diocese or Dioceses adopting the same."

*And Whereas*, under and by virtue of the said recited Acts of Parliament, the Bishops, Clergy and Laity of the said Diocese of Toronto, in the due order of their deliberations, duly passed and enacted, with divers other Canons, a certain Canon, Rule, and Regulation, for the election (but to take place only on the request of the Bishop of the Diocese) of a Coadjutor and Suffragan Bishop with right of succession to the See or Bishopric on the same subsequently becoming vacant.

*And Whereas*, in accordance with the said Canon, Rule, and Regulation, and at the request of the said the Right Reverend

John Strachan required by the Act of Toronto, dated 1866, and the Neil Bethune Coadjutor and of succession to Her said Majesty, Her Majesty's Neil Bethune Suffragan Bishop to direct the of the said D.C.L., as success of Toronto

*And Whereas* signify Her Majesty's positive of approval of the said Coadjutor in the hands of Canada.

*And Whereas* D.D., Metropolitan of the Province of Ontario, the Reverend John Strachan in these words "Bishop of Montreal" duly notified the success of Toronto, of Toronto, subsequent to the D.C.L., Archdeacon of the val elected Canon and "Whereas, we have decided that the ring in the See but that, until the and title of "of Toronto; and be no delay in the erable Archdeacon



John Strachan, D.D., LL.D., Lord Bishop of the said Diocese as required by the same as aforesaid, the said Synod of the said Diocese of Toronto, duly met at Toronto on the 19th day of September, A.D. 1866, and then and there duly elected the Venerable Alexander Neil Bethune, D.D., D.C.L., Archdeacon of Toronto, to be the Coadjutor and Suffragan Bishop of the said Diocese, with right of succession as aforesaid, and a petition was thereupon addressed to Her said Most Gracious Majesty by the said Synod humbly praying Her Majesty to approve of the said The Venerable Alexander Neil Bethune, D.D., D.C.L., to be such Coadjutor and Suffragan Bishop, and that Her Majesty would be graciously pleased to direct the necessary authority to be issued for the Consecration of the said The Venerable Alexander Neil Bethune, D.D., D.C.L., as such Coadjutor and Suffragan Bishop of the said Diocese of Toronto.

*And Whereas*, Her said Most Gracious Majesty was pleased to signify Her pleasure and will no longer to exercise Her prerogative of approval or to issue Her Mandate for the Consecration of the said Coadjutor and Suffragan Bishop, but to leave the same in the hands of the said Metropolitan and the other Bishops of Canada.

*And Whereas*, the said The Right Reverend Francis Fulford, D.D., Metropolitan of Canada as aforesaid, being absent from the Province of Canada, issued his Commission to the said The Right Reverend John Strachan, D.D., LL.D., Lord Bishop of Toronto, in these words: "*Whereas*, We, Francis, by Divine permission, Bishop of Montreal and Metropolitan of Canada, have been duly notified that at a special meeting of the Synod of the Diocese of Toronto, convened for that purpose, and held in the City of Toronto, on Wednesday the 19th day of September last and subsequent days, The Venerable Alexander Niel Bethune, D.D., D.C.L., Archdeacon of Toronto, was with your consent and approval elected Coadjutor Bishop of the said Diocese, according to the Canons and Regulations providing for such election; *And Whereas*, we have been also informed that it has been duly decided that such Coadjutor Bishop shall, on a vacancy occurring in the See, succeed to the Bishopric of the Diocese of Toronto, but that, until such vacancy occurs he shall be known by the style and title of "Bishop of Niagara, Coadjutor Bishop of the Diocese of Toronto; *And Whereas*, it is very desirable that there should be no delay in providing for the Consecration of the said The Venerable Archdeacon Bethune, so elected; *And Whereas*, we are

"unable to attend for that purpose by reason of our necessary  
 "absence at this time from the Province of Canada. *We do there-*  
*fore hereby* in virtue of our office and authority as Metropolitan  
 "of the Province of Canada, empower and enjoin you, in our ab-  
 "sence, as the senior Bishop of the Province, to proceed according to  
 "due Canonical form and order to the Consecration of the said  
 "Archdeacon Bethune as Coadjutor Bishop of the Diocese of  
 "Toronto, with right of succession to the See on the next vacancy  
 "which may occur, and until such vacancy shall occur, to be  
 "known by the style and title of "Bishop of Niagara," and in  
 "order thereto we give you hereby full authority to act for us at  
 "such Consecration, and to call to your assistance the other Suf-  
 "fragan Bishops of the Province, or such, or so many of them as  
 "shall be deemed expedient, not being less than two, and for this  
 "we heartily commend you to the mercy and grace of God, and  
 "pray that you may be guided and assisted therein by the Holy  
 "Spirit for Jesus Christ's sake. Given under our hand and Seal  
 "this twenty-seventh day of November, in the year of our Lord  
 "one thousand eight hundred and sixty-six."

*And Whereas*, the said The Right Reverend John Strachan,  
 D.D., LL.D., Lord Bishop of Toronto, acting under the author-  
 ity aforesaid, duly appointed Friday, the 25th day of January,  
 A.D. 1867, being the Festival of the Conversion of the Holy  
 Apostle St. Paul, for the Consecration of the said the Venerable  
 Alexander Neil Bethune, D.D., D.C.L., as such Coadjutor and  
 Suffragan Bishop.

NOW KNOW YE THAT We, John Strachan, D.D., LL.D., by  
 Divine permission, Lord Bishop of Toronto, presiding  
 Bishop and Consecrator; Benjamin Cronyn, D.D., by  
 Divine permission, Lord Bishop of Huron; John Travers  
 Lewis, D.D., LL.D., by Divine permission, Lord Bishop  
 of Ontario; Samuel Allen McCoskry, D.D., D.C.L.,  
 Oxon, by Divine permission, Bishop of Michigan, and  
 Arthur Cleveland Coxe, D.D., by Divine permission,  
 Bishop of Western New York, under the protection of  
 Almighty God, and for His glory, on the twenty-fifth day  
 of January, (being the Festival of the Conversion of the  
 Holy Apostle St. Paul), in the year of our Lord, one  
 thousand eight hundred and sixty-seven, in the Cathedral  
 Church of St. James, in the City of Toronto, in presence  
 of divers of the Clergy and a public Congregation, did  
 rightly and canonically consecrate our beloved in Christ,

Thus done in p  
 (Signed)

*Note.*—The loc-  
 nies being 'now fr  
 it is presumed th  
 effect a due regist  
 which, in the Chu  
 the last General  
 of Convention, pag

the said the Venerable ALEXANDER NEIL BETHUNE, D.D., D.C.L., Archdeacon of Toronto, of whose sufficiency in good learning, soundness in the faith, and purity of manners, we were fully ascertained, into the office of a "BISHOP OF THE CHURCH OF GOD," according to the manner and form prescribed and set forth in the Book of Common Prayer of the United Church of England and Ireland, as the "Form of Ordaining or Consecrating of an Archbishop of Bishop." The Oath of the Queen's supremacy and against the power of all foreign potentates, and the Oath of due obedience to the Metropolitan Bishop of Canada, having, at the set time, been duly ministered to and solemnly sworn by the said the Venerable Alexander Neil Bethune.

IN TESTIMONY WHEREOF We have affixed to these presents Our Episcopal Signatures and Seals, this first day of April, A.D. 1867.

(Signed) JOHN TORONTO. [ L.S. ]

(Signed) BENJ. HURON. [ L.S. ]

(Signed) J. T. ONTARIO. [ L.S. ]

(Signed) SAMUEL A. McCOSKRY. [ L.S. ]  
*Bishop of Michigan.*

(Signed) A. CLEVELAND COXE. [ L.S. ]  
*Bishop of Western New York.*

Thus done in presence of

(Signed) SAMUEL B. HARMAN,  
*Registrar of the Diocese  
and Notary Public.*

---

*Note.*—The local Consecration of Bishops by the Church in the Colonies being now fully recognized by this the second Consecration in Canada, it is presumed that the Provincial Synod will adopt the necessary steps to effect a due registration of the "Letters of Consecration," the importance of which, in the Church in the United States, was brought prominently before the last General Convention held at Philadelphia, in 1865.—(See *Journal of Convention*, page 342.)



## H

## G A Z E T T E

OF

## DIOCESAN AND CATHEDRAL APPOINTMENTS.

*(From the Church Chronicle, 16th February, A.D. 1867.)*

THE LORD BISHOP OF TORONTO has been pleased to make the following appointments :

## DEAN OF TORONTO.

The Very Reverend HENRY JAMES GRASSETT, B.D., to be Dean of Toronto.

## ARCHDEACONS.

The Venerable ARTHUR PALMER, M.A., to be Archdeacon of Toronto.

The Venerable THOMAS BROCK FULLER, D.D., D.C.L., to be Archdeacon of Niagara.

The Archdeaconry of Toronto, comprising hitherto the whole Diocese of Toronto, has been resigned by the Lord Bishop of Niagara, and is now divided into two Archdeaconries.

The first is the Archdeaconry of Toronto ; which will comprehend the City of Toronto and Yorkville, the West Riding of York, and the Township of King, the County of Simcoe, the Indian Territory North West, the Counties of Peel, Halton, Wentworth, and Wellington.

The second is the Archdeaconry of Niagara ; comprehending the Counties of Lincoln, Welland and Haldimand, the East and North Ridings of York (the Township of King excepted), the Counties of Ontario, Durham, Victoria, Northumberland and Peterborough.

THE LORD  
Clergymen to  
Church of St

1. The Re
2. The Re
3. The Re
4. The Re

1. The Re
2. The Re
3. The Re
4. The Re

THE LORD  
struct, and in  
Diocese, has r

1. The Re  
County of Pe  
of Toronto, an
2. The Rev  
Rural Dean o
3. The Rev  
Dean of the C  
ship of West I
4. The Rev  
Dean of the C  
Township of V
5. The Rev  
Dean of the C
6. The Rev  
of the East R
7. The Rev  
Counties of N
8. The Rev  
of the Counties



## CANONS AND HONORARY CANONS.

THE LORD BISHOP has been pleased to appoint the following Clergymen to be Canons, and Honorary Canons, of the Cathedral Church of St. James, Toronto :

*Canons.*

1. The Reverend JAMES BEAVEN, D.D.
2. The Reverend THOMAS BOLTON READ, D.D.
3. The Reverend EDMUND BALDWIN, M.A.
4. The Reverend HENRY BRENT, M.A.

*Honorary Canons.*

1. The Reverend SEPTIMUS F. RAMSAY, M.A.
2. The Reverend WILLIAM RITCHIE, A.M.
3. The Reverend HENRY BATH OSLER.
4. The Reverend ALEXANDER DIXON, M.A.

## RURAL DEANS.

THE LORD BISHOP OF TORONTO having been pleased to re-construct, and increase the number of the Rural Deaneries in this Diocese, has made the following appointments :

1. The Reverend SALTERN GIVINS, to be Rural Dean of the County of Peel, the West and North Ridings of York, the City of Toronto, and Yorkville.
2. The Reverend WILLIAM McMURRAY, D.D., D.C.L., to be Rural Dean of the Counties of Lincoln and Welland.
3. The Reverend JOHN GAMBLE GEDDES, M.A., to be Rural Dean of the Counties of Wentworth and Haldimand—the Township of West Flamboro' excepted.
4. The Reverend FETHERSTONE LAKE OSLER, M.A., to be Rural Dean of the Counties of Halton and Wellington, including the Township of West Flamboro'.
5. The Reverend SAMUEL BROWN ARDAGH, M.A., to be Rural Dean of the County of Simcoe.
6. The Reverend GEORGE S. J. HILL, M.A., to be Rural Dean of the East Riding of York, and the County of Ontario.
7. The Reverend JOHN WILSON, B.A., to be Rural Dean of the Counties of Northumberland and Peterborough.
8. The Reverend THOMAS W. ALLEN, M.A., to be Rural Dean of the Counties of Durham and Victoria.

## TABLE OF CONTENTS.

	PAGE.
Order of Proceedings for conducting the Election arranged by the Executive Committee . . . . .	3
Revised Lists of the Clergy and Lay Delegates . . . . .	7
 JOURNAL OF SYNOD:—	
Opening Services . . . . .	11
Appointment of Acting Secretaries . . . . .	12
Roll Call . . . . .	12
Address by The Lord Bishop of Toronto . . . . .	14
Appointment of Scrutineers and Committees . . . . .	16
Report of Committee on List of Clergy . . . . .	17
Report of Committee on List of Lay Delegates . . . . .	18
Adjournment to the Cathedral . . . . .	18
Opening Prayers . . . . .	19
Call to Order and Private Prayer . . . . .	19
First Ballot . . . . .	19
Second Ballot . . . . .	21
Third Ballot . . . . .	22
Fourth Ballot . . . . .	23
Fifth Ballot . . . . .	23
Sixth Ballot . . . . .	24
Seventh Ballot . . . . .	25
Eighth Ballot . . . . .	26
Withdrawal of The Provost of Trinity College . . . . .	27
Ninth Ballot and Election of The Venerable Archdeacon Alexander Neil Bethune, D.D., D.C.L. . . . .	27
Proclamation by The Lord Bishop of Toronto . . . . .	28
 APPENDIX:—	
A.—Special Prayer to be used on behalf of the Synod . . . . .	30
B.—Arrangement and Disposition of the Synod in the Cathedral . . . . .	31
C.—Sermon before the Synod by the Rev. James Beaven, D.D. . . . .	32
D.—Incidents following Election and prior to Consecration:—	
1. Letter of formal assent by the Coadjutor Bishop Elect . . . . .	47
2. Petition to the Queen . . . . .	48
3. Letter from Lord Carnarvon to The Metropolitan . . . . .	50
4. Commission from The Metropolitan to The Bishop of Toronto . . . . .	51
E.—The Consecration—By The Bishops of Toronto, Huron, Ontario, Michigan, and Western New York . . . . .	53
F.—Sermon at Consecration by The Venerable Archdeacon Patton . . . . .	58
G.—Letter and Certificate of Consecration . . . . .	75
H.—Gazette of Diocesan and Cathedral Appointments . . . . .	82
1. Dean of the Cathedral . . . . .	82
2. Archdeacons of Toronto and Niagara . . . . .	82
3. Canons and Honorary Canons . . . . .	83
4. Rural Deans . . . . .	83

PAGE.  
by the 3  
7

11  
12  
12  
14  
16  
17  
18  
18  
19  
19  
19  
21  
22  
23  
23  
24  
25  
26  
27  
acon 27  
28

30  
edral 31  
32  
lect 47  
48  
50  
of 51  
ron, 53  
ton 58  
75  
82  
82  
82  
83  
83



## TABLE OF CONTENTS.

	PAGE.
Order of Proceedings for conducting the Election arranged by the Executive Committee . . . . .	3
Revised Lists of the Clergy and Lay Delegates . . . . .	7
 JOURNAL OF SYNOD:—	
Opening Services . . . . .	11
Appointment of Acting Secretaries . . . . .	12
Roll Call . . . . .	12
Address by The Lord Bishop of Toronto . . . . .	14
Appointment of Scrutineers and Committees . . . . .	16
Report of Committee on List of Clergy . . . . .	17
Report of Committee on List of Lay Delegates . . . . .	18
Adjournment to the Cathedral . . . . .	18
Opening Prayers . . . . .	19
Call to Order and Private Prayer . . . . .	19
First Ballot . . . . .	19
Second Ballot . . . . .	21
Third Ballot . . . . .	22
Fourth Ballot . . . . .	23
Fifth Ballot . . . . .	23
Sixth Ballot . . . . .	24
Seventh Ballot . . . . .	25
Eighth Ballot . . . . .	26
Withdrawal of The Provost of Trinity College . . . . .	27
Ninth Ballot and Election of The Venerable Archdeacon Alexander Neil Bethune, D.D., D.C.L. . . . .	27
Proclamation by The Lord Bishop of Toronto . . . . .	28

### APPENDIX:—

A.—Special Prayer to be used on behalf of the Synod . . . . .	50
B.—Arrangement and Disposition of the Synod in the Cathedral . . . . .	31
C.—Sermon before the Synod by the Rev. James Beaven, D.D. . . . .	32
D.—Incidents following Election and prior to Consecration:—	
1. Letter of formal assent by the Coadjutor Bishop Elect . . . . .	47
2. Petition to the Queen . . . . .	48
3. Letter from Lord Carnarvon to The Metropolitan . . . . .	50
4. Commission from The Metropolitan to The Bishop of Toronto . . . . .	51
E.—The Consecration—By The Bishops of Toronto, Huron, Ontario, Michigan, and Western New York . . . . .	53
F.—Sermon at Consecration by The Venerable Archdeacon Patton . . . . .	58
G.—Letter and Certificate of Consecration . . . . .	75
H.—Gazette of Diocesan and Cathedral Appointments . . . . .	82
1. Dean of the Cathedral . . . . .	82
2. Archdeacons of Toronto and Niagara . . . . .	82
3. Canons and Honorary Canons . . . . .	83
4. Rural Deans . . . . .	83