

OCCASIONAL PAPER No: 61.

DIOCESE OF QU'APPELLE

ASSINIBOIA

BRITISH NORTH

N.W. TERRITORY

AMERICA



THE FIRST BISHOP WAS CONSECRATED
ON S: JOHN THE BAPTIST'S DAY: 1884

AUGUST, 1900.

YEARLY SUBSCRIPTION 1^s

ANGLICAN CHURCH OF CANADA
GENERAL SYNOD, ARCHIVES

ASSOCIATION OF PRAYER AND WORK FOR THE DIOCESE OF QU'APPELLE.

President, BISHOP ANSON. *General Secretary*, CANON LIDDELL.

Object: To aid the work of the Church in the Diocese of Qu'Appelle.

One Rule of Membership: Daily Prayer for Foreign Missions, including Qu'Appelle.

Members may help the Mission by (1) Subscribing, (2) Collecting, (3) Working, (4) Writing and sending papers, &c., to the workers in the Diocese, (5) Taking in and distributing the Occasional Papers, (6) Interesting others in the Mission.

It is not *necessary* but *desirable* that Members should (a) communicate on St. John Baptist's Day and (b) be admitted with a simple form of prayer to be found in the Manual (Price 4d.), which can be obtained from the General Secretary.

It is also desirable that they should be present at the Annual Meeting on, or within the octave of, St. John Baptist's Day, June 24th.

Lists of Members should be sent to the General Secretary by Local Secretaries and Lady Correspondents every January.

THE COUNCIL.

PRESIDENT.—Right Reverend the Hon. A. J. R. ANSON, D.D.

TREASURER.—VICTOR A. WILLIAMSON, Esq., C.M.G., 32, Lower Belgrave Street, S.W. (Till the end of the financial year, 1900.)

JOSEPH WINGLEY, Esq., 25, Kensington Park Gardens, S.W. (After the end of the financial year, 1900.)

GENERAL SECRETARY.—Rev. Canon LIDDELL, Welton Vicarage, Daventry.

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Rev. LEONARD DAWSON.
Rev. W. ST. JOHN FIELD.
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The Rev. Canon FISHER, St. Peter's Vicarage, Bournemouth.
The Rev. W. E. HOBBS, Ocle Pychard Vicarage, Hereford.
The Rev. C. C. LEDGER, Pelton Vicarage, Chester-le-Street.
The Rev. EDMUND P. NICHOLAS, Womborn Vicarage, Northampton.
The Rev. W. J. PEARSON, Ardwick Lodge, Beverley Road, Hull.
The Rev. H. SOMERS-COCKS, Street, Somerset.
The Rev. C. SWAINSON, The Rectory, Old Charlton, Kent.
The Rev. J. TREVASKIS, St. John's Vicarage, The Park, Nottingham.

LADY CORRESPONDENTS.

Miss ANSON, Marcham Park, Abingdon-on-Thames.
Mrs. EVANS, The Master's Lodge, Eastbridge, Canterbury.
Miss GREAVES, Barncote, Reigate.
Mrs. HARRISON, 35, Burnbank Gardens, Glasgow.
Miss HOPB (of Luffness).
Miss HORNER, 43, Bathwick Street, Bath.
Mrs. HOSKINS, Hoddesdon, Herts.
Miss C. L. JOHNSTONE, 2, Burlington Gardens, Chiswick.
Miss LOCKE KING, 16, Gloucester Place, Portman Square, W.
The Countess of KINGSTON, 8, Mansions Place, S.W.
Mrs. LEWIS KNIGHT, Eastnor House, Malvern Link.
Lady GWENDOLINE O'SHEA, Gardenmorris, Piltown, Ireland.
Mrs. WASBOROUGH, 13, Philbeach Gardens, S.W.
Miss F. WILLIAMS, Corner House, 31, Rectory Place, Woolwich.

The Occasional Paper.

NUMBER 61.

AUGUST, 1900.

The Annual Meeting. The Annual meeting took place on June 27th. The celebration of the HOLY EUCHARIST was held, by the kind permission of the Dean, in the N.W. Chapel of St. Paul's; the meeting in the afternoon was well attended and a full report will be found in the pages of the present number. The Editor has, he regrets to say, somehow mislaid the MS. of the Treasurer's Statement and he fears that the report he is able to insert is a very inadequate one.

Extension of the Work of the Association. The Council of the Association have this year placed on the list of lady correspondents the name of a lady in Eastern Canada, Miss Boyce, a name well known to many of our readers as Lady Correspondent within the diocese. Miss Boyce has gone to live in Toronto, but has by no means abated her interest in the diocese and in all missionary work. She has kindly consented to forward donations to the treasurers of funds connected with the diocese and to receive the small annual subscriptions for the OCCASIONAL from friends in Canada.

We believe that there are many friends of the diocese in Eastern Canada, and that they will be glad to know of this channel of communication with the officers of the Association in England.

The Occasional Paper Account. Attention is drawn to the Accounts of the OCCASIONAL PAPER, which we publish in this number.

It is with great regret that the editor reports that there are still a large number of persons who permit the paper to be sent regularly to them without either contributing to the expense of the paper or taking steps to spare the Association the expense of postage and printing without corresponding advantage.

The editor desires to acknowledge the kindness of Mr. K. H. Thomas, of Pirbright, in again auditing the account for the past year.

This year we are able to estimate the probable expenditure and receipts for the next four numbers, viz. :—

	£	s.	d.
For 720 copies quarterly, of not more than 20 pages ...	17	2	0
For covers for the next four numbers, printed at one time	2	7	0
For postage (estimated on cost of last year) ... about	5	0	0
For carriage of parcels about	0	5	0
For other expenses (reporting, extra pages, &c.)	2	10	0
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	£27	4	0

The probable receipts for next year will be as follows:—

	£	s.	d.
Ordinary subscriptions at the rate of 1s. per copy per annum	16	15	0
Subscriptions of larger amount than the above	3	10	0
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	£20	5	0

THE SIXTEENTH ANNIVERSARY OF THE ASSOCIATION OF PRAYER AND WORK FOR THE DIOCESE OF QU'APPELLE.

As in former years, the anniversary began on Wednesday, June 27th, with a Celebration of the HOLY EUCHARIST, which, by the kind permission of the Dean, was held in the North-west Chapel of St. Paul's Cathedral at 8.45; a fair number of associates assembled to render the thanks of the Association to Almighty GOD for the work we have been permitted to do during the past year. The service was followed by a breakfast at Evans' Restaurant, and the Annual Meeting was held in the Church House, Dean's Yard, Westminster, at 3 p.m., when the chair was taken by the Right Reverend Bishop Anson. The meeting was opened in the usual form, and the Chairman then called upon the Secretary to read Bishop Grisdale's annual letter, which we now print in full:

“TO THE OFFICERS AND MEMBERS OF THE ASSOCIATION OF PRAYER AND WORK FOR THE DIOCESE OF QU'APPELLE.

“MY DEAR FRIENDS AND CO-WORKERS,—It is with a very grateful heart that I send you these few words of affectionate greeting for your Annual Meeting. Humanly speaking, I do not know how our work could go on without your earnest prayers and your practical help.

“You are entitled to the satisfaction of knowing that, under our present circumstances, the work of the Association is essential to the welfare and progress of the Diocese. In my last annual letter I sent you a detailed statement of the condition of things in each Parish and Mission. Our Diocesan Synod meets next week, so I will now proceed to give you some account of the more important events which have happened during the last two years. Our work has not been all we could desire, but enough to cheer our hearts and fill them with grateful joy. Financially we have been passing through a time of grave anxiety, but hitherto the Lord hath helped us. For all His goodness we praise His holy NAME.

“Our Parishes and Missions are more completely manned than they have been for some time past. We have at present all the workers for whom we can afford grants. It is my pleasant duty to place on record my deep sense of gratitude to the clergy and laity of the Diocese for their hearty love and kind co-operation in all our work for CHRIST and for His Church. In return I can assure them of my love, my gratitude, and my prayers. For our special work in this

new land we need men of well-balanced mind, apt to teach, patient to work, strong to endure. The life of a faithful clergyman here is full of loneliness, hardships and trials. Our staff of clergy meet these as true soldiers of the Cross.

“Let me say a few words on the losses and changes in our clerical staff since our last biennial meeting of Synod. Last year, the Rev. W. E. Brown, Rector of Regina, entered into the rest of Paradise. He was much beloved and is sorely missed. Time does not dim his memory nor quench the deep affection with which it is cherished in the hearts of his people and his brethren. The Rev. T. A. Teitelbaum is absent from the Diocese on leave. The Rev. G. P. Terry, L.Th., has been moved from Oxbow to Estevan, and the Rev. James Williams from Wolseley to his old post at Whitewood. The Rev. A. C. Kettle, M.A., has left us for work in South Africa. The Rev. M. H. Winter is on sick leave. The Revs. T. Pemberton, T. C. Ward, B.A., and J. W. Fogarty have returned to England. The Rev. E. H. Bassing has been ordained deacon, and is working on the *heathen* Indian Reserves at Touchwood. The Rev. T. N. Hanwell has been ordained deacon and appointed to Fleming. The Rev. T. Dickinson has come to us from the Diocese of Fredericton and is Rector of Regina. The Rev. W. F. Gover, M.A., has come to us from the Diocese of New Westminster and is stationed at Yorkton. The Rev. H. T. Stealey, whom the Bishop of Lichfield kindly ordained to the Diaconate for me, is working in Oxbow and district. The Rev. J. E. Jones has been ordained deacon and is working in the Buffalo Lake district. The Rev. J. B. Hamilton has been ordained deacon and is Curate-in-Charge of Wolseley, Ellisboro' and Rosewood. The Rev. E. C. Gross, whom the Bishop of Rochester kindly ordained deacon for me, is stationed at Saltcoats. Mr. W. Govier, who has worked so effectively at Cullums, has been transferred to Josephburg for summer work.

“During the same period I have consecrated churches to the worship and service of Almighty God as follows:—

- “(1) July 7th, 1898, Holy Trinity, Hyde.
- “(2) November 2nd, 1898, S. Columba, Buffalo Lake.
- “(3) February 26th, 1899, S. James, Boggy Creek.
- “(4) April 25th, 1899, S. Stephen the Martyr, Swift Current.
- “(5) August 16th, 1899, S. Radegunde, Rosewood.
- “(6) September 28th, 1899, S. Thomas, Vernon.
- “(7) December 12th, 1899, S. John the Baptist, Sinaluta.

“The new churches at Boggy Creek and Swift Current were erected by the personal self-denial of a small handful of Church people and are free from debt. At Vernon and Sinaluta, the substantial *stone* churches are a credit to the earnestness and energy of the Church people in those districts. The church at Yorkton is in use but is not yet consecrated. The new church at Wolseley is almost completed. There is great need of a new church at Whitewood. The foundation was built some time ago, but the work was stopped for want of means.

"The financial outlook for our future work is very serious. It is a very grave question how our Church will be able to occupy her proper position, and do her proper work unless more abundant means are obtained. The Church's children should be shepherded and fed. We cannot afford to wait or they will stray to other folds. The need is constantly increasing. The resources from outside on which we can depend are as constantly diminishing. The Ven. the Society for the Propagation of the Gospel pursues its policy of reducing its grants 10 per cent. yearly. This year we only receive £576. The Church in Eastern Canada gives us no adequate grant. Last year the Board of Domestic and Foreign Missions voted us only £60, although they had full information of our position. The Woman's Auxiliary in Eastern Canada is most kind in its help by gifts of clothing and other articles, chiefly for our Indian work. The members of the Association continue to give us their welcome alms and earnest prayers. You have helped us very materially in the funds so much needed for our current work, and you have been especially generous in your gifts towards the capital sum of the Clergy Sustentation Fund; and you are now making self-sacrificing and generous and successful efforts for the partial endowment of our Pro-Cathedral parish. For all this we owe and give our most grateful thanks. Many of our people in the Diocese are doing nobly. However, before our Synod meets again in 1902, I may have to go to Eastern Canada, and possibly also come to England, to give information of our work and needs, and, if possible, to obtain much needed help. Let us all pray most earnestly to God that He would put it into the hearts of His children to help us that His Church in this Diocese may be provided with all things necessary for its spiritual sustenance and welfare.

"We are looking forward with much pleasure to Bishop Anson's visit to his old Diocese next year. He will be most heartily welcomed.

"That God may richly bless you in your several spheres according to your individual needs, and that His blessing may rest upon our united labours in our work for Him, is the prayer of,

"Yours most gratefully and sincerely,
"J. QU'APPELLE."

The Treasurer, Mr. VICTOR WILLIAMSON, having said that he had long felt that the Treasurer of the Society should be resident in London, and having announced his own resignation, expressed his own thanks for the kindness he had experienced.

Bishop ANSON, after expressing his thanks and those of the whole Association to Mr. Williamson for his kind and devoted attention to the work of the Association during many years, regretted his approaching resignation of the office of Treasurer, and announced the acceptance of that office by Mr. Joseph Wrigley. He then went on to say: we may congratulate ourselves on the amount collected and sent to the Diocese last year, nearly £900, of which £500 was for *Special* purposes, chiefly Endowment (general and special), and £386 15s. sent for the general purposes. It must be remembered, however, that there was a

special large sum in this year of £100, from the sale of a necklace left for the purpose by my sister, Lady Vernon. I have also, I regret to say, to announce that a sum of £20 received from All Saints', Middlesboro', the parish of the brother of the late Bishop, will not be received again. It is, however, most fortunate that we were able to send out such a large sum last year, as owing to that and also to the fact, which of course in itself was a matter of regret, that several districts were last year unavoidably vacant for some months, so that the grants from the Diocesan Fund were not called for, there was a considerable balance in the Diocesan Treasurer's hands at the beginning of this year, enabling the Executive Committee to renew the grants for this year, without deductions, and this in spite of the reduction in the grant from the S.P.G. of £71, the grant being £640 instead of £711 in 1898.

I am really very sorry to have to allude once more to what I cannot but consider a most mistaken, deplorable and short-sighted present policy of that Society with regard to North-west of Canada. Especially am I sorry to have to do it this year when all friends of that Society desire to see its Bicentenary celebrated with the very utmost enthusiasm, and made productive of largely increased support. And I would say that, though I should like to see its policy and methods in several respects different from what they now are, I yield to no one in loyal devotion to that venerable Society—the oldest of our Missionary Societies—both for the sound principles on which, and the great purposes for which, it was founded. And I do most heartily trust that the celebration of this year may be the means of enabling it to take the place which it should occupy in the very forefront of Missionary Societies, by reason of the spiritual fervour and devotion for the great cause for which it is founded, that it shall inspire amongst all Churchmen, and especially those who most highly value the privileges of Churchmanship. But it is no sign surely of real devotion to a Society to be silent if one considers the policy of those responsible for its management at a particular time to be mistaken. Now I think the policy of the Society inaugurated some five years ago with regard to the North-west of Canada not only mistaken but very greatly to be deplored. And in saying this I am only repeating what has been constantly pressed on the Executive of the Society by the Bishops and Synods of the several Dioceses interested, and lately emphasised by the somewhat unusual course of a Petition to the Archbishop of Canterbury as President, and the Bishops as Vice-Presidents of the Society, to bring their influences to bear on the Society to reverse its decision. Since 1897 all the Block Grants to Dioceses in the North-west of Canada have been reduced 10 per cent. annually, *i.e.*, for instance, while the grant for the Diocese of Qu'Appelle was in 1897 as it had been since the creation of the Diocese only thirteen years before £800, the grant for next year will only be £519, or nearly £300 less. The grants for the three Dioceses affected, Rupertsland, Qu'Appelle, and Calgary, will have been reduced in the same periods over £1,000.

Now it must be remembered that a primary purpose for which the S.P.G. received its Charter was the maintenance of religious ministrations amongst the people in our own Colonies and Dependencies. And the Society has continually professed that the care of Colonists in the early days of new settlements was its first and in some respects its most important duty. And that it is so missionaries to the heathen even have not infrequently borne emphatic witness. But now such work receives considerably less than one-quarter of the amount entrusted to the S.P.G., and even that amount is being rapidly decreased. No purely Colonial Diocese has, I believe I am right in saying, received any increase of Block Grant, *i.e.*, for general work, for several years. Is it because there is no more need in new growing settlements? Because emigration to new districts has ceased? No one who really knows anything of our Colonies could venture to say this, most certainly it is not the case in North-west Canada. To take the Diocese of Qu'Appelle as an example. The Bishop said last year to the Executive Committee: "Many appeals were being sent in from various places asking me to place a Clergyman, or even a Lay Reader, in charge in order that the Church people might be ministered to, and kept from drifting away, but in no case could the requests be entertained, while on the contrary, as there was a threatened actual deficit of some £100, it was resolved that the Treasurer should make a reduction in all Grants to cover that sum—notwithstanding that the Grants had been estimated on the lowest scale thought possible." Again, the Bishop has said that the Diocese ought to have an income of at least £2,000 for the work that ought to be done in it if the Church was to hold her own and do her duty to the scattered population. (The Bishop wrote in December last year: "If we cannot keep pace with the progress of the country by placing men wherever they are needed the future loss to the Church will be very great." And in a letter written in April this year he says: "What will happen next year it is quite impossible to foresee; but I am very anxious about the financial outlook. We may have to give up some of our work or rather GOD'S work.") Instead of this sum of £2,000 the utmost the Diocese received last year for its general work from all external sources, the S.P.G. Grant, Eastern Canada and our Association, would have been £1,000, and the S.P.G. would seem to think £519 to be sufficient for its needs, for we are constantly told that there ought to be no such things as special funds and Diocesan Associations. Just let us think what that means. There are now twenty-two districts in the Diocese, only four of which are self-supporting, and I do not think that any one who knows the Diocese will venture to say that there ought to be one less district, or that any other place could reasonably be expected to be self-supporting. Well, then, if this £519 was divided between these eighteen districts each clergyman would only get less than £29—which would be utterly absurd. Or if the Clergy received half of the least stipend on which they could well live—and few districts could give more than half—the number of districts would have to be reduced

to six. And yet the S.P.G. has the credit of supporting these eighteen Clergy in this Diocese, for they are all on its list. What, then, are the pleas on which this policy is considered not only right but necessary in spite of the repeated and continued earnest protests and entreaties, not only of the Bishops, but of whole Synods of the Dioceses interested. They certainly should be very strong and convincing.

Of course the first plea is that it is good that people should be made to rely on their own resources as soon, and as much as possible, and it is urged that in former days the S.P.G. was far too lenient in this respect, and continued its grants to the same place much too long. Now, we all know the danger of flying from one extreme to another. This is just what has happened, as it seems to me, in this case. Because some places have received grants for fifty or even upwards of a hundred years, as it is now thought unjustifiably, the grants to places which have only been in existence some ten to fifteen years must be reduced, whatever the condition or the fewness of the settlers may be. Because dioceses into which immigration has long since ceased have continued too long to receive grants, dioceses into which immigrants are still pouring—and new districts are continually being opened up—must suffer. I most entirely agree with the theory that settlers ought to be made to contribute as much as they possibly can to the maintenance of their own clergy. But I think it still more important that they should have the ministrations of our Church offered to them even where they are too few to contribute much. I know it was thought by *some* of my neighbours, at all events, that I did not sufficiently evoke that help, because, when I first went out, I refused to make it a *condition* of sending a clergyman to a particular district that the people should guarantee a large proportion of the stipend. But the present Bishop, who knows as well as any man what has been done in other parts of the North-west, said to the Synod of the Diocese the year before last, after quoting words of mine and of Bishop Burn addressed to the Synod on several occasions, “*You will see that, from the very beginning and continuously without break, this question of local self-support has been kept before the notice of the Synod and thus pressed home upon our people.*” And I do think that those on the spot ought to be trusted to judge what can and what *cannot* be done in this direction. I know, of course, that the population of the Diocese, if compared with others, is exceedingly small, and if the grant of the Home Society is to be measured by this estimate, as it sometimes is, we may be considered to be very liberally dealt with even still. But it must be remembered that it is just the very smallness of the population that makes adequate self-support so very difficult, especially when they are so widely scattered. In scarcely any of the districts, wide though they are—as wide as it would be physically possible for any clergyman to cover, many fifty miles square—would there be more than 300 nominal Church people, children included, and these entirely dependent on agriculture. If these contribute, as they almost invariably do, between £50 to £80 towards the stipend of the clergyman, besides what is needed for the expenses of the church and its services,

I think we may truly say that it is quite as much as we can reasonably expect—indeed, very liberal. Are Church people in England prepared to say that, because they are not more numerous, and therefore absolutely unable to do more for themselves, they must be left without the ministrations of religion, or given over to other religious bodies who are more active? I cannot believe it.

But there is another plea that is urged as a justification for the diminution of the grant. It is said that the eastern provinces of Canada—the Ontario and Quebec provinces—*ought* to do far more than they now do for the North-west, especially as the Church throughout the Dominion is now consolidated into one body. Any one who has visited, as I have done, many of the country districts in the Diocese of Ontario, would know that, rich though the Church may be in some of the cities, it has a very great work to do in supporting the Church in the country districts nearer home, sufficient if it was adequately to tax all its resources, for the Church, it cannot be denied, is lamentably feeble in those country places when contrasted with other religious denominations. But I have heard it urged that the Church there supports foreign missions to Japan and other places, and therefore shows itself able, if only it would, to do more for the struggling Church in the North-west. It is an altogether unworthy plea to be urged, especially by a Missionary Society. It is just the same as that which we sometimes hear in England against all foreign mission work because of the urgency of the work at home. But even supposing that there was greater force in this plea than there is, that Eastern Canada was better able to do the work than it is, and that the obligation of Church people in those provinces to do the work was more obvious than it is—and remember that the two provinces of Canada proper and Rupertsland, though geographically they may border on one another and ecclesiastically may be consolidated, are practically separated by 1,000 miles and very different interests—yet, if for some reason the Church people in those parts will not rise to what we may think their duties, are we to be content to leave those people, very many of whom have gone forth from this country, to spiritual destitution? I earnestly trust not.

But if it is not to be so, as the S.P.G. is determined not to alter its policy it only makes the need of increased effort on the part of our Association to make good the deficiency caused by the diminution of the grant of that Society the greater.

I am thankful to say that our Association has been already very largely instrumental in making good the deficiency which would otherwise have been so much more keenly felt, by the Clergy Endowment Fund which it has mainly helped to raise, the income of which is now 800 dollars a year, or about £160. This must be taken into account if even our annual income seems to diminish. And notwithstanding the enormous claims that war in South Africa has made upon the generosity of people this year, the special Fund that the Council determined to endeavour to raise for the endowment of the Parish of Qu'Appelle now amounts to about £800, so that there is every

prospect that we may raise over £1,000 before next spring, and thus free another £60 that that parish now receives from the general Mission Fund for other work, besides enabling the Diocese at the next vacancy of the See to elect its own Bishop.

I fear that I have trespassed too long on your patience, but I felt that I could not speak to you to-day without a renewed protest against the reduction of the S.P.G. Grant, and explanation of the reason why that withdrawal calls upon us for increased effort if the work in the Church in that Diocese is not very grievously to suffer. In a very able and most sympathetic article that appeared two months ago in the chief organ of the C.M.S., *The Intelligencer*, written by Mr. Eugene Stock, on the Bicentenary of the S.P.G., it is alleged that probably the chief reason why the income of that Society has not progressed as rapidly as the C.M.S., or in proportion to the undoubted increase of general Missionary zeal, is that it has so many *rivals*. In *rivals* Mr. Stock is careful to explain that he does not include the C.M.S., as that Society appeals generally speaking to an altogether different body of Churchmen, but to such Societies as the Universities Mission to Central Africa, the Melanesians Mission, Calcutta and Delhi Missions, and a host of other Associations that appeal to the same body of Churchmen as the usual supporters of the S.P.G. But Mr. Stock forgets that in this sense of *rivals*, the C.M.S. has, if not as many, yet far richer Societies that appeal in the same way to the usual supporters of the C.M.S., such as the Church of England Zenana Mission, the S. American Mission, the Jews' Society, and last but not least the Friendly Leaves Association, which collects many thousands of pounds for various special objects—they number over 200—for the various Missions connected with the C.M.S. The aggregate amount collected by these Societies is really at least double the amount collected by all the so-called *rivals* of the S.P.G. And I have never heard them called *rivals* of the C.M.S. They are rather looked upon as its faithful auxiliaries, helping and augmenting its work. And I claim that we in this Association are in no sense *rivals*, but only helpers and auxiliaries in the great work which that Society has for its object. It desires to see the Church firmly planted among the settlers in N.W. Canada, and this Association has furthered that work by having been the means of raising £10,000 for the endowment of the See, nearly £5,000 for Clergy Endowment, besides an annual income averaging at least £400 since 1883. I would ask in what state would the work of the Church here have been now without this help so generously given? And if only the S.P.G. would look with kindlier eyes on these its faithful auxiliaries, and welcome them with ungrudging cordiality as auxiliary forces, even if to a certain extent free from its direct control, I am sure that Society would reap immeasurable benefit from the wider sympathy and more generous support of Church people. At least I claim that in trying to strengthen our Association we are helping that great Society the more perfectly to do its work.

The Rev. F. V. BAKER said, although he was not now working in

the Diocese, and had been for some years working in Winnipeg, he had kept in touch with Qu'Appelle work, and had been present at the Synod the year before last. It is noticeable that the old men worked on with devoted zeal, and the new men caught their spirit of devotion. He then briefly referred to the loss to the Diocese of such workers as the Rev. E. W. Brown, H. B. Cartwright, and Colonel Lake. As to the work in general, the Diocese was becoming more settled, but this does not mean that our efforts should in any way be relaxed. More churches were being built and more people were coming in. He illustrated this by a reference to the parish formerly under his own charge. In 1889, Grenfell had one church, twenty houses, and three children taught in the clergy house, the parish itself being sixty miles across; at the present time there are nine churches, 1,000 people, a school of 200 children, and what was one parish is now three. The people are not backward in giving, but they need help, and the help given is met by much local self-help. The history of this parish is the history of all the parishes.

The churches as a rule are well kept and furnished, the proportion of communicants compares favourably with English parishes.

Mr. Baker then spoke of difficulties which the parish clergy have to meet, such as the intense cold, the distances to be travelled, and the domestic work which often falls on the clergyman. He then spoke of the help which a cathedral organisation had been in the Dioceses of Rupertsland and Calgary, and he expressed his opinion that a like good would result in Qu'Appelle. He concluded an interesting speech by referring to the loyalty of the North-western Canadians, naming some who had gone to South Africa.

The BISHOP of LINCOLN, who was heartily cheered, next addressed the meeting, and in the course of a very helpful speech said that in the first place he owed them an apology, for he knew nothing of the actual work of the Diocese. But he owed a great debt of gratitude to the Chairman, who had helped him, and in being present that afternoon he had a little opportunity of doing what he was asked to do by Bishop Anson. He (the Bishop) knew what a singular strength he was, and the experience of his friendship with Bishop Anson was that he was always ready to help, he was so quiet, and so gentle and so still, and he (the speaker) was glad to have that opportunity of testifying with gratitude to the help and comfort he had been both to him and to his people.

They would do well to think of the wonderful goodness of God in holding up the British Empire, and in welding it for yet greater work to be done in the future than had been done in the past. When they thought of what was before them it made them tremble to think what they could do. If it was God's will then they would be enabled to do it, whilst they must be free from any foolish boasting. If they were engaged in doing God's work in that worldwide empire, then without being crushed they might well consider their marvellous position. They did mean to do what they could. And one of their highest duties was to make God's Name known throughout

the world. In these days there were many openings for young men. Parents were often not able to give their sons the same sort of education they had enjoyed themselves, and many young men who had been brought up in highly cultured homes said that if they could not take their place in society and in the social life, they would rather go abroad. He had heard of these young men with high instincts and noble lives who had been known to wonder, when in later life, when the hair was turning grey, whether they would not want some higher interests than shooting wild animals? There was a Theological College in Lincoln, and young men when out ranching had felt a call to a higher life, and had come home and had come to them at Lincoln. And one or two of the best students in the College were men who had returned home in order to be ordained. His point was that these men should when abroad have every opportunity of listening to God's voice. If the religious life were supported out there, it would be a great and lasting help to our own country. They could not tell what they were doing for the future if the truth were maintained and our brethren abroad were given the privileges of the Church. They had no cause to be depressed because the work was a scattered one; it was only an illustration that there was but one Lord of the Harvest, and they might sow where they pleased; He would reap only where He would. Where had He gone for some of the greatest teachers, St. Cyprian, St. Augustine? Not to England. He might reap in Africa, and He might reap in the unknown future in China. They could not tell, but they must do God's will, and His work wherever God called them to do it. They were called to America and in North-western Canada—he hoped the call would come to some of the young men of England. The best thing of all was to go oneself, but the next best was *to let go*. Parents should let their sons go, and he would urge all that, if they could not go themselves, they should put no hindrance in the way of others; and thirdly, they should try to *help* others to go. They were doing that in maintaining that Association and by carrying on their constant intercessions. They must try to keep God always before them, and only do their part, leaving all to Him who will both reap and sow. Let them all do their best—to go—to let go—and to help go.

The Chairman then briefly thanked the Bishop for the beautiful and inspiring words which he had addressed to them, and hoped they would produce fruit in every heart, and the proceedings came to a close with the Benediction pronounced by Bishop Anson.

EXTRACTS FROM LETTERS.

GRENFELL.—The Rev. T. G. Beal writes on July 30th: "I am afraid the Ruridecanal Magazine has passed away, it was very badly supported, and so I had to discontinue it. . . . We have put some brass altar rails in our little church of St. Michael here in memory of our dear Bishop Burn. They were subscribed for by some of those who knew him in the parish.

"Mrs. Peel collected by means of a 'chain letter' about twenty-five dollars for a parish room that we some day hope to build. All the various churches and services in the parish are being very well attended this summer, and at St. Andrew's, a little church south of here, the Church work is growing, and the church, which some time ago was almost empty on Sunday, is now being filled to overflowing, so much so that we have had to put in additional seats; these are being given to the Church by Mr. H. C. Lilly, one of the vestrymen. The vicar's warden at St. Andrew's this year has given a very nice curtain vestry to the Church, which is most useful. Miss Bexhall is our organist and manages very well. I preached in this little church for the Bicentenary Fund of the S.P.G. a fortnight ago and got an offertory of thirteen and a-half dollars.

"At Holy Trinity, Hyde, one of my churches twenty miles north of Grenfell, we have had very hearty services; it is a beautiful little church very well cared for and looked after by Mr. Hyde himself. We have an early Eucharist at 8 a.m. one Sunday in the month, after which I drive some ten miles west for Morning Service in a settler's house at 11 a.m., then back to Hyde for an afternoon service at 2.30, and then twenty miles into Grenfell for Evening Service at 7 p.m. Altogether about forty miles with four services; by the time horses are attended to and made snug for the night, after Evening Service, one is ready for bed. Such is an average Sunday's work, never less than three services, sometimes four, and anywhere between a twenty and forty-mile drive, but 'Deo gratias,' I am glad to be able to do it.

"We have been busy putting up a new fence round the Church property here; the Church has provided the material, one of the parishioners and I did the work. I am busy painting it now; it will be a great improvement when it is done."

Mr. Beal concludes his letter by saying that he is still wanting magic-lantern slides. Will some one help him either with money or slides?

NEWS FROM THE PARISHES.

QU'APPELLE STATION.—We cut the following from the *Canadian Churchman* of July 19th: "A strange statement was made lately by a correspondent to a Winnipeg paper reporting the celebration of the relief of Mafeking. Among other items he said: 'St. Peter's bell rung in honour of the event, as it has done every day since the contingent went in honour of our volunteers.' The correspondent would have been correct had he said that the bell rang from New Year to Lent on Wednesdays and Fridays, and since then daily for prayers, when two or three were always present to intercede for sons or brothers at the front.

"On the first Sunday after Easter the Bishop held the first Confirmation at the new district church of St. Thomas, Vernon, consecrated last fall. There were ten candidates, the communicants, including the newly confirmed, being thirty-three. There was an Ordination at St.

Peter's pro-Cathedral on Sunday, June 17th, when Rev. H. T. Stealy was advanced to the priesthood. At the evening service the Bishop preached, it being the day appointed by the Executive Committee of the Synod for the Diocesan Commemoration of the Bi-centenary of the S.P.G. On St. Peter's Day the patronal festival was duly celebrated. Rev. N. T. Harrowell preached at the evening service, when a large congregation assembled, and there was a bright hearty evensong. The small surpliced choir has been strengthened lately by some of the ladies taking their seats in the chancel, whereby the singing has been much improved.

"On the afternoon of St. Peter's Day the memorial cross at the grave of the late Rev. W. E. Brown was dedicated with a suitable service at the cemetery, the clergy and a few laity being present. The cross bears an inscription stating that it was erected by the Bishop who ordained him and his brother priests."

Mr. Justice Wetmore, the Diocesan Treasurer, in his report to the Synod, for 1899, writes:—

"It is a matter of congratulation that the amount contributed this year within the diocese toward the general purposes of the Synod exceeds the amount contributed in any previous year. The contributions within the Diocese for other purposes are about the same as last year.

"It affords me very great pleasure to draw attention to the very generous additions made to the Clergy Sustentation Fund from sources outside the Diocese, especially to the liberal grants made by the Society for the Propagation of the Gospel in Foreign Parts, and the Society for the Promotion of Christian Knowledge to that fund, and the generous contribution through the Qu'Appelle Association. I regret, however, that I cannot point with very much satisfaction to the amounts contributed within the Diocese during the year towards that fund. It will be noticed that only two parishes have contributed during the year for that purpose. I am afraid the remarks which I felt called upon to make upon the subject of this fund in my reports for 1897 and 1898 have not made very much impression."

INDIAN HEAD.—The following extracts from the *Indian Head Parish Magazine* will be read with interest:—

"At the meeting of the Executive Committee held on April 4th, it was unanimously resolved:—

"That the fourth year of Jubilee of the S.P.G. be observed by the Diocese by a solemn Eucharistic Thanksgiving in the Church of S. John the Divine, Indian Head, on Thursday, June 14th, at 8 o'clock.

"That on Sunday, June 17th, 1900, and on Sunday, June 23rd, 1901, there be a Special Thanksgiving Service in each Parish or Mission in the Diocese, as far as practicable, with a celebration of the Holy Communion, and that the great work of the Society be brought to the notice of the congregation, to be followed by a special offertory for the funds of the Society."

"The Synod, which met on June 13th and remained in session for two days, passed off very successfully. The Bishop in his charge,

which was delivered at the celebration of the Holy Communion with which the Synod opened, dealt with the spiritual and financial aspects of the Diocese. As is well known, the latter question is a very serious one, and it is year by year becoming more evident that we cannot much longer depend on outside help. We have been generously helped from outside in the past years, but the real strength must come from within. We have more and more to depend on those within the Diocese for the carrying on the work of the Church. The demand made upon the people in England for the war in South Africa, for the Indian Famine Fund, and for less pressing needs, has diverted a good deal of money from such channels as we, in common with other colonial and missionary dioceses throughout the world, have depended upon for help, and unless the work is to suffer and the Church lose ground, Church people will have to realise their responsibility more and give with greater liberality of their means. The S.P.G., which has helped us so generously during the past sixteen years, continues to lessen its grant; Eastern Canada gives practically nothing to help our work, which each year is growing. Eight new churches have been built and opened during the past two years, and of the older parishes only two, Moosejaw and our own, have set free the grants from the Diocesan Fund by becoming self-supporting. There ought to be, indeed there must be, if we are to make progress in the work of winning souls to Christ, more faith in the claims we make for our Church, more prayer for God's guidance and blessing, more self-sacrifice in those who believe in the mission of the Church and who call themselves her children.

"The Eucharistic Thanksgiving Service on June 14th, in connection with the S.P.G. Bi-Centenary, was well attended. There is certainly much cause for thankfulness when we remember what the Society has been permitted to do in the 200 years of its existence. It is only fitting that the thanksgiving should come from those who have been so generously helped. Thankfulness is too often left out of our lives, and many need to be reminded that thanksgiving is a duty—a duty, it is true, that is sadly neglected in the religious life. We trust that during this year of Jubilee the Society may increase in strength and have a still wider influence in the world than it has even now attained."

THE WORK IN ENGLAND.

CONCERT *in aid* of THE ENDOWMENT FUND.

The Concert which was given by the kind permission of the Duchess of Sutherland, at Stafford House, on June 28th, was in every sense of the word a success, and must have cost the promoters much hard work. It is impossible here to give any detailed report of the Concert. We can only place on record that the thanks of the Association are due to all those who have directly or indirectly helped the work. The gross receipts from the sale of tickets and programmes amounted to £203 13s. 3d., and the expenses of preparing the hall, servants, printing, postage and other necessary outgoings, amounted to £20 6s. 9d., leaving a net balance of £183 6s. 6d.

THE ENDOWMENT FUND FOR QU'APPELLE STATION PARISH.

The following subscriptions have been received or promised in addition to those already published :—

	£	s.	d.	£	s.
<i>Per</i> Mrs. Burn, <i>Hon. Sec.</i> :					
Concert at Stafford House	183	6	6		
Mrs. Dewett	10	0	0		
The Rev. Howard Holmes	3	0	0		
Mrs. Way	1	1	0		
Mrs. Beal	0	10	0		
Miss Beal	0	10	0		
Miss Woodgate	0	7	0		
Miss Dorothy Richardson	0	5	0		
				198	19 6
<i>Per</i> Rev. W. S. John Field :—					
Rev. W. S. Field	1	0	0		
Mrs. Mitchell	0	5	0		
				1	5 0
<i>Per</i> Miss Boyce :—					
James Boyce, Esq.	2	dollars			
Mrs. Boyce	1	"			
Miss Boyce	1	"			
Mrs. McLean	1	"			
Miss King	1	"			
Miss Nora Boyce	50	cents			
Miss Annie Boyce	50	"			
				1	8 7
<i>Per</i> Bishop Anson :—					
Anon., York	0	10	0		
Offertories—Gainford, Darlington	1	15	0		
S. Peter's, Jarrow	3	8	8		
S. Paul's "	2	0	10		
S. Giles', Durham	9	18	1		
				17	12 7
Previous lists				£751	9 6
				Total £970	15 2

SALE OF WORK FOR FOREIGN MISSIONS.

The following Associations have combined to hold a sale of work for foreign missions at the Kensington Town Hall, on November 6th and 7th, 1900.

Oxford Mission to Calcutta.	North China Mission.
S.P.G. and Cambridge Mission to Delhi.	Madagascar Mission.
Church of England Zenana Mission (Daybreak Workers' Union).	Coral League (U.M.C.A.)
G.F.S. Mission to Cawnpore, W. M. Association, S.P.G.	Diocese of Lebombo.
Winchester Mission House in Rangoon.	" Qu'Appelle.
Mission to Japan supported by G.F.S.	" New Westminster.
	" Moosonee.
	" Grahamstown.
	" Rangoon.

It is expected that other Missionary Associations will also take part. Short Lantern Lectures illustrating the work of various Missions will be given at intervals on both days.

It is hoped that all interested in these Associations and in Foreign Missions generally will make every effort to ensure the success of the Sale by coming themselves, and by making it known to their friends.

Articles for Sale can be sent to the Secretaries of the respective Associations.

The Qu'Appelle stall will be under the patronage of the Dowager Countess of Kingston, the Dowager Lady Manners and the Hon. Lady Montgomery-Moore.

Contributions to the Qu'Appelle stall may be sent to Mrs. Burn, St. Philip's Vicarage, Sydenham.

Further particulars may be obtained from the Hon. Secretary, Miss G. F. MARTIN, 5, Oxford Square, Hyde Park, W.

A REVIEW OF THE HISTORY OF THE DIOCESE OF QU'APPELLE.

II.

THE Bishop's first journey through the Diocese must always retain a large amount of interest. It is therefore with some regret that we cannot reproduce the whole of the notes which were published at that time. The Bishop, writing in August, 1884, gives an account of his visit (1) to Qu'Appelle Fort, and (2) to the Rev. F. Cook, the C.M.'s Missionary to Indians on the Touchwood Hills.

At Fort Qu'Appelle he found a parsonage house just completed but no Church. The Rev. Dan Lewis, who was then priest in charge, held services here in the public hall alternately with the Presbyterians. Mr. Lewis also held services at Indian Head and two settlements each about fifteen miles distant from the fort, the one to the north-east, the other to the north-west.

Of his visit to Mr. Cook the Bishop writes: "When I reached Mr. Cook's house on the Round Plains I found, to my dismay, that he had not received my letter announcing my intended visit to him. The keeper of the post-station had, it appears, been away for the week to the place where the Indians were receiving the Government pay, and the post-office had therefore been shut up."

After a visit to the Government Farm, which is to be found on each "Reserve," the Bishop visited the camp, and "went to the tepe (tent) of the Chief, White Star by name. I suggested to Mr. Cook that we should ask the Indians to come out and let me speak to them, through him, in the open air. He, however, said that he would ask White Star. White Star seemed to think his tent more comfortable, and, as I did not know the language, I was helpless. So we sat down in the tepe and four others came in. White Star was complaining tremendously that the Government had given them nothing but their pay, though in the Treaty, which he produced, it was arranged that they should have a quantity of twine, shot, and other presents. I believe that the real fact was that these stores had been delayed in their arrival, and the Indians were going to receive them later; but such mismanagement is greatly to be regretted, as the Indians are naturally grumblers, and they do not understand such delays. It makes

them think that the Government intended to cheat them, and then only gave them their right because they grumbled.

"After this little 'pow-wow' on matters political, Mr. Cook read a passage from the Bible, and spoke to them. I followed, Mr. Cook interpreting. After we had been in the tent about two hours we took our departure and returned home. If the Indians are to be won, those who seek to win them must live amongst them. It must be done by continual influence—teaching and training. There are difficulties now that the Indians are collected on the reserves as they are very jealous of their rights; but the difficulties are by no means insuperable for really earnest, self-denying men, if they have not wives and families. The stipend to a missionary to the Indians has been ordinarily £100 a year, with a few extra allowances to men who, like Mr. Cook, are natives of the country, and this, certainly, is not sufficient to support a wife and family."

INTERCESSIONS.

SPECIAL Intercessions for the work and needs of the Diocese are made at the usual Celebrations of the HOLY EUCHARIST in the following places :—

BOURNEMOUTH.—*St. Peter's*, on the last Tuesday in each month.
St. Stephen's, on the first Friday in March, June, September and December.
All Saints', Branksome, on the first Tuesday in February, May, August and November.

PIRBRIGHT.—On the last Sunday in the month, at 7 a.m.

SYDENHAM.—*St. Philip's*, on the third Wednesday in the month, at 8 a.m.

YORK.—*St. Olave's, Marygate*, on every Friday at 7.45 a.m. (*for Foreign Missions*).

The Intercession Office of the Association will be said, or the Mission specially remembered, at a Service of Intercession for Foreign Missions at

BOURNEMOUTH.—*St. Peter's*, on the last Wednesday in January, April, July and October (*immediately after the Litany*).

SYDENHAM.—*St. Philip's*, every Wednesday, at 6.20 p.m.

WELTON.—The work of the Diocese is remembered in the Missionary Intercessions on the 22nd day of each month at the daily service.

YORK.—*St. Olave's, Marygate*, on the Friday before the first Sunday in each month, at 12.15 p.m., at the usual Intercession for Foreign Missions.

The Editor will be glad to know of any other places where regular Intercessions are held for the Diocese. Will those friends who send information kindly state if the Office of the Association is used; or if the Mission is specially remembered at a service of Intercession for Home and Foreign Missions.

NEEDS AND THANKSGIVINGS.

It is hoped that at Services of Intercession the following needs and thanksgivings will be remembered:—

NEEDS OF THE DIOCESE OF QU'APPELLE.—(1) Larger means to enable the Bishop to open new Missions, and to maintain existing Missions.

(2) Men and workers, especially for vacant Missions.

(3) More helpers in England. For GOD'S blessing on all efforts to raise funds for the Mission, especially the Qu'Appelle Station Endowment Fund.

(4) For the following parishes: Wolseley—a Church and other organisations of the parish; Whitewood—a new Church.

(5) Work among the Indians—more workers; more interest in England in the Indian Schools.

(6) For GOD'S blessing on the lay readers of the Diocese, and that their usefulness may be greatly increased.

(7) For GOD'S blessing on the Clergy of the Diocese, especially those who are newly appointed.

FOR UNIVERSAL MISSION WORK that the spirit of Prayer for the Mission work of the English Church may be largely increased throughout England and the Colonies.

THANKSGIVINGS.—(1) For many generous gifts to various Churches and Missions in the Diocese from England and Eastern Canada.

(2) For the measure of success which has already attended the Qu'Appelle Station Parish Endowment Fund.

(3) For the addition to the clerical staff of the Diocese of several new workers.

(4) For the increase in the number of places where Special Intercession for this Diocese and the Mission Work of the Church is regularly made.

COLLECT.

THE following Collect, suggested for the daily use of members of the Association, may also be used as a general Intercession for Mission work throughout the world.

∇—Fear not little flock.

R₁—*For it is your FATHER'S good pleasure to give you the kingdom.*

∇—The LORD be with you.

R₂—*And with thy Spirit.*

Let us pray.

O Almighty GOD, Who through Thy Son JESUS CHRIST didst command Thy Church diligently to feed Thy people, raise up, we beseech Thee, faithful pastors to go forth to minister to those who are scattered abroad as sheep without a shepherd, *especially we would pray for the Church in the Diocese of QU'APPELLE.* Give to all Thy people a greater love for souls, that they may be ready to help according to their ability, those who are in need; and may the Spirit of Wisdom and

Power and true Godliness so abide with all those who are engaged in this work that all may be done to Thy honour and glory, and the relief of the necessities of Thy people, through the same Thy Son JESUS CHRIST our Lord. *Amen.*

CLERGY LIST.

In the following list the postal addresses follow the names of the clergy; in each case, however, the words "Assa., N.W.T., Canada," should follow the name of the town or station.

BISHOP.—The Right Reverend JOHN GRISDALE, D.D. (Univer. Manitoba), D.C.L. (Trinity Col., Toronto), (consecrated in Winnipeg, August 30th, 1896), Bishop's Court, Indian Head.

COMMISSARY IN ENGLAND.—Rev. J. BRIDGER, Rainford Vicarage, St. Helens, Lancashire.

PRIESTS.

BEAL, Rev. THOMAS GILBERT (St. Aug. Cant.), Grenfell.

CHIVERS, Rev. JOHN STANLEY, A.K.C.Lond., Moosejaw.

COOK, Rev. G., Wishart.

CUNLIFFE, Rev. THOMAS WM., Maple Creek.

DICKINSON, THOMAS (St. Paul's Miss. Coll., Burgh), Regina.

DOBIE, Rev. GEORGE NELSON (St. Paul's Miss. Coll., Burgh), Indian Head.

GOVER, Rev. W. F., Yorkton.

JOHNSON, Rev. FREDERICK WELLS, B.D. (St. John's Coll., Manitoba), Fort Qu'Appelle.

MARCON, Rev. HERBERT A., Craven.

NICOLLS, Rev. WILLIAM, M.A., B.D. (St. John's Coll., Manitoba), Medicine Hat.

OWENS, Rev. OWEN, Fort Pelly.

PRATT, Rev. FRANCIS E., Gainsboro'.

SARGENT, Ven. JOHN PAINE, B.A. (King's Coll., Windsor, N.S.), D.D. (St. John's Coll., Manitoba), Archdeacon of Assiniboia, Qu'Appelle Station.

SHELLY, Rev. JOHN, M.A. (Oxon), Cannington Manor.

STEALEY, Rev. H. T. (Univer. Dunelm and St. Aug., Cant.), Oxbow.

TEITELBAUM, Rev. THEODORE ALPHONSE (St. Boniface, Warminster), alt-coats (*absent on leave*).

TERRY, Rev. GUY PEARSON, L. Th. (Univer. Dunelm), Estevan.

WILLIAMS, Rev. CLEMENT, Moosomin.

WILLIAMS, Rev. JAMES (St. Aug., Cant.), Whitewood.

DEACONS.

BASSING, Rev. EDWARD H., Kutawa, P.O.

GROSS, Rev. EDWARD CONRAD, Saltcoats.

HAMILTON, Rev. JAS. BREDIN, Woleseley.

HARROWELL, Rev. THOMAS N., Fleming.

JONES, Rev. J. E. (St. Aug., Cant.), Buffalo Lake.

VACANT MISSIONS.—Touchwood Post. Fishing and Nut Lakes. Gordon's Reserve. Broadview.

LICENSED LAY READERS.

BRASS, Mr. GEO., St. Andrew's Mission, Fort Pelly.

CLARKE, Mr. E. C., St. Andrew's Mission, Fort Pelly.

CORNISH, Mr. F. C., B.A., Morleton.

DELAHAY, Mr. J. O. L., Moosejaw.

FATT, Mr. F. F., Medicine Hat.

GOVIER, Mr. W., Josephsburg, Medicine Hat.

HARRISON, Mr. JOHN W., Regina.

HAYMAN, Mr. P., Wapella.

HUMPHREYS, Mr. J., Cannington.

MACDONNELL, Mr. K., Grenfell.

PAGE, Mr. S. SPENCER, Wapella.
 PRATT, Mr. J., Gordon's Reserve.
 SALMON, Mr. A. H., Riga.
 SAVARY, Mr. T. W., Condie.

QU'APPELLE OCCASIONAL PAPER.
 PUBLISHER'S FINANCIAL STATEMENT.

From June 6th, 1899, to June 18th, 1900.

<i>Receipts.</i>		<i>Expenditure.</i>	
To Subscriptions and Donations acknowledged in OCCASIONAL PAPERS, Nos. 57, 58, 59, and 60...	£30 7 8	Deficit from last account ...	£4 0 7
Deficit ...	7 15 7	Stamps ...	4 15 6
	<u>£38 3 3</u>	Carriage of parcels ...	0 4 2
		Bale, Printer ...	29 3 0
			<u>£38 3 3</u>
<i>Liabilities.</i>			
Due to publisher (Deficit) ...	£7 15 7		
Bale, Printer, for May number ...	4 19 6		
			<u>£12 5 1</u>

Having examined the accounts and vouchers of the foregoing, I certify the same to be correct.

KEMPSON H. THOMAS, *Auditor.*

NOTE.—It will be seen from the Editor's acknowledgments that a sufficient sum has been sent to him to discharge the above liabilities, but his treasury is now nearly empty.

ACKNOWLEDGMENTS.

The following sums have been received by the Editor, for which he wishes to express his thanks:—

For the OCCASIONAL PAPER.—*June 27th*: Grant from the Council, £10. *In June*: per Miss Boyce: Miss Awby, Miss Dee, Miss King and Mrs. McLean Howard, all of Toronto, 5s.; per Miss Anson, Mrs. McEwen Chesters, 2s. 6d.; Rev. T. Clare Ward, 1s.; Mrs. Leggatt, 1s.; Miss Stocker, 1s. 6d.; Miss Lander, 1s.; Mrs. Featherstonhaugh Frampton, 1s.; Mrs. Mitton, 1s.; Rev. Leonard Dawson, 1s.; Lady H. Duncombe, 1s.; The Dean of Salisbury, 1s.; Rev. V. E. Skrine, 2s. 6d.; Miss Jobson, 1s.; Miss Garrard, 1s.; Mrs. Whitehead, 1s.; Mrs. Burn, 5s.; Mrs. Peat, 1s.; Mrs. Washborough, 2s.; V. A. Williamson, Esq., 1s.; per Treasurer, Rev. P. H. Coke, 1s.; and Mrs. G. H. Willis, 1s.; Rev. F. V. Baker, 3s.; Rev. Henry Bartlett, 2s.; J. Wrigley, Esq., 1s.; Mrs. Arnold, 1s.; Rev. B. Barton, 1s.; Miss E. C. Powys, 1s.; Miss Henham, 1s. *In July*: Miss Johnstone, 1s.; J. Parker, Esq., C.S.I., 2s.; Rev. H. G. J. Meara, 2s.; per Mrs. Lewis Knight: Mrs. L. Knight, 1s.; Miss Dunsterville, 1s.; and Mrs. A. C. B. Cave, 1s.; Mrs. Hyde, 1s.; Mrs. Skane, 2s.; Mrs. Currie, 2s.; Sale of Stamps, 6d.; Mrs. Dale, 1s. 3d. *In August*: Mrs. Hutchings, 2s.; Mrs. Sullivan, for four *Durham Associates*, 4s.; Mrs. Kennedy, 1s. 6d.; Miss Geedard, 1s.; Total £13 6s. 9d.

For the GENERAL FUND.—Miss Jobson, 5s.; Mrs. Hyde, 1s.

Mrs. BURN acknowledges with thanks:—Miss Hodgson, white stole; Miss E. Clarke, one violet and white frontal, one red super frontal, one violet stole, two alms bags, one dark blue stole, one green stole, two green alms bags; The Lady Emma Tabot, woollen things, and 2s. for freight.

Lady Correspondent in Eastern Canada.

Miss BOYCE, 704, Spadina Avenue, Toronto.

(Miss Boyce will receive and forward to the Treasurer Subscriptions or Donations for the *General and Special Funds* of the Association, and, to the Editor, Subscriptions and Donations for the *Occasional Paper*, from all parts of Canada.)

Lady Correspondent in the Diocese.

Mrs. GRIDALE, Indian Head, Assa., N.W.T., Canada.

(For other Correspondents for special work see under heading of Notices.)

AGENTS.

Messrs. DICKESON and STEWART, 4, Queen Victoria Street, London, E.C.

BANKERS.

Messrs. COUTTS, Strand, W.C.

LOCAL BRANCHES.

BOURNEMOUTH: *Secretary*, Miss Bressey, Sunny Hill, St. Stephen's Road.

DURHAM (*City of*): *Secretary*, Rev. P. A. M. Sullivan, St. Giles' Vicarage.

ILFRACOMBE: *Secretary*, Miss Gilbert Dickinson, Larkstone.

MALVERN: *Secretary*, Mrs. Knight, Eastnor House, Malvern Link.

ALL SAINTS', MIDDLESBOROUGH: *Secretary*,

EAST MOLESEY: *Secretary*, James Parsons, Esq., Ion House.

PLYMOUTH: *Secretary*, Mrs. Shelly, 8, Woodside.

SYDENHAM: *Secretary*, Mrs. Biden, 26, Longton Grove, S.E.

ST. ANDREW, WILLESDEN GREEN: *Secretary*, Miss Duncan, 10, Dean Road, Willesden Park, N.W.

YORK: *Secretary*, Miss C. E. Swaine, 23, St. Mary's, York.

Directions for Lady Correspondents and Local Secretaries.

Lady Correspondents should make their return to the Treasurer yearly. All remittances for any current year should be made to Messrs. Coutts, before the 20th December at the latest, and the return sent in to the Treasurer, V. A. Williamson, Esq., 32, Lower Belgrave Street, S.W., as soon after as convenient.

N.B.—All money should be paid to Messrs. Coutts, to account of "*The Qu'Appelle Diocesan Fund*."

NOTICES.

Church Needlework.—*Correspondent: Miss M. E. Clarke, 3, Daniel Street, Bath.*—It is requested that any one who will undertake to do some needlework for any of the Churches, or who will contribute towards the purchase of materials, &c., will write to Miss Clarke, who has undertaken to organise and direct the work, so that the needs of the various parishes may be, as far as possible, met systematically. Pieces of silk, velvet, &c., can be utilised if sent to Miss Clarke. Workers, and Subscriptions towards purchase of materials, are greatly needed. Size of all Altars in the Diocese: length 7 feet, width 2 feet 2 inches, height 3 feet 3 inches. Correspondence about making Altar linen or surplices should be addressed to the Sister in Charge, C.N.S., Community of the Epiphany, Truro.

Working Parties.—*Correspondent: Mrs. Burn, at St. Philip's Vicarage, Sydenham, S.E.*—Useful and inexpensive clothing of all kinds is very acceptable. Fancy Articles suitable for Sales of Work, &c., are much appreciated. Knitted things of every description, long wide "comforters," knitted waistcoats and long stockings are all acceptable. Gloves or mitts (a receipt for the latter can be obtained from Mrs. Burn) are most useful. Children's vests, &c., should be made with long sleeves. All woollen materials can be bought of far better quality and at a lower price in England than in Canada. If working parties would with their kind contributions also (as some have already done) send a few shillings towards the cost of shipping, &c., they would relieve the Mission funds of a considerable burden. All gifts of Church work, articles for sale, will, if possible, be acknowledged in the OCCASIONAL PAPER.

Parcels.—*Correspondent: Mrs. Burn, at St. Philip's Vicarage, Sydenham, S. E.* All parcels for the Mission should be sent to Mrs. Burn, who will be glad to receive contributions, however small, towards the expenses of freight. *The name and address of the sender should be written on the outside of each parcel, and a letter should be sent by post at the same time, stating the contents of the parcel, the value at cost price, and the name of the person for whom it is intended* (unless it is for the general use of the Mission). Articles for bazaars should *not* have prices affixed, as this increases the duty charged on entering Canada. *Each article sent should be ticketed with the name of the sender, so as to ensure each gift to the Mission being acknowledged on its arrival at Qu'Appelle.* Mrs. Burn would be glad if those who are kind enough to send garments would *not* put the prices *on each article*, but simply let her have the *total cost* of the contents of each parcel. The kind senders of parcels are earnestly begged to pay attention to these directions, as by so doing they will save a great deal of unnecessary trouble and correspondence.

Collecting Boxes.—*Correspondent: Miss G. M. Montgomerie, Garboldisham, East Hailing, Norfolk.* Collecting Boxes for the Mission, price 4d. and 6d., may be had on application to Miss G. M. Montgomerie.

Books.—*Correspondent: Rev. Arthur Krauss, Pirbright Vicarage, Woking.* Books of all kinds are very welcome to the clergy and others working in the diocese. They are needed for Sunday schools, for parochial libraries, and for the personal use of the clergy, and therefore stories, biographies, travels, books of theology, &c., are equally useful. Light reading for the long winter evenings is frequently asked for. The book postage to Canada is *the same as to any part in England*, viz., a halfpenny for two ozs. Any one who has old books or magazines to give away, or who is willing to send new books from time to time, is asked to write in the first instance to the Rev. Arthur Krauss, who will send the address of the parish or clergyman to whom they will be most useful. The titles of the books should be given, and it should be stated whether they are old or new. Contributions towards a small fund for purchasing second-hand books and cheap editions of standard works, and also towards their postage, will be gratefully received by the Rev. Arthur Krauss.

Newspapers and Magazines.—*Correspondent: Rev. W. E. Hobbes, Ocle Pychard Vicarage, Hereford.* A Register of the periodicals posted to the Qu'Appelle clergy by friends of the Mission is kept by Mr. Hobbes. He will gladly send a name and address to any one willing to forward a newspaper or magazine.

Indian Work.—*Correspondent: Miss Webster, Northfield, Birmingham.* Miss Webster will gladly supply information about Indian work.

New Local Branches.—*Correspondent: The Rev. Canon Liddell, Welton Vicarage, Daventry.* Canon Liddell will supply information about the formation of new branches of the Association.

Occasional Paper.—*Correspondent: The Rev. Arthur Krauss, Pirbright Vicarage, Woking.* Application for copies should be made to the Rev. Arthur Krauss, who will also receive the annual subscription for the paper. He can supply back numbers, if required. Notice of change of address should be sent to him. Reports from the Secretaries of the Branches will be welcomed by the Editor, and would, if possible, be inserted in the next number. Contributions should reach him before the 15th January, April, July, and October.

IMPORTANT NOTICES.

The TREASURER requests that all remittances to Messrs. Coutts and Co. may be paid to the "QU'APPELLE DIOCESAN FUND," before Dec. 20th in each year.

For changes of address during the years 1900-1901 in the above lists, see the first page of the inner sheet.