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The Canadian Ecclesiastical Gazette;

OR

MONTHLY CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, TORONTO, AND MONTREAL.

VOLUME II.

TORONTO, DECEMBER, 1855.

No. 12.

TO OUR READERS.

With this month's issue we complete the second year's existence of the *Ecclesiastical Gazette*. During this period we have not been charged by any party with departing from the principles set forth in our Prospectus. The existence of our periodical arose from a desire to chronicle all events which might be considered interesting to our Zion in the North American and Sister Dioceses, particularly as regarded the operations of the several Missionary Societies in each of them. In addition to this information, we, in every issue, gave extracts from the old-country papers, of ecclesiastical events, which we considered would interest those members of our Church, scattered over the vast area of our North American Colonies, who, though with the feelings of colonists, still longed for intelligence of ecclesiastical affairs taking place in the loved homes which they had left. Since the late postal arrangements in the mother country took effect, we have been unable to do that justice to that particular department which we had previously done, but the fault ought not to be attributed to us.

As the proprietor and publisher of this periodical has hitherto failed to receive that support which he had a right to expect from the members of the Church in the Three Dioceses, he felt inclined to let it drop at the expiration of this volume; but he has been prevailed on to give it another year's trial, on the condition that the price shall be 3s. 9d. per annum. If the subscription be paid within the first month, a discount of 1s. 3d. will be allowed; so that to prompt-paying subscribers the *Gazette* will still be furnished at the price of 2s. 6d. per annum.

In the *Ecclesiastical Gazette* will be found, as from its commencement, the reports of the several Diocesan Church Societies; the account of the receipts during the previous months for their several objects, which ought to ensure it the patronage of the several District Branches of the Church Society, of the Clergy and Churchwardens, as also of those of the Laity who would in one small volume collate matters which had transpired in their diocese and several parishes during the year.

We have been enabled to make such

arrangements, that at the commencement of the third year, we trust the *Ecclesiastical Gazette* will be rendered more useful and popular by a regular supply of MISSIONARY INTELLIGENCE. We are led to believe that such a supply is desired by the Clergy, and that it would be acceptable to many of the Laity. We shall therefore endeavor to furnish it from the proceedings of the various Societies connected with the Church of England and Ireland, and Sister Churches, without respect to any preferences we may have for one more than another.

Should either of the Bishops of the Three Dioceses desire to issue a special notification to his Clergy, as on a previous occasion, the publisher of the *Gazette* will issue an "Extra," and send it to all subscribers in that particular Diocese to which such notice has reference.

The current year may emphatically be termed the probationary year of the *Ecclesiastical Gazette*. Hitherto, the conductors have, from some cause or other, not met with that encouragement which they consider they had a right to expect. They are not, however, daunted: they are ready still gratuitously to do all in their power to ensure to the *Gazette* the unanimous support of the members of our Church, in the Three Dioceses at least. If at the expiration of the next volume it is found, as at present, not to have answered the object of its projectors, it will be given up.

The January number will contain an authorized list of the Clergy and their Missions in the Three Dioceses. A limited number of copies only will be published, and subscribers to the current volume are requested to give in their names at an early date.

DIOCESE OF MONTREAL.

MONTREAL CHURCH SOCIETY'S OFFICE,
5th December, 1855.

A meeting of the Central Board was held this day, the Lord Bishop in the Chair.

On application from the Rev. W. Merrick, of Berthier, for a grant of £25, to finish the Church at that place, was recommended to the favorable consideration of the next meeting of the Central Board.

Notice was given by the Chairman of the Book and Tract Committee, that an application would be made at the next meeting for a grant not exceeding £60, for the purchase of Books. It was Resolved, that the Dean of Montreal, Ven. Archdeacon Lower, Rev. Canon Gilson, Rev. W. Bond, Dr. Holmes and R. S. Tyler, be a Committee to prepare resolutions and nominate movers and seconders thereof; and to make such preparations as may be required for the General Meeting, to be held on the third Tuesday in January next.

The Treasurer's account was laid on the table, and it was Resolved, that the Lay Committee be recommended to resume their operations.

The following sums have been received since the last meeting:

| | |
|--|----------|
| Collected at the Meeting of the Clerical Association, at Milton, . . . | £0 13 0 |
| Rev. W. Haensel's sub. | 1 5 0 |
| From a member of St. Stephen's Church, | 1 5 0 |
| Thos. N. Johnston's sub. | 2 0 0 |
| Subscriptions from St. Andrew's, . . . | 11 13 3 |
| From Mrs. J. J. Gibb, Treasurer of Parochial Association, | 103 10 1 |
| Collection at Sherburnton, | 1 10 0 |
| do Chambly, | 3 8 0 |
| do Milton, | 1 11 3 |
| do Aylmer, | 2 0 0 |
| do St. Stephen's, Montreal | 6 7 0 |
| do Lachine, | 5 5 0 |

THE SABREVOIS MISSION,

LOWER CANADA.

Extract from rules of the Society.

2 The management of the Society shall be under the direction of persons who are members of the United Church of England and Ireland, and all the agents of the Society shall likewise be members of the same.

3 The selection, appointment, removal, and field of labour of all the agents, together with the amount of their respective salaries, shall rest entirely with the Committee of the Society. The Clergymen employed by the Society shall be subject to the ecclesiastical jurisdiction of their Dioceses; and the schools shall be open at all times to the Diocesan, and the parochial or missionary Clergy in their respective districts.

Subscriptions and donations of money or effects will be thankfully received by the secretary, the president of the ladies' association, or any member of the Committee.

On the eastern bank of the Richelieu, about eight miles from St. John's and twenty-nine from Montreal, in the Seigneurie of Sabrevois, may be seen a neat little church and parsonage, possessing a deep interest in the minds of earnest Christians. They were erected at the ex-

pense of Mrs. Christie (to whom and her late husband, Major P. Christie, the Church in this Diocese owes a large debt of gratitude,) and were the witnesses of the first systematic effort made by the Church of England to present her scriptural forms and evangelical teaching to our French fellow-countrymen. It was here that the devoted and self-denying Gavin sent forth by the venerated Bishop of Quebec, toiled on alone, winning the confidence and love of the "habitants," no less by the gentle and unvarying kindness of his daily conversation than by the plain and faithful nature of his preaching. It was here that the converts to our beloved Church in this country were first formed into a congregation and led to the worship of God, by our spiritual and heart-stirring liturgy; and when after eight years of unremitting and faithful labour, the Pastor was conveyed to his grave, hundreds of French Canadians stood around, and tears flowed abundantly,—for those who did not weep a Pastor gone, wept the loss of a good man and an earnest Christian, with whom they had often knelt around the sick in humble prayer.

The difficulties with which the first Pastor had to contend, and the way he encouraged himself in the Lord his God, are known to but few besides his Heavenly Father, before whom his trials were constantly spread, and whose presence and arm sustained so long the fainting laborer. It is a trying thing to enter upon a work in the midst of a people whose sympathies are not with you;—how much more when every prejudice and every temporal interest is arrayed against you! and how much more still when they will not listen to your instruction, and cannot read your explanations!

With all this the mission had to contend, and with persecution, and for so great a work few indeed were the laborers; nevertheless, the culture of the spiritua! vineyard proceeded. Prayer was made to the Lord of the Harvest, and an evident blessing rested upon the seed sown.

At first a few little children were gathered together, and with prayer taught so as to be able to read the word of God. This grew and prospered until it became a primary school, whence might be selected promising children for future instruction and usefulness: then, it was seen that we had amongst ourselves the material for supplying the want of laborers, which had been so severely felt; and an educational establishment, in which a native agency might be trained and fitted for missionary work, as clergymen, and schoolmasters, and colporteurs, was the next object of hope and prayer.

It is not necessary to tell of the many consultations which were held as to the

place where a Training School should be situated, and the anxious enquiries which were made for a gentleman qualified to take charge of so important an institution. It is enough to say that the hand of our Heavenly Father was recognized in the opportune application of a French gentleman, who was found upon enquiry to be possessed of considerable abilities, and was well recommended; also at their attention being directed to a building in St. John's, which was easily adapted to the purposes of the Committee, and in which were received ten French Canadian youths selected from upwards of thirty applicants, from amongst whom, it is believed, some will be raised up to go in a truly missionary spirit, with the glorious Gospel of the Blessed God, to their less favored country-men.

The Visitor of the Mission may first proceed to Sabrevois, where on Sunday will be found an orderly and devout congregation of French Canadian converts, gathered in their neat church morning and evening, and the children in their Sunday School attached to the church, and ministered to by Mr. De Moulpied, who fills the vacancy occasioned by Mr. Gavin's death, until a clergyman can be appointed. Adjoining the church is the parsonage, which has recently been sufficiently enlarged to enable Mrs. Gavin to instruct and train French Canadian girls for the work of teaching; and near at hand the primary school, in which at the time of Mr. Gavin's death there was about thirty children in attendance. Going on thence to St. John's, the Training Institution for boys, in a building lately purchased and fitted up to accommodate twenty-five boarders, may be seen, with lads selected from the school and congregation of Sabrevois, and other places. Concerning this establishment a competent judge has stated that it was most convenient in its arrangements, neat and orderly in its appearance, and that "should the boys continue to enjoy the good fortune of their present training, we shall be disappointed if some at least of them do not 'make their mark in the world.'"

Doubtless all this seems but of small power to act upon 700,000 French Canadians, nevertheless the bright beams of hope shine forth from every part of the work and afford to the Church of England throughout the Province, whose Mission it is, a cheering prospect of casting the light of Gospel truth upon a warm-hearted but benighted people, and if vigorously and prayerfully carried on in dependence upon the Spirit of God and His blessing, will assuredly bring thousands of souls into the Kingdom of Christ.

Already the Committee has felt called upon to send for four additional laborers from the South of France or Switzerland.

Their efforts have not been unattended with a large expenditure of money, as may be supposed, viz:

| EXPENSES OF MISSION TO 1ST JULY, 1855. | |
|---|-------------------|
| For rent, furniture and support of French Training Institution, including teachers' salaries, and all other expenses, | £327 15 0 |
| Purchase of building, | 297 10 0 |
| Salaries of missionary and teacher, Sabrevois, to 1st July, | 173 0 8 |
| Towards enlargement of parsonage and vestry for receiving additional pupils, | 36 3 0 |
| Total to 1st July, 1855, | £934 14 8 |
| In addition, required for enlargement and fitting up of newly purchased building, about, | £100 0 0 |
| Additional furniture, about | 30 0 0 |
| Balance for enlargement of Parsonage, and fixtures, | 40 18 9 |
| Added to the above, | 170 18 9 |
| Total, | £1005 13 5 |

| INCOME, TO 1ST JULY, 1855. | |
|---|---------|
| Col. C. & S. S., for this department of its labors, | £90 0 0 |
| Contributed through the liberality of friends in New York & Brooklyn, by the solicitation of the Rev. Canon Bancroft, | 250 0 0 |
| Mr. Christie's contribution, | 50 0 0 |
| W. McGinnis, Esq., (support of one student) | 15 0 0 |
| £435 0 0 | |
| Leaving the large sum of £570 13 5 to be provided for. | |

| PROBABLE ANNUAL EXPENDITURE. | |
|--|----------|
| Missionary at Sabrevois, | £150 0 0 |
| Teacher, | 65 0 0 |
| Mrs. Gavin, | 25 0 0 |
| Mrs. Gavin, for board and expenses of girls, | 100 0 0 |
| Teacher of French Training Institution, | 100 0 0 |
| Assistant, | 50 0 0 |
| Twenty pupils, at £15, | 300 0 0 |
| Servants' wages, fuel and incidental expenses, | 60 0 0 |
| £850 0 0 | |

At a monthly meeting of the Committee, in June of the present year, presided over by the Lord Bishop of Montreal, these facts and figures were considered; when it was resolved that an appeal should be made to the Church in Canada, and that the Rev. Canon Bancroft and the Rev. W. Bond should be requested to act as a Deputation to Quebec and Canada West. The Lord Bishop of Montreal, furnished them with this letter:

SEE HOUSE,
Montreal, 6th June, 1855.

DEAR SIR:—The increasing expenses incurred at Sabrevois, in consequence of the schools which have been recently opened in connection with that Mission, having rendered it necessary that further assistance should be obtained, in order that the work may be efficiently carried

on, this is to certify that it is with my approval that you and the Rev. Canon Baneroff have been commissioned by the Committee of the Colonial Church and School Society in Montreal, to solicit subscriptions in Quebec and Upper Canada, the consent of the Bishops of Quebec and Toronto having been first obtained for your making application in their respective dioceses. The large numbers of French Canadians seeking for instruction at our hands, make it imperative upon us, that the work commenced by my predecessor, the present Bishop of Quebec, at Sabrevois, be not allowed to fail for lack of funds; and I feel no doubt that the members of the Church at Quebec and in Upper Canada, will cheerfully aid us, when the case shall have been fully and carefully laid before them.

Something also is due to the memory of the lamented Rev. D. Gavin, (so recently deceased), who has, I trust, left behind him a field well prepared by his self-denying labors, for the ministry of his successor, who may, by God's grace, hope to see the fruit of that seed which Mr. Gavin has for the last eight years been so diligent sowing.

Commending you and the work in which you are engaged, to the mercy and favor of God,

I remain, dear sir,

Yours truly,
F. MONTREAL.

The appeal was made, and how nobly responded to will appear by the following statements:

In Montreal, the ladies had already held meetings and made collections with praiseworthy diligence. It was felt that their contributions would amount to £150.

The deputation proceeded first to Quebec, where they immediately waited upon the Lord Bishop, and stated the object of their visit. With his usual kindness, he gave them a welcome, and subscribed £2 10s. to the cause.—They were also kindly received by the Rev. Official Mackie, D.D., Rev. Edmund Sewell, and Rev. C. L. F. Haensel. Several of the clergy were absent from the city.

They then met a few friends in the rooms of a lady noted for her zeal in every good work, and at the close of the meeting, there were pledged upwards of £100, for the collection of which a Committee was formed, Mrs. H. S. Scott and Miss Clapham, being appointed joint Secretaries and Treasurers.

HAMILTON.

In the City of Hamilton, they were met by a kind friend, who threw open his house for the purpose of the Deputation. The Rev. John Hebden, M.A., and the Rev. T. J. M. W. Blackman, acting in the place of the Rector, who was absent, in conjunction with other friends, exerted themselves to gather together a few ladies and gentlemen, as at Quebec, to listen to the story, and after the narration, one gentleman and another responded with much emotion, when it was resolved,—

Monday Evening, 18th June, 1855.

At the House of F. W. GATES, Esq.,
HERRINGER ST., CITY OF HAMILTON.

Whereas a small number of friends members of the Church of England, having met, and having heard the Rev. Messrs. Baneroff and Bond's account of the Sabrevois Mission, and feeling greatly interested therein, they determined to appoint a Committee to collect contributions, to assist in supporting and forwarding the objects of said Mission, believing that they will be able to raise yearly, for that purpose, £100.

It was resolved that M. O'Reilly, Esq., Mr. Sheriff Thomas, Thos. Lee, Esq., and R. P. Street, Esq., be appointed a Committee to attend to the collection and forwarding of subscriptions for the above object, and that C. H. Gates, Esq., be requested to act as Secretary and Treasurer.

R. Juson, Esq., was absent from Hamilton when the Deputation visited that city, but liberally forwarded from England a check for £20.

LONDON.

The same kind friend who had received the Deputation so hospitably at Hamilton, went with them to London; they also carried a letter to M. W. Street, Esq., Churchwarden. Here it was resolved a public meeting should be held. The Rev. M. M. Dillon, most carefully and ably made all the necessary arrangements. The Rector, Dr. Cronyn was absent, but his assistant, Rev. H. Hayward, attended, also, the Rev. Messrs. C. Brough and F. Massemberge, and a most respectable audience. The Hon. Mr. Goodhue, presided. The narrative of the Deputation was listened to with marked attention. At its close, the Chairman, the Hon. Mr. Goodhue, the Rev. M. M. Dillon, the Rev. C. Brough, A.B., W. Street, Esq., and others, addressed the meeting, and then guaranteed to collect or pay the sums opposite their respective names, amounting to £100 7s. 1d.

There was one dollar most precious to the Deputation; it was brought after them by a little boy, and was in a note containing these words:

DEAR SIR,—I send this dollar for the Canadian Missionary Society, and wish I had more, God knows I would give it freely.

C. B.

This note will serve to show the spirit by which the people were animated.

TORONTO.

Thus encouraged and cheered they returned to Toronto. The Lord Bishop was absent when they arrived, but His Lordship's consent having been previously obtained, the Rector, the Rev. H. J. Grasset, B.D., and his assistant, Rev. E. Baldwin, M.A., and the Rev. A. Sanson, most cordially entered into their views, and forwarded them in

every possible way. The meeting was held in the Rectory, and the following document drawn up and signed:

Toronto, 25th June, 1855.

We, the undersigned, pledge ourselves to raise the sums opposite our respective names, in support of the Mission of the United Church of England and Ireland, to the French Canadians. The subscriptions amounted to £116.

And the next day a gentleman enclosed the munificent sum of £100 in a letter, so encouraging that it ought not to be withheld. We take the liberty of giving the following extract:

Toronto, 25th June, 1855.

MR. DEAR SIR,—Upon second thought, instead of sending you my donation to Montreal, I prefer enclosing you a cheque at once. I felt several times while you were addressing us this evening, what a privilege it was to listen to the plain and impressive manner in which you laid before us the great object of your visit. I am very thankful both to Mr. Bond and yourself for stirring up amongst us the Missionary Spirit. Though Missionary efforts in Ireland and elsewhere, should always engage our sympathy, yet I feel that the Church of England Mission, under the sanction of our Bishops, to the Roman Catholics in Lower Canada, is, to Upper Canadian Churchmen especially, above all others, the one which should secure the most liberal support.

The Rev. C. Baneroff.

The Lord Bishop also, who had in the meantime arrived, was pleased to signify his approval of the manner in which the Mission was conducted, and to contribute the liberal donation of £10; nor was this all; the Rev. A. Sanson called a meeting of his congregation, which, proving too large for his rooms, was adjourned to the school-room, and resulted in the following list of pledges, amounting to £80 10s. 0.

But Mrs. Bescoy has collected £8 10, Miss Minet, £15, Miss Woodall, £2 10, and several sums have been received per the Sunday-school, which will add at least £17 10.

PORT HOPE.

Port Hope, where they had been kindly invited by the Rector, the Rev. J. Short, was the next place visited; and with spirited liberality the meeting promised £25.

Certain parties became responsible for the Collection of sums amounting to £13 10s., and £3 10s., was subscribed.

And the Rev. Jonathan Short promised the Deputation that the Annual sum from Port Hope, in aid of the Church Mission to the French Canadians, should not be less altogether than £25.

KINGSTON.

Kingston was the last place they designed to visit, and they felt sure of a cordial reception, from the letters which had been received. They were not disappointed. Arrangements were to be made for a public meeting on the 2nd July, and at the hour appointed the School-room was filled, when,—

On motion of the Ven. Archdeacon of Kingston, Thos. Kirkpatrick, Esq., was called to the chair; and the Rev. W. David opened the meeting with prayer.

There were also present the Rev. H. Mulkins and Rev. F. W. Dobbs, who, together, with the Chairman, addressed the meeting; donations and subscriptions were given in, amounting to £142 12s.

The Deputation received pressing invitations to visit other places in Canada, and deliver addresses, but they were reluctantly compelled to refuse these kind friends for the present, and return to their respective duties.

ST. JOHN'S AND CHRISTIEVILLE.

It must not be omitted in this account to acknowledge with much gratitude the exertions made in St. John's by the ladies connected with St. James' Church: besides a subscription there and at Christieville of upwards of £99, they have given most valuable assistance in furnishing and fitting up the Training Institution.

Thus the question which had been put at the meeting in June: "Shall the work go on? or shall the Mission fall to the ground?" had been satisfactorily solved. The work was to proceed; to God's holy name the glory was given, and the Deputation finished as they had begun and continued, with devout prayer and thanksgiving offered to their Heavenly Father.

It would be quite impossible, in the limited space prescribed to this paper, to pretend to acknowledge the universal kindness and affection with which the Deputation was received, not only cheering them in their arduous labour, but materially relieving the funds of the mission by decreasing their expenses; this opportunity must not, however, be missed, of offering to all heartfelt gratitude for kindness and consideration, the remembrance of which will ever continue to be cherished.

There remains now but to give an account of the examination of the Training Institution on the 22nd of June, which will best be done by an extract from the Sub-committee's Report:

"After the pupils had sung a hymn in French and an appropriate prayer in the same language had been addressed to the throne of Grace, the pupils were examined in the different branches of study pursued since the opening on 14th of November last.

"The boys read with fluency and correctness, and the purity of their accent was very generally remarked. They answered intelligently and satisfactorily, a number of questions in French Grammar, and on the grammatical construction of the sentences they had read; recited with ease and accuracy three of Lafontaine's fables, and portions of our Lord's Sermon on the Mount, (the whole of which they had evidently committed to memory); answered questions on the History of Canada and in geography very correctly; translated orally in-

to very fair English a number of French colloquial phrases, and performed a variety of exercises in arithmetic, four of them in the first four rules only, the others as far as the rule-of-three, interest and fractions.

"When it is considered that one of those boys has only been in the school since the 1st May, and two others only since Easter, that, of the six who have been there since the opening in November, one did not even know his letters at that time, and that all are still very young, and have learnt from Mr. Fronteau the greater part of what they do know, it will be admitted that the programme was one of great comparative extent and variety.

Yet the result of the examination was, to produce a conviction in the minds of your Sub-committee, and (if they mistake not, in those of all present,) that the pupils had been carefully instructed, and were thoroughly grounded in each branch of study, as far as they had gone in it. This conviction, and the great satisfaction to which it gave rise, were very happily expressed to Mr. F. in English, and afterwards appropriately explained to the pupils in French by a member of the Corresponding Committee from Montreal, on behalf of all present; and your Sub-committee desire to reiterate the expression thereof on this occasion.

"The exercises were closed by more hymns of praise, sung by the pupils, in their own beautiful language, and after inspecting the whole of the establishment and admiring the exquisite neatness and order, which your Sub-committee can testify, always reigns in every part of it, the visitors departed, to all appearances, highly pleased as they could not fail to be, with all they had seen and heard."

The Church of England French Canadian Mission, is at length in full operation. The foundation, it is believed, is well laid; and if those who take an interest in the work, will patiently and prayerfully wait, the difficulties arising from the want of suitable agents speaking the French language will be overcome through the Training Institutions, and though some time must necessarily elapse, before these young men and women can be made available, yet will the results gradually develop, and the effects be seen; the work cannot stand still.

The Committee feel deeply indebted to those kind friends who have pledged themselves to labour in behalf of the Mission, and are greatly encouraged by the warm response made to their appeal through their Deputation. "God is not unrighteous to forget your work and labour of love, which ye have shown towards his name."

—♦— DIOCESE OF TORONTO.

CHURCH SOCIETY, DIOCESE OF TORONTO.

The Society met at the Board room on the 12th of December, at 3 P. M.

Present—The Hon. and Right Rev. The Lord Bishop in the Chair; The Hon. P. B. DeBlaquiere, Hon. Jas. Gordon; Revs. J. Beaven, D.D., S. Lett, L.L.D., W. McMurray, D.D.,

Robt. Dennison and H. Mortimer, Esqs., and the Secretary.

The usual prayers were read.

The Minutes of the November Meeting, were read by the Secretary—confirmed by the Meeting, and signed by the President.

The statement of the Income and Expenditure during the past months, and the balances of the several accounts, were read by the Secretary—approved of by the Meeting, and laid on the table.

The Secretary communicated the fact that His Excellency the Governor General, had consented to become the patron of the Society, and had forwarded to him a check for £12 10s., being the amount of a Life Member's subscription.

The following accounts, audited by the Standing Committee, and recommended for payment, were then ordered to be paid.

| | |
|---|-----------|
| II. Rowsell's bill for grants of books at cost and charges, from July last, | £41 10 6 |
| II. Rowsell's account from July last, for printing and stationery, &c. £153 of which was for printing 3750 copies of the Annual Reports. Three-fourths cash, the balance to Cr. of debts assumed by him on account of Diocesan Press, | 163 4 8 |
| The sum received as rent and interest thereon from F. Kerr, of Lot —, Nottawasaga, given by the Rev. A. Towley and Uxor, for the endowment of that Town p., was ordered to be forwarded to the Rev. J. Langtreay, | 7 0 0 |
| Total | £217 15 0 |

The Secretary was desired to communicate with the Secretaries of the several District Branches, on the subject of the large amount expended annually by the Parent Society in printing the report.

The Secretary recommended that, after this meeting, no more grants of books should be made during the current year, unless the collection for the General Purpose Fund, to be taken up in January, warranted such an expenditure, as there were several grants to Churches, promised to be paid so soon as the fund can afford it; and also an instalment of £100, guaranteed by the Lord Bishop and three other gentlemen, would have to be repaid to the Widows and Orphans' Fund, on account of the sum advanced to enable the Society to remit to the S. P. G., the amount collected for the Jubilee Fund.

The application of the Churchwardens of St. George's Church, Sydenham, Owen Sound, for permission to sell certain lots, part of the endowment for the Mission, for the purpose of raising a fund for building a parsonage,

was read by the Secretary. The Secretary was ordered to write to the Churchwardens for further particulars regarding the titles and the trust for which they were held.

Secretary read a letter from John Hamilton, Esq., and an extract of the will of the late John Gale, of Longueuil. He was desired to refer the matter to the Society's Counsel, the Hon. J. H. Cameron, and to forward his instructions thereon to J. Hamilton, Esq.

An application was presented by the Lord Bishop for a grant of books, for the Sunday school at North Gower, asked for by John Eastman, Esq.; and also a volume of sermons for that gentleman; it was recommended by the Standing Committee, and books to the amount of £2 10s., granted accordingly.

On application of the Rev. R. Garrett, a grant of books to the amount of £2 10s., for the Sunday School in the Village of Uxbridge, in the Mission of Brock, was ordered on the recommendation of the Standing Committee. Also a set of Service Books for the Church at Uxbridge, and one also for the Church in the west of Brock.

On application of the Rev. E. R. Stimson, a grant of Service Books for the Church of St. Marys, Cayuga Heights, on the recommendation of the Standing Committee, was ordered.

On application of the Rev. J. L. Alexander, a grant of Service Books for his Church, at ———, and two sets of octavo Prayer Books and Bibles, for his stations, on the recommendation of the Standing Committee, were voted.

The Secretary read the following letter from the Rev. F. A. O'Meara, L.L.D., in which he gave a report of the visits made by him to several Indian Stations during the past summer, and of the condition of those Missions. The account for expenses incurred not having been presented to the Standing Committee, was not ordered to be paid.

TORONTO, DEC. 11th, 1855.

Rev. and Dear Sir:—

In laying before your society a statement of the sums expended by me in travelling to parts of Lake Huron distant from the Indian Department's Establishment at Mahnetoalning, I would take the opportunity of stating what has been done during the period, the expenditure for which is covered by that statement, towards forwarding the cause of missions on Lake Huron.

On my arrival from England, in the month of June last, I found all my plans for the then coming summer's work disarranged, by the fact that the communication, which had been for many years carried on between the different

stations on the Lake by steamboat, was discontinued, so that the expense in time, money and personal labour, of continuing my usual visits, would be very much increased, seeing that the only way that remained to me of reaching these stations, was by small boats. Your society, however, will be glad to know that this very serious difficulty did not prevent my keeping up my regular visits to the Sault Ste Marie, Garden River, Bruce Mines, and Little Current, as in former years, though at a considerably greater expense to the society, as will be seen from the amount mentioned below, as compared with the amounts for which, on former occasions, I have come to your society.

During my absence in England, I kept up a regular communication with the different stations, by means of letters written to the Indians periodically, in which, information as to my proceedings was mingled with such religious instruction, as I thought would be useful to them. I afterwards found that these "pastorals" had an excellent effect in keeping the people at the different stations together, and preserving them from the efforts of Romanists and Methodists, which were exerted to the utmost, to make the most of my necessary absence.

Immediately after my arrival, I paid a visit of some duration to Garden River, and the Sault Ste. Marie. At the former place I found things in a very satisfactory condition, the Indians having the frame of the Mission house ready to be raised, which operation I superintended before leaving for Mahnetoalning. The exertions of Mr. and Mrs. Chance have been very praiseworthy and successful. They have, by the hold they have got on the affections of the Indians, succeeded to a great extent in bringing back those who had been in danger of being led astray by the efforts of the intruder on our missionary field at that place.

There are two services at Garden River every Lord's day, besides a catechizing of the young people, as well as various meetings during the week for religious purposes, which are well attended. The services which I have held there during the summer have been increasingly well attended, and I would especially mention the singing of the congregation there, which would compare favourably with most congregational singing that I have heard in this or the old country. At the request of the principal Indians of Garden River, I purchased a small organ in Britain, which you will be glad to hear is to a considerable extent, subscribed for by themselves, for the ac-

commodation of which there will be a small organ-loft in the Chapel-school, which is now in course of being erected at Garden River. The female Industrial School, which some years ago I established with the assistance of my friends in England and Ireland, has been making very satisfactory progress under the management of Mrs. Chance, but I have hitherto been unable to extend its benefits, from the want of proper accommodation; but now that a dwelling house has been completed by the aid furnished by your society, this difficulty is removed. At the Bruce Mines, where from certain circumstances known to the Lord Bishop of the Diocese, I thought it prudent for a time to discontinue my visits, a desire has been lately manifested that I should renew them; and I have accordingly gone there occasionally during the summer, and held services as well as baptised and married those who were desirous of availing themselves of my ministrations in those matters.

At the Little Current, you will be glad to know that our people are doing well, though difficulties have been thrown in the way of our Indians settling there by the Indian Department. It promises from its position to be a most important station, being singularly well placed, both for industrial and missionary purposes. I am happy to say that there is now every prospect of the difficulties between the Indians there and the Department being satisfactorily arranged, so that the former will no longer be hindered from making the advances in civilization which they are disposed to do.

I have also held services at the Sault Ste. Marie, for the English inhabitants there, who though small in number, have been always glad to avail themselves of such opportunities for public worship as may be from time to time presented.

Owing to the discontinuance of the Steamer on Lake Huron, I have not been able to pay more than one visit to Owen Sound; but Mr. Mulholland informs me that our little congregation, which I had the privilege of establishing there some time ago, is getting on very well. In the course of my travelling on the Lake this year, I had an opportunity of knowing that the seed thus sown is not without its effect.

Being delayed over a Sunday in one of the solitary bays of Lake Huron, I found an encampment of Methodist Indians near me, including the family of one of the principal chiefs. I conversed with them on religious subjects, and found that they belonged to Nawaush, Owen Sound, and were then on a fishing expedition. I had quite a nice little

congregation on the Sunday, when I read prayers for and preached to them in their own language. The chief expressed himself much indebted to us for what we had done in translating for the Indians the New Testament, a copy of which he had in his possession, and earnestly requested me, whenever the new edition of the prayer book is published, to send him some copies for himself and his people, which, of course, I promised to do. I have had an application from some of our people lately removed from Mahnetoanling, who have settled on the Western part of the Indian Reserve, near the Methodist Village of Saugeen, to visit them and see what can be done towards organizing them as a congregation. I am desirous of doing this if possible during the present winter, as I conceive that it is of great importance that we should maintain an influence on that great tract, which is now being brought into the market—namely, the Indian peninsula.

I have had during the summer several communications from the Bishop of Rupert's Land, and Rev. Mr. Breck, head of the A. M. E. Church's Missions on the Mississippi, both of whom inform me of the very great assistance they have received in their labours from the translations which have emanated from our Mission on Lake Huron.

I am at present engaged in hastening through the press a translation of the Book of Psalms, for the second edition of the Book of Common Prayer, and when this shall have been completed, I shall feel that should my personal connection with those missions be brought to an end, which I fear the present circumstances of my family seem to indicate, my labours of now seventeen years' duration among these tribes cannot have been without fruit, inasmuch as wherever throughout this Continent the Ojibwa and its kindred dialects are understood, the word of God and our Scriptural liturgy will be in the hands of Missionaries and people, as long as the race may last.

The sum that I have expended in the prosecution of the above mentioned labours for the past summer, is seventeen pounds, which, when granted by the Society, I would feel obliged by your placing as usual, to my account, in the Bank of Upper Canada.

I remain, Rev. Dear Sir,
Yours very faithfully,
FRED'K A. O'MEARA.

Rev. T. S. Kennedy, Sec. C. S.,
P. S.—The number of times that I have, during the past summer, visited the utmost limits of the district under my superintendence, I should have stated, is five.

The Secretary proposed the Rev. Edward Morgan, Assistant at Barrie, and missionary for parts adjacent, and the Rev. H. H. O'Neil, Assistant minister at London, for election, as Incorporate members, to be balloted for at the next meeting.

The concluding prayers were then read, and the meeting adjourned.

T. S. KENNEDY, Sec.

CHURCH SOCIETY PAROCHIAL MEETINGS IN THE HOME & SIMCOE DEANERIES.

Meetings will be held (D. V.) at the times and places stated below.

| | |
|--|--|
| Jan. 15, 1856, Tuesday, Bolton Village, 11 A. M. | |
| “ Lloydtown, ... 6½ P. M. | |
| 16, Wednesday, Bond Head, ... 2½ P. M. | |
| 20, Monday, Weston, ... 2 P. M. | |
| “ Etobicoke, ... 6½ P. M. | |
| 21, Tuesday, Springfield, ... 6½ P. M. | |
| 22, Wednesday, Streetsville, ... 6½ P. M. | |
| 23, Thursday, Brampton, ... 6½ P. M. | |
| 24, Friday, Tullamore, ... 10½ A. M. | |
| “ Woodbridge, ... 6½ P. M. | |

Agreed upon at a meeting of the Clergy of the Home Deanery, held in the Church Society's Rooms, December 19, 1855.

H. C. COOPER, B.A., Sec.

CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

Notice.—The Clergy of the Diocese of Toronto are respectfully reminded that the next Quarterly Collection for the Society is to be taken up in the month of January, for the General Purpose Fund. Besides the incidental expenses of the working of the Society, all grants are made out of it; any payments which the Mission Fund cannot defray are paid by it; and for four years it is burdened with £100 per annum and interest, to repay to the Widows' and Orphans' Fund amount advanced to enable the Society to remit to the S. P. G. the sums collected for the Jubilee fund of that Society, but not forwarded at the proper time.

T. S. KENNEDY, Sec. C. S. D. T.

COLLECTIONS MADE IN THE SEVERAL CHURCHES, CHAPELS, AND MISSIONARY STATIONS IN THE DIOCESE, APPOINTED TO BE TAKEN UP IN THE MONTH OF OCTOBER, 1855, TO BE APPLIED TO THE FUNDS FOR THE SUPPORT OF THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN.

| | |
|--|-----------|
| Previously announced, | £247 18 5 |
| Scarboro' Missions, short credited last Gazette, | 1 14 8 |
| St. Paul's, Norval, | 1 7 7 |
| St. George's, Georgetown, | 1 18 11 |
| per Rev. Thos. Marsh, | 3 6 6 |
| Williamsburg, | 0 13 10 |
| Matilda, | 0 6 2 |
| per Rev. E. J. Boswell, | 1 0 0 |
| Brockville, per Rev. J. T. Lewis, ... | 18 0 0 |
| Norwood, | 0 10 8 |
| Warsaw, | 0 2 10 |
| Otonabee, | 0 4 0 |
| per Rev. J. Hilton, | 0 17 6 |

| | |
|---|---------|
| Belleville, per Rev. J. Grier, | 5 18 2 |
| Stoney Creek, | 0 16 3 |
| Binbrooke, | 1 3 3 |
| Ontario, | 1 7 4 |
| per Rev. J. L. Alexander | 3 6 10 |
| Christ Church, Hamilton, per Church warden, | 8 0 8 |
| St. Peter's, Cobourg, | 10 0 0 |
| Stilo's School House, | 0 8 6 |
| Drope's do do | 0 4 10 |
| per Ven. Arch'd Bethune | 10 13 4 |
| St. George's, Grafton, ... | 4 17 3 |
| Trinity Church, Colborne, | 1 16 0 |
| per Rev. J. Wilson, | 6 13 8 |
| St. Philip's, Markham, ... | 1 0 6 |
| Markham Village Church | 1 12 0 |
| per Rev. Geo. Hill, | 2 12 6 |
| Cayuga, | 2 5 0 |
| York, | 0 18 6 |
| Caledonia, | 0 16 6 |
| 2nd Concession, Seneca, | 1 5 0 |
| 3rd Concession, do | 0 15 0 |
| per Rev. Bold C. Hill, | 0 0 0 |
| Christ Church, Delaware, | 2 10 0 |
| Caradoc Academy, | 1 0 0 |
| per Rev. R. Flood, | 3 10 0 |
| St. Peter's, Tyreconnel, per Rev. H. Holland, | 1 5 0 |
| Amherstburg, per Rev. F. Mack, ... | 1 5 0 |
| Moza & Zone, per Rev. John Gunne, | 4 0 0 |
| St. Peter's Church, Osnabrock, per Rev. Mathew Ker, | 1 10 0 |
| Christ Church, Emily, ... | 0 10 6 |
| St. James's, | 0 3 6 |
| St. John's, | 0 1 3 |
| per Rev. R. Harding, | 0 15 8 |
| Trinity Church, Moore, ... | 0 10 0 |
| St. Mary's, | 0 7 3 |
| St. Paul's, Sarnia, | 2 0 0 |
| Butler's, Moore, | 0 3 3 |
| per Rev. J. G. R. Salter, | 3 0 6 |
| Port Maitland, | 1 8 0 |
| St. John's Station, Cayuga, | 1 10 0 |
| Dunnville, | 1 2 0 |
| per Rev. J. Flood, | 4 0 0 |
| St. George's Ch., Georgina | 0 15 0 |
| Park's School House, | 0 4 6 |
| Sutton, | 0 6 7 |
| Sheppard's School House, | 0 4 1 |
| per Rev. W. Ritchie, ... | 1 10 3 |
| St. Philip's, Milford, | 0 8 9 |
| St. John's, Marysburgh, | 0 6 3 |
| per Rev. J. B. Tooke, | 0 15 0 |

119 Collections, amounting to..... £337 21 5
MISSION FUND.

| | |
|---------------------------------|---------|
| Simcoe, | 3 18 4 |
| Vittoria, | 1 1 7 |
| per Rev. F. Evans, | 4 19 11 |
| Christ Church, Scarboro' | 1 10 9 |
| St. Paul's, | 1 0 0 |
| St. Jude's, | 1 0 0 |
| per Rev. W. Belt, | 8 11 0 |
| Trinity Church, Moore, ... | 0 11 10 |
| St. Mary's, | 0 7 2 |
| St. Paul's, Sarnia, | 1 5 0 |
| Butlers, Moore, | 0 4 4 |
| per Rev. J. G. R. Salter, | 2 8 4 |

STUDENTS' FUND, XIII YEAR.

| | |
|------------------------------|--------|
| Roslyn, | 0 5 0 |
| Hungerford, | 0 6 6 |
| Cooke's Settlement, | 0 2 0 |
| Nesbit Reid, | 0 1 0 |
| Rawdon, | 0 10 6 |
| per Rev. F. J. Groves, | 1 5 0 |

ANNUAL SUBSCRIPTION AND DONATIONS.
His Excellency Sir Edmund Head's Life Subscription,

T. S. KENNEDY, Sec.

**FREE CHURCH OF THE HOLY TRINITY,
TORONTO, C. W.**

Address of the Committee of the Parochial Branch of the Church Society, on the erection of a Parochial School.

Vestry Room, Nov. 22, 1855.

To the Members of the Congregation and Churchmen in general:

The Committee of the Parochial Branch of the Church Society have, since their appointment, anxiously directed their attention to maturing a plan to provide a Scriptural Education for the younger members of the Congregation under the supervision of the Clergy, convinced that the Church's mission can never be fulfilled without daily religious instruction forming an important element in her teaching.

The privilege bestowed upon the Church, is to watch over her members during every period of their lives, receiving them into her fold at Baptism, and, after carefully instructing them in the divine truths contained in the Holy Scripture, calling upon them to assume that responsibility which their Godparents undertook for them in infancy, and thus enabling them fully to enjoy the blessings of the Gospel covenant.

To be able to secure this object, efficient Parochial Day and Sunday Schools are necessary; for, in order to form the character of youth upon a Religious basis, it is essential that constant intercourse should be maintained between them and their clergy, which, under the present public school system, is not attainable.

The Committee feel strongly, that the education in force in the Common Schools in Western Canada is deficient in those essential points, without which education is valueless; for, while it tends to sharpen the intellect, and enable the rising generation to advance their worldly interests, it neglects to inculcate religious knowledge, which alone can make them wise unto salvation.

The Church labours under great disadvantages under the present law,—for, while their Roman Catholic fellow-subjects are allowed to have Separate Schools for their youth, and are free from taxation to support others than their own, in any place where they may consider it desirable to establish them, the United Church of England and Ireland, while equally protesting against the tax system, is denied the same privilege.

But, while suffering from this injustice, the Committee cannot allow themselves to remain passive under it, and they are satisfied that the surest way to obtain an alteration of the law is to

establish efficient schools in which the younger members of our communion may be taught their duty to God, and learn to love their Mother Church, bringing their influence to bear upon public opinion in after life.

With this object, Mr. W. Hay, the Architect, handsomely volunteered to gratuitously prepare plans, and superintend the building, and a Select Committee was appointed to wait upon the Lord Bishop, to obtain his sanction to the school being erected upon the ground adjoining the Church, and the Committee are much gratified in being able to state that his Lordship cordially entered into their views, and promised his assistance.

These preliminary arrangements having been accomplished, it remains for the congregation, and all who are interested in securing a religious education for the young, to aid the Committee, by their subscriptions, in carrying out their important plans.

The estimated cost to complete Schools to accommodate 200 children, lecture-room and library, is £1000, of which there is in the Treasurer's hands £155; a further sum of £400 will enable the architect to cover in the building. Several handsome subscriptions have been already promised, and the Committee cannot doubt in the success of their efforts; at the same time, they have no desire to conceal from those whose assistance they seek, that without self-denial, it cannot be accomplished; but, if their friends will only follow the scriptural admonition,

"In the morning, sow thy seed,
And at evening, hold not thy hand,"

the inestimable blessing of a sound religious education may be brought within the reach of all.

The Committee feel that the Parish of the Holy Trinity has strong claims upon the Christian liberality of Churchmen in general; the endowment of the Church is only £200 a year, of which £150 is paid to the Assistant Minister, the remaining £50 is reserved as a repair fund for the building. The expense incurred in the efficient performance of divine worship, amounting to £500 per annum, has to be borne by the voluntary contributions of the Congregation, presented weekly through the Offertory, as there are no pews—all the seats being free and unappropriated for ever.

Under these circumstances, the Committee earnestly appeal to their fellow-parishoners and Churchmen throughout the diocese, for that support and assistance which the importance of the object they desire to accomplish requires

—begging them to remember, that the best interests of society, with which theirs are so intimately connected, demand that we should

"Train up a child in the way he should go,
and when he is old, he will not depart from it."

W. S. DARLINO, Clerk,
Chairman.

W. M. WESTMACOTT,
Treasurer and Secretary.

Subscriptions towards building the Parochial Schools will be thankfully received by the Treasurer, Mr. W. M. Westmacott, the Clergy, the Churchwardens, Messrs. J. W. Brent and E. Hobson.

THE MEMBERS OF THE COMMITTEE:

| | |
|------------------------|-----------------|
| Messrs. E. G. O'Brien, | Prof. Buckland, |
| W. Wedd, | F. W. Coate, |
| Wheeler, | Hill, |
| Charles, | Jacques, |
| D. Crawford, | W. Hay, |
| W. Ince, | C. J. Campbell, |

C. Berezy:

And, at the following Book Stores—Messrs. H. Rowsell, Thompson & Co., and A. H. Armour & Co., Toronto.

DEATH.—It is our painful duty to record the removal by death of a most worthy labourer in this Diocese. The Rev. William Greig, Incumbent of St. Paul's Church, Kingston, which took place on Thursday, the 6th inst., at Drynock, near Toronto, the residence of his father-in-law, Capt. McLeod, in the 40th year of his age.

From the Clerical Journal.

RELIGIOUS LITERATURE AND MOVEMENTS ABROAD.

Denmark is a protestant country—thoroughly Lutheran. She has resisted German Neology perhaps even more than her neighbor, Sweden. She can boast her learned divines, her earnest preachers, her distinguished theological and philosophical writers. The village church is well attended. It is rather a modest structure in general, with a quaint shingled belfry, in which the silvery bells ring weekly the parishoners to prayer. The education of the people is far from being neglected. There are seminaries for the education and training of schoolmasters; in every parish there are one or more schools to which the peasantry are bound to send their children; and it is difficult to meet with a Dane, even the humblest, who cannot both read and write. In point of morals, the Danes, we believe, stand fair among the nations of Europe, and the rural population is noted for the unaffected piety of its individuals. Denmark is well provided with a secular literature, and we should judge, from the examination we have been able to make, that there must be a pretty widespread religious literature—church history, biblical criticism, sermons, cate-

chisms, and books of devotion. The best writings of the best German theologians have been translated into Danish, and writers in our own language enjoy some amount of popularity. About ten years ago a magazine was in existence called the *Theologisk Tidsskrift* ("The Theological Journal"), which was very well written. We cannot discover whether it still exists. Scharling and Engelstoft, professors of theology in the University of Copenhagen, were the editors. Another magazine, written in German, was subsequently published at Schleswic—and *Norddeutsche Monatschrift*, &c. ("The North-German Monthly Magazine for the promotion of Free Protestantism.") In its political bearings it was opposed to the former. Although we have dropped a few words in favour of the Danes, we cannot say that the Danish Church is altogether in a satisfactory condition. The clergy in 1848 were antagonistic to the Government, demanding more secular power than the State was willing to concede. They are not friendly to the principles of religious freedom, and consequently have frequently come into contact with their brethren of the Duchies, who desire the greater development of the fundamental principles of Protestantism. The feud of races, too, acts in favourably upon the Danish Church. The common people appear to be pretty well satisfied with things as they are; and the Danish and German clergy of the South must be regarded as the sole belligerents.

In the *Allgemeine Kirchenzeitung* (General Church Journal), we find some particulars respecting the ecclesiastical condition of the kingdoms of Denmark and Sweden. Last year died two of the highest ecclesiastical dignitaries of the north—Dr. Mynster, Bishop of Zealand (Copenhagen), and Dr. Fare, Bishop of Lund. The Copenhagen bishopric is the continuation of the Catholic bishopric of Roskilde, which belonged to the suffragans of the arch-province of Lund. After the reformation, Lund became a simple Danish bishopric, subsequently a Swedish, whilst the Copenhagen bishopric, without metropolitan title however, was made the first in the Danish Church. Lund, though no longer arch-province, is still held in higher regard than the other bishoprics of Sweden, with the exception of the archbishopric of Upsala. Its gross revenue, about 20,000 thalers, makes it a desirable living. The Copenhagen bishopric, since the reformation, has been the highest point of clerical ambition. All who have held it have been the first theologians of the

Church, and have been chosen, almost always, from the theological faculty. This bishopric is not only first in point of order, but the greatest in point of revenue. The tithes, at the present price of corn, may amount to 20,000 thalers. Two ministers of state appeared as candidates for the vacant bishoprics, namely, Rinterdahl, the Swedish Minister of Public Worship, and formerly Dean of Lund, and professor in its University, as candidate for the province of Lund; and the former Danish minister without portfolio, Dr. Clausen, as candidate for that of Copenhagen. In Lund the clergy choose their own bishops in Zealand the Government makes the choice. The Swedish Minister of State as such, could exercise no influence over the ecclesiastics in their choice; in relation to these he is a mere private individual. Oersted, the Danish Minister of Public Worship, had the power, without consulting the clergy, to thrust Clausen on one side as a political opponent, he having belonged to a party in opposition to the Government in 1848. The disposal of the living must, therefore, depend upon political considerations, and the ministry had determined in favor of Professor and Court-Chaplain Martensen, while Clausen was the favorite of the public, the clergy, and the king. The King was not friendly disposed towards Martensen, and did not wish to have him for a confessor, as the deceased Mynster had been. The ministry would not give way however. It would have been a great humiliation, they considered, to place a political opponent at the head of the church; the minister of public worship gave his resignation, and his colleagues followed his example. Attempts were made to reconstruct a cabinet, but in vain, and the king was obliged to send for his former ministers. Oersted, however, would not accept of office unless Martensen were appointed to the bishopric. The king gave way; Martensen was nominated on political grounds; and the ex-minister, Clausen was rejected on account of his political influence.

Matters in the province of Lund were managed quite differently. Here the clergy had the right of presenting three candidates to the king, and the king generally selects the first—that is, the one who has had the greatest number of votes. Rinterdahl, the minister of public worship, had by far the greater number of votes. After him Thomandes, Dean of Gothenburg; and, lastly, Petterson, Vice-president of the Consistory of Stockholm. The clergy had here put forward three of the most distinguished names of the Swedish

Church; among whom Rinterdahl was the greatest favorite, because he is the zealous opponent of religious liberty, and because, that during the latter days of his administration he had passed the "Sacrament-law," which makes it impossible for various sects to exercise their religion. For the same reason the king named Rinterdahl Bishop of Lund. Not so, however, went matters in Denmark, where it was thought that Martensen could only assert his position through the Oersted administration. This minister was dismissed in December last, and Martensen's deposal was expected, because he had been named to the bishopric as Oersted's tool merely, and because Oersted himself had deposed a political bishop, Mourad, formerly a minister of state. Every one regarded Martensen as a politician, although he is so only in a very restricted sense. His deposal did not follow indeed; but his income, which Oersted himself had fixed at half only of that which had been enjoyed by former holders of the see, was again reduced one half, so that instead of tithes he receives 5,000 thalers from the state treasury, a sum which he has some difficulty in subsisting upon. Still he did not find himself permitted to retire; indeed, he fills the office very well, and stands better with the clergy now than even Professor Clausen.

Bishop Martensen, of whom we have been writing, has enriched the Danish language by his work, *Grundrids til Moralphilosophiens System*, &c. ("Sketch of a system of Moral Philosophy, for University Reading.") It is described as a work of much interest and ability. Bishop Möller has published a *Commentar over Pauli Pastoralbrevet*, ("Commentary on St. Paul's Epistles.") Many years ago he had published an able vindication of the genuineness of Paul's epistles from their internal evidences, which work must be taken as a useful introduction to the other. The Bishop has a high name in the Danish Church. P. M. Stilling has written forcibly on modern Atheism—*Den Modern Atheism*—dealing out hard blows to the Hegelian philosophy.

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