

# Messenger and Visitor

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The great progress of Episcopalianism in New York is due, according to the *Christian Enquirer*, to other causes than its immense revenues and its aristocratic prestige. It is adopting the most evangelical methods in pressing its mission work. This is cause for gratitude. A fierce attack was made upon Prof. Harper, a short time since, by a leading Methodist divine, charging him with rationalism of the most advanced German type, because of his conduct of the Hebrew and the Old Testament student. Dr. Harper has replied, denying the charge, and the Chateaugay management has exonerated him. The Baptist Missionary Union of Boston have already appropriated over \$400,000 for the work of the coming year. This increase of expenditure has been encouraged by the deeper interest in missions now manifested. The Bishop of Havana appealed from the Cuban courts to Spain against their decision refusing to close the Baptist cemetery, and Spain has decided the appeal against the Bishop. Twelve hundred converts have been baptized in the Baptist Mission in Russia the past two years. The mission is principally among the German colonists in South Russia. There is also a successful mission in Roumania and Bulgaria.

Persecution of dissenting Christians seems to be increasing in all the countries of central and eastern Europe. Their rapid progress has alarmed the clergy of the established churches, and they are putting forth every effort possible to suppress them. The Rev. C. H. Spurgeon recently paid a visit to the Island of Guernsey in the English Channel. He preached four times in one day. Admission to the services was by ticket, and no fewer than nine thousand applications for tickets were made. Mr. Spurgeon's visit appears to have resulted in a great quickening of spiritual interest, the whole Island being greatly stirred. A new station on the upper Congo River has been opened by the American Baptist Mission. It is 170 miles above Stanley Pool. Lieut. Taint, U. S. Commercial Agent on the Congo, says this is the only mission on the river which has been successful. A movement is on foot to establish in the Church of England a "Church Monastic Order," the members of which are to take a three-fold vow of chastity, purity and obedience, says the *Freeman*. This is aping Rome pretty effectually. We see it stated, also, in the *Freeman*, that Mr. Spurgeon attended the autumn session of the Baptist Union just held in Buckingham, and preached. It is evident that his Down Grade protests has had a powerful effect to hold the Baptist body from yielding to the tendency of laxity. Perhaps he considers his aim so fully accomplished that he can be unbound somewhat. The address of Dr. Landale, the president, was on "The Weapons of our Warfare." He spoke strongly on the need of courage to speak plainly on our distinctive beliefs, notwithstanding the presence of Pedobaptist members. A statement of this kind seems strange to us. Why admit as members those who do not share our beliefs? This plain speaking, however, would help, in the end, to do away with the inconsistency.

We call attention of all interested to the opening of the fall term at Acadia College, as announced in our advertising columns. We hope there may be a strong force of students present on the 26th. The institution was never in so good a condition to do the best work. We are not that the MESSENGER and VISITOR is not accustomed to publish calls declined, or calls not accepted, for fear of putting churches at a disadvantage in securing pastors, we should have several to chronicle. We are glad that one from abroad to one of our most earnest and successful workers, has not had power to lure this brother away from his present field. In the Central Baptist of August 1st, is a letter from a missionary, introducing Rev. W. B. Boggs, now Dr. Boggs, through a degree granted by William Jewell College, to its readers. Among many other kindly words is the following estimate of his scholarship: Mr. Boggs is, by common consent of his missionary associates, considered to be not only one of the most scholarly men in the mission, but probably the most careful and accurate in his scholarship; and it would be a source of great delight to many of them if the number of men on the field were only sufficient to warrant his being designated exclusively to the work of translation and revision.

A Correspondent of the California Baptist refers to one of our provincialists in the following eulogistic terms: At Lompoc, I had the pleasure of preaching in the new Baptist church, which is a trophy of a resolute, wise and

self-sacrificing people, reflecting great credit on Pastor Redden; Deacon Peck and all who have thus worked together. The self-sacrifice of Brother Redden, who began with five members two years ago, is well rewarded by the confidence and affection of the whole town and valley, in the prosperous Sunday-school, the working and growing church of thirty-five members and a delightful church home well furnished and practically out of debt. With an accomplished and devoted wife whose heart is in the Lord's work, and with the possibility of another Baptist pastor within forty-two miles, our Lompoc pastor will not be so lonely as in the days gone by.

The marriage of Miss Bertie Brown to the Rev. H. B. Smith, at Torbrook, August 29, elicited many regrets on account of her removal from the place, and many wishes for her happiness in her new sphere. In these kindly expressions, the choir and congregation of Torbrook took a part. The gratuitous services of Miss Brown as organist, as well as her active interest in all that pertains to the good of the community, have been keenly appreciated. As a memento of the high esteem in which she is held, she was made the recipient of a beautiful hanging lamp and several articles of silver plate, together with an address on the eve of her marriage.

Too bad.—It is too bad. There has been a lively discussion in the American papers over the question of the granting the degree of D. D. as practiced by colleges generally. A few months ago we could have had our say. Could have been very severe over the readiness with which the degree is granted. Could have counselled care in bestowing it. Might have had our little witticism on the degree resembling a label on a dried-up mummy, etc. In short, we could have shown how those who get degrees are usually the poorest men, how much better off a man is without it, how much superior we were to the "dry as dust" who get D. D.—we could have said lots of things. And now, just to think, we have to sit and meekly suck our editorial thumb and say never a word. Again we say, it is too bad.

Read it.—There were some subscribers on our list whom the following would hit, were they now readers of the paper. We hope that none now on our subscription lists will put themselves in a position to be hit by it in future: "Times are hard, money is scarce, business is dull, retirement is a duty—please stop my 'Whiskey'!" "Oh, no, times are not hard enough for that. But there is something else that costs me a large amount every year, which I wish to save. Please stop my—Ribbons, jewelry, ornaments and trinkets?" "No, no, not these, but I must retrench somewhere. Please stop my—Tobacco, cigars and snuff?" "Not these, at all, but I believe I can see a way to effect quite a saving in another direction. Please stop my—Tea, coffee, and unhealthy luxuries?" "No, no, not these. I must think of something else. Ah! I have it now. My paper costs me \$2 a year. Please stop my paper. That will carry me through the panic easily. I believe in retrenchment and economy, and especially in brain."—E.

The many friends of Rev. Peter M. McLeod will be shocked to hear of the terrible affliction which has fallen upon him. His son Roddie, just arrived at young manhood, remarkable for his brightness of mind and many endearing qualities, was caught in an ascending elevator and crushed to death in an instant. We received a letter from our broken-hearted brother, but lost it from our pocket, and are, therefore, unable to give more than a record of the sad and heart-rending fact. Thus one of the most promising of lives has gone suddenly out. As his father wrote, he is now with his mother. We remember him, as he was when with us for a few days in the West, buoyant of spirits, keen and active of mind, full of an overflowing vivacity and vitality, and have often wondered what the man would be. Strange are the doings of Providence, from the lower side. May the Lord sustain the grief-stricken father.

It is no wonder that relations between Russia and Germany are not the most cordial. Russia seems determined to crush out all German institutions in the provinces settled originally by the German people under promise of rights and privileges of which they are now being defrauded. The following is from a German missionary magazine: The process of the Russification of the Baltic Provinces of Russia is being pushed on with ever-increasing recklessness. Some of the most recent steps are the following: The Training Institution for German Teachers at Dorpat, which the government has sustained for sixty years, is closed; in all schools kept up by the State or town or other public corporations, the Russian language was made obligatory some time ago—now the rule is extended even to private schools; nor only is German law now to be superseded by Russian, but in the administration of the law the Russian language is alone to be used—which means that nearly all

German lawyers will be suspended from office and functions. But the most utterly barbarous decree of all is one prohibiting the Lutheran church from engaging in any sort of missionary activity whatever, whether at home or abroad. The missionary festivals, collections for missionary purposes, the publication of every foreign mission news in public journals, and the issue of missionary magazines—all is forbidden, because by these means the Protestant spirit is kept alive and strengthened.

We have been much grieved to learn of the dangerous illness of Principal McGregor, of McMaster Hall. He was improving, at latest accounts, but it is feared he may never be able to resume the full duties of his position. There are few whose characters are more sterling and estimable or whose lives are fuller of promise and possibility. May the Lord mercifully spare him to his friends and his work.

THE ADDRESS OF THE RETIRING PRESIDENT.—The address of the retiring president of Convention appears on another page. Its utterances on well recognized points of Baptist doctrine are strong and true. It is to be distinctly understood, however, that the statements about pre-millennialism are not endorsed by our body. In due time, the MESSENGER and VISITOR will have something to say upon the subject. All we care to say at present is, that many of the statements are open to serious challenge. Neither do we think that Bro. Creed acted wisely in using an opportunity afforded him by the courtesy of the Baptist body to attempt to propagate a view held by but a very small portion of its members, and regarded by the great majority as unscriptural and injurious.

BRO. AND MRS. GATES had a complete and pleasant surprise on the evening of the 3rd inst. It was the fifteenth anniversary of their marriage. Some member of the church was aware of this, and let it be known. His people saw in this an opportunity to show their appreciation and love. While he and Mrs. Gates were in the young people's prayer meeting the older members of the church and congregation gathered at the parsonage. At its close the happy couple were introduced to the company. So secret had it all been kept that they had not the faintest inkling of what was being done. Of course they were gladdened by the evidence of the warm regard of their people. The presents brought were both numerous and valuable. Among them were a beautiful mirror, an epergne, a costly lamp, and a general assortment of what could be termed crystal. An hour or two were spent in social converse, in an address and reply, and in disposing of refreshments. This gathering can but strengthen the bonds which bind pastor and people together. We hope it may be a long time before they are severed, although Bro. Gates may be compelled, as he intimated, to yield to pressure brought to bear upon him to go to a climate more favorable to his infirm health.

## A Round-Trip Ticket.

—BY WAY OF A SET-OFF.

Just a round number of us, too, and it was with no small satisfaction, mingled with wonder, that we eyed the little, brown-covered books containing our fortunes by rail and by *Aufenthal* for the next two months. Would the places and scenes we had read and dreamed of rise up in richer forms or more glowing colors before our present eyes, or sink in the cold light of reality into the commonplace visions of an everyday world? The ticket-books were absolutely non-committal on the subject, though we turned over their green and brown pages enrapturedly enough. Perhaps there was something in the color. The quiet brown ones for Germany, now, meant only amount of carefully cultivated art and civilization, together with plentiful relics of former barbarism, where one might walk as among the dead leaves of a forest once alive and savage with their wind-tossed debris. How sadly they rustle now, poor things, though the sun shines and the forest is clad anew! Then these grass-green leaves, enmeshed in the very heart of their sober neighbors, could they be emblematic of aught else but the ever-living heart of nature laid bare in the mountains and valleys of Switzerland? As for Italy, the proper connections could not be made at the prosaic Berlin Bahnhof, and we must buy separate tickets for that part of the journey. Which was just as it should be, for the idea of including Italy in a *Rundreise Billet* was as incongruous, to our minds, as making connections between earth and rosy cloudland.

At all events, there was the stamp of the Berlin Anhalter Bahnhof through and through every leaf, and whatever happened, we would be sure to come out

all right at the end. Not after the stupid fashion of return tickets, there and back again over the same old road, but having made a complete round, sliding back into place with the precision of a locomotive on a turn-table.

Is not four the ideal travelling number? Two bore each other, three is awkward, and more than four is sure to come to grief. We four had all the advantages of well-balanced society, cheapness and convenience, and, moreover, whenever early enough, were just the right number to occupy all the Coupé corners before the other passengers could get in. We thought it exceedingly ungracious of them to require the remaining seats, thereby necessitating our lifting six heavy valises and shawl-straps to the rack above our heads; but they did it without compunction. Later we learned to stand crowded together in the doorway to indicate that the compartment was already full to overflowing; but that was one of the lessons of experience which is not to be recommended except to very hardened travellers.

We spent the time between Berlin and Dresden in trying to realize the situation. True to our nineteenth century bringing up, we wanted to get our feelings out where we could look at them, see if they were properly adjusted to their sittings, and lay them back again with a keener sense of enjoyment for knowing why. But the world is never so unreal as when we try to realize its reality, and I doubt if any one of us could have told whether the cherry-blossoms we saw on the way made the sunshine, or the sunshine the cherry-blossoms, or whether they were cherry-blossoms at all or not. Sorrow may sometimes be analyzed, joy never!

"Is that really you sitting opposite to me, Euphemia," said Miss Gray to Miss Stone, as they sat smiling into each other's eyes in the broad light of that sunny spring morning. Euphemia answered with an expressive look that left no doubt as to her very present existence. Very few of Miss Stone's friends know to what extent her features are capable of producing every conceivable expression of emotion; but those who have witnessed one particularly subtle and virid transformation, will never cease to regret its comparatively infrequent recurrence. It both attracts and repels. It is like a glass held up to show each beholder how others behold him; and the sight is not gratifying to one's vanity. Yet without her knowing it, Miss Stone's everyday face was a still more powerful glass, wherein each one could see reflected what was best within himself as well as shadowings of all he fain would become. So, consciously or unconsciously, Miss Stone became one of the oracles of our journey and could hold us spell-bound whenever she chose.

The other was Baedeker, the patron saint of all right-minded travellers. We were not only ready to take our oaths by him, but we travelled, hired porters and *Dienstmannen*, engaged rooms, saw the sights, etc., drank, slept, moved, lived and breathed by his ever-ready counsel. If Baedeker had told us to travel with our eyes shut, we should have done it without a question. Whatever we saw was there because of his word, and whatever he did not speak of had no business to exist. I am bound to believe that if every other source of knowledge were blotted out of the world, Baedeker could resuscitate the whole system, from the culinary art to science and philosophy. If an altar were erected and a candle burnt wherever a way-worn pilgrim has called upon the name of Baedeker and been delivered, Europe would be aglow from the North Cape to the Sicilian Isle, from the Atlantic-washed shores of Spain and Portugal to the snowy steppe of Siberia—a freer and wider catholicism inaugurated than was ever dreamed of by pope or cardinal. He is one of the uncanonized saints of the Universal Travelling Brotherhood.

"Why not a Baedeker Convention?" suggested Miss Gray. "Such a convention held in Paris or Berlin would afford a seldom or never-equalled opportunity for exchange of the best thoughts of the day, and present such a brilliant assemblage of wit, beauty, and learning, as the world has never before witnessed. The brightest and keenest intellects of both sides of the Atlantic would be there, as well as an incredible number of the dullest." The air would be electric with the thousand and one opposing currents of American sentiments; French lightning would blaze, and English thunder roll its very heaviest and fiercest; solid, through-going German Hans would be there with his physiognomy-propagating pipe and beer; and soft-voiced Italian Antonis would libel his ancestors over his glass of anise-water. What tales of ad-

venture would not be told, what comedies—aye, and tragedies, would not be unfolded amid the strained eye, the quickly caught breath, the tears and laughter of the sympathizing multitude! Then, too, Art, Literature, Science, and Philosophy would all be brought into requisition, and papers from masters in these departments would instruct and delight; music would put instruments of sound into the hands of her devotees and hold the audience entranced; connoisseurs in articles of *certs* would hold morning soirées in halls decorated with the costliest treasures of all lands and ages, rare beyond price; and for lovers of the beautiful in all forms there would be that which would fill eye, and ear, and understanding with the best the human mind can conceive, or the divine reveal. Where is your Centennial, your World's Congress, your London Show, or your Paris Exposition?" continued Miss Gray. "Where—"

"The Paris Exposition is in Paris, I believe," said Miss Stone. "The others were over long ago—as I should think you ought to have known, Anastasia! See! there's your Baedeker on the floor!" "Tickets!" shouted the guard, and as the train slowed up, Miss Gray packed away her Baedeker with an air that betokened an immediate convention of something or other, if not in Paris or Berlin, then in Dresden. B. B.

## FAIRY GLEN.

BY THEODORE E. RAND.

Hidden in the virgin wilderness,  
The fretted Conway's Fairy Glen  
This summer day reveals its charms  
For painter's brush or poet's pen.

The air is flecked with night and day,  
The ground is tiger dusk and gold,  
The rocks and trees, empearled in haze,  
A soft and far-enchantment hold.

The place is peopled with shy winds  
Whose fitful plumes waft dewy balm  
From all the wilderness, and let fall  
An incommunicable calm.

Through rift rocks green with spray  
wet moss,  
Deep in the sweet wood's golden  
glooms,  
The amber waters pulsing go,  
With foam like creamy lily blooms.

Shuttles of shadow and of light  
Gleam and gloom in the watery wood  
As rolls the endless stream away,  
Beneath the wind-swayed leafy roof.

So life's swift shuttles dart and play  
As ceaseless speeds its flashing boom;  
Our day is woven of sun and cloud,  
A figured web of gold and gloom.

God's arbor, this enchanted Glen!  
The air is sentient with His name;  
Put off thy shoes from off thy feet,  
The trees are bursting into flame!

## W. B. M. U.

"Arise, shine: for thy light is come."

Minutes of the Mass Meeting of the Woman's Baptist Missionary Union.

The mass meeting of the Woman's Baptist Missionary Union was held in Fredericton, Aug. 26. A half-hour was spent in prayer, after which the president, Mrs. J. W. Manning, took the chair. After singing and reading the Scriptures, prayer was offered by Mrs. C. H. Martell. The president made a very neat and beautiful address, and gave for the motto for the year, "Be ye therefore steadfast, immovable, always abounding in the work of the Lord."

An address of welcome was made by Mrs. Charles Spurden, and was as follows: "This meeting reminds me forcibly of a meeting held nineteen years ago, in this place, for the purpose of organizing the Aid Society in the Baptist church in this place, by Miss Norris. I can never forget her description of the benighted heathen women, nor her quaint, earnest appeal as to whether we could not give two cents a week and spare one hour a month to aid for a mission for the heathen. She said it seemed to be a call from God, a distinct call, to a distinct work, in His name and for His glory, to which her own heart responded, and she was thankful that ever since she had been permitted to have some share in the work. Not only had the society been a blessing to herself, but she had been continually encouraged by knowing of the zealous labors of others in this cause, labors which have been abundantly blessed, so that the 'little one has become a thousand and the two cents a week from many willing hands have swollen to thousands of dollars, while the value of the monthly hour spent in sympathizing prayer for ourselves and our dear missionaries, who can estimate. She rejoiced, therefore, to welcome the dear sisters, and trusted their visit would result in the increased zeal and earnestness of their own branch of the heavenly Master's service."

A most befitting reply was made by Mrs. F. Higgins, of Wolfville. The annual letter from Mrs. Churchill,

of Bobbili, was read by Mrs. P. R. Foster. Mrs. Joseph Babcock presented the greetings of the Free Christian Aid Societies, and made a most excellent address, showing the rise and progress of woman's work in missions and in temperance, the great need of it, and the necessity for its continuation. Her address will long be remembered by all who had the pleasure of listening to her. Mrs. William Allwood replied in a very pleasing manner.

The choir rendered very choice music. Mr. Higgins, missionary-elect, then addressed the meeting upon the degraded position of the women of India, arising out of their religious beliefs and caste customs, and urged the duty of women of Christian lands to give the gospel to their less-favored sisters of the heathen world. He referred to the gladness with which those who were about to go entered upon their work, and asked that in this difficult work they might have the consciousness of having the most earnest sympathy and prayers of those who remained at home.

Miss Higgins spoke of the lively interest which she had had, since her conversion, in all evangelistic work; and especially of her desire to consecrate her life to Foreign Mission work; and said, although she knew great sacrifices would have to be endured, she knew these would be as nothing compared with that of our Saviour, who gave His life for the world. She asked that they might individually be remembered in their prayers.

Miss Fitch said she had not, until about a year ago, felt any special interest in Foreign Missionary enterprises, and at that time she was awakened to her own responsibility in regard to this matter, and she began to inquire if she were called to such a work, whether she would be willing to undertake it; and, as a result, she had been led to the decision that God had indeed called her to go forth to the heathen to tell of the love of Jesus. This she regarded as no sacrifice, for, although it would be painful to leave home and friends and the association of Christian influences, yet she would be upheld by the assurance that she was being led by the Divine hand.

A letter was read from Miss Grey, of Bimlipatan, by Miss Hume.

Mrs. Sampson, of Fredericton, presented the greetings of the Women's Christian Temperance Union, in the following touching manner. "As fellow laborers in the great mission field of the world we welcome you to our rural city and our homes. Your record is on high, and needs no human testimony. Yet we rejoice in the success which has crowned your zealous, self-denying efforts to send the gospel of Christ to the ignorant and benighted heathen, as well as to the willfully blind in Christian lands: We claim to be fellow-workers with you, although our mission is a lowly one; we stand beside the bank of the black river of intemperance and with our feeble voice cry to those who are playing on its bank: Stand back, there is death in its treacherous depths, few that sail on its dark waters enter alive. As members of the W. C. T. U. we bid you welcome in the name of our Master, and pray that when the Lord of the vineyard shall come to reckon with His servants, He will say to each of you individually, Well done—and to us as humble laborers on the highway, 'Inasmuch as ye have done it unto the least of my brethren ye have done it unto Me.'" Read Eccles 11: 6.

The sister who was to have replied not being present, the president in a few well chosen words thanked the W. C. T. U. for their thoughtful, kindly expression of sympathy.

A letter was read from Miss Wright, of Chichester, by Mrs. Jessie Harding. A vote of thanks was passed to the pastor and trustees of the Free Christian Baptist church, for the privilege of holding their meetings in it, and to the choir for their services, and also to all the sisters who had in any way helped to make the meetings a success. The pleasure afforded to the Union in having two such elderly ladies as Mrs. Spurden and Mrs. Sampson present—greetings, will be held long in the remembrance of all, and will be taken as a token of the Lord's special benediction upon us.

The grand letters of the missionaries, Mrs. Churchill, Miss Wright, and Miss Grey will be published in full.

Meeting closed by singing "Lord dismiss us with Thy blessing."

M. E. MARCH, Cor. Sec.

—One of the latest, as well as one of the best things from Spurgeon is his reply to the question whether a man could be a Christian and belong to a brass band. "Yes; I think he might, but it would be a very difficult matter for his next door neighbor to be a Christian."—E.

Retiring Address of Pres. H. C. Creed at the Recent Baptist Convention.

The last meeting of this Convention, which will long be remembered as the Jubilee year of our beloved institutions at Wolfville, was the forty-third annual meeting, the body having been organized in the city of St. John, in 1846.

The third meeting, in 1848, was held in this little city of Fredericton, where the Convention has assembled on two later occasions, in 1870 and in 1878. The president at that third meeting was S. Harding, and the secretaries were the Rev. I. E. Bill and Samuel Elder.

The total membership of the denomination in these Maritime Provinces in that year was reported as 14,152, included in 175 churches—a number which indicates a wonderfully rapid growth in the half-century which had elapsed since the formation of the first Baptist Association of Nova Scotia and New Brunswick, composed as it was of only six churches—a feeble folk indeed.

There is no one who would wish to go back to the old practice. It had no doubt the sanction of the Apostles and of their Master. It had the sanction of the venerable churches of the early ages, and of the sacred countries of the East. Baptism by sprinkling (what a contradiction of terms) was rejected by the whole ancient church as no baptism at all.

But it is really a cause of gratitude that the Baptist denomination in these provinces and in the world at large has thus grown and prospered? A man who has gotten to himself much wealth by hard work and shrewdness in a needless or hurtful craft, carried on only for his own vanity, is truly thankful if he has in his heart the grace of thankfulness to God for blessings vouchsafed to him; while in truth his life is a curse to the world, and his gains a seeming mockery of Heaven's gifts.

Let us ask then, Why are we Baptists? or rather, Why does our denomination maintain a separate existence? Have we distinctive principles that are both well founded and worth maintaining? And what have we done for the world that others have not done and are not doing as well as we?

It is very generally supposed, even among Baptists when they are not well instructed, that almost the only important difference between us and all other denominations is about our baptism. It is the nature and subject of baptism, our name gives color to this idea. There is, however, a much more momentous and fundamental principle underlying all other differences, viz. our primitive and unalterable contention that "the Scriptures of the Old and New Testaments are the all-sufficient and only rule of faith and practice, and judge of controversies."

of Presbyterians, said: "The church did grant herself liberty, since the beginning, to change the rite (baptism) somewhat, excepting the substance"; and again, "It is not of the least consequence whether the person baptized is totally immersed, and then sprinkled by an affusion of water. This should be a matter of choice to the churches in different regions, though the word baptize means to immerse, and it is certain that immersion was the practice of the ancient church."

The Church of England, in her 34th Article, declares: "It is not necessary that traditions and ceremonies be in all places one, or utterly like; for all times they have been divers, and may be changed according to the diversity of countries, times, and men's manners, so that (i. e. provided) that nothing be ordained against God's Word. Who, soever, through his private judgment, willingly and purposely, doth openly break the traditions and ceremonies of the church, which be not repugnant to the Word of God, and are ordained and approved by common authority, ought to be rebuked," etc.

The striking language of Dean Stanley is quite consistent with this Article. After strongly stating the historical and exegetical truth, as he holds it, regarding baptism, he goes on to say: "The practice of immersion, apostolic and primitive as it was, was peculiarly suitable to the Southern and Eastern countries, for which it was designed, and peculiarly unsuitable to the temperate and northern countries of the North and West. Not by any decree of council or parliament, but by the general sentiment of Christian liberty, this great change was effected."

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PROFESSIONAL CARSD.

DRS. SMITH & BRIDGES, (Graduates of Edinburgh University), STEVENS BLOCK, MAIN ST., MONCTON, N. B.

D. R. G. E. DEWITT, Graduate of Harvard Med. College and the N. Y. Polytechnic, 58 HOLLIS STREET, HALIFAX, N. S.

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NEWTON Theological Institution, The Fall Term begins on Tuesday, the third day of September.

THOMAS L. HAY, DEALER IN HIDES AND CALF SKINS, AND SHEEP SKINS, STORES—15 SIDNEY STREET, Where Hides and Skins of all kinds will be bought and sold.

Sabbath School.

BIBLE LESSONS. STUDIES IN JEWISH HISTORY.

Third Quarter.

Lesson XII, Sept. 22. 1 Samuel 31: 1-13. DEATH OF SAUL AND HIS SONS.

GOLDEN TEXT. The face of the Lord is against them that do evil.—Ps. 34: 16.

EXPLANATORY. I. THE PHILISTINES INVASION. The great enemy of Israel on the east, who had made trouble for Saul during a large part of his reign, now made an incursion farther north than usual.

II. SAUL IN DESPAIR SEEKS HELP FROM THE WITCH OF ENDOR. Saul from the slopes of Gilboa could see the armies of the Philistines, and he was cast down with discouragement and despair.

III. THE WITCH OF ENDOR. Failing in other ways of learning what to do, Saul sought some one with a familiar spirit to give him advice.

IV. THE GREAT DEFEAT. Saul returned the same night, weak from fasting, excitement, and want of sleep, and the next morning the battle began, and lasted all day.

V. THE DEATH OF SAUL. The battle was now against Saul. He seems to have bravely maintained his ground for some time longer.

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VII. LESSONS FROM THE LIFE OF SAUL. (1) FAVORING CIRCUMSTANCES AND POSSIBILITIES OF HIS YOUTH.

(2) HIS PROBABLY. In the earlier part of his reign Saul was subjected to two great tests, and failed in both cases.

(3) HIS REJECTION. When Saul forsook God, then God necessarily forsook him, and an evil spirit took the place in his heart of the Spirit of God.

(4) HIS DEFEAT. Saul was rejected of God in each of them.

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under the very eyes of the victorious Philistines. Went all night. The city was ten miles distant, and the deed must be done while the soldiers were asleep.

VI. THE SONG OF THE BOW. The mutilated trunks had been exposed for some days to the air, and the flesh was no doubt in a state of putrefaction.

THE ANCHOR OF THE SOUL. He that has anchored himself to Christ may be calm in sorrow and triumphant over temptation.

Who His Own Self Bares Our Sins. Some time ago a war raged in India between the English and a native monarch, named Tippoo Sahib.

Does the Earth Really Move? Science says that it does, but we cannot help wondering sometimes if there isn't some mistake about it.

Sweetening Bitter Things. When God's people had just entered upon their wilderness journeyings they came upon a very inviting fountain.

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so, if our anchor is that Christ who has passed into the heavens, he will draw us, in due time, whither he himself has gone.

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ORIGINATED BY AN OLD FAMILY PHYSICIAN. AS MUCH FOR INTERNAL AS FOR EXTERNAL USE. It is marvelous how many different complaints it will cure. Its strong point lies in the fact that it acts quickly. Healing all Cuts, Burns and Bruises like Magic. Relieving all manner of Cramps and Chills.

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Messenger and Visitor WEDNESDAY, SEPT. 11, 1889.

BRO. COHOON'S APPEAL.

We hope some of our readers will fall to read Bro. Cohoon's appeal. To allow our home mission work to suffer will be disastrous to all our denominational interests in the end.

AFTER THE CONVENTION.

The reader has had a pretty full account of the Convention in the Messenger and Visitor. We omitted to state in last week's issue that business was resumed after the missionary meeting.

There was a general feeling of satisfaction in regard to the Convention itself. The most kindly spirit prevailed. The devotional meetings were seasons of refreshing, which indicated much as to the earnestness and devotion of the ministers and delegates.

Ladies' Aids show the same tendency. As the receipts from these sources grow larger, the regular receipts grow smaller. If a home secretary for foreign missions be appointed, it will hasten this tendency.

We are also glad to see that action has been taken to get the Ladies' Aids into closer connection with the churches. This is one step in a right direction, and relieves the organizations of some of the objections which many have to them.

MISSIONS IN CHINA. We saw in the Sun of August 17th the report of an interview had by some reporter with a certain Lieut. Wood, U. S. N., in which this gentleman pronounces missions in China and Corea a most utter failure.

It is not extravagant to say, he said, that the work of the missionaries in China and Corea is absolutely without any result except to hold them up to the ridicule of the natives. It has before been stated, and I concur in the belief, that there is not a Chinese convert to Christianity of sound mind to-day within the entire extent of China.

Now be it known that there are over 40,000 professed Christians among the native Chinese. The European male missionaries and single lady missionaries number about 800. These may constitute 400 separate families. This would give to each missionary family 100 menial Chinese who professed Christianity for the sake of the \$4 per month. Pretty large establishments these missionaries keep up, surely. But it must be so; for, does not this lieutenant who sailed along the coast, and, presumably, landed here and there, say so?

otherwise, some of the most densely ignorant may be misled. In any case, it is unfortunate that statements fitted to injure the greatest and best of all enterprises should be given currency, unless seriously and under the compulsion of indisputable facts.

THE WEEK.

The great London strike has been the chief matter of interest during the last week in England. The great city has been in no small fear. It is no small danger when over 100,000 workmen, struggling against what they consider a great wrong, and maddened by the pangs of increasing hunger and the misery of their families, have nothing to do but brood upon their trouble.

Let it be remembered that the question of advance or retreat in H. M. work depends on what is done about that \$730 deficit in the next few weeks.

MANITOBA AND NORTHWEST. And what about that \$711.14 balance of the \$1,000 that we encouraged our brethren in Manitoba to expect from last year? The decision of the Convention was that it should be made up, and the following pledges were given on the spot: Rev. J. C. Morse, \$10.00; William Cummings, \$5.00; G. J. C. White, \$5.00; Dr. D. F. Higgins, \$1.00; Annie Short, \$1.00; Truro church, \$30.00; Digby Neck churches, \$15.00; Hon. A. F. Randolph, \$100.00; H. H. Chute, \$10.00; Halifax 1st church, \$25.00; Wolfville, \$20.00; Temple Yarmouth, \$15.00; Sussex, \$15.00; Onslow West, \$15.00; North church, Halifax, \$25.00; Margueriteville church, \$10.00; Rev. C. H. McIntyre, \$5.00; Leinster St. church, \$25.00; St. Stephen, \$15.00; Jacksonville, \$10.00; Rev. W. H. Robinson, \$1.00; St. George 1st, \$15.00; St. George 2nd Falls, \$10.00; Rev. P. R. Fortes, for his field, \$15.00; Germain street church, \$30.00; Rev. W. J. Stewart, \$5.00; Mrs. Watson, \$1.00; Westport church, \$10.00; Third Horton, \$5.00; Liverpool, \$15.00; Rev. E. N. Archibald for his field, \$10.00; and Dr. Sawyer, \$5.00. The Caledonia church had sent \$4.00 and C. B. Whidden, Esq., \$25.00.

Some of these pledges have already been paid and the others will be shortly; but \$203.14 are needed to make up the whole amount.

As instructed by the Convention, we now appeal to other brethren and sisters and churches to assist in this undertaking so that the work of the Lord be not hindered.

HEBROON, SEPT. 6. ACADIA SEMINARY.—A note from Dr. Sawyer, at Saratoga Springs, conveys the pleasing information that Miss Helen M. Reeves, of Sherbrook, Mass., a graduate of the Music Department of Wellesley College, has been appointed music teacher in our Ladies' Seminary, at Wolfville.

Dr. Sawyer adds, "She is highly recommended, and we believe that she will be successful. She is expected to enter on her duties at once."

The exceedingly dry weather has led to extensive fires, which have done great damage. At Fredericton the smoke has been so thick, at times, that the river boats could not go on regular time.

Home Mission Deficits.

The report which appeared in the Messenger and Visitor of this week disclosed the unpleasant fact that the Home Mission Board had closed the year with a deficit of \$730.00. This deficit cannot be charged to excessive expenditure, as the outlay was considerably below that of previous years.

There are two causes which help to account for this falling off: First, the A. B. M. U. collected nearly \$500.00 for Home Missions, only a part of which was paid into our treasury. Second, there has been an increase of interest in Foreign Missions and consequently an increase of contributions for that object. We rejoice in this revival of Foreign Mission interest, and trust it may abound more and more; but our offerings for this work should not be at the expense of other interests.

Let it be remembered that the question of advance or retreat in H. M. work depends on what is done about that \$730 deficit in the next few weeks.

The twenty-five students under the appointment of the Board for the vacation are now returning to their schools and looking to us for the balances due them.

Now brethren and sisters, will not all of you who read this do what you can at once to wipe out this debt?

MANITOBA AND NORTHWEST. And what about that \$711.14 balance of the \$1,000 that we encouraged our brethren in Manitoba to expect from last year? The decision of the Convention was that it should be made up, and the following pledges were given on the spot: Rev. J. C. Morse, \$10.00; William Cummings, \$5.00; G. J. C. White, \$5.00; Dr. D. F. Higgins, \$1.00; Annie Short, \$1.00; Truro church, \$30.00; Digby Neck churches, \$15.00; Hon. A. F. Randolph, \$100.00; H. H. Chute, \$10.00; Halifax 1st church, \$25.00; Wolfville, \$20.00; Temple Yarmouth, \$15.00; Sussex, \$15.00; Onslow West, \$15.00; North church, Halifax, \$25.00; Margueriteville church, \$10.00; Rev. C. H. McIntyre, \$5.00; Leinster St. church, \$25.00; St. Stephen, \$15.00; Jacksonville, \$10.00; Rev. W. H. Robinson, \$1.00; St. George 1st, \$15.00; St. George 2nd Falls, \$10.00; Rev. P. R. Fortes, for his field, \$15.00; Germain street church, \$30.00; Rev. W. J. Stewart, \$5.00; Mrs. Watson, \$1.00; Westport church, \$10.00; Third Horton, \$5.00; Liverpool, \$15.00; Rev. E. N. Archibald for his field, \$10.00; and Dr. Sawyer, \$5.00. The Caledonia church had sent \$4.00 and C. B. Whidden, Esq., \$25.00.

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Dr. Sawyer adds, "She is highly recommended, and we believe that she will be successful. She is expected to enter on her duties at once."

Minister's Funds. The question was recently asked, How many ministers' relief funds have we? and it was correctly answered, three. We have the Ministerial relief and Aid Funds, the Ministerial Annuity Fund, and the Baptist Annuity Association.

At the time of the meeting of the Convention, the last is independent of it. The two first are controlled by the Convention, the last is independent of it. At the meeting of the committee rooms of the Fredericton church, the Baptist Annuity Association held its annual meeting. Present, were the officers, a goodly number of members, and members of the Convention who were invited to take part in the deliberations.

Whether this union may or may not be consummated, the needs of the Ministerial Relief and Aid Fund will remain. There are at present and will continue to be ministers good and true, whose needs will have to be met on account of age or want of salary, by this fund.

Sept. 3. J. COOHEE.

Toronto Correspondence.

The work of Baptist church extension still advances in Toronto. Two Baptist church edifices—or a Baptist church and chapel—the College street and the Royce avenue—were dedicated last Lord's day to the worship of God. The preacher in the former was Rev. Dr. Cornwell, of Philadelphia, whose fame as a preacher and lecturer drew great crowds to hear him. On the following evening he lectured on "Acres of Diamonds," suggested by the act of an Arab who sold his farm and with the proceeds travelled to distant countries in search of diamonds, when there were really acres of them in the farm he left behind, for that farm contained the famous mines of Golconda, which he would have discovered had he searched for them at home.

This new building ranks among the finest church edifices in the city. It cost with the site \$55,000, which means the assuming of quite a debt; but considering admirable location and the energy of those who have the matter in hand, there is reason to believe that they will pull through. If they shall not be able, then others will have to help.

The preachers at the opening of the Royce Avenue chapel were Prof. Newnham, Rev. Mr. McDiarmid, of Ottawa, and the writer. Royce Avenue was one of the two missions started a few months ago by the Parkdale church, which itself was only a mission two years ago. The Royce Avenue mission developed into an independent church a few weeks ago, and now, though small in number, the church has this chapel, erected at a cost of \$5,000, and completely furnished with baptistry and class rooms for Sunday-school. It is situated in the northwest part of the city, in a district newly laid out; but the houses are springing up by magic, and there is no reason why this little church should not be strong at no distant day.

The Royce Avenue is the fourteenth Baptist church in Toronto, and it is expected that the fifteenth will be organized a month hence, when Bro. Harris, the present pastor of the Bloor street church, will take his colony of Baptists with him and enter the new building on Walmer Road, which will then be ready to receive them. Bro. Harris is to be succeeded in Bloor street by Bro. Trotter, who is now recruiting in Cornwallis.

We are very sorrowful over the illness of Prof. McGregor, Principal of our Theological school. His physicians encourage the hope and belief that he will recover, but he will hardly be able to do any work in the college in the incoming term. But an adequate temporary provision will be made, and the work of the college thus not allowed to suffer. Students contemplating coming hither from the Maritime Provinces may rest assured that their interests will be well cared for. I will see that a catalogue is sent to any person wanting one, if he will send me his address.

Our whole missionary and educational work and policy will soon come under review again at Ottawa, where our Convention is appointed to meet about the middle of next month, and at which we should be pleased to see a large number of our maritime brethren. The great annual fair of Toronto will begin this year on the 9th of this month, and last till the 21st. Cheap rates have been arranged from the Maritime Provinces. Those who come to see it will not go away disappointed. D. M. WELTON.

—Christians are not exempt from temptations, but they have formed a close alliance with One who is able to deliver the godly out of temptations,

Denominationalism: A Reaction.

Having taken much interest in recent years, Christian and able articles on the "Christian Endeavor" movement (so-called), I write to thank you for the exposure that you give to the effort to break down the teaching of the peculiar doctrines of the New Testament. For such I, with others, regard all such movements.

The following, from the Boston Star, gives the key-note of such movements. It may serve to show the object of such movements, and as a confirmation of the MESSINGER AND VISITOR'S position.

A BAPTIST.

Every one at all acquainted with the condition of the religious world in recent years has been aware of the movement known in view the organic union of the various evangelical denominations of Protestant Christianity. It is a movement not originated by, but largely accelerated by, the formation of such bodies as the Evangelical Alliance, the Young Men's Christian Associations, its special promoters have said much against "the prolific sin of sectarianism," and taught the existence of denominations is prevarities of the realization of the Saviour's prayer for his disciples that they might be one.

This movement does not appear to be advancing in this country to-day as rapidly as some time since. With but one or two exceptions, attempts to unite separate evangelical denominations have failed. A reaction has set in, whose positive significance is an evident revival of denominationalism. The feeling that the Saviour's prayer for unity touches only spirit and not forms, has recovered ground. Denominational assemblies and papers show an increase of thought and purpose along denominational lines. The Reformed Episcopal movement halts in its course, and men like Phillips Brooks grow discouraged in their efforts to modify High Churchism. The Presbyterians rally somewhat more closely about Calvinistic standards. Baptists insist upon close communion with increased unanimity and emphasis. Minor bodies discover attempts to prevent unions that otherwise might be practicable. Perhaps in no other particular is this revival of denominationalism more apparent than in the attitude of many respecting the Christian Endeavor movement, which has aimed to consolidate for one year organizations of the young Christians of all evangelical bodies. Many active denominationalists have not regarded this as desirable, and during the past few years strenuous and successful efforts have been made to organize the young on denominational bases.

Some may feel to declare this reaction. But believing, as we do, in the present necessity and utility of denominational divisions, we are inclined to believe that there is good in it. Like all reactions, it may contain somewhat of excess and evil. Let no one, however, hastily conclude that it is a retrograde and altogether deplorable.—Boston Star.

St. Martins Seminary Opening.

The academic year of 1889-90 will open September 12th, with appropriate exercises. On the arrival of the train from St. John a public dinner will be served, after which a public meeting will be held in the Academic Hall, and addresses delivered by several gentlemen. The Board of Directors will have a meeting during the afternoon, and in the evening a concert of vocal and instrumental music, with recitations and readings by the professor of elocution and others. The friends of the institution will be warmly welcomed, and a day of pleasure and profit is anticipated. The outlook for the year is most encouraging.

J. E. HOPPER, Principal.

Acknowledgments.

I wish to gratefully acknowledge through the MESSINGER AND VISITOR the following donations which I have received to liquidate the debt on the Jordan River Baptist church:

- Halifax—Deacon Wm. Davies, \$2.00; Mrs. Wm. Davies, 25c; Friends, 50c; Mrs. J. W. Hickman, 25c; Friends, \$1.00; Mrs. C. Hubley, 25c; Mrs. R. McFarlane, 25c; Friends, \$2.00; Mrs. W. F. Gibbons, 25c; Mrs. Isaac Hopkins, 25c; G. A. Hubley, 25c; Mr. Jacobs, 50c; S. Selden, \$1.35; Mrs. G. B. Maling, 30c; Friends, \$1.50; E. M. Ines, 50c; M. C. Brown, 45c; Mr. A. Hubley, 50c; Mrs. Wm. Mason, 50c; Mr. Wm. Mason, 50c; Mr. Cyrus Hubley, 50c; Mrs. Joseph Archibald, 25c; J. L. Archibald, 25c; B. Hubley, 50c; J. Burgess, 25c; G. Hood, 50c; Dr. Parker, \$4.00; collection from North Baptist church, \$2.90; collection from Tabernacle church, \$5.52; Total, \$28.72. Bedford—Mrs. E. Gilpin, 25c; Mrs. W. A. Black, \$1.00; Friends, 70c; Mrs. G. Archibald, 25c; Mrs. Daniels, 25c; Mrs. J. Archibald, 25c; Geo. Hood, 50c; Mary Sullivan, 25c; Friends, 85c; Mrs. Cobin, 25c; Mr. Wilson, 50c; total, \$5.05. Hammonds Plains—Mrs. S. Thomson, \$1.00; Friends, 45c; total, \$1.45. St. Margaret's Bay—Alvin Hubley, 50c; G. W. McDonald, 25c; Edward Cochran, 25c; Maggie Murphy, 25c; E. Collihan, 50c; Mr. Hubley, 25c; Friends, 75c; total, \$2.73. Indian Harbor—Isiah Covey, 45c; C. Garrison, 25c; J. L. Richardson, 50c; Mrs. Isaac Boutlier, 50c; Mrs. Covey, 50c; Mrs. E. Covey, 25c; T. Covey, 50c; S. Covey, 20c; Friends, 50c; N. Covey, 45c; B. Covey, \$1.00; Mrs. J. Richardson, 25c; Mrs. W. Covey, 50c; Mrs. J. J. Hubley, 25c; Mr. Garrison, 50c; Mrs. Manuel, 50c; Mrs. D. Dauphine, 50c; Friends, 20c; total, \$7.65; goods amounting to \$3.00. Grand total, \$49.20.

MRS. GEORGE G. WENTZEL.

STUDENTS NOTICE.—Trains will run every day next week, beginning Sept. 10th, from Hampton to St. Martins, leaving Hampton at 8.40 o'clock, a. m., standard time.

On Wednesday, the 11th, the train will wait till the arrival of the express from Moncton, before leaving Hampton for St. Martins, in order to accommodate eastern students. J. E. HOPPER, Principal, St. Martins, Sept. 6.

According to large number met in the Baptist church at 10 o'clock organizing an with the Prof. vices. Prof. College, was G. R. White, secretary. Br. Young, W. were appointed, and (1.) That (2.) Paper (3.) An add (4.) A serm (5.) That a draft a consti society. On pointed that W. H. Warren Simpson, Rev. A. Manning, D. Bishop, and B. Bro. W. H. the platform paper on "The Bro. Cline m scholarly con thoriated and Testament; tinction were showed his p. Version. The Rev. Dr. Day B. Shaw, H. F. D. F. Higgins, G. J. C. White, Wallace, W. H. dall, and Pr. thanks was v very excellen to meet at 2.5 Afternoon by Rev. J. W. minutes by se son then rea Minister in re lowed by Rev. D. S. H. R. C. W. H. C. Kierstead, at Simpson's pe reading, and such as shoul to possess—l good books, a them seemed question in Doubtless ma of his large f.ighed. How Simpson gave address, and tendered him. The next sp President of Baptist Ch the excellen less, to name The Dr. was f Rev. B. Hugh Dr. Day, Rev. McLeod, (F. was tendered The comm By-laws mad adopted claus

Name—Th The Baptist Provinces. Object—Th shall be v a cusion of va tional and o perly come b

Membership Institute shall in good stand within the bo

Officers.—I shall consist of Presidents, of Secretary-Tre Committee, of Secretary-Tre members. It annually, at annual meeti

Duties of shall be the c mitted to p annual meet speakers, and the affairs of

1. This ins at the place preceding the at 10 a. m. 2. No pers twice on the mission of the 3. The Sec tract of the ings of the denomination Book.

On motion, appointed of President, Vice-President, G. O. Gates, Secretary-Tre Executive Com ren, J. W. M. The Secret a copy of n Visitor. Col

Baptist Institute.

According to previous arrangements a large number of ministers and laymen met in the vestry of the Frederick Baptist church, on Friday, August 23rd, at 10 o'clock, a. m., for the purpose of organizing an Institute in connection with the Baptists of the Maritime Provinces.

(1) That Rev. W. H. Cline read a paper at 10.30 a. m. (2) Paper by Rev. B. F. Simpson. (3) An address by Dr. Sawyer. (4) A sermon this evening by Rev. J. W. Manning.

That a committee be appointed to draft a constitution and by-laws for the society. On motion, the chairman appointed that committee as follows: Rev. W. H. Warren, Rev. Dr. Day, Rev. D. H. Simpson, Rev. W. E. McInyre, Rev. J. A. Manning, Dr. D. F. Higgins, Rev. R. H. Bishop, and Bro. G. J. C. White.

Bro. W. H. Cline was then called to the platform and gave a very interesting paper on "The Revised Old Testament." Bro. Cline made some very fine and scholarly comparisons between the Authorized and Revised texts of the Old Testament; and many points of distinction were set forth in which he showed his preference for the Revised Version.

Afternoon session opened with prayer by Rev. J. W. Bancroft, and reading of minutes by secretary, Rev. B. F. Simpson then read a paper—Subject, "The Minister in His Library." He was followed by remarks from Dr. S. T. Rand, Dr. S. H. Rand, Rev. W. H. Beckwith, Rev. W. H. Cline, Rev. J. Wallace, Prof. Kierstead, and Bro. J. W. Brown.

MAURICEVILLE, N. S.—I have once more entered the halls of Newton Seminary. I am permitted to greet many old students, and to meet a goodly number of new ones. We are looking forward to a prosperous year. The scenery around the hill is magnificent. The foliage of the forest is heavy and rich on account of the abundance of rain which has fallen.

CONSTITUTION. ARTICLE I. Name.—This society shall be called the Baptist Institute of the Maritime Provinces. ARTICLE II. Object.—The object of this Institute shall be to afford an arena for the discussion of various Biblical, denominational and other themes which may properly come before such a body.

Officers.—The officers of this Institute shall consist of a President, three Vice-Presidents, one from each Province; a Secretary-Treasurer, and an Executive Committee, consisting of the President, Secretary-Treasurer, and three other members. These officers shall be elected annually, at the closing session of each annual meeting.

was taken to purchase book for minutes, etc. Institute adjourned with prayer, by Rev. Dr. Sawyer, to meet at Yarmouth, on the day preceding the opening of the Convention, at 10 o'clock, a. m.

Religious Intelligence.

NEWS FROM THE CHURCHES. GUYSBORO.—The two Baptist churches here five miles apart, are without a pastor. Would like to hear from some of our ministers about coming to our aid.

CORRECTION.—In the news from the churches, concerning the new Baptist church at Fourche, it should have read "Fourche" instead of "Touche"; also, the carpenter that built the church was Mr. D. S. McLean, not Mrs., as stated.

CHESTER, Lunenburg Co.—Friends will be glad to learn that the pastor of the church is completely recovered from the effects of the accident on Western Shore, and that the two sisters whose baptism was necessarily postponed, were baptized several Sabbaths since, one of them being eighty-two years of age.

St. GEORGE.—At the close of the morning service, Sunday, Sept. 1st we met at the water-side, when five persons were baptized into the St. George Baptist church. In the evening, the hand of fellowship was extended to the baptised, and also to two others that had been received by letter.

NEWCASTLE, N. B.—"To work, to strive, and waiting claim the promise," is our ambition. Though no open results of the summer's work are apparent, yet good has been done and the desire of the people is strong within them to go onward in the name of Christ.

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CARLETON, St. John.—On Sunday, our audience room was re-opened after being closed over two months for repairs. The services—morning, afternoon and evening—were of a very impressive character, and attended by large congregations.

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BY-LAWS. 1. This Institute shall meet annually at the place of Convention, on the day preceding the opening of the Convention at 10 a. m.

by the warm-hearted sisters, and many useful articles have been placed at our disposal and other things have been presented which carry with them the warmest wishes for the success of our efforts.

ISAAC'S HARBOR.—Upon a recent Sabbath I exchanged with Bro. Collishaw, Home Missionary at Fisherman's Harbor, I had the pleasure of leading into the baptismal waters two young women, recent converts from Episcopacy.

UPPER STEWIAK.—The waters of the Stewiak are not frequently disturbed for the purpose of baptism, yet occasionally rejoicing converts are led into the crystal waves of the beautiful Jordan.

CONVENTION FUNDS RECEIVED. River Hebert, \$31.00. Cavendish, P. E. I., 1.00. Beaver River, 2.00. Lunenburg Town, 1.00. Mrs. John McDonald, Goshen, 1.00.

PERSONAL. Bro. W. H. Riehan, having accepted the call of the Digby Baptist church, to become their pastor, desires all correspondence addressed to him at that place.

NOTICES. If any of the churches in the Nova Scotia Western Association in need of collecting envelopes for the Convention Fund, will send their orders to the undersigned, they will be supplied at cost.

Association Notices. N. S. EASTERN ASSOCIATION. The N. S. Eastern Baptist Association will meet (D. V.) with the church at New Glasgow, on the second Friday of September at 2.30 o'clock, p. m.

Association Notices. SOUTHERN BAPTIST ASSOCIATION OF NEW BRUNSWICK. This Association will meet with the First Springfield Baptist church the first Saturday in September—the 21st—10 a. m.

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For W. B. M. V. New Germany, per Ella L. Bars, \$2.00 F. M., 7.50 H. M., \$2.00. New Minas and Canada, per Mrs. Strong, 13.00. Charlottetown, per E. E. Clark, \$4.55 H. M., \$9.00 F. M., 13.55. North River, per Mrs. A. McPhee, \$11.64 F. M., \$2.76 H. M., 14.40.

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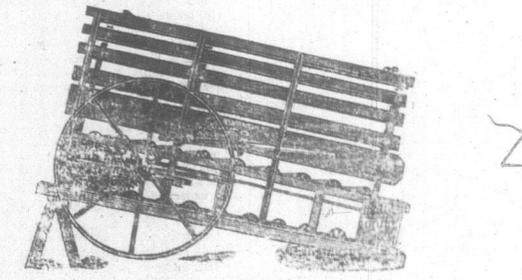
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HEEBNER'S CELEBRATED "LITTLE GIANT" THRESHERS AND Level-Tread Horse Powers.



The Original and Only Genuine are For Sale Only by W. F. Burditt & Co., ST. JOHN, N. B., or their Authorized Agents in every County. BEWARE OF IMITATIONS.



THE "LITTLE GIANT" HORSE POWER

Well and favorably known throughout the United States and the Dominion of Canada as the best Power made; we sell the Power with the "Hall" Thresher and Cleaner, and we can recommend it as having no equal, as it is admitted that the "Hall" Cleaner is the best in the market.

P. S. McNUTT & CO., 32 Dock St., St. John, N. B. HALEY BROS. & CO., MANUFACTURERS OF Doors, Sashes, Blinds, &c.

The Representative MUSIC HOUSE. W. H. JOHNSON, 121 and 123 Hollis St., Halifax, N. S. PIANOS and ORGANS

WOOD BROS. & Co., 107 and 109 GRANVILLE STREET, HALIFAX, N. S. DIRECT IMPORTERS. SPRING STOCK COMPLETE.

WM. CUMMINGS & SON'S HAVE OPENED THEIR Spring Importations of Dry and Fancy Goods, Personally selected direct from manufacturers in the European and Canadian Markets.

W. K. McHEFFEY & CO., WINDSOR, N. S. Importers and Retail Dealers in DRY GOODS & CARPETS

Beans, Pork LARD, XX. LANDING: 365 Packages above Goods. FOR SALE LOW BY C. M. BOSTWICK & CO.

NOTICE. PARTIES who intend to furnish Private Houses or Hotels this season, should not fail to write for samples of CARPETS, OILCLOTHS, and LINOLEUMS.

W. K. McHEFFEY & CO., WINDSOR, N. S. Importers and Retail Dealers in DRY GOODS & CARPETS





News Summary.

DOMINION.

ROYAL BAKING POWDER Absolutely Pure.

DID YOU know one of the PRIZES offered for the Wrappers of...

Woodill's German Baking Powder? IF NOT

Read this offer for New Brunswick, etc. 50 for the greatest number...

BLAME YOURSELF. W. M. D. PEARMAN, Halifax, N. S.

W. M. D. PEARMAN, Halifax, N. S. Ask your Grocer for them.

HORTON ACADEMY, Wolfville, N. S. The next year's work in Horton Academy...

ACADIA SEMINARY, Wolfville, N. S. The Fall Session of this School for Young Ladies...

UNION BAPTIST SEMINARY. Opens September 13th, at St. Martin's, N. B.

WILLIAM LAW & CO., Wholesale Grocers. Managers for Nova Scotia of the Boston Marine Insurance Company...

BOSTON MARINE BUILDING, Yarmouth, N. S.

HALL'S BOOK STORE, FREDERICTON. BAPTIST HYMNALS.

MUSIC-ART EDUCATION and Song to Progressive Schools. All interested in the new...

The anthracite coal mines at Bonif, owned by the Canadian-American Co., have been sold to an English syndicate...

The Moncton sugar refinery, which was closed for some time for want of raw sugar, has resumed work.

The Northrup gold mine at Central New Brunswick, Hants Co., has been sold to an American syndicate for \$100,000.

The output of coal from Springhill collieries for August was about 36,000 tons. The collieries continue to work steadily.

The first carload of new wheat was shipped via the Canadian Pacific Railway, Aug. 28th, from Carberry. The market opened at 60c.

The duty collected at the Moncton Custom House during August was \$25,726.02. The imports amounted to \$70,776, and exports \$42,464.

About 9000 bbls. of dulce were shipped last year from New Brunswick to the American markets, from which the shippers realized \$10,000.

An account of prospective rot, potatoes are being crowded on the market and prices are low. The ruling price in Boston is \$1.25 to \$1.50 a barrel.

John H. Reid is on deck with a proposal to start a company with a capital of \$25,000 to build an exhibition place and hold annual shows of such a character as to ensure success.

The Laboratory of the Inland Revenue Department sends out its ninth bulletin, which deals with winter milk. Of the samples of milk sold in St. John, the forty-two samples analyzed twenty-one had been "doctored."

The annual meeting of the stockholders of the Moncton sugar refining company was held there. The statement of the past year's business is highly satisfactory.

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The largest bar of gold ever cast in the world has been turned out at the United States assay office here. It weighed 500 pounds and is worth a little over \$100,000.

Chicago is to have natural gas. A syndicate got control of all the gas in 50,000 acres in Indiana, and they have about completed the main pipes to the city of Chicago.

Maine berry-pickers are urging the United States government to impose a duty on blueberries from the Dominion, which they claim are underselling the Maine product in the American markets.

The depression in hog products in the United States continues. September pork in Chicago sold down to 90.42 on Saturday, and lard was also weaker.

The New York Associated Bank statement shows a large decrease in reserve for the past week. The surplus now is only \$3,352,525, as against \$21,736,280 at the corresponding date of last year.

The New York Post estimates the entire harvest of the United States at 525,000,000 bushels of wheat, 2,000,000,000 bushels of corn, 750,000,000 bushels of oats, 25,000,000 bushels of rye, and 60,000,000 bushels of barley.

The assessors' returns show the total valuation of Boston to be \$795,416,700, an increase of \$30,964,100 over last year. The rate of taxation is 12.90 per cent, against 13.40 last year.

The Pennsylvania Railway Company is about to establish a pension system for its employees. The pension plan will be introduced in connection with the company's relief association.

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There are various ways of washing dishes—possibly the above is the worst. If you want your dishes, glassware, silver, &c., perfectly clean and bright, wash them with Pearline.

Deaths. RAND—At Watertown, Mass., Aug. 28, Frederic S., son of Geo. V. Rand, of Wolfville, N. S., aged 24 years.

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