## © リe Clurch．

＂Gife founcrations are upon the holy hills．
Stand ye in the wang and see，and ask for the（Dic paths，where is the good wxy，and walk therein，and ve shall find rest for nour souls．

| Vol．XVIII． |  | Toronto，CANADA．JUNE 28， 1885. |  |  |  |  |  |
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auspicious commencement of a much
needed, and too long deferred undertaking.
The site of the new churh is one of the
most commanding in the diocese, and as
its supporters are numerous, w
zealous, we stall anticipate a
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wnich it is designed, and that it
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We conmend to the special
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have been made. His address was but an
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 to err, and therefore, if he had erred, he de
sired to be informed a a way that he could
not easily foryet. Further, he knew that not easily forget. Further, he knew that
secret complaints go about, which hinder
uisefulness, if not cleared up, usefuness, if not cleared up; and therefore
he desired d any such to be broght forward
O that I may have this integrity whieh dreads no inquiry; and that I may have it,
may I hee willing to be informed of the
faults I know not. 2. Behold the Lor
1 Sam. xil. 13 .

It was not agreeable to the will of God
that they should desire a king, because
that shewed that they did not trust in God to deliver them from their enemies, an that they were willing to be like the hea
then. But since they desired it, he himsel
chose to place overt Chose to place over them the persis whom
he saw to be most $f t$. And zo in all the
changes of kingdoms and states at all times although h he people desire the changes, in
is the Lord who in his providence ordains what the change shall be, which shall be
fittest for the people as they then are, mether to chastise or to inprove. Lewlege God's appointment i
me rulers whom he has placed over me 1. Ye hare done allthis wickedness; jet turn
not aside from following the Lord. 1 Sam. xii. 20 . God reproves and rebukes the Israelites,
not to drive them from him, but to corree
them. Therefore, whilist he reproves, he still encourages them to continue to serve
God, althongh it wa a very imperfec
service. He does not althce. He does not quench the flax
aldeals with bus, when heke chastises And so h , fo
deo our edification, not for our destruction
Glory be to thee, 0 Lord, that thou ar
willing to receive our imperfect service Help me, even if I sin, still to cleave to thee
2. Consider hom great things he hath done
for you. 1 1 Sam. xii. 24 . The Lord has sursued the same method
of redemption from age to age. He gives benefits and then requires duties; and when
tose duties are nequected, he appeals to us confrred, bod to draw us tack to him
gratitude, and to engage us in a voluntar
meditation on his gracious dealings with us and then deepen our sense of them. An
so, if we desire to promote our own salva
tion, nothing more effectual than this
voluntary consideration of all God's mercies voluntary consideration ofangod mercies
O Lord, never permit me to forget thy
goodness: rather incline my heart often to meditate upon it, that I may b
more drawn towards thee. July 3 .
I. If will still do wickedly, ye shall be
consumed, both ye and your king. 1 Sam. xii.
25. God employed every motive to wean the
Israelites from idolatry and other wicked ness. On all he confers benefits.
whe had some thought and feeling who had some thought and feeling of his
goodness he invites to consider it; thosee
who did on care to consider he trieaten
with his wrath. And so he deals with with his wrath. And so he deals with us,
individually and nationally. Let me
take warning by God's threatenings, botil an the pirvate coineerns of my sout,
in and a citizen. Let me desire and striv
and and as a citizen. Let me desire and strive
that the people to whom I belong may be
a God-fearing people, lest God's anger be
2. The sufferings of this present time are not
worthy to be compared with the glory whic
shall be revealed in us.. Rom. viii. 18 .

As we go on from year to year through
life, and find continual aftlition and sorrow
and disappointment, we are apt to be dis and disappointment, we are apt to be dis
couraged. But we should remember tha
this is not our home; that there is a futur
ghory to which our sufferings are no
worthy to be compared. And this glor
dory, to which our suferings are no
worthy to be compared. And this glor
is not so much an outward glory, witt Whicy, whieh shall be reveealed in in us, an
shine out from uss and this inward glor
is promoted and produced by our prese is promoted and produced by our presen
suffering. Lord, give me to dwell in this
glorious hope. glorious hope.
Jutiv 4 .
T. The creature was made subject to vanity,
not willingy. Rom. viii 20 .
All material things and the inferior crea-
tures are affected by man's sin. Not only his own body is made the instrument
sin, but even the blessed sun, and the moo and stars, and all the powers and elements
of nature eare made to serve that delusion
under which man pursues sin as though it
were his gode were his good: and the inferior creatures
not only become instruments of that deleu-
tion, but even suffer from man's folly and mailgity and hardness or heart. A Ad al
this, without their own will or consent. O
that I may feel the vastress of the evil
which sin has wrought, that I may turn from it with all my heart.
2. The creature itseif also shal be deliverer
into the glotions liberty of the ebildre There will bee new heaven and a new
earth, in which dwelleth righteousness;
and in them all material things and all the and in them all material thing and all th
inferior creatures will be made to serv
God, by being emplo God, by being employed by man in hi
service. And meanwlule, even in thi world as it is is in propportion as man be-
comes delivered from corruption, all that
he employs he employsor that serves his uses, become
delivered from the bondage of evil an attains a share in the liberty of God,
cliildren. May I contribute more an
more to this redemption of the creature.

## JuLr 5 .

## with mercy and bountifuluness, mercy an goodness will be shown to us; and if $w$ goodness will be shown to us; and if w act with hardness and niggardliness, the we shall be treated with severity and ou

resources
both by ma
acording
insensibly
sonsing as under Godts providence to treat
as we deserve ; and by God himself in
a great account between him and our
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