

ST. GEORGE'S  
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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50 CENTS PER ANNUM.

WHY

Every one should subscribe to St. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

# St. George's PARISH JOURNAL.

No. 7.

JULY, 1886.

VOL. VI.

## Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAYLEY, M.A., *Rector*, The Rectory, John St.

" R. J. MOORE, 14 High St.

☞ For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES, 8 A.M.: 11 A.M.: 3.30 P.M. (Children): 7 P.M.  <i>All Seats Free at Evening Services.</i>                  Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily ..... 5.30 P.M.</p> <hr style="width: 20%; margin: 5px auto;"/> <p>HOLY COMMUNION.—Every Sunday ..... 8.00 A.M.                  Also First and Third Sunday in the month.. 11.00 A.M.</p> <p>HOLY BAPTISM.—Last Sunday in the month ..... 2.30 P.M.                  Or otherwise as may be arranged with the Rector.</p> <hr style="width: 20%; margin: 5px auto;"/> <p>SUNDAY SCHOOL..... 3.00 P.M.                  " Phœbe Street ..... 9.30 A.M.                  Young Women's Bible Class ..... 3.00 P.M.</p>	<p>MISSION SERVICES.—Thursdays ..... 8.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.</p> <p>GUILD MEETING.—Phœbe St. Fridays ..... 7.30 P.M.</p> <p>WORKING MEN'S ASSOCIATION.—Phœbe St. Mondays 7.30 P.M.</p> <hr style="width: 20%; margin: 5px auto;"/> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M.                  or after Evensong on any day.</p> <p>The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Clergy will be obliged for early information of any sick persons who desire to be visited.</p>
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## KALENDAR.

## JULY.

- 1, Th. 8 A.M. Mission Service.  
 4. S. SECOND AFTER TRINITY. 8 and 11 A.M. Holy Communion.  
 8. Th. 8 P.M. Mission Service.  
 11. S. THIRD AFTER TRINITY. 11 A.M. Holy Communion.  
 15. Th. 8 P.M. Mission Service.  
 18. S. FOURTH AFTER TRINITY. 8 and 11 A.M. Holy Communion.  
 22. Th. 8 P. M. Mission Service.  
 25. S. FIFTH AFTER TRINITY. S. James. 11 A.M. Holy Communion.  
 29. Th. 8 P.M. Mission Service.

## PARISH REGISTER.

## BAPTISMS.

- May 30.—Cuthbert-Covernton, s. of Christopher-Cuthbert and Mary-Louise Baines.  
 June 14.—Mary-Turina, d. of Michael and Emma O'Connor.  
 16.—Charlotte, d. of John and Ada-Louisa Cowan.

## THE SILVER WEDDING.

A few weeks ago some one happened to mention that the Rector and Mrs. Cayley's "Silver Wedding" day would fall on the 18th June, and it was then suggested that it would be a fitting occasion for some expression of regard from the Congregation to them. Acting upon this suggestion, the Churchwardens requested Mrs. Wyatt, being a member of the Vestry, and for many years a prominent member of the Congregation, to undertake the duty of carrying it into effect, a task which was well and successfully performed by her and the ladies whom she invited to assist her. Mrs. Elmes Henderson having generously proposed to give a garden party at her house, at which the presentation should take place, that offer was gladly accepted, and on the 18th accordingly, a very pleasant gathering of the Congregation and friends took place there.

The following address was presented by Mr. Chadwick, as People's Churchwarden.

DEAR MR. AND MRS CAYLEY :

It is not often that an opportunity presents itself for any general expression of good will and esteem by a congregation to a Clergyman long settled in one parish, and we, the Congregation of St George's, have therefore taken advantage of this occasion, the 25th anniversary of your marriage, to convey to you our warm good wishes, with an earnest hope that you may enjoy a long continuance of years to come. It would have been pleasant to us to have enlarged on many points in which the good qualities of both of you have been shown, but we feel that this is hardly the occasion for so doing. We

trust, however, that we may be permitted to say that the bright example of the happy home life at St. George's Rectory, though unthought of by yourselves, has been a benefit to many among the Congregation. It is our wish that our gathering to-day should shew, in as strong a manner as possible, our personal regard for you, and to mark, in some slight degree, that personal regard, we trust you will accept as a free-will offering the accompanying gifts. Assuring you again of our best good wishes on this happy occasion.

On behalf of the Congregation,

E. M. CHADWICK, }  
 H. W. M. MURRAY, } Churchwardens.

To which Mr. Cayley made a suitable reply, warmly thanking the congregation for their expressions of goodwill. We regret that the reply being verbal, we are unable to insert it.

The Bishop then came forward, and made a verbal address, in which he stated that he had been requested by Mrs. James Strachan, on behalf of the family of the late Bishop Strachan, who laid the corner stone of St. George's in the year 1844, to present to Mr. Cayley the silver trowel used on that occasion, which they desired should be kept by him and descend as an heirloom in his family. His Lordship reminded those present that St. George's was built on land given by the Rector's grandfather and grandmother, Mr. and Mrs. D'Arcy Boulton, for which reason the present gift was an especially appropriate one.

Mrs. O'Reilly, accompanied by some other ladies of the Churchwomen's Mission Aid Society, then presented to Mrs. Cayley a box containing some silver articles of table furniture.

A large number of gifts from various friends were displayed, among which was a little gift from Rev. John Pearson and Mrs. Pearson, accompanied by some verses, in which kind thoughts were clothed in a humorous garb, and which Professor Boys—by virtue of his office of Orator of Trinity, we may suppose—was called upon to read.

The gifts of the Congregation, representing a subscription list of \$442.85, were a dinner set, with some articles of silver, and a silver purse containing a cheque for a good round sum, intended by the ladies to be laid out, partly at least, in new carpets and furniture for the Rectory the selection of which, they wisely decided to leave to the Rector and Mrs. Cayley.

The address was handsomely engrossed and illuminated by Mr. R. M. Williams.

To the Congregation of St. George's:

MY DEAR FRIENDS,—I take advantage of this number of our Parish Journal to thank you again for your kindness on the day of our "Silver Wedding." I was not prepared for so hearty and so generous a demonstration, and hardly know what I said on the occasion. I am sure of this, however, that I did not thank you at all adequately or as your great kindness deserved. We have long felt, both of us, that we had your hearty good-will and could always count on your kind sympathy in our Church work—work which, while it has its joys and encouragements, has also its anxieties and many harassings to mind and body. But your kind gifts and hearty greetings on our wedding anniversary, accompanied by so large a sum of money, give token of something deeper than good wishes—even of regard and attachment—which have surprised us and given us extreme gratification. No small part of our pleasure is derived from the assurance given us that these gifts are not the gifts of a few, but that all the parishioners have united in this act of kindness. We trust, as we are spared to live and labour among you, that the years as they pass will strengthen our mutual attachment, and that we shall prove more worthy of your love and confidence.

With earnest prayers for your highest welfare,  
Believe me, my dear friends,

Your attached friend and pastor,  
J. D. CAYLEY.

#### PARISH NOTES.

OFFERTORY.—June 6th, \$57.50, and for Missions, \$2; 13th, \$46.75, and for Missions, \$68.37, and for Divinity Students' Fund, additional, \$1; 20th, \$49.14; 27th \$51.86. Total parochial, \$199.25, corresponding period last year, \$185.55.

—A lady member of the Vestry has sent, *unsolicited*, a gift of \$100 to the Rector towards the Decoration and Improvement Fund.

—We do not usually say much in our columns about the churchworkers in the Parish, as we do not wish to become a "Mutual Admiration Society." We cannot, however, refrain from referring to the admirable and businesslike way in which the lady commissioner appointed by the Churchwardens executed the duties entrusted to her by them, with regard to the testimonial presented to the Rector. We recommend her method of management as a model which other churchworkers might often imitate advantageously.

—The Early Closing Movement for July and August is a good movement, and will have the hearty support of all who are thoughtful and considerate. St. George's people will be found among these.

—We call attention to the card of W. McKeown among our advertisements. Mr. McKeown has lately started business for himself in the tinsmith's line. His store is next to his father, Mr. John McKeown, in Queen street. He will be found attentive, trustworthy and prompt. Try him.

—A very successful Meeting of the Church of England Workingmen's Association was held in the school-room on the evening of the 4th inst. There were present over one hundred *bonâ fide* workingmen. Able and enthusiastic speeches were delivered by some of the city Clergy, and several members of the Association. This Society is a step in the right direction, and its success, so far, a convincing proof that the Church is not for a class, but the Church of the people.

#### "QUIET DAYS."

The short three days' mission, conducted by Rev. A. S. Crapsey, of Rochester, N.Y., which closed the last month, though not primarily intended for St. George's people, has been taken advantage of by an increasing number of them day by day up to the last day, when the congregation nearly filled the body of the church. Mr Crapsey's meditations and addresses have been characterized by much earnestness and power, and many have felt greatly benefitted, both in the way of instruction and edification. The results of the services have made it evident that if a more suitable season be chosen for the purpose, a mission will be gladly welcomed in this parish by all classes.

This Mission was held at the request of a Committee of Churchmen, at whose disposal the Church was placed by the Rector for the last three days of June.

The Services were, each day,—Holy Communion, at 7 a.m.; Morning Prayer and Instruction, 10.30 a.m.; Litany and Meditation, 12 m.; Evening Prayer and Meditation 4 p.m.; Mission Service and Sermon, 8 p.m.

We would venture to suggest on any future similar occasion a short half-hour's service at 8.45 a.m., especially for those engaged in business or professions.

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**OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO**


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**CHURCHWARDENS.**

E. M. CHADWICK, 44 St. George Street.  
H. W. M. MURRAY, 207 Spadina Avenue.

**SIDESMEN.**

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ROBERT L. COWAN.	ALEX. M. BROWNE.
FRANK CAYLEY.	BRUCE HARMAN.
ALBERT HARVARD.	A. J. BURROWES-CLOSE.
CHARLES FOSTER.	INGLIS LOUGH, M.D.
RICHARD B. STREET.	HARRY HAYES.
BEVERLEY JONES.	WM. KIRKPATRICK.
JOHN MARTLAND.	GEORGE F. HARMAN.
W. P. BURROWES-CLOSE.	B. CUMBERLAND.

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*Organist and Choir Master.*—E. W. PHILLIPS, 71 McCaul St.

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*Superintendent.*—J. R. CARTWRIGHT.  
*Treasurer.*—MISS CAYLEY.

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*Superintendent.*—DAVID BURNS.  
*Librarians.*—ARTHUR MURRAY, VAUX CHADWICK.

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ELMES HENDERSON.

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**PAROCHIAL ASSOCIATION.**

*President.*—THE RECTOR.  
*Vice-President.*—REV. R. J. MOORE.  
*Members.*—All Parish Officers and Workers.

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*Vice-Presidents.*—REV. R. J. MOORE, MRS. HARVARD.  
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ROBERT CRASHLEY, 50 Dufferin Place.  
MANAGER OF THE PARISH JOURNAL.  
INGLIS LOUGH, M.D., 14 St. Patrick Street.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November, 1885, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

**PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—**

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. The amount wanted for this would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$650 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$400 for the Phœbe Street Mission Hall, and subscriptions to maintain the Mission.
5. Donations and bequests towards an endowment, of which there is at present a sum of \$312 only.

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