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## PARABLE OF

 ef: LEAVEN.Agorirer parable appolee he unto them: the kingdom of Hencen is like unto lleaven which a woman ook; and hid in three Dopeanures of meal, till Mhe whole was leavtinod.

## CAY KISS THAT BABY.

ifo a soldiar far iruy from home, there ) rio more touching pigight than tbat of a shof in its mother's armia While on their fraty to Cettysburg, phidroops were march-絡青y night through riilage, over whoso diteways lung lighted pinterna, while young firld shed tears as they hatched the brothers Ft other women march pa to possible death. dt wene of the march \& thus described by Be:author of "Bullet sudìShell"
Stopping for a mosiefitat the gate of a luading, I noticed a poxigh mother leaning Broét with a chubby Child in her arms. Abofy tha woman's bende swung a couple hatable-lanterns,their Retable-lanterns,their


PARABLF. OF LFAVF:N.
her child. "I beg pardou, but may I kiss that baby of yours 1 I've got one just like lim at home, at least he was when I last seen lum, two years ago."
T. e mother, a sym. pathetic tear rolling down her blooming cheek, salently held out the child, Jin frersed his unshaven face to its innocent smiling lips for a moment and then walked on. saying:
"God bless you, manm for that '"
l'oor Jim Mazners ' He never saw his boy -rain in lite. A bullet laid him low the next day, as we made our first charge.

## ARE YOUK HANIS CLEAY'

"Jons, you can't come to the table with such dirty hands as those ' Go and wash them right away '"

Mamma is right not to let John, or Nell, or Genge rotio to the tale wilb dirtyluada Aod thes puts me in mind that God says that only those who have cle an hands and pure bearts can enter heaven. There are two "I beg your pardon, ma'am," said Jim kinds of dirty hands. One kind you get 1 Whowing with delight at the strange, Mancers, one of my nen, as he dropped the when you play in the mud The other


## JESUS MY SAVIOUR.

And I'"a little straying lamb, May come to Jesus as I ain, Though goodness I have none, May.now be folded on his breast; As birds within the parent nest.
And bo his little one.
And ho"con do all this for me, Because he died on Calvary For children's sins to ator:; And having washed their sins away, He now rejoices day by day
To cleanse the little one.


## NOT LONELY.

A goon minister of the gospel was visiting among the poor one winter's day in a large city in Scotland. He climbed up into a garret at the top of a very high house. He had been told that there was a poor old woman there, that nobody seemed to know about. He went on climbing until he found his way into that garret room. As he entered the room he looked around ; there was a bed, and a chair, and a table with a candle burning dimly on it, a very little fire on the hearth, and an old woman sitting by it, with a large Testament on her lap. The minister asked her what she was doing there. She said she was reading:
"Dou't you feel lonely here?" he asked. "Na, na," was her reply.

- What do you do here all these long winter nights?"
"Oh," she said, "I just sit here, wi' my light and wi my New Testament on my knee, talking wi' Josus."

If a man is polite and honest ho is wellbred, I dox't care whetber be has any ancestors or not.

## FINDING TMME

"Sixtt seconds mako one minute, sixly minutes make one hour, twenty-four hours make one day," studied Johnnie. "I'wentyfour hours make one day, seven days-"
"Third class in arithmetic," called the teacher, and Johnnio's mouth puckered into a whintle-almost an audible one. This was his class, and he had just begun studying the lesson. Of course ho failed.

Miss Atwood looked grave-cross, Johnnio called it.
"The third imperfect lesson this week! What's the matter."
"Couldn't find time for it," pouted the boy.
" Very well. You may search for time after school. The lost must be found."
It was nearly dark when he reached home.
"Ran right out and shut up the chickens, and chop the kindlings for morning," his mother said.
"All right." But John was spinning his top, and before he had finished he forgot all about the chores.
" Evirything done?" asked mamma, as he was going to bed.
"O I forgot! And then, you see, it was so late when I got home I couldn't find time."-By Julia A. Tirrell

## TEMPERANCE

marry's arithmetic.
Harry Wilson had just got a nem arithmetic, and was delighted with its figures and study. He had been in mental arithmetic for some time, but now he had a book and a slate of his own, everything for him seemed to turn into sums and calculations.
He was sitting by the table working at a sum in division, when he heard his father speaking to his mother, saying :
"Johnston got beastly drunk at the club last night, and disgraced himself abominably. He drank ten glasses of wine, and it went to his head; and he acted so foolishly we were all disgusted with him; and finally he was so drunk that he had to be taken home in a carriage."

Harry, full of his arithmetic, caught the sound of the word ten, and then looking up, said:
"Ten! and how many did you drink, father?"
"Only one, my son," said the father, looking down with a smile to his little boy, of whom he was very fond.
"Then, father, was you one-tenth drunk?" said Farry, reflectively, thinking, perhaps, more of his figures than of anything else.
"Furry!" s8id his mother sternly, "what
do you mean?" But Harry who * thoroughly absorbed in his calculatio: $T$ went on talking to himself
"Why, yes; if ten glasses make a $m$ all drunk, then one glass will make $h$ one-tenth drunk; and if one is beas: drunk, then the other must be one-ter benstly drunk, and-"
"There, here," said his father, biting ! lips to hide the smile that would come, guess that is arithmetic enough for to-nigb
But as Harry went on with his sums : remarks started a train of thoughtfulne in the mind of the father, who said himself:
"If Johnstun had not taken the first glu he would not bave gone on to ten; and, the whole, it is safe for myself, and best, an example to my sons that I never age take the first glass, lest I, or they should; on to the ten."
And from that day the father became total abstainer from all intoxicating drint

## " HES SO OBLIOING."

I can'r make out how it is that Bill Prs \& always gets such good places, said Han sis Underrood, the basket-maker's son, to a : other lad, as they sat cutting rushes by 4 brook side.
And Harry was not the only one nit thought thus, for "Bill Prati's luck" was $\#$ " surprise of many like himself. Bill was ce: tainls no pattern of cleverness, of beauty, strength, he could not do more than othe .ot so much as some, nor could he do ttı Foll as many; but for all that, it was quin true that he always had good places, goo t wages, and a good character. When he le one master to go to another, it was generall said, "I would not part wrth him if I conl halp it, hc, is a good boy, and so obliging."
This was the secret of his being so muc liked, and his "good luck"一he was "' obliging."

## SAY IT TO MY CERRIST.

Once when a good woman, Cathant Brettorge, was lying on a sick-bed, Sata annoged her very much by calling up a her past sins. He would point her mis to these, and then whisper, "How can yo hope to be saved after such a sinful life ${ }^{\prime}$

At last she said to him:
"Reason not with me. I know I a a weak, sinful person. If thou hast anythin to say, say it to my Christ, he is my adyocat my strength, my righteousness. Say it a to him."
This is the meaning of the worde, " Wb shall lay ang thing to the charge of God elect1 . . . It is Christ that died."

## HOW TO MAKE UP.

Twio hitte poople who couldn't agres
F'ere buving a tiff, and "were mad ns could bo;"
Thay looked at each other in silence a while,
Till a sudden glad thought nuade one of them a:nile.
Said she, "Say, you ain't very mad, are you, Bessic ?'
"Well-no-" ssid the other, "nor you, are you, Jessio?"
"T̛Men let us mako up," little Jessie suggested.
"Well-you be the one to begin," Bess requested.
But that didn't suit. So the tiff lingered still,
While the small-sized disputants were claiming their will.
When-what do you think brought at last sunny weather?
Just this: they agreed to begin both together.

## FRANK'S "NEIGHBOUR."

Frank is a boy with a large heart. He gives away his balls and kites and tops, and sags cheerfully, "Never mind ; I don't care about it."
Frank's grandma once gave Frank three ahillings to spend as he pleased. For some time he was very busy and thoughtful. Then he came home one day from school and said, "Mother, I know a boy that's ill almost all the time, and I know a place at the sea-shore where he can stay two weeks for nothing, if he can only get there, but his folks are awful poor, and can t get the money to send him. Hadn't I better give him my holiday money?" Of course Mrs. Morris Fas willing; and so poor Tommy Smith had a fortnight at the sea-shore, which did him great good, because a kind-hearted boy loved his neighbour as himself.

## I'HE LITTLE DOG-DRIVER.

I Ass going to tell you a very little sfory about a very little dog. It was a brown-and-white King Charles spaniel. One thy as I was passing along the street, I saw him sitting on the back of a small brown-aind-white pony, as good-looking as himself. The pony was attached to a cart, standing before the door of a house. The master came out and jumped into the cart, and when he bad taken the reijs, doggie said, "Bow-row-wow" to his friend the pony, and away they all went. When the pung lapsed into a lazy trot, the dog's "bow-wowwow," soon quickened his speed. He seamed to take all his frisky ways and his litle sharp "bow-wows" in a good-natared was. I could sio their master was proud of them both.

## MAKING THE BFST OF IT.

"Mustr't go now, dears, it's too hot." That $2 s$ what mother said when Carric and Sue fanted to 60 down the stroot and play with Mabol.

Now, what do you believe these little girle did? They frowned and pouted and looked, oh, 80 cross! And Carrie said, "Why-y-y?" just like a littlo snarling deg, and Sue said, "Dee mel dee mel" and tried to look just as cross as Carrio did.

Dear mamma amiled brightly as over, and said, "The east porch is shady and cool, and gou can play there until the sun goes down."
A little later Robert, their big brother, came out and found them sitting there looking very cross and unhappy.
"Why, what's the matter?" he said. "Have you broken your dolls or has your rocking-horse run away ?"
"No, just hot!" said Carrie, and ".Just hot!" said Sue.
" Ob , is that all! Why, this is not so bad! Of course it would not be nice to be out in this sun, but we're pretty well off. Here, sit down by me, you little thunder-clouds, and look st this book I am reading."

Of course the "little thunder-clouds" coaldn't help letting a little sunlight come into their faces as they sat down to look at the pictures. It was a book about India, and Robert told them how in the hot season all work has to be done very early before the sun is high. The schools are opened at six o'clock. The punkiahs, or great fans, are kept swinging all day and all night, and the doors and windows have mats over them, which are kept wet all the time. Even then the little children of the missionaries grow pale and sick from the great heat.

Dear, kind Robert told them many more stories about the pictures they looked at. At last, when mother came to tho door and said, "Now, dear ones, you may 6 " to Mabel's if you walk on the shady side of the strect," they were both surprised. They sprang up and kissed the dear, patient mother, and said, "Oh, mamma dear, we are so glad we don't live in the punkah country!" And Carrie said, "I believe even you could not be patient with us there. If we are as cross as this in our country when the sun is a little hot, how dreadful we wonld be in India!"

Then they both ran away as buppy as birds. Mother looked after them smiling, and Robert forgot that he had ever called them thunder-clouds.
"Tner that trust is the Lord shail be as
Mount Zion."

## .JESI'S INVITFA I'S.

Trats uvites little children to come to hum, Yoa remember the beautiful invitn tion, "Sufter littlo children io como unto me, and furbid them not. for of such is the kingdom of Gud. Ifenlse says, "Thuse that seek mo enrly slinll find me"

It will be casier for you to be a Christian now than it will bo when you got to be a man or a woman. Jesus says to you to-day, "Cono unto me." Won't you tell him. "I will come just now," and not only say it, but do it ?

THE BABY.
No shoes to hide her ting tocs, No stockings on her feet;
Her supple ankles white as snows Of early blossoms sweot.

Her simple dress of purest whito, Her doublo, dimpled chin;
Her rosy lips and bonny mouth, With not one tooth between.

Her eyes, so like her mother's ejes, Tso gentle, liquid things;
Her face is like an angel's faceWo're glad she has no wings.

## WHAT ONE LITTLE BOY THOUGHT OF 17 .

A gentlpman once met a little fellow seven years of ngo on his way to school. Stopping him for a moment, he said-
"Well, my little bos, what do you intend to be when you grow up?" Ho had asked this question a great many times before. and some bnys told him they meant to be farmers, some merchants, some ministers. But what do you think was the auswer of this little boy? Better than all of them. "I mean to be a man." he said. It matters very little whether he be a farmer or a merchant or a minister, if he be a true man he must be a good man.
"You remind me." says Mr. Short, " of the answer which a little fellow once gave to a gentleman."

## WIIAT HF WAS GOOD FOR

What are you goud for?" said a gentleman to a little boy.
"Ctood to make a man of," was the prompt, appropriate, and significant reply.

A brght boy that, Mr. Shork We have known some boys who thought it manly so smoke the stumps of old cigars, or to swear, or to be drunk. But though some men do these thinga, there is nothing manly in them, thoy are bal habits, ail of them, and hogs ought to set the mein a better example.


IABYY TOILITT.
Mr Roay, my poy.
My little Mlur Eyes.
The brupht sun is shiming
Way up in the skieq
My neat one, my sweet one
Is just out of bed,
Wuth golden curls dancing all over her head.

Thes way, and that way, Ill brush theou. Just so, And make all the friz:es stand up in a row.
I wouler, and wonder, While thinking it ner,
If ever there's been Such a haly before?

## GFORGF BENCFT, THE BOAT MAKER.

Groni, Braxit ias only a wee little boy when he first began to make what he called little lwats Some of them were ouly chips, which he sailed in a basin of water. As he grew older he added sails and rigging And a very proud hutle boy was he when he climbed ap to the cop of the rain-water larrel and sent a real little sailboat across its surface by blowing its sails full of wind. When he was a good deal oider he made a handsome little boat to sail on the pond. Sister and litule brother and some freuds came down to see it launched, aud all declared her trial trip to be a grand success.

Many a day after that they did have fine
spurt watching her aall Sometimes sigter phit her dull in the little slup, and thed a 4rim arominl her fast to the mast to keep lief from falling, and then they would say
 be only rould, Georin would have liked to have Lutten in it hmeelf. He had a friend who had a ligg sail-boat in which be used sumetimes to go, when the water was very smooth and calm. He liked to sit rudder in hand, and wate h the sails rounded out by the whed, as has boat glided gently along over the sparkling water

## WHEN THE DARK COMES.

A thltif: gri sat at twihght, in her sick mother's room, busily thmking. All day she had been full of fun and noise, and had many times worried her poor tired mother.
"Ma." said the hittle girl, " what do you supurse makes me get over my mischief and begin to act grood just about this time every nipht ?"
"I do net know, dear. Can jou not tell ?"

- Well, I guess it's because when the dark comes. You know I am a little afraid of that. And then, ma, I begin to think of all the naughty things I've done to grieve you, ani, that, perhaps, you might die before morning; and so I begin to act good."
" Oh," thought $I$, " how many of us wait till ' the dark comes,' in the form of sickness, or sorrow, or trouble of some kind, beflre we begin to 'act good'' How much better to be good while we are enjoying life's bright sunshine: and then "when the dark comes, as it will in a measure to all, we shall be ready to meet it without fear."


## A LITTLE SWEEP'S PRAYER.

One Sabbath a little boy of ten years of age came into a Sunday-sciool class. He led a very uncomfortable life as a chimneysweep in the service of a hard master. The teacher was talking about prayer, and turning to this little fellow, asked him:
"And you, my friend, do you ever pray?" " Uh, yea, sir." "Aud when do you do it? Fou go out very early in the morning, do you not?" "Yes, sir, and we are only half awake when we leave the bouse. I think about God, but can not say that I pray then." "When, then?" "You see, sir, our master orders us to mount the chimney quickly, but dees not forbid us to rest a little when we are at the top Then I sit on the top of the chimney and pray." "And what do you say?" "Ah. sir, very little. I know no grand words with which to speak to God. Most frequently I only repeat a short verse." "What is that?" "God be merciful to me a sinner."

IOING TIINGG W FILI
" Turur." sad Harry, throwing down tus shoe-brush, "that'll do. My shoes doa? look very bright, but no matter-wh crares?"
" Whatever 18 worth doing at all is wort doing well: said his frether, who had hear the boy's carcless speech.

Inarry blushed, while his fatber con tinued "My boy, your sboes look wretcl edly. Pick up the brush and make the shane. When you havo finished come int th:e house."

As soon as Harry nppeared with his well polished shoes, his father said: "I have little story to tell you. I once knew a poes boy whose mother taught him the proveri: which I repeated to you a fev minutes agy This boy went out to service in a geutle maris family, and he took paing to do evers thing weil, nu matter how unimportant i seemed. His employer was pleased, an took him into his shop. He did his wort well there, and when sent on errands went quickly and was soon back in place. So he advanced from step to ste ${ }^{3}$ until he became clerk, and then a partne in the business. He is now a rich mar. and anxious that his son Harry shoul practise the rule that made him prosper."
"Why, papa, were jou a poor boy once? asked Harry.
"Yes, my son, so poor that I had to blace boots and wait at table, and do any servio that was required of me. By doing litt things well I was soon trusted with mon imporiant ones."

## ROOM FOR JESUS.

A chilly night, and stars are white an cold as marble. In hou $e$ and inn there no room fir a Baby born a: Bethlehem only a chauce to lie in a stable-mange Would you have taken the child-Messia in? Ii is not too late. When you give u some selfish love you make room in you heart for Jesus. When you say, "I wit serve him better, and, helping self less, hef others more," then you make room for hia He would rather go to jour he art than go a palace.

## A TEXT.

"Mothen," said a little girl on comic home from the Sunday-school, "I want ask you something."
"Well, dear, what is it ${ }^{\text {" }}$
"Do you know which is my best text?
"Tell me, my dear," replied the moths,
"Well, mother, you know that I am juk seven years old, and my little text has jou seven words in it, and this is it, 'It is time to seels the Lord.'" (Hoses x. 12.)

