Religious Miscellany.

Justice and Mercy. " A JUST GOD AND A SAVIOUR." Justice, Jesus. Sinner. Bring forth the pris'ner, Justice.

Thy commands

Jesus. What has the pris'ner done? what's the cause Of his commitment?

Jesus. How know'st thou this?

They cried to heaven, they cried to heaven for blood.

ought to plead That sentence should up thy head,

And show thy brazen, thy rebellious face.

To tread upon the earth, much more to

Than mine own conscience; Lord I must I am no more than dust, and no whit

Than mine indictment styles me.

Search with too severe a brow What flesh can stand? I have trans gress'd thy laws. My merits plead thy vengeance, not

Justice. Lord, shall I strike the blow?

Most like to thee; though now a

Convicted caltiff, and degen'rous create Here trembling at thy bar. The fault's the greater.

Lord, shall I strike the blow? Speak, Sinner, hast thou nothing else to

I quite renounce myself, the world,

Shall I yet strike the blow?

Stay, Justice, hold.

s

ore

My bowels yearn, my fainting blood To view the trembling wretch : methinks

Now is the day of Salvation. sent. Heaven and neil watch most intensely, and are most intensely, and are most interested in the present hour. Just hamilton" has a discriminating article on his heart gave cheer to the hands.

Now the arranging of the grounds called for Hamilton" has a discriminating article on his his attention, and here, as before, the poorness of his means filled his soul with sadness. For the poorness of his means filled his soul with sadness. For introduced me to Father Miller, when the follow-practical qualities of the practical qualiti to shake off the responsibilities of the present. practical qualities of his piety : We may refuse to feel them, but this does not

contemplate the unwilling use of the past tense: "There was a day of salvation,-a long, bright

is the desire; but the desire of the wicked shall weep for his death. fail. Jesus saves none in the future. His sal-

Say, Why, then, delay? Will God ever utter words passed Mr. Safford, she would draw down his ear good and faithful servant!" more encouraging than those upon which we and whisper :

now meditate? Now is the day of salvation. He hath broke the laws The true light now shines. Jesus is the light of Of his too gracious God, conspired the the world. There has always been a period of salvation to human beings, but, in former times, there was less light imparted. It was star-light or moon-light at the brightest. But now the splendour beams upon us. Truly, "The dayto them that sit in darkness and in the shadow of death; to guide our feet into the way of

are crying, and they cried peace." The way of salvation is now so clearly ented as to remove all cause of stumbling. We are inexcusable if still unsaved. O. let u not forget that the day is hastening to a close, and, after the twelfth hour, God will say, "He Jesus. What say'st thou, Sinner? Hast thou that is unjust, let him be unjust still; and he that is filthy, let him be filthy still; and he that Hold is righteous, let him be righteous still; and he that is holy, let him be holy still." Thanks be to God, our doom is not yet fixed. The night of death has not yet enveloped us. We live, and Jesus lives. There is hope for the sinner, while the blessed book of inspiration proclaims to man the life-giving words, " Now is the day of salva-Mine eyes to heaven; I need no other

Trees Planted.

The ungodly are, it is true, the subjects of general providence, even as everything is orderprovidence over them. They are trees planted. Everything which takes place works together for their good. The Lord their God is their guardian. He watches the earth that it should bring the heavens, the dew, and the deep that coucheth beneath, and the precious fruits brought forth by the sun, and the precious things put forth by the moon-these are their heritage. He watch-Hold, Justice, stay. eth everything around about him. If pestilence its shafts to hit, unless he seeth it is for good. If war ariseth, behold he stretches his ægis over his children; and if famine comes, they shall be Stamp'd with thy glorious image, and at fed, and in the days of scarcity they shall be Christian to know that the very hairs of his head king in that province; for the land was poor are all numbered, that the angels of God keep watch and ward over him; that the Lord is his the thought that there is a providence in everything, what do I need? A providence in the great and in the little there assuredly is to every ters and masons, and laid before them the king's child of God. It may be said of every tree of the Lord's right hand planting-" I the Lord do fixed both by night and day. The Lord knoweth the way of the righteous. They are like the Austice. Cease thy vain hopes; my angry God planted tree. Not so ye that are ungodly; there brought the same story of the poorness of the shall comfort you when your troubles shall compass you round? You have no eternal arm to lean upon. You have no compassionate heart to beat for you. You have no loving eye

Practical Christianity.

The late Deacon Daniel Safford, of Bosto was a noble specimen of Christian character. His life was an eloquent sermon, and the serene of charity, combined with an intelligent zeal in Glorious gospel truth! Hear it ye sinful all church relations, made him one of the most and perishing sons of men! Now! O, how loved and useful Christians in the city. His life many solemn and affecting ideas are suggested by this word. No time so precious as the present. Heaven and hell watch most interest to an unflagging purpose, become an of the place of hope, and a willing by virtue of an unflagging purpose, become an

" A widow and three daughters who lived by remove them. While our existence remains, their needle, said they could not afford the time and asters—stars of faith and courage—would you to give anything.' 'Then you don't take this word now will be to us awfully important to attend evening meetings. He might have this word now will be to us awfully important to attend evening meetings. He might have this word now will be to us awfully important to attend evening meetings. He might have adorn the garden. But avenues of evergreens anything from poor people like me, eh? The It extends through all time, and reaches into the told them that their souls were much more imled away toward the sun-rising, the way the Savior did not prevent the widow from giving It extends through all time, and reaches into the doctring that their bodies, but he did not, because depths of Eternity. As in the past, so in the future, it will always be associated with salvation to them the time they spent at meeting. Earth's population will not long listen to such They were all converted. Everybody would be converted, if Christians were only Christians. a text in the present tense. Oh, how fearful to To an old negro whom he found on a journey to Connecticut, too old to spin, and living chiefly poverty. by faith, he gave a little money "for fun," and gracious day,—but I let it pass away unimproved.
I neglected salvation, and now, yes now, and for the it be recorded, too, that an unnamed neigh-I neglected salvation, and now, yes now, and for ever, is the night of damnation! Oh, could I but hear what was long familiar to my ears, in his hut, had him removed to his own house, in his hut, had him removed to his own house, in his hut, had him removed to his own house, in his hut, had him removed to his own house, in his hut, had him removed to his own house, in his hut, had him removed to his own house, in his hut, had him removed to his own house, and tenderly cared for till his death. Christ was in the criminal box, and the paper in the forth all their fruit, yet there was no harvest fit of the acceptance of his master. It was too of simplicity and earnestness that very deeply judge. Slowly the clerk opened the paper and affected me.

'Having emptied his pockets, he then commenced to speak to me from the fallness of his menced to speak to me from the fallness of his menced to speak to me from the fallness of his menced to speak to me from the fallness of his menced to speak to me from the fallness of his master. It was in the criminal box, and the paper in the forth all their fruit, yet there was no harvest fit for the acceptance of his master. It was too of simplicity and earnestness that very deeply judge. Slowly the clerk opened the paper and affected me.

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'Having emptied his pockets, be then commenced to speak to me from the fallness of his hand of the clerk opened the paper and the fall his forth all their fruit, yet there was no harvest fit of the acceptance of his master. It was too of simplicity and earnestness that very deeply judge. Slowly the clerk opened to simplicity and earnestness that very deeply judge. Slowly the clerk opened to simplify and earn mer is ended, and I am not saved!" Such is, doubtless; the sad lamentation of many who once fived on earth, surrounded, as we are, with goe pel privileges. O, that we were wise, and under the hospital, and three weeks afterface of the sad the hospital, and three weeks afterface of the sad the hospital, and three weeks afterface of the sad the hospital, and three weeks afterface of the sad the hospital, and three weeks afterface of the sad the hospital, and three weeks afterface of the sad three weeks afterface of three weeks aft As the shades of evening deepened over the mons occasionally; but they are not the Gospel. He had killed a fellow soldier, but some miti-

vation is always a present salvation; and, as far taken to his house, washed and dressed, and said, "The king called for thee!" as time is concerned, it is salvation from sin. started in life happily and fairly. The prettiest Trembling and amased, the servant was led

" If you love me as I love you,
Twill take a great chopping-knife
To cut our loves in two."

"One poor woman, who had been reared West-Indian luxury and could do nothing available with her own hands but make jelly, he provided with quinces and sugar for her jellies, rose before light in the winter to make the fire which her own helpless fingers were unable to do, overher death, and then took her three children home

" Mr. Safford would have a prayer somewher all his parties. People objected that it was incongruous. He wished, he answered, to allow nothing in his own house which would not harmonize with religious worship. He hit a principle square on the head. An Irish Catholic woman, forty years old, wanted to be his cook because she had heard that no dinners were cooked on Sunday. She was told that as the servants were considered members of the household, they were always expected to be present at family prayers, and if she could not conscientiously unite with them, it would be better for her not to come. She came, and was allowed to use her Douay version of the Bible-note the wisdom of this man-nobody interfered with her or tried to proselyte her. In a few months she began to cry over the " beautiful hymns." Then

she wanted her eight-year-old nephew to go to Mr. Safford's Sabbath-school. Then she wanted a seat in his church, for, said she, " I have been observing the religion of this family ever since I I find the Bible than that of the Catholic." So forth for them its fruit. The precious things of Of course she did. Everybody would be a Chris she became a Christian and died in the faith. tian if the family was the religious centre."

The Palace of Clay.

A LEGEND OF MANSOUL. to visit a certain distant corner of his dominion and to this end it was ordered that a dwelling should be prepared suitable for the reception his majesty.

Now great sorrow seized the steward of th and neither marble nor porphyry could be four in all its borders; so that while he earnestly de shepherd, and therefore, he shall not want? I sired to make a right royal provision for the know this is a doctrine that often comforts me. honor of the sovereign whom he had never seen, Let what will happen, if I can but fall back upon but whose service was his greatest joy, no mean

Nevertheless, he called the builders, carper command, requiring that every one should bring together all the materials which he could find keep it, and will water it every moment; lest suitable for the work. For I should have said any hurt it I will watch it night and day." Upon that the province had in old time been devastathe righteous there are not only ten eyes, but ted by revolt, and the royal dwellings, which there are all the eyes of the Omniscient ever had once been great and splendid, now lay in

So the builders came together, but every man ye carry your troubles? Where is your shelter could be made, save the common red clay of the province. Then the steward said to all his men : "Behold, our sovereign is a great and mighty when darkness shall gather about you? Who lord, and in all the world could no dwelling be found fit for his resting-place; and in our hands

to watch you. You are left alone! alone! alone! from the ruins of the former palaces, and the says of his service thus: like the heath in the desert, or like the forest walls were erected from bricks baked of the clay. tree which no man regardeth, until the time Early and late the master-builder was present comes when the sharpened axe shall be lifted up, on the spot. Every brick was fashioned and man rise at the end of the church, with a large feared the circumstance might bring some disand the tree shall fall. "Not so," then "the ungodly, not so." "Tis a fearful negative the ungodly man is not the object of the special providence of God.—Spurgeon.

He went to work; and soon the slave, the handkerchief thrown over his head, and, placing this stick on the seat of the pew before him, leaning throughout Hastings, the handkerchief thrown over his head, and, placing this stick on the seat of the pew before him, leaning throughout Hastings, the handkerchief thrown over his head, and, placing this stick on the seat of the pew before him, leaning throughout Hastings, the handkerchief thrown over his head, and, placing the darkencu brow, the child of toil and suffering are distinct upon the good work. Before the dawn merged in a youthful spirit, rising from the imperiod of the special perfected under his eye and by the guidance of this stick on the seat of the pew before him, leaning throughout Hastings, and some were heard to say, "The devil was faithful; arches crumbled or beams gave way, of the old man was obviously fixed. His move-

perished in a single night.

exotics could be won to grow; and only the hardy mountain daisy and blue-eyed gentian

It tends to distends to dis-

"Little children were picked up in the streets, darkness of the night came a messenger, who to you, preach Christ."

Ah! my fellow-ainner, deceive not thy soul by picture I have seen this many a day is one of into the presence of his lord. Overwhelmed anticipating heaven while ain has dominion over these little befriended three-year-old children, with fear, shame and regret; unable to lift his you. Expect to be washed from pollution, not just on the eve of leaving home for a beautiful eyes or to speak, though words of confession in "Jordan's stream," but in the fountain of the new home which he had found for her. Too were trembling on his lips, he sell down at his Redeemer's blood. O, come and try its efficacy. excited to eat her dinner, she trotted around the sovereign's feet. Then a voice, sweeter and You will be welcome. Jesus invites, "Come table shaking her curls, and touching each one as grander than anything he had ever dreamed.

held in the dawning light a stately palace, tinued among us in this place. adorned with all the marks of kingly grandeur. had dreamed of, but never hoped to see. And through all the bewilderment of his sweet

will make thee ruler over many things; enter gift in public assemblies. But the stronger and young-too young for such a doom !" thou into the joy of thy Lord."

The Better Country. There's a land far away 'mid stars we are told

Where they know not the sorrows of time; Where the pure waters wander thro' valleys of

Tis the land of our God, 'tis the home of Where the ages of splendor eternally roll; Where the way-weary traveller reaches his goa

On the evergreen mountain of life. But our visions have told of its blins, nd our souls by the gale from its garden

And we sometimes have longed for holy repo When our spirits are torn with temptat

And we've drank from the tide of the river flows From the evergreen mountain of life.

and the day never smiles from his palace

We are travelling homeward, thro' changes a

and our guide is the glory that ship

From the evergreen mountains of life,"

Let the Poor Give.

We have often thought that the poor who are truly pious and devoted to the cause of Christ, have their feelings injured by those who collect funds for God's cause. They are frequently passed over without being favored with an opportunity of giving. It may seem strange to some close-fisted sinner, (we had almost written Chrisforcibly the truth of our Savior's word : " It is more blessed to give than to receive.'-than the be forgotten.

dent in the life of Dr. Murray. While Pastor of We had just finished with the prayer meeting, ter's!" He then seized a palette, and took is only this worthless clay; yet of such as we have will be build."

The Presbyterian Church of Wilkesbarre, he went flooring from the pulpit, extending twenty-four other places, preached at Elizabeth, N. J. He feet, sank beneath the feet of the pressing crowd. The oblivious stroke, he paused. "O those eyes,"

faithful; arches crumbled or beams gave way, of the old man was obviously fixed. His moveand the work advanced but slowly. Often, too,
straggling bands of rebels, who still kept up
guerrilla warfare in the province, would attack

of the old man was obviously fixed. His movehas been dispossessing him from his stronghold,
shade here; and thus three hours rolled unheedshade here; and thus three hours rolled unheeded by. "Q, those beaming eyes! those lips, the building: and the labor of weeks and months Church, of marked character, of subtle mind, of "The devil is quite right to be angry: Mr. Thorpe they will speak and bless me! my beautiful! O, Years went on, and the king's coming was fervent piety. When he felt in the least drowsy But to the credit and praise of our Leaders, earradiance of his piety was the means of leading many to Christ. His integrity to business, and suavity in society, and benevolence to every call suavity in society, and benevolence to every call and the many to the palace of clay stood in to stand up, so as to hear the Gospel with his integrity to business, and suavity in society, and benevolence to every call and the many to the means of leading was reverse prety. When he rest in the least drowsy is to the credit and praise of our Leaders, early up. Murillo with his pupils stood around. The sunshine was peering brightly through the case-to stand up, so as to hear the Gospel with his about repairing the place; they got joists, nails, ment, while yet the unextinguished taper burn-

> 'In going my rounds the next day among the heart grew heavy with dismay. Still he slack-ened not his efforts, but toiled on, while faith-erection of my church, I met this old man. He was in an old dilapidatedfgig, drawn by a horse just like it, with his aged wife sitting by his side.

vines grew up over the yet unsightly mass of what to reply. 'Take what he gives you,' said "here!" Yes, he was "here." He stood upsun-burnt clay, and spoke the love and loyalty Dr. M. So, after searching his pockets, and of the servant, while they sought to hide his whispering to his wife, he handed me two shill poverty.

At length signs were given of the coming of dred dollars, but it is all we have; God never clerk of the court, who stood with a paper in his

the coming of the king. But in the depth and poor old man again; if not, let my last words be

Western Africa.

Religious Intelligence.

RELIGIOUS AWAKENING

In my last, I promised you something soon,

A short time ago, several profe Airy arches of purest alabaster soured upward ion in our Society, who are also members of the Any arches of purest susuasses sources appeared toward the blue heavens. Stately pillars of bands, seemed suddenly to awake from spiritual tried him, the clerk who read his sentence, the porphyry sustained the dome. Odors of sweetest and rarest flowers floated upon the morning air. It seemed that the coarse and rude building of clay, upon which his hands had wrought ing of clay, upon which his hands had wrought through all these weary years, had been only a Christians have since swollen from week to week, caffolding, within which invisible fingers had and from month to month, till at length their builded up the perfect structure that often he zeal quickened all around. Then followed a new then. He cannot then begin life for this world. and glorious life, which manifested itself in near- He may live to come out; but the blood of his ly every exhortation, at sunrise, or at night-fall, surprise sounded the words from his monarch's in the pulpit ministrations on the Lord's-day, leave his guilt in the prison. Nothing but the and also in the fervent and powerful prayers of blood of Christ can remove sin and take away "Thou hast been faithful in a very little, I those who seldom or never before exercised this guilt. Poor fellow! What if he say, "I am more positive manifestation of the Holy Spirit's he too young to kill a strong man? What if working commenced just a little more than a he say, "It's too hard to be condemned for 20 onth ago, and the number of conversions at long years just for what I did in an instant! Hastings alone amounts to one hundred and took me but an instant to stab him!" Ah eventy-nine. Truly, we may now say to the human law and divine law don't sak how long it

> This revival, it is worthy of remark, first broke out among the children of our school, many of

own, either as visitors or as traders, and who sed confusion, have been suddenly arrested and boy who might have invited him? ultimately delivered from the pains and terrors of spiritual death. And many more in connex- hand that writes these lines will most likely be of frigid religious convention Missionary especially) have been aroused to a the paper and the eye that reads these words ense of guilt and danger, and have come forward spontaneously to the penitents' form, and of which there is no coming in "twenty years?" with trembling earnestness sought and found

mercy through faith in the vicarious sacrifice. The former, we trust, have berne to their reit is not church hours with them, and have also nanifested a singular delight at being present

at our prayer-meetings. Numbers of the thoroughly profane and god less have been found among the new converts. Sunday, September 28th,-The chapel both morning and evening, was crowded to excess. The news and free seats could not contain the people. Chairs and benches were brought in from the neighbouring houses, and placed in the aisle, and every vacant space. And yet, as several persons remarked to me the next day, there tian,) to talk of hurting anybody's feelings in that as those within. An uncommon unction and land, and nothing was found wherewith a palace way; nevertheless it is a fact. None feel more power attended my ministrations, and such influences rested on the audiences as will not soon

vice, the chapel was quite fit for use. We trust the other stations in the Circuit will soon share in this gracious revival. At Wellington, at Allen-town, at Waterloo, and at Benguema, the awakenings and conversions of some give hopeful promise.

General Miscellany.

For "Twenty Years." BY THE REV. JOHN TODD, D.D.

" Here ! " said a clear, manly, though I though urried voice behind me. I was sitting in the court room with my face toward the judge. a fine, manly youth of about twenty years of age, as one would naturally judge. His face was pale

proud ships that now spread their sails will have all disappeared, some broken up because worn out and many lost down in the dark, deep waters All the horses and cattle now living will be dead.

sing to-day will all be dead then! "Twenty years!" He will have grey hair church, and to every inhabitant of the town, took you to commit the sin. Some people must "Ye are not your own: ye are bought with a 'Arise, ahine, for thy light is come; the glory of try to think that God will not punish the wicked here was a very mild punishment for what was

done in the flash of an eye ! Was that poor fellow ever in a Sabbath school Did he ever have a teacher who loved him, and taught him, and prayed for him? Alas! I understand not! Was there no teacher who might for mere curiosity approached this scene of bles- have led him to the school? Was there no little receive grace, and yet many who wear the name

"Twenty years ?" Before he comes out, th ons (the Church still in the grave. So may the hand that holds Shall we be with Jesus then, or in a prison out

The Unknown Painter.

bosoms, and we pray that it may burn in their future life and conversation until it shall kindle ed, but bearing the rich impress of genius. They some kindred souls: the latter, of course have were executed during the night, and he was utbeen allowed to carry among their own people the glad tidings of great joy which they have felt, in hope that some within the pale of their communion may in due time partake of the same joy. These have since become regular and semantic of the same in the pale of their communion may in due time partake of the same joy. These have since become regular and semantic of the same joy. equal to their own on finding an unfinished head f the Virgin, of exquisite outline, with many ouches of surpassing beauty. He appealed first men, to see if they could lay claim to the choice but mysterious production, but they returned a sorrowful negative. "He who has left this tracery will one day be master of us all. Sebastian." said he-a youthful slave stood trembling before him-" who occupies this studio at night ?"

"Well, take your station here to-night, and if

He bowed in quiet submission and retired-That night he threw his mattress before the easel. and slept soundly till the clock struck three. He then sprang from his couch, and exclaimed, This subject is happily illustrated by an inci- which it may not be unworthy to notice here. "Three hours are my own, the rest are my mas-

says of his service thus:

Upon examination afterwards, the joists were said he, "they pierce me through! that blood found to be old and rotten. I can assure you, will run from those purple veins; I cannot, O I

remarkable Christian experience, and of the most has disturbed him too much in his possession." my beautiful—" a slight noise caused him to look progress had been made; for the repairing of powers all awake to the importance of the mesmistakes and mishans demanded more time than sage.

| Again he was a slave, and the spirit's foldday; and before it was time for the evening sered wing scarce seemed to flutter. His eyes fell-

beneath their eager gaze. "Who is your master, Sebastian?"

"You, senor." " Your drawing-master, I mean."

" You, senor." "I have never given you lessons."

lemen, and I heard them." "Yes, you have done better-you have fitted by them. Does this boy deserve punishment or reward, my dear pupils?" "Reward, senor," was the quick response

"No: but you gave them to these young ge

"What shall it be? "One suggested a suit of clothes, another sum of money; but no chord was touched in the captive's bosom. Another said, The master feels kindly to-day; ask you

He sunk on his knees, and a groan of anguish burst from him ; he lifted his burning eyes to his master's face, "The freedom of my father!" The death-chill had passed from his heart, and he breathed. Murillo folded him to his bosom. that we are not of those who believe that love of

request, that you have a heart; you are no longhave not painted, but made a painter!" beautiful specimens from the pencils of Murillo and Sebastian.

to be saved now. From hell, not from sin, such five years afterward she came to his house to the joyful bustle of preparation that announced Church preach Christ.—You may never see this How long will they live? They will die and Does he not sometimes feel that the shadows Suppose he should live through the sentence, tivity rests upon him; but true to the heaven'y and come out, his youth gone, his friends all impulse, he keeps brightly burning the lamp of gone, the world changed, he will feel like a piece faith? With chastened spirit he applies himself of drift-wood on the great waters! Old houses vigorously, earnestly to his work, his appointed will be pulled down and new ones built. Old work, and O, what springs, perennial springs of people now will all be dead. The little boy to- life and beauty are unsealed to him in that hour day, will then be a man. The little girl will be of dark, stern trial. He finds, by the light of a woman then. The children in the Sabbath his wondrous lamp, locked in the cell of his opchool now, will be men and women then. How pressed heart, the germ of infinite treasures, and many graves will be dug before that day! The opening into the profoundest depth a fountain of proud ships that now suread their sails will have light from the shores of immortality. He forgets his captivity, forgets that sin and sorrow have cast their murky shadows over him in the delightful service of his heavenly Master.

> "Bright will the morn of eternity dawn." Sometimes he thought he was toiling alone and inheeded; but that light will disclose cherubin and seraphim with eyes of eager interest bent nnon him arms of everlasting love ready to enfold him, and a voice, filling his soul with untold bliss, shall say, "I have loved thee, loved thee with unchanging tenderness. Thou hast over-

Christian Experience

Entirely the Lord's.

That is a great thing to say, and yet to be any to refuse it, or hesitate to acknowledge, is sim ply boggling at duty, hesitating at right. It is also refusing to acknowledge the debt of law. price; wherefore glorify God with your body and in eternity, because life here is so short! But spirit." The immeasurable love of Calvary de mands the consecration of our little all.

And only in such consecration can we be per fectly happy! Then, in hallowed rest, in perfect peace, the soul is stayed upon God, and all is secure in the keeping of the Great Purchaser Strange that any one should be afraid to ask and of Christian are. Some are fearful they may be demonstrative, and possibly overpass, the limits that greater grace will involve new duties which may be burdensome, and this is a common fear, blighting Christian experience, and stopping Christian growth. Some fear to ask for grace and the power of grace, lest there shall be a call for a clearer Christian testimony. And so we live on, grace to be had for the asking, and we we are afraid to accept it! Is it not a shame that such a thing should be?—N. W. Advecate.

"Go up and Possess it."

It is wonderful that so many intelligent pro fessors of religion remain satisfied, for years and years, with the inferior forms of christian expe rience, when they know that there are higher mediate reach. To say nothing about conscien tious convictions of duty in this regard, it is strange that their occasional hours of deep spiriual gloom—dark and sad as the grave itself—do not incite them to seek that permament tranquility of soul which belongs to the more advanced stage

At first mention, it would seem that ignorance must be the sole cause of the apathy to which we allude. But a closer examination will show that this is not the case. There are few intelliyou do not inform of the mysterious visitant to this room, thirty lashes shall be your reward on tual apprehension of the great doctrine of Christian Perfection. Yet it is conceded at large, that very few have a practical experience of it Perhaps the chief reason why so small a num

ber of Christians "go on unto perfection," is, unremitting cross taking, of perpetual devotion he enjoyments and security of maturer spiritual ity, but they shrink from the heavy toil which they imagine the pursuit and posses It must be acknowledged, indeed, that all this

indicates more or less ignorance; but it is igno-

rance of a peculiar kind; such ignorance as can be fully removed only by actual experience. The important matter, however, is to point out and correct the precise error which thus misleads many Christians .- an error which can be corrected without the experience alluded to, or else there is no remedy for their mournful condition The error is not that they over-estimate the amount or kind of duty belonging to the higher state of christian life, but that they improperly ompare it with their present spiritual strength and power of endurance, and thus discourage themselves from undertaking the mighty reform they so much covet and need. To correct this error, they should assure themselves, in the very anguage of the Sacred Oracles, that as their day is, so shall their strength be; that they can o all things through Christ who strengthens us : and that he giveth more grace, so that we may boldly say, The Lord is our Helper. They should remember that one of the attractions of the higher life is, the power which it gives over sin and temptation; that its great security consists in close communion with God, and the assurance of His constant presence, to guide, protect, and comfort; and that with this higher life comes not only security itself, but the absence of " all fear" of danger and loss, which " hath torment," St. John tells us expressly that " perfect love casteth out" this fear .-- 1 John iv.

From what we have said, it may be inferred "Your pencil shows that you have talent; your the world, and indisposition to relinquish its graer my slave, but my son! Happy Murillo! I Christians fail to mature in grace and spiritual knowledge. We go even further than this, and There are still to be seen in classic Italy many assert that they are not "real Christians," over whom the world exerts any such controlling power. It is every way wrong for those who Is there not a voice fraught with sweet elo- advocate and enforce the doctrine of christian quence from this little story, penetrating to the sanctuaris of the heart, and awkening its holiest sensibilities? Is there not between the circum-

resident minister, Job 14, xiv.

Then let the worms demand their prey, The greedy grave their reins consume; With joy I drop my mouldering clay, And rest till my Redeemer come; On Christ my hie, in death rely:

MR. JOHN POLLEY, POINT DE BUTE, N. B. ult, in the sixty-second year of his age, Mr. be treated with flippent, irreverent and disher tion which was endured with much fortitude, patience, and resignation to his very trying cir- they will come forth from the fiercest trial to cumstances, as he approached his final change which maliguity and ingenuity can subject them, M. PICKLES.

MR. JAS. BLACK, OF DORCHESTER, N. B. removal of this beloved brother from our midst

His home was ever open to the preachers of Deity gives to mind over matter been so signally Hereafter I may have a word in regard to Wesmeans of grace, and carefulness for the welfare gation of physical forces to the use of man has of those who ministered to him in holy things, he gave evidence of his high appreciation of their labors for his spiritual benefit.

He was characterized by strictest integrity, a most unassuming deportment, and great kindness in all the social relations of life. The last illness was sudden, and very severe,

in the 73rd year of his age, and the 34th of his were only egg shells, by one of our Warriors,

Provincial Edeslepan

WEDNESDAY, BAY 13, 1863.

We do not undertake to return rejected articles. We do not assume responsibility for the opinions our correspondents.

The days in which we live are distinguished by certain striking peculiarities well worthy the attention of thoughtful minds. Firstly, ours is an age of general enlightenment-an age preeminently diffusive. The streams of knowledge are overflowing in every direction the artificial embankments by which in earlier times their salubrious waters were shut up in the higher regions of human society for the almost exclusive benefit of the more favoured classes. True, the floods become shallower as they roll their swelling waves over the spreading plain ; yet wherever they glide they bear upon their bosom the promise of more vigorous intellectual life. Ours are the days of lyceums and lectures, of platforms and penny newspapers, of cheap books and common schools. cent in pretensions, shams—the golden age of

permanent peace and joy, are in the near future. dical discovery "entered according to act of in its erection. It is a Gothic-structure, and dis-

but to look to themselves, to remember he had that reveal to the tutored eye the wondrous mysed Christ and at last to meet him at the right hand of God. Thus with great solemnity and deep feeling, and many tears he commended his

John Polley after a lingering and painful affliction in which was endured with much fortifulate. Christianity be divine, as it is our joy to believe,

subservient to human uses. The great forces of ing minds glorious scenery. I was tempted to vice of mankind. Invention presses hard upon Died at Dorchester on Friday, April 10th discovery. No sooner does a new power, a new and making a speech. I gave them some facts 1863. Mr. James Black, half-brother of the late fact, or a new principle reveal itself, than it is concerning American Methodism, and especially Rev. William Black, of "blessed memory." The pertinaciously assailed with inquiries as to its our Sabbath-school operations. I ventured, too, endowments for usefulness to man. And it gets though no prophet nor the son of a prophet, to

For a long series of years he was enabled to they thresh, grind, and knead; they bore, drive, not be surprised if, in ten years, we have a mem adorn the doctrine of God his Saviour by an and lift; they spin, weave, knit, and sew; they bership of Two MILLIONS! unblemished walk and conversation, and to saw, plane, and mortice; they bear messages on ther chimerical, and yet who will say it shall not clears to the church of God with an ardor and wings of flame almost as quick as thought, be realized? God grant it! effection which remained unabated to life's clos- through the depths of Ocean and over the spaces of Continents. Never has the dominion which displayed as in our age. Unhappily this subjugiven to him increased power of doing evil as ment called "The Conference Office;" but for cision, its vast range, and its destructive shell. ment, and in his personal interest in the love of The mighty and stately fleets which Nelson led the Redeemer, he exchanged mortality for life to victory would be crushed and sunk, as if they connection with the Wesleyen Methodist church. Black Princes or Achilles with their terrible

with the power of aggression. Fourthly, our age is marked by a ceaseles outgushing of benevolent activity for the ameioration of human suffering and the moral ele-In consequence of the official relation which this vation of the degraded. The humane impulses paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Minister.

Communications designed for this paper must be accommunications designed for the paper must be accommunication of the ways of the writer is considered. gious advantage of mankind have sprung into active and beneficial existence in our times, combably freer from commixture with human extravagances than at any period since the early Apostolic days. The number of extraordinary agents eminently successful in promoting revivals of religion is unprecedented, and is steadily increasing. We grant there are great evils to be removed, great wrongs to be redressed, great perils to be avoided, demanding the utmost activity and zeal of all who love God; yet we boldly affirm that the healthful mental and moral rocative of gratitude to the Great Ruler of the

took a prominent part in the Sabbath school and matist and the large-browed reasoner are all suppliet, robbing many of the congregation of the pulpit, robbing many of the congregation of the pulpit, robbing many of the congregation of the pulpit, the Connexion. A few months back his nature gloriously extending the realms of knowledge. ally constitution began to give way, and he Nowhere is the oracle dumb-nowhere to the Methodists. The windows are of stained glass, A short time before his dissolution he had his surprizing capabilities. Astronomy may have in the children of light-in this as in some other can be applied, to carry us away altogether. A snort time perore his dissolution he had his reserve for the modern sage no such revelation respects. The huilders of theaters know how Wherever it exists there will be little of the vitannal connect with the enemy of souls, after which list mind was elevated for above all the temptations, and troubles of the present life. There are forever associated with the names of Kepler to the apeaking and hearing. Why not build to all the fruits of righteousness. In the early was not a cloud to arise to darken the skies or and Newton; yet to the piercing vision of the churches with as much reference to philosophi-history of Methodism, both in England and in to hide for one moment the Lord from his eyes. tower rivets his intelligent gaze upon the mazy true one, and I hope to see the day when it will Methodist society were persons who had but His language was not merely that of resignation, but exultation and praise. On the previous because the deliverbut exultation and praise. On the previous because the delivered his last charge, which was deeply affecting and we trust will be productive of the happiest of buried worlds, of extinct creation are dragand we trust will be productive of the happiest results, he requested them not to weep for him results, he requested them not to weep for him results. The stern iconoclasts the unsparing tomb-riflers of buried worlds, of extinct creation are dragresults, he requested them not to weep for him results. The stern iconoclasts the unsparing tomb-riflers of buried worlds, of extinct creation are dragwhich as a charge, which was deeply affecting to be generally adopted. I had a rich treat at the ledication in hearing Dr. Hannah, a model sermonizer and theologian; Punshon, the Wesley, and hence were saved from worldly conformity.

An orator; and Arnot, of the Scotch Church. What a galaxy! How my soul feasted. The remarked that he was under the necessity of ex-Wesleyans have a custom on these occasions out to look to themselves, to remember he had endeavored to train them up in the way they teries of the almost infinite past. The great naendeavored to train them up in the way they should go, had set them a christian example and trusted they would follow him as he had follow—

and says, he would much rather have smaller and says and says and says are smaller and says and says are smaller and says and says and says are smaller and says are smaller and says and says are smaller and says are smalle

deep feeling, and many tears he commended his beloved wife and children to the protection of him who has promised to be a Father to the fatherless, and a husband to the widow. The fatherless, and a husband to the widow. The respect in which the departed was held might be the present, the possible, the future, are unceasacting which the departed was held might be the present, the possible, the future, are unceasacting a social capacity, usually in one of the school change of heart effected a change in the life rooms, and after taking a cup of good tea and This is not the case now, as far as my opportunity of the case now opportunity of the case now opportunity of the friends on the day of interment among whom were ministers of different denominations. The occasion was improved by a discourse from the Lord are sought out by all those who have resident minister. Job 14, xiv.

The the numerous attendance of sorrowing friends on the numerous attendance of sorrowing titudes of anxious inquirers. And Nature is professed to the acquainted with some persons on and a meeting for addresses is opened. Some pleasure therein. May their number be multiry out the programme prepared and laid before our church, but they never altered their course It is neither to be wondered at nor complained him by the managers. I attended one of these of action in the world, nor in their business, one of, that, while Nature is being subjected to the meetings on the occasion of the anniversary of hair s-breadth. Their business is transacted acmost searching and fearless scrutiny, Revelation the "Ancouts Sunday-school," on New Year's cording to the world's maxims and policy,—the should be constrained to submit its claims and night. It was a very pleasant affair. The repost same truckling to circumstances, and variation its facts to a similar process. The pious soul was very plain and simple. After tea we had in prices that characterize the most inconsiderate. may well experience both sorrow and indignation some excellent speaking, interspersed with mushould by some sic. We had with us a man of venerable appear afford to wear massive gold chains on their per- blistering sands; just as it left when de flood pist, who has been for some time engaged in nates them to be of the world. They visit the cool since de fust sunshine dat succeed dat visiting prisons and ministering to their occu- house of God on the Sabbath day, meet in class event. No grass, no flower, no tree dare be pants. We had a capital speech from Rev. Mr. Jones, one of the circuit ministers. It was adwhich malignity and ingenuity can subject them, one of the current minuscers, as he approached his final change his mind seemed calm, happy, and at times anxious to be away from this world of sin and sorrow to the region of purity and joy. Christ sorrow to the population of purity and no doubt, think themselves very sorrow and not populate to the popul May the family and large number of connections improve the event to their own present and deductions of science and opening to their expand.

In the discoveries and deductions of science and opening to their expand. They make no megative graveyard, and one entire to be described in the discoveries and deductions of science and opening to their expand. They make no megative graveyard, and one entire to be described in the discoveries and deductions of science and opening to their expand.

In the discoveries and opening to their expand. They make no megative graveyard, and one entire to be described graveyard. Nature are being tamed and trained for the seroccasion in yielding to the solicitation of friends

has proved a heavy bereavement to his aged no peace till it begins to work. How amazing predict that after the clouds of war are rolled partner, and sofrowing family, and is felt to be the amount and variety of work done for man aside American Methodism (the true type) will s great loss to the whole community, by whom by the Natural forces already made available to spread itself over the broad and free domain of fered aid. A METHODIST. he was held in high and well-deserved esteem. lighten human toil 1. They dig, plow, and reap; the republic from North to South, and they need METHODISM IN LONDON.

A "glance" now at Methodism in London. not darkness.

numerous, occur over a wider area, and are proindividual officiating by the society, which he prise, the former must be endowed.

Par the Persinalal Western

pelling some who would not abide by the rules, tained many doubtful christians. In my early recollections of Methodism, if a fashionable person was converted and joined the Methodist occasionally, contribute to the funds of the pleasant to de sight. A scene of unrebelled church, and no doubt, think themselves very waste; an ocean made of powder, into which de worship on the Sabbath day. The Saviour tells sarpint or venemous beast here awaits dare prey, his followers to lay up treasures not on the earth, for death here has ended his work and dwells but in heaven; but they are making the most mid silence. But de traveller here, who advenstrenuous efforts to lay up their treasures on the tures, or necessity may have made a bold wanearth, and it may be that the poor are oppressed in order to do it. The Saviour says "that where less. De long heated earth here at places sends. our treasure is, there will our hearts be also. up all kinds ob pisnous gases from de many They are in a very dangerous place, and I should minerals ob its mysterious bosom; dese tings

Preparation for the Ministry.

The times demand increased attention to the city of the ministry. There is no scarcity in the number of candidates for the sacred office, and the Church can afford to be more exacting. Only those should be admitted to the responsible work of instructing immortal souls and building up the and 'bliterate de faintest traces ob his footsteps. given to him increased power of doing evil as well as of performing good. A large proportion of the practical skill and science of our day is devoted to multiplying and perfecting of deathdealing instruments of human slaughter. The progress in this department during the last decade has been entirely, marvellous. The grand srunies of the Great Napoleon would melt away but patience had its perfect work, and he was like snow before a far inferior force could they ing new and beautiful "chapels" in eligible may be wounded by such a course, but the weldivinely supported throughout the whole of the struggle.

Calmly confident in the efficacy of the atone-I have been privileged to visit two of the new the same congregation week after week for two ed desert. It am " de shadow ob a great rock "chapels" recently erected, "Highbury" and or three years. To do this to the edification of "Mildmay Park," beautiful in name as in charthose that hear requires a vigorous mind, well ler seen death in the distance, pursuing him on guard: acter. They are Gothic structures of stone, trained to thinking, able to discover still new the wings of de wind, and felt the certainty ob his One of the most serious evils of life in this Black Princes or Achilles with their terrible

Armstrong and Whitworth cannon and their

The exterior is rather curious, the stones being beauties in Scripture truth, to discuss a subject fate in de darkness ob de furnace-like air around country is want of reverence. The most pre
with clearness and power, and from the rich him. A drowsiness stronger most dan de lub clous, the most delicate, and even the most sajoyous aspect to divine worship. The scenery around Zion's altars should be full of light, and as men of culture. Facts and truths are easily

to the Wesleyan body an increase of such enterprising laymen, who have an eye to see what is needed for Zien's enlargement, and the disposition to lay their ample means on her sacred altars. Mr. L., elthough conducting a heavy business, yet finds time to ride through the business, yet finds time to ride through the command liberal salaries. To meet this expensive libraries, cabinets of God," escaped many of the audience.] See, he has disappeared behind it, perhaps to explore its sumbling all who attempt to make them less sumbling all who attempt to make them less free. They love father and mother, of course free. They love father and miserable. They said, "love father and mother free. They love father and miserable. They said, "love father and miserable. They love father and miserable. They love father and miserable. Th

progress of Christianity. The worship of God physical sciences are making steady, some of was regularly attended to by him in the family, them rapid progress toward completion. The his place seldom vacant in the sanctuary, for the ministry. Thorough discipline of mind for the ministry. Thorough discipline of mind are safe. He am but a little distance from de this style of churches. The building is an important qualification for any profession. See how vainly the magnitude time. See how vainly the magnitude time is an important qualification for any profession. The work of a Methodist preacher is second to matist and the large-browed reasoner are all supplied, robbing many of the congregation of the pulpit, robbing many of the congregation of the pulpit and the state of the pulpit and the

the wind, and a covert from the tempest; as Now, de burnin' winds and de pison winds picnics, surprises, concerts, with unlimited bea great rock in a weary land."

glorious coming events. He held his ear to de ob good, and so much ob sin; so fittle ob beben est as well as in its humblest offices, it does no ob de multitude ob de hebenly host on de mea- his angels against Christ and his elect, and if de are only guardians and teachers. The Bible is

ion, clapped dare hands in de prophets wision brawny sinews to hasten on de fullness ob latterday glory. Brederen, de text am as full ob latter-day glory as am de sun ob light. It am as full ob Christ as de body ob heben am ob God. De sinner's danger and his certain destruction; Christ's sabin lub: his sheltering grace and his

"And a man shall be as a hiding-place from de wind." Many parts ob de ancient countries -and it was still am de case-was desert; wild derer, finds foes in de elements fatal and resistlike to afford them some assistance to get out of take fire, and den dare be a tempest ob fire, and it; but I fearthey would not accept of my prof- woe be to de traveller dat be obertaken in dis ing, and look green and yeller, and copperyspotted snake-like, and float and wave in de air, shadow ober de cotton field, and when dey obertake de flying traveller dey am sure to prove his winding-sheet; de drifting sands do dare rest,

grave. De resurrection angel alone can find ye. But agin dis fire-wind and dis tempest dat widthers wid a bref, and mummifies whole caravans and armies in dare march, dare is only one " hiding place," one protecting shade in de dreadin dis weary land." Often has de weary travel- against this we, as a people, should be on our "steward of the manifold mercies of God." And stitutions to do their full work in giving cultivat- zon, and sparkling in its waby windings like a give a tinge of unusual ferocity to the licentious-Were the Former Times Better

Were the Former Times Better

The missionary cause is a noble one, but it should not absorb the other benevolent enterprises of great sargint in air numg at a nature description of the divine glory, and the positions of trust and honor in coming years.

The missionary cause is a noble one, but it should not absorb the other benevolent enterprises of great sargint in air numg at a nature distance from the positions of trust and honor in coming years.

The missionary cause is a noble one, but it should not absorb the other benevolent enterprises of great rock spreads out its broad and all-resisting them. gized as "Christianity in earnest." Mr. L. has the age. Many lose sight of education as a great sides, lifting its narrowing pint bove the clouds, try to distend themselves into gentlemen, pre-

selves in various directions, we believe the prinalready laid the corner-stones of several chapels,
already laid the corner-stones of several chapels,
already laid the corner-stones of several chapels,
aries were liberally endowed, what a work could
upon it since infant creation 'woke from de cradle

parental or any other authority to repress them. in modern days so generally engaged, as now. The purely spiritual element in religion is more widely recognized than ever before. Revivals of religion are more widely recognized than ever before. Revivals of religion are more widely recognized than ever before. Revivals of religion are more widely recognized than ever before. Revivals of religion are more widely recognized to the hands of laymen among our Wesleyan break and money made, by ceasing work earlier on the introduction. Taking advantage of the well-known principle, are supported by individual community.

The latter may be everywhere, in the city and in the country, and in the city and in the country, and hopes to enjoy many more such opportunities. It is proper to explain here that this work could upon it since infant creation 'woke from de cradle ob kaos at de call ob its Fader. [Here our sable lege has for its object that thorough training to orator pointed away to some of the sum and money made, by ceasing work earlier on the north-west. Taking advantage of the well-known principle, arreashly mental and physical relaxation. thren. A silver trowel is presented to the The latter may be sustained by individual enterten to fifteen miles, and whose summit of barren that parents love their children more ardently uses on the occasion and then preserves as an But some say, " Colleges ought to be self granite blazed in the strength of a clear June than the children love them, the urchins give full interesting memorial. Mr. L. is a man of supporting." Now we think this remark is often generous hospitality, delighting to entertain the made without much reflection. For, in the first generous hospitality, delighting to entertain the embassadors of Christ and other Christian friends. I have been permitted to share that hospitality, as have other American ministers. God grant to the Wesleyan body an increase of such enterprising laymen, who have an eye to see what is

multitudinous quacks. Parisian French is taught in twelve lessons; and the most picturesque style in the most picturesque style in twelve lessons; and the most picturesque style in the most picturesque styl in twelve lessons; and the most picturesque style of the illuof penmanship, rivalling the beauty of the illuof penmanship, rivalling the beauty of the illuchapels, and when he sees one to his mind he
women, husbands, wives, parents and children,
tic is not wanting. The pulpit is not the uncon-

It is better to say to such ?" Brother, thou level is as dividing. Ciceronian latin and hast done well! Take cheer! Thou hast had Plantain Greek are to be acquired to "short with the properties of the college of the in preparatory preaching and study before run sand-plain over which does not in the strugordination. Now, should the Church ask, in lies strewed wid beasts, giben out in the strugsermon and while he was toiling on it, be fait to permanent passes and joy, are in the near future glience for the grind fills Dirth, with unwavering religence for which are legislated activity directed according to act of Congress," heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, th period he has practically manifested his attach the Inductive Philosphy so many ardent and omissions might be supplied by subsequent of the Christian for future success in any department of study. It be de tager of dat nittle nest of the Saviour, and his interest in the truth-loving adherents as he has now. All the terprise, but it is not easy to life a church from an religion. The little island, which my late ocean for many ardent and omissions might be supplied by subsequent of the Christian for future success in any department of study. It be de tager of dat nittle nest of the church from an religion. The little island, which my late ocean for many ardent and omissions might be supplied by subsequent of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and omissions might be supplied by subsequent of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and omissions might be supplied by subsequent of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and other from an religion. The little island, which my late ocean for many are the church from an artific for many are the church from an arti

none in this world, either in importance of honor, and no qualification is too exalted for such
a work — Advocate and Journal. de moment ob him falling, de rider leaps out ou his saddle into dis "hiding-place from de wind." fellows only, but for the teacher himself, who ally constitution began to give way, and he Nowhere is the otacle dumb—nowhere to the gradually sank under the pressure of disease modest and sincere worshipper who patiently and on some of them are popish paintings. I was much pleased to see a took him to himself. Through the whole of his bignous. Geography may have no new continuous of the ill-adaptation of these buildings to the purce of the fifteenth ult. The windows are of stanted grass, and on some of them are popish paintings. I was much pleased to see a took him to himself. Through the whole of his little arms and says, "Papa, you hab come, affliction he maintained his confidence in the present of conformity to the world. This evil is one of the greatest existing in the church at the present varion," selvation," selvation, which we were assembled.]

> rivers of water in a dry place, as the shadow of blow and beat 'pon dat rock, but dose who had ging and exhorting the children to be not taken refuge behind it, in its overhanging preci- The very pauper children, who are clothed be Dare be two kinds ob language, de literal and pices, are safe till de tempest am ober and gone. the schools, seem to feel that they render as de figerative. De one expresses de tought And now, bederen, what does all dis represent equivalent for pants and dresses by their attendplainly, but not passionately; de oder passion in a figure? Dat rock am Christ; dem winds be ately, but not always so plainly. De Bible de wrath ob God rebealed against the children ob room and the account is squared. Their on abounds wid bof dese mode ob talk. De text is disobedience. Dem dat be sabed be dem in importance is the veil between them and any an ensample of dat lubly style of speech de fige- Christ Jesus de Lord. De desert am the vast dignity in church, teacher, or superintand rative. De prophet's mind was as clear as de howling-wilderness ob dis world, where dare be sea ob glass in de Rebelations, and mingled wid so little ob lub, and so much ob hate; so little verence is not only shown toward the authorities fire. He seed away down de riber ob ages ob sincerity, and so much ob hypocricy; so little of the State, and toward the Church in its hish hard ob prophecy, and heard in its fainter and so much ob hell. It seems to poor me, dat better in regard to the most sacred verities of cadences, loudening as he listened, de birf-song dis world am de battle-ground ob de debil and that religion of which the Church and its officers dows ob Bethlehem. He seed de hills ob Judea debil hab not gained de victory, he hold posses- laid under contribution for puns, jests are made tipped wid hebenly light; de fust sermun moun- sion because every sinner am a Tory. God ob to turn on sacred doctrines, profanity enters in, and de transfigeration mountin, and de de Gospel, open the batteries of heben to-day! legislative hails, cursing is unrebuked by the rucifixion mountin, and de mountin ob ascen- [Here a volley of hearty "amens."] Sinner, de police in the streets, and even a Christian wrath ob God am gathering against you for de is expected so far to submit to the prevalent, the bb gladness. Gray-bearded Time stretched his great decisive battle. I already sees in de light triumphant spirit of irreverence, as scarcely to ob Zine's lightnings a long embankment ob dark look his displacence if another so-called gentle-cloud down on de sky. De tall thunder heads man should protane the name of God in his nod wid dare plumes of fire in dare onward march, teeth. Even in Christian society, among those De day of vengeance am at hand. Mercy, dat who seem to make an earnest religious profes has pleaded long for you wid tears of blood, will sion, irreverent allusions to sacred things are soon dry her eyes and hush her prayers in your common, and jokes made from distorted Sorisbehalf. Death and hell hang on your track wid ture are allowed to serve the place of religious feasting goodness am brought to view in de text, de swiftness ob de tempest. Before you am de conversation. Stories are told abundantly illus-"hiding-place" Fly, fly, I beseech you, from de trated by profanity, and the Christian wrath to come!

But, brederen, de joy ob de belieber in Jesus infection is well nigh universal. wastes ob dreary desolation; regions ob fine It am compared to water to dem what he dying Hearers and Effective Preaching sert traveller sweltering under a burning sun, as if creation was a great furnace! Water, sweet, lie alone in the possession of power by the presch-sparklin, bubblin, silvery water, how does his er. There must also be appreciation in the languid eyes lighten as he suddenly sees it gush. hearers. There must exist such a correspondent ing up at his feet like milk from a fountain ob of ideas and feelings as will put the apeaker and lub, or leaping from de sides ob de mountain the audience into close sympathy. In order to rock like a relief-angel from beben. He drinks affect men, you must tell them something which ong and gratefully, and feels again de blessed they understand, or which they think they unpulsations ob being. And so wid de soul dat ex. derstand, and also to induce them to reflect, you perience joy in believing; de sweets of pardon; must make them feel that their weal or wee, i de raptures ob peace; de witnessin' Spirit's com- involved in the facts which are communicated to munings, and de quiet awe of adoption. Such a them. Whilst, therefore, the preacher is bound oul be overshadowed wid de Almighty; he linger to accommodate his thoughts and language to in de shady retreats ob de garden ob God; he the degree of intelligence in the people, it is also feed in de pastures ob his lub, and am led by still the duty of hearers to prepare themselves for a waters, and often visits de land ob Beulah whate just appreciation of the divine message. If the it always am light. But, my brederen, all com- allow their minds to be barren of mental and parison be too dispassionate, and an angel's religious culture through the whole secular week, words am too cold to describe de raptures ob it is not likely they will come to the house of God salvation! It am unspeakable and full ob glory, on the Sabbath with any sharp relish for spiritfire ob de Lord, widout a shelter. Again dem like smile and de swimmin' eye; de countenance De life ob innocence and prayer ; de sweet, childgasses he pison, and dare he de pison winds, as well as de fire winds. Dey can be seen a comob de gone-home saint might be kept as a unction. Whereas, by a want of sufficient love ob de gone-home saint might be kept as a breathin' statue of peace and patience, amiling of the truth to make them read and pray, they in victory ober all de sorrows ob life and de like pison coats on water, and look like de wing terrors ob death, are de natural language eb day the whole burden of awakening thought and ob de death angel; fly as swift as de cloud dis holy passion. O, glory to God! I feel it enkindling zeal upon the speaker. You may to-day like fire in my bones! Like a chained have your flint and steel, and the spark may be angel my soul rises toward he native heben, but struck; but if you have not the tinder there can she can only fly just so high. But de fetters ob flesh shall fall off soon, and den,

"I shall bathe my weary soul

American Irreverence. In a late number of the N. Y. Methodist w find the following article, complaining of the very general tendency to irreverence in the American nation. There is danger of the people of these Provinces, from frequent intercourse with the States, of contracting habits of this nature ; and

swift, crashing heaks. Happily for mankind the power of defence is proceeding nearly part passu. The interior is very cheerful, treasury of the Gospel to bring out "things new ob life creeps ober him, and de jaded camel reels cred interests are generally dealt with in an easy, so interesting to-day. I wish he had a little imparting, as I believe ought to be the case, a and old." The Church does not so much want in de heby sandroad under him. A shout ob off-hand style which has a habit of falling, not more fire, or if he would only give us some more danger from de more resolute captin ob de cara- unfrequently, into downright profanity. The stirring thoughts!" It would have required an van am sent along de ranks, prolonged by a vice is restricted to no particular sphere, if per- angel to stir such a hearer, and it is doubtful if amassed, and can be stowed away in the mind thousand thirst-blistered tongues, commingled in one ceaseless howlob woe, varied by ebery public or private. With what absence of all wings. vation of the degraded. The humane impulses of the general heart, and the practical results of general hence, have not wholly fallen short of Providence in earthly resources, and having his find awayed by the pure principles of Christianity, he is led to regard himself as a

1. The Church should enable our literary inhe is anxious to use the means that he possesses ed minds to the young men who are to occupy great sarpint in air hung at a little distance from ness of parliamentary debate, but of the general the sin, whether we take our key and go to our

kept up by devices, such as rewards, festival

repeat the whole tale, curses included. The

The conditions of effective preaching do no

ual instruction. Their minds will be dull and their hearts aluggish. They will wonder that the evince a moral state which throws on the Sun

The people too often forget that discourses full of thought and beauty, gushing too with a devout feeling, fail of proper effect because they come to the sanctuary exhausted in mind and body, or so prescented in their thoughts that they are ince pable of that attention which the less impassion ed parts of a sermon require. The whole week i spent in the hot pursuit of business or fashionthe brain is overtasked, the nervous force wasted, the spiritual life neglected and disordered and then on the Sabbath, for the sake of decemen and order, the sermons must be heard. The hushed stillness of the sanctuary, the suspense of the faculties strung to tension for six days ininvite and superinduce drowsiness. The sermon consequently is dull-very dry and tedious. The remark will be made at home, perhaps in the presence of the children: " Our minister was not

religious exercises. It matters not much as

counting-room to spend three hours of the Lord's day, or whether, by having taken three hours too many there on Saturday, we must regain agreeable mental and physical relaxati the religious employments of Sunday would be hailed as a delight. No people had more holidays, festivals, services, than the Jows ; and]

cherished by the habitual reading of the tures and other good books, and then he was

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Lord's hours regain the and usiness y, could lier on sed for seal the holimal party and party an

shop or tavern licence. Agents may be appointed in Counties or Districts where licences are not granted, for the sale of liquors for medicinal purposes, under regulations prescribed by the Count of Session, such agent having no interest or profit in the sale of such liquors—and being at least ten miles distant from any similar agent. The population for a violation and similar agent. The population for a violation and any similar agent. The population for a violation and shop of the sale of such liquors—and being at least ten miles distant from any similar agent. The population for a violation and similar agent. The population for a violation and shop of the sale of such large number of regiments from the sale of liquors of the sale of such large number of regiments from the sale of liquors—and being at least ten miles distant from any similar agent. The population of the sale of such large number of regiments from the sale of liquors of such large number of regiments from the sale of liquors of liquors of such large number of regiments from the sale of liquors of liquors. The populations present promotion. Admirals and Generals of recent promotion. Admirals and Generals of recent promotion. Admiral wilkes and General Butler have both drawn on it for the substitute of the sale of such large number of regiments from the sale of liquors of such sales will also be shortly disbanded from the same cause. The proposition to re-enlist, as the same cause. The proposition to re-enlist, as the same cause of such large number of regiments from the sale of liquors and General Butler have both drawn on it for the substitute of the sale of such large number of regiments from the sale of such large number of regiments from the sale of liquors and General Butler have both drawn on it for the sale of such large number of regiments from the sale of such large number of regiments from the sale of liquors and General Butler have both drawn on it for the sale of such large number of regiments from the sale of liquors and deneral But

ELECTION CANDIDATES .- In addition to the List of Candidates for the ensuing general election, given in our last, the following have since been announced as being in the field:—Queen's County, Messrs. Cowie, Campbell and Allison, opposed by Messrs. Davidson, Minard and Smith; Shelburne, Messrs. Coffin, Locke and Smith; Shelbur Smith; Shelburne, Messrs. Coffin, Locke and Robertson, opposed by Messrs. Houston and McNaughton; North Hants, Opposition Candidates, Francis Parker and Wm. Lawrence; Lugenburg, Messrs. DesBrisay and Wheelock; Wast Pieton D. Rraster and A. McKay: South

And the control of th

The fine ship Princess Royal, owned by Bennett Smith, Esq., and others of Windsor, was lost in the ice off Newfoundland. The officers and crew reached St. John's in safety. The ship was bound for this port with a valuable cargo, and the disappointment to some of our merchants will be considerable. The insurance on the vessel did not reach half her value.

The Speaker called for order, and demanded that Flynn take his seat—to which that honorable insember replied as before. The sergeant arms was called for, when Flynn shoving up his cat sleeves, and brandishing his fists, defied the authority of Speaker and Sergeant, and "any other man" in or about the house. A perfect was not a member with manhood. A number of the passengers saved from the Anglo-Sazon, came per steamer Merlin. They speak in highest commendation of the kindness shown to them in their distress. The seal-fishery, upon the whole, has been good, especially with the St. John's vessels.

TELEGRAPH DESPATCHES, Lunenburg, Messrs. DesBrisay and Wheelock; West Pictou, D. Fraser and A. McKay, South Colchester, J. D. Nash, and Wm. Fulton; South Kings, Dr. Brown and D. Moore, opposed by J. L. Brown and J. W. Barse; North Kings, Dr. Hamilton and C. R. Bill.

American States.

The telegraphic news during the past week in relation to the "Grand Army of the Potomac" important and exciting. The Federal reported off Charleston, ready for another attack.

General Intelligence.

The Bestion for Mayor in St. Fohn, N. B. last week as were larger to the form the point they were seen by the enemy, and the began of the most force cannonated on the began of the continuent of the last work was warnly contexted, resulting in the return of Ma. Last work was the same, this by Mesers. W. Cannot and J. R. B. Morrow.

The lectures at Temperance Mall, by Profession as many than the same of the same three same in the plant of the water pulse of all linds rained by the same of the same three same in the plant of the same three same in the same three same in the plant of the same three same in the same in the plant of the same three same in the same in the plant of the same three same in the same

not granted, for the sale of liquors for medicinal or mechanical purposes, under regulations presented by the Count of Session, such signithary in the sale of such liquors—and being at least ten miles distant from any similar agent. The penalties for a violation of the Law are, for the first offence \$10 or 30 days imprisonment, 2nd offence \$20 or 60 days imprison doubtless, to supply the want of that 'prevent-ive co-operation' against the Southern States which he demanded from the English Govern-

which he demanded from the English Government in the name of neutrality. He has transferred the police of the Mexican land frontier to English ports of shipment by a system of passes for English goods and merchandise, without which they are not to reach the Mexican coast. The one safeguard he has granted evidently had a money value, since it was preduced in Lloyd's in order to obtain an insurance. It it was likely transfer to obtain an insurance. to reduce the premium, it gave the shippers an unfair advantage over all the firms to which Mr. Adams, from caprice or misinformation, might

The steamer Etna at New York, 4th inst., brought Liverpool and Queenstown dates to 22nd and 23rd ult., respectively, being four days later than received by the Europa.

The British Government has ordered the gunboat Alexandra, built for the Confederates, to be detained at Liverpool. The owners and builders are to appear before a magistrate and have a hearing in the case.

The proceedings of Admiral Wilkes were causing increased irritation in England.

It was also reported that the Emperor Napoleon had become offended at the course of the Federal Government, and intended to recall Count Mercier from Washington.

The Annual Meeting of the Newfoundland Life Assurance Company

'clock, A. M.
The Brethren will please have all their Circ returns ready before they mass O 1 1 0 H

LIVERPOOL DISTRICT. Och. The Annual Meeting, for the Liverpool District, will be held, (D.V.) at Mill Village, to commence, June 10th, at 9 colock A. M. The Circuit Stewards are expected to attend on Thursday, at 10 o'clock, A. M. ou to GEO, JOHNSON, Chairman, Petite Riviere, N. S., May 7, 1863.

Mount Allison College and Academy Examination and anniversary exercises. All persons interested in the cause of Education are invited to attend the Examination of

the College Classes on Thursday and Friday, the 14th and 15th inst.; the Examination of the Academy Classes on Saturday and Monday, the 16th and 18th inst,; and the Anniversary Exercises on Tuesday, the 19th inst. The Exercises to commence each day at 9 o'clock, AM. ougate's tovo H. PICKARD.

The Annual Meeting of this Board is appoint be held in " Lingley Hall," Saturday, May 16th, at 9 o'clock, A.M. It is considered ex eedingly desirable that the Meeting should be full one. Each member is, therefore, earnest requested to be in attendance, if at all practic H. PICKARD, President. J. McMurray, Secretary,

April 24th, 1863. 10 enots

Wesleyan Conference Office.

tally lost in the ice. Captain and crew taken into St. Johns, Nild.

New York, May 1- Arrd barque Avon, Campbell, Cardiff brigts Bliss, Doyle, Massmille; Lilly Dale, Stevens, Windsor; etd brigt Acadia, Priest, Havana; schr Nightingele, Smith, do.

Philadelphia, April 29—Arrd brig Flight, Donns, Cienforce, etc.

Advantages of Assuring before the 25th of May, 1863.

The Annual Meeting, for the Annapolis District, will be held at Bernier, Cornwallis West

The Profit Scheme, Proposals must be lodge the Profit Scheme, Proposals must be lodge to the Profit Scheme, Profit of the Agents, on or before the 25th May next.

Two Years' Bonus will be allocated at a Division of Profits in 1864 to Policies opened to the close of the books for the present year.

> CAPITAL-ONE MILLION, Stg. Established 1846. THE RIGHT HON. THE EARL OF ELGIN

THE COLONIAL

AND KILKARDINE. Governor General of India. Head Office, 5 George street, Edinburgh; Lon-don-88 Lombard street, E. C., and 10 St. James don-41 Lombard street, E. C., and 10 St. same street, S. W.

Board of Directors in Halifax, N. S.

The Hou M B ALRON, Banker.

The Hou Alex Kriffs, Merchant.
CHARLES TWISHER, Esq., Barrister.

J. J. Sawyen, Esq., High Sheriff of Halifax.

Whiteld Advisor—D M'Neil Parkew, M. D.

Agent-MATTHEW H RICHEY. The Directors beg to direct attention to the following advantages and facilities afforded to Assur-The Local Board are empowered to accept Proposals without reference to Head Office.

Moderate rates of Premium and liberal conditions as to residence.

upwards of £4,300,000
Annual Income of the Company, 130,000
Pacet in 1854 and 1859, when large additions were made to Policies. Next division in 1864.

Further information will be supplied at the Com-

Further information will be supplied at the Company Offices and Agencies.

By order of the Directors, Agent and Secretary to the Local 4w. Board in Halifax. Office of A. G. M.

ander-in-Ohler has reason to know that ann; officers have as; yet taken no steps to furnish hemselves with the required equipment. Command-ing Officers are to understand that they are held priming Officers are to understand that they are held-primarily responsible that the necessary regulations on this head are complied with by the officers under their respective commander.

Albums in variety, Stationary of all kinds.

May 13

Executor's Notice.

Last the Milital Officers will have to perform duty this year, the Commander-in-Chief wishes to give due notice on this point by this, which will be she last order on the subject, so that no officer after being approved and commissioned can excuse himself for not beginning of the subject of the premises of meaning the subject of the premises of leastly occurred and commissioned can excuse himself for not beginning to the premises of meaning the subject of the premises of least the premise of least the premises of least the premise of least the premise of least the premises of least the premise of leas

The Brunswick-street and Grafton-street

Wesleyan Sabbath Schools will be addressed by Professor O'Leary, in Brunswick-street Church,

But the indefendant in not providing themselves with uniform and appointments, if not accounted for to the satisfaction of the Commander-in-Chief, will be seriously noticed.

April 28 o odl at sic 3mold named A. G.M. SPRING IMPORTATIONS.

Hem Adbertisements. SPRING SUPPLIES

WESLEYAN BOOK ROOM. Per Steamers from England, and by recent arrivals from Boston:

tionary,
Bunting's Sermons, English, 2 vols. 1 vol. Am Ed.
Watson's, Benson's, Clarke's, Edmondson's and
Punshon's Sermons,
Bunting's Life by his Son,
Etheridge's Life of Dr. Clarke, Dr. Ceke,
Jackson on Providence; Grindrod's Compendium,
Burnet on 39 Articles; Pearson on the Creed,
Smith's and Stevens' History of Methodism,

Kutrz Sacred and Church History, ackseu's Lives of Early Preachers. Smith's Patriarchal Age. Hebrew People, Gentile Nations and Harmony of Dispensations, Nations and Harmony of Lampon Teffl's Methodism successful, Methodist Heroes and Heroines, Carter's History of Reformation, Arvines Ancedotes; Christian Cabinet,

Strickland's Biblical Literature, Dixon of Methodism: Baxter's Reformed Village Blacasmith, Carrosso, Smith's Stoner and Bramwell's Memoirs, possals without reference to Head Office.

Moderate rates of Premium and liberal conditions as to residence.

Premiums received in any part of the world where Agencies have been established.

Claims settled at Home or Abrosd.

Claims settled at Home or Abrosd.

POSITION OF THE COMPANY.

Amoust of Assurances effected since the establishmood, the Company is 1846.

Lapwards of L

Powell's Apostolical Success Ripley's Sacred Rhetoric, Wayland's Moral Philosoph Wayland's Moral Philosophy,

Mayland's Moral Philosophy,

Angus Bible Hand Book, & Hand Book of English,

Barns' pulpit Clyclopeedia and Clycle of Sermons,

Palpit Themes and art of Preaching,

Palpit Eloquence of 19th Century,

Burders Sermons,

Macanlay's History of England,

Rice's Postical Quotations Rice's Poetical Quotatious, Webster's and Worcesteer's Dictionarie

Helifar, 25th of April, 1863.

Circular General Order.

COMMANDING OFFICERS OF MILITIA

Commanding District Catechisms,

Commanding Officers of Militians of Districts, etc.

Catechisms,

Catechisms,

Catechisms, Cafechisms,
Worcester's Universal History in 1 vol.,
Beacher's Domestic Economy and Receipt Book,
Lloyd's Map of United States, Canada and Net
Bruniwick; Jobson's Australia,
Casteright's and Gruber's Memoirs,
The Partina Divines, 9 vols. published.

Also-Photographs of Ministers, Photog Albums in variety, Stationary of all kinds.

ie by Mr. John Marshell, JOSEPH BELL, S. L. SHANNON,

British Shoe Store!

ARTHUR J. RICKARDS



To the Electors of the South District of Colchester:

CENTLMEN,—Having been unanimously nom-Unated by a number of the Electors met at Tru-ro, as delegates from the outlying Districts, to allow myself to be put in nomination as one of the repersentatives of that district, I cheerfully accede, and shall only say I shall be glad if the majority of the Electors shall feel they have confidence in my specific as will in a concern was the Per Steamers from England, and by recent arrivals from Boston:

THE following new and raluable Works have been received at the Wesleyan Book Room:

Sermons by the late Rev. Samuel Jackson, with a Memoir by the Rev. Thos. Jackson, in I vol. The Lips of Our Lord from 18 Farramoonsidered in its Historical, Chronological and Geographical Relations, by Rev. Samuel Jackson, and the position I have attained in my adoption of the particular of the property of the wesleyan Minister.

A Present Heaves, by the author of "The Patience of Hope."

The Paralles, or Stories from the lips of the Great Teacher, retold, &c, &c.

Also,—The following Standard Works:

"ealey's Notes. Bengel's Gnomon, Whedom's Notes. Pierces Notes, Longkings Notes. Hibbard on Pailms, Watson's Institutes, Exposition and Biblical Dictionary,
Bunting's Sermons, English, 2 vols. I vol. Am Ed.

as it may be possible, shall be decident their merits. I will not be bound to party or leader through thick and thin; be a party to proscription of any kind; I win at all times, so far as my judgment dictates, judge and vote upon any question that may come up according to the true interest of the whole Province, with out being bound to a party, for I contend the interests of party must give way to the interests of the whole people, I hesitate not to declare that at all times I shall use any influence I might have to put men I shall use any influence I might have to put men in office who really are quasi-fied by ability, fitness and general character for such, no matter by what name they are called (only equal ability and fittles being considered.) I contend men should be found for the office not office for men. I do not intend timult Electors by making promises of favors which I could not fulfil; they must if they cleat me trust. I could not fulfil: they must, if they elect me, frust me to set on their behalf. I am not going to buy or offer to buy any man's vote, as I believe if they me to set on their behalf. I am not going to have or offer to buy any man's vote, as I believe if they are to be bought they are to be sold, and mait assuredly he who will buy them will again sell them when opportunity offers to make up his own money. A man goes into the market with money to succulate upon, but expects, and in almost all caserdoes sell again to the highest bidder. Electors in action of our districts have been bought and sold, but I will not so insult the electors of South Colchester as to offer to buy them. I will leave that to esters. If I have the honour to serve them, I will be unbought, free, and independent. I will be unbought, free, and independent. I will be unbought, free, and independent. I will be a magnifered to the Province, and, as far as in me lies, encurage progress and improvement. Let who will read a stall support the construction of railroads, and the opening up of mads through waste lands.

Petry party strile I will not encourage or sustain, but encourage improvement, no matter by whom proposed. And finally, factors, as presents, the time is so short it would be impossible to make a personal canvass of the whole, and so explain my views as would perhaps more fairly satisfy you; but should you do math chone instead and up to visit the various portions of the district, and as far as possible become bequamed with your wants and wishes as a people and and a find time to become better acquainted. At nomination district, and so far as possible become better acquainted. At nomination district, and so far as possible become better acquainted. At nomination district, and so far as possible become better acquainted. At nomination district, and so far as possible become better acquainted. At nomination district, and so far as possible become better acquainted. At nomination district, and so far as possible become better acquainted. At nomination district, and so far as possible become better acquainted. At nomination district, and so far as possible become acquainted with your wants and

that may be asked as to my course efaction in affection in the future, should you think me worthy of heing your Representative. I am Electors, yours truly, May 13.

REMOVAL. W. J. COLEMAN But many

Wishes to inform his Customers, as well as the public generally, that he has removed his Hat, Cap, and Fur Establish to the Stone Warehouse, No. 129 Granville, sweet, lately occupied by Messrs. Cogswell & Forsys, and invites attention to his extensive and complete

"HATS, CAPS AND FURS. which will be sold, wholesale and retail at the most reasonable prices for cash or approved credit.

If The highest cash prices paid for all kinds of Furs.

May 6.

W. J. COLEMAN.

Windsor and Wilmot Packet.

ARTHUR J. RICKARDS

The new and fast sailing Teht TRAF.

The new and fast sailing Teht TRAF.

The new and fast sailing Teht TRAF.

FIC, Capt. J. N. Roach will per reported the try between Windsor, Magastrastille.

125 CASES Mens', Womens' and Childrens and Wilmot, calling at Morden, directly will mot, calling and Minds and Canada Creek, when fright for the Minds and Canada Creek, when fr

His coat was of good old-fashioned gray, With pockets both deep and wide, Where his "specs," and steel clasped prayer

Lay snugly side by side.

The old man liked to stir the fire, So, near him the tongs were kept ; Sometimes he mused as he gazed at the coals, etimes he sat and slept.

What did he see in the embers there? Ay ! pictures of other years ; And now and then they wakened smiles But oftener started tears.

His good wife sat on the other side. In the high-backed flag seat-chair; You see 'neath the frill of her muslin cap The sheen of her silvery hair.

She wears a " blue checked" apron now, And is knitting a sock for him; Her pale blue eyes have a gentle look, And she says " they are growing dim." I like to call and tell the news,

And chat an hour each day. For it stirs the pulse in an old man's heart To hear of the world away. Be kind unto the old, my friends, They're worn with this world's strife,

They taught our youthful feet to climb Upwards life's rugged steep;

Though bravely once perchance they fought

Then let us smooth their progress down To where the weary sleep .- N. E. Farmer.

Only this Once.

"I'll be in again very soon, mother, I am only going round the corner to see White's new bil-liard rooms;" and cap in hand Harry was closing found he was cutting a small piece out of the

which chanced to be one of his father's, upon father. But his own words from the mouth of sivil engineering, was returned to the table; but one so young so shocked that parent, that he

came the thought of my father's displeasure, and I shook my head.

and of them he soon learned how to spend the both?

In vain his true friends tried to stop him in his four sous, so I'll just give you two nous, and that

wild career, and five years ago, Harry, Frank, will make us square."

All right, "said Turban, mollified, "that's

"O; father, how dreadful!" and Harry shudfair enough." So Sariol gave his partner a two

countless untold stories as dreadful as this one. when Turban suddenly remarked,
"I think I'll take a reviver now, myself." If we should visit a prison, and ask the wretched inmates how it was they were first led into erimes, we would find that "only this once" said Sariol. brought most of them there. One took some- "To be sure I do," answered the other; where thing which did not belong to him, never intend-ing to do it more than that once; but the crime soon grew into a habit. Another was once. After plodding on another mile, Sariol brake tempted to gamble, and only that one game was in with, the foundation of all his crimes. the foundation of all his crimes.

Then learn, my son, to dread those three little costs me two sous instead of four, I'll take

words, and when tempted to use them think of all snother."
they may lead you to, and ask for strength to To this Turban agreed at once, and again re resist the temptation; and Harry, do you won-der now at our refusing to let you even once, ward he told Saziol that his logic was quite corvisit the billiard room?"

wish the billiard room?"

"No, father, I see now that you were right, and I was wrong in supposing that it could not possibly do me any harm to go only this once, and if Jim does tell the boys some silly story, to make them laugh at me, I can tell them shout Frank Allen, and that will make them sober soon."

rect, two sems for a drink was an unprecedentedly low price—took a drink, and once more returned the coin. And so it went on, at frequent intervals, until the pair at length reached St. Denis, congratulating themselves upon their happy discovery of brandy at half price.

It is superfluous to remark that when they arrived they were not particularly attentive to remark that when they arrived they were not particularly attentive to

thing to do wrong "only this once?" If so, stop and think of the countless stories many wretched made. Governed by this notion they rapidly ones could tell you of its ruining power. Stop, circulated the two some piece, until the keg was and pray that God will change that careless heart at last found to be empty, whereupon Turban of yours, and then determine solemnly with His suddenly exclaimed, aid to resist unto death temptation to do wrong "only this once."—K. M. in New York Obser-

" 'Twas my Mother's."

A company of poor children, who had been gathered out of the alleys and garrets of the city, were preparing for their departure to new and distant homes in the West. Just before the time for the starting of the cars, one of the boys was noticed aside from the others, and apparently very busy with a cast-off garment.

liard rooms;" and cap in hand Harry was closing the parlor door when his mother called him back.

"I cannot consent to your going there, my dear," she said; "you must know that both your father and myself disapprove of such places."

"But I don't intend to play, mother, only to library was closing a small piece out of the patched lining. It proved to be his old jacket which, having been replaced by a new one, had been thrown away. There was no time to be lost. "Come, John, come!" said the superintender."

"But I don't intend to play, mother, only to old piece of calico?"

"The Idol of Modern Times.

At Exeter Hall there is now a picture, by the lost of any sources, obstructed parsing the healthful action of the well known artist, George Cruikshank, entitled if you desire to be well. The Pills, taking according to the printed instructions, will quickly produce a healthy action in both liver and stomach. These organs must be relieved, if you desire to be well. The Pills, taking according to the printed instructions, will quickly produce a healthy action in both liver and stomach. The worship of Bacchus," in which are depicting to the printed instructions, will quickly produce a healthy action in both liver and stomach. These organs must be relieved, if you desire to be well. The Pills, taking according to the printed instructions, will quickly produce a healthy action in both liver and stomach.

he still kept thinking of what the boys would say thought he could not punish him too severely

Temperance.

dered as he thought the story over.

"Yes, it is dreadful my son; but there are The pair had gone but a short distance further

"Of course you mean to pay me two sous !

rect, two coun for's drink was an unpreced

Dear young reader, do you think it is a triffing business, and were atruck with the simple idea

"Hallo, how's this? we bought six france worth of brandy, it's all out, and there's only two sous in the till !"

"What do you mean by only two sous?" "That's all, there is, my boy."

"Then, you've robbed the cash box This was the signal for a bout at fisticuffs, followed by the interference of the police, when the Coughs and Colds affecting Troops two partners turned their united forces against Will be speedily relieved and effectually cured the officers, were overcome by superior numbers captured, and lodged in the nearest station house. mined the next morning, and sent to the durance vile for eight days. No moral in necessary

places."

"But I don't intend to play, mother, only to look ear the boys say the tables are spleadid, and besides what could I tell Jim Ward after promising to go with him. He is waiting outside for me. Please say yee only this once."

"Tell Jim that we would prefer you should not go and ask him to, walk in and apend the evening," said Harry's father, as he looked up from the paper.

"Oh, I know that he won't do that!" and Earry stood turning the door handle, till finding that his parents did not intend to say saything more he walked slowly to the front stoop.

"Why don't you hurry along," called Jim, and an eye has moistened as the story of cold."

Intendet: "Come, John, Come! saud the supring to do with that to do with that to do with that to do with that the supring the door handle, till finding that his parents did not intend to say saything more he walked slowly to the front stoop.

"Why don't you hurry along," called Jim, and not keep a fallow standing all night in the cold."

"And an even you going to do with that to do with that to do with that the supring it to take with me. May dear dead mother put the tistion terrible, some of the horrors by which such devotions have been distinguished. With all our midder mallegitismissed, there is no deny, ling into this old jacket for me. This was a piece of her dress, and it is all our modern allightenisment, there is no deny, ling into this old jacket for me. This was a piece of her dress, and it is all our modern and glout melightenisment, there is no deny, ling that we have est up in our midst an ido, whose altar is too often a bloody, descertated, whose rites are deeds of violence and ask blappheness or Debtlity induced by well out the wolker. The medicine will give tout the w

The Shoemaker and the Wine Merchant.

the still kept thinking of what the boys would say when Jim told an exaggerated story, and his sountenance remained unchanged.

"When I was about your age, Harry, we used to live next door to Mr. Allen, a very wealthy gentleman, who had one son. As Frank was a good natured, merry boy, and had his two beauged not sountenance and alarge play ground, he soon made friends. Many an afternoon did we spend together, riding the ponies, or playing ball on the ground, and one summer afternoon in particular I never expect to forget, for it seems to me now, looking back upon it, as the turning point of Frank's life; but we little thought of an exaggerated story, and his for the offence.

The little one looked the angry man full in the together and property and full in the styring and quietly said:

"Father, if you whip me, who will whip you?"

A thunderholt could not have startled him more. The question set his own sin and desert of punishment in the light of noonday. He turned away confused and sahamed, and said in his heart, "I will awear no more."

He kept his word for the following disease:

A poor man, a shoemaker, took a shop in one of the boulevards of Paris. As he was industricted in the boulevards of Paris. As he was industricted and health faithers, and the leaster to gain property.—About this time gaints, of the boulevards of Paris. As he was industricted and health faithers, and the leaster to gain property.—About this time gaints, of the boulevards of Paris. As he was industricted and health faithers, and the least to gain property.—About this time gaints, of the boulevards of Paris. As he was industricted and health faithers, and the least to gain property.—About this time gaints, of the boulevards of Paris. As he was industricted and health faithers, and the latter took cocasion to step in for an occasion to step in for an He kept his word. From that day no oath one now, looking back upon it, as the turning point of Frank's life; but we little thought of such a thing at the time. It only seemed to us a very warm afternoon, and, becoming tired or playing ball, he had stopped to rest on the piazus when Frank proposed that we should take the points of a plank road, a few miles from the house, and race them. I was certain that his father would disapprove of this; and besides, it would have been most cruel work on such a warm afternoon; so I tried to make Frank think of something else he would like to do instead; but all in vain.

"I told that Lie."

Soon after my father moved into the country, one of us children, test of us children, test of us children, test of us children, and the edition of the book of the shoesh of the shoesh of the shoesmaker. He accordingly produced the fem in the country of the store of the shoesmaker. He accordingly produced the fem in the country of the store of the shoesmaker. He accordingly produced the fem in the country of the shoesmaker. He accordingly produced the fem in the country of the shoesmaker. He accordingly produced the fem in the country of the shoesmaker. He accordingly produced the fem in the country of the shoesmaker. He accordingly produced the fem in the country of the shoesmaker. He accordingly produced the fem in the country of the shoesmaker. He accordingly produced the shoesmaker accepted the invitation, till at last to the destination, till at last to the shoesmaker accepted the invitation, till at last to the destination of the shoesmaker accepted the invitation, till at last to the shoesmaker accepted the invitation, till at last to the destination of the shoesmaker accepted the invitation, till at last to the shoesmaker accepted the invitation, till at last to the destination of the sh cruelty, he makes complaint and seeks redress.

"Friend," said Crispin, "as I have done to your fowls, so did you to me. You entired me into

came the thought of my father's displeasure, and I shock my head.

"Very well, just as you please, Mr. Good Boy! I know plenty will be glad of the chance to ridd Jet," and so saying, be walked off.
Frank did find a boy, who will delighted to go with him, and enjoyed the rade so much that, notwithstanding his father's reprimend, he memsaged to pursue the same spect to pursue the same spect to pursue the same spect to Europe for health, and I did not see his son for three years, till I left the country and entered the same college with him. Frank commenced studying very carneally; but before the first year was ended, the earnestness had all passed away. Friends would induce him to spend his evenings at their rooms, or at some public place of amusement, and each time Frank would try to satisfy his conscience with: It will be only this once." Thus by degrees his lessons were neglected and as study became irksome, his love for excitement and gayety increased if one only this once." Thus by degrees his lessons were neglected and as study became irksome, his love for excitement and gayety increased if one does not not be a secondarily denuded of hisir. Their would try to satisfy his conscience with: It will be only this once." Thus by degrees his lessons were neglected and as study became irksome, his love for excitement and gayety increased if one does not not not always the stream of the policy in a most world plight, their grants that he feared Frank's "only this once and the policy of the degree of the policy in the same college and the policy of the degree of the policy in the same college with him. Frank would have been held to be a supplied that the profits of the same college with him. Frank would have been held to be a supplied to the policy of the supplied that the profits of the very first day that the policy of the supplied that the policy of th remark that he feared Frank's "only this once" would prove his ruin.

A few years before, Frank would have been shocked with the thought of spending afternoons in racing, and evenings in billiard asloons and such places, nor did he at one time ever really intend to go to the latter more than "once" just fair grounds at St. Dunis, taking with them the ever stop in the course of wrong doing, at "only this once."

When tidings of his father's death reached Frank, he seemed more thoughtful for a time; but in an hour of temptation he yielded.

Before

Turban, my boy, I think I'll take a stiffner." To which Turban, "and hour of temptation he yielded.

Before

To which Turban, "Yest ware place, and a copper coin of the case, replied thus... "My good friend, your remarks are indeed too true; but I eat no longer resist temptation. If a bottle of brandy stood at my side, and the bottomless pit your remarks are indeed too true; but I eat no longer resist temptation. If a bottle of brandy stood at my side, and the bottomless pit your remarks are indeed too true; but I eat no longer resist temptation. If a bottle of brandy stood at my side, and the bottomless pit your remarks are indeed too true; but I eat no longer resist temptation. If a bottle of brandy stood at my side, and the bottomless pit your remarks are indeed too true; but I an no longer resist temptation. If a bottle of brandy stood at my side, and the bottomless pit your remarks are indeed too true; but I wore survey in the best in the bottle of the best in the bottle of the bottle of the best into this remaining before the policy in the bottle of the second and the bottle of the bottle of the best into this remaining before me, and if I were assured that I should be thrust into this remaining the plants of the best into the policy and the bottle of the plants of the p

ong his old companions surrounded him egain | ere brandy isn't yours alone, it belongs to us Nos. 4 & 5 Pentagon Bull ding

SEEDS BROWN, BROTHERS & CO.

HAVE received from the usual sources their sup ply of Flower, Kitchen, Garden and Fiel Seeds, which are now ready for sale. In the list of Vegetable Seeds, will be few new and superior north, among with Dwarf, Mammoth Cauliflower, Carter's Peas, and the new Victoria Lettuce.

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Brown, Brothers & Co. offer three different qualities of the new Dianthus Heddewigi, and two qualities of the beautiful new Double Zinnia.

CF Call and get a Catalogue.

Mova Scotia TIMOTHY and choice CLOVER SEED, for sale at the lowest market prices.

April 8. FRIENDS AND RELATIVES

OF THE

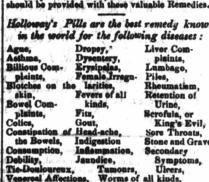


HOLLOWAY'S PILLS

AND OINTMENT. All who have Friends and Relatives in the Army or Navy, should take especial care, that they be simply supplied with these Pills and Ointment; and where the brave Soldiers and Sailors have neglected to provide themselves with them, no better present can be sent them by their friends. They have been proved to be the Soldier's never-failing-friend in the hour of need.

Will be speedily relieved and effectually cured by using these admirable medicines, and by paying proper attention to the Directions which are attach-ed to each Pot or Box.

Sick Headaches and Want of Appetite, Incidental to Soldiers.



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A GREAT DISCOVERY!! Whereby Butter can be made in 5 or 7 minutes.

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THE Subscriber has recently invented and pa-tented a Machine, termed THE NONPAREIL CHURN. THE NONPAREIL CHURN,
which must take the place of all other Machines in
use for making buter. It occupies but little room,
and is so simple in construction that a child of eight
years can use it successfully—churning cream to
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They are made of different sizes, and for sale by
the manufacturer in Liverpool.

March 25

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JAMES VANHORN.

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TEAS, TEAS. Strong Congou, 2s - . Fine Congou, 2s 3d VERY BEST 2s 6d TEA IN THE CITY BUTTER, retail, 10d, 1s and 1s 1d SUGARS, " 6d; best only 6id Call and look at the quality and price of

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Manochan or Great Medicine. These Pills have been now thoroughly tested and ave maintained the highest character everywhere,

"and not keep a fallow standing all night in the cold."

"I am not going. Wont you come in ?" said Harry.

"Not going! Your mother surely desen't ebject to your looking at a billiard table."

"Bue would prefer I should not go, " and Harry, and Jinr's only reply was a very significant which is a best of the working of the sure total list be sure total list the bour to tall list be sure total list be sure to tall and the bour so that list opens to that was necessary." I don't see what does make father and mother so particular."

Then, entering the packer, he took the first book that came to hand from the table, and taking a seat very far from the light, looked exceedingly manniable.

His father laid said the paper and without seeming to notice Harry's mond, said a wicked and profuse mean, rising the notice, he took the first book that came to band from the table, and a wind to whip you till you cannot seeming the notice he took of the rate of the seeming the notice he took of the rate of the mannial to whip you till you cannot seeming the notice because it is and, " said a wicked and profuse mean, rising from his seat, and looking wratchally at his case," The book Harry mond, said pleasand; " if wonder if my son thinks himself too old for a story, if not, I have one to tall him about ' entry this sence." The book Harry mond, said pleasand; " if wonder if my son thinks himself too old for a story, if not, I have one to tall him about ' entry this sence of the light of the strength, the long of the light of the late of the strength of the light of the late of the strength of the light of the late of the late of the more from the system and late of the strength of the light of the late of the strength packer, the could have done to the late of the strength of the late of the late

ico. Get the Almanae of our Agent, and you will read with delight the very interesting account it contains of the GREAT MEDICINE, of the Astecs.

OBSERVE.—The Mountain Herb Pills are put up in a Beautiful Wrapper. Each box contains 40 Pills, and Retail at 25 per cents per box. All gen uine, have the signature of B. L. JUDSON & CO on each box.

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and SINGERS. the importance of checking Few are aware of the importance of checking a Cough or "alight Colld" in its first stage; that which in the beginning would yield to a mild remedy, if neglected, soon attacks the lungs. "Brown's Bronchial Troches" are a most valuable article, especially so at this season of the year, when Coughs, Colds, Bronchitis, Influenza, Hoarseness and Sore Throat are so prevalent. The Troches give sure and almost immediate relief.

A simple and elegant combination for Coughs, &c.

"Have proved extremely serviceable for Hoarseness."

"I have been much afflicted with BRONGHIAL AFFECTION, producing Hearseness and Cough. The Treches are the only effectual remedy, giving

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"Two or three times I have been attacked by
BRONCHITIS so as to make me fear that I should be
compelled to desist from ministerial labor, through
disorder of the throat. But from a moderate use of
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Oct 22

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The Revival Melodies. The Golden Chain. The Musical String of Pearls. The Sunday School Vocalist, &c., &c.

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Melancholy, which are the general symptoms of Dyspepsia, will vanish, as a natural consequence of its cure.

COSTIVENES, by cleansing the whole length of the intestines with a solvent process, and without violence; all violent purges leave the bowels costive within two days.

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MUSQUODOBOIT HARBOUR, respectfully inform the public, that they are preparing to hold a BAZAAR, early in June next, to raise funds for the iquidation of a debt on their Church, and take this early opportunity of soliciting contributions from a favourable to their undertaking.

Due notice will be given as to the exact day and place for holding the Bazaar. The following ladies will receive all contributions of money or articles which may be kindly forwarded to them.

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Oet 29 All advertisements not limited will be court until ordered out and charged accordingly.

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The Leisure Hour;

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11, Immersion not Baptism by Beckwith, 20
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March 25

The Bible Baptist & conts.

March 25

The Sunday at Home, and Family Friend for Book and Fanor Phinting, and Jos Weak in Book and Fanor Phinting in Book and



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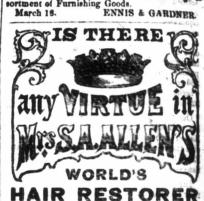
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