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VOLUME 9.

NICHOLAS WILSON \& CO Tallors and Gents' Furnishers. FINE AND जEDIUM WOOLLENS A SPECIALTY. $\xrightarrow[\text { JUSTIN MCCCARTHY }]{\text { nemeoriont invined }}$ NVzs mis viws our riz fresive


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ONDON, ONTARIO, SATURDAY, OCTOBER 16, 1886.














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| with Contirmation by His Grace |  |  |
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| lowing Tuesday. The resident priests nor of Bartie. The Masses each mornin |  |  |
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| were attended by the majority of thecongregation. Confessions were heardforenoon and afternoon, and large num- |  |  |
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| forenoon and afternoon, and large num-bers received the Sacraments of Penanceand the Blessed Eucharist. Intereating |  |  |
| and instructive discourses were delivered each day :-At the Mass of Sunday bythe Rev. Fatber Gearin, on the Theologi- |  |  |
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| cal Virtue of Faith; on Monday morn.ing, by Father Hayden, on the Dignity |  |  |
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| Correspondence of the Catholle Fecord FROM POINT EDWARD. |
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## THIS CATHOELC RECORD.





## Catholic 2 iecoro

CALERDAR For october.

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pAstoral visitation.

| PASTORAL VISITATION. |  |
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| tion in various places in the County of Besez during the week, and on Sunday, |  |
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| matronal feant of the Superior of the Colege, the Rev. Father O'Commor, a prient juatly held in higb eatimation both in |  |
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| Tilbury Weat, returning to London, on Thurraly, the 14tb. A detailed report of the visitation mill appear in another inauo. |  |
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| Ireland on the asd state of the law in the latter country which could permit |  |
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| man who is at once a lav-abiding citisenand a faithful mininter of religion. The feoling evoked in Ireland anent the im. |  |
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| ney.General attempting to mislead the house in this matter (cheers). Mr. |  |
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| apainst the very tenato whom Father asainet was trying to get terma for, and |  |
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| sionall Crown Proseeutol? ? (Cheer). Could |  |
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|  | of freedom there has been servitude instead of greatnese, squalid misery. repre |
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|  | sentative bodies in Ireland-feeble asmust, under existing circumatances and the peculiarity of their constitution, be their expreasions-have placed on record |
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|  | unjust detention. We will con ourselven with the reproduction me the Ireeman's Journal of one pro atation published in its issue of Sept |
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|  | brave priest's arrest. It inheren |
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|  | and new worlde, and all guod mon are |
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|  | fised in the resolve that, despite Lord Churchill's defences, in the shape |
|  | oyal commissions, the system must be dishonored. |
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|  | CHARLESTON AND.B |
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|  | Two ditien have, within tho pat few |
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|  | and enlisted the commiseration of man.kind. Charleston, which two mighty revolutions could not destroy, has fallen |
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|  | severity in North America. The loss and |
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|  | and its inhabitants are altogether beyond the capacity of private benevolence to |
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|  | atiliced oity? The 4 merican of Sept |
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|  | metropolis, a paragraph that has excited more than usual interest. Our contem porary writes |
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| in ore sentence above cited to hold both Catbolic and Protetant patorat equally reppoisibe oror the uniortunate otate ofaffiaiss prevailing In the capital of Ulister. |  |
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|  Amerian, to the patoror of theese(churchees, both Protestant and Catholic, |  |
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| that such a wicked chas has existed among their flocke." The Piladelphian |  |
| journal seems to forget that the Cathollea thet for 0 many years have distracted and diigraceed Belfats to fight for their vory |  |
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| fast Orangemon in their aavage otruggles has been to eilher minat the execution of so wicked an object the Catholica have a right to fight to the bitter ond. If in the |  |
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| fall, or even some innocent persons anfer injury, no fault is to them to be imputed much less attached. Upon the roal ovil, thefons et origo, the fruitful sourco and origln or |  |
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| Jon a t tho troble, mutt the blume tor the diturbbanee, with all it concomitato orith be lide spankiog of the Charelaton |  |
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| The to some underground dioturbsince ofa volcanic nature which has not jet come |  |
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| to a head, and which may find jte soln. tion in an erraption hundreds of milea amas from Chariloton ${ }^{\prime \prime}$ ' The American's |  |
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| theory as to the Charlcatons miafore have no deaire to dispute its sonndneat |  |
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| have no devire to dispate its soundnesw strongly malntained. But in reforence to the Belfast diaturban |  |
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| Ulater troubles, and till Orangeiam is up. rooted, and the ovil tree cast into the flames, that unhappy Province, and in- |  |
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| fiames, that unhappy Province, and inand wicked association is the great, in fact the only real barrier to Irioh union, |  |
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| for which tribmen ever to a xreanty log. 10 g. Ballatat io indoed in onen mane us mach in The bumao funily hus much to toryivo |  |
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| to. Balfent, which has so often viotrampled undere foot overy proeept of |  |
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| be blotted ont, and the volcano forever ailenced by the incoming of Home Rule to heal all Irinh disuensiona, and effece all |  |
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| Irish distractions. Meantime, if over there was time When Irinhmen the ther |  |
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| should atrive for unity, this asouredly is Home Rule could not be refused a single day. Before an united Ireland, England |  |
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| were powerless to refuse juat demands. For unity $O$ Connell sighed and strove and struggled. Speaking to the Catholic |  |
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| Boatd in 1813 the Liberator said: "Now let me entriat, let meconjure the meetingto banish every angry emotion, every |  |
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| sensation of rivalship or opposition. unanimous support. Poor, degraded, and |  |
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| fallen Ireland has you, and I may say, |  |
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| active, yellivg and insulting. In the name of your country I call on you not to divide, but to concsntrate your unanmous efforts to her support till bigot |  |
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| applicable the words of 1813 to the Ire land of to-day? Had the Liberator' counsels been heeded, Belfast were not |  |
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| counsels the disgrace of Ireland and the shame of mankind. |  |
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| The schoolmaster abroad. |  |
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| Some of our Ontario rural papers, un. consciously we admit, but assuredly all |  |
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| A copy of some of the hebdomadal at. tempts at journalism in Ontario were |  |
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| to our mind amongst the most powerfulof the determined forces agginat imm i gration. In a Windor weekly me read, under the head of "Comber," the follow.ing: ${ }^{i n g}{ }_{j}$ $\qquad$ wheat merchant of |  |
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\section*{



THE CATHOLIC RECORD.


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## THE CATHOLIC RECORD.

OCI. 16, 1806.

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## CIATHAM's CHURCH.

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