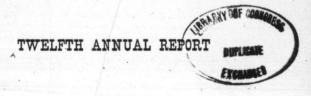
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OF THE

# St. Paul, Minneapolis & Manitoba

Kailway Company.

FISCAL YEAR ENDING

JUNE 30, 1891.

By transfer MAR 27 1916

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# ST. PAUL MINNEAPOLIS & MANITOBA RAILWAY CO.

## DIRECTORS.

ELECTED SEPT. 11, 1890.

JAMES J. HILL,	- 1			• -	٠.		-	-	ST. PAUL
LORD MOUNT S'	TEPH	4EN	٧, -	٠.		~ · -	, -	Lo	NDON, ENGLAND.
SIR DONALD A.	SMIT	H,		-		-	1		MONTREAL.
GEORGE BLISS,	*			-	-	٠,			- NEW YORK
W. P. CLOUGH,			-	-	-	• >	٠.	-	ST. PAUL
SAMUEL HILL,			po	-	+		-		MINNEAPOLIS
M. D. GROVER.								+	ST. PAUL

### OFFICERS.

	JAMES J. HILL,	-		PRESIDENT, ST. PAUL.	
	SIR D. A. SMITH,			VICE PRESIDENT, MONTREAL.	
	W. P. CLOUGH,	-		SECOND VICE PRESIDENT, - St. PAUL.	
	E. SAWYER,		-	SECRETARY AND ASST. TREAS., St. PAUL.	
	E. T. NICHOLS,	-		TREASURER AND ASST. SEC, NEW YORK.	
	C. H. WARREN,		-	COMPTROLLER, ST. PAUL.	
	M. D. GROVER,	-		GENERAL SOLICITOR, - St. PAUL.	
1	W. W. BRADEN,			LAND COMMISSIONER, · - ST. PAUL.	
,	FREDERICK W. B	OBI	BETT	, TRANSFER AGENT, NEW YORK.	
	NICHOLAS TERH	UNI	E, -	TRANSFER AGENT, - NEW YORK.	

### STATEMENT OF THE ST. PAUL, MINNE-

FOR THE YEAR END-

Interest on Bonds. a.f	1,200,000.00	\$4,084,672.33 306,729.56
Fund		0 77 70
		\$4.391,401.89

### GENERAL BAL-

170,235 36

To Cost of Railway Equipment and Lands	\$79,041,828.52
Premium Paid on Bonds Redeemed	200,000.00
ASSETS.  Cash in hands of Assistant Treasurer	85.55

#### 'APOLIS & MANITOBA RAILWAY COMPANY

ING JUNE 30, 1891.

Renta	l under Lease to the Great Northern Railway	\$4,084,672.33
Land	Department	306,729.56
	그 10 2000년 2000년 그 10 10 10 10 10 10 10 10 10 10 10 10 10	

\$4,391,401.89

#### ANCE SHEET.

By Capital Stock ......\$20,000,000.00

#### FUNDED DEBT.

First Mortgage Bonds,	\$8,000,000.00	
Less Land Grant Bonds	4,000,000.00	
Balance	\$4,000,000.00	
Second Mortgage Bonds	8,000,000.00	
Dakota Extension Bonds	5,676,000.00	
Consol. Mtg. Bonds, 6 per cent	13.344,000.00	
Consol. Mtg. Bonds, 41/2 per cent.	14,127,000.00	
Montana Extension Bonds	7,616,000.00	
Pacific Extension Bonds	9,696,969.70	
		62,825,969.70

\$82,825,969.70

#### SINKING FUNDS.

Land Grant Bonds Redeemed
Premium Paid on Bonds Redeemed
Balance for Account First Mortgage
Balance for Account Consolidated Mortgage

4,000,000 00 200,000.00 84,531.43 72,761.21

#### LIABILITIES.

Audited	Vouchers unpaid	
Unpaid	Pay Roll	1000

Balance :....

\$11,942.72

12,942.72 1,912,828.52

\$89,109,033.58

Your Company has, during the year ending June 30, 1891, built the following lines, under the provisions of the lease to Great Northern Railway Company:

	Miles.
From Grafton, N. D., to Cavalier, N. D	31.71
Connection with Great Falls & Canada Railway, Great Falls	1.26
The following lines are under construction:	
	Miles.
From Eagle Bend, Minn., to Park Rapids, Minn	54.52
From Hendrum, Minn., to Alton, N. D	10.54

Under the provisions of the Consolidated Mortgage there were exchanged 53 coupon bonds for registered bonds for the same amount (\$53,000).

The total exchanges of this character up to the close of the last fiscal year have been \$2,074,000.

In pursuance of the provisions of this Company's First Mortgage Indenture, \$280,000 of Land Grant Bonds, secured thereby, were drawn for redemption on April 9, 1891, as specified in the notice thereof, which was as follows:

THE ST. PAUL, MINNEAPOLIS & MANITOBA RAILWAY COM-PANY'S FIRST MORTGAGE SINKING FUND 7 PER CENT LAND GRANT GOLD BONDS.

In conformity with the provisions of the Mortgage Deed of Trust, securing the above Bonds, we, the undersigned Trustees, hereby give notice that 80 Bonds of \$100 each, 2 Bonds of \$500 each, and 271 Bonds of \$1,000 each, of the numbers specified below, were this day, in our presence, fairly and without preference or discrimination, designated by lot for redemption at 105 per cent and accrued interest, payable out of the moneys pledged to us from proceeds of sales of land, and now available for that purpose. The Bonds so drawn will be paid on presentation at the office of J. KENNEDY TOD & CO., Nos. 45 and 47 Wall Street, New York; and the holders thereof are hereby notified that they should be presented on or before 1st day of July next, as from that date interest will cease to accrue thereon.

Numbers.	Numbers. 382	Numbers. 699	Numbers. 946	Numbers. 1222	Numbers. 1505	Numbers. 1899
28	448	715	955	1239	1552	1951
47	484	719	974	1297	1606	1952
123	485	754	976	1306	1612	1978
126	515	764	986	1367	1699	2017
143	. 567	767	993	1375	1709	2059
147	569	817	1034	1387	1735	2070
168	591	845	1097	1393	1804	2108
281	626	874	1125	1416	1805	2129
288	670	884	1187	1424	1829	2166
295	679	904	1203	1452	1876	2190
999	685	937			,	

#### 2 BONDS OF \$500 EACH.

Numbers. 361 Numbers.

4 361 271 BONDS OF \$1,000 EACH.

| Numbers. |
|----------|----------|----------|----------|----------|----------|----------|
| 46       | 1343     | 2509     | 3687     | 4795     | 5668     | 6725     |
| 53       | 1390     | 2537     | 3697     | 4800     | 5740     | 6770     |
| 59       | 1457     | 2548     | 3719     | - 4801   | 5768     | 6800     |
| 78       | 1462     | 2555     | 3746     | 4844     | 5836     | 6808     |
| 196      | 1561     | 2591     | 3748     | 4934     | 5846     | 6813     |
| 219      | 1568     | 2614     | 3753     | 4972     | 5870     | 6833     |
| · \$18   | 1596     | 2635     | 3851     | 4983     | 5886     | 6874     |
| 324      | 1599     | 2648     | 3907     | 5063     | 5910     | 6880     |
| 348      | 1636     | 2649     | 3930     | 5075     | 5970     | 6903     |
| 350      | 1640     | 2684     | 4011     | 5085     | 6022     | 6922     |
| 368      | 1712     | 2697     | 4033     | 5109     | 6037     | 6953     |
| 413      | 1753     | 2710     | 4074     | 5129     | 6045     | 7025     |
| 522      | 1759     | 2773     | 4101     | 5136     | 6100     | 7033     |
| 539      | 1792     | 2795     | 4103     | 5211     | 6118     | 7038     |
| 543      | 1822     | 2800     | 4108     | 5213     | 6273     | 7045     |
| 556      | 1949     | 2819     | 4118     | 5263     | 6274     | 7052     |
| 643      | 1956     | 2885     | 4161     | 5270     | 6278     | 7060     |
| 671      | 1964     | 2913     | 4202     | 5277     | 6286     | 7119     |
| 735      | 1977     | 2937     | 4207     | 5284     | 6299     | 7135     |
| 737      | 2033     | 2967     | 4208     | 5300     | 6352     | 7153     |
| 753      | 2050     | 3002     | 4213     | 5311     | 6355     | 7157     |
| 756      | 2086     | 3031     | 4274     | 5318     | 6372     | 7184     |
| 836      | 2092     | 3047     | 4295     | 5362     | 6407     | 7215     |
| 866      | 2094     | 3098     | 4311     | 5369     | 6415     | 7242     |
| 893      | 2136     | 3103     | 4321     | 5370     | 6430     | 7250     |
| 912      | 2148     | 3148     | 4341     | 5408     | 6440     | 7268     |
| 925      | 2167     | 3253     | 4412     | 5428     | 6448     | 7285     |
| 957      | 2174     | 3287     | 4428     | 5448     | 6456     | 7293     |
| 982      | 2201     | 3312     | 4501     | 5456     | 6473     | 7298     |
| 1036     | 2222     | 3425     | 4514     | 5459     | 6504     | 7310     |
| 1062     | 2249     | 3443     | 4523     | 5472     | 6541     | 7340     |
| 1116     | 2294     | 3473     | 4544     | 5480     | 6572     | 7351     |
| 1141     | 2333     | 3491     | 4703 .   | 5487     | 6577     | 7367     |
| 1203     | 2339     | 3519     | 4705     | 5504     | 6578     | 7401     |
| 1216     | 2352     | 3584     | 4713     | 5514     | 6583     | 7467     |
| 1229     | 2367     | 3626     | 4727     | 5525     | 6624     | 7545     |
| 1320     | 2371     | 3648     | 4742     | 5559     | 6718     | 7549     |
| 1325     | 2378     | 3663     | 4757     | 5643     | 6723     | 7565     |
| 1334     |          |          |          |          |          |          |

New York, April 9, 1891.

JOHN S. KENNEDY, } Trustees
J. A. ROOSEVELT,

#### LAND COMMISSIONER'S REPORT.

J. J. Hill, Esq., President,

DEAR SIR: I herewith respectfully submit the following report giving the Land Department statistics and operations for the fiscal year ending June 30, 1891:

Total acreage of Land Grant computed at ten sections for each mile of road, as formerly		Acres.
construed by the State of Minnesota		3,848,000.00
Total acreage of Land Grant as construed by		ÿ
United States General Land Office		3,479 611.36
Total acreage deeded to Company prior to June		
30, 1891	3,199,498.37	
Less decreed to Northern Pacific by Supreme		
Court United States, March 2, 1891	365,860.92	
Net acreage deeded	2,833,637.45	
Total acreage sold prior o June 30, 1891	2,022,160.23	
Less sales canceled	179,205.08	1,842,955.15
Remaining unsold June 30, 1891		1,636,656.21

Of the lands deeded about 118,000 acres are in controversy with the St. Paul & Northern Pacific Railroad Company. Of the lands not yet deeded 102,372.03 acres are lands lying within the limits of the grant on the Dakota side of the Red River Valley, the right of the Company to which was established by a recent decision of the Supreme Court of the United States.

The residue of the undeeded lands are in process of adjustment with the government.

The Company will secure indemnity for lands in lieu of those decreed to the Northern Pacific Railroad Company, to the extent to which lands in the indemnity limits of the grant can be found available for that purpose.

During the year ending June 30, 1891, 110,993.34 acres of land were sold for \$814 092.86, an average price of \$7.33 per acre. There were also sold 256 town lots for \$14,926.50, an average price per lot of \$58.31.

### CASH RECEIPTS OF LAND DEPARTMENT FOR YEAR ENDING JUNE 30, 1891.

Ç	ash sales and installments of principal on new land contracts.	\$196,559.07	
A	amount of principal réceived on old contracts	72,249 25	
A	mount received for trespass, stumpage, etc	10,836.14	
A	amount received for interest on old and new contracts	74,603.34	
A	amount received for principal and interest on town lot contracts.	14,084 83	
A	Amount received for interest on sinking fund	2,436.87	
		\$370,769.50	
L	ess expenses of Land Department	64,039.94	
	Net receipts	\$306,729.56	
I	Amount of deferred payments due this Company on land con-		
	tracts bearing interest at 7 per cent	1,214,207.96	
E	Amount of deferred payments due this Company on town lots		
	bearing interest at 7 per cent	8,512.71	
		\$1,222.720.67	

The total number of sales during the year was 1,585, with an average of about 70 acres to a purchaser. W. W. BRADEN,

Land Commissioner.

JAS. J. HILL, President.

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