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1837

REPORT

OF THE

NINETEENTH ANNIVERSARY

OF THE

WESLEYAN METHODIST

AUXILIARY MISSIONARY SOCIETY,

FOR THE

CITY OF QUEBEC.

WITH A

LIST OF SUBSCRIPTIONS AND DONATIONS.

UP TO MAY, 1837.

QUEBEC:
PRINTED BY WILLIAM NEILSON.

1837.

UNITED CHURCH
ARCHIVES



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PROCEEDINGS
OF THE
NINETEENTH ANNIVERSARY
OF THE
METHODIST MISSIONARY AUXILIARY SOCIETY
FOR THE CITY OF QUEBEC.

The Anniversary Meeting was held in the Wesleyan Chapel, St. Ann-street, on Monday, 18th September, 1837.

After the usual introductory services, JOHN FISHER, Esq., was called to the Chair.

The Report having been read by the Revd. JOHN BORLAND, the following Resolutions were unanimously adopted:—

1st.—Moved by JNO. G. CLAPHAM, Esq.

Seconded by Mr. DAVID WHITE.

That the Report now read be received, and printed under the direction of the Committee.

2nd.—Moved by Capt. DANIEL GORMON.

Seconded by Mr. JOSEPH G. COLTMAN.

That this Meeting recognizing the various Protestant Missionary Societies in Europe and America, as coadjutors in the great work of Evangelizing the whole World, cordially rejoice in the success which has already attended their operations, and desire most devoutly to express their gratitude to Almighty God, for the encouragement which has recently attended the labours of the Wesleyan Missionaries, in the East and West Indies, the Islands of the Pacific Ocean, and amongst the Indians of Upper Canada.

3rd.—Moved by Revd. W. M. HARVARD.

Seconded by Mr. GEO. HENDERSON.

That this Meeting contemplating with deep interest and Christian Sympathy, the moral degradation to which Heathenism has reduced hundreds of millions of the human family, and being fully persuaded that the Gospel of Jesus Christ is the divinely appointed means, for the renovation and Salvation of all Nations of Mankind, would press upon this Society and the whole Christian Church, the solemn duty of more strenuous efforts, to embrace and follow up the Providential openings, which present themselves for the enlargement of the Redeemer's Kingdom.

4th.—Moved by Revd. WILLM. CROSCOMBE.

Seconded by Mr. JNO. MCLEOD.

That this Meeting impressed with a sense of the numerous and formidable difficulties, which oppose the advancement of the Redeemer's Kingdom in the world, would affectionately invite their Christian brethren, to unite with

increased fervency in Prayer to Almighty God, for the more abundant outpouring of the Holy Spirit, to give efficiency to Missionary enterprise in general.

5th.—Moved by Revd. JNO. BORLAND.
Seconded by Mr. I. CLARE.

That the thanks of this Meeting be presented to the Female branch Association of this Auxiliary Society, for their benevolent exertions during the past year, and also to the Collectors and Subscribers for their praiseworthy exertions in replenishing the funds of this Institution, and that they be solicited to continue their very efficient services for the ensuing year.

6th.—Moved by Mr. JNO. HOUGH.
Seconded by Mr. DONALD CAMERON.

That the thanks of this Meeting be presented to the Officers of this Society for their countenance and support of its interests during the past year, and that the following gentlemen be requested to act for the ensuing year; viz. :—

TREASURER, Mr. DAVID LOGIE.

SECRETARIES { REVD. WILLM. CROSCOMBE,
Mr. JOSEPH FOX.

Members of Committee.

J. G. CLAPHAM, Esq.
Messrs. JNO. CODVILLE,
J. LOUIS,
J. FISHER,
G. HENDERSON,
P. LANGLOIS,
T. LEVALLE'E,
T. TWEEDLE,
D. WHITE,
J. MCLEOD,

Messrs. W. DAWSON,
W. BOWLES,
M. RAY,
JNO. SHAW,
H. CODVILLE,
D. CAMERON,
T. MAY,
JNO. BARNES,
P. HOLT,
L. LEWIS.

The Meeting was then concluded by singing and praying.

REPORT.

It is with feelings of unfeigned gratitude to the Giver of all Mercies, that the Committee of the Quebec Wesleyan Auxiliary Missionary Society, meet their friends and brethren on this their Nineteenth Anniversary; and although the contributions of this Auxiliary Society in aid of the Parent Institution, have not been so large as could have been wished, yet under all circumstances, we think we have cause to thank God, and take courage.

It is truly cheering to your Committee to observe, that the Monthly Missionary Prayer Meetings have been regularly held, and in general well attended, especially by the Female part of the Society, from which we argue that a lively and increasing interest is cherished by them, in reference to the Missionary enterprise.

Before we proceed to give a detailed statement of the Finances of this Society, it may be proper to present this meeting with a condensed epitome of the gigantic operations, and encouraging success of the Parent Institution, as far as it has come to the knowledge of your Committee.

We have still to regret in common with the subscribers at large, that the last year's General Report has not come to hand, by which we consider that this Society has sustained a serious loss.

With reference to the Agency employed by the Wesleyan Missionary Society, your Committee rejoice to learn, that there are on the list of Stations at the present time, nearly 300 Travelling Preachers, 80 of whom are labouring in the West India Islands. These are assisted in their Missionary work by a zealous and efficient band of coadjutors, under the designation of Catechists,—Local Preachers—Superintendents of Schools—School Masters and Mistresses, &c., &c., amounting to about *Eighteen hundred* persons, two hundred of whom receive a moderate remuneration for their labours.

Your Committee have also the happiness to state, that the Society have in operation Printing Establishments in Ceylon, Africa, the Friendly Islands, and New Zealand, by which translations of the Scriptures and other valuable publications, are

being sent forth by the Missionaries, who are constantly engaged in preaching the everlasting Gospel, in more than *Twenty* different languages.

Who in the present assembly can contemplate this large and efficient Agency, employed under the direction and excellent economy of Wesleyan Methodism, in furtherance of the Salvation of the whole human family, and not feel his heart glow with holy gratitude to God, who hath put it into the minds of his people to come forward so nobly in this great work! Surely this is the Lord's doing and it is marvellous in our eyes!

Should it be enquired, where are the Society employing this mighty Agency? Your Committee would reply in the words of the Blessed Saviour, "The Field is the world"—into every quarter of which, Divine Providence has already opened their way, and still they behold the regions beyond, and hear from thence the affecting invitation, "Come over and help us."

It is the noble determination of this Society in conjunction with their fellow-labourers of other denominations, to convey the glad tidings of salvation, to every Nation, Kingdom, People and Tongue, throughout the Earth, nor will they consider their work finished, until this great object is accomplished.

Do the timid and unbelieving shrink from the magnitude of the undertaking? They may, but the humble, believing Christian will remember, that it is in the Name of the Lord that we lift up our Banners, and that the zealous Missionary is accompanied in his arduous work, by the unceasing prayers of the whole Church militant on earth.

With reference to the Stations at present occupied by the Society, the Committee give the following short extract from the London Watchman:—Referring to the Report which was read at the annual meeting in May last, the Editor says, "We cannot attempt to give an analysis of its interesting contents. It presented in succession a view of the Society's operations in Ireland, Sweden, Germany, France, Spain, the Mediterranean, Continental India, Ceylon, the South Sea Islands, South Africa, Western Africa, the West Indies, British America, &c., &c."

The benevolent exertions of this Society, may be considered as directed to the attainment of the following great and important objects, namely, the Restoration of Primitive Spiritual Christianity to the several nations of Europe, instead of that superstition and Infidelity, into which so large a portion of them have unhappily fallen,—the conversion to pure Christianity, of the hundreds of millions of Pagan Heathens inhabiting the vast regions of Asia, Africa, and the Islands of the Pacific Ocean.

And furthermore, supplying the Spiritual necessities of the British Colonists in North America, together with the moral and religious instruction of hundreds of thousands of Negroes, who until lately were held in a state of Slavery.

In prosecuting the first of these objects, the Society employ at present 42 regular Missionaries, who are labouring with various degrees of success in Ireland, France, Gibraltar, Malta and Sweden. These are assisted by a number of Local Preachers, Translators, School Masters, &c.

In prosecuting the second of these grand and important objects, the labourers are indeed but few, compared to the magnitude of the work, and the vast extent of the countries over which they are scattered. It is, however, cheering to learn that about one hundred of the Society's Missionaries are thus employed.

With reference to the Society's operations on this side of the Atlantic, your Committee are happy to state that their Missionaries continue to occupy stations in the Islands of Newfoundland, Cape Breton and Prince-Edward's. Also in Nova Scotia, New Brunswick, Lower Canada, and among the Indian Tribes of Upper Canada. And in nearly all the most populous Islands of the West Indies; the latter indeed have always been amongst the most prosperous of their Missions. The number of Missionaries in these Districts are as follows: Newfoundland, 11—Nova Scotia, 18—New Brunswick, 22—the Canadas, (including those under the direction of the Canada Conference) about 100, and in the West Indies about 80.

Your Committee will now dwell a few moments on the success with which it hath pleased Almighty God to crown the labours of this Society, especially during the past year. That we can form a correct estimate of the good effected by this or any other Missionary Institution, is perhaps scarcely possible. Hundreds receive benefit from the ministry of the word, and pastoral visitation of those Missionaries, who, from a variety of circumstances are not identified with them in Church fellowship, or returned as Members of their Society. And it may be enquired, who can calculate the measure of good that is being effected on the vast continent of India, by the religious conversation and the distribution of Tracts by the Missionaries, and which can only be considered as preparing the way for preaching the Everlasting Gospel? It is therefore evident that the full extent of the benefits of their labours will not be known until the great day of Eternity shall disclose it.

Happily, God has given to this Society to see much fruit of its labours, in the conversion of precious souls. Every month

* See Appendix to this Report.

has brought us the cheering tidings of remarkable conversions of Pagan Priests, or Heathen Chieftains, and of the general enlargement of the Kingdom of Christ, in almost every department of its labours.

According to recent accounts received from the Parent Society, we learn that there are at present, under the care of their Missionaries upwards of *Sixty-two thousand Members* in Church fellowship, being an increase during the last year of upwards of *seven thousand!* It is reasonable to presume that the number of persons attending their Ministry and not in Society, is at least equal to those who are returned as Members of the Society. To these may be added the number under School Tuitions, viz: 43,000, making a total of 167,000 Individuals, who are directly receiving religious instruction by means of the Society's Missionaries! Surely we may say, what hath God wrought! To him be all the Glory. Amen.

Your Committee have much pleasure in stating, that the Parent Society have been more than ordinarily successful in their Financial exertions the past year. From recent accounts we learn, that the regular contributions for the year ending March, 1837, amounted to.....£64,247 17 10
And that legacies, special donations, &c. amount-
ed to..... 11,278 13 3

Making a total of.....£75,526 11 1

being an increase over the preceding year of £7,836 9s. 1d. Surely this is matter of unfeigned gratitude to the Father of Mercies.

The Expenditure of the former year exceeded the Society's income by upwards of £2400. The liberality of the present year has not only relieved the Treasurers from that embarrassment, but has placed at their disposal a much larger sum than usual for extending the Kingdom of Christ.

Your Committee presume that it will not be uninteresting to this meeting, to be informed of the prosperity of another extensive branch of the Wesleyan Missionary Society, who are organized under the control of the General Conference of the United States of America. Their efforts are especially directed to the conversion of the Indian Tribes inhabiting the vast forests in their immediate vicinity, and in the evangelization of the numerous States and Provinces of South America.

Their zealous labours have been crowned already with an encouraging degree of success, as we learn from their last Report, which states, that they are employing at this time, 171 Missionaries, who have under their care 24,539 members in

Church fellowship. They have also under their immediate direction 32 Schools with more than 1000 Scholars receiving religious instruction. Their efforts in South America are but just commencing, but the field appears to be whitening unto the harvest.

In proceeding to lay before the meeting the Financial exertions of this Auxiliary Society, your Committee feel it due to themselves to offer a few preliminary observations.

During the summer of 1836, several Ladies and friends in our Congregation and Society, were laudably employed in preparing for a Missionary Bazaar, which was held immediately after the last anniversary of this Society. So successful were their benevolent efforts, that the sum of £160 was realized at the time of sales. After defraying incidental expences, they were enabled to hand over to the Treasurer of this Society the sum of *one hundred and forty pounds currency*. At that time, it was fully intended to call on the usual subscribers for their annual subscriptions, and collectors were accordingly appointed for that purpose; but the almost total failure of the crops throughout Lower Canada, causing a sudden and alarming advance in the price of all kinds of provisions, induced your Committee to defer their application at least for a time. During the winter it was deemed impracticable to take up a subscription in aid of the Funds of this Society, as two extensive fires had occurred, and the distressed state of the Poor pressed so heavily upon our friends and subscribers in general, that it was thought necessary still further to delay our application.

As it became necessary to close the Society's Annual Accounts at the beginning of the month of May, your Committee could derive comparatively no benefit by the prospect of the opening season.

About £10 were collected, which with the collections at the last anniversary, and a small balance in hand, amounted to £33 9s. 6d., this, with the sum raised by the Missionary Bazaar, made a total of £173 9s. 6d. currency, which was remitted in the usual way to the Treasurers in London.

Your Committee indulge the hope that a great proportion of the subscribers will kindly pay up the subscriptions of the past year, when they shall be called on for the present year's subscription, especially as Divine Providence has granted uninterrupted health to the community at large during the present summer, and is now graciously blessing us with an abundant harvest.

In conclusion your Committee would remark, that from all the publications of the Parent Society which have come to hand

it appears evident, that Divine Providence is opening before this Society extensive fields of honorable toil, into which they cannot as yet enter, or but partially so, for want of more ample means of sending forth labourers into his vineyard. We have just heard that 87 young men, have offered themselves for the ministry in conjunction with this body, that they have met the approval of the British Conference, and are only awaiting the call to go forth in this great and glorious work.

Anticipating with confidence that the cause of Christian Missions will be most ably and zealously advocated on the present occasion, your Committee forbear enlarging on this interesting subject, further than to remark, that they earnestly pray that the same Spirit of Sacred Philanthropy which called this Society into existence, and the same cordial feelings of pure benevolence which have supported its funds to the present, may be more eminently called into active operation in the ensuing year, than at any preceding period of its history.

APPENDIX TO THE REPORT.

A brief statement of the conversion of Wesley Abraham, formerly called Arumuga Tambiran, of the Sect of Siva, who after having walked upwards of half a century in Heathenism, publicly renounced it at Madras in 1836, and was baptized in the Wesleyan Chapel in that city, on the first Sunday in August, under circumstances of highly excited interest among the crowds of natives and others who wished to witness the ceremony.

Arumuga Tambiran is a native of the province of Tanjore, in Southern India, so much celebrated for numerous and splendid temples; and for a population, inveterately prejudiced to caste and heathen superstition.—He was born of highly respectable parents, and had the advantages of what is esteemed among his own countrymen, a good education. He was zealous above many of his equals in seeking knowledge; but appears never to have been satisfied with the degradation of heathen worship. This he pathetically laments in a stanza composed by himself, and sung at his baptism—

“ Born in Heathenism, wandering in darkness,
Walking to bathe in holy waters ;
Altho' like a poor dog, I attended every heathen place,
Even all the country around, what wisdom could I see ?”

The cause of Christianity among the Heathen may not always appear, to outward observation, rapidly advancing ; but by it a standard is set up, which displays the amiable nature of truth and holiness, and exposes the deformity and depravity of vice. Tambiran conversed with several native Christians, and heard the Gospel from the lips of its Ministers. He felt the appeals of the Christians against the besotted maxims and usages of a defiling system of Heathenism, whose vain sacrifices and bloody orgies proclaim in every high place, that its worship is that of devils and not of the true God. It is affecting now to hear this new convert speak on this point ; and he did not forget to express his feelings in the hymns above mentioned, where in addressing the Lord Jesus, he says—

“ From this country let heathen superstition flee away,
O Priest ! O Holy ! O Mighty ! O Truth !
Help to my soul, there is none except Thee !”

On Whit Sunday I baptized two very promising adults, John and Philip. The latter had been employed in a temple in Madras, decking the idols with flowers daily. The other was a disciple of Arumuga Tambiran. It was owing to this circumstance that the disciple was sought after. His former teacher had heard of his conversion and public baptism, which led to the first interview between Tambiran and myself. On conversing with this respectable person, I made some inquiries, as usual, concerning his former life, and present engagements ; but the all-important subject of man's salvation presently occupied our attention. His mind was open to conviction ; he had already seen that an idol was nothing ; he was exceedingly candid, and wished for more instruction on scriptural subjects. He read the holy records with increased delight, and began to make his visits more frequently to the Mission-House

At this period I heard that Tambiran was indisposed ; and we, in our turn, began to be alarmed lest something should have been administered. Some of his followers had left him in great anger, because he endeavoured, while teaching them, to show that the Bible must be a better guide to happiness than any Vetham which they possessed. Several disciples could bear this no longer, and became so enraged that they had their long hair cut off, and their heads shaved, in token that they had

renounced him as their Gooru for ever. Not hearing from him for several days, I began to apprehend that he might be worse than was represented, or that his mind was not yet fully made up to the dangerous attempt of an open profession of Christ.

On Friday evening, the 1st of July, Tambiran alighted from his conveyance at the Mission-House, and in a most affecting manner said, "Now I cast myself upon God's providence and this Mission, and hope never to be forsaken:" and added, as I led him in, "May the Lord Jesus help me!" All our Christian people and children were astonished, and nothing but anxiety and prayer seemed to occupy them. The scene was peculiar, and deeply interesting. Here was an aged venerable man, highly respected by his own nation, who had wandered through the mazes of Heathenism for half a century, in search of peace and comfort to the soul; but being disappointed, was arrested by the Gospel message, and having heard of Jesus the Saviour, now fled for refuge to the hope set before him.

No sooner was it known among the people on Sunday, that Tambiran had removed from his residence, than great searchings of heart took place; and it was presently discovered that he was at the Royapetta Mission. Messengers from all parts of Madras came to ascertain the fact, and great excitement existed. It was only afterwards that we became informed of the numerous plans devised to carry him off by force. The great number of Heathen who visited him on Saturday and Sunday considerably heightened our fears that all was not well intended.

Tambiran now resolved to cut off the long hair and beard, which for so many years no razor had been allowed to touch; this act caused another shock to the Heathen. They had some expectation that he might have been drawn away by device or guile; but when this decisive act came to their ears, hope expired. On the second Sunday in July, the new Convert appeared for the first time divested of his heathen robes, and worshipped, with the great congregation, at the feet of Him who had wrought by his Spirit the wonderful change; while numbers of Heathen, who would not defile themselves by entering the Chapel, gazed, and thronged the doors and windows on every side of it.

At this time the party of new Missionaries arrived from England, which gladdened our hearts, and strengthened our hands. I had been contending single-handed with this phalanx of the enemy, having all the extensive Madras station in charge; but now the battle was turned against our adversaries, and a shout of help, and victory in the name of the Lord was in our camp! It was resolved that the baptism should take place be-

fore the brethren went to their stations; and the first Sunday in August was fixed as the time for the reception of this convert into the Church of Christ, by that solemn ordinance.

At seven o'clock in the morning we proceeded to the Chapel, distant near four miles; two police attached themselves to each conveyance, with the serjeant who accompanied us. Crowds of natives had filled the Chapel, and the street in front of it, and we could only obtain admittance by a private entrance.—The police had mixed with the congregation to prevent any rush or accident; and although the Chapel was crowded to excess, every thing was conducted with the greatest decorum.—The breathless anxiety, the deep silence, the earnest attention manifested by Europeans, country-born persons, and natives, increased the solemnity of the whole service. But when Tambiran approached the Altar, the congregation rose simultaneously to witness the act of his renouncing Heathenism. There he gave up his yellow robes, the sacred locks of hair, and the Lingham, the abominable object of adoration among so many of the Hindoos. He then received from the hands of the Minister a copy of the sacred Scriptures and the Liturgy, in the Tamil language, and knelt down; and, after a gentleman had audibly pronounced "Wesley Abraham," he was solemnly baptized in "the name of the Father, and of the Son, and of the Holy Ghost." The christian part of the congregation then stood around him, and joined in singing the hymn of praise he had prepared, and which has since been published in Tamil and English, and sought for by thousands of natives. The last stanza is here given :

" Encircling the temple in holy processions with prostrations and tears,
In every street and every place I saw the same figured images
Adorned with garlands, flowers, heathen vestments and jewels,
And at all other feasts I slavishly served.
O liberating Lord God! O all-gracious Teacher! O Triune Deity!
Thou! who graciously receivest me at thy feet :
I worship Thee, the Lord Jesus!
I worship!"

LIST OF SUBSCRIPTIONS AND DONATIONS

FOR THE YEAR 1835.

	£	s.	d.				£	s.	d.
A. M. C. T.	0	15	0	Fraser, John, Esq.....	1	5	0		
Atkinson, Usborne & Co.,	1	5	0	Fraser, J. M. Esq.....	1	5	0		
Andrews, Mr.	0	5	0	F. D.	0	10	0		
Barnes, Mr. John.....	0	10	0	Gibb, J. & Co. Messrs.....	1	5	0		
Bates, Mr. Joseph.....	0	5	0	Gibb & Shaw, Messrs.....	1	5	0		
Benson, Mr. John.....	0	10	0	Gibson, George and Bro-					
Bott, Mrs.....	1	0	0	thers, Messrs.....	1	5	0		
Botterell, Rev. E.....	0	10	0	Gillespie, Finlay & Co.....	1	5	0		
Bourne, Mr. J.	0	5	0	Gilmour, D. Esq.	1	5	0		
Bowles, Mr. John.....	0	5	0	Gilmour, H. Esq.....	1	5	0		
Bowles, Mr. William	1	0	0	Gray & Bruce, Messrs.....	0	10	0		
Black, Mr. George	0	5	6	Haddon, Mr.....	0	10	0		
Buck, Mr. M.	1	0	0	Haram, Mr.	1	0	0		
Burnet, D. Esq.	1	5	0	Hamilton Mr. J.	0	10	0		
B. E.	0	10	0	Henderson, Mr. G.	1	5	0		
Caldwell, Mr. H. J.....	1	0	0	Henderson, Mr. A.	0	10	0		
Cameron, Mr. John.....	0	5	0	Hermitage, Mr.....	0	5	0		
Cameron, Mr. D.....	1	0	0	Holt, Mr. P.....	0	5	0		
Campbell, Mr. J.	0	5	0	Hossacks, Messrs.....	0	5	6		
Carwell, Mr. H.	0	5	0	Hunter, Mr. Ralph	0	5	0		
Clapham, J. G. Esq. M.P.P.	1	0	0	Hossack, Mr. William.....	0	10	0		
Clearihue, Mr. J.....	0	10	0	Jeffery, Mr. James	0	10	0		
Codville, Mr. J.	1	0	0	Jeffery, Mr. John.....	0	10	0		
Codville, Mr. J. jun.....	1	3	4	Johnson, Mr. E.	1	5	0		
Codville, Mr. H.	1	0	0	Kelly, Mrs.	0	10	0		
Croscombe, Mrs.	0	10	0	Latham, Mr. R.....	1	5	0		
Crossman, Capt.	0	5	0	Langlois, P. Esq.....	1	5	0		
Cummings, Mr. R.	0	5	0	Langlois, Mr. P. jun.....	0	5	0		
Curry, Thomas, Esq.	1	5	0	Langston, Mr.	0	10	0		
Dawson, Capt.	1	5	0	Lanfesty, Mr.....	0	5	0		
Dawson, Mr. William	0	10	0	Laurie, Mr.	1	0	0		
Delamere, Mr. J.	0	10	0	Leaycraft, J. M. Esq.	0	15	0		
Douglas, Doctor James ...	0	10	0	Leaycraft, Mr.	0	15	0		
Drum, Mr. William.....	0	10	0	Le Gallez, Mr.....	0	5	0		
Drum, Mrs.	0	10	0	Le Lacheur, Mr. J.	1	0	0		
Donation	1	15	0	Le Mesurier, H. Esq.	1	5	0		
Farlin, Mr. B.	1	5	0	Lesueur, Mr.....	0	5	0		
Ferguson, Mr. A.....	1	0	0	Levallée, Thomas, Esq.....	2	0	0		
Fisher, J. Esq.	1	5	0	Levallée, Master Samuel...	1	5	0		
Forsyth, J. B. Esq.	1	5	0	Levallée, Mrs.	0	10	0		
Fox, Mr. J.	0	10	0	Lewis, Mr.....	0	10	0		
Froste & Gray, Messrs.....	1	5	0	Louis, Mr. J.....	1	3	4		

	£	s.	d.		£	s.	d.
Logie, Mr. D.....	1	5	0	Seaton, Mr. James	0	5	0
Lynn, Mr.....	0	5	0	Shaw, Mr. John	0	10	0
Musson, Mr.	1	0	0	Sinclair, Mr. John	1	5	0
M. R.....	0	5	0	Smith, Captain.....	0	5	0
M'Allum, Mr.	1	5	0	Stevenson, Mr.....	0	5	0
M'Donald, Mr. D.....	0	5	0	Symes, J. B. Esq.....	1	5	0
M'Gill, Mr.	0	5	0	S. P.	0	4	0
M'Leod, John, Esq.	1	5	0	Tweedle, Mr. T.	1	5	0
M'Niece, Mr.....	0	5	0	Vass, D. V. Esq.....	1	5	0
Neilson & Cowan.....	1	0	0	Watt, Mr. J.....	0	7	6
Noad, John, Esq.	0	10	0	Walker, William, Esq.....	1	5	0
Noad, H. J. Esq.	0	15	0	Webb, Mr.....	0	5	0
Pawson, Mr.	0	10	0	Welch, Mr. H. W.....	0	10	0
Pemberton, G. Esq.....	1	5	0	White, Mr. D.....	1	3	4
Pezet, Mr. John	1	3	4	White, Miss	0	10	0
Pope, Mrs.....	0	5	0	Whitney, John, Esq.....	5	0	0
Pozer, G. R. Esq.....	1	5	0	Young, J. Esq.....	1	5	0
Price, William, Esq.....	1	5	0	Small Sums	2	19	6
P. R.....	0	10	0	Collected at Missionary Ser-			
Ray, Mr. Martin	1	5	0	mons	10	15	5
Ridley, Mr.	0	5	0	Collected at Anniversary			
Roberts, Mr. A.....	0	7	6	Meeting.....	9	14	3
Rodger, Dean & Co.....	1	0	0	From Mr. Logie	1	0	0
Ross, R. P. Esq.	1	5	0				

SUBSCRIPTION LIST FOR THE YEAR 1836.

Botts, Mrs. Elizabeth	1	0	0	Levallée, Mrs. Sarah	0	10	0
Benson, Mr. John.....	0	10	0	Levallée, Mr. John	0	5	0
Clearihue, Mr. J.....	0	10	0	Legallée, Mr. Thomas.....	0	10	0
Donation by Mr. Cros-				Legallée, Mr. Peter.....	0	5	0
combe	3	10	0	Pezet, Mr. John	0	10	0
Fox, Mr. Joseph	0	10	0	Russell, Mr. Alexander ...	0	5	0
Johnston, Mr. Elisha	1	5	0	Sundry Small Sums, by			
Johnston, Mrs. Mary	0	5	0	Miss E. Levallée	3	4	6
Levallée, Mr. Thomas.....	2	0	0	Sums under Five Shillings,	0	15	0
Levallée, Master Samuel...	1	5	0				

DR. THE TREASURER OF THE WESLEYAN AUXILIARY SOCIETY IN ACCOUNT CURRENT. Cr.

1835.			
October.—	To Balance in the hand of the Treasurer,	£4 13 2	
	To Amount of Collections at Missionary Meeting and Sermons.....	20 9 8	
	To Amount of Subscriptions and Donations to 10th June 1836.....	114 5 6	
		<hr/>	
		£139 8 4	
1836.			
October.—	To Balance brought down.....	12 14 6	
	To Amount of Collection at the Annual Meeting.....	12 11 7	
Deer. 31st.—	To Amount received from the Ladies' Bazaar.....	140 0 0	
	To Amount of Subscriptions and Donations up to 7th May 1837.....	16 19 6	
		<hr/>	
		£182 5 7	
1835.			
October.—	By Printing 300 Reports for the year 1835.....	£5 10 0	
	By Advertizing and incidental Expenses.....	3 3 0	
Feb. 12.—	By remitted to the Treasurer of the Parent Society in London.....	118 0 10	
	By Balance carried forward.....	12 14 6	
		<hr/>	
		£139 8 4	
1836.			
October.—	By expended in erecting a new Platform.....	3 9 2	
	By Travelling Expenses of Messrs. Stinson and Borland.....	3 8 9	
	By Advertizing the Annual Meeting.....	0 13 0	
1837.			
May 7.—	By remitted to the Treasurer of the Parent Society in London.....	173 9 6	
	By Balance in hand.....	1 5 7	
		<hr/>	
		£182 5 7	

RICHARD LATHAM,

Treasurer.

Quebec, 10th September, 1837.

R.L.H.
21.9.16

Quebec, 10th September, 1837.

PLMs.
21.9.16