



GUBERN SURRENDERS

AFTER BEING BESIEGED IN PARIS FOR SIX WEEKS

An Army Had Been Drawn Up to Attack Him—The Paris Fire Department was Prepared to Flood His House—Guerin Arrested But His Companions Allowed to Go.

PARIS, Sept. 20.—5.30 a. m.—Guerin has surrendered. At the hour appointed a captain of the Municipal Guards rapped at the door of Fort Chabrot.

The night was well chosen by the government, as the excitement over the capture of the fort would divert attention from the pardon extended to Dreyfus.

Then came M. Lepine, chief of the police, M. Cocheval, chief of the secret police, and other high police officials.

At 3.30 a. m. General Dalesni who had charge of the troops, arrived. The attack was to be made soon after 4 o'clock.

At 4.15 M. M. Millevoye and Leslie Guerin followed. Guerin's companions advanced to surrender, but the police told them they were free.

The strange scene presented by the military and police messengers drew a large crowd of well-dressed Parisians, including many demi-mondaines.

The government had decided to flood the fort if Guerin refused to surrender.

Then the troops departed, followed by the municipal guards and police, except a few who remained to keep order.

POULTRY ASSOCIATION

The Annual Meeting Held Last Night—Officers Elected.

The second annual meeting of the New Brunswick Poultry Association was held Monday evening in the rooms of the association.

SOUTH AFRICAN AFFAIRS.

ENGLAND WILL TAKE NO HASTY ACTION IN THE MATTER.

It is Thought the Delay is to Enable More Troops to Arrive—Transports are Now Steaming to the South, and all Looks Like War.

A COMMON TROUBLE

Thousands Suffer From It Without Knowing Its Real Character.

No trouble is more common or more misunderstood than nervous dyspepsia. People having it think that their nerves are to blame, and are surprised that they are not cured by nerve medicines.

Nervous dyspepsia often does not have any pain whatever in the stomach, nor perhaps any of the usual symptoms.

Mr. A. W. Sharper of No. 61 Prospect street, Indianapolis, Ind., writes as follows: "A motive of pure gratitude prompts me to write these few lines regarding the new Tablets."

A MORE SERIOUS CHARGE.

Representative of the Crown Wants Dowitz Indicted for Murder and Not Tried for Manslaughter.

FREDERICTON, Sept. 19.—Chas. Dewitt, who was committed for trial on the charge of manslaughter, appearing before Judge Wilson today and made application for trial under the speedy trial act.

ON THE BORDER.

A Big Gathering of Knights of Pythias Being Arranged For.

St. STEPHEN, Sept. 19.—The Calais Knights of Pythias are making preparations for two big days, the 11th and 12th of October, when they expect twelve companies of the uniform rank from different parts of the State of Maine.

STEAMER ASHORE.

PARO ISLAND, Mass., Sept. 19.—The Clyde line steamer Cherokee, bound for Jacksonville, Fla., for Boston, is ashore on Paro Island.

Advertisement for Rose Dentine Tooth Powder, featuring an illustration of a woman's face and a box of the product.

TRADE WITH CANADA.

South Africa and Cape Colony Offer a Good Field—Sir Charles Tupper's Programme.

OTTAWA, Sept. 19.—Thomas Moffat, Canadian commercial agent for Cape Colony and South Africa, in his annual report to the department of trade and commerce says:

"This colony has fallen on a period of less than a year, and 1899 has been in some ways not a little disastrous to the interests of the country."

The lack of excitement in official circles bears evidence of the delinquency in which the best officials are handling the crisis.

London, Sept. 19.—It is announced this evening that the British first-class cruisers Terrible and Powerful have both been ordered to the Cape.

WANT MORE PAY.

International Conductors and Brakemen Want Increase—Mrs. Skelton Ill—Cases of Fever.

MONCTON, Sept. 19.—A delegation of I. C. conductors and brakemen, representing different sections of the Intercolonial, waited on General Manager Pottinger yesterday to press their claim for a general increase of pay.

Mrs. Geo. Skelton, wife of the I. C. R. police inspector, was taken to the hospital last night.

Lord Halifax has sent round to the lay members of the English Church Union an address in which he discusses at length the Archbishop's decision regarding the use of incense in divine worship.

Mr. Marie Zalm Lyman, who won high honor last year in the singing and piano, has returned to Moncton, where she will reside for some time.

A CANADIAN CONTINGENT.

TORONTO, Sept. 19.—A movement is on foot here to offer the services of the Twelfth York Rangers, three companies of which belong to the city, to the Imperial Government for service in the Transvaal.

Quite a number of fever cases exist in the city. Prof. Perry, organizer of the Y. M. C. A., is ill with the malarial fever.

There is no adequate reason why the United States should not become both a great shipbuilding and a great shipowning nation.

SEEDING THE SHAMROCK.

NEW YORK, Sept. 19.—No chance is being lost by the Thomas Lipton and Wm. Fife, the Shamrock's designer, to try the yacht on every point of sailing before the final trial against the yacht Columbia.

The wind was light from east, south-east, varying from five to twelve miles an hour during the trial.

THE NEWFOUNDLAND STORM.

St. JOHN'S, Nfld., Sept. 19.—Although additional reports of damage to shipping during the recent gales continue to pour in, no other losses of life have been reported today.

The Allan line steamer Carthagenian, from Liverpool, Sept. 17, for Halifax, was wrecked and it is feared that she is in trouble.

DRYFUS PARDONED.

THE MILITARY SENTENCE REVOKED BY CIVIL AUTHORITIES.

The Victim of the False and Cowardly Curs at the Head of the Army Will Be Released by Order of the Executive—Paris Is Little Interested.

PARIS, Sept. 19.—The council of ministers today decided to pardon Dreyfus in principle. The pardon will take effect although it may be some years before it is strongly felt.

It is said that Dreyfus will be sent abroad before the promulgation of his pardon in order to avoid demonstrations.

The decision of the cabinet to pardon Dreyfus created less interest in Paris than would the result of a big horse race.

One would think that the fine of the Dreyfus agitation had burned itself out. The anti-Dreyfusard evening papers tried to induce interest into the government's action by a rabid attack upon the military courts.

Considerable surprise is expressed in administrative circles that any criticism should be indulged in on the action of the president and his cabinet in declining to go to New York.

The smuggling of lace is a very important and interesting feature in its history. From 1700 downward we are told that in England the prohibition of lace went for nothing.

KILLED BY A CAR.

Little Girl Crushed to Death in Halifax—Hon. Messrs. Blair and Fielding to Inspect the Intercolonial.

HALIFAX, Sept. 19.—A little two-year and a half old girl, Winnie Duggan, was struck by an electric car on Campbell street, about 8 o'clock tonight, and instantly killed.

FOREST FIRES IN NEW YORK.

ALBANY, N. Y., Sept. 19.—The predicted dry weather spell has caused the forest fires in the Adirondacks, which have been smouldering to start which have been increasing rapidly in the northern part of the woods.

FOREST FIRES IN NEW YORK.

ALBANY, N. Y., Sept. 19.—The predicted dry weather spell has caused the forest fires in the Adirondacks, which have been smouldering to start which have been increasing rapidly in the northern part of the woods.

FOREST FIRES IN NEW YORK.

ALBANY, N. Y., Sept. 19.—The predicted dry weather spell has caused the forest fires in the Adirondacks, which have been smouldering to start which have been increasing rapidly in the northern part of the woods.

FOREST FIRES IN NEW YORK.

ALBANY, N. Y., Sept. 19.—The predicted dry weather spell has caused the forest fires in the Adirondacks, which have been smouldering to start which have been increasing rapidly in the northern part of the woods.

FOREST FIRES IN NEW YORK.

ALBANY, N. Y., Sept. 19.—The predicted dry weather spell has caused the forest fires in the Adirondacks, which have been smouldering to start which have been increasing rapidly in the northern part of the woods.

FOREST FIRES IN NEW YORK.

ALBANY, N. Y., Sept. 19.—The predicted dry weather spell has caused the forest fires in the Adirondacks, which have been smouldering to start which have been increasing rapidly in the northern part of the woods.

DRYFUS PARDONED.

THE MILITARY SENTENCE REVOKED BY CIVIL AUTHORITIES.

The Victim of the False and Cowardly Curs at the Head of the Army Will Be Released by Order of the Executive—Paris Is Little Interested.

PARIS, Sept. 19.—The council of ministers today decided to pardon Dreyfus in principle. The pardon will take effect although it may be some years before it is strongly felt.

It is said that Dreyfus will be sent abroad before the promulgation of his pardon in order to avoid demonstrations.

The decision of the cabinet to pardon Dreyfus created less interest in Paris than would the result of a big horse race.

One would think that the fine of the Dreyfus agitation had burned itself out. The anti-Dreyfusard evening papers tried to induce interest into the government's action by a rabid attack upon the military courts.

Considerable surprise is expressed in administrative circles that any criticism should be indulged in on the action of the president and his cabinet in declining to go to New York.

The smuggling of lace is a very important and interesting feature in its history. From 1700 downward we are told that in England the prohibition of lace went for nothing.

KILLED BY A CAR.

Little Girl Crushed to Death in Halifax—Hon. Messrs. Blair and Fielding to Inspect the Intercolonial.

HALIFAX, Sept. 19.—A little two-year and a half old girl, Winnie Duggan, was struck by an electric car on Campbell street, about 8 o'clock tonight, and instantly killed.

FOREST FIRES IN NEW YORK.

ALBANY, N. Y., Sept. 19.—The predicted dry weather spell has caused the forest fires in the Adirondacks, which have been smouldering to start which have been increasing rapidly in the northern part of the woods.

FOREST FIRES IN NEW YORK.

ALBANY, N. Y., Sept. 19.—The predicted dry weather spell has caused the forest fires in the Adirondacks, which have been smouldering to start which have been increasing rapidly in the northern part of the woods.

FOREST FIRES IN NEW YORK.

ALBANY, N. Y., Sept. 19.—The predicted dry weather spell has caused the forest fires in the Adirondacks, which have been smouldering to start which have been increasing rapidly in the northern part of the woods.

FOREST FIRES IN NEW YORK.

ALBANY, N. Y., Sept. 19.—The predicted dry weather spell has caused the forest fires in the Adirondacks, which have been smouldering to start which have been increasing rapidly in the northern part of the woods.

FOREST FIRES IN NEW YORK.

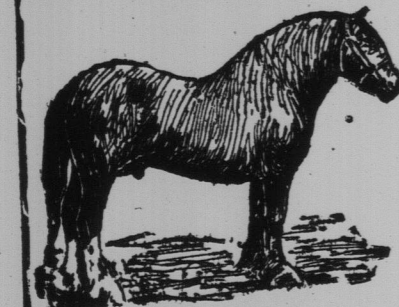
ALBANY, N. Y., Sept. 19.—The predicted dry weather spell has caused the forest fires in the Adirondacks, which have been smouldering to start which have been increasing rapidly in the northern part of the woods.

FOREST FIRES IN NEW YORK.

ALBANY, N. Y., Sept. 19.—The predicted dry weather spell has caused the forest fires in the Adirondacks, which have been smouldering to start which have been increasing rapidly in the northern part of the woods.

DEATH OF MACGREGOR.

A notable St. John Clydesdale stallion... July 31 witnessed the death of the best line Clydesdale stallion of the past ten years.



CLYDESDALE STALLION, "MACGREGOR" (1877).

He was not shown until Dalhousie show, in October of the same year... He was again first, and in the following year he was unbeaten.

Probably no stallion furnished a greater number of horses to the American and Canadian markets, and his sons, like himself, are good tempered, sound, and healthy animals.

Where mares are kept tight floor in the stall is not especially inconvenient... The stall floor is made up of five inches wide laid one-half inch apart.

BROAD TIRES BEST.

Run Easy on Smooth Road and a Great Deal on Bad Ground.

Broad tires are better than narrow ones in every respect... The narrow tire will make a rut in the road, while the broad tire will flatten out and pack the ground.

Out in the fields, also, the broad tire is superior... A narrow one cuts down deep if the ground is soft, and leaves a rut.

Whenever forests have been cleared off, there should be some shelter provided... In Russia no one drives without having a thin coat with a string of bells around the neck of his horse.

HARDY PLANTS AND HEDGES.

Among the good hardy herbaceous plants, the old hardy day lilies (Hemerocallis) are too seldom used in the hardy borders.

Another hardy class that has been much neglected are the hardy delphiniums (Leakypurps). These are also very hardy and their tall spikes of single and double bloom are much admired.

For an exposed situation on a light soil where the amount of room it will occupy is not object, one of the best hedges is our native black spruce.

Where mares are kept tight floor in the stall is not especially inconvenient... The stall floor is made up of five inches wide laid one-half inch apart.

Requests for correspondents for lists of fruits suitable for small places... The following list has been prepared for them and others who may wish to set out a few trees for family use.

FRUITS FOR A SMALL PLACE.

The Veterans, Joseph Meekins, Give an Excellent List.

Requests for correspondents for lists of fruits suitable for small places... The following list has been prepared for them and others who may wish to set out a few trees for family use.

Only a few little manual value in forest leaves, and that is mainly in the potato which contains them.

Some authorities hold the idea that a child's disposition is largely governed by his diet, offering the suggestion of the right diet, offering the suggestion of the right diet.

MISTAKES IN FEEDING.

The Nervous Cow Gives Best Milk and Requires the Best Food.

It is the nervous cow that gives the greatest amount of good milk... The nervous cow is a cow that is nervous and requires the best food.

The nervous animal's mechanism is more slightly deranged than that of the heavy beef-making animal... The nervous animal is a cow that is nervous and requires the best food.

LAYING TILE DRAINS.

This Work Must Be Done Carefully and the Cut Shows a Way to Keep the Tiles in Place.

The cut shows a way to keep the tiles in place... The tiles are laid in a trench and the soil is packed around them.

Requests for correspondents for lists of fruits suitable for small places... The following list has been prepared for them and others who may wish to set out a few trees for family use.

FRUITS FOR A SMALL PLACE.

The Veterans, Joseph Meekins, Give an Excellent List.

Requests for correspondents for lists of fruits suitable for small places... The following list has been prepared for them and others who may wish to set out a few trees for family use.

Only a few little manual value in forest leaves, and that is mainly in the potato which contains them.

Some authorities hold the idea that a child's disposition is largely governed by his diet, offering the suggestion of the right diet, offering the suggestion of the right diet.

THE WATER SUPPLY.

An Indiana Station Bulletin Which Shows Its Relation to Animal Diseases—An Important Question to Consider.

About three-fifths of the animal body is water, and while water is not strictly a food in itself, no food can be assimilated without the aid of water.

The nervous animal's mechanism is more slightly deranged than that of the heavy beef-making animal... The nervous animal is a cow that is nervous and requires the best food.

FRUITS FOR A SMALL PLACE.

The Veterans, Joseph Meekins, Give an Excellent List.

Requests for correspondents for lists of fruits suitable for small places... The following list has been prepared for them and others who may wish to set out a few trees for family use.

Only a few little manual value in forest leaves, and that is mainly in the potato which contains them.

FRUITS FOR A SMALL PLACE.

The Veterans, Joseph Meekins, Give an Excellent List.

Requests for correspondents for lists of fruits suitable for small places... The following list has been prepared for them and others who may wish to set out a few trees for family use.

Only a few little manual value in forest leaves, and that is mainly in the potato which contains them.

Some authorities hold the idea that a child's disposition is largely governed by his diet, offering the suggestion of the right diet, offering the suggestion of the right diet.

PIG FORM.

A Contrast From Selections by the Canadian Packer Company.

The term "bacon type" has a significance which hog raisers are gradually coming to recognize, for when the buyer comes round "form" is one of the characteristics he looks for.

The nervous animal's mechanism is more slightly deranged than that of the heavy beef-making animal... The nervous animal is a cow that is nervous and requires the best food.

FRUITS FOR A SMALL PLACE.

The Veterans, Joseph Meekins, Give an Excellent List.

Requests for correspondents for lists of fruits suitable for small places... The following list has been prepared for them and others who may wish to set out a few trees for family use.

Only a few little manual value in forest leaves, and that is mainly in the potato which contains them.

FRUITS FOR A SMALL PLACE.

The Veterans, Joseph Meekins, Give an Excellent List.

Requests for correspondents for lists of fruits suitable for small places... The following list has been prepared for them and others who may wish to set out a few trees for family use.

Only a few little manual value in forest leaves, and that is mainly in the potato which contains them.

Some authorities hold the idea that a child's disposition is largely governed by his diet, offering the suggestion of the right diet, offering the suggestion of the right diet.

POINTS OF THE SHEEP.

Advice From a British Quarter re Distinctive Culling.

Old, broken-mouthed or, we may add, ruptured eyes, must go, and a faulty udder is, in most cases, an unpardonable defect.

The nervous animal's mechanism is more slightly deranged than that of the heavy beef-making animal... The nervous animal is a cow that is nervous and requires the best food.

FRUITS FOR A SMALL PLACE.

The Veterans, Joseph Meekins, Give an Excellent List.

Requests for correspondents for lists of fruits suitable for small places... The following list has been prepared for them and others who may wish to set out a few trees for family use.

Only a few little manual value in forest leaves, and that is mainly in the potato which contains them.

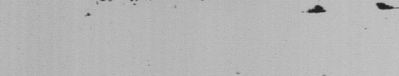
FRUITS FOR A SMALL PLACE.

The Veterans, Joseph Meekins, Give an Excellent List.

Requests for correspondents for lists of fruits suitable for small places... The following list has been prepared for them and others who may wish to set out a few trees for family use.

Only a few little manual value in forest leaves, and that is mainly in the potato which contains them.

Some authorities hold the idea that a child's disposition is largely governed by his diet, offering the suggestion of the right diet, offering the suggestion of the right diet.



THE SEMI-WEEKLY TELEGRAPH is a 6-page paper and is published every Wednesday and Saturday at \$10 a year, in advance, by THE TELEGRAPH PUBLISHING COMPANY of Saint John, a company incorporated by act of the legislature of New Brunswick, through the Hon. Business Manager, JAMES HANNA, Editor.

ADVERTISING RATES. Ordinary commercial advertisements making the run of the paper—each insertion \$1.00 per line. Advertisements of Wills, For Sale, etc., and notices of marriages, Births, Deaths and other notices for each insertion.

IMPORTANT NOTICE. Copies of the considerable number of complaints as to the misbehavior of letters alleged to be sent to this office, we have to request our subscribers and agents to send money for THE TELEGRAPH to us by post office order or registered letter, in which case the remittance will be at our risk.

FACTS FOR SUBSCRIBERS. Without exception names of no new subscribers will be entered until the money is received. Subscribers will be required to pay for papers sent them, and will not be allowed to stop the paper until all that is due for it is paid.

FACTS FOR CORRESPONDENTS. Write plainly and take special pains with your facts. Attach your name and address to your communications, so that we may be enabled to write nothing for which you are not prepared to be held specially responsible.

This paper has the largest circulation in the Maritime Provinces. Semi-Weekly Telegraph.

ST. JOHN, N. B., SEPTEMBER 23, 1893.

THE FINANCES OF CANADA.

The Sun is not well pleased at the magnificent showing made by the finance minister for the fiscal year which ended on the 30th June last. Mr. Fielding was able to show a surplus of \$5,086,026, which was almost large enough to balance the deficits of the last three years that the Conservatives were in power.

As Mr. Hay was ambassador to Great Britain he would certainly have known if there had been an English alliance, and being a man of truth and the author of "Jim Blodgett," who never flunked and never lied, he would certainly have told of this alliance if he had known of it.

There is something almost pathetic in Mr. Hay's anxiety to repudiate the idea of an English alliance; an alliance with France, or with Germany or with Russia or even with the king of the Central Islands would be all right, but with England, never!

The Journal takes up Mr. Hay's letter and after expressing the warmest approval of the sentiments in it proceeds to give its own views as follows:— This is direct, unequivocal, authoritative. It tells the falsehood which the Ohio Democrats had incorporated in their platform, and it tells it for all time. There is no allusion to England now, and there will be no allusion with England so long as the men who are in power in Washington remain there.

Every well informed man in Canada knows that the mere statement of the expenditure of the Dominion for certain years is no test of the financial position of the government. For instance, in the year 1891-2 when Mr. Foster expended \$58,132,105, the Intercolonial had not been extended to Montreal, and the Klondike had not been placed under the jurisdiction of the government at Ottawa. These two items alone have added very largely to the expenditure of Canada, but they had added still more largely to its revenue, so that the account was more than balanced. The expenditures were increased without the burden on the people being increased. The true test of the burden that the people bear is the amount collected from them in taxes, subtracting the amount of the surplus, if there is a surplus, and adding the amount of the deficit, if there is a deficit. Tried by this test the last three years of Mr. Foster and the first three of Mr. Fielding may be compared as follows:—

Table with columns: Year, Mr. Foster's Year, Taxes, Deficit, Total. Rows for 1891-92, 1892-93, 1893-94.

It will be seen from the above that the burden on the people was actually smaller during the three of Mr. Fielding than during the last three years of Mr. Foster. Moreover, it ought to be explained that the expenditure of 1896-97 was based on the estimates of the late government, and that it was enormously increased by the fact that Mr. Foster left a very large amount of the expenditure which properly belonged to the year 1895-96 to be paid by his successor in office in the following year.

An equally good test of the financing of Mr. Fielding as compared with that of Mr. Foster is to be found in the increase of the net debt. The Sun gives the capital expenditure for the three years as follows:—

Table with columns: Year, Mr. Foster's record, Mr. Fielding's record. Rows for 1894-95, 1895-96, 1896-97.

Adding up these columns it will be seen that the capital expenditure of Mr. Foster for the three years was only \$10,876,000 as compared with a capital

expenditure of \$19,165,000 in three years by Mr. Fielding. Yet Mr. Foster in his three years increased the net debt of Canada by \$16,816,893, while Mr. Fielding in his three years added only \$5,568,965 to the net debt of the country. In other words Mr. Fielding expended almost twice as much as Mr. Foster on necessary public works; yet he managed the financial affairs of the country that he only added about one-third as much to its public debt as Mr. Foster did in the same period.

NO ENGLISH ALLIANCE.

The Boston Journal is an excellent type of the narrow Republican organ and no doubt reflects the views of the Republicans of the state of Massachusetts. This fact gives a peculiar interest to its recent utterances in regard to an alliance between Great Britain and the United States, which some good Englishmen have been foolish enough to think possible. It has been generally understood that the United States was under great obligations to Great Britain during the recent war with Spain, indeed as much was said by men high in authority at Washington, but these obligations, whatever they were, have already been forgotten, and now both political parties in the United States are ready to run the elections under a banner inscribed, "No alliance with England, our traditional enemy."

The Democrats at their state conventions have been accusing the Republicans of making or contemplating an alliance with Great Britain, the object of these charges being to win the votes of the Irish and Germans, which are regarded as hostile to Great Britain. This has put the Republicans in a terrible fright, and the matter was regarded as so serious that Secretary of State John Hay sent a letter to the chairman of the Republican state committee of Ohio in which he said:—

There is no alliance with England, nor with any other power under heaven, except those known and published to the world, the treaties of ordinary international friendship for purposes of business and commerce. No treaty other than these exists, none has been suggested on either side; none is in contemplation. It has never entered into the mind of the president, nor of any member of the government to forsake, under any inducement, the wise precept and example of the fathers, which forbids entangling alliances with European powers.

As Mr. Hay was ambassador to Great Britain he would certainly have known if there had been an English alliance, and being a man of truth and the author of "Jim Blodgett," who never flunked and never lied, he would certainly have told of this alliance if he had known of it.

There is something almost pathetic in Mr. Hay's anxiety to repudiate the idea of an English alliance; an alliance with France, or with Germany or with Russia or even with the king of the Central Islands would be all right, but with England, never!

The Journal takes up Mr. Hay's letter and after expressing the warmest approval of the sentiments in it proceeds to give its own views as follows:— This is direct, unequivocal, authoritative. It tells the falsehood which the Ohio Democrats had incorporated in their platform, and it tells it for all time. There is no allusion to England now, and there will be no allusion with England so long as the men who are in power in Washington remain there.

Every well informed man in Canada knows that the mere statement of the expenditure of the Dominion for certain years is no test of the financial position of the government.

whether Kruger and his advisers will yield to the British demands or stand by their latest despatch. The issues of peace or war rest with the Volksraad and Kruger. In the meantime British troops are being sent to South Africa with all possible haste. The indications are that before the month of October is much advanced there will be 20,000 British regiments in South Africa and before the end of the month the number may be increased to 40,000. A very large number of British officers have been sent to South Africa to organize the local forces and prepare for the expected campaign. It will thus be seen that Great Britain is ready for war if a war should be necessary to assert her authority in South Africa.

Many sensational stories are afloat in regard to the intentions of the Boers, but they must all be received with many grains of allowance. It is said that the Boers are massing their artillery in positions commanding Laing's Neck, and that small Boer detachments occupy positions above the Buffalo River. Laing's Neck is the pass which leads through the mountains from northern Natal to the Transvaal and the Buffalo river is near it. The Boers may have some artillery there, but their whole force of that arm numbers only 400 men on a peace footing, and there is no intimation that the forces of the republic have been called out for service. Similar reports were current three or four weeks ago, but they have not proved to be accurate. Indeed, there is the best reason for believing that Natal is quite safe and that the Boers will not be able to make any impression in that direction.

The British government is moving very deliberately, for even if there is to be a war there is no need for haste in bringing it on. Every week is adding to the strength of the British forces in Natal and Cape Colony, while the forces of the Transvaal Boers do not increase. It is true that we read of their recruiting 4,000 German residents in Johannesburg and the other Transvaal towns, most of them old soldiers, but it is doubtful if there is any such body of Germans in South Africa, and if there is they must be very old soldiers, for Germany has not been engaged in any war for nearly thirty years. In any case there are no men whom the British are more anxious to meet in the field than some of the Emperor William's trained German soldiers.

It seems to be generally believed that the Orange Free State will assist the Transvaal and if this should prove to be the case these Orange Dutchmen will probably have to bear the first shock of the war. If so they will have good reason to regret their folly in fighting the battles of another state for both republics will then share the fate.

DUTCH SYMPATHY.

The Dutch in Europe appear to be taking a great deal of interest in the Transvaal question, and recently a manifesto was signed by 140,000 Dutchmen of Holland, expressing sympathy with the Dutch of South Africa. A meeting was held at Amsterdam last month at which similar sentiments were expressed and Great Britain was denounced. A weekly paper called H. I. India, which professes to be published in Detman's abroad, devoted an entire issue to the Transvaal question, and of course proves England to be in the wrong. In Belgium a similar feeling prevails and a meeting was held at Antwerp on Sunday night to express sympathy for the Boers and to denounce the British. At Pretoria a corps of Belgians has been formed to fight for the Transvaal. We wish Kruger joy on his results, for if they are as good as Wellington's Belgians did at Waterloo they will all run away from the field.

There is no doubt that the Dutch in Europe made themselves very busy at the time of the Transvaal rebellion of 1881 in seeking to raise Europe against the British. It perhaps was not convenient to resent that at the time, but if Dutch sympathy with the Transvaal becomes too open mouthed it may be done now. Both Holland and Belgium are now permitted to exist as independent nations by virtue of treaties to which Great Britain is a party, and if the latter announced her intention of withdrawing from these treaties, the crowns of Queen Wilhelmina and King Leopold would not be worth an hour's purchase. Belgium would go to France and Holland to Germany, and that, perhaps, is the best fate that could befall them. Why should Great Britain stand sponsor for two wretched little nations that are always ready to join her enemies?

As for the Dutch no British statesman ought to forget their conduct during the American revolutionary war, when they joined France, Spain and Russia against Great Britain. For this act of treachery and folly they were well punished and the number of islands and parts of continents which once were Dutch, but are now British, prove how very unsuccessful they have been in their efforts to stay the advance of British power. The Cape of Good Hope once was theirs, as was Natal, Demarara, and other territories in both hemispheres, yet the Dutch lost them by interfering in the quarrels of others against our mother country. This should have taught them a valuable lesson to mind their own business, and the Dutch should remember that they have still some colonies to lose.

NEW BRUNSWICK WILL BE REPRESENTED.

The offer made by the 12th Battalion of Toronto to volunteer for service in South Africa in the event of a war with the Transvaal will place all the other military corps in Canada on their mettle and other offers of a similar character may be expected. Canada will do her part towards assisting the mother country in this war, and the cooperation of the loyal colonies is the more necessary to mark the destruction between them and the disloyal Dutch of Cape Colony whose Africander band is hostile to British supremacy in South Africa. These Cape Dutchmen, one of whom is unfortunately the premier of the colony, have been intriguing with the Transvaal Boers all along and assisting them to the utmost of their ability to resist the just demands of Great Britain. Their attitude is that of contemptible traitors who have taken advantage of the free institutions granted them by the British Parliament to attempt to destroy British power. On the other hand Canada that great, loyal colony, the "true North" of the late poet laureate will come forward as the champion of the mother country ready to fight her battles and to show the world that no other flag but that of Britain will be allowed to wave over them.

The sending of a Canadian contingent to the Transvaal in the event of a war may be looked upon as a certainty, and the question arises what part shall this province have in it. We do not think it desirable that any such corps will be allowed to go in a body for there is no military body in Canada all of whose members are in a position to volunteer for service in South Africa. For that reason we may presume that the offer made by the 12th Battalion will not be accepted, but that a provisional battalion will be formed composed of men from different Canadian corps so that all sections may share in the glory of this honorable service for queen and country. It must be remembered that no Canadian battalion is up to the strength required for service abroad by the British army and therefore unless our contingent for South Africa is to appear wholly contemptible it must be made up of men from several battalions so as to attain the required strength. On a war footing for foreign service a British infantry battalion now numbers about 1,100 men and any battalion furnished by Canada ought to be of that strength at least. Possibly the Canadian contingent may not be limited to a single battalion, but assuming that this should be the case New Brunswick would be entitled to furnish one company of 125 men. We have no doubt that this number of volunteers can easily be had from the ranks of our local forces, or men who have served in the New Brunswick battalions, and we shall be pleased to hear from any New Brunswick militiamen who wish to volunteer for service in South Africa. We have no doubt that the response to any appeal that may be made on that behalf will be prompt and hearty.

SIR WILFRID LAUBER AND THE UNITED STATES.

All true Canadians will heartily applaud the remarks made by Sir Wilfrid Laurier at Stratford, Ont., on Tuesday in regard to the relations existing between Canada and the United States and his attitude towards the latter country. The premier, after referring to the international commission and its work and stating that it had not been a very great success because the Alaska boundary question had proved a stumbling block in the way went on as follows:—

The commission had dealt with the matters which were before us in the manner in which other commissions have dealt with similar questions, the Alaska boundary question would have been settled, but it would have been settled to our detriment, and not to our benefit. Such has been our experience in the past. We have been deceived by our rights, and it is because we have stood by our rights that we have not obtained the success which we might have expected. (Cheers.) But gentlemen, there is no one, I am sure, in this audience who will regret it, or would express any regret upon it. (Hear, hear.) We have done our best, and if we have done nothing else we have stood by the dignity, the honor and the rights of Canada. (Cheers.) We want to be on the very best of terms with our neighbors to the south; we want to trade with them; but if they will not trade with us our hearts will not be broken by the fact. (Hear, hear and applause.) We can live without them, we can prosper without them; though I make no secret that there are many things upon which I for one would be glad to have better relations with them. But if the price is to be paid by the sacrifice of Canadian honor, we will have none of that price, and we will continue to do as we are doing now—paddle our own canoe. (Cheers.) I speak here in no boasting tone. I speak with the full sense of the responsibility that attaches to my words. We want to have the very best relations with our neighbors, above all things our aim, our purpose is—Canada first, Canada last and Canada always. (Loud cheers.)

This is the kind of language the people of Canada like to hear from the premier. They feel that in times past there has been far too much trucking to the United States, and that our rulers have abused themselves in their efforts to improve our commercial relations with that nation. For more than thirty years all our advances for a reciprocity treaty have been met with refusal if not with insult, and our own sense of dignity

should teach us to make no further efforts. Let us stand by our rights and, as Sir Wilfrid says, "paddle our own canoe."

The reply of the President of the Orange Free State, Mr. Steyn, to the despatch of Sir Alfred Milner in regard to the attitude of that country towards the British shows clearly enough that Steyn and his Boers intend to cast in their lot with the Boers of the Transvaal. The essential part of Steyn's reply is as follows:—

Looking to the state of apprehension in South Africa, the Orange Free State government regrets the despatch of troops, but will do all they can to allay excitement. If the course pursued, following upon other military preparations on their borders, should, as is not improbable, be regarded by the burghers as a menace to the Orange Free State and cause a strong feeling of mistrust, and should be followed by developments which, therefore, the responsibility will not rest with my government.

It will be observed that Steyn professes to consider the preparations made by the Orange Free State, as a menace to the Orange Free State, although there has never been a word said by any British authority that would justify the belief that an attack on the Orange Free State was intended. The fact of the matter is that the Orange Free State is bound by a secret treaty to aid the Transvaal, and the rulers of that state are now looking about them for excuses to justify their action in making war on British power in South Africa.

The Sun pretends to be greatly worried because Mr. Fielding expended \$50,894,776 during the fiscal year just ended, taking capital expenditures into account on consolidated fund account together. This is strange, because in the fiscal year 1883-84 the Conservative government then in power expended \$55,145,408, and the Sun instead of finding fault with the government for doing this heartily applauded it. In the following year, 1884-85, the Conservatives expended almost as much, and the same in the year 1885-86. In these three years the Conservatives added upwards of \$64,000,000 to the net debt of Canada. This total includes \$10,199,520 for which land was taken from the Canadian Pacific Railway Company, but after deducting that sum the net increase of the debt in the three years was more than \$54,000,000. Yet the organ of the party which was responsible for this enormous expenditure now complains because the debt of Canada has been increased by \$5,000,000 during the three years the Liberals have been in power.

Dreyfus has been pardoned and will be set free in a few days. This is well, but it does not in the least improve the position of France, or remove the stain from its courts of justice. Indeed, the effect of this pardon is to place the court which tried Dreyfus in a worse position than before, for it shows that its verdict is not regarded as a just one by the French government.

Dreyfus is now a free man and is no doubt well on his way towards some country where accused men are not required to prove their innocence. He can now write a book describing his life on Devil's Island and telling the world which tried Dreyfus in a worse position than before, for it shows that its verdict is not regarded as a just one by the French government.

Mr. Tarte has returned to Canada greatly improved in health and in a fair way of entire recovery. Mr. Tarte is a man of such rare ability and public spirit that his loss to the political prisoners of the middle ages.

FREDERICTON NEWS.

Mr. George W. Allen suffers from partial loss of eyesight—Death of Thomas Stanger.

FREDERICTON, N. B., Sept. 20.—George W. Allen, Q. C. of the firm of Winslow & Allen, has had the terrible misfortune to lose the sight of his right eye. On awakening a few mornings ago he found that he could not see out of the afflicted organ, but did not think seriously of it at the time. Mr. Allen went to St. John yesterday and consulted an oculist, but it is feared the eye will always be affected. The oculist, however, does not think the affliction will extend to the other eye.

Thomas Stanger, the well-known tailor, died this afternoon from cancer of the bowels. The deceased carried on a successful business here for many years. He was a man of genial manner and honest and honorable in all his dealings. He leaves a widow, one son and three daughters. Mr. Stanger was 65 years of age.

Mr. Berry, widow of E. A. Berry, was married this morning to Edward London, of Blomidon, Carleton county.

Ton Eyck Beats Brennan.

HALIFAX, Sept. 20.—The heaviest rain storm of the season is raging here to-night. The scull race between James Ten Eyck, of Worcester, and John Brennan, of this city, came off this afternoon over Three Mile House course, Bedford basin. The water was in fairly good condition, but the weather was misty. The race was a pretty close one. The Worcester man, however, led from the start and won by about a length and a half. The time was 23.17. Very few witnessed the race owing to weather conditions.

The largest Sunday school in London, numbering 25,000 scholars, is connected with the Lower Hamlets mission, Mile End road.

RAILWAY BUILDING.

THE YORK AND CARLETON COUNTY LINE BECOMING A CERTAINTY.

Plans Have Been Prepared and a Contract Will Soon be Signed—Boys Breaks His Leg—Looking for Gold at Cross Creek—Seriously Ill.

STANLEY, Sept. 19.—The plans and profiles of the York and Carleton County Railway have been prepared by Mr. Ruel. The president of the company, Dr. Moore, had an interview with Hon. A. G. Blair when in St. John regarding the contract for the construction of the road. It is understood that the interview was highly satisfactory and that the contract will be signed in a few days. The local government's subsidy will also be given when the contract is made with the Dominion. The president is in correspondence with parties regarding the grading and the supplying of sleepers. The outlook is very hopeful for the immediate construction and completion of the road.

Paul, the little boy of Mr. Archie Patchell was playing with a number of children the other day, he had the misfortune to fall off the fence fracturing his leg. Dr. Watnright secured the necessary treatment.

Prof. Bailey of the U. N. B., is at present in Stanley in connection with the Dominion geological survey. Mr. John B. Biss has taken a crew of men to Cross Creek Brook for the purpose of taking the rock out of the stream and building a dam on Arnold Brook.

Mr. Thomas Biddan of St. Mary, who is critically ill at the home of his brother, Mr. William Biddan, Lunenburg, is not showing any signs of improvement and but slight hopes are entertained for his recovery.

A very pretty wedding was held at the residence of Mr. and Mrs. Stafford of Leppaux, Tuesday, when their eldest daughter, Miss Susie Stafford, was united in marriage to Mr. Beverley Leonard of Johnston, Queens county. The ceremony was performed by Rev. H. A. Oddy, rector of Greenwich, Kings county, in the presence of the friends and relatives of the bride and groom. The bride was becomingly attired in a travelling suit of blue, trimmed with white. The happy couple left on the evening train for their future home.

Mr. John J. Turner, of Calais, Me., manager of the St. Croix Opera House, and Miss Annie Kimmalin Gregory, daughter of Mr. James W. Gregory, of this city, were wedded early Wednesday morning at Trinity church by Rev. J. A. Richardson, the rector. The bride wore a pretty travelling suit of blue. She was unattended and was given away by her father. After the ceremony the bridal party and guests were driven to Mr. Gregory's residence, No. 297 Union street, where a wedding breakfast was served. Mr. and Mrs. Turner left on the morning express for Boston and Pittsfield, Mass. They will reside in Calais. They received many costly and beautiful gifts. The members of the St. Croix Club, Calais, gave the room a handsome seaboard.

At 6 o'clock Wednesday morning, at the residence of Mr. James Graham, Rodney street, Carleton, his daughter, Miss Hannah Gorbam, formerly of the Indian town school staff, and Mr. H. W. Woods, of Wolford station, were united in marriage. The ceremony was performed by Rev. W. B. Armstrong, of Wolford, in the presence of the immediate friends and relatives of the contracting parties. The bride was attired in a becoming travelling gown of dark green, and was attended by Miss Hammond. Mr. and Mrs. Woods set off on the Prince Rupert for a trip to Nova Scotia.

Deaths and Burials. Rev. Charles E. Corey, D. D., president of the Richmond, N. S., Baptist Theological school, is dead. He was a native of New Brunswick and a graduate of Acadia. The funeral of the late Mr. William J. Olive took place Wednesday afternoon from his residence, Carleton, and was attended by many friends. The services at the house and the grave in Greenwood cemetery were conducted by Rev. W. F. Fenney, pastor of the Methodist church.

At 2.30 o'clock the funeral of the late Mr. McCready, widow of Mr. Thomas McCready, took place from her residence, 299 Main street. The services at the house and the grave at Fernhill were conducted by Rev. E. P. McKim. There were no pall-bearers.

The funeral of the late John F. McCarthy, who was drowned in the harbor on Friday night, was held yesterday from his father's residence, Harrison street, and a large number of friends attended. The remains were taken to St. Peter's church, where Rev. Father Fenney recited the prayers for the dead. The interment was in the old Catholic cemetery.

Mrs. Elizabeth Bell, relict of Mr. Robt. Ewing, died Wednesday at her home, 63 Queen street, after an illness of some time. Deceased was 76 years of age, and a native of Ulster, Ireland.

Bathurst News.

BATHURST, N. B., September 17.—A very pretty wedding took place on Wednesday at the residence of Mr. Robert Branch, Hillside, Bathurst, when Mr. William J. Wills of Younghall was united in marriage to Miss Ada C. Branch, Rev. Mr. Harmon officiated. The presents were both handsome and numerous. The young couple left for St. John the next day accompanied by the best wishes of a large circle of relatives and friends.

Why Nothing is Ever Done. One half the world dare not; the other half cannot.—(Athenian Globe.)



BETTER LAW NEEDED

REV. DR. TALMAGE'S DISCOURSE ON THE SUBJECT OF DIVORCE.

EASY SEPARATION CONDEMNED.

Wholesale Divorce One of the Scourges of the United States—The Free Love Campaign—Polygamy in Utah—Has Poisoned the White Country—A Question of National Importance.

Washington, Sept. 17.—Rev. Dr. Talmage took for his text this morning Matthew xix, 6, "What therefore God hath joined together let no man put asunder." He said: "That there are hundreds and thousands of infelicitous homes in America no one will doubt. If there were only one skeleton in the closet, it might be looked up and abandoned, but in many a home there is a skeleton in the hallway and a skeleton in all the apartments. 'Unhappily married'—two words descriptive of many a homestead. It needs no orthodoxy to prove to a badly married man that there is a hell. There are there. Sometimes a grand and gracious woman will be thus incarcerated, and her life will be a crucifixion, as was the case with Mrs. Sigourney, the great poetess and the great soul. Sometimes a conceited man will be united to a fury, as was John Wesley, or united to a vixen, as was John Milton. Sometimes, and generally, both parties are to blame, and Thomas Carlyle is an indelible grudge-bearer, and his wife has a pungent retort always ready, and Froude, the historian, pledged to tell the plain truth, has to pull aside the curtain from the life-long squabble at Craigenputtock and 8 Cheyne row.

Some say that for the alleviation of all these domestic disorders of which we hear every day is a good prescription. God sometimes authorizes divorce as a remedy for a bad marriage. I have just as much regard for one lawfully divorced as I have for one lawfully married. But you know and I know that wholesale divorce is one of our national scourges. I am not surprised at this when I think of the influences which have been abroad militating against the marriage relation. For many years the platform of the country ran with talk about free love millennium. There were held in this kind held in the Academy of Music, Brooklyn; Cooper Institute, New York; Tremont Temple, Boston, and all over the land. Some of the women who were most prominent in that movement have since been distinguished for great prominence of affection. Popular marriage relation, woman's rights and the suffrage. Prominent speakers were women with short curls and short dresses and very large tongues, everlastingly war with God because they were cruel and cruel men, while on the platform sat meek and soft of countenance and held or apologetic for matrimony and held the paradox while the tergiversators were on preaching the gospel of free love. That campaign of about 1840 was so permanent as to permanently taint the relation that will be exercised in the next 80. Men and women went home from such meetings so permanently tainted as to who were their wives and husbands that they never got out of the perplexity, and the criminal and the civil courts tried to disentangle the tangle of woe, and this got alimony, and that one got a limited divorce, and this mother kept the children on condition that the father could sometimes come and look at them, and these went into poorhouses, and those went into asylums, and those went into the streets, and all went to destruction. The mightiest war ever made against the marriage institution was that from love marriage, sometimes under one name and sometimes under another.

Another influence upon the marriage relation has been polygamy in Utah. That is a stereotyped caricature of the marriage relation, and has poisoned the whole land. You might as well think that you can have an arm in a financial mortification and yet the whole body not be sickened to the very marrow. The same principle is applied to the body of the nation, and this is the case. Hear it, good men and women of America, that so long ago as 1889 a law was passed by Congress forbidding polygamy in the Territories and in all the places where they had jurisdiction. Thirty-seven years have passed along and nine administrations, yet not until the passage of the Edmunds law in 1889 was any active policy of polygamy suppression adopted. Armed with all the power of government and having an army at their disposal, the first act of the first administration was to knock from that fortress of libertinism. Every new president in his inaugural stilled that monster with the straw of condemnation, and every Congress stultified itself in proposing some plan that would not work. The Territories more intruded, more heinous, more puerile, more brazen and more internal than at any time in its history. James Buchanan, a much abused man of his day, did more for the extinction of this villainy than all the subsequent administrations dared to do up to 1888. Mr. Buchanan sent out an army, and although it was halted in its work, still he accomplished more than the subsequent administrations, which did nothing but talk, talk, talk. Even at this late day and with the Edmunds Act in force the evil has not been wholly extirpated. Polygamy in Utah, though outlawed, is still practiced in secret. It has warped against the marriage relation throughout the land. It is impossible to have such an awful sewer of iniquity sending up its miasma, which is wafted by the winds north, east and west, without the whole land being affected by it.

Another influence that has warped against the marriage relation in this country has been a pustulous literature, with its millions of sheets every week choked with stories of domestic wrongs and infidelities and massacres and outrages, until it is a wonder to me that there are any deacons or any common sense left on the subject of marriage. One-half of the news stories of our great cities reek with the filth.

"Now," say some, "we admit all these evils, and the only way to clear them out or to correct them is by easy divorce." Well, before we yield to this plea let us find out how easy it is now. I have looked over the laws of all the States, and I find that, while in some States it is easier than in others, in every State it is easy. The State of Illinois, through its Legislature, recites a long

list of proper causes for divorce and then closes up by giving to the courts the right to make a decree of divorce in any case where they deem it proper. It is not surprising that in one county of the State of Illinois in one year there were 388 divorces. If you want to know how easy it is, you have only to look over the records of the States—in Massachusetts, 400 divorces in one year; in Michigan, 388 divorces in one year; in New England, in one year, 3,118 divorces, and in 30 years in New England, 30,000. Is that not easy enough? If the same ratio continues, the ratio of divorces, we are not far from the time when our courts will have to set apart whole days for application, and all you will have to do is to slipper in the middle of the floor, and a woman will be that her husband's overcoat was buttoned. Causes of divorce doubled in England and doubled in the United States. To show how very easy it is, I have to tell you that in Western Reserve, Ohio, the proportion of divorces to marriages celebrated was in one year, 1 to 11; in Rhode Island, 1 to 18; in Vermont, 1 to 14. Is not that easy enough?

I want you to notice that frequently divorces always go along with the dissolution of society. Rome for 500 years had not one case of divorce. Those were her days of glory and virtue. Then came the reign of terror, and divorce became epidemic. If you want to know how rapidly the empire went down, the reign of terror was introduced in France? By 30,000 cases of divorce in one year in Paris. What we want in this country and in all more difficult. Then people before they enter that relation will not enter the relation with the idea it is only a trial trip and if they do not like it they can get out at the first landing, and the whole question will be taken out of the relation will be no more joking about what some in a bride's hair than about the oppress on a coffin.

What we want is that the Congress of the United States move for the changing of the national constitution so that a law can be passed which shall be uniform over the country and shall be right in one State shall be right in all the States and what is wrong in one State will be wrong in all the States. Hands is now if a law in the marriage relation goes disintegrated, it is only necessary to move to another State to achieve liberation from the shackles of the first one party knows of it is by seeing in the newspaper that Rev. Dr. Talmage has introduced into a new marriage relation a member of the household who went off on a pleasure excursion to New York. Married at the bride's house; no cards. There are States of the Union which practically have no divorce relation, while there are other States, like the State of New York, which has the reputation of being the making marriage lawful at 13 and 14 years of age.

The Congress of the United States needs to move for a change of the national constitution and then to appoint a committee—not made up of single gentlemen, but of men of families and their families to Washington—who shall prepare a good, honest, righteous, comprehensive, uniform law that will cover everything from Sandy Hook to the Golden Gate. That will put an end to the divorce relation in this country. That will set people agitated for many years on the question of how they shall get away from each other to some more or less unfavorable circumstances.

More difficult divorce will put an end to a great extent upon marriages as a financial speculation. There are men who go into the relation just as they go into Wall street to purchase shares. The female to be invited into the partnership of wedlock is utterly unattractive and in disposition a suppressed Vesuvius. Every body knows it, but this masculine candidate for matrimonial orders, through the commercial agency or through the county records find out how much estate he has, and he calculates it. He thinks out how long it will be before the old man will die and whether he can stand the ordinary temperature and loss of life, and then he enters the relation, for he says, "If I cannot stand it then through the divorce law I will get back to myself. That divorce is going on all the time, and men enter into the relation without any moral principle, without any affection, and it is as much a matter of stock speculation as anything that was transacted yesterday in Union Pacific, Wabash and Delaware & Lehigh. Rigorous divorce law will also hinder women from the fatal mistake of marrying men to reform them. If a young man, by 25 years of age or 30 years of age, have the habit of strong drink fixed on him, he is as certainly bound for a drunkard's grave as that a train starting out from the Grand Central depot at 8 o'clock to-morrow morning at 8 o'clock for Albany will get there, and the probability is that the young man who has the habit of strong drink fixed on him before 25 or 30 years of age will arrive at a drunkard's grave. He knows he drinks, although he tries to hide it by chewing cloves. Everybody knows he drinks. Parents warn; neighbors and friends warn. She will marry him; she will reform him. If she is unsuccessful in the experiment, why, then, the divorce law will annihilate her, because habitually drunk is a cause for divorce in Indiana, Kentucky, Florida, Connecticut and nearly all the States. So the poor thing goes to the altar of sacrifice. If you will show me the covert

streets in any city, I will show you the homes of the women who have been married in one case out of ten thousand it may be a successful experiment. I never saw the successful experiment. But had a rigorous divorce law, that woman will say, "If I am affianced to that man, it is for life, and I the priest, or of his young love if now, in the ardor of his young love, he will not give up his cup, when he has won the prize surely he will not give up his cup." And so that woman will say to the man, "No, sir; you are already married to that evil habit, and you are married to what you are a bigamist. Go!"

A rigorous divorce law will also go much to hinder hasty and inconsiderate marriages. Under the present law one can be easily released, people enter the relation without inquiry and without reflection. Romance is the only ground for the marriage compact is that she likes his looks, and he admires the graceful way she passes around the cream at the other. It is all they know about each other. It is all the preparation for life. A man not able to stand a dollar in his possession, will stand at the altar and take the loving hand and say, "With all my worldly goods I do hereby give and convey unto thee my dear and true love, and I will be true to thee as long as I shall live." A woman could not make a loaf of bread to save her life and in a few days she would be in sickness and in bed, and keep him by her side until she was dead. If a man does not believe there is a God he neither has a religion, nor a God, nor a read much about love in a cottage, poor to a hotel, runaway matches and elopements, nine hundred and ninety-nine out of a thousand of which mean death to a husband, and a woman who sees them in every day's newspapers.

Our ministers in some regions have no defenses such as they have in other regions where the bans must be previously published and an officer of the law must give a certificate that all is right, so clergyman are left defenseless against unte those who ought never to be united. Perhaps they are too young, or perhaps they are standing already in the wreck of ten thousand homes, by the holocaust of ten thousand sacrificed men and women, by the heartache of the family, which is the cornerstone of the State, and in the name of that God who hath set up the family institution, the marital oath the most appalling of all perjuries. I implore the Congress of the United States to make some righteous, uniform law for all the States and from ocean to ocean on this subject of marriage and divorce.

Give your heart and hand in holy alliance, use all caution. Inquire of the scrutinize the taste, question the ancestry and find out the ambitions. Do not take the heroes and the great men of the world as a model. Do not put your life-happiness in the keeping of a man who has a reputation for being a thief, or who has made a name for himself as a woman who dresses immodestly. Remember that while good looks are a kindly gift of God, what an accident may do with them. Remember that Byron was more celebrated for his beauty than for his poetry, and that Albee for his depravity. What a splendid thing to lose in a moment! Hear it! Hear it! The only foundation for happiness is a right one. It has been or ever will be a good character.

Ask the counsel of father and mother in all that you do. They are the best friends you ever had. They made more sacrifices for you than any one else has ever made. They are the best friends you have for you than any other people. Ask them, and above all, ask God. Let us smile at John Brown's hiding, his hand and heart in marriage to one who became his lifelong companion, and his habits were despicable. Hear it! Hear it! The only foundation for happiness is a right one. It has been or ever will be a good character.

In this most important part of your life, friends you ever had. They are the best friends you have for you than any other people. Ask them, and above all, ask God. Let us smile at John Brown's hiding, his hand and heart in marriage to one who became his lifelong companion, and his habits were despicable. Hear it! Hear it! The only foundation for happiness is a right one. It has been or ever will be a good character.

Fellow-citizens as well as fellow-Christians, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four; twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven, into that matrimonial bowyer's den for all controversies, but inside that bowyer's den, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path



