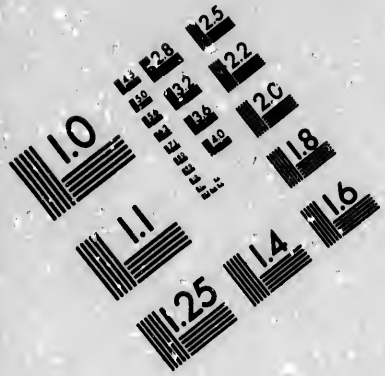

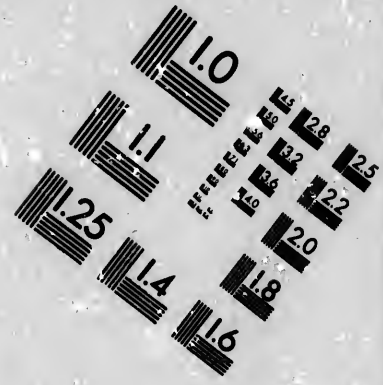

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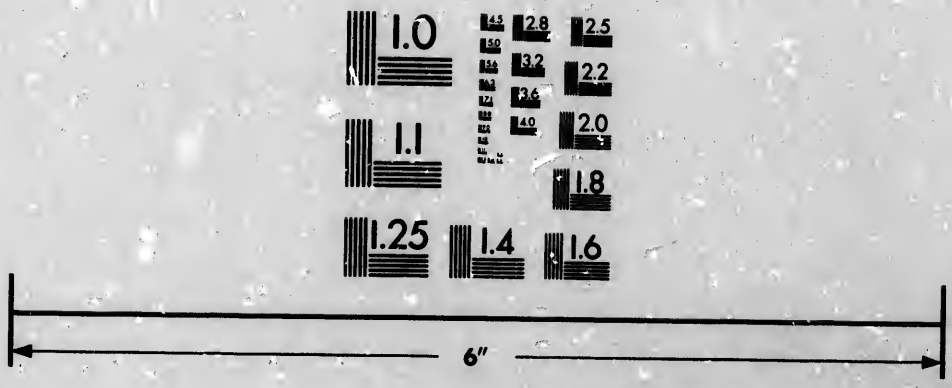

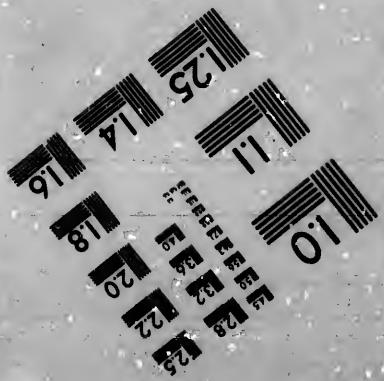

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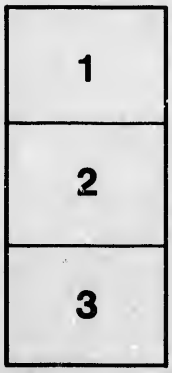

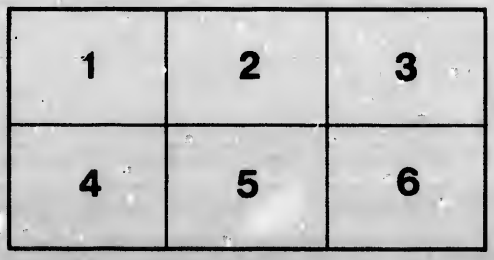

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Jones Howe Pamphlets 7803

METHODISM

IN

THE MARITIME PROVINCES.

Jonas Howe
St. John
N.B.

1781 —

BY

REV. ROBERT WILSON, Ph. D.,
ST. JOHN, N. B.

1893.
S. F. HUESTIS, WESLEYAN BOOK ROOM,
HALIFAX, N. S.

X

REV. HENRY DANIEL.

PREFACE

The substance of the following paper was read before the St. John Preachers' Meeting, and at the request of that body was published in the DAILY SUN of Nov. 2nd last. As it only dealt with the Conference of N. B. and P. E. Island since 1874, it was felt to be incomplete, and a desire was expressed that it be so enlarged as to embrace all our work in the Maritime Provinces. This has been done and considerable new matter has been introduced. For the opinions expressed the undersigned is alone responsible, for the facts furnished the officials records. The labour required in the preparation of what is here given has been much more than was anticipated at the start, and while absolute accuracy is not claimed, an honest effort has been made to be as correct as possible, and to put into convenient form a mass of information concerning our church. The hope is cherished that its publication may answer some good purpose, and be helpful to us in our work.

ROBERT WILSON.

ST. JOHN, N. B., May 1, 1893.

Methodism in the Maritime Provinces.

To compare the present with the past in order to ascertain whether or not the former times were better than these, is an exercise that may at least occasionally be engaged in with profit. To this we are repeatedly exhorted by the inspired penmen, and passage after passage might be given in which the duty is pressed upon our attention. Especially to the point are the words of "Moses, the man of God,' when taking his final leave of the people he had so long and ably led: "Thou shalt remember all the way the Lord thy God hath led thee . . . to humble thee and to prove thee." This exhortation comes to us as well as it did to them, and in response thereto we propose to look at certain facts and figures in connection with the history of Methodism in these Provinces. These facts and figures are big with meaning, and cannot be too seriously considered by us as a people. The successes of the past should lead us to have great faith in the possibilities of the future, while even failures themselves should arouse a determination to prevent their repetition. To the school of the alarmist we do not belong—for the gospel of gloom we have no regard, we have unbounded confidence in God, and in the ultimate triumph of the right. But all this does not close our eyes to the deficiencies of the present—in the laborers in the field, in the methods they employ, or in the character and extent of the results of the means and agencies made use of.

The founders of Methodism in Eastern British America were Wesleyans from the Motherland, and in their style of preaching, in their methods of work, and in the ecelesiastical system they built up, they closely resembled their brethren beyond the sea. Teaching the same great truths, using the same hymnbook, engaging in the same services, and enforcing the same discipline, the people under their care became well acquainted with the doctrines, customs and usages of the parent body. Wesleyans coming here from the old country felt themselves at home with us, and while listening to the rich experiences of many of our people and to their wondrous gifts in prayer, the stranger rejoiced to find the same fire, fervour and devout earnestness he had been familiar with in his old home. With the changed circumstances of the times we have changed. Modifications in our ecelesiastical policy in order to bring about the union of the several sections of the Methodist family in Canada had to be made, and the time-honored name of the church to be dropped. But in all essential matters we are treading in the footsteps of our fathers, and are conscientiously seeking to be faithful to the trust reposed in us, as may be gathered from the following brief historical resume:

Our history in Newfoundland goes back to A. D., 1765, when Rev. Lawrence Coughlan, one of Wesley's preachers, began to spread "scriptural holiness throughout the land." Small and feeble were the beginnings, grave the difficulties, and discouraging the outlook. But God was with his servant, his labours were abundantly blessed, and a mighty outpouring of the Spirit was realized. And nowhere, perhaps, all things considered, has Methodism won greater triumphs or exerted a more powerful influence for good than among the people of the Ancient Colony.

In A. D. 1781, William Black, aflame with zeal and anxious to be useful, left his father's house in Amherst, Nova Scotia, to tell the story of the Cross to his spiritually uncared for fellow countrymen. The youth and earnestness of the preacher, the novelty of the doctrines he preached, and the Divine power which accompanied his utterances, created a profound impression. The work spread in all directions, many souls were saved and formed into societies, places of worship were erected, and our cause laid on a firm and enduring basis.

Prince Edward Island was visited by Mr. Black in 1782, where he found Mr. Benjamin Chappell, the first Methodist that had made the Island his home. Though treated courteously, nothing special occurred during his stay, but subsequent visits were more successful, and there, as elsewhere, good was done and souls were led to the Saviour. Charlottetown, Bedeque, Murray Harbour and other places became centres of interest, and the influence of Methodism in the Garden of the Gulf has continued to grow stronger and stronger as the years have gone by.

Somewhere about the year 1786 or 1787, Duncan McColl, a sturdy Scotchman, whose remarkable deliverances from danger while a soldier during the American Revolution, had led him to give his heart to God, having settled in St. Stephen, New Brunswick, he opened his house for service and preached to his friends and neighbors the gospel of the grace of God. His word was with power, large numbers were savingly converted, and in all the towns and settlements of the southern part of the province his name became a household word, and his memory is still held in high repute in all that region of country.

The year 1791 saw Methodism introduced into St. John. Rev. Abraham Bishop, another of Wesley's itinerants, preached his first sermon in this city on Sabbath, September 25th, of that year, in the house of a Mr. Kelly, whose wife, Cynthia, became leader of a class formed on the following Sabbath. Mr. Bishop's labors were greatly blessed; the little society grew rapidly, the place of meeting soon became too strait for the numbers in attendance, and in the course of a few months the congregation moved into a commodious church on Germain St. This building had been previously used as a court house, town hall, and Episcopal church; and the Episcopalians having removed to old Trinity, the Methodists moved in and took

possession on Christmas day, A. D., 1791. There they continued to worship until 1809, when they moved into what is now known as the old Germain St. Church, which, in common with a large part of the city, went up in smoke and flame on June 20th, 1877.

While Bermuda was visited by Whitefield in 1748, and thirty-five years later by Duncan McColl. the first appointment of a preacher thereto was in 1799, when John Stephenson, an Irishman from the old country, was sent thither. More formidable, perhaps, there than in any other portion of our teritory, have been the obstacles with which we had to grapple. Most determined has been the opposition of the High Church party, and heavy numerical losses have been sustained by the withdrawal of many of the colored people to unite with the British Methodist Episcopal Church, but despite all this, a good measure of success has been secured. This is evidenced by the returns furnished from year to year in Conference annals; but when it is remembered that our ministers are chaplains to the military and navy forces, it is seen that a large amount of good done cannot be chronicled among the results of Bermudian Methodism.

For about three quarters of a century the cause made steady and substantial progress. Many ministers came to us from the Motherland, and others were raised up in the congregations under their charge. Churches, and parsonages were erected, denominational literature widely circulated, and means devised for the higher education of the rising race. Meanwhile important changes were taking place in the political and social conditions of the people. Episcopalians ceased to be a privileged people in the eyes of the law, and Dissenters, so-called, were freed from civic disabilities. A more liberal spirit prevailed among christians of different names, old animosities were dying out and more of Christ and less of sect was a growing feeling Population had largely increased, improvements in manufactures, in modes of travel, and in the homes of the people were everywhere apparent. The churches participated in the public prosperity, and none more so than did our own. And to such proportions had she attained, that a change in our relations with the mother church in Britain was deemed necessary in order to still more successfully carry on our work.

This change was effected in A. D., 1855, when the Methodism of the Maritime Provinces—Newfoundland, Prince Edward Island, Bermuda, New Brunswick and Nova Scotia—was organized into a Conference under the name of "The Wesleyan Methodist Connexion or Church of Eastern British America." Though practically independent, the supremacy of the parent body was still recognized, whose treatment of us was very generous. For a number of years large sums were granted by the Missionary Society towards the support of our work here, and to prevent any injury to our cause by the sudden withdrawal of that support, the grant was gradually lessened year by year. Practical sympathy was expressed in various

ways and on different occasions, and the presence in the Conference chair of distinguished Britons was an evidence of interest in our welfare. Of several of these we have very pleasant recollections, and the valuable services of Drs. Boyce, Thornton and Punshon were greatly appreciated.

At that time there were within these limits seventy circuits, on which there were 13,136 members, with 587 still on trial, and whose spiritual interests were cared for by sixty-nine ministers, eight of these being Supernumeraries and twenty-one probationers.

At the union of 1874, when the Wesleyan and New Connexion Methodists of old Canada joined hands with us in the Eastern Provinces and organized the Methodist Church of Canada, a complete separation from the parent bodies at home was effected. During these nineteen years the circuits had increased from 70 to 181; the membership from 13,136, with 587 on trial, to 17,510, with 3,370 on trial, and the number of ministers from 69 to 145, with 73 probationers. Between these dates 30 ministers and three probationers had died, 16 had gone to other fields of labor, 7 had retired—all but one to secular life—and three had been expelled. Including the probationers of 1855, the number of candidates received from that date until 1874 was 233, while only 132 reached ordination with us. Adding those still on probation the record shows that 26 had dropped out of the ranks. (See Appendix A. and B.)

In 1874 the territory formerly occupied by the Conference of Eastern British America was divided into three—those of Newfoundland, Nova Scotia, and New Brunswick and Prince Edward Island. The last named entered upon its career with 67 circuits, on which there were 5,813 members with 1,218 on trial, 59 ministers—of whom eight were Supernumeraries and 22 probationers. In 1884, the Methodist Episcopal, Primitive Methodist and Bible Christian churches came in and unitedly formed "the Methodist Church," the Conference had 78 circuits with 8,045 members, and 494 on trial, 89 ministers, 10 of these being Supernumeraries and six probationers. During these ten years there had been seven deaths, one retirement, 12 had been transferred from and six to the Conference, 37 had been received as candidates, which, with the 22 referred to, made 59 in all. Of these 41 had been ordained, one transferred, and six still on probation, which shows another loss of 11 candidates for the ministry. (See Appendix C.)

The Nova Scotia Conference of the Methodist Church of Canada began its work with 77 circuits, on which were 6,959 church members with 596 on trial. These were cared for by 72 ministers—of whom 18 were Supernumeraries—and 27 probationers for the ministry. Ten years latter, in 1884, there were 86 circuits, on which there were 10,008 communicants, with 503 on trial, whose spiritual interests were attended to by 96 ministers, 20 of these being on the Supernumerary list and 16 probationers. During those years 11 ministers and two probationers had died, eight had been

transferred out of and seven into the Conference, three had retired presumably to secular life, one had left the work while charges were pending against him, one had been expelled, 44 had been received as candidates for the ministry, which, added to the 27 above named, made 71 in all. Of this number 50 had been ordained to the full work of the ministry, and two had died, leaving 12 who dropped out or were forced out of our ranks before completing their probation. (See Appendix C.)

The Newfoundland Conference of the Methodist Church of Canada began its career with 37 circuits, on which there were 4,409 members of the Church, with 1,250 on trial. These were cared for by 13 ordained ministers and 24 probationers. In 1884 the circuits had increased to 52, on which there were 6,971 members, with 1,591 on trial. There were 38 ministers; two of these being Supernumeraries, and 21 probationers. During these ten years three ministers and one probationer had died, ten ministers and three probationers had been transferred to other fields of labor, and two ministers had come in. Adding the 24 probationers above named, 71 candidates had been received; of these 37 had been ordained, four had gone out as above, and 21 still remaining on probation, left nine whose names had disappeared from the roll. (See Appendix C.)

The New Brunswick and Prince Edward Island Conference of the Methodist Church in 1884, under the new order of things, had 82 circuits, with 8,593 members and 509 on trial, 93 ministers, of whom 11 were Supernumeraries and six probationers. Including the above are 548 members, with 15 on trial, and four ministers who had previously belonged to the Bible Christian church of Prince Edward Island. In 1892 there were reported 89 circuits with 11,376 members and 417 on trial and 89 ministers, 14 of whom were Supernumeraries and 18 probationers. Between 1884 and 1892, 12 ministers and one probationer had died, 12 had been transferred from and four to the Conference, one had retired and one had been expelled. With the six probationers of 1884, 42 candidates had been received, of whom one had died, one had been transferred, 15 had been ordained, and 18 remain on probation, which shows another loss of seven names from the roll. (See Appendix D.)

The Nova Scotia Conference of The Methodist Church began its labours with 85 circuits, on which were 10,008 members, with 503 on trial. The ministers were in number 94, of whom 20 were Supernumeraries, and the probationers 15. In 1892 the circuits were 103, the membership 13,440, with 442 on trial, the ministers 103 and the probationers 24. Of the ministers 21 were Supernumeraries. During this period 11 had died, ten had left conference and seven had come in, and counting the 15 probationers above referred to, 51 candidates for the ministry had been received. Of this number one had died, 22 had been ordained, and 24 were still on probation at the last conference. This shows another loss of four whose names were dropped from the records before completing the usual period of probation. (See Appendix D.)

When the Newfoundland Conference of the Methodist Church entered upon its work in 1884 it had 52 circuits, in which were 6,971 members, and 1,571 on trial, cared for by 36 ministers, two of whom were Supernumeraries and 21 probationers. In 1892 the circuits had increased to 61; the membership to 9,258, with 1,618 on trial, the active ministry to 45, Supernumeraries two, and 21 probationers. During those eight years three ministers and one probationer had died, 15 ministers had gone out and two had come in. With the 21 probationers above alluded to, 57 had been admitted, of whom 26 had been ordained, one had died, and 21 still remain on probation, which shows another loss of nine who failed to reach ordination. Our losses therefore in this line during these 37 years have been as follows: Conference of Eastern British America, 26; N. B. and P. E. Island 18; Nova Scotia 18; Newfoundland 18; making a total of 80 who were dropped from our records during the probationary period. (See Appendix D.)

These figures furnish food for thought, and ought not to be lightly regarded. They mean much—much to the church and to the world, much that is pleasant mingled with much that is painful. The memories they recall tell of trials and triumphs, of defeats and victories, of hopes unrealized and expectations all a dream, of the abandonment of the right and the indulgence of the wrong on the one hand, and on the other of the patient effort, the devoted labor, the glorious achievements, the holy living and the peaceful dying of the good and faithful These are matters profoundly interesting to us all, and the encouragements, counsels and cautions they contain are of too grave a character to be allowed to go unheeded by us.

Some of the men here referred to have joined the ranks of the glorified, and are now reaping the reward of faithful and devoted service in the palace of angels and God. Respected in life, regretted in death, they are lovingly remembered by the many who were helped heavenward by their teachings and example. To them the church and the state are under deep and lasting obligation. Their memorial can never perish, and eternity alone will fully reveal the blessed results of their well directed enterprise. And although their voices are hushed in death their works continue to praise them, and the cause they so dearly loved has been transferred to their successors in this ministry as a sacred trust. (See Appendix E.)

Some on account of age and infirmities have retired from active service. Enfeebled in health, and not a few of them in straitened circumstances, their lot is not a very desirable one. Their age and worth entitle them to kindly consideration by both pastors and people, for they keenly feel the disabilities under which they labor. Their claim upon the funds of the church is a righteous one, and to discount that claim as has been done for some time past, is not creditable to the Methodist people. These men still take a deep and lively interest in all that concerns the prosperity of the church. They do not wish to be regarded as entirely worn out. They are as willing

as ever to work up to the full measure of their ability, and it is matter for regret that means have not been devised to utilize that ability more generally.

To do this under our present economy would perhaps be difficult, but ours is not a system of cast iron rules and regulations, incapable of change or improvement. Let a need be shown to exist, and the machinery required to meet the case will be provided. Instances can be given of men of large experience and undiminished pulpit power who have been forced to retire because physically unable to attend to pastoral duties. We would like to see some scheme originated, which, by the appointment of young men as assistants, the church could retain in active service such men as we have been referring to. It would be a fine school for these assistants; a great relief to the Supernumerary Fund, a good thing for these elderly ones, and a blessing to the church in general. As the circuits concerned might not be able to bear the financial burdens in such a case, some General Fund would have to be provided. And if the minister thus furnished with an assistant were required to contribute a certain sum, and the Supernumerary Fund a portion of what it would have to give if such an one should retire, the difficulty would at least be partially met.

A noticeable feature in this connection is that men retire from the active work much earlier in life now than formerly. As this is a matter that directly concerns every present or prospective claimant upon the Supernumerary Fund, it should be carefully considered by the courts of the church. The reason cannot be the greater labor of the modern circuit, for the territory worked is smaller, the roads are better, the places of worship much more comfortable, and the homes of the people vastly superior to what they were in former years. Is it because of the greater tax upon the mental powers on account of having to preach oftener to the same people and otherwise keep abreast of the times? Possibly so. Has it not sometimes happened that men have been forced out of the active work because Quarterly Boards have ignored their ability, knowledge, and proven ability and usefulness, and sought for men whose greatest recommendation was their youth. The young people of to-day have to be pleased, and not unfrequently at a great cost. We could name a certain circuit in one of our Conferences whose action really forced two ministers of the class named to retire from active service. A combination of circumstances seemingly shut them out from such churches as they were competent to care for, while not equal to ordinary circuit work. It practically came to this—there or nowhere—and as the Stationing Committee did not care or did not dare to come in conflict with the Board, it was the latter. But we believe the chief reason is to be found in the physical make-up of the men who seek admission to this ministry. Some are feeble from the first, our work is very taxing and after four years service, sympathy has much to do with their reception into full connection, and in a few years nature gives way and fresh burdens are thrown upon the Supernumerary Fund to the

injury of those who have borne the burden and the heat of the day and whose age unfitted them for any other calling. (See Appendix F.)

Some have wearied in the work here and gone elsewhere in search of wider fields of usefulness, or of lighter labor and larger rewards. In certain instances exceptional circumstances in the former, and physical inability in the latter, to do the work of the itinerant in our new country, and sometimes severe climate may have justified such a course. But the subsequent history of the majority of them induces the opinion that the change was not improvement, and to have remained with us would have been better for them. The ingratitude and lack of honor of more than one deserve the severest censure, and should have prevented their admission to any other church. Converted through our instrumentality, nurtured by our care, and largely educated at our expense, to leave us when their services should have been more than ever valuable was not what we had a right to expect. Over such, however, we shed no tears of regret. Some of these ministerial exodians were failures here and have not been successes elsewhere. Indeed it may be safely said that men who can so readily change their national and church relations have very little of the spirit of a lofty, christian patriotism, and are not possessed of that material out of which heroes and martyrs are made.

Concerning those who retired to secular life we care to say but little, as it is with the fact and not with the motives that led to their retirement we have to deal. While we believe a man may be called out of the ministry as well as into it, the Voice Divine should be as distinctly heard in the one case as in the other. It is no small matter to retire from a work so solemnly entered upon and to which such tremendous responsibilities are attached. And while the brethren in question may of heard the call to retire in terms too plain to have been misunderstood, we cannot but regret that such talents as several of them possessed should be lost to the church, and lives that might have been eminently useful spent upon the farm, the cattle ranch, in the mine, the store, and other secular pursuits.

The offences of which the expelled were adjudged guilty were grave, in some instances exceedingly so. An honorable ancestry, respectable relations, gifts above the ordinary and long and successful service rendered it extremely difficult to deal severely with them. To take sides against a life-long friend, and by force of evidence to be compelled to believe him guilty of gross wrong-doing, is a most painful thing to do. But however painful the duty, it had to be performed. Sincere sorrow was in every heart when the votes were taken. Men answered to the call of their names in tremulous tones. Of anger or illfeeling there was not a trace. And only that One under whose eye, and for the sake of whose cause proceedings had been instituted, could properly guage the greatness of the grief that was the common experience when the final stage had been reached. Happily such occasions have been few and far between, and their

very infrequency is a proof of the high character of the men who minister to us in holy things, as well as of the people among whom they mingle so freely. Exposed to the temptations common to other men and to some peculiar to their own calling, it is certainly matter for devout thanksgiving that among the many that have filled our pulpits during these thirty-seven years only four have been excluded therefrom on account of immorality.

Of the 80 candidates for the ministry who never reached ordination with us we cannot speak particularly. Quite a number found their way into the ministry elsewhere, and in connection with the Methodism of the Motherland, Canada and the United States, and with the Episcopal and Congregational churches are or have been working for the Saviour. Of the others we have little or no knowledge. But with this fact we are confronted that while each of these young men professed to be called of God to the ministry of this church—and this claim was recognized by this church—yet in less than four years each had changed his mind and had gone elsewhere. For a step so important and far-reaching in its results there must surely have been the strongest reasons, and if we did but know what these reasons were they might be useful to us in the future.

Perhaps there was something in the early associations and mental make-up of these young men which predisposed them to seek homes in other churches. Perhaps they or their parents had chosen the ministerial profession as one of honor and respectability, forgetting that God alone has the right to call men to this work. Perhaps they had mistaken the call to ordinary service as local preachers, exhorters, or prayer leaders, and had entered upon a work for which they had not the necessary qualifications. Perhaps they had proved recreant to duty, neglected the care of their souls, and rendered themselves so unfit for the sacred office that they were forced out of it. Perhaps they had labored beyond their strength and by honest but imprudent effort thrown away that physical energy without which no man can be a successful minister. Or perhaps the church which had encouraged them to enter upon this work had exacted so much and such arduous service and had given them so little for it in sympathy and substantial support, that they had become depressed and disheartened, given up in despair, and sought in other callings that renumeration they had failed to find in the ministerial!

These suggestions are respectfully commended to the serious consideration of every young man who feels moved to enter our ministry. Let him be careful not to run until he is sent, until his call has passed beyond a peradventure; but when fully persuaded that a dispensation of the gospel has been committed to him, to see to it that body, brain and heart are conscientiously cared for, and everything avoided that tends to interefere with the efficient performance of his duties. And let the church "lay hands suddenly on no man," however pious and promising he may be, until well assured of the divinity of his call. But, having received him, not to make

unreasonable demands upon his strength and time, nor deal out to him such a pittance as a common laborer would refuse to work for. (Ap-pendix F.)

For the men now in the active work we make no claim for special endowments. They are men, and as such have much in common with their fellow men in other walks of life. Some of them may not be all we could wish, not all they desire to be themselves. Differing widely in their antecedents and early associations, in their natural gifts and educational attainments, in their constitutional tastes and tendencies, and in the spheres in which they move, it would be unreasonable to expect them to be equally popular or useful. Some may not be as sober in speech and manner as becometh men who have to deal with matters of such tremendous moment as the salvation or loss of souls. Some may not be thought to hold with a very tenacious grip certain doctrines of orthodox Christianity. Some may not measure up to Paul's standard of ministerial excellence, nor be possessed of such gifts as are necessary to success in our ministry. We may not have in our ranks today as polished an orator as Matthew Richey, as impassioned a preacher as Frederick Smallwood, or as sturdy an administrator as Richard Knight. The wisest and best might be wiser and better still, more Christlike in temper and disposition, more holy in life and conversation, more earnest and devoted in their work. And it is very possible that some may have mistaken their calling, and who would have been more useful in some other department of the world's work. All this may be true, and probably would be true of any equal number of men in the ministry of any other church. But from a long and intimate acquaintance with the greater number of them, and a fair knowledge of them all, we feel safe in saying that, for personal goodness, pulpit power, pastoral faithfulness, and a conscientious adherence to "the truth as it is in Jesus," their superiors are nowhere to be found. Our people have good reason to have every confidence in their pastors, to be pardonably proud of their ability, and to think very highly of them for their own and for their work's sake.

The Conference has always been rather conservative. This has been shown in various ways, but in none more so than in its faith in and adherence to the rule which prohibits the appointment of a minister to the same circuit for a longer period than three years. Yet even that rule has been set aside for reasons personal, domestic or connectional, which in most instances commended themselves to the public approval. Yet we believe they were always opposed, opposed with as much earnestness as if the rule had all the authority of a "Thus saith the Lord." We give two illustrations. A certain Official Board, backed up by strong outside influence, for reasons which were deemed important, requested the re-appointment of the pastor for a fourth year. The request was promptly refused. Then came a telegram reading thus: "Send —— or no one." Then came the crisis, for after all it would not do to say "nay." A lengthy

debate followed, in which some very unwise and uncalled for things were said, and although the request was eventually complied with, it was done in such an ungracious manner that no one was either pleased or grateful.

The other case was even more exciting. A lawyer appeared at the bar of the Conference on behalf of the circuit, and contended that to grant the request would be neither a violation of law nor a departure from usage. He based his argument upon that clause in the Basis of Union, which stated that, "Each Annual Conference shall retain all rights, powers and privileges at present possessed, except such as are vested in the General Conference. As the right to appoint for a fourth year had been possessed and the privilege repeatedly exercised, it was shown there was nothing in the request but what might be very properly complied with. And so well and forcibly was the case handled, that despite the presence of the President of the General Conference, the minister was sent back as requested.

The exceptional cases referred to in this paragraph were the following:—

Rev. Dr. Knight,	Carleton, N. B	1853–57
" W. S. Cardy	Bermuda	1856–60
" J. S. Phinney,	Burin, Nfld,	1859–63
" John Cassidy,	Albion Mines, N. S.,	1860–64
" Thomas Harris,	Brigns, Nfld,	1861–65
" J. R. Narraway, A. M.,	Centenary, St. John, N. B.,	1862–66
" W. W. Percival,	Bermuda,	1862–66
" J. G. Hennigar,	Cornwallis, N. S.,	1862–66
" Edwin Evans,	Chatham, N. B.,	1866–70
" J. W. Howie,	Gabarus, N. S.,	1867–71
" Jas. England,	Digby, N. S.,	1871–75
" W. C. Brown,	Pictou, N. S.,	1871–75
" T. W. Smith,	Bermuda,	1871–75
" J. S, Peach,	Blackhead, Nfld,	1871–75
" Thos. Fox,	Perlican,	1871–75
" John Goodison,	Bonavista, Nfld,	1871–75
" Robert Wilson,	Marysville, N. B.,	1872–76
" John Read,	Halifax, N. S.,	1872–76
" Job Shenton,	Truro, N. S.,	1872–76

This conservative spirit showed itself in other ways. In former years there was an unwritten law of Conference which prohibited its members from connecting themselves with secret societies, and the first violation of this law we are acquainted with, created something of a sensation. To arrest a brother's name when the question of character is under consideration is with us a serious matter, and the brother referred to felt it keenly. He is now a venerable Supernumerary, and was then a man of years, had well and faithfully served the church, modest, retiring and exceedingly sensitive, in view of which the matter was passed over somewhat lightly. Great changes have taken place since then, for not a few of our ministers are members of the Masonic order now. And we have seen a member of the Conference clad in the gorgeous attire of the chief of the order,

head a Masonic procession and go sweeping by the door of the Conference church while many of its members were within at committee work, and others on the steps looking on and wondering whereunto these things would grow.

Passing from the ministry to the membership, we find it difficult to ascertain what portion of our people belonged to the church as in the earlier years of the period under review the census returns did not then, as they do now, give "the religions of the people." We can therefore only compare the number of our members with the whole population within the territory occupied by us, and at the times referred to. We give these first by provinces and then together as follows. Taking no account of fractions New Brunswick had in

Year.	Population.	Methodists.	Of the whole.
1855	193,800	3,933	1-49
1874	285,594	4,332	1-66
1884	321,233	6,427	1-50
1892	321,263	8,649	1-37

Prince Edward Island had in

1855	71,000	803	1-56
1874	94,021	2,077	1-45
1884	108,891	2,012	1-54
1892	109,078	3,144	1-34

Taken together these had in

1855	264,800	4,736	1-56
1874	379,615	6,409	1-58
1884	430,124	8,-39	1-51
1892	430,341	11,739	1-34

The average of members to adherents in the last two decades were as follows: in New Brunswick in

Year.	Adherents.	Members.	Or nearly.
1884	13,514	6,427	1-5
1892	35,504	8,649	1-4

In P. E. Island in

Year.	Adherents.	Members.	Or nearly.
1884	13,476	2,012	1-6
1892	13,596	3,144	1-4

Taken together in

Year.	Adherents.	Members.	Or nearly.
1884	48,050	8,439	1-5
1892	49,130	11,793	1-4

With a few honorable exceptions our people as a whole have not distinguished themselves by large liberality in their support of the several institutions of the church. For this failure poverty cannot be regarded as the reason, for our people are as well off as their neighbors. While we have no decided opinions on this point, we have thought that possibly the following may have had something to do with it. The generosity of the parent body in Britain in so long and so greatly supporting the missionaries as the ministers were then called, tended to lessen that sense of responsibility which under

other circumstances would have been felt. Indeed to this day there are those to be met with who believe that all deficiencies are made up by "The Conference." And possibly the ministers, from a feeling of false delicacy, may not have pressed this duty upon the heart and conscience of their hearers. However this grace has not been altogether neglected, for taking no account of the sums paid for church building, ministerial support and other objects, the following sums have been contributed towards the support of the funds specified. While absolute accuracy is not claimed, the figures given may be regarded as, on the whole, substantially correct. In some instances the Minutes fail to furnish full returns, in which cases those of the preceding years are given. The amounts contributed, the aggregate membership and the annual average contribution per member for the respective periods and provinces are as sollows :—

CONFERENCE OF EASTERN BRITISH AMERICA—1855-1874.

Missions.	H. M F.	Sup.	Cont.	Educat.	Total	Members.	Average.
$242,786	$30,172	$43,644	$23,725	$10,173	$342,510	324,457	$1 08

NOVA SCOTIA—1874-1884.

Missions.	Cont.	Sup.	Educat.	S. S. A.	S. S. P.	Total.	Members.	Average
$92,870	$3,849	$12,704	$5,048	$355	26,006	$140,832	82,565	$1 70

BERMUDA—1874-1884.

Missions.	Cont.	Supernum.	Education.	Total.	Members.	Average.
$8,094	$266	$380	$258	$8,998	5,058	$1 77

NEWFOUNDLAND—1874-1884.

Missions.	Contrib.	Sup.	Educat.	S. S. A.	Total.	Members.	Average.
$49,604	$2,166	$7,492	$2,341	$583	$62,158	76,508	$0 80

NEW BRUNSWICK—1874-1884.

Missions.	Cont.	Sup.	Educat.	S. S A.	S. S. P.	Total.	Members.	Average
$38,959	$2,747	$9,396	$4,601	$443	$18.289	$74,535	59,395	$1 26

PRINCE EDWARD ISLAND—1874-1884.

Missions.	Cont.	Sup.	Educat.	S. S. A.	S. S. P.	Total.	Members.	Average.
$25,670	$1,023	$2,801	$2,230	$56	$4,021	$34,801	20,227	$1 26

The average for this period in the Nova Scotia Conference was $1 71 per member; in New Brunswick and P. E. Island Conference $1.37 and in the Newfoundland Conference $0.80, while over the entire territory of the three the average was about $1.25.

NOVA SCOTIA—1884-1892.

Missions.	Cont.	Sup.	Educat.	S. S. A.	S. S. P.
$90,280	$2,671	$13,997	$4,683	$991	$33,217

W. M.	Sust.	Total.	Members.	Average.
$15,564	$9,190	$170,593	102,982	$1 65

BERMUDA—1884-1892

Missions.	Cont.	Sup.	Educat.	S.S.A.	S. S. P.	W. M.	Total.	Members	Average
$6,718	$155	$492	$196	$33	$1,766	$156	$9,516	4,334	$2.19

NEW BRUNSWICK—1884-1892.

Missions.	Cont.	Sup.	Educat.	S. S. A.	S. S. P.
$40,764	$1,754	$4,341	$5,240	$852	$27,754
W. M.	**Sust.**	**Totals.**		**Members.**	**Average.**
$7,554	$4,404	$92,664		64,111	$1 44

PRINCE EDWARD ISLAND—1884-1892.

Missions.	Cont.	Sup.	Educat.	S. S. A.	S. S. P.
$22,540	$574	$2,938	$2,494	$275	$5,476
W. M.	**Sust.**	**Total.**		**Members.**	**Average.**
$5,593	$1,284	$2,9041		23,344	$1.24

NEWFOUNDLAND—1884-1892.

Missions.	Cont.	Sup.	Educat.	S. S. A.	S. S. P.
$48,505	$1,732	$7,322	$1,807	$606	
W. M.	**Sust.**	**Total**		**Members.**	**Average.**
$1,405	$1,170	$62,547		83,514	$0 74

The average amount per member for this period in the Nova Scotia Conference was $1.67; in the New Brunswick and P. E Island Conference $1.04; in the Newfoundland Conference $0.74, and and in the three $1.21 per member. For the whole period between 1855 and 1892 the average per member is not quite $1 25 toward the above named funds. It ought also to be observed that in the above aggregate amount of $1,242,660, about $65,000 was contributed by the ministers towards the Supernumerary and Educational Funds, which of course lessens the amount contributed by the laity.

Of the above Funds the Sustentation is the latest and perhaps the least understood. The idea, however, is not new, for in its objects and aims it is identical with the Home Mission Fund above referred to. That Fund, during the few years of its existence, was very popular, did a great amount of good, and promised largely for the future. But at the union of 1874 we were persuaded to merge it in the Missionary Society, as it was feared the one might interfere with the other, and we were assured our men on Mission Stations would be better cared for by said Society. Some of the members of Conference were not willing to part with a certainty for an uncertainty, but the majority thought otherwise, and the Fund ceased to exist. The unwisdom of this course was soon apparent in steadily increasing deficiencies, consequent upon steadily increasing expenditures in Japan and the North West, and the multiplication of claimants upon the Mission Fund growing out of the two unions. As the outlook was not encouraging, it was felt that something should be done to meet the difficulty, but there was no machinery through which help could be afforded. But the Methodist economy, like the British Constitution, is the outgrowth of circumstances, and is based upon usage and precedent, and the Sustentation Fund grew out of the necessities of the time. The Chairman of the St. John District, by and with the advice of the Preachers' Meeting, made a personal canvass and raised $50 for each of the Brethren on Domestic Missions in his District, besides about $150 subsequently taken up in

public collections for general distribution. At the suggestion of the Preachers' Meeting the President of the Conference, the Rev. Job Shenton, recommended that collections for this purpose be made in all the preaching places of the Conference. He did more, he canvassed his own congregation in Charlottetown and secured quite a respectable sum. And we believe similar efforts were made in other Conferences as well.

The Annual Conferences of 1886 discussed the question, and it came before the General Conference of that year in a scheme submitted by Rev. Dr. Sutherland, who had become convinced that such a Fund was required. As his scheme provided for a General Fund, controlled by a Central Board, it failed to carry, and a compromise motion obtained permitting each Annual Conference during the ensuing quadrennium to have and manage such a fund of its own. The General Conference of 1890 made this law, and the Fund thus became one of the recognized Institutions of the church.

But as far as we know, it has not taken hold of the public heart as did the old Home Mission Fund. We state the fact, we leave others to give the reason. However, we venture to offer a few suggestions which may or may not be of value. Let the Home and Foreign work be managed separately, and let whatever monies are raised for these respectively be so used. Contributions given in response to appeals on behalf of the needs of Japan and the Chinese, French and Indian Missions would then all be devoted thereto, and the Home work be promoted by funds specially raised for that purpose. Drop the somewhat misleading name "Sustentation" and employ "Home Mission" as formerly, a name that at once appeals to our piety and patriotism, and about which there is no ambiguity.

And we would invite our good sisters to unite with us in this much needed work, along lines similar to those of "The Womans' Missionary Society." And in this connection we would make honorable mention of "The Womans' Sustentation Aid Society," of St. John, New Brunswick, which for several years has been doing excellent service in the interest of this Fund.

One more word concerning the Supernumerary Fund. The Methodist people ought to know that the men who have borne the burden and heat of the day, but who have been compelled to retire from active service, are only receiving ninety per cent of their claims. The loss sustained last year by the one who penned these lines was $32.00. To raise the full amount would be a small matter for the church, not to get it is a serious one for the Supernumerary

John Wesley believed in and used the press, and imitating his example, his people have established Book Rooms in London, New York, Toronto and other large centres, from which has issued a vast amount of healthful literature to educate and save the race. By this means multitudes have been reached who would never have heard the gospel from our pulpits, and our work has thus been correspondingly extended. Our people here early recognized the need of such

an agency, and out of that feeling of need grew our Book and Publishing establishment at Halifax. Good and able men have given to these interests their best thought and effort, but owing to the narrowness of the field within which they had to operate, and other causes beyond their control, great results have not been realized. Perhaps it would be well, if satisfactory arrangements could be made, to have some one in St. John and Charlottetown keep an assortment of our books on hand, and thereby increase the aggregate sales; and if we could have an Assistant Editor for the *Wesleyan*, who could visit the circuits in the interests of the paper or look after the work at times so that the Chief could do so, it would more than justify the extra expenditure. The suggestion has been made to merge the *Wesleyan* in the *Guardian*, but good as the *Guardian* is, it can never meet our case. It will be remembered that at the St. Stephen Conference, in 1883, Dr. Rice, who knew what our needs were better than most men, advised us never to consent to such a proposal. The success of these departments is not so much dependent upon the managers thereof, however energetic and gifted they may be, as upon the ministry and membership of the church, and to hold them responsible because large results have not been realized, is neither generous nor just.

The excellent service rendered our Church by the Mount Allison Institutions must not be overlooked. Some persons who ought to know better, speak as if Methodism had until recently paid but little attention to educational matters. A case of this kind occurred at one of the Conferences, the particulars of which we well remember. A Fraternal delegate, rich with Collegiate honors, having spoken after this fashion, was reminded by the late Rev. Dr. Pickard that Methodism had always and everywhere been the friend of culture, as her numerous seats of learning abundantly proved, and that such might have been very naturally expected from a Church whose birthplace had been a University, and whose Founder had been a man of great literary attainments and tastes. For many years our people had felt the need of an institution where their children could receive a first class training amid surroundings that would not tend to alienate them from their own Church. Nothing however was done until 1839, when the large hearted CHARLES F. ALLISON made proposals of so generous a character that steps were taken to meet the long felt need. The corner stone of the main edifice was laid by Mr. Allison on July 9th, 1840; educational work was formally entered upon on January 19th, 1843; the Ladies' Academy was opened on August 17th, 1854; Lingley Hall on January 30th, 1855; the College began its work in 1862, and Centennial Hall was dedicated on October 9th, 1884. Twice has the Male Academy been laid in ashes, only to be rebuilt in a manner more suited to modern needs than before. In the words of the Educational Report submitted to the General Conference of 1890, we may truthfully say that the record of these Institutions for the last half century "has been one

of unbroken progress, and of vast influence upon the social, moral and religious welfare of the country. At least 5000 students have received their education at Mount Allison, and many of these are now filling the highest positions of usefulness and honorable influence in this and in other lands. More than 200 Mount Allison students are engaged in the sacred work of the ministry. Our Ladies' College —the first founded of its class in the Dominion—has helped to train and educate nearly 2000 young ladies (and these numbers in each case have been largely added to in the meantime) to strengthen, purify and adorn the homes of our country." The outlook is quite encouraging, and the friends of the Institutions are full of hope.

The chief officers of the Institutions have been as follows :—

Rev. H. Pickard, D. D.,	President	1843	to1868
David Allison, Esq., L. L. D.,	"	1869	1878
James R. Inch, Esq., L. L. D.,	"	1878	1891
David Allison, Esq., L. L. D.,	"	1891	date
Rev. H. Pickard, D. D.,	Principal Male Branch	1843	1867
Rev. Cranswick Jost, A. M.,	" " "	1867	1870
Rev. J. Burwash, A. M.,	" " "	1870	1871
I. T. Mellish, Esq., A. M.,	" " "	1871	1874
Rev. T. Kennedy, S. T. D.,	" " "	1874	1878
Rev. B. Longley, A. M.,	" " "	1878	1879
Rev. C. H. Paisley, A. M.,	" " "	1879	1883
T. T. Davis, Esq., A. M.,	" " "	1883	1890
C. W. Harrison, Esq., A. M.;	" " "	1890	date
Rev. John Allison, A. M.,	Principal Ladies' Branch	1858	1864
J. R. Inch, Esq., L. L. D.,	" " "	1864	1878
Rev. D. Kennedy, S. T. D.,	" " "	1878	1885
Rev. B. C. Borden, A. M.	" " "	1885	date
Rev. Charles DeWolfe, D. D.,	Theological Department	1858	1864
Rev. Charles Stewart, D. D.,	" "	1870	date

Looking over the entire territory of the Conference of Eastern British America in 1855, and comparing the state of things then existing with the present, we have much reason to "Thank God and take courage. The circuits have increased from 70 to 252, the ministers and probationers from 89 to 303, and the membership from 13,723 to 35,689. Our Sabbath Schools reported first in 1857 were 177, with 1,241 teachers and 9569 scholars, the present returns giving 619 schools, 4,950 teachers and 368,665 scholars. No record was made in days those of the number of churches, parsonages and other connexional property, so no comparison can be made, but at the beginning of the present quadrennium there were in the Conference of N. B. and P. E. Island 242 churches and 71 parsonages, valued at $714,980 ; in the N. S. Conference 241 churches and 65 parsonoges, valued at $731,242, and in the Newfoundland Conference 109 churches and 40 parsonages valued at $452,335 ; an aggregate of 589 churches and 176 parsonages, valued at $1,898,577.

To the future we look with much hope. Upon us as a people rests a grave responsibility. Much as has already been done, and gratifying as have been the successes of the past, we ought not to be satisfied therewith. With the equipments for effective service with

which we are so richly furnished, with opportunities for work abundantly provided, and with calls to high and holy endeavour growing louder and louder day by day, the successes of the future should be correspondingly great. And our prayer is, that He who so greatly honored our fathers, may so endue us with "power from on high," that the richest experiences of "the former times" may soon be repeated and that the wisdom to win souls may speedily be ours in a pre-eminent degree.

The following Books and Pamphlets have been published by the ministers and probationers of our church in the Maritime Provinces, whose names appear on the Minutes of Conference from A. D. 1855 to date. Probably there were others. Newspaper and Magazine articles not included.

Albrighton, T. M., A. M.,	The Temperance Question	Lecture
Allan, J. S.,	Apollyonville,	Poetry
Black, Starr,	Noma and Porsee,	Poetry
Bottereil, E.,	Obadiah,	Sermon
Brown, W. C.,	Preaching Christ,	Sermon
Churchill, Ch., A. M.	Memorials of Missionary Life in Nova Scotia	Sermon
Burwash, J., D.Sc.,	Knowing the Doctrine	Sermon
Currie, D. D.,	Catechism of Baptism	
Daniel, H.,	Reply to Wishart	Lecture
Dunn, S. B.,	Justification by Faith	Sermon
Evans, Edwin,	Ordination Charge	
" "	History and Organization of the Church	Lecture
Gray, A.,	Baptism	
Heartz, W. H.,	Christ, the Christian's Model	Sermn
Hickey, D.,	William and Mary	Fiction
Huestis, G. O.,	Manual of Methodism	
"	Memorials of Methodist Preachers.	
Jost, C., A. M.	Miracles	Sermon
Knight, M. R., A. M.,	Songs of Eight Years	Poetry
R. Knight, D. D.,	Authenticity and Genuineness of Revelation	
Lathern, J., D. D.,	Havelock's Last Campaign	Lecture
"	Judge Wilmot	Memoir
"	Baptisma	
"	The Macedonian Cry, Prize Essay on Missions	
"	Lectures	
"	Inspiration of the Bible	Lecture
McKeown, H.,	Charity	Sermon
McKinnon, W. C.,	St. Castine	Fiction
"	Pirate Cove	Fiction
"	St. George	Fiction
"	The Papacy	Lecture
"	Divine Sovereignty	Sermon
Morton, A. D., A. M.,	The Incarnation and its Lessons	Sermon

Narraway, J. R., A. M.,	The Liquor Traffic	Lecture
"	The War in the East	Lecture
"	The Death of the Righteous	Sermon
Nicolson, A. W.,	J. B. Morrow,	Memoir
Pickard, H., D. D.,	Address at opening of the Sackville Institutinns	
"	The Founder of Sackville Institution,	Sermon
Moore, D. D., A. M ,	Circus Eva	Narrative
Pope, H., D. D.,	Living Words (2 vols)	
"	Immortality of the Soul	Lecture
Richey, M., D. D.,	Witness of the Spirit	
"	Claims of the Poor	Sermon
"	Rev. Wm. Croscombe	Sermon
"	Rev. Wm. McDonald	Sermon
"	Sermons	
"	Rev. Wm. Black	Memoir
"	Plea for Confederation	Essay
"	Britain's Refuge	Lecture
"	Letters on Bigotry	
Sprague, H., D. D.,	The Atonement	Sermon
Smith, T. W., D. D.;	Loyalists of Shelburne County	Prize Essay
"	Methodism in Eastern British America, (2 vols.)	
"	Review of a Sermon on Excitement	
Stewart, C., D. D.,	The Teaching of Christ	Sermon
Wilson, Wm.,	Preparation for Death	Sermon
"	The Modern Crusade	
"	Newfoundland and its Missionaries.	
Wilson, Robt., Ph. D.,	Tried but True	Fiction
"	Never Give Up	Fiction
"	Judea and the Jews	Lecture
"	Britain among the Nations	Lecture
"	British North America	Lecture
"	The Tobacco Nuisance	Prize Essay
"	Piety Pourtrayed	Memoir
"	Methodism in the Maritime Provinces	Essay

Among the Ministers and probationers whose names are given in this pamphlet, there have been twelve Doctors in Divinity, one Doctor of Theological Science, one Doctor of Science, one Doctor of Laws, one Doctor of Medicine, one Doctor of Philosophy, and between 50 and 60 Masters and Bachelors in Divinity and Arts.

APPENDICES.

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APPENDIX A.

The Conference of Eastern British America was organized in Halifax, N. S., July 17th, 1855, Rev. Dr. Beecham, President, Rev. Dr. Richey, Co-Delegate; Rev. William Temple, Secretary. The members of the Conference, arranged according to seniority, were as follows:—

——	I. Whitehouse,
1800	Wm. Bennett,
1810	Wm. Croscombe,
1813	Richard Williams,
1813	John B. Strong,
1814	James Herne,
1814	Henry Pope, A.,
1816	Richard Knight,
1817	George Miller,
1818	John Marshall,
1819	John Snowball,
1820	William Wilson;
1820	Wm. Temple,
1821	M. Richey,
1822	Albert Desbrisay,
1822	A. Nighingale,
1824	T. H. Davies,
1824	Richard Smith,
1825	Wm. Smithson,
1826	J. B. Brownell,
1826	J. G. Hennigar,
1827	M. Pickles,
1827	Wm. Smith,
1827	E. Evans, D. D.,
1828	J. F. Burt,
1828	Arthur McNutt,
1828	W. E. Shenstone,
1830	Geo. Johnson,
1830	Henry Daniel,*
1831	I. Sutcliffe,
1831	Thos. Angwin,
1834	Ed Botterell,
1834	W. T. Cardy,
1834	J. McMurray,
1835	W. C. Beals,
1835	Thos. Smith,
1836	Jas. Buckley,
1836	J. S. Addy,
1837	G. M. Barratt,
1837	C. DeWolfe, A. M.,
1837	H. Pickard, A. M.,
1837	F. Smallwood,
1837	J. V. Jost,
1837	C. Churchill, A. M.,
1837	James England,
1838	S. W. Sprague,
1838	R. Weddall,
1840	J. S. Peach,
1840	Wm. Allen,
1841	J. R. Narraway,
1841	Roland Morton,
1843	R. A. Chesley,
1843	John Allison,
1843	Chris. Lockhart,
1844	Henry Pope, B.,
1845	Wm. McCarty,
1845	John Brewster,
1846	John Prince,
1846	G. O. Huestis,
1846	Robt. E. Crane,
1846	James Taylor,
1848	Elias Brettle,
1849	R. A. Temple,
1850	G. W. Tuttle,
1851	T. M. Albrighton, A. M.,
1851	A. B. Black,
1851	F. W. Moore,
1851	J. H. Starr,
1851	Wm. Tweedy,

*The name of Henry Daniel does not appear in the Minutes of 1855 because of a temporary residence in the Motherland, but is placed on the above list on account of his long connection with our work previous to that date, as well as his connection with us from the following year to the present. Indeed, any record of our church work in the Maritime Provinces that omitted the name of this venerable Minister—now in his 87th year—would be very deficient. As the senior Minister in the Eastern Conferences, it affords us great pleasure to furnish an excellent likeness of him taken quite recently.

PROBATIONERS IN 1855.

1851	Thomas Galtz,	1851	John S. Phinney,
1852	Paul Prestwood,	1852	J. L. Sponagle,
1852	Charles Stewart,	1852	A. M. Desbrisay,
1853	James Burns,	1853	D. D. Currie,
1853	Robert Duncan,	1853	Charles Gaskin,
1853	Joseph Hart,	1853	W. C. McKinnon,
1853	H. McKeown,	1853	Robert Tweedy,
1853	Geo. B. Payson,	1853	Robert Wilson,*
1854	Samuel Avery,	1854	Geo. S. Milligan, A. M.,
1854	Thos. B. Smith,	1854	Thomas Harris,
1855	James Tweedy,	1855	James Dove,*
1855	William Alcorn,	1855	John Lathern*
1855	Charles Comben.*		

*The names of Robert Wilson, John Lathern, Jas. Dove and Charles Comben do not appear on the List of Probationers previous to the organization of the Conference, but as the first named entered the ministry of the Bible Christian Church in 1853, and the others were credited with a year each when first reported, their names are placed in their proper order here.

APPENDIX B.

CANDIDATES ADMITTED BETWEEN 1855 AND 1874:

1856	John Cassidy,	1856	George Butcher,
1856	A. W. Nicolson,	1856	Thomas Fox,
1856	S. T. Teed,	1856	William Perkin,
1856	Stephen Humphrey, A. B.,	1856	John Winterbotham,
1857	Henry Holland,	1857	Wm. C. Brown,
1857	D. Chapman,	1857	John W. Howle,
1857	Robert Wasson,	1857	W. W. Perkins,
1857	Rd Johnson, M. D.,	1857	John Read,
1857	T. W. Smith,	1857	Jos. Sutcliffe,
1857	Jas. A. Duke,		
1858	John J. Teasdale,	1858	Wm Ryan,
1858	Theo. S. Richey,	1858	D. B. Scott,
1858	Isaac E. Thurlow,	1858	J. B. Likely,
1858	Wm. E. Shenstone,	1858	S. F. Huestis,
1858	Alex. Tuttle,	1858	F. W. H. Pickles,
1858	John Waterhouse,		
1859	Joseph S. Coffin,	1859	Richard Pratt,
1860	John J. Colter,	1860	Joseph Gaetz,
1860	Jas. R Hart,	1860	Thos. D. Hart,
1860	Benj. J. Johnson,	1860	Chris. S. Lane,
1860	Jas. A. Richey,	1860	Job Shenton,
1860	R. M. Smith,	1860	A. W. Turner,
1860	F. A. Weldon,	1860	John Goodison,
1860	Edwin Evans.		

1861 Leonard Gaetz,
1861 S. B. Martin,
1861 George Bigney,
1861 Charles Ladner,
1861 F. W. Harrison,
1861 Howard Sprague,
1861 W. W. Percival,
1861 Joseph Pascoe,
1861 John Mosher,
1861 Elias Slackford,
1861 John Johnson,
1861 George Harrison,
1861 H. P. Cowperthwaite,
1861 Andrew Gray,
1861 Sylvanus Clayton,

1862 J. S. Allen,
1862 W. W. Colpitts,
1862 W. H. Heartz,
1862 Cranswick Jost.
1862 Jabez Rogers,
1862 Robt. Taylor,
1862 J. G. Angwin,
1862 C. W. Dutcher,
1862 J. B. Hemmeon,
1862 C. B. Pitblado,
1862 L. R. Smith,
1862 R. O. Johnson,

1863 J. A. Clark, A. M.,
1863 Thos. J. Dienstadt,
1863 D. W. LeLacheur,
1863 I. N. Parker,
1863 J. M. Pike.
1863 J. M. Fulton,

1864 A. S. Desbrisay,
1864 A. B. Waters,
1864 A. E. LePage,
1864 H. L. Cranford,
1864 E. B. Moore,
1864 Isaac Howie,
1864 Joseph Todhunter,
1864 Wm. Sargent,

1865 Thos. Rogers,
1865 W. W. Lodge,

1866 F. Devitt,
1866 R. B. Mack,
1866 A. D. Morton, A. B.,
1866 Joseph Sellar,
1866 Thos. Allen,
1866 George Forsey,
1866 C. W. Dockrill,
1866 C. H. Paisley, A. M.,
1866 John Reay,

1867 W. H. Burns,
1867 G. M. Tuttle,
1867 S. R. Ackman.
1867 Edwin Mills,

1868 George Day,
1868 Francis Scott,
1868 L. S. Johnson,

1869 R. A. Daniel,
1869 Ralph Brecken,
1869 Wm. Woods,

1870 J. R. Borden,
1870 S. C. Fulton,
1870 E. G. Pelley,
1870 G. W. Willey,
1870 A, B. Morris, A. B.,
1870 John Ellis,
1870 Silas James,
1870 William Dutton,*
1870 Chas. Pickels,
1870 H. J. Clarke,
1870 Solomon Matthews,
1870 Caleb Parker,
1870 Wm. Dobson,
1870 W, J. Fraser,
1870 F. M. Pickles,
1870 R. W. Weddall, A. B.
1870 John F. Betts.
1870 W. H. Ibbitson,
1870 W. F. Penny,
1870 W. H. Evans,
1870 W. W. Brewer,
1870 Jesse Giles,
1870 Wm. Maggs,

1871 Jeremiah Embree,
1871 Joseph Hale,
1871 Robert McArthur,
1871 Arthur H. Webb,
1871 W. H. Emsley,
1871 C. W. Hamilton,
1871 Jas. Strothard,
1871 G. J. Bond,

1871 G. M. Campbell,
1871 Jos. M. Fisher,
1871 Wm. Baines,
1871 J. C. Berrie,
1871 J. G. Currie,
1871 E. E. England,
1871 Wm. Harrison,
1871 J. E. Jubb,
1871 Thos. Marshall,
1871 Wm. Swann,
1871 E. B. England,
1871 J. W. Douil,
1871 J. T. Baxendale,
1871 R. S. Crisp,
1871 S. B. Dunn,
1871 G. W. Fisher,
1871 Thos. H, James,
1871 Aquilla Lucas,
1871 A. R. B. Shrewsbury,
1871 Wm. Tippett,

1872 T. W. Atkinson,
1872 Richey Bird,
1872 Wm. Ainley,
1872 George Boyd,
1872 W. J. Johnson,
1872 James Nurse,
1872 James Scott,
1872 Edwin Turner,
1872 Charles Myers,
1872 Wm. Brown,
1872 John Astbury,
1872 James Crisp,
1872 Arthur Hockin,
1872 Chas. Mearing,
1872 C. M. Tyler,

1873 J. P. Bowell,
1873 H. R. Baker, A. B.,
1873 Hiram Davis,
1873 J. W. Shepherdson,
1873 Wm. Lawson,
1873 Chas. Nicklin,
1873 Jabez Hill,
1873 John Pratt,
1873 Edward Bell,
1873 Alex. McGregor,
1873 R. W. Freeman,
1873 Wm. Penna,
1873 W. A. Bennett,
1873 C. W. Swallow,
1873 Wm. Purvis,
1873 John Craig,
1873 E. R. Bruneyate,
1873 Joseph Parkins,
1873 G. H. Bryant,
1873 A. H. Clayton,
1873 Samuel Snowdon,
1873 John Dixon,

1874 W. G. Lane,
1874 Henry Lewis,
1874 D. W. Johnson, A. B.,
1874 Joseph Lister,
1874 Ch. H Manaton,
1874 R. W. Smith,
1874 John Gee.
1874 Benj. Chappell,
1874 Anthony Hill,
1874 Joseph Robson,
1874 George Paine,
1874 J. K. King,
1874 B. C. Borden,

*The name of William Dutton is only found in the Death Notices of 1870. He was probably taken out after the Conference of 1869, and died before that of 1870. He is spoken of as "a young man of great promise," by whose death "The Church sustained a great loss."

PROBATIONERS ORDAINED BEEWEEN 1855 AND 1874:

1856 Thos. Gaetz,
1856 J. S. Phinney,
1856 J. L. Sponagle,
1856 A. M. Desbrisay,
1856 Paul Prestwood,
1856 Charles Stewart,

1857 James Burns,
1857 Robert Duncan,
1857 Joseph Hart,
1857 W. C. McKinnon,
1857 Robert Tweedy.
1857 D. D. Currie,
1857 Charles Gaskin,
1857 H. McKeown,
1857 G. B. Payson,

1858 Samuel Avery,
1858 Thos. Harris,
1858 G. S. Milligan, A. M.,
1858 Thos. B. Smith,

1859 Charles Comben,
1859 James Dove,

1860 Wm. Alcorn,
1860 John Cassidy,
1860 Henry Holland,
1860 W. W. Perkins,
1860 John Winterbotham,

1861 W. C. Brown,
1861 John Read,
1861 Jas. A. Duke,
1861 Thos. W. Smith,
1861 Robert Wasson,

1862 S. F. Huestis,
1862 A. S. Tuttle,
1862 J. J. Teasdale.
1862 John Waterhouse,

1863 F. W. Pickles'

1864 J. J. Colter,
1864 Edwin Evans,
1864 John Goodison,
1864 J. R. Hart,

1865 J. G. Bigney,
1865 Leonard Gaetz,
1865 George Harrison,
1865 John Johnson,
1865 Chas. Ladner,
1865 Joseph Pascoe,
1865 Elias Slackford,

1866 J. S. Allen,
1866 J. G. Angwin,
1866 W. W. Colpitts,
1866 C. W. Dutcher,
1866 W. H. Heartz,
1866 R. H. Taylor,
1866 W. W. Percival,

1867 T. J. Dienstadt,
1867 R. O. Johnson,
1867 H. P. Cowperthwaite, A. M.

1868 J. A. Clarke, A. M.,
1868 H. L. Cranford,
1868 A. S. Desbrisay,
1868 E. B. Moore.

1869 A. E. Lerage,

1870 Thos. Allen,
1870 C. W. D ckrill,
1870 George Forsey,
1870 W. W. Lodge,
1870 John Reay,

1859 John Lathern,
1859 James Tweedy,

1860 George Butcher,
1860 Thos. Fox,
1860 A. W. Nicolson,
1860 S. T. Teed,
1860 S. Humphrey, A. B.,

1861 D. Chapman,
1861 John W. Howie,
1861 Rd Johnson, M. D.,
1861 Joseph Sutcliffe,

1862 D. B. Scott,
1862 Isaac Thurlow,
1862 Wm. Ryan,
1862 Wm. Perkin,

1863 Robert Wilson,

1864 T. D. Hart,
1864 Richard Pratt,
1864 Job Shenton,
1864 A. W. Turner,

1865 J. S. Coffin,
1865 Joseph Gaetz.
1865 F. W. Harrison,
1865 B. J. Johnson,
1865 J. A. Mosher,
1865 R. M. Smith,

1866 I. N. Parker,
1866 C. B. Pitblado,
1866 J. A. Rogers, A. M.,
1866 Howard Sprague, A. M.
1866 C. Jost, A. M.,
1866 S. B. Martin,

1867 D. W. Le Lacheur,
1867 Jos. B. Hemmeon,

1868 J. M. Fulton, A. B.,
1868 Isaac Howie,
1868 J. M. Pike,

1869 Wm. Sargent,

1870 R. B. Mack,
1870 A. D. Morton, A. M.,
1870 C. H. Paisley, A. M.,
1870 Thos. Rogers, A. M.,

1871	S. R. Ackman,	1871	Joseph Sellar, A. M.,
1872	G. F. Day,	1872	Edwin Mills,
1872	L. S. Johnson,	1872	F. A. Weldon,
1873	R. W. Weddall, A. B.,	1873	R. A. Daniel,
1874	Jas. Strothard,	1874	J. F. Betts.
1874	J. B. Giles,	1874	R. Brecken, A. B.,
1874	W. H. Evans,	1874	H. J. Clarke,
1874	Wm. Dobson,	1874	W. W. Brewer,
1874	J. R. Borden,	1874	Caleb Parker,
1874	Wm. Maggs,	1874	Charles Pickels,
1874	Solomon Matthews,	1874	Thomas Marshall,
1874	Joseph Hale.		

Probationers whose names were dropped from the Minutes before completing their full term of four years :

1862	J. A. Richey,	1871	S. C. Fulton,
1862	Theo. S. Richey,	1871	W. J. Fraser,
1862	J. B. Likely,	1871	E. G. Pelley,
1862	C. S. Lane,	1872	Wm. Woods,
1862	S. Clayton,	1872	F. M. Pickles,
1863	L. R. Smith,	1872	A. B. Morris, A. B.,
1866	Andrew Gray,	1872	W. H. Emsley,
1867	A. B. Waters,	1873	A. H. Webb,
1867	F. Devitt,	1873	E. B. England,
1868	G. M. Tuttle,	1873	J. E. Jubb,
1869	Jos. Todhunter,	1874	J. W. Doull, A. B.,
1869	W. H. Burns,	1874	W. F. Penny, B. D.,
1870	Francis Scott,	1874	Charles Mearing

Ministers who withdrew from the Conference between 1885 and 1874 to enter the work elsewhere :

1856	Isaac Whitehouse,	West Indies,
1857	Ephraim Evans, D. D.,	Canada Conference
1857	J. H. Starr,	Canada Conference
1856	T. B. Smith.*	United States
1860	T. M. Albrighton, A. M.,	England
1862	Charles Churchill, A. M.,	England
1863	John Allison, A. M.,	United States
1863	Joshua Jordan.*	West Indies
1865	Adam Nightingale,	England
1865	John Brewster,	England
1766	George Butcher,	England
1869	Benj. J. Johnson,	United States
1870	William Ryan,	United States
1871	James Burns,	United States
1872	C. B. Pitblado,	United States
1873	D. W. Le Lacheur,	United States
1873	J. M. Fulton, A. M.,	United States

*Thos. B. Smith was permitted to retire in 1857 to unite with the M. E. Church in the United States. In 1859 he is reported as having voluntarily left our work, after which he became pastor of

Zion's Church, St. John, N. B. He was re-admitted to the Conference in 1864 and again withdrew in 1867 to unite with the M. E. Church in the United States.

*Joshua Jordan was never a member of our Conference, but by request of the Wesleyan Missionary Committee was given work with us for a couple of years.

Ministers who retired from the work between 1855 and 1874:

1866	Richard Pratt,	1864	Joshua Jordan,
1859	W. C. Beals,	1869	W. W. Perkins,
1866	William Allan,	1870	A. B. Black,
1869	Richard Johnson, M. D..	1871	F. W. Moore.

Ministers who became Supernumeraries and those who died between 1855 and 1874. See Appendices E. and F.

Ministers who were expelled from the Conference between 1855 and 1874.

1863	W. Perkin.	1865	A. M. Desbrisay,
1866	R. M. Smith,		

APPENDIX C.

The New Brunswick and Prince Edward Island Conference of the Methodist Church of Canada was organized in Charlottetown on Friday, July 3rd, 1874: Rev. Henry Pope, D. D., president; Rev. D. D. Currie, secretary. The members of the Conference were as follows, arranged by seniority:

1830	Henry Daniel,	1861	G. Harrison,
1837	G. M. Barratt,	1861	E. Slackford,
1837	J. V. Jost,	1861	Howard Sprague, A. M.,
1837	H. Pickard, D. D.,	1861	W. W. Percival,
1837	F. Smallwood,	1861	H. P. Coperthwaite, A. M.,
1838	S. W. Sprague,	1862	John S. Allen,
1839	J. R. Narraway, A. M.,	1862	W. W. Colpitts,
1839	R. Weddall,	1862	C. W. Dutcher,
1844	Henry Pope,	1862	R. H. Taylor,
1845	Wm. McCarty,	1863	J. A. Clarke, A. M.,
1846	G. O. Huestis,	1863	T. J. Deinstadt,
1846	John Prince,	1863	I. N. Parker,
1846	James Taylor,	1864	A. E. Lepage,
1851	Wm. Tweedy,	1864	Isaac Howie,
1851	J. S. Phinney,	1866	W. W. Lodge,
1853	Chas. Stewart, D. D.,	1866	C. H. Paisley, A. M.
1853	D. D. Currie,	1866	Thos. Allen,
1853	Robert Duncan,	1866	Joseph Sellar, A. M.,
1853	Joseph Hart,	1866	C. W. Dockrill,
1853	Robert Wilson,	1867	S R. Ackman,
1853	H. McKeown,	1868	Edwin Mills,
1855	Chas. Comben,	1868	L. S. Johnson,
1856	S. T. Teed,	1869	R. W. Weddall, A. M.,
1856	S. Humphrey, A. M.,	1870	H. J. Clarke,
1857	D. Chapman,	1870	Wm. Dobson,
1857	J. A. Duke,	1870	Wm. Maggs,
1858	John Waterhouse,	1870	Thos. Marshall,
18 0	J. J. Colter,	1870	W. W. Brewer,
1860	Edwin Evans,	1870	J. F. Betts,
1861	F. W. Harrison,		

PROBATIONERS IN 1874:

1870	John Ellis,	1870	Silas James,
1871	J. T. Barendale,	1871	J. C. Berrie,
1871	R. S. Crisp.	1871	G. W. Fisher,
1871	G. M. Campbell,	1871	Wm. Harrison,
1871	C. W. Hamilton,	1871	J. W. Doull, A. B,
1871	Aquila Lucas,	1871	A. R. B. Shirewsbury,
1871	Wm. Tippett.		
1872	James Crisp,	1872	Edwin Turner,
1873	Wm. Lawson,	1873	H. R. Baker, A. B.,
1873	Edward Bell,	1883	Wm. Penna,
1874	C. H. Manston,	1874	Benj Chappell, A. B.,
1874	J. K. King,	1874	Richard Opie,
1874	S. E. Colwell,	1874	F. Freeman,
1874	Edward Jenkins.	1874	Bernard Copping,
1874	D. H. Lodge,	1874	John Tirling,

CANDIDATES ADMITTED BETWEEN 1874 AND 1884:

1875	George Steel,	1875	Thos Hicks,
1875	J. F. Estey,	1875	Wm. Fielder,
1875	John Goldsmith,	1875	Wm. J. Kirby,
1875	W. R. Pepper,	1775	Thos. Stebbings,
1875	Wm. Wass,	1875	T. L. Williams,
1876	Henry Penna,	1876	M. R. Knight, A. B.,
1877	Albert Hagarty,	1877	W. B. Thomas,
1877	S. C. Wells,	1877	F. S. Rogers,
1878	W. E. Johnson, A. B.,		
1879	J. W. Wadman, A. B.,	1879	D. D. Moore, A. B.,
1879	A. C. Bell,	1879	A. D. McCully, A. B.,
1880	Thomas Pierce	1880	S. B. Gregg, A. B.,
1881	J. W. Tait,	1881	Clement Williams,
1881	S. Howard.	1881	Frederic Black,
1883	A. P. Taylor,	1882	George F. Dawson,
1884	Neil McLauchlin,	1883	R. W. Clements,

PROBATIONERS WHO WERE ORDAINED BETWEEN 1874 AND 1884.

1875	G. W. Fisher,	1875	Silas James,
1875	John Ellis,	1875	Wm. Harrison,
1875	R. S. Crisp,	1875	C. W. Hamilton,
1875	Aquila Lucas,	1875	J. C. Berrie,
1876	H. R. Baker, A. B.,	1876	G. M. Campbell.
1876	James Crisp,	1876	A. R. B. Shrewsbury,
1877	Edward Bell,	1877	B. Chappell, A. B.,
1877	Wm. Penna,	1877	Edwin Turner,

1878	Wm. Lawson,	1878	D. H. Lodge,
1878	Ch. H. Manaton,	1878	Richard Opie,
1878	J. T. Baxendale,	1878	J. K. King,
1879	W. J. Kirby,	1879	S. E. Colwell,
1879	George Steel,	1879	M. R. Knight, A. B.,
1879	Thos. Hicks,	1879	W. R. Pepper,
1879	Wm. Wass,	1879	John Goldsmith,
1880	T. L. Williams,	1880	Thomas Stebbings,
1880	Henry Penna.		
1881	C. S. Wells,	1881	J. F. Estey,
1881	W. E. Johnson, A. B.,		
1882	J. W. Wadman, A. B.,	1882	D. D. Moore, A. B.,
1882	W. B. Thomas,		
1883	A. D. McCully, A. B.,	1884	Thomas Pierce,

Ministers who retired to enter the work elsewhere between 1874 and 1884 :

1875	C. W. Dockrill,	United States
1876	John Waterhouse,	England
1876	James Taylor,	Nova Scotia
1876	G. O. Huestis	Nova Scotia
1879	John Lathern,	Nova Scotia
1881	W. W. Percival	Newfoundland
1882	B. Chappell, A. B.	British Columbia
1883	J. T. Baxendale,	United States
1883	J. F. Betts,	British Columbia
1883	S. E. Colwell,	Northwest
1883	Clement Williams,	Northwest
1883	W. W. Colpitts	Northwest

MINISTERS WHO RETIRED BETWEEN 1874 AND 1884 :

Robert H. Taylor.

Ministers who became Supernumeraries and those who died between 1874 and 1884 :

See Appendices E. and F.

Ministers who came into the Conference between 1874 and 1884:

1876	John Lathern	Nova Scotia
1876	G. B. Payson	Nova Scotia
1876	D. Kennedy, S. T. D.,	Toronto Conference
1879	John Read	Nova Scotia
1881	Job Shenton,	Newfoundland
1883	B. Chappell, A. M.,	British Columbia

Probationers whose names were dropped out between 1874 and 1884 before completing the usual period of four years:

1875	J. W. Doull, A. B.,	1880	Albert Hagarty,
1877	B Copping,	1880	F. S. Rogers,
1877	J. Tinling,	1880	Frederic Freeman.
1877	Wm. Fielder,	1883	S. B. Gregg, A. B.,
1879	Edward Jenkins,	1883	Frederic Black,

APPENDIX D.

The N. B. and P. E. I. Conference of the Methodist church was organized in St. John, N. B., June 25, 1884. Rev. John Read, President; Rev. Robert Wilson, Secretary. The members as reported by Districts were as follows:

St. John District.

Ministers.	Laymen.
Job Shenton,	J. Willard Smith,
Wm. Dobson,	Joseph Bullock,
D. D. Currie.	John Hopkins,
Henry Daniel,	E. D. Whiteside,
J. R. Narraway, A. M.,	W. D. Baskin,
Henry Pope, D. D.,	R. Whiteside,
John Read,	J. A. McNaught,
R. S, Crisp,	H. J. Thorne,
W. W. Lodge,	Jos. Prichard,
A. D. McCully, A. M.,	J. E. Irvine,
Jos. Sellar, A. M.,	E. T. C. Knowles,
W. W. Brewer,	Gilbert Bent,
Wm. Maggs,	Jas. A. White,
D. D. Moore, A. M.,	I. N. Coates,
James Crisp,	A. J. Sinnott,
Richard Opie,	Jas. Trueman,
Elias Slackford,	James Myles,
W. E. Johnson, A. M.,	R. A. Hagarty,
W. R. Pepper,	Robt. McAfee,
G. B. Payson,	J. M, Hutchings,
S. W. Sprague,	George Inch,
Wm. Tweedie,	John Youngclaus,
H. J. Clark,	Hezekiah Porter.

Fredericton District.

Howard Sprague, A. M.,	C. B, Barker,
Wm. Tippett,	Asa Burpee,
Thos. Pierce,	Dr. Coulthard,
J. K. King,	W. Temple Day,
Edwin Evans.	George Hatt'
John A. Clarke, A. M.,	Leonard Inch,
John Goldsmith,	Martin Lemont,
Henry Penna,	G. L. Holyoake,
Thos. Allen,	Alex. Lindsay,
C. W. Hamilton,	Alex. Harron,
Silas James,	John Griffiths,
G. M. Campbell,	Wm. Johnson,
F. W. Harrison,	Wm. Munroe,
A. R. B. Shrewsbury,	G. C. P. Palmer,
J. C. Berrie,	Alfred Rowley.
Isaac Howie,	Thos. Taylor,
Edwin Mills,	G. W, White,
A. E. LePage,	James Watts,
Thos. Stebbings,	J. J. Weddall,
Charles Comben.	

Miramichi District.

Douglas Chapman,	George Whittaker,
Thos. Hicks,	J. J. Anslow,
I. N. Parker,	Enoch Tweedie,
R. W. Weddall, A. M.,	S. T. Stumbles,
S. C. Wells,	John Windsor,
W. J. Kirby,	Allan McKendrick,

Sackville District.

J. S. Phinney,
H. Pickard, D. D.,
Chas. Stewart, D. D.,
D. Kennedy, S. T. D.,
Chas. H. Paisley, A. M.,
J. A. Duke,
Thos. Marshall,
S. R. Ackman,
Wm. Penna,
T. J. Dienstadt,
John Prince,
B. Chappell, A. M.,
Wm. Harrison,
L. S. Johnson,
G. W. Fisher,
Wm. Lawson,
Robert Wilson,
T. L. Williams.
J. R. Inch,
J. D. Dixon,
J. L. Black,
John Fawcett,
Martin Trueman,
Martin Chapman,
Cyrus Goodwin,
Allan Wells,
G. R. Sangster,
Enoch Price,
Walter Dobson,
Andrew Anderson,
G. M. Black,
Thos. Nicholson,
George Ackman,
Howard Trueman,
C. A. Bowser,

St. Stephen District.

Robert Duncan,
Aquila Lueas,
C. H. Manaton,
C. W. Dutcher,
W. B. Thomas,
J. F. Estey,
J. D. Chipman,
John Veazey,
T. C. Stevenson,
Jas. Stevenson,
J. W. Stevenson,
Henry Henry.

Prince Edward Island District.

John Burwash, A. M.,
F. Smallwood,
J. V. Jost,
J. W. Wadman, A. M.,
H. P. Cowperthwaite, A. M.,
George Steel,
George Harrison,
Joseph Pascoe,
S. T. Teed,
H. R. aker, A.M.,
J. S. Allen,
Edward Bell,
Wm. Wass,
J. J. Colter,
D. H. Lodge,
M. R. Knight, A. M.,
S. H. Rice,
J. M. Tredrea,
W. E. Reynolds,
W. H. Spargo,
W. G. Strong,
J. R. Beer,
Dr. Johnson,
J. F. Stewart,
J. M. Hood,
W. E. Dawson,
J. Sellar,
J. Bentley,
C C. Carleton,
N. Peardon,
J. Balderson,
Rd Pickard,
G. M. Clarke,
T. Drake,
J. W. Clarke,
S. Prowse,
J. Henry,
Wm. Heard,
S. E. Reid,
J. Tweedie.

PROBATIONERS FOR THE MINISTRY IN 1884:

1881 Samuel Howard, A. B.,
1882 George F. Dawson,
1883 R. W. Clements,
1884 Niel McLaughlin,
1881 J. W. Tait.
1883 A. P. Taylor,

CANDIDATES ADMITTED BETWEEN 1884 AND 1892:

1885 A. B. Calder.

1886 F. Frizzle,
1886 T. R. Wright,
1886 W. A. Taylor, A. B.
1886 George E. Locke,
1886 W. C. Matthews,

1887 A. D. McLeod,
1887 F. A. Wightman.
1887 G. P. C. Palmer,

1888 J. B. Gough,
1888 A. C. Dennis, A. B.,
1888 G. M. Young,
1888 R. Haughton.

1889 J. S. Gregg,
1889 W. J. Howard, A. B.,
1889 W. F. Taylor,
1889 Harry Harrison, A. B.,
1889 J. B. Young,
1889 Henry Warman,
1889 E. S. Barker, A. B,
1889 S. A. Bailey,
1889 H. Gilbert,

1891 E. L. Ramsay,
1891 W. A. Thompson,

1892 J. B. Howard,
1892 H. P. Gillespie.

PROBATIONERS ORDAINED BETWEEN 1884 AND 1892:

1885 Samuel Howard, A. B.,

1886 J. W. Tait.

1887 A. C. Bell, S. T. B.,
1887 R. W. Clements,

1888 G. F. Dawson, A. B.

1889 G. P. C. Palmer,

1890 W. J. Howard, A. B.
1890 F. A. Wightman,

1891 A. C. Dennis, A. B.,
1891 Neil McLauchlin, A. B.

1892 F. Frizzle,
1892 J. B. Gough,
1892 J. B. Young.
1892 G. M. Young,
1892 J. W. McConnell, A. B.

Ministers who withdrew to enter the work elsewhere between 1884 and 1892:

1885 D. Kennedy, S. T. D. ..... Toronto Conference
1887 J. W. Wadman, A. B., ... British Columbia
1888 S. R. Ackman, ... Nova Scotia
1888 W. E. Reynolds, ... Montreal Conference
1889 J. W. Tait, ... United States
1889 J. W. Tredrea, ... Montreal Conference
1890 H. P. Cowperthwaite, A. M., ... Newfoundland
1890 B. Chappell, A. M., ... Japan
1890 D. D. Moore, A. M., ... India, M. E. C.
1890 E. S. Barker, A. B., ... Manitoba
1891 John Burwash, D. Sc., ... Toronto Confereuce
1892 Wm. Dobson, ... Nova Scotia

Ministers who came into the Conference between 1884 and 1892:

1884 S. H. Rice.....Bible Christian Church
1884 J. M. Tredrea.....Bible Christian Church
1884 W. H. Spargo,.....Bible Christian Church
1884 W. E. Reynolds,.....Bible Christian Church
1887 R. Brecken, A. M.,.....Nova Scotia
1888 F. W. Pickles,.....Nova Scotia
1888 Jer. Embree,.....Newfoundland
1892 Joseph Parkins,.....Newfoundland

Ministers who retired between 1884 and 1892:

1892 S. C. Wells.

Ministers who were expelled between 1884 and 1892:

1887 D. D. Currie.

Probationers whose names were dropped between 1884 and 1892 before completing the full period of four years:

1883 T. R. Wright,
1888 A. B. Calder,
1889 G. E. Locke,
1890 W. F. Taylor.
1890 R. J. Haughton,
1892 H. Warman,
1892 W. A. Taylor, A. M.,

Ministers who became Supernumeraries and those who died between 1884 and 1892.

See Appendices E. and F.

APPENDIX D.

The Nova Scotia Conference of the Methodist Church of Canada was organized in Charlottetown, P. E. Island, July 3rd, 1874. Rev. John McMurray, President; Rev. R. Alder Temple, Secretary. The members of the Conference, arranged according to seniority, were as follows:

1814 Henry Pope,
1821 Matthew Richey, D. D.,
1824 T. H. Davies,
1826 J. G. Hennigar,
1827 M. Pickles,
1828 J. F. Bent,
1830 George Johnson,
1831 Thos. Angwin,
1831 Ingham Sutcliffe,
1834 Ed Botterell,
1834 John McMurray,
1836 J. S. Addy,
1836 James Buckley,
1837 James England,
1837 Chas. DeWolfe, D. D.,
1841 Roland Morton,
1842 Richard Smith,
1858 F. W. Pickles,
1858 A. S. Tuttle,
1858 D. B. Scott,
1858 Isaac Thurlow,
1860 J. R Hart,
1860 T. D. Hart,
1860 Job Shenton,
1861 Jos. Gaetz,
1861 Leonard Gaetz,
1861 J. S. Coffin,
1861 J. G. Bigney,
1861 John Johnson,
1861 J. A. Mosher,
1862 W. H. Heartz,
1862 C. Jost, A. M.,
1862 J. A. Rogers, A. M.,
1862 J. G. Angwin,

1843 Chris Lockhart,
1848 Elias Brettle,
1849 R. A. Temple,
1850 G. W. Tuttle,
1851 Jas. Tweedie,
1952 Paul Prestwood,
1852 J. L Sponagle,
1853 G. B. Payson,
1853 Robert Tweedie,
1855 John Lathern,
1855 Wm. Alcorn,
1856 A. W. Nicolson,
1856 John Cassidy,
1857 W. C. Brown,
1857 T. W. Smith,
1857 R. Wasson,
1857 John Read,
1857 J. W. Howie,
1858 S. F. Huestis,
1858 J. J. Teasdale,
1863 J. B. Hemmeon,
1863 R. O. Johnson,
1864 A. S. Desbrisay,
1864 E. B. Moore,
1864 J. M Pike,
1865 W. Sargent,
1866 Thos. Rogers, A. M,
1866 A. D. Morton, A. M.,
1866 R. B. Mack,
1868 A. F. Weldon,
1868 Geo. F. Day,
1868 R A. Daniel,
1870 Ralph Brecken. A. M.,
1870 James Strothard,
1870 Caleb Parker,
1870 J. R. Borden.
1870 W. H. Evans,
1870 Jos. Hale,
1870 J. B. Giles.

PROBATIONERS IN 1874:

1871 W. D. Baines,
1871 E. E. England,
1871 William Brown,
1871 Robert McArthur,
1871 E. B. England,

1872 Wm. Ainley,
1872 Arthur Hockin,
1872 C. M. Tyler,
1872 Richey Bird,
1872 John Astbury,
1872 James Scott,
1872 J. M. Fisher,
1872 W. J. Johnson,

1873 John Craig,
1873 Wm. Purvis,
1873 Ch. Nicklin,
1873 E. R. Brunyate,
1873 A. H. Clayton,
1873 J. W. Shepherdson,

1874 W. G. Lane,
1874 W. A. Bennett,
1874 Hiram Davis,
1874 A. C. Borden,
1874 J. C. Ogden,
1874 George Johnson, (B.)
1874 D. W. Johnson, A. B.,
1874 C. W. Swallow,
1874 R. W. Smith,
1874 John Gee,
1874 Robert Williams,

CANDIDATES ADMITTED BETWEEN 1874 AND 1884:

1875 Arthur Black,
1875 Benj. Hills,
1875 Jas. Sharp,
1875 W. L. Cunningham,
1875 George F. Johnson,
1875 George O. Robinson,

1876 H. P. Doane,
1876 S. Thompson,
1876 C. H. Peppy,
1876 F. H. Wright, A. B.,

1877 Starr Black,
1877 M. Atkinson,
1877 Isaac Mellish,
1877 Patrick Robinson,
1877 W. A. Outerbridge,
1877 J. S. David,
1877 G. A. Huestis,
1877 W. F. Penny, B. D.,

1878 J. E. Donkin,
1878 W. H. Langille,

1879 John Weir,
1879 Lamert Stevens,

1881 A. Daniel,
1881 G. M. Whitman,
1881 J. B. Buttrick,

1883 J. L. Batty,
1883 Thos. Wootten,
1883 Wm. Nightingale,

1884 Thos. A. Wilson,
1884 R. S. Stevens,
1884 Wm. Phillips,
1884 Fred Pentelow.

1878 J. L. Dawson, A. M.,
1878 G. F. Glendenning,

1879 F. A. Buckley, A. B.,

1881 John Prestwood, A. B.,
1881 Leander Daniel,
1881 R. W. Hudgill,

1883 Thos. C. Hooper,
1883 Richard D. Beals,
1883 F. Friggens,

1884 Wm. Shears,
1884 W. J. Crofts,
1884 Harry Burgess,

PROBATIONERS ORDAINED BETWEEN 1874 AND 1884.

1875 W. D. Baines,
1875 E. E. England.

1876 John Ainley,
1876 Wm. Brown,
1876 Jas. Scott,
1876 Jos. M. Fisher.

1877 Wm. Purvis,
1877 Richey Bird,
1877 John Craig,
1877 C. W. Swallow, A. B.,

1878 R. Williams,
1878 J. D. Davis,

1879 Jas. Sharp,
1879 John G. Lee,
1879 F. H. Wright, A. B.

1880 B. Hills, A. B.,
1880 J. C. Ogden,

1881 H. P. Doane,
1881 I. M. Mellish,

1882 W. H. Langille,
1882 W. A. Outerbridge,

1883 J. E. Donkin,

1884 G. W. Glendenning, A. B.,

1875 Robert McArthur,

1876 John Astbury,
1876 Arthur Hockin,
1876 C. M. Tyler,

1877 E. R. Brunyate,
1877 D. W. Johnson, A. B.,
1877 J. W. Shepherdson,
1877 B. C. Borden, A. B.

1878 W. G. Lane,

1879 G. F. Johnson, A. B.,
1879 George Johnson (B.)

1880 G. O. Robinson, A. B.,
1880 P. H. Robinson.

1881 J. L. Dawson, A.M.,
1881 John Weir.

1882 F. A. Buckley, A. B.,

1884 J. W. Prestwood, A. B.

Probationers whose names were dropped between 1874 and 1884 before completing the usual term of four years :

1876 W. J. Johnson,
1877 Jos. Robson,
1877 C. Nicklin,

1876 A. H. Clayton,
1877 R. W. Smith,
1878 J. Davids,

1878	C. H. Peppy,	1878	W. A. Bennett,
1878	S. Thompson,	1878	M. Atkinson,
1879	G. A. Huestis,	1879	W. L. Cunningham,
1881	A. Black,	1883	Starr Black.

Ministers who entered the Conference between 1874 and 1884:

1875	Godfrey Shore	English P. M. Church
1876	James Taylor	N. B. and P. E. I Conference
1876	G. O. Huestis	N. B. and P. E. I. Conference
1877	W. Ryan	United States
1878	S. B. Dunn	Newfoundland
1879	John Lathern	N. B. and P. E. I. Conference
1879	David Hickey	Congregationalist

Ministers who withdrew to enter the work elsewhere between 1874 and 1884:

1875	Leonard Gaetz	Montreal
1876	John Lathern	N. B. and P. E. I. Conference
1876	G. B. Payson	N. B. and P. E. I. Conference
1878	Job Shenton	Newfoundland
1879	John Read	N. B. and P. E. I. Conference
1881	Godfrey Shore	Presbyterian
1882	Caleb Parker	United States
1883	J. M. Pike	United States

MINISTERS WHO RETIRED BETWEEN 1874 AND 1884:

1882	E. R. Brunyate,	1883	George Johnson,
1884	G. O. Robinson.		

W. D. Baines was expelled in 1878 and James Scott retired in 1882 while charges were pending against him.

Ministers who became Supernumeraries and those who died between 1874 and 1884:

See Appendices E. and F.

APPENDIX D.

The Nova Scotia Conference of the Methodist Church was organized in Halifax, June 20th, 1884. Rev. J. A. Rogers, A. M., President; Rev. C. Jost, A. M., Secretary. As the Minutes only report the names of the laymen elected, there may be some inaccuracies in the list of ministerial names, as the latter are copied from the Minutes of the preceding year.

I. *Halifax District.*

Ministers.	Laymen.
B. C. Borden, A. B.,	A. M. Patterson,
Ed Botterell,	J. W. Caldwell,
Ralph Brecken, A. M.,	F. G. Curry,
R. A. Temple,	H. W. Lydyard,
J. J. Teasdale,	J. A. Taylor,
F. W. Pickles,	A. Mosher,

W. G. Lane,
S. F. Huestis,
T. W. Smith,
J. L. Sponagle,
Thos. Angwin,
John Lathern,
J. McMurray, D. D.,
Roland Morton,
G. O. Huestis,
W. C. Brown,
Geo. Johnson,
J. B. Hemmeon,
W. H. Langille,
A. S. Tuttle,
Robt. McArthur,
T. D. Hart,
J. S. Coffin,
John Weir,
J. B. Giles,
G. O. Robinson,
G. E. Pellow,
S. G. Black,
D. Allison, L. L. D.,
G. F. DeWolfe,
Dr. Woodbury,
R. J. Sweet,
W. B. McNutt,
M B. Huestis,
J. W. Webb,
J. L. Stirling,
John Mann,
W. K. Angwin,
A. A. Smallwood,
G. H. McKinley,
Abner Hart,
S. L. Shannon, D. C. L.
G. W. Brown,
W. Crowe,
J. W. Smith,

II. *Truro District.*

S. B. Dunn,
H. P. Doane,
J. A. Mosher,
Thos. Rogers, A. M.,
Jos. Hale,
F. A. Buckley, A. B.,
Paul Prestwood,
J. W. Shepherdson,
J. H. Davis,
G. F. Day,
Israel Longworth,
Campbell Johnson,
W. B. Huestis,
H. R. Narraway,
Oliver Langille,
Geo. Davidson,
David Faulkner,
Josiah Constance,
Wm. Layton,
Isaac Gaetz.

III. *Cumberland District.*

Joseph Gaetz,
John Gee,
J. R. Borden,
Jas. Tweedy,
A. D. Morton, A. M.,
G. W. Tuttle,
John Craig,
John Cassidy,
R. Bird,
D. Hickey,
B. Hills, A. M,
E. E. England,
J. W. Howie.
A, Davidson,
D. Somers,
W. Read,
Silas Fulton,
Dr. Dakin,
J A. Elliott,
W. Davis,
W. Swallow,
Chas. Laurence,
Charles Smith,
Wm. Hall,
W. N. Morris,
R. L. Black,

IV *Guysboro and C. B. District.*

Wm. Purvis,
Jas. Buckley,
John Astbury,
Wm Alcorn,
W. H Evans,
F. H. Wright, A. B.
W. A. Outerbridge,
C. A. Swallow, A. B.
Jas. H. Buckley,
W. A. Ferguson,
D. W. Hennessey,

V. *Annapolis District.*

E. B. Moore,
A. W. Nicolson,
Jas. Strothard,
A. F. Weldon,
C. Jost, A. M.,
J. F. Bent,
J. R. Hart,
G. F. Johnson, A. B.,
Wm. Ryan,
Jas. Taylor,
John Johnson,
R. A. Daniel,
J. G. Hennigar,
D. W. Johnson, A. B.,
Wm. Ainley,
R, O. Johnson.

S. Dakin,
W. O. Theall,
W. V. Vroom
J. A. Elliot,
S. E. Bent,
J. Young,
E. C. Foster,
S. Sheffield,
J. A. Morehouse,
A. Marshall,
P. Bennett,
G. Murdoch,
F. Willett,
J. Welton,
J. McLean,
E. Porter,

VI *Liverpool District.*

J. G. Angwin,
Chr. Lockhart,
Robert Wililams,
J. G. Bigney,
J. M. Fisher,
C. M. Tyler,
D. B. Scott,
Jas. Sharpe,
J. C. Ogden,
Wm. Brown,

J. N. Freeman,
J. N. Mack,
W. S. Drew,
Nelson Chesley,
S. Risser,
S. A. Chesley,
Henry Mader,
L. Robinson,
J. B. Harlow.
Ephraim Hower.

VII. *Yarmouth District.*

W. H. Heartz,
J. A. Rogers, A. M.,
R. Wasson,
P. H. Robinson,
I. M. Mellish,
Richard Smith,
Arthur Hockin,
J. E. Donkin,
R. B. Mack,
J. L. Dawson, A. M.

No Laymen elected.

PROBATIONERS IN 1884.

1881 A. Daniel,
1881 G. W. Whitman,
1881 Leander Daniel.

1881 J. B. Buttrick,
1881 R. W. Hudgill,

1883 J. L. Batty,
1883 Thos. Wootten,
1883 F. Friggens.

1883 Thos. C. Hooper,
1883 W. Nightingale,

1884 Thos. A. Wilson,
1884 R. S. Stevens,
1884 Wm. Phillips,
1884 F. Pentelow.

1884 Wm. Shears,
1884 W. J. Crofts,
1884 Harry Burgess,

CANDIDATES ADMITTED BETWEEN 1884 AND 1892:

1885	B. E. Bond,	1885	John Phalen,
1885	A. C. Borden, A. B.,		
1886	Jabez Appleby,	1886	C. H. Huestis, A. B.,
1887	Jonathan A. Smith,		
1888	Oscar Gronland,	1888	Chas. E. Crowell,
1888	D, Farquhar,	1888	Stanley C. Leonard,
1889	H. S. Theakston, B. A.,	1889	J. M. Turner,
1889	H. C. McNeill,	1889	C. H. M. Sutherland,
1889	W. R. Turner,	1889	F. W. W. Desbarres, A. B.,
1889	A. B. Higgins, A. B.		
1890	H. M. Tory, A. B ,	1890	W. E. Cann,
1890	Jos. A. Hart,	1890	Wilfred Gaetz,
1890	J. H. Toole,	1890	W. C. Perry,
1890	A. J. Reynolds,	1890	Thomas A. Bowen'
1890	R. O. Armstrong,		
1891	Jas. Hughson,	1891	R. M. Browne,
1891	C. A. Munro,	1891	B. Seaboyer,
1891	R. M. Jost, A. B ,	1891	H. D. Townsend,
1892	W. M. Ryan,	1892	David Walker,

PROBATIONERS ORDAINED BETWEEN 1884 AND 1892:

1885	G. W. Whitman,		
1886	Leander Daniel,	1886	Wm. Nightingale,
1886	J. B. Buttrick,		
1887	F. Friggens,	1887	T. F. Wootten,
1887	J. L. Batty,	1887	W. J. Crofts,
1887	T. C. Hooper,	1887	R. S. Stevens,
1887	Wm. Phillips,	1887	A. C. Borden, B. A.,
1888	Harry Burgess,	1888	C. H. Huestis, A. B.,
1888	F. Pentelow,		
1889	Jabez Appleby,	1889	T. A. Wilson,
1891	Jonathan A. Smith,	1891	John Phalen,
1891	Oscar Gronland, A. B.,		
1892	Donald Farquhar.		

Probationers whose names were dropped between 1884 and 1892 before completing the usual term of four years:

1885	R. W. Hudgill,	1890	C. H. M. Sutherland,
1887	Wm. Shears,	1892	H. S. Theakston, A. B.

Ministers who came into the Conference between 1884 and 1892.

1887	W. H. Edyvean	Newfoundland
1888	S. R. Ackman	N. B. and P. E. I.
1889	J. B. Heal	Newfoundland
1891	G. J. Bond, A. B.,	Newfoundland
1892	W. W. Andrews, A. M.,	Toronto
1892	P. H. Robinson	Manitoba
1892	Wm. Dobson	N. B. and P. E. I.

Ministers who withdrew to enter the work elsewhere between 1884 and 1892:

1885	Robert Wasson	United States
1887	R. Brecken, A. M.,	N. B. and P. E. I.
1888	F. W. Pickles	N. B. and P. E. I.
1888	J. B. Buttrick	
1888	John Weir	India M. E. C.
1890	A. D. Morton, A. M,	Newfoundland
1890	P. H. Robinson	Manitoba
1890	H. P. Doane	
1892	Thos. Rogers, A. M.,	United States
1892	S. B. Dunn	United States

Ministers who became Supernumeraries and those who died between 1884 and 1892:

See Appendices E. and F.

APPENDIX C.

The Newfoundland Conference of the Methodist Church of Canada was organized in the George Street Church, St. Johns, Newfoundland, Aug. 5th, 1874. Rev. George S. Milligan, A. M., President; Rev. Thos. Harris, Secretary. The members of the Conference, arranged according to seniority, were as follows, viz:

1828	Wm. E. Shenstone,	1861	Joseph Pascoe,
1840	John S. Peach,	1861	Charles Ladner,
1854	George S. Milligan, A. M.,	1866	John Reay,
1854	Thomas Harris,	1866	George Forsey,
1855	James Dove,	1870	Charles Pickles,
1856	Thomas Fox,	1870	Solomon Matthews.
1860	John Goodison,		

PROBATIONERS IN 1874:

1870	F. G. Willey,		
1871	J. G. Currie,	1871	S. B. Dunn,
1871	Jer. Embree,	1871	Thos. H. James,
1871	Wm. Swann,	1871	G. J. Bond, A. B.
1872	T, W. Atkinson,	1872	James Nurse,
1872	George Boyd,	1872	Charles Myers,

1873	J. P. Bowell,	1873	G. H. Bryant,
1873	John Dixon,	1873	R. W. Freeman,
1873	Jabez Hill,	1873	Alex. McGregor,
1873	Jos. Parkins,	1873	John Pratt,
1873	Sam Snowdon,		
1874	Arthur Hill,	1874	Henry Lewis,
1874	Joseph Lister,	1874	George Paine,
1874	Harry Hatcher,	1874	J. B. Heal,
1874	Jesse Heyfield,	1874	Wm. Jennings,
1874	James Pincock,	1874	W. B. Seccombe,
1874	Edgar Taylor.		

CANDIDATES ADMITTED BETWEEN 1874 AND 1884 :

1875	Jas. Alexander,	1875	Robert Bramfitt,
1875	D. Gwilym,	1875	Wm. H. Edyvean,
1875	Wm. Kendall,		
1876	George Bullen,	1876	Wm. R. Tratt,
1876	Lewis Rickings,	1876	G. P. Story,
1877	John Peters,	1877	Jos. A. Jackson,
1877	T. L. Eland,		
1878	George Vater,	1878	James Wilson,
1880	Arthur Cheeseman,		
1881	James Lumsden,	1881	Henry Abraham,
1882	W. W. Rider,	1882	J. J. Mawson,
1882	W. T. D. Dunn,	1882	F. R. Duffield,
1882	George Noble,	1882	Samuel Jennings,
1882	C. J. Duffill,	1882	R. B. Hemlaw.
1883	James Munro,	1883	Levi Curtis,
1883	Samuel Reed,	1883	Charles Lench,
1883	Wm. Rex,	1883	J. B. J. Smith,
1883	G. C. Frazer,	1883	J. T. Newman,
1883	Mark Fenwick,	1883	J. W. Vickers,
1883	W. H. Browning,	1883	Herbert Hooper,
1884	Henry Scott,	1874	Thomas Wilson,
1884	Theo. Howe.		

PROBATIONERS ORDAINED BETWEEN 1874 AND 1884 :

1875	J. S. Currie,	1875	S. B. Dunn,
1875	Jeremiah Embree,	1875	T. H. James,
1875	Wm. Swann.		
1876	T. W. Atkinson,	1876	Jas. Nurse,
1876	G. J. Bond, A. B.,	1876	Chas. Myers,
1876	F. G. Willey.		
1877	George Boyd,	1877	G. H. Bryant,
1877	R. W. Freeman,	1877	Jabez Hill,
1877	Jos. Parkins,	1877	J. Pratt.

1878	H. C. Hatcher,	1878	J. B. Heal,
1878	Jesse Heyfield,	1878	Anthony Hill,
1878	Wm. Jennings,	1878	Samuel Snowdon,
1878	Joseph Lester,	1878	George Paine,
1878	James Pincock.		
1879	Wm. Kendall,	1879	W. H. Edyvean,
1879	George Bullen,	1879	Robt. Brainfitt,
1879	J. P. Bowell,	1879	Edgar Taylor,
1880	G. P. Story,	1880	Henry Lewis,
1880	W. B. Seccombe,	1881	R. W. Tratt,
1882	George Vater,	1883	James Wilson.

Ministers who withdrew to enter the work elsewhere between 1874 and 1885,

1875	George Forsey	Montreal
1875	Chas. Pickels	England
1878	S. B. Dunn	Nova Scotia
1881	Job Shenton	N. B. and P. E. I.
1882	Joseph Pascoe	" "
1883	Thos. Harris	Montreal
1883	Chas. Ladner	Toronto
1883	Chas. Myers	"
1883	J. P. Bowell	"
1883	W. B. Seccombe	"
1883	R. B. Hemlaw, Pro	"
1883	Jos. A. Jackson, Pro.	"
1883	John Peters	"

Ministers who came into the Conference between 1874 and 1884:

1878	Job Shenton	N. B. and P. E. I.
1881	W. W. Percival	" "

Candidates whose names were dropped between 1874 and 1884 before completing the usual period of Probation:

1876	J. Alexander,	1883	W. W. Rider,
1877	D. Gwilym,	1883	J. J. Mawson,
1877	Lewis Richings,	1883	T. R. Duffield,
1879	A. McGregor,	1884	Jas. Munro,
1881	T. L. Eland.		

Ministsrs who became Supernumeraries and those who died between 1874 and 1884.

See Appendices E. and F.

APPENDIX D.

The Newfoundland Conference of the Methodist Church was organized in Gower Street Church, St. Johns, Newfoundland, July 1st, 1884. Rev. George S. Milligan, L. L. D., President; Rev.

George J. Bond, A. M., Secretary. The members of the Conference as reported by Districts, were as follows, viz:

I. *St. Johns District.*

Ministers.	Laymen.
W. W. Percival,	G. Gear,
G. J. Bond, A. M.,	R. K. Bishop,
Thos. H. James,	C. R. Ayre,
G. S. Milligan, L. L. D.,	J. J. Rogerson,
Thos. Fox,	E. White,
Robert Bramfitt,	John Woods,
William Kendall,	W. J. Mears,
James Nurse,	J. Steer,
Wm. R. Tratt,	W. F. Burns,
Solomon Snowdon,	J. E. Peters,
Henry C. Hatcher,	H. J. B. Woods,

II. *Carbonear District.*

James Dove,	J. L. McNeill, J. P.,
John Goodison,	A. Black,
John S. Peach,	A. Penny,
George Vater,	A. J. Crocker,
George Boyd,	J. Bermister,
J. B. Heal,	B. Parsons,
F. G. Willey,	Ed. Parsons,
E. Taylor,	J. Trapnell,
Wm. Swann,	W. Lamb,
T. W. Atkinson,	Joshua Bartlett,
Wm. Jennings,	W. Noseworthy,
George Paine,	W. Boone,
Joseph Parkins,	J. C. Moore,
Henry Lewis,	John Lewis,
Jesse Heyfield,	J. Garland,
	Apollos Thompson,

III. *Bonavista District.*

J. Pratt,	G. S. Green,
G. Bullen,	T. C. Duder, J. P.,
G. P. Story,	P. Sannways,
R. W. Freeman,	Elijah Burry,
Solomon Matthews,	George Reader,
J. Embree,	Wm. Bartlett,
Anthony Hill,	J. Batstone,
W. H. Edyvean,	A. Vincent,
Jas. Wilson,	J. G. Lucas,
Jabez Hill,	E. Knight,
J. Pincock,	H. J. B. Woods,
Joseph Lister,	Simon Manuel.

PROBATIONERS IN 1884:

1880	A. Cheeseman,		
1881	Henry Abrahams,	1881	Jas. Lumsden,
1882	W. T. D. Dunn,	1882	F. R. Duffill,
1882	S. H. Jennings,		

1883	Levi Curtis,	1883	Wm. Rex,
1883	Ch. Lench,	1883	J. B Smith.
1883	G. C. Frazer,	1883	Mark Fenwick,
1883	W. H. Browning,	1883	Herbert Hooper,
1883	J. W. Vickers,	1883	J. T. Newman,
1883	Samuel Reed,		
1884	T. C. Simpson,	1884	Henry Scott,
1884	Theop. Howe,	1884	Thomas Wilson,

CANDIDATES ADMITTED BETWEEN 1884 AND 1892:

1885	M. J. Stevens,	1885	J. E. Manning,
1885	J. C. Sidey.		
1886	W. J. Bartlett,	1886	T. B. Darby,
1886	A. A. Holmes,	1886	W. H. Adams,
1886	W. Harris,	1886	A. McAusland,
1886	J. J. Wheatley.		
1887	H. J. Indoe,	1887	John Pye,
1887	Jas. Smith,	1887	John Humphries,
1888	John Lewis.	1888	Jabez Moore,
1888	Alfred Skinner,	1888	John E Peters,
1888	Akroyd Stoney,	1888	Albert Gale,
1889	W H. Dotchon,	1889	S. J. Hull,
1889	J. K. Kelley,	1889	W. J. Hutcheson,
1889	H. J. Whitmore,	1889	S. J. Russell,
1890	W. J. Seeley.	1890	Selby Jefferson,
1890	J. J. Durant,	1890	W. Patterson,
1891	W. B. Ambrose,	1891	C. Flemington,
1891	George Stoney,	1891	Edwin Moore,
1891	Herbert Clegg,	1891	Arthur Antle,
1892	Wm. Straiton,	1892	C. W. Follett,

PROBATIONERS WHO WERE ORDAINED BETWEEN 1884 AND 1892:

1886	Henry Abraham,	1886	James Lumsden,
1886	F. R. Duffill,	1886	Samuel Jennings,
1887	G. C. Frazer,	1887	Chas. Lench,
1887	Mark Fenwick,	1887	W. H. Browning,
1887	J. W. Vickers,	1887	Wm. Rex.
1888	Herbert Hooper,	1888	Henry Scott,
1889	J. T. Newman,	1889	Levi Curtis, A B.,
1889	J. E. Manning,	1889	J. C. Sidey,
1890	W. H. Adams,	1890	W. Harris,
1890	W. J. Bartlett,	1890	A. McCausland,
1891	A. A. Holmes,	1891	J. J. Wheatley,
1891	John Pye,		
1892	T. B. Darby, A. B.,	1892	Akroyd Storey,

Probationers whose names were dropped between 1884 and 1892 before completing the usual term of four years:

1885	F. C. Simpson,	1889	Albert Gale,
1686	Arthur Cheeseman,	1889	J. Humphries,
1886	J. B. Smith,	1891	J. Lewis,
1887	M. G. Stevens,	1892	Jabez Moore,
1887	Thos. Wilson,	1892	S. J. Hull,

Ministers who withdrew between 1884 and 1892 to enter the work elsewhere:

1884	W. W. Percival	British Columbia
1887	R. Bramfitt	United States
1887	Wm. Jennings	United States
1888	J. Embree	N. B. and P. E. I.
1888	George Vater	United States
1888	Joseph Lister	England
1889	W. H. Edyvean	Nova Scotia
1889	J. Bullen	
1889	J. W. Vickers	
1889	J. B. Heal	Nova Scotia
1890	George Boyd	London Conference
1890	S. Jennings	United States
1891	J. E. Manning	United States
1891	A. McCausland	United States
1891	G. J. Bond, A. B.,	Nova Scotia
1891	Henry Lewis	Manitoba
1891	John Lewis	Manitoba

MINISTERS WHO ENTERED THE CONFERENCE BETWEEN 1884 AND 1892:

1890	H. P. Cowperthwaite, A. M.,	N. B. and P. E. I.
1890	A. D. Morton, A. M.,	Nova Scotia

Ministers who became Supernumeraries and those who died between 1884 and 1892: See Appendices E. and F.

APPENDIX F.

DECEASED MEMBERS OF THE BRITISH CONFERENCE,

Who died in the work in Nova Scotia, New Brunswick, Prince Edward Island and Newfoundland, previous to the organization of the Conference of Eastern British America.—1786-55.

Entered Ministry.	Name.	Time of Decease.	Age.	Years in Ministry.
1786	John Mann	February 26, 1817	79	31
1786	James Mann	December 25, 1820	70	33
1795	Adam C. Avard	March 15, 1821	26	4
1793	Duncan McColl	December 18 1830	76	37
1829	William McDonald	March 16, 1834	33	5
1786	William Black	September 8, 1834	74	48
1808	William Ellis	September 21, 1837	..	29
1825	William Murray	January 16, 1840	40	14
1836	Jesse Wheelock	May 18 1841	29	5
1834	Peter Sleep	August 8, 1842	38	7
1836	Samuel McMasters	October 6, 1842	36	6
1806	James Knowlan	March 17, 1845	66	39
1838	William Marshall	January 9, 1846	34	7
1827	William Webb	July 4, 1847	44	20
1806	Stephen Bamford	August 14, 1848	77	41
1812	Sampson Busby	March 31, 1850	60	37

THE CONFERENCE OF EASTERN BRITISH AMERICA, 1855–74:

Ente.ed Ministry.	Name.	Time of Decease.	Age.	Years in Ministry.
1814	James Horne	July 10. 1856	68	42
1813	Richard Williams	August 1, 1856	66	44
1843	Robert A. Chesley	Nov. 27, 1856	39	13
1822	Albert Desbrisay	May 24, 1857,	61	34
1800	Wm. Bennett	Nov. 6. 1857	87	57
1810	Wm. Croscombe	August 26. 1859	72	49
1816	Richard Knight. D. D.,	May 23, 1860	21	43
1851	Thomas Gaetz	October 24, 1860	28	9
1851	Charles Gaskin	March 10, 1861	32	7
1858	W. S. Shenstone	August 31, 1861	24	3
1854	Samuel Avery	October 13, 1861	28	7
1856	Henry Holland	December 24, 1861	39	5
1853	W. C. McKinnon	March 26, 1861	38	8
1827	Wm. Smith	February 21.1863	62	36
1826	John B. Brownell	March 27. 1864	51	37
1828	Arthur McNutt	May 12, 1864	68	35
1818	John Marshall.	July 12, 1864	77	46
2825	Wm. Smithson	May 15, 1866	69	41
1857	Joseph Sutcliffe	September 30, 1867	55	10
1817	George Millar	July 14, 1869	84	52
1820	Wm. Wilson	September 26, 1869	69	49
1813	John B. Strong	May 16, 1870	80	57
1860	Alfred W. Turner	February 27, 1857	32	10
1856	J. Winterbotham	March 21, 1871	42	14
1818	John Snowball	September 13, 1871	77	54
1834	W. T. Cardy	Julp 27, 1871	57	37
1861	Samuel B. Martin	October 28, 1871	37	10
1846	Robert E. Crane	June 28th, 1872	54	26
1820	Wm. Temple	May 18, 1873	83	53
1864	H. L. Cranford	May 13, 1873	31	9
1871	W. H. Ibbitson, A. B.,	April 21, 1873	30	2
1834	Thomas Smith	June 1, 1874	62	40

THE N. B. AND P. E. I. CONFERENCE.—METHODIST CHURCH OF CANADA AND THE METHODIST CHURCH:

Ministers who died between 1874 and 1884, with the year, name, time of decease, age and years in ministry:

Entered Ministry.	Name.	Time of Decease.	Age.	Years in Ministry.
1856	S. Humphrey, A. M.,	April 16, 1875	46	19
1839	Richard Weddal	March 5, 1876	64	37
1845	Wm. McCarty	November 17, 1877	62	33
1871	John Ellis	July 26, 1887	32	6
1834	George M. Barratt	August 14, 1878	67	44
1853	Joseph Hart	March 17, 1880	47	27
1853	Hezekiah McKeown	October 14, 1882	53	29

BETWEEN 1884 AND 1893.—METHODIST CHURCH :

Entered Ministry.	Name.	Time of Decease.	Age.	Years in Ministry.
1872	A. R. B. Shrewsbury....	July 31, 1885.....	..	13
1868	Edwin Mills.....	December 14, 1885.....	..	17
1883	A. P. Taylor.....	February 10, 1887.....	27	4
1853	R. Duncan.....	February 7, 1890.....	57	37
1837	H. Pickard, D. D.,.....	February 28, 1890.....	77	53
1871	J. Embree.....	October 12, 1890.....	46	19
1837	F. Smallwood.....	November 2, 1890.....	78	53
1837	J. V. Jost.....	November 25, 1890.....	78	53
1851	J. S. Phinney.....	July 29, 1891.....	63	41
1838	S. W. Sprague.....	May 24, 1893.....	78	55

NOVA SCOTIA CONFERENCE—METHODIST CHURCH OF CANADA AND THE METHODIST CHURCH :

Enetred Ministry.	Name.	Time of Decease.	Age,	Years in Ministry.
1824	Thomas H. Davies,.....	August 28, 1876.....	78	53
1864	Albert S. DesBrisay.....	October 4, 1876.....	36	12
1865	William Sargent.....	March 3, 1877.....	36	12
1827	Michael Pickles.....	April 9, 1877.....	80	53
1814	Henry Pope.....	July 6, 1877.....	89	64
1874	W. F. Penny, B. D.,.....	March 28, 1878.....	30	4
1837	James England.....	October 3, 1878.....	63	42
1848	Elias Brettle.....	December 9, 1881.....	..	33
1853	Robert Tweedie.....	January 30, 1883.....	59	25
1831	Ingham Sutcliffe.....	April 6, 1883.....	71	52
1821	Matthew Richey, D. D...	October 30, 1883.....	80	63
1836	John S. Addy.....	January 6, 1884.....	76	48
1879	Lamert Stevens.....	August —, 1883.....	30	4
1826	J. G. Hennigar.....	August 11, 1885.....	81	59
1873	R. Bird.....	September 24, 1885.....	39	12
1843	C. Lockhart.....	November 10, 1887.....	67	44
1831	Thos. Angwin.....	April 9, 1890.....	85	59
1836	Jas Buckley.....	June 11, 1890.....	80	53
1868	A. F. Weldon.....	January 18, 1890.....	52	22
1883	B. E. Bond.....	February 25th, 1890....	39	5
1833	J. McMurray, D. D.,....	December 26, 1890.....	76	56
1841	R. Morton.....	September 8, 1890.....	72	49
1882	T. C Hooper.....	April 20, 1891.....	34	9
1830	Geo. Johnson.....	August 21, 1891.....	83	61
1828	Jos F. Bent.....	March 1, 1893.....	87	65
1870	J. R. Borden.....	——, 1893.....	..	23

NEWFOUNDLAND CONFERENCE—METHODIST CHURCH OF CANADA AND THE METHODIST CHURCH.

Entered Ministry.	Name.	Time of Decease.	Age.	Years in Ministry.
1873	John Dixon	August 4, 1876	26	4
1871	J. G. Currie	May 8, 1878	27	7
1873	G. H. Bryant	September 17, 1879	37	7
1828	W. E Shenstone	December 11, 1880	77	52
1884	T. B. G. Howe	February 4, 1888	31	3
1856	Thos. Fox	March 31, 1889	77	33
1860	J. Goodison	February 21, 1890	53	29
1840	J. S. Peach	September 18, 1891	81	52

APPENDIX E.

SUPERNUMERARY LIST.

Ministers who were on the Supernumerary list in 1855, with the number of years each had been in the active work before retiring:

James Horne.....35
Richard Williams.....40
Albert Desbrisay.....24
Wm Bennett.....36
Wm. Croscombe.....46
George Millar.....32
J. B. Strong.....37
Henry Pope, A.....40

Average, 36 years

Ministers who became Supernumeraries between 1855 and 1874 with the number of years each had been in the active work before retiring:

Arthur McNutt.....31
Wm. Temple.....39
Adam Nightingale.....37
Matthew Richey, D. D.,.....49
Samuel Avery..... 7
John Snowball.....46
Michael Pickles.....36
W. S. Cardy.....29
Fred Smallwood.....26
William Allen.....23
S. Humphrey. A. M.,.....12
Charles Gaskin..... 7
J. B. Brownell.....35
W. E. Shenstone.....40
J G. Hennigar.....47
J. V. Jost.....39
Wm. Sargent, A. M.,..... 8
Robt Wasson.....14
Richard Weddall.....35
G. W. Tuttle.....24
Thos Angwin.....34
James Buckley.....29
Wm. Smithson.....40
Richard Johnson..... 8
Thos. H. Davies.....43
Edmund Botterell.....33
Joseph Sutcliffe..... 9
J R. Narraway, A. M.,.....28
Ingham Sutcliffe.....41
George Johnson.....40
Henry Daniel.....40
A. W. Turner.....10
Robt. E. Crane.....23
Thos. Smith.....24
Chas. de Wolfe, D. D 31
W. W. Perkins.....12
F. W. Moore.....17
Roland Morton.....30
Wm. McCarty.....27
G. M. Barratt.....48

Average 28 years.

THE METHODIST OF CHURCH CANADA—N. B. AND P. E. I. CONFERENCE.

Ministers who became Supernumeraries between 1874 and 1884, with their years of active servick before retiring:

Henry Pope, D. D	32	John Price	33
S. W. Sprague	38	G. B. Payson,	27
H. Pickard, D. D	49	Edwin Mills	13
John Ellis	5	W. Tweedy	31

Average 27 years.

THE METHODIST CHURCH.

Ministers who became Supernumeraries between 1884 and 1892 with their years of active ministerial service:

Robert Duncan	32	Robert Wilson	38
S. C. Wells	9	S. T. Teed	35
J. A. Duke	30	Joseph Pascoe	30
Edwin Evans	31		

Average nearly 29 years.

NOVA SCOTIA CONFERENCE.

The Ministers who became Supernumeraries between 1874 and 1884, with their years of active service were as fo.lows:

James England	39	Jas. R. Hart	22
Elias Brettle	28	Chris. Lockhart	36
John McMurray, D. D	41	J. M. Pike	19
John S. Addy	42	R. A. Temple	32
J. L. Sponagle	25	G W. Tuttle	32
Robert Tweedie	25	Robert Wasson	26
Richley Bird	7	A. F. Weldon	15
James Taylor	34		

Average 28 years.

Ministers who became Supernumeraries between 1884 and 1892, with their years of active service before retiring:

George F. Day	17	G. O. Huestis	43
R. O. Johnson	21	A. S. Tuttle	31
A. W. Nicholson	28	John Cassidy	34
Paul Prestwood	33	J. R. Borden	21
Richard Smith	43	J. W. Howie	34
John A. Mosher	26	John G. Bigney	31
Wm. Alcorn	33	W. C. Brown	35

Average nearly 31 years.

NEWFOUNDLAND CONFERENCE:

Thomas Fox	20	Thos. Harris	28
J. S. Peach	36	Jas. Dove	33
G H. Bryant	6	Edgar Taylor	

Average 22 years.

APPENDIX G.

The Place and Time of meetings of the Conference of Eastern British America, with the names of the Presidents, Co-delegates and Secretaries:

1855—Halifax, N. S.; J. Beechan*; M. Richey, D. D.; W. Temple.
1856—St. John, N. B; M. Richey, D. D; ——; W. Temple.
1857—Sackville, N. B; N. Richey, D. D.; R. Knight; H. Pickard.
1858—Halifax, N. S; M. Richey, D D; R. Knight; H. Pickard.
1859—Charlottetown, P. E. I; M. Richey. D. D.; R. Kdight; H. Pickard.
1860—Fredericton, N. B.; M. Richey, D. D.; ——; H. Pickard.
1861—St. John, N. B.; W. B. Boyce*; H. Pickard; J. McMurray.
1862—Halifax, N. S.; H. Pickard, D. D.; C. DeWolfe, D. D; J. McMurray.
1863—Charl't'n, P. E. I.; C. DeWolfe. D. D.; T. H. Davies; J. McMurray.
1864—Sackville, N. B.; W. L. Thornton*; T H. Davies; J. McMurray.
1865—Yarmouth, N. S.; J. McMurray; E. Botterell; R. A. Temple.
1866—St. John, N. B.; George Scott*; J. England; R. A. Temple.
1867—Halifax N. S; M Richey, D. D.; I. Sutcliffe; R. A. Temple.
1868—Fredericton, N. B.; W. W. Punshon*; H. Daniel; R. A. Temple.
1869—Charlottetown, P. E. I.; H. Daniel; H. Pope, jr.; D. D. Currie.
1870—Yarmouth, N. S; H. Pickard D. D.; J. G. Hennigar; D. D. Curtis.
1871—St. John, N. B.; H. Pope, jr.; S. W. Sprague; D. D. Currie.
1872—Halifax, N. S.; J. G. Hennigar; C Stewart, D. D.; D. D. Currie.
1873—Fredericton, N. B.; C. Stewart, D. D.; E. Brettle; James Taylor.
1874—Charl't'n, P. E. I.; J. McMurray; G. S. Milligan, A. M.; James Taylor.

Those marked thus* were members of the British Conferenc.

The Conference of N. B. and P. E. I., of the Methodist Church of Canada, with the names of the Presidents and Secretaries:

1874—Charlottetown; Henry Pope, D. D.; Duncan D. Currie.
1875—St. John; Duncan D. Currie; Robert Duncan.
1876—St Stephen; Robert Duncan; Howard Sprague, A. M.
1877—Fredericton; John Prince; Howard Sprague, A. M.
1878—Sackville; Joseph Hart; C. H. Paisley, A. M.
1879—Charlottetown, Hezekiah McKeown; F. W. Harrison.
1880—St. John; Edwin Evans; H. P. Cowperthwaite, A. M.
1881—Moncton; Douglas Chapman; H. P. Cowperthwaite, A. M.
1882—Fredericton; John S. Phinney; R. W. Weddall, A. B.
1883—St. Stephen; Stephen T. Teed; R. W. Weddall, A. B.
1884—St. John; John Read; Robert Wilson.

The New Brunswick and P. E. Island Conference in connection with the Methodist Church:

1884—St. John, N. B.; John Read; Robert Wilson.
1885—Charlottetown, P. E. I.; Job Shenton; Robert Wilson.
1886—Sackville, N. B.; Charles Stewart, D. D.; Robert Wilson.
1887—Marysville, N. B.; Robert Wilson; C. H. Paisley, M. A.
1888—Moncton, N. B.; Chas. H. Paisley, M. A.; Thos. Marshall.
1889—St. John, N. B.; H. P. Cowperthwaite, M. A.; Thos. Marshall.
1890—Fredericton, N. B.; Howard Sprague, D. D.; Thomas Marshall.
1891—St. Stephen, N. B.; F. W. Harrison; Thomas Marshall.
1892—Charlottetown, P. E. I; Elias Slackford; James Crisp.

The Nova Scotia Conference of the Methodist Church of Canada with the names of the Presidents and Secretaries:

1874—Charlottetown; John McMurray; R. A. Temple.
1875—Halifax; A. W. Nicolson; R. A. Temple.
1876—Windsor; R. A. Temple; S. F. Huestis.
1877—Yarmouth; E. Brettle; S. F. Huestis.
1878—Amherst; Jas Taylor; S. F. Huestis.
1879—Halifax; S F. Huestis; J. A. Rogers.
1880—Truro; R. Smith; J. A Rogers;
1881—Granville Ferry; J. Lathern; J A Rogers.
1882—Windsor; W. C. Brown; J. A. Rogers.
1883—Yarmouth; W. H. Heartz; J. A. Rogers.
1884—Halifax; G. O. Huestis; J. A. Rogers.

The Nova Scotia Conference of the Methodist Church:

1884—Halifax—J A. Rogers; C. Jost, A. M.;
1885—Lunenburg; John Cassidy; C. Jost, A. M.
1886—Amherst; C. Jost, A. M.; A. D. Morton, A. M.
1887—Truro; Joseph Gaetz; A. D Morton, A. M.
1888—Halifax; J. S. Coffin; A. D. Morton A. M.
1889—Liverpool; J. J. Teasdale; A. D. Morton A. M.
1890—Yarmouth; T. W. Smith, D. D.; J G. Angwin.
1891—Windsor; J. G. Angwin; D. W. Johnson A. M.
1892—Lunenburg; Wm. Ryan; D. W. Johnson A. M.

The Newfoundland Conference of the Methodist Church of Canada, with the names of the Presidents and Secretaries:

1874—St. Johns; G. S. Milligan, A. M.; Thos. Harris.
1875—St. Johns; Thos. Harris; Jame Dove.
1876—St. Johns; James Dove; J. Goodison.
1877—Carbonen; J. Goodison; Jas. Pascoe.
1878—St. Johns; G. S. Milligan, A. M.; Jas. Dove.
1879—St. Johns; James Dove; Chas. Ladner.
1880—Carbonear; Thos. Harris; Chas Ladner.
1881—St. Johns; Chas. Ladner; George Boyd.
1882—St. Johns; J. S. Peach; W. W. Percival.
1883—Carbonear; Jas. Dove; G. J. Bond.

The Newfoundland Conference of the Methodist Church:

1884—St. Johns; G. S. Milligan, L. L. D.; G. J. Bond, B. A.
1885—St. Johns, G. J. Bond. A. B; George Boyd.
1886—Harbour Grace; G Boyd; F. G. Willey.
1887—St Johns; J Embree; Wm. Swann.
1888—St. Johns; G. J. Bond, A. B; Wm. Swann
1889—Carbonear; T. H. James; Wm. Swann.
1890—St Johns; Wm. Swann; Jas. Nurse.
1891—St. Johns; James Nurse; G. P. Storey.
1892—Grand Bank; T. W. Atkinson; A. D. Morton, A. M.

APPENDIX H.

REPRESENTATIVES TO THE GENERAL CONFERENCE OF 1874, IN TORONTO —N. B. AND P. E. I. CONFERENCE.

Ministers.	Laymen.
Rev. Henry Pope,	Ed E. Lockhart,
H. Pickard, D. D.,	Z. Chipman,
C. Stewart. D. D.,	L. A. Wilmot, D. C. L.,
James Taylor,	A. Rowley,
D. D. Currie,	D. Allison, LL D.,
Joseph Hart,	R. Luttrell,
John Prince,	Hon. W. G. Strong,
H. McKeown,	G. E. Beer.

1878 in Montreal.

Joseph Hart,	A. A. Stockton, LL. D.,
J. Lathern,	I. N. Coates,
R. Duncan,	A. Rowley,
H. Pickard, D. D.,	Sheriff Palmer,
C. H Paisley, A. M.,	J. R. Inch, LL. D.,
C. Stewart, D. D.,	John Veazey,
H. Sprague, A. M.,	W. E Dawson,
Henry Pope, D. D.,	Hon. W. G Strong.

1882 in Hamilton.

S. T. Teed,	D. Sulivan,
J. S. Phinney,	H. J. Thorne,
H. Sprague, D. D.,	A. Rowley,
R. Duncan,	J. J. Weddall,
Edwin Evans,	J. R. Inch, LL. D,
D. Chapman,	M. Trueman,
D. D. Currie,	John Veazey,
H. P. Cowperthwaite, A. M,	Hon. W. G. Strong,
Thos. Marshall,	Wm. Heard,
Henry Pope, D. D.,	

1883 in Belleville.

Composed of same members as the above, with the exception of Dr. Stewart who took the place of Mr. Phinney, who resigned.

1886 in Toronto.

Rev. Chas. Stewart, D. D.,	Hon W. G. Strong,
Robt. Wilson,	J. R. Inch, LL. D.,
Edwin Evans,	J. E. Irvine,
Job Shenton,	J. D. Chipman,
John Read,	J. L. Black, M. P. P,
H. Sprague, D. D.,	W. E. Dawson.
H. Pickard, D. D.,	J. R. Woodburn,
S. H. Rice,	G. L. Holyoke,
C. H Paisley, A. M.,	J. J. Weddall.

1890 in Montreal.

Rev. H. Sprague, D. D.,	J. R. Inch, LL. D.,
C. Stewart, D. D.,	J. E. Irvine,
C. H. Paisley, A. M.,	H. J. Thorne,
Edwin Evans,	Martin Lemont,

Thos. Marshall.
Robert Wilson, Ph. D.,
John A. Clark, A. M.,
Wm. Dobson,
T. J. Dienstadt,
H. A. McKeown, M. P. P.,
Dr. A. D. Smith,
W. E. Dawson,
J. D. Chipman,
Hon. G. W. Bentley,

GENERAL CONFERENCE REPRESENTATIVES NOVA SCOTIA CONFERENCE.

Toronto—1874.

Ministers.
John McMurray,
Stephen F. Huestis,
A. W. Nicolson,
Robt. A. Temple,
James England,
John Lathern,
Richard Smith,
Elias Brettle,
Leonard Gaetz,

Laymen
Hon. S. L. Shannon, D. C. L.,
W H. Allison,
Oliver Langille.
Israel Longworth,
Miner Tupper,
E C Foster,
J. N Freeman,
Th s M. Le is

Montreal—1878.

J. G. Angwin,
W. C. Brown,
J. S. Coffin,
Wm. H. Heartz,
G. O. Huestis,
S F. Huestis,
C. Jost, A. M.,
A. W. Nicolson,
J. A. Rogers, A. M.,
Jas. Taylor,
R. A. Temple,
D. Allison, LL D.,
A. B Black,
Stewart Burns,
Sheriff Dudman,
W. B. Huestis,
Israel Longworth,
J. N. Marsh, M. P. P.,
J. S. McNeil,
J. S. Miller,
J. B. Morrow,
Hon. S. L. Shannon, D. C. L.

Hamilton—1882.

W. C Brown,
J. Cassidy,
J. S. Coffin.
W. H. Heartz,
S. F. Huestis,
Cranswick Jost, A. M.,
John Lathern,
John McMurray, D. D.,
J. A. Rogers, A. M.,
Thos W. Smith,
D. Allison, LL. D.,
R. D Black,
Jas Burrill,
J. W. Caldwell,
W. A. Ferguson,
John Foster,
J. N. Freeman,
Alpheus Marshall,
H. R. Narraway,
J. W. Smith.

Belleville—1883.

The same as the foregoing save that Rev. Jos. Gaetz took the place of Rev. J. S. Coffin.

Toronto—1886.

C. Jost, A. M.,
W. H. Heartz,
S. F. Huestis,
J. A. Rogers, A. M ,
John Lathern, D. D.,
Jos. Gaetz,
A. D. Morton, A. M.,
J. J. Teasdale,
J. G. Angwin,
D. Allison, LL. D.
S. A. Chesley,
E. G. Smith,
H. R. Narraway,
H. E. Jefferson,
M. B. Huestis,
R. L. Black, M. P. P.,
R. L Sweet,
Stewart Burns.

Montreal—1890.

T. W. Smith,	Frank Woodbury,
W. H. Heartz,	Wm. McIntosh,
J. A. Rogers, A. M.,	F. B. Woodill,
D. W. Johnson, A. M.,	S. A. Chesley, A. M.,
Jas. Strothard,	H E. Jefferson,
E. B. Moore,	M .B. Huestis,
S. B. Dunn,	Wm. Crowe,
S F. Huestis,	H. M. Irvine,
Wm. Ryan,	J H. Livingston,
John Lathern, D. D.,	W. V. Vroom,
E. E. England,	J. N. Freeman.

REPRESENTATIVES TO THE GENERAL CONFERENCE.—NEWFOUNDLAND CONFERENCE.

1874—Toronto.

Ministers.	Laymen.
George S. Milligan, A. M.,	Hon. J. J. Rogerson,
Thomas Harris,	J. Bemister.

1878—Montreal.

James Dove,	J. L. McNeil, J. P ,
J. S. Milligan, A. M.,	J. Steer, M. H. A.,
J. S. Peach,	Hon. E. White,

1882—Hamilton.

George Boyd,	Hon. C. R. Ayre,
G. S. Milligan, L. L. D,	J. Bemister,
J. S. Peach,	George Reader,
W. W Percival,	Hon. J. J. Rogerson,

1883—Belleville.

George Boyd,	Hon. C. R. Ayre,
James Dove,	J. Bemister,
J S. Peach,	J. L. McNeil,
W. W. Percival,	George Reader,

1886—Toronto.

George Boyd,	J. L. McNeil,
Jas. Dove,	Hon. C. R. Ayre,
John Goodison,	John Bemister,
Jeremiah Embree,	H. J. B. Woods.

1890—Montreal.

Wm. Swann,	Hon. J. J. Rogerson,
Thos H. James,	Hon. H. J. B. Woods,
R. W. Freeman,	J. E. P. Peters,
Henry Lewis,	A. W. Martin.

In connection with the closing exercises of the Mount Allison Institution in 1893, the degree of D. D. was conferred upon

Rev. Edwin Evans, ...N. B. and P. E. I. Conference
Rev. D. Chapman, ...N. B. and P. E. I. Conference
Rev. C. Jost, ...Nova Scotia Conference.
Rev. W. H Heartz, ...Nova Scotia Conference.
Rev. B. C Borden, ...Nova Scotia Conference.
Rev. James Dove, ...Newfoundland Conference.

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