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WEEKLY

BULLETIN

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TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



J. L. H. 11

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YOUNG MEN'S BIBLE CLASS

Every MONDAY Evening,
AT 8 O'CLOCK,

RAMBLING CLUB.

THE ramble last Saturday was through St. James' Cemetery and the ravines at Rosedale. A short visit was also paid to the grounds at the Reservoir. Some eighteen were present, and all enjoyed the walk and beautiful scenery. Mr. M. L. Rouse, M.R.A.C., accompanied the party, and discoursed by the way, explaining something of the varied and manifold works of God as seen in the different kinds of leaves, ferns and plants. The meeting of the Club announced for next Saturday, the 27th, will not be held.

THE YOUNG MEN'S BIBLE CLASS.


DURING the past month the average attendance at this class has been 45. It is most gratifying to those in charge to have manifested in this practical way by the members, their deep appreciation and continued interest in the study of the International Sunday School Lesson. Mr. Sandham, who has so long and ably taught this class, has resigned, and the Committee are hopeful of securing the services of a teacher who is well qualified to fill the vacancy,

A just God and a Saviour.
Isaiah xlv. 21.

For Thy name's sake lead me and guide me.
Psalm xxxi. 3.

and we trust that as in the past the members will sustain by their prayers, hearty co-operation and regular attendance the gentleman who shall fill this important and responsible position.

WORKERS' SOCIAL.

HE monthly meeting of workers of the Association will be held on Friday evening, July 3rd. Tea at 6.30, after which interesting reports of the work done during the past month will be presented, and short addresses made. It is hoped there will be a large attendance, of the members.

BIBLE CLASS

FOR S. S. TEACHERS,

Conducted by Mr. S. H. Blake,

EVERY SATURDAY,

AT 4.30 P.M.

Subject - INTERNATIONAL LESSON.

A LETTER.

The following beautiful letter, written by a former president of the Pittsburg Association, was read at the dedication of their new building:—


My Dear Brother :

I am greatly disappointed that a severe cold prevents my meeting with the friends to-night. You know my heart has always been with the Association of my early love and labor, in which my happiest Christian experiences have been enjoyed.

I am more than ever impressed with the greatness and importance of the work of the Young Men's Christian Association. It seems to me that every patriot and citizen, although he be not

a Christian, must esteem it in the same way, if he reflects upon the gravity of the evils that are menacing society; and if he comprehends the remedial and counteracting influences which the Young Men's Christian Association is exerting in opposition to these evils I congratulate you with all my heart upon the fruition of the hopes of many years in the beautiful building the Association now occupies. May the Lord crown your entering in with His richest blessings, so that it shall be said of the new home, as of Zion, "this and that man was born in her, and the Highest Himself shall establish her."

WAYSIDE MINISTRY.

HERE are two ways in which all of us work, and two classes of results which flow from our lives. There are the things we do purposely, and there are the things we do almost unconsciously; the great things we take pains to do, and the smaller opportunities of usefulness which we forget when we have done them. We pride ourselves on the one, but oftentimes the other are the holier and the more beautiful.

In every life come these opportunities for way-side service. And it is continuous, too, as life itself. Our influence has no nights and keeps no Sabbaths. The smallest acts we do are potent with influence. There is a ministry in our hand-shaking, in our greetings, in our most casual conversation, in the very expression we bear on our features as we move along the street. To meet some people on the side-walk, and have their cheery "good morning," makes one happier all day. A joyful person scatters gladness like song-notes.

A truly consecrated Christian life sheds a tender warmth wherever it moves. Get Christ into the heart, and His fulness, that is the secret of it all.

Our God for ever and ever.

Psalm xlvi. 14.

My soul fainteth for Thy salvation.
Psalm cxix. 81.

EVANGELISTIC BIBLE CLASS

Every SUNDAY, at 3 p.m.

Conducted by General Secretary.

ALL INVITED.

A SHREWD SAILOR.

A MEETING had been held in a Seaman's Rest which resulted in the repentance of a sailor who was present. His heart was touched. "What must I do to be saved?" became a burning question with him. There could be no peace until that matter was settled to his satisfaction.

A Christian lady discovered his anxiety and earnestly directed him to put his trust in the Lord Jesus Christ. This was a simple answer to his heart's questioning, but he found, as many others have found, that it is not easy to follow such directions. The lady asked him if they should kneel down together and seek light and help from above. He gladly assented, for he was eager to be rid of his burden of sins. As, however, they were about to kneel down, his friend noticed that he became strangely agitated. An additional cloud suddenly darkened his brow. He was plainly anxious to have his sins forgiven, and yet he seemed to be quite reluctant to pray. This was very perplexing. What could be the cause of his embarrassment? The mystery was soon cleared up. He was too much in earnest to allow anything to interfere with his search for peace. Drawing from his pocket a bottle of whisky, he exclaimed, "I can't pray with this in my pocket!" It was taken from him, and now, with no stumbling-block in the way, the poor penitent sailor was soon low at the feet of his Saviour.

This is a true story, and is it not very suggestive? How often, when a man feels his need of the Saviour, there is something which comes in the way. Some cannot pray because of the spirit's bottle. Others cannot pray because of some quarrel which they are too proud or too unforgiving to make up. There are many other things that interfere with our approach to God. This rough sailor had sense enough to see the hindrance, and earnestness enough to remove it. Will it not be to our eternal shame if we allow anything to deprive us of the blessedness of drawing nigh to our loving Father? C. H.

Go and teach all nations: consult neither the course of the rivers nor the direction of the mountain ranges. Go straight on; go as the thunder goes of Him who sends you; as the creative word went, which carried life into chaos; as the eagles go, and the angels.
—*Lacordaire.*

STRANGERS

PLEASE TAKE NOTICE

That the Rooms of the

TORONTO YOUNG MEN'S

Christian Association

ARE IN ITS BUILDING,

SHAFTESBURY HALL

Corner Queen and James Sts.,

ONE BLOCK WEST OF YONGE STREET.

Rooms open daily from 8 a.m. till 10 p.m.

You will be cordially welcomed.

Quicken me, O Lord, for Thy name's sake.
Psalm cxliii. 11.

Gospel and Song Service

EVERY SUNDAY EVENING,

AT 8 O'CLOCK.

ALL WELCOME.

WHICH WAY ARE YOU GOING?

A LITTLE girl went home from church full of what she had seen and heard. Sitting at the table with the family, she asked her father, who was not at all a good man, whether he prayed. He did not like the question, and in a very angry manner replied, "It is your mother or your Aunt Sally who has put you up to this?"

"No, father," said the child; "the preacher said all good people pray, and those who don't pray cannot be saved. Father do you pray?"

This was more than the father could stand, and in a rough way, he said, "Well, you, and your mother, and Aunt Sally, may go your way, and I will go mine."

"Father," said the little creature with great simplicity, "which way are you going?"

This question pierced his heart. It flashed upon him that he was on the sure way to a bad end. He started from his chair, burst into tears and began to pray for mercy.

Dear reader, which way are you going?

God puts our prayers, like rose leaves, between the leaves of His book of remembrance, and when the volume is open at last, then shall be a precious fragrance springing from them.—*Spurgeon*.

YOUNG MEN'S MEETING

Every Saturday Evening,

AT 8 O'CLOCK, FOR ONE HOUR.

COME

BULLETIN FOR THE WEEK.

MONDAY, JUNE 29.

12 noon.—Praise and Thanksgiving. General Secretary.

8 p.m.—YOUNG MEN'S BIBLE CLASS.

TUESDAY, JUNE 30.

12 to 12.45 noon.—The Moon-day Lesson. John iv. 1-30. H. B. Gordon.

WEDNESDAY, JULY 1.

12 to 12.45 noon.—Christ our Rest. Matt. xi. 28-30; Isa. xxxii. 17, 18. R. Hall.

THURSDAY, JULY 2.

12 to 12.45 noon.—The Blessedness of Obedience. Lev. xxvi. 3-12; John xiv. 23. R. Merryfield.

8 p.m.—WORKERS' TRAINING CLASS.

FRIDAY, JULY 3.

12 to 12.45 noon.—What Makes a Nation truly Great? Deut. iv. 5-9. J. J. Gartshore.

6.30 p.m.—WORKERS' SOCIAL.

7.30 p.m.—BOYS' MEETING.

SATURDAY, JULY 4.

12 to 12.45 noon.—Servants of God or Sin's Hirelings—Which? Rom vi. 16-23. Assistant Secretary.

7.15 p.m.—Invitation Committee meets for Prayer.

8.00 p.m.—YOUNG MEN'S MEETING. What think ye of Christ? Matt. xxii. 42; xxvi. 66. J. D. Nasmith.

SUNDAY, JULY 5.

9.30 a.m.—Beginner's Bible Class. Assistant Secretary.

3.00 p.m.—Evangelistic Bible Class. General Secretary.

" Deaf Mute Class. F. S. Bridgen.

" Chinese Class. W. M. Morse.

" Italian Class.

8.30 p.m.—Gospel and Song Service. R. Kilgour. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meeting.

THURSDAY, JULY 2.

7.30 p.m., for one hour.—At York. Cottage Meeting at J. Lee's; address by Chas. Hastings.

SUNDAY, JULY 5.

GOSPEL MEETINGS.

3 p.m.—Union Station. Joseph Green and P. A. Hertz.

3.15 p.m.—At York. John Wood and Alex. White.