KEEP FOR REFERENCE AT HOMF.

## Our Calendar.

VOL. 1.
SEPTEMIBER 25, 1SgS.
No. 39


THEE NOETEI BAPIIST CEIUECEI.
G. TTINGEN STREET, HALIFAX, N. S.

REV'. Z. L. F1sh, I. A., Pastor,
RESIDENCE, 31 ©CMFTON AVE.

A Cordial Welcome is exterded to all Wors': iners.

## NORTH BAPTIST CHURCH,

## Sept. 25, 1898.

## Daily Bible Readings.

(From " Baptist Union.")

Monday-Isa. 41: 21-2S. Jehovah and idols contrasted Cf. I Cor. S: . . Tuesday-Isa. 42. Called to be a witness (v. 6.) Cf. Isa. 49: S.
Wednisday-Isa. 43: 1-13. "Ye are my witnesses" (v. io). Cf. i Jn. 4: 14.
Thursday-Isa. 43: 14-2S. Neglect to testify forgiven (v. 25). Cf. Ezek. 36: 22.
Friday-Isa. 44: 1-20. Only one God to raceive testimony (v. 6). Cf. Isa. 41: 4.
Saturday-Isa. 4f: 21:45: 7. Universal praise involved ( $\because: 23$ ). Cf. Ps. 96: 11 .
Sunday-Isa. 43: 10-I3; Acts I: S. Witnesses.

## $\mathfrak{F u}$ ㅁay $\mathfrak{J e r v i c e s . ~}$

II A. M. - Sermon by the Pastor.
Hymms: 528, 476, 61 .
2.45 P. M.-Sunday School. Nission Band Exercises.

Lesson: "Christian Siewardship." I Tim. 6: 9-19.
The Pastor will teach the Young Men's Class. All min are cordially invited.
2.45 P. M.-Sunday School at Bloomfield St. Mission.

4 P. Mr.-Junior Union.
7 P. Mr.-Prayer and Praise Service at Bloomfield St. Mission.
7 P. M.-Sermon by the Pastor.
Hymms: 87, 407, 95.
Short After Meeting at close of preaching service.

## sibeetings for the raleek.

Tuspday, 3.30 P. M.-Women's Meeting ir he Parlor.
Wednespay, S P. Mr.-Prayer and Praise Service. "Somewhat against us." Rev. 2: 1-7.
Thursday, S p. M.-Prayer and Praise Service at Bloomfield St. Mission. Friday, 7.45 P. M.-Young Ladies' Prayer Meeting.
Friday, S p. M.-Conference Meeting. "Is it I?" Mat. 26: 22.

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"coME WITH US, AND WE WILL DO THEE (i(oOD."
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## (IDultum in Parvo.

The Concert given by the organ committee was a model one. The restry was crowded. The committee have placed the standard high in the opening concert, and they intend to maintain it throughout. The fame of this literary and musical treat will spread through the city. The north church is to be congratulated on the abundance and quality of its taient, and its ability to secure the best.

The first lesson in the sacred literature course appears, the Baptist Cuincn, Sapt. i7. The geineral subject for the year is "The Doctrines of our Faith." Lesson I deals with "Religious Beliefs and how we come by Them." Prof. E. C. Dargan, D. D.. of the Louisville, Kentucky Baptist Seminary, is the writer. What a splendid opportunity for all the members of the North church to study our foundation prin ciples. The "Baptist Cinion," $\$ 1.00$ a year, provides all the necessary material for study. It is a good investment. What a fine showing we made last year in the examinations, $3^{S}$ B. R. C., 40 C. M. C., 60 S. L. C. That makes us the bammer Enion of the Manitime Provinces.

Mission Band Concert this afternoon at 2.45. Fill the vestry fuller than usual and encourage the workers. Collection for Mission Band work.

Tho Halfisx County Sunday School Association keld a most interesting convention at the First Baptist Church, Tuesday. Sept. 20th. Everyone of our S. S. workers ought to have been there. We wish the church members and parents who never attend the S. S. could have heard the addresses and discussions. There would be less inclination to make excuses. "All the church in the S. S., and all the S. S. in the church" is a good motto. S. School work is making great progress, and we must wake up or fall behind, An up-to-date worker cannot stay away from these gatherings. What about a normal class this winter?

Mr. Gladstone looked with disapproval on those who only attended churcil once on Sunday. In his opinion they were starving their souls. He called them "oncers."

The B. z. P. U. intend holding a parlor concert, Monday evening, Oct. 3, at the home of Mrs. N. B. Smith, 279 Brunswick St. The proceris will go towards the salary of our county missionary, Rev. I? G. McGregor. We are all interested in this. An excellent programme is in preparation.

## FINANCIAL STATEMENT.

Amount required to meet all Weekly Expenses ....................\$ 45 ©
\$客 This church is supported by voluntary contributions. Sulscriptions may be made to the Treasurer or Neison Smith, Chairman of finance Com. Applications for sittings should be made to Dca. Jame MePherson, Chairnan of Pew Committee. The seats are assigned-not rented.

## mpecial Mlebiscite Mote.

## SEPTEMBER 29тh. PROHIBITION FOREVER.


#### Abstract

"England Expects Every Man to do his Duty." Under the Word "YES" in the Ballot, MarK X thes.


September 29th is a crucial day in the history of our loved Canada. Every voter has placed in his hands a mighty weapon-the ballot-with which he can strike to deatl! the enemy of prosperity, morality and religion. The saloon must go. This is what the Royal Commission says abrut it:"The licensing of saloons, the only business of which is the sale by retail of intoxicants, the commissioners consider should be put an end to. There is no justitication for their existence, founded upon necessity, and it is certain that most oi the evils which arise out of the inmoderate use of intoxican's have their origin in, or encouragement by che existence of these saloons." Christian voters must vote "yes" on S.ptember 29. Let nothing keep you.

> B. Y. P. U.-President, C. R. Howen.
> Sunday School-Superintendent, A. C. Layton. W. M. A. S.-President, Mrs. Jas. McPherson. Bloomfield St. Mission-Superintendent, J. A. Thompson.

Deacons.-JAs. McPherson, 370 Robie St.
W. W. Pickings, 2 I Vernon St. J. C. Dumareso, 17 Cogswell St.

Jes. Ross, 16 Moran St.
John Bentley, 129 North St.
W. T. Harris, 133 Agricola St. Assistant Clerk, A. C. Layton, 3 Moran Street.

Clerk, Geo. A. MacDonald, ${ }_{13}$ Maynard Street. Treas., W. T. Harriṣ.


[^0]:    "LET US GO INTO THE HOUSE OF THE LURD."

