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# THE ECCLESIASTICAL AND MISSIONARY RECORD.



For the Presbyterian Church of Canada.

"Wisdom and knowledge shall be the stability of thy times, and strength of salvation."

Vol. XVI. TORONTO, JULY, 1860. No. 9.

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**PRESBYTERY OF TORONTO.**

The next ordinary meeting of this Presbytery will be held in Toronto, on the third Wednesday of July, at 11 A.M.  
*W GREGG, Pres. Clerk.*

**PRESBYTERY OF LONDON.**

The next ordinary meeting of this Presbytery will be held at London, on the second Tuesday of July, at two o'clock, P. M.  
*W. DOAK, Pres Clerk.*

**PRESBYTERY OF COBOURG.**

The next ordinary meeting will be held at Cobourg, on the second Tuesday of August, at 11 o'clock, A. M.  
*JAMES BOWIE, Pres. Clerk.*

**QUARTERLY COLLECTIONS 1860-61.**

1. For Colportage Scheme on 3rd Sabbath of July.
2. For French Canadian Missionary Society on 3rd Sabbath of October.
3. For Synod Fund and Buxton Mission on 2nd Sabbath of January.
4. For Widows' Fund, and Fund for Aged and Infirm Ministers on 3rd Sabbath of March.

No special collection is appointed this year for Foreign Missions, but it is recommended that at congregations give a collection on some suitable Sabbath.

**KNOX COLLEGE—BURSARIES.**

**BURSARIES** will be awarded during the session (1860-1) according to the scheme.

*I. The John Knox Bursary of £10, (founded by Isaac Buchanan, Esq.,) for the best Essay on "The Rise and Progress of the Reformation in Germany, down to the Peace of Augsburg."*

*II. The George Buchanan Bursary of £10: (founded by Isaac Buchanan, Esq.,) for eminence in Latin and Greek, as proved by examination in the Grammars of both languages; Sallust's Cataline, 1st 30 chapters, Virgil, 1st 3 Eclogues, Acts of Apostles, in Greek Testament, and Zenophon's Memorabilia, Book 1st.*

*III. A Gaelic Bursary of £5, open to students of the Theological classes, for the best Essay on "The Duty of Prayer and the Encouragements to the performance of this duty."*

*IV. A Gaelic Bursary of £5, open to students of the Preparatory classes, for the best appearance at an oral examination.*

The Essays to be given in to the Secretary of the College Senate on or before the first of December.

The Essays must be correctly and legibly written, and with mottos on the title pages instead of the names of the authors.

By Order,  
Toronto, 17th April, 1860.

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**LETTERS OF HANNAH MORE TO ZACHARY MACAULAY ESQUIRE.**—Containing notices of Lord Macaulay's youth Edited and arranged by Arthur Roberts, M. A. New York; R. Carter & Bros.: For sale by D. McLellan, Hamilton.

These letters, for the first time published, will be read with especial interest, more particularly since the illustrious person to whom they very frequently refer, has been removed from this earthly scene. Macaulay, in his youth, was a frequent visitor at Barley Wood, the residence of Hannah More and her sisters. Here his genius was discovered and recognized, and brilliant expectations were formed of his future greatness. In most respects the expectations of this true friend of his youth were realized. The early references to the future distinguished historian and orator, will be read with interest, when the letters are on other grounds valuable and worthy of preservation.

**SEED TIME AND HARVEST OF RAGGED SCHOOLS,** By Thomas Guthrie D. D.—New York: R. Carter, and Bros.—Sold by D. McLellan, Hamilton, and J. C. Geikie Toronto.

The name of Dr. Guthrie, will descend to future generations as one of the most powerful and effective pulpit orators of the 19th century, and as one of the most eminent men connected with the ecclesiastical movements of the age. But his name will descend with a still brighter halo of glory reflected from the ragged schools which he has instituted, and the various benevolent enterprises which he has originated or promoted. In this volume are contained several pleas for ragged schools. In the appendix are various documents which may be read with benefit by such persons as may wish to organize similar institutions in our own cities. This volume is of the same general class with the "Missing Link," and "Haste to the Rescue," and may show the amount of effort that is being at present put forth for the social elevation and improvement of the sunken masses.

**DROPS OF TRUTH. EMILY GREY. THE HOLIDAYS. TROTMAN ROGUE. ELLA GRAMAM. MARY HUNTER'S HOME JEWELS.** Philadelphia: Presbyterian Board of Publication.

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October 25th, 1859.

**THE FAMILY TREASURY**

OF SABBATH READING.

EDITED BY THE REV. ANDREW CAMERON,  
(Formerly Editor of "the Christian Treasury.")

**RECOMMENDATORY NOTICES.**

The following are a few of the Recommendatory Notices which have already been received by the Publishers.

From the Right Rev. The Bishop of Carlisle.  
I think it eminently suited for its object. Cheerful in its tone, varied in its matter, and sound in its doctrine, it must, I think, interest and improve the reader.

From the Rev. J. C. Ryle, Helmingham, Suffolk

The name of the Editor is a sufficient guarantee for the future character of "THE FAMILY TREASURY." The reading public may confidently expect that in its pages the strict supremacy of Scripture will always be maintained, Christ will have his rightful offices, faith will have its lawful place, the Holy Ghost will be duly honoured, and love towards all who love the Lord Jesus be continually inculcated.

From the Rev. Robert S. Candlish, D. D., Edinburgh.

I thoroughly agree in Dr. Guthrie's recommendation. I have the utmost confidence in Mr. CAMERON'S editorship, and I believe that, under the Divine blessing, he will more than realize, in this Now Periodical, the expectations naturally raised by his manner of conducting the "Christian Treasury."

From the Rev. Thomas Guthrie, D. D., Edinburgh.

AUTHOR OF "THE GOSPEL IN EZEKIEL," ETC.

From the very remarkable skill and success with which my friend Mr. Cameron conducted for many years the "Christian Treasury," and to which I have often borne testimony, I had no doubt that the work to which his labours have now been transferred would be equally honourable to him, and useful to the public, and would start at once into the high position to which, among popular religious Periodicals, the "Christian Treasury," attained under his management.

From the Rev. John Caird, A. M., Glasgow,

AUTHOR OF "RELIGION IN COMMON LIFE," ETC.

"THE FAMILY TREASURY," more than sustains the high character of the well-known "Christian Treasury," formerly conducted by the Editor of the present Periodical.

Testimonials in favour of the "Family Treasury" have been received also from the following clergymen, viz:—

Rev. Dr. Robertson, Professor of Church History, Edinburgh; Rev. Dr. Glover, Edinburgh; Rev. Alexander Raleigh, London; Rev. Dr. R. Buchanan, Glasgow; Rev. Principal Fairbairn, Glasgow; Rev. Dr. Morison, Editor of *Evangelical Magazine*; Rev. Andrew Gray, Perth; Rev. Dr. Gould, Edinburgh; Rev. J. H. Rigg, Stockport; Rev. Dr. Andrew

Thompson, Edinburgh; Rev. W. M. Bunting, London, &c. &c.

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TO WORSHIP GOD.

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**KNOX COLLEGE.**

Subjects for examination of Students:

I. For Entrants in Literary Course.

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Greek, John's Gospel.

II. For Students entering second year.

Latin, Æneid, Book VI.  
Greek, Epistle to Ephesians: 1st and 2nd Timothy; Iliad, Book 1, 200 lines.  
Euclid, Books I, II, III, IV.  
Algebra, to Quadratic Equations, (inclusive).

III. For Students entering third year.

Latin, Horace, Book of Odes  
Greek, Acts of the Apostles, and the three Epistles of John.  
Whately's Logic.

Reid's Essays on the Intellectual Powers, to the end of the Doctrine of Perception.

IV. For Students entering Theological Course

Latin, Horace,—Ars Poetica.  
Greek, Epistle to Romans.  
Hebrew, Grammar.  
    Genesis, Chap. I to X.  
    Psalms, 1 to X.  
Wayland's Moral Philosophy.

V. For second year, Theological Students.

Latin, Cicero de Amicitia.  
Greek, Galatians, Hebrews.  
Hebrew, Psalms 1 to 30.  
Exegetical Theology, Eadie on the Philippians.  
Evidences Butler's Analogy, Paley's Evidences.  
Natural Theology, Paley.

VI. For third year Theological Students.

Latin, Calvini Institut, Lib. III. Chap. 4 (Collect. Lat.  
Greek, New Testament *od aperturam*.  
Hebrew, Psalms 30 to 50.  
    Isaiah 40 to 50.  
Exegetical Theology, same as preceding year.  
Ecclesiastical History First 3 centuries with the 16th,  
Systematic Theology, Calvin; Hill.

## The Record.

TORONTO, JULY, 1860.

### THE LATE MEETING OF SYNOD.

Our readers will find in another part of the *Record* an account of the proceedings of Synod. We have but little time to offer any remarks upon these proceedings. The meeting was a large one, there being 112 ministers and 58 elders present, and we have pleasure in stating that we have never seen the members continue in such regular and constant attendance, almost to the very last.

As at the preceding meeting, a large portion of the time of the Synod was occupied with discussions on the subject of Union. But though protracted, the discussions happily resulted in the maintenance of harmony among ourselves, a result for which it becometh us to thank God. We understand that an impression has gone abroad in some quarters, that obstacles have been put unnecessarily in the way of Union. But we do not believe that this is the case. There is now a pretty clear understanding of each others' position, and, we believe, confidence in each others' views and principles, and all that is required is simply the best and most unobjectionable mode of expressing the fact, that, having such confidence generally in each other, entire unanimity is not required in regard to all the applications of the principle expressed in the 11th article of the Basis. Our friends in the United Presbyterian Synod, having consented to remove the note which they originally appended to the article in question, added a few words to the article to the effect, that, in the application of the doctrine involved, mutual forbearance should be exercised. There appeared to be an awkwardness and a difficulty in admitting into a formal Basis of Union, such an undefined recognition of forbearance, and accordingly the Synod did not accept the proposed addition. But they were quite willing to consent to any less objectionable mode of accomplishing the intended object, and hence unanimously approved of certain resolutions which will be found in the proceedings of Synod, and which, if approved by the United Presbyterian Synod, will at once remove all difficulty. We are quite sanguine in regard to Union. It would be most miserable, if after having attained our present position in regard to the Basis of Union, we should not be able to accomplish the object desired. But we do not fear. We confidently trust that the matter will be adjusted, and that, if the Union shall not be consummated sooner, by summoning special meetings of the two Synods, it will be ac-

complished in Montreal, and that then at last, just as the two majestic rivers there commingle their waters, and roll on in power and might to the ocean the two Churches shall coalesce, and go on in their career of usefulness and love, dispensing blessings to this land, and exerting a mighty influence for truth and righteousness. But it is not unlikely that any existing difficulties may be sooner got over, and we know it is the strong desire of many that this year—the tricentenary of the Scottish Reformation—shall not pass over, without the Union being effected, or at least without all arrangements being made for its consummation.

Our readers will observe that a member of the Synod in connexion with the Church of Scotland, was present, and addressed the Synod on the desirableness of Union among all the Presbyterians of the Province, on the basis of the Westminster Standards. His address was well received. It is certainly most desirable that the Presbyterians of Canada should be united, without the compromise of principle. Let us earnestly hope and pray that the way may be prepared for so desirable a consumation.

Though the principal portion of the Synod's time was occupied with the question of Union, many other important topics were under discussion. To these however, we have not at present time to advert. We would only observe that the report on the State of Religion was very interesting, more especially in connexion with some statements which were made by members in regard to the work of God. We have not been altogether without tokens of the divine blessing and presence. May those tokens be multiplied a hundred fold, and may we have to tell not only of a spot here and there gladdened with the dew of heaven, like the fleece of Gideon, but may our Church, yea our entire land, be like a well watered garden, fragrant and fertile, that the glory of the Saviour may be promoted in the salvation of many souls.

### COLLECTION FOR COLPORTAGE.

The Church has already been made aware, through a statement published on behalf of the Committee or Colportage in November last year, of the position in which that Committee has for some time been placed. While the scheme was in operation every little was done to aid it; and when the Committee felt constrained to bring their active operations to a close, they were involved in a heavy indebtedness for the salaries of colporteurs and had a large quantity of books on hand, which it was impossible for them to dispose of at the catalogue prices. Last year the Synod recommended that a

collection be taken up throughout the congregations, but only a very few responded to this recommendation. Meanwhile the Messrs. Nelson & Sons have intimated to the Convener, that unless the amount due to them is immediately paid, they will feel themselves constrained to recover it by a law suit.

The Synod at its recent meeting after taking the whole subject into consideration, appointed a general collection to be taken up on the third Sabbath of this month (July), on behalf of this scheme. We trust that there will be a general and liberal response to this call, and that this debt so long due may be speedily liquidated. The collections should be sent to the Rev. W. Reid, of Toronto.

D. INGLIS, Convener.

N. B. Ministers and others having books of the Committee still on hand are earnestly requested to dispose of them, on as favourable terms as they can, and to remit the money at their earliest convenience.

### EDITORIAL ITEMS.

**SYNOD OF EPISCOPAL CHURCH.**—The annual Synods of the Episcopal Church have recently met in Toronto and London. Most of the business before them was connected with their own internal affairs. We observe that in the Diocese of Huron there was expressed a want of confidence in the teaching and constitution of Trinity College. The Synod, however, with what seems to us a degree of inconsistency, passed a Resolution in favour of separate schools.

**WATERDOWN AND WELLINGTON SQUARE.**—We already noticed the harmonious expression of feeling towards the Rev. W. McIndoe, by the people of his former charge. We understand that they have given him a more substantial token of remembrance in the gift of a purse containing one hundred and fifty dollars.

**THE CARDROSS CASE.**—A decision may be expected very soon in this case, as by the last intelligence the case was being heard by the Court Session.

**SYNOD OF NEW BRUNSWICK.**—This Synod lately held its Annual Session in St. Johns. The business transacted, which was varied, we shall notice in our next issue. On the subject of Union with other Presbyterian bodies resolutions were passed, (only two members dissenting,) in favour of the Australian Basis of Union.

**BRUCE.**—We noted in last *Record* the induction of the Rev. A. McKay, at Bruce. The Rev. A. Currie preached and presided

on the occasion, the Rev. G. Brønner addressed the minister, and the Rev. J. Stewart the people in English and Gaelic. The attendance was very encouraging.

**DRORE. CONFERRED.**—We have pleasure in noticing that the Rev. W. Ormiston, of Hamilton, has received the degree of D. D. from the New York University.

**PEEL AND MARYBOROUGH.**—The Rev. John Irvine, late Pastor of Peel and Maryborough, was entertained at a social meeting of the congregation in Hollen, and received an address expressive of the warm and friendly feelings entertained towards him by the people formerly under his charge, as well as by many other friends. S. Robertson, Esq., occupied the chair, and the address was presented by W. C. Shaw, Esq., M. R. C. S. I. of Glenallan.

**YORK MILLS AND FISHERVILLE.** The Rev. R. Jamieson, formerly of Dunville, has accepted the call given to him by the United Congregation of York Mills and Fisherville. His induction has just taken place. Rev. A. Topp, preached and presided, and Rev. Messrs. Gregg and Reid addressed the minister and people respectively. The attendance was large, and Mr. Jamieson enters on his labours under most encouraging circumstances.

**MOUNT FOREST.**—The Rev. Donald McLean was, on the 31st May, ordained by the Presbytery of Hamilton, to the pastoral charge of Mount Forest, and the congregation connected with it. Rev. W. Park, Durham, preached and presided; the Rev. A. Grant, Owen Sound, addressed the Minister, and the Rev. James Campbell, Sullivan, addressed the people. The attendance was large, and all seemed deeply interested in the solemn services of the day.

**PSALMODY.**—We have received a communication from "A Precentor" referring to the remarks which we made in the last number on the proposal of a 'Presbyterian,' to change the posture in singing from sitting to standing. We do not think it necessary to publish the letter. We may not very materially differ from the writer, but we simply say, once for all, that we not intend to originate or urge on a movement for such a change as is proposed. If such a change should really be desired, the admission of articles on the subject into the columns of the *Record* is not the proper mode of accomplishing the object.

**LATE APPEARANCE OF THE PRESENT NUMBER.**—In consequence of the Meeting of Synod, and the many pressing duties connected with its business which have to be attended to, we have been unable to issue the present number at an earlier day.

Parties who wish to obtain extra copies of this number can be supplied by sending in orders at the rate of 2s. per dozen, exclusive of

Postage, or 2s. 6d. which will include carriage or postage.

In consequence of the large amount of space occupied with ecclesiastical intelligence, we have been obliged to defer several communications.

### PROCEEDINGS OF SYNOD.

The Synod, according to appointment, commenced its sessions in Knox's Church, Hamilton, on the evening of Wednesday 13th June. The retiring Moderator, the Rev. G. P. Young, preached the opening sermon from 2 Corinthians iii, 18, for which he received the thanks of the Synod.

The Roll was made up and called, and the names of Ministers and Elders in attendance marked. As it may be interesting to many of our readers, we insert the Synod Roll.

(Names marked thus \* were present at meeting of Synod.)

#### Presbytery of Cobourg.

\*James Douglass, minister, South Cavan and Milbrook congregations.  
\*John M. Roger, minister; \*Wm. Tully, elder, Peterboro' cong.  
\*Thomas Alexander, minister; Andrew Runciman, elder, Percy & Seymour cong.  
\*John W. Smith, minister; \*Wm. Glover, elder, Grafton and Vernonville cong.  
\*William J. McKenzie, minister; \*William Mann, elder; Baltimore & Coldsprings cong.  
\*Francis Andrews, minister; \*Thomas Davidson, elder, Keene & Westwood cong.  
\*John Smith, minister; William Bigham, elder, Bowmanville & Enniskillen cong.  
William C. Windel, minister, Cartwright and Ballyduff cong.  
\*John Laing, minister; \*Walter Riddel, elder, Cobourg cong.  
\*William Blain, min.; \*Robert Thompson, elder, Springville cong.  
\*James Bowie, minister, \*Alexander Fraser, elder, Norwood & Hastings cong.  
\*Peter Duncan, minister; \*A. C. Singleton, elder, Colborne and Brighton cong.  
Peter McDiarmid, minister; William Isaac, elder, Bowmanville & Alnwick cong.

JAMES BOWIE, *Pres Clerk.*

#### Presbytery of Kingston.

\*Henry Gordon, min.; Gananoque cong.  
\*Wm. McLaren, min.; \*Geo. Robertson, elder, Belleville cong.  
\*Peter Gray, min.; \*Robert Matthews, elder, Kingston Chalmer's Church cong.  
\*Andrew Wilson, min.; \*James Gibson, elder, Kingston Brock Street cong.  
James Hume, min.; Melrose & Roslin.  
\*R. C. Swinton, min.; \*James Gray, elder, Picton & Demorestville cong.  
David Wishart, min.; Madoc cong.  
\*Thomas S. Chambers, min.; \*A. Macalister, elder; Storrington cong.

A. MACALISTER, *Clerk.*

#### Presbytery of Brockville.

William Smart, min.; without charge.  
Robert Boyd, D. D.; Joseph Reid, elder, Prescott cong.  
William Lochead, min.; Thomas Duncan, elder, Gloucester & North Gower cong.  
\*James K. Smith, A. M.; \*Sheriff Sherwood, elder, Brockville cong.  
\*Andrew Melville, min.; William Elliott, Edwardsburgh cong.

Archibald Crawford, min.; Peter Ewing, elder, West Port cong.  
J. Charles Quin, minister; Walter Kerr, elder, Kemplville cong.  
D. E. Montgomery, A. M.; Andrew Carson, elder, South Gower & Mountain cong.  
\*Robert McKenzie, min.; George McNish, elder, Yonge & Lyn cong.  
\*Nathaniel Paterson, min.; John Muir, elder, Merickville & Burrett's Rapids cong.  
\*Archibald Lees, A. M.; James Forsyth, elder, North Augusta cong.

JAMES K. SMITH, *Clerk.*

#### Presbytery of Ottawa.

James Geggie, min.; Wm. Cuthbertson, elder, Dalhousie cong.  
\*Thomas Wardrope, min.; \*John Durie, elder, Ottawa cong.  
\*Simon C. Fraser, A. M.; \*John Forest, elder, NeNab cong.  
\*John McKinnon, min.; Robert Kennedy, elder, Beckwith & Gobbourne cong.  
W. Prichard, elder, Wakefield congregation, (vacant.)  
\*James B. Duncan, min.; \*Francis Hall, elder, Perth cong.  
\*John L. Gourlay, A. M.; Thomas Robertson, elder, Ayimer & Nepean cong.  
\*David Wantrope, min.; W. Cuthbertson, elder, Bristol cong.  
Henry McMeekin, A. M.; William Bell, elder, Pembroke cong.  
James Whyte, min., Osgoode cong.  
\*William McKenzie, min.; \*Wm. Yule, elder, Ramsay cong.  
\*John McEwen, min.; William Lough, elder, Cumberland & Thurso cong.  
William Lochead, min.; W. McKenzie, elder, Renfrew cong.

J. L. GOURLAY, *Clerk.*

#### Presbytery of Montreal.

William McAlister, min., Metis cong.  
\*W. B. Clark, min., \*Mr. Peabies elder Quebec cong.  
Thomas Henry, min., Lachute cong.  
\*Daniel Gordon, min., Indian Lands.  
\*George Lewis, min.; John Redpath, elder, Cote St. cong. Montreal.  
\*A. F. Kemp, min.; St. Gabriel St. cong. Montreal.  
Wm. Scott, min., St. Sylvester cong.  
Ewan McLean, min.; Winslow cong.  
Duncan Cameron, min., Lochiel cong.  
James McConechy, min., Leeds cong.  
Hugh Campbell, min., Cornwall cong.  
John Anderson, min., Lancaster cong.  
John Crombie, min., Inverness cong.  
Peter Currie, min., Vankleekhill cong.  
Alexander Allan, min., St. Eustache, &c. congregation.  
John Milloy, min., Lingwick cong.  
Adam F. McQueen, min., Kenyon cong.  
\*John McKay, min., Richmond cong.  
James Thorn, min., Williamsburgh cong.  
\*James Greenfield, min.; Martintown, &c., cong.

#### Presbytery of London.

\*James Findlay, min., Mitchell cong.  
\*Donald McKenzie, min.; \*Donald Campbell, elder, Zorra cong.  
Duncan McMillan, min.; Archibald Paterson, elder, Aldborough cong.  
\*Thomas McPherson, min.; William Dunn, elder, Stratford cong.  
\*David Allan, min.; North Easthope cong.  
\*William Meldrum, min.; Wm. McKen-

zio, elder, Harrington cong.  
 \*William Graham, min.; James Kerr, elder, Egmondville cong.  
 \*John Fraser, min.; Thomas Paterson, elder, Thamesford cong.  
 Wm. R. Sutherland, min.; George Tait, elder, Ekfrid and Mosa cong.  
 Angus McColl, min., Chatham cong.  
 \*Lachlan McPherson, minister; \*Donald Fraser, elder, Williams cong.  
 \*John Scott, min.; \*William Clark, elder, London cong.  
 \*David Walker, min.; \*Archibald Young, elder, Sarnia cong.  
 \*William Troup, min., Plympton cong.  
 William King, min.; George Thompson, elder, Buxton cong.  
 \*John Ross, min.; George Walker, elder, Brucefield cong.  
 \*Duncan McDiarmid, min.; George Gunn, elder, Chalmers' Church, Woodstock cong.  
 James W. Chestnut, min.; Dugald Ferguson, elder, Mandawmin and Enniskillen cong.  
 \*Andrew Tolmie, min., Blandford & Innerkip cong.  
 \*William Doak, min.; \*Andrew Smith, elder, Avon Church, Downie & Carlingford cong.  
 \*James Ferguson, min.; Duncan McBean, elder, Lobo & Carradoc cong.  
 \*John Gauld, min.; F. McKenzie, elder, Moore cong.  
 \*John Stewart, min., Kincardine cong.  
 \*Wm. Thos. McMullen, min.; Knox Church, Woodstock.  
 \*Alexander Young, minister, \*D. McLellan, elder, St. Thomas cong.  
 \*John McMillan, min.; \*William Lynn, elder, Fingal cong.  
 \*John Straith, min.; \*John Laing, elder, Tilbury cong.  
 \*William Forrest, min.; Duncan McKinlay, elder, Ridgetown cong.  
 \*David Beattie, min., St. Mary's cong.  
 James Blount, min., Bosanquet cong.  
 \*Archibald McDiarmid, min.; Donald McMillan, elder, Wallacetown & Duff's Church, Dunwich  
 \*Alex. D. McDonald, minister; William Murray, elder, Clinton cong.  
 Archibald Currie, min., Blythe, Manchester & Hullet.  
 \*George Bremner, min.; Paisley cong.  
 \*Alexander McKay, min., South Bruce and Greenock cong.  
 \*Alexander Gordon, elder, Ingersoll cong.  
 \*Andrew Mundell, elder, Mornington cong.  
 Alexander McColl, elder, Belmont & Yarmouth stations.

WILLIAM DOAK, Clerk

Presbytery of Hamilton.

\*George Cheyne, A.M.; \*George Young, elder, Saltfleet & Binbrook cong.  
 \*M. Y. Stark, min., Dundas cong.  
 George Smellie, min.; \*Alexander D. Ferrier, elder, Dundas cong.  
 \*Alexander McLean, M.A.; \*Walter Macfarlane, elder, Cumminsville & Nairn cong.,  
 \*John Alexander, min.; \*James Boyd, elder, Brantford cong.  
 \*Duncan McRuar, min.; \*George Cuthbertson, elder, Ayr cong.  
 \*James Black, min.; \*Alex. Mitchell, elder, Caledonia cong.  
 \*And. J. MacAuley, min.; \*Richard Moffat, elder, Nacagaweya cong.  
 \*Robert Irvine, D. D.; \*Robert Kelly, el-

der, Hamilton Knox's Church cong.  
 \*David Inglis, min.; \*Adam Cook, elder, Hamilton McNab Street Church cong.  
 \*Robert F. Burns, min.; \*James Dougan, elder, St. Catherine's cong.  
 \*John Gillespie, min.; \*William Waldie, elder, Blenheim cong.  
 \*Alex. McLean, min.; \*Alex. McKenzie, elder, East Puslinch cong.  
 \*James Middlemiss, min.; William Gibson, elder, Eora cong.  
 \*William Craigie, min.; Thos. M. England, elder, Port Dover and Simcoe cong.  
 \*Joseph Isaac Hodgskin, min.; \*John Dickie, Doon & New Hope cong.  
 \*Andrew McLean, min.; \*Rev. A. C. Geikie, elder, West Puslinch cong.  
 \*George Cuthbertson, min.; Woolwich cong.  
 \*John McRobie, min.; \*J. Horne, elder, Walpole & Jarvis cong.  
 \*John G. Murray, min.; \*Robert Brown, elder, Grimsby cong.  
 \*Alex. Grant, min.; Sydenham 2nd cong.  
 \*James Cameron, min.; Sullivan & Glenelg cong.  
 \*William Park, min.; Durham cong.  
 \*William Millican, min.; \*Alex. Bryce, elder, Garafraxa cong.  
 \*D. H. McVicar, min.; \*Alex. Emslie, elder, Guelph cong.  
 \*James Boyd, min.; \*John McRae, elder, Wellesley & Crosshill cong.  
 \*John McMechan, min.; Berlin cong.  
 \*Donald McLean, min.; Mount Forest cong.  
 \*Morris C. Lutz, elder, Galt cong.  
 Hugh Thompson, elder, Waterdown & Wellington Square cong.  
 \*Salmon Christ, elder, Dunville cong.  
 \*Peter Christie, elder, Niagara cong.

JAMES MIDDLEMISS, Clerk.

Presbytery of Toronto.

Robert Burns, D. D.; Knox College.  
 \*Michael Willis, D.D., Knox College.  
 \*Alex. Topp, min.; \*John McMurrich, elder, Knox Church, Toronto.  
 \*William Reid, A.M., General Agent.  
 \*A. T. Holmes, min.; \*James Nesbit, elder, Brantport cong.  
 \*Thos. Wightman, min.; \*Gavin Allan, elder, Innisfil, Barrie & Essex cong.  
 \*John McFavish, min.; \*Arch. Gillies, elder, Thorah & Eldon cong.  
 John McLachlan, min.; \*D. Kennedy, elder, Seaton cong.  
 \*William Gregg, A.M.; \*John Rogers, elder, Cooke's Church, Toronto.  
 \*Geo. P. Young, Knox College.  
 \*James Nisbet, min.; \*D. Ewan, elder, Oakville and Dundas Street cong.  
 \*Robert Ure, min.; \*Ephraim Steen, elder, Streetsville cong.  
 \*John Gray, min.; \*R. Hopkin, elder, Orillia & Oro cong.  
 \*Joseph Alexander, sen., min.; \*Donald Elder, elder, Union & Norval cong.  
 James Adams, min., King cong.  
 \*Thomas Sharp, min.; \*And. Barclay, elder, Ashburn & Utica cong.  
 John Black, min., Red River cong.  
 Samuel Young, min., Collingwood cong.  
 \*James A. Thompson, min., W. \*Foster, elder, Erin & Collingwood West cong.  
 \*James Mitchell, min., Milton & Boston Church.  
 \*James Stewart, min., Oro, (Gaelic) cong.  
 \*George Cray, min., Medonte & Fols.

\*Julius Straus, min., Markham cong.  
 \*William Clark, son., elder, Scarborough cong.  
 \*William Heron, elder, Whitby cong.  
 W. D. Stark, elder, York Mills & Fishonville cong.

WILLIAM GREGG, Clerk.

The Synod unanimously elected the Rev. W. B. Clark, of Quebec, Moderator. Mr. Clark, on taking the Chair, addressed the Synod in impressive and appropriate terms. After the appointment of a Committee on Bills and Overtures, and the arrangement of hours for the daily sessions, the Synod adjourned till next day.

On Thursday morning, the Synod spent a considerable portion of time in devotional exercises, and afterwards proceeded to business. The various items of business transacted we shall briefly note.

THE LATE DR. BAYNE.

The Synod, deeply impressed and solemnized by the removal of the Rev. Dr. Bayne since last meeting, appointed a Committee to prepare a minute to be entered on the Synod Record, with reference to their deceased brother. The Committee consisted of the following members, viz:—Dr. Willis, Mr. Stark, Mr. D. McKenzie, Mr. Topp, Mr. Geikie, and Mr. Ure. Before the close of the Synod, this Committee reported the following minute, which was unannouncedly approved by the Synod, and ordered to be entered on the Record, and a copy sent to the relatives of the deceased in Edinburgh, and to the Church Session of Galt:—

"The Synod, impressed with the great loss which, in the Province of God, it has sustained, in the removal, by death, of one so highly respected and beloved as the late Rev. Dr. Bayne, records its sense of obligation to the Great Head of the church for granting to the Presbyterian Church of Canada, and continuing to it so long, a Brother distinguished by gifts and graces of no common kind.

"Connected with this church for a quarter of a century, and especially identified with it as almost in a sense its founder, since its separate organization in the year 1844, we looked to him as a standard-bearer in the assertion of its characteristic principles, and the vindication of its rights. Endeared to his immediate flock by his profound elucidations of Scripture truth, and by his prophet-like earnestness and fidelity in urging its practical lessons on the heart and conscience, he is especially remembered by this Synod, as one who by the counsels of his wisdom commanded a degree of confidence seldom possessed by a member of a church court; and who, with a rare measure of tact and judgment often explicated what was difficult and embarrassing, defending his views with an impressive eloquence which was powerful to persuade, and which, even where in the exercise of their rightful liberty other minds might differ from his conclusions, left on all the conviction of his rectitude of purpose, and deep devotion to truth. These qualities were strengthened in their influence by the general reputation our lamented brother and father had acquired as a man of highly cultivated intellect, and successful application to the study of general, and especially theological literature; and they are remembered, too, as associated with such simplicity of manners, and warm affections, as made him no less the beloved friend of many members of this court, than the counselor revered by all. The Synod finally, records its sympathy, with his personal relatives, and his large bereaved congregation; and appoints

that an extract of this testimony to Dr. Bayne's memory, be transmitted to the Kirk Session of Galt, and to his mourning friends, with the assurance of the Synod's sympathy both in their sorrow and their joy—their sorrow, while bowing with reverence to the will of God in the bereavement which the Synod feels in common with them; and their joy, as feeling assured along with them that this eminent servant of Christ has entered into his glorious rest.

#### UNION WITH THE UNITED PRESBYTERIAN CHURCH.

The Report of the Committee on Union was presented by Rev. R. Ure. The report referred to the action taken by Presbyteries and Sessions, and stated that all the Presbyteries of the Church, and eighty-eight out of ninety-five sessions that had reported, had approved of the Basis of Union. It was then moved by the Rev. A. Topp, seconded by Rev. J. McTavish,

"That the Synod receive and adopt the report of the Committee on Union now presented and read, from which it appears that the basis of union approved by last Synod has been approved by all the Presbyteries of the Church, and by 88 out of 95 Sessions sending returns. The Synod further instruct Rev. Professor Young and Rev. Mr. Ure, to convey the said basis, with the decision of the Synod on the same, and a statement of the above facts, to the Synod of the United Presbyterian Church, now in session in this city, with the cordial salutations of this Synod."

It was moved in amendment by Principal Wilhs, seconded by Rev. G. Smetlie:—

"That the finding on the basis now arrived at, as the result of the transmission of that document to Presbyteries, be communicated with all respect to the Synod of the United Presbyterian Church, but, inasmuch as there is a doubt remaining on some minds among us as to the exact sense attached respectively to some clauses in the basis by the two Synods, it be indicated to the other Synod as the desire of this Court that advantage be now taken of the opportunity providentially afforded by the presence of the two Synods in one city for a friendly and brotherly conference, in the hope that by a Christian and frank explanation, any remaining difficulties in the way of the union may be satisfactorily removed."

After full and lengthened discussion, in the course of which many members of Synod expressed their views, the vote was taken on Thursday evening, when there voted for the motion by Mr. Topp, 121, and for the amendment by Principal Wilhs, 37.

To give our readers a connected view of the proceedings on the subject of Union, we may observe that on Saturday morning, a deputation from the Synod of the United Presbyterian Church, consisting of Rev. Dr. W. Taylor, and Messrs. Ormiston and Cayen appeared before the Synod for the purpose of laying on the table the Basis of Union as amended and approved by them. From the documents submitted, and the addresses of the deputies, it appeared that the Synod of the United Presbyterian Church had, in accordance with the request of this Synod, removed the vote appended to the 4th Article of the Basis, and had added the following words:—"it being understood that, in the application of the doctrine of this article, mutual forbearance shall be exercised."

After hearing the deputies, it was unanimously resolved, that the Synod express

their great pleasure in seeing these brethren, and cordially reciprocate the brotherly affection which they have expressed in behalf of the Synod represented by them, and request them to convey to their brethren the expression of this Synod's esteem and affection."

It was also agreed that the consideration of the Basis of Union, as received from the Synod of the United Presbyterian Church should be taken up on Monday afternoon.

On Monday afternoon, accordingly, the Synod proceeded to take up the Basis of Union as received from the United Presbyterian Synod. The discussion had simply reference to the fourth article in the Basis, all the others having been approved of as transmitted by this Synod.

For the convenience of our readers, we subjoin the Basis of Union together with the note which the United Presbyterian Synod agreed to remove, and the addition made by them to the 4th Article:—

**I. Of Holy Scripture.**—That the Scriptures of the Old and New Testaments, being the inspired Word of God, are the supreme and infallible rule of faith and life.

**II. Of the Subordinate Standards.**—That the Westminster Confession of Faith, with the Larger and Shorter Catechisms, are received by this Church as her subordinate Standards.

But whereas certain sections of the said Confession of Faith, which treat of the power or duty of the civil magistrate, have been objected to, as teaching principles adverse both to the right of private judgment in religious matters, and to the prerogatives which Christ has vested in his Church, it is to be understood:—

1. That no interpretation or reception of these sections is held by this Church which would interfere with the fullest forbearance as to any difference of opinion which may prevail on the question of the endowment of the Church by the State.

2. That no interpretation, or reception of these sections is required by this Church which would accord to the State any authority to violate that liberty of conscience and right of judgment which are asserted in chap. xx, sec. 2 of the Confession, and, in accordance with the statements of which this Church holds that every person ought to be at full liberty to search the Scriptures, without let or hindrance; provided, that no one is to be allowed, under the pretext of following the dictates of conscience, to interfere with the peace and good order of society.

3. That no interpretation or reception of these sections is required by this Church which would admit of any interference on the part of the State with the spiritual independence of the Church, as set forth in chap. xxx of the Confession.

**III. Of the Headship of Christ over the Church.**—That the Lord Jesus Christ is the only King and Head of his Church; that he has made her free from all external or secular authority in the administration of her affairs, and that she is bound to assert and defend this liberty to the utmost, and ought not to enter into such engagements with any party as would be prejudicial thereto.

**IV. Of the Headship of Christ over the Nations, and the duty of the Civil Magistrate.**—That the Lord Jesus Christ, as Mediator, is invested with universal sovereignty, and is therefore King of Nations, and that all men in every capacity and relation, are bound to obey his will as revealed in his Word, and particularly

that the civil magistrate (including under that term all who are in any way concerned in the Legislative or Administrative action of the State) is bound to regulate his official procedure as well as his personal conduct by the revealed will of Christ, (it being understood that in the application of the doctrine of this article mutual forbearance shall be exercised.)

**V. Of Church Government.**—That the system of polity established in the Westminster Form of Presbyterian Church Government, in so far as it declares a plurality of Elders for each congregation, the official equality of Presbyters without any offices in the Church superior to the said Presbyters, and the unity of the Church in a due subordination of a smaller part to a larger, and of the larger to the whole, is the government of this Church, and is in the features of it therein set forth, believed by this Church to be founded on and agreeable to the Word of God.

**VI. Of Worship.**—That the ordinances of worship shall be administered in this Church as they have heretofore been, by the respective bodies of which it is composed, in a general accordance with the directions contained in the Westminster Directory of Worship.

**NOTE.**—That the article having relation to Christ's Headship over the nations, and the duty of the civil magistrate has always been, and is, one of the things most surely believed and most firmly maintained by the United Presbyterian Church, while at the same time she has constantly and carefully guarded against the practical inference drawn from it by some, that Christ as King of Nations delegates his power to earthly Kings—that they are in any sense his viceroyers, or that magisterial interference in matters purely of religious nature is a medium through which Christ exercises the authority, with which, as King of Nations, he is invested.

Several motions were submitted by members of Synod. It was moved by Mr. Gav-Allan, seconded by Mr. A. Barclay,

That the Synod adopt the Basis of Union, as adopted by the Synod of the United Presbyterian Church and transmitted to this Court."

This motion was, with permission of the House, withdrawn in favor of the following motion by Prof Young, seconded by the Rev. S. C. Fraser:—

"The Synod having taken into consideration the basis of union as sent down by the Synod of the United Presbyterian Church, reject to find that the Synod of the United Presbyterian Church has agreed to drop the note formerly appended to the 4th article, and that the great principle that the Lord Jesus Christ, as Mediator, is invested with universal sovereignty, and is therefore King of Nations, and that all men, in every capacity and relation, are bound to obey His will as revealed in His Word, and particularly that the civil magistrate (including under that term all who are in any way concerned in the legislative or administrative action of the State) is bound to regulate his official procedure as well as his personal conduct by the revealed will of Christ, is now affirmed by both Synods without reserve and limitation. And whereas the Synod of the United Presbyterian Church has added to the 4th article of the basis as formerly approved by this Synod the words, "it being understood that in the application of the doctrine of this article mutual forbearance shall be exercised," this Synod declares that the standards of the Presbyterian Church of Canada do not profess formally and explicitly to define the manner in which the principle contained in the 4th article is to be applied; and, being persuaded, as the Synod is, that in the event of union there will be found

to be in the united body a substantial agreement as to those leading practical applications of the principle which will fail to be considered, this Synod hereby declares that the clause which has been added to the 4th article may be accepted, and that a union between the two bodies may be honourably formed on the basis as it now stands."

It was moved in amendment by Rev. G. Smellie, seconded by Mr. D. Elder:—

"That this Synod rejoices in the brotherly salutations given by our brethren of the deputation of the United Presbyterian Church, and in the intelligence conveyed by them to the effect, that the note appended to the 4th article of the basis has been abandoned, but inasmuch as some basis of an agreement has been all along held to be essential to a satisfactory union, and this Synod resolved, in 1858 that, while difference of opinion on minor matters, such as the endowment of Churches by the State should not be a bar to the union of the two Churches, the leading applications of the great doctrine of Christ's Headship over the nations could not be left a matter of forbearance, the Synod regrets to find that their brethren of the United Presbyterian Church have adopted a resolution which is a virtual recession from the position already reached in these negotiations, and which is subversive of the idea of a basis altogether, and therefore requests our brethren of the United Presbyterian Church to inform us, and put the information on record, whether the proposed forbearance is to be unlimited, and if limited, what are the limitations which they are willing to agree to; declare their readiness to confer on those points always viewed by us as vital, and re-appoint the Committee on Union to meet the Committee of the United Presbyterian Church at the earliest possible opportunity."

It was also moved by Rev. D. Inglis, seconded by Mr. A. D. Ferrer:—

"That this Synod having considered the basis as amended by the U. P. Synod, rejoices to find that there is entire agreement in the doctrine contained in the 4th Article, and whereas the U. P. Synod have added the words, "it being understood that in the application of the doctrine of this Article, mutual forbearance shall be exercised," this Synod declares that the standards of the Presbyterian Church of Canada do not profess formally and explicitly to define the manner in which the principle contained in the 4th Article is to be applied; and whereas it is believed that there is no difference of opinion in reference to said applications of such a nature, or so great, as to prevent cordial co-operation, therefore, this Synod agrees to accept the basis as amended, with the distinct understanding that while reserving all equitable liberty to a minority, each case of application shall yet be decided by the Church Courts, and that the United Synod shall not be fettered in its constitutional action in regard to any application that may emerge in the Providence of God.

In order to secure that it may be well understood that such are the terms of union, this Synod requires that this resolution, together with that of United Presbyterian Synod, shall be prefixed, in the way of preamble, to the basis."

It was also moved by Rev. A. Topp, seconded by Rev. Thomas Alexander:—

"That the Synod having considered the addition made to the 4th article of the basis, as transmitted by the United Presbyterian Synod, and that they cannot, consistently with the principles hitherto maintained by this church, or with its previous resolutions and actions on this subject, consent to the acceptance of the said addition as part of the basis of union, and whereas there seems great difficulty in framing a satisfactory

basis, other than that already existing in all Presbyterian Churches—whereas, further, there is a prospect of union, and it would be of the greatest importance for many reasons to have a union of all the sound Presbyterianism of the country, the Synod resolve, with a view to the speedy accomplishment of the same, to present to the other two Presbyterian Churches, as a basis on which all the three might unite and form one Church, independent and free from the control of all others in its procedure, the recognized standards of the Church, viz. the Westminster Confession of Faith and the Larger and Shorter Catechisms."

It was also moved by Rev. W. Reid, seconded by Rev. T. McPherson:—

"That the Synod having had its attention directed to the basis of unions sent to this Court by the Synod of the United Presbyterian Church, and especially to the addition made to the 4th article of the basis, find that while this Synod has confidence in the general harmony of the views of the United Presbyterian Church with those of this Church, with reference to the doctrine contained in the 4th article, and has at former stages of these negotiations indicated that it does not expect on minor applications of the principle entire unanimity, yet the Synod sees difficulties in the way of accepting in a basis of union, a clause which might seem to recognise unlimited forbearance as to the applications of the said doctrine, and does not therefore agree to the addition made. The Synod, however, still heartily desirous of union, and believing that union can be effected on sound and honourable principles, remit to a committee to meet with the committee appointed by the United Presbyterian Synod, for the purpose of seeing, whether the object, believed by this Synod to be intended by the proposed addition, may not be better accomplished in some other way, the Committee being authorized to request the Moderator to call a special meeting of the Synod, if it shall be considered necessary."

It was also moved by the Rev. R. F. Burns, seconded by the Rev. J. Gillespie:— That this Synod, while heartily rejoicing that the great principle embodied in the 4th article of the basis, has been accepted by the United Presbyterian Synod, feel embarrassed by the addition which that Synod have seen it to be their duty to make to the said article, to the effect that in the application of the doctrine contained in this article mutual forbearance be exercised, and this Synod would frankly state that they are not prepared to agree to this addition inasmuch as it appears to this Synod on many accounts highly inexpedient to make such a radical alteration in the basis, at this advanced stage in the negotiations, more especially after it has received the almost unanimous approval of the Presbyteries and Sessions of both Synods in its original form, inasmuch moreover as it would unduly fetter the future action of the united body: yet further, inasmuch as the negotiations between the two bodies have uniformly proceeded on the understanding that while a certain measure of forbearance should be exercised, that forbearance should be qualified and defined, and this Synod has already distinctly given forth a deliverance to the effect that "this church cannot in consistency with its views of truth and duty treat with unfettered forbearance, all varieties of opinion on the relations of the Civil Magistrate, and of Civil Government to revealed religion," this Synod nevertheless sincerely solicited that no unnecessary obstacle be

thrown in the way of a union in all respects so desirable being forthwith consummated, agree herewith to declare that perfect unanimity is not required with respect to every application of the principle contained in the 4th article of the basis, and would be most willing to receive from the United Presbyterian Synod and to insert on their minutes, or when the union takes place would consent to the recording on the minutes of the united body, a distinct disclaimer of certain inferences unfairly deduced from the doctrine in the 4th article in the basis, particularly the right which Magistrates have sometimes claimed, in the name of God to prescribe the faith of the Church, to regulate her ordinances, or to interfere with her ecclesiastical action. The Synod herewith appoint a Committee with instructions to act in concert with the Committee of the United Presbyterian Church in accordance with the foregoing deliverance, and, if they see fit, to request the Moderator to call a special meeting of Synod.

After mature discussion a division was called for. With the permission of the house, the various motions made by Professor Young, Mr. Inglis, Mr. Topp, Mr. Burns, and Mr. Smellie, were withdrawn, and motion of Mr. Reid adopted without a vote.

In continuance of this narrative of the various steps of the Synod on Union, we may state that, on Wednesday afternoon the Committee on Union appointed by the Synod in terms of the motion which carried, presented a report to the following effect, viz:—

"The Committee on Union, having given prayerful consideration to the matter submitted to them by the Synod, beg to report the following resolutions which they recommend to be adopted in the terms following:

1. That this Synod, with a view to the removal of any possible misapprehension of its opinions in reference to Art IV of the basis of union, does most earnestly disavow the legitimacy of any such inferences from said article, as that magistrates have the right, sometimes claimed by them, to prescribe, in the name of God, the faith of the Church, or to interfere with the freedom of her ecclesiastical action.

2. That the Synod, with a view to the removal of any misapprehension as to its position in regard to the practical applications of the said 4th article, such, for example, as those contained in the report of the Joint Committee submitted to both Synods in the year 1858, desires to call attention to the fact, that the Synod of the Presbyterian Church of Canada does not require, as a condition of union, unanimity of sentiment as to the action of the magistrates on these points; but, while providing for possible diversity of opinion, the Synod has held, and still holds it as necessary to harmonious action in the United body, that a minority, while entitled to all equitable liberty, shall, on these, as on other matters of ecclesiastical government, be guided, in any action on dissent, by constitutional order, and the received principles of the united body.

3. That the foregoing resolutions shall accompany said basis as a declaratory statement."

On motion made and seconded, the report was received.

It was further, on motion of Mr. Reid, seconded by Mr. Lang, agreed:

"That this Synod approve of the resolutions submitted by the committee on Union, and instruct the Committee to communicate them as speedily as possible to the committee of the



United Presbyterian Synod, expressing at the same time the earnest hope that these resolutions may meet with the approval of our brethren of the United Presbyterian Church."

At this stage it was agreed that the Synod should engage in devotional exercises, accordingly prayer was offered up for the Divine blessing on the step now taken towards union, and the Synod united in singing the closing verses of 122nd Psalm.

#### GENERAL UNION OF PRESBYTERIANS.

With reference to the subject of Union, we may here state that a minister of the Presbyterian Church of Canada, in connexion with the Church of Scotland,—the Rev. G. Bell, of Clifton, was introduced and addressed the Synod, expressing the desirableness of Union among the Presbyterians of the Province on the ground of the Westminster Standards.

It was unanimously agreed to record the satisfaction with which the Synod had listened to the sentiments of Mr. Bell, and the hope that, in the Providence of God, the way may be opened for the union of Presbyterians in the Province.

It was also, in accordance with an overture transmitted to the Synod, agreed on a subsequent day, that the Committee on Union be instructed to hold themselves in readiness for affectionate Christian intercourse with brethren of other branches of the Presbyterian Church, with a view to the removal of obstacles, and facilitating an approach towards union in truth and love with all the members of the Presbyterian family in this land.

#### COURTESIES FROM PUBLIC BODIES.

It is right to notice the courtesies which were shown to the Synod by Public Bodies in the City of Hamilton. A letter was received from the Committee of the Mechanics' Institute inviting the members of Synod to visit at any time the Library and Reading Room of the Institute. There was also a letter from the Commissioners of Water Works, inviting the members to witness the play of water from the fountains and hydrants. Both these communications were acknowledged in respectful terms.

#### REFERENCE FROM PRESBYTERY OF COBOURG REGARDING CONGREGATION OF OTONABEE, AND REV. F. ANDREWS.

This case was before last Synod in another form. On Friday morning it again came before the Synod. Papers were read and parties were heard. On Saturday consideration of the case was resumed. Ultimately four notices were submitted:

1. It was moved by Rev. J. Laing, seconded by Rev. W. T. McMullen,—That the reference be sustained, and a commission of Synod be appointed to visit the congregations of Keene and Westwood to make further inquiry, and finally to dispose of the matter.

2. It was moved in amendment by Principal Willis, and seconded—That the Synod sustain the reference from the Presbytery of Cobourg, find that the Synod has not before it materials for a final judgment in this case, to warrant a dissolution of the pastoral relationship between the Minister and congregation of Otonabee, especially in the summary way pointed to in the reference. At same time recal the judgment of the Presbytery, on the question whether there

is or there is not ground of libel; but inasmuch as most of the offences charged were not alleged till long after the fact, and under circumstances which admit of the supposition that the former were aggravated if not originated by prejudice, the Synod appoint a committee to visit Otonabee to complete the examination of the case, and as may seem best, and make an end of the matter, either by accepting Mr. Andrews' resignation, or accepting such mutual expressions of regret, and of restored confidence as may give hope of the pastoral connection being continued with edification; or finally, if there appear ground for libel, that the Commission shall so conclude, reporting its judgment to the Presbytery of Cobourg, to which this notification shall be a warrant for proceeding according to the rules of this church.

3. It was also moved by Rev. J. Gillespie, seconded by Mr. Wilson: That the Synod having read the documents, and heard parties in the case, dismiss the reference. Finding however, from the papers in the case, as well as from the parties at the bar, that indiscretions have taken place on the part of the part of Mr. Andrews, and irregularities on the part of the Presbytery of Cobourg, the Synod admonish all parties concerned to follow after the things which make for peace, and the things whereby one may edify another.

4. It was also moved by Mr. Kemp, and seconded—That the Synod having heard parties and read documents, sustain the reference without approving of the proceeding of the Presbytery in the case, and find that Mr. Andrews has acted with a want of due regard to the character of a father in the Ministry, and further, while the Synod have no evidence that the allegations of an affidavit submitted are true, yet it appears that Mr. Andrews has not been sufficiently circumspect in his conduct towards the person therein concerned.

On a division taking place the first motion was ultimately carried, and in terms of it the Synod appointed the following as a commission of Synod to visit the congregation of Keene and Westwood, make further inquiry, and finally dispose of the matter, viz: Dr. Willis, Messrs. Topp, Scott, J. K. Smith, Dr. Irvine, Messrs. Gillespie, T. McPherson, Wilson, Kemp, A. Smith, McMurich, Sherwood, and Mr. G. Robertson,—Dr. Willis, Convener, in his absence, Mr. Topp.

#### TRI-CENTENARY OF REFORMATION.

At the afternoon diet of Friday, the Committee on the Tri-centenary celebration of the Reformation in Scotland presented a Report. The Report referred to a communication received from the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, intimating that said Synod had instructed all the ministers of the Church to direct the attention of their people to the character and results of the Scottish Reformation on the 16th Dec. 1860, expressing also a desire that the Synods of other Presbyterian Church in the Province should adopt a similar arrangement. The Committee recommended to the Synod to issue a recommendation to all the ministers of the Church to bring the subject under the attention of their congregations, with suitable confession of sins, and acknowledgement of the Divine goodness. The Committee also recommended that the

Synod grant a commission to the Rev. Dr. Burns, now in Scotland, to represent this Church at the meeting to be held in Edinburgh for the celebration of the Tri-centenary of the Reformation, and a similar commission to Rev. Principal Willis, if in Scotland at the time. The Committee also recommended that on Monday evening, 18th inst. the Synod should hold a public meeting for the purpose of engaging in devotional exercises and hearing addresses on the subject of the Scottish Reformation, submitting at the same time a programme for the meeting referred to.

The Synod sustained the Report and adopted its recommendations.

We may add that on the evening of Monday the Synod in terms of this resolution held a public meeting with special reference to the Reformation in Scotland. Devotional exercises were conducted by several members of Synod, on the call of the Moderator. Principal Willis delivered an address on "the Theology of the Reformation;" the Rev. A. F. Kemp on "the Polity of the Reformation," and the Rev. T. McPherson on "the Effects of the Reformation."

#### REFERENCE FROM PRESBYTERY OF BROCKVILLE.

The Synod took up a reference from the Presbytery of Brockville, with reference to Mr. Robert Kennedy, formerly a student of Knox College and now engaged in evangelistic labors. The papers in the case were read, and the Rev. A. Melville was heard in explanation of the reference.

The two following motions were submitted:—

1. It was moved by Rev. A. Kemp, and seconded by Rev. R. Ure—that the Synod dismiss the reference and decline to give any deliverance in the case.

2. It was moved by Rev. W. T. McMullen, seconded by Rev. W. McLaren—That the Synod sustain the reference from the Presbytery of Brockville, and in reply, find that while particularly anxious to guard against throwing any obstacle in the way of Mr. Kennedy's usefulness, yet this Synod sees no ground to warrant it in sanctioning Mr. Kennedy as an Evangelist in connection with this church.

#### MINISTERS INVITED TO SIT WITH THE SYNOD.

The Synod unanimously invited the following Ministers to sit with the Synod viz: Rev. T. Lowry, Rev. W. S. Ball, Rev. R. Wallace, Rev. D. Anderson, Rev. J. Rennie, Rev. J. Irvine, Rev. W. McIndoe, Rev. R. D. McKay, and Rev. R. Jamieson.

#### MINISTERS APPOINTED TO PREACH ON SABBATH.

The following arrangements for preaching on Sabbath as reported on by the Presbytery of Hamilton were sanctioned by the Synod. For Knox's Church—morning, Rev. A. Topp, afternoon, Gaelic service, Rev. J. McMillan; evening, Rev. W. McKenzie.

For McNab Street Church:—Morning, Rev. W. T. McMullen; afternoon, Rev. A. Young; evening, Rev. George Lewis.

#### STUDENTS TO BE TAKEN ON TRIALS FOR LICENSE.

On application regularly made, the Synod granted leave to the following students for

trials for license:—Mr. N McKinnon, Mr. A. Matheson, W. F. McCuag, Mr. D. H. Fletcher, Mr. W. Coulthard.

Leave was also given to the Presbytery of Montreal to receive as a member of this Church the Rev. Mr. Henderson, of St. Andrews, waiving in the special case the ordinary rules with reference to the admission of Ministers.

#### OVERTURE ON APPOINTMENT OF MODERATOR.

The Synod took up an overture from a number of members of Synod with reference to the mode of electing the Moderator of the supreme Court. The overture was referred to a Committee who reported at a subsequent diet to the effect that the Synod should pass a standing order, that each Presbytery of the church should, previously to the annual meeting of Synod, nominate one Minister, not necessarily of their own Presbytery, whose name is to be returned to the Synod Clerk with the roll of the Presbytery; of the names thus sent up a list shall be formed, from which a Moderator shall be chosen by open vote of the Synod. Should no nominations be made, the Synod shall elect a Moderator by the usual process of motion.

#### MEMORIAL OF REV. A. MELVILLE.

At the diet on Saturday morning the Synod took up a memorial from the Rev. A. Melville, with reference to arrears of stipend, due while he was a minister at Pembroke, and which the Presbytery of Brockville and Ottawa had agreed to have settled. The memorial was referred to a Committee, who subsequently reported to the effect, that the Synod should strongly recommend that the two Presbyteries of Brockville and Ottawa should use such efforts as they may deem necessary for the purpose of liquidating the arrears due to Mr. Melville by the congregation of Pembroke, dividing the amounts between them according to the ratio of settled charges in each Presbytery.

#### APPEAL FROM DECISION OF PRESBYTERY OF TORONTO.

The Synod on Monday morning took up an appeal by Mr. W. Heron on the part of the session of Ashburn and Utica, from a decision of the Presbytery of Toronto. Papers were read, and parties heard at full length.

On motion made and seconded, the Synod agreed to dismiss the appeal and affirm the finding of the Presbytery of Toronto in the case.

#### REPORT OF SELECT FINANCE COMMITTEE.

Mr. McMurrich, Convener of the Select Finance Committee presented a Report as to state of various schemes of the Church, together with balance sheet. The Report was received, and the thanks of the Synod conveyed to the Committee who were re-appointed. Messrs. McMurrich and Blaikie were authorised to attest as Auditors the Books of the Agent.

#### PRAYER IN REGARD TO THE SEASON OF THE YEAR.

The following Resolution was on the motion of Dr. Willis, unanimously adopted, viz:—That the Synod recognizing the great goodness of God in the season, recommend to Ministers and congregations to bear the subject in remembrance in public and in private prayer; and authorise the Moderator

to appoint a day, as far as possible in concert with other churches, or with the community at large, if invited by the authorities of the land, for special acknowledgment of the Father of Mercies in crowning the year, as we humbly hope it may please Him, with His goodness.

#### RETURNS TO OVERTURES SENT DOWN BY LAST SYNOD.

From the returns of Presbyteries to overtures sent down last year it appeared that considerable difference of opinion existed on the subject of the mode of ordination of Elders and Deacons. It was agreed that no action should be taken on the question in the meantime. The overtures on the licensing of students, and the calling and induction of Ministers were approved of by a majority of Presbyters and were passed by the Synod.

#### REPORTS ON SYNOD AND PRESBYTERY RECORDS.

The Committee appointed at the beginning of the Synod's proceedings to revise the Records of the Synod and of the several Presbyteries, presented reports. These reports were received, and the Records ordered to be attested in terms of the several reports.

#### REPORT OF COLLEGE BOARD.

On Wednesday morning the Synod called for the Report of the College Board. The same was given in by Rev. W. Gregg, Chairman. The report gave a brief account of the operations of the College for the past year. It was accompanied with separate reports as to the several classes. It appeared that the classes were, on the whole, attended by fewer students than last year. There was also a slight falling off in the ordinary income, although it was stated that in point of fact there was an increase, the accounts for the past year having been closed on an earlier day than formerly.

The Synod received the report, and in accordance with the recommendation of the Board, appointed the first Sabbath of October as a day of special prayer in all the Congregations of the Church on behalf of the College.

The College Board and College Senate were re-appointed. The reports of Presbyteries on the regulations for the management of the College were read and considered, the regulations amended, and ordered to be printed in the minutes.

#### REPORTS OF VARIOUS COMMITTEES.

The Report on Sabbath Observance was given in by Rev. P. Gray, Convener. The report was sustained and the Committee re-appointed.

The Report of the Committee on the State of Religion was presented by Rev. John Scott. The report will be found in next number of the Record. The Committee was re-appointed, and the Synod agreed that, in accordance with one of the suggestions of the report, it be recommended that the second week of January be observed as a season of special prayer, and that ministers throughout the Church make special mention of this subject on the Sabbath preceding.

The Report of the Committee on Statistics was presented by Rev. John Gray, Convener. The report which was prepared with great care, and accompanied with a printed Schedule, was received and sustained, and the thanks of the Synod were conveyed to the Convener. The report will

appear in next number of the Record. In connexion with this report the Synod had under its consideration an overture from the Presbytery of Coburg which was approved and its recommendations adopted.

The Report on SABBATH SCHOOLS was given in by Rev. John Gray, Convener. The report was received and sustained, and the Committee re-appointed with Rev. J. K. Smith as Convener.

The Report on COLPORTAGE was given in by Rev. D. Inglis, Convener, who also laid before the Synod a statement of the present position of the scheme.

It was, on motion of Dr. Irvine, unanimously agreed,—that a special collection for the liquidation of the heavy debt still burdening the Colportage and Publication Scheme, shall be made in all the Congregations and mission stations within the bounds of the Synod, and that due announcement be made by a circular addressed to each Kirk Session within the bounds; and further, that each Presbytery be enjoined to see that the Congregations and Mission Stations within the bounds shall attend to this important matter on or as near the day as possible, it being understood that this shall be in place of one of the regular quarterly collections.

It was also recommended that the Books on hand be sold with as little delay as possible.

The Report of the FOREIGN MISSION COMMITTEE was presented by Rev. T. Lowry, Convener. It appeared from the report that in consequence of various circumstances no progress had been made in the organization of a mission in Vancouver's Island. The report was received, and the Committee instructed to give their attention to the matter. The Committee was re-appointed with Rev. R. F. Burns as Convener.

A Report was presented by Rev. J. McTavish in behalf of the Presbytery of Toronto, with reference to a MISSION TO THE AMERICAN INDIANS. The report recommended the sending of a missionary to Red River for the purpose of co-operating with Rev. J. Black, and at the same time seeking the advancement of the spiritual interests of the Indians who might be accessible. The report was received, and the matter was remitted to the Presbytery of Toronto with the understanding that the Synod should not be burdened with any pecuniary responsibility.

The Report of the Committee appointed by last Synod to take charge of the financial department of the Buxton Mission presented a Report through Rev. J. Scott, Convener. The Report was received, and the Committee re-appointed.

The Report on the Widows' Fund was given in and read. The financial statement will be found in another column. The Report was received, and the Committee, having received the thanks of the Synod, was re-appointed. The proposed regulations were referred to Presbyteries to consider and Report. The Rev. R. Wallace was in consequence of the state of his health allowed to retain his interest in the Fund.

The Committee on a Fund for Aged and Infirm Ministers presented a Report. The report urged the great necessity for the establishment of such a Fund, and recommended that this year one-half the congregational collections for the Widows' Fund scheme should be appropriated for the commencement of a Fund for aged and infirm Ministers. The Report was received, its recommendation adopted, and the Committee re-appointed, with the Rev. J. Mc-

Tavish as Convener.

The case of Rev. D. Clark, an aged Minister of the Church was specially referred to the consideration of the Committee.

The Report of the Home Mission Committee was presented, and read. It presented a striking view of the very large field opened up for Missionary effort within our bounds.

The Report was adopted, and the Committee re-appointed with Rev. Dr. Irvine, as Convener. It was agreed that the Convener prepare an abstract of the Report for publication. It was further agreed, to convey the thanks of the Synod to the Mission Board of the Irish Presbyterian Church for their liberal appropriations last year and this year.

The Report of the Committee on the Ecclesiastical and Missionary Record, was given and read. The Report was received, and the Committee re-appointed.

The Report of the Committee on the work of Evangelization in Lower Canada was given in and read. It was agreed to receive the Report, and to appoint as in former years, a collection in aid of the French Canadian Missionary Society, as one of the quarterly collections of the Church.

#### ADDRESS TO H. R. H. THE PRINCE OF WALES.

A Committee was appointed to draw up an address to the Prince of Wales. Dr Willis on the part of the Committee, reported the Draft of an address which was approved. The Moderator and Clerk of Synod, with Principal Willis, with any other members of Synod who might be present, were appointed to present the address.

#### THE UNIVERSITY QUESTION.

This question which has excited such deep and extended interest for some months past, was brought before the Synod by an overture from the Presbytery of Cobourg.

Mr. Laing having been heard in support of the overture, and various members having expressed their views, it was agreed to petition the Legislature against the movement recently organized for dividing the funds and effecting other changes in relation to the University and University College. A Committee was also appointed to watch over this matter. Principal Willis dissented from the resolution of Synod for petitioning the Legislature.

#### ARRANGEMENTS FOR NEXT MEETING OF SYNOD.

Messrs. Toop, Gregg, Reid, and Kemp, were appointed a Committee for preparing the business for next Synod, with authority to correspond with Clerks of Presbyteries, and with Conveners of Standing Committees.

The Presbytery of Montreal were appointed to make arrangements for preaching at next meeting of Synod, and to report the same to Synod.

#### THANKS.

It was unanimously agreed to tender the thanks of the Synod to the minister and office-bearers of Knox's Church for the accommodation so kindly provided for the Synod during its Sessions now drawing to a close, also to the Committee of arrangements and the friends in Hamilton, and especially Mr. James Walker for the hospitable reception of the members of Synod during their stay in Hamilton, also to the Superintendent of the Grand Trunk Railway for the liberality shown in granting return tickets to ministers and elders attending Synod.

#### CLOSING OF SYNOD.

The business being now concluded, the Moderator after a few parting words, and giving out the last Verses of the 122 Psalm, announced that the next ordinary meeting of Synod would be held in Montreal, and within Coté Street Church, on the first Tuesday of June, 1861 at 7½ p.m. The blessing was then pronounced, and the brethren separated to return to their several spheres and labors.

## ECCLESIASTICAL INTELLIGENCE— ANNUAL MEETINGS OF SYNODS, &c

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### PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

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The annual meeting of this Synod took place in the City of Kingston, Dr. Matheson of Montreal, was appointed Moderator. Various important matters engaged attention in connexion with the Report of Queen's College, it was agreed to appoint a day, the second sabbath in February, on which Ministers should direct attention to the subject of a call to the gospel ministry, and the duty of parents with reference to the consecration of their sons to the Ministry.

On the subject of the University question, the Synod in accordance with a motion of Dr. Cook, agreed to petition in favour of Queen's College. Mr. Morris and others were averse to take any action in the matter.

In the matter of an appeal involving the question of instrumental music, the Synod by a vote of 36 to 7 enjoined that an instrument which has for some time past been used in St. Andrew's Church, Toronto, be removed.

Reports were presented with reference to the Widow's Fund, Jewish and Foreign Missions, and French Mission scheme.

An overture on the subject of Union with other Presbyterian Churches was read, and after long discussion was adopted by a vote of 35 to 12. A Committee was appointed to inquire of other Synods and report next year.

The next ordinary meeting was appointed to take place at Quebec on the last Wednesday of May, 1861.

### UNITED PRESBYTERIAN CHURCH.

The Synod of this Church met at Hamilton, on the second Tuesday of June. Rev. A. A. Drummond was appointed Moderator. The subject of Union was one of the chief topics which occupied the attention of the Synod. In accordance with the request of the Synod of the Presbyterian Church of Canada, the note appended to the 4th article of the Basis was removed, and a clause added, to the effect that, on the applications of the principle set forth in the article, there should be mutual forbearance. The discussions were carried on in the very best spirit. Rev. Professor Young, and Rev. R. Ure appeared as a deputation from the Synod of the Presbyterian Church of Canada.

The Synod spent an evening in hearing addresses having reference to the Scottish Reformation. The addresses were delivered by the Rev. Drs. Ferrier, Taylor, Thornton, Proudfoot, Rev. R. Monteath, Rev. Dr. W. Taylor. The cause of Missions, the education of candidates for the ministry, and other topics connected with the welfare and pros-

perity of the church, also engaged their attention. The next ordinary meeting was appointed to take place at Montreal on the first Tuesday of June, 1861.

### CONGREGATIONAL UNION OF CANADA.

This body met at Montreal on the 13th June. The annual sermon was preached by Rev. W. Elliot, of Ottawa. The Rev. D. Lillie was appointed Chairman for the year, and the Rev. E. Ebbs, Secretary. It was agreed that the name of the Theological Institution henceforth be "The Congregational College of British North America."

On the university question the Union protested against the division of the endowment among the denominational colleges for the following reasons, viz :

1. Because dealing with denominations, as such, on the part of the Government, has been proved, by all experience, to be a source of temptation and injury to both.

2. Because the claim set forth by denominational institutions for a monopoly, or a vast superiority of moral and religious influences, is unsupported by facts.

3. Because, if the Sectarian principle is once admitted, aid must be granted to every denomination alike, or injustice will be done to those passed by; and thus the number of institutions claiming aid will be so large, that the amount available for each out of the University income, can be but insignificant.

4. Because, in consequence of the multiplication of claimants, the surplus being found insufficient, a demand will next arise, in all probability, for the reduction of the amount granted to the unsectarian institution, a process tending to its eventual destruction.

5. Because it will be impossible to maintain a large number of such establishments in any degree of efficiency.

6. Because, virtually, the State will thus be made to contribute to the theological training of the ministers of the several churches.

7. Because various christian denominations, among whom we take our place, cannot from conviction, avail themselves of Government aid in any form, and the distribution will thus become unequal.

8. Because it is a great advantage to the youth of a country, of different churches, that they mingle together during the period of their education.

9. And because there are numerous other unobjectionable methods by which the surplus funds can be appropriated by Parliament for Academical Education in Upper Canada."

### WESLEYAN CONFERENCE.

The thirty-seventh conference of the Wesleyan Church took place in Kingston,

on the first Wednesday of June. About 200 ministers were in attendance the Rev. Dr. Simson took his seat as President of the Canadian conference, and the Rev. R. Jones received the appointment of co-delegate. The Rev. K. Creighton was appointed Secretary. Twenty-five names were reported to have been received into full connexion.

It was resolved to carry on the movement for the division of a portion of the university endowment among denominational colleges.

GENERAL ASSEMBLY OF FREE CHURCH OF SCOTLAND.

The General Assembly of the Free Church took place in the New Assembly Hall, on The 17th May. The Rev. Dr. Cunningham the retiring Moderator, preached from Galatians iv. 4. He was succeeded in the Moderator's Chair by Dr. Buchanan of Glasgow.

The following is an abstract of the contributions for past year :

1. Sustentation Fund,	£109,172	18	7
2. Building Fund	35,855	9	0
3. Congregational Fund	97,363	2	10
4. Missions and Education	60,578	5	2
5. Miscellaneous	13,588	4	2
Total	£316,557	19	9

RELIGIOUS REVIVALS.

One of the morning sittings of the Assembly was devoted to the subject of Religious Revivals.

Mr. Nixon, of Montrose, was first called upon to address the Assembly. Mr. Nixon gave an account of the work of God in Ferryden. He stated that, out of a population of 1200, hundreds had given evidence of having been born again. Every day was like a Sabbath, and their conversation was almost unmixedly about the things of God. They were, indeed, living epistles of Christ, who could be known and read of all men. He knew of no place where the work had been more thorough than at Ferryden; he had not heard of almost any cases in which any intelligent Christian had had hope at the first, and in which there was disappointment. One thing noticeable about the recent revival was, that Calvinistic teachings of the Gospel had everywhere been most honoured—in both our own and other lands. They should distinguish between healthy and unhealthy excitement in connexion with revivals; as for instance, between some former revivals in America and the recent revival there. Protracted and crowded meetings should be avoided. It was of great importance indeed, to make distinctions between man-made revivals and God given revivals, and between what was true and what was false in real revivals. From what he had seen in Ferryden, he could not help saying that a sound religious education for the young in day and Sabbath schools seemed to him to form the best basis for a satisfactory revival. In Ferryden those who were

known to have been well educated in their childhood were much more satisfactory cases than those whose education had been wholly or partly neglected. But he would never fail to put in the forefront of the means of revival the faithful preaching of the gospel. He feared that there was, on the part of some ministers, an inadequate idea of the preparation that ought to be made for Sabbath duties in the pulpit. Direct dealing with souls was much required on the part of all classes of Christian people—ministers, elders, deacons, husbands and wives, parents and children, teachers of the young, companions, neighbours, masters and servants, visitors of the poor—all in their several relations must respond to the solemn call upon them at this time, if they would expect the work of the Lord to prosper among them. With regard, however, to personal dealing with souls, he must say that while there was a danger of doing too little, there was also a danger of doing too much, but not leaving the Lord to his own work. Another thing to which he would call the attention of the brethren, was the activity of the Plymouth Brethren at this time; he would recommend brethren to examine these doctrines and be prepared against them. If there was one thing more impressive than another, in connection with this revival, it was the way in which those with whom God was dealing realised their utter helplessness, and realized a personal and living devil, striving to keep them from Christ, and a personal and living Saviour, able and willing to save them in coming to God by him. Another thing solemnly impressed upon his mind was the thankfulness the Free Church ought to feel to God, that after warring a warfare for the truth, God had not placed them in the position of David, who when he wanted to build a temple for the Lord, was told that it was not for him to do that, as he had been a man of war all his life.

Professor Gibson of Belfast then addressed the Assembly.

The Rev. Mr. Buick said, with reference to the revival in his locality, that no means had been used to get it up beyond the simple preaching of the gospel. It arose in great measure out of earnest dealing with the conscience and heart—often one member of a family so dealing with another. The people have not been withdrawn from the ordinary ministrations of the word; the number of communicants added to the Church was calculated to be equal to the increase in five ordinary years, and they never before had such interesting applications for admission to the Lord's table as they had throughout the period of the revival. As to the state of morality there is a decided improvement. Drunkards have given up their drunkenness; Sabbath-breakers have given up Sabbath profanation; the licentious have given up their licentiousness; smokers, in some cases have given up their smoking.

Councillor Gibson addressed the Assembly. He observed that the subject now under consideration was one of the most important that could be discussed. And while there is a work of grace going on in individual human hearts, they could not fail to see that there is a corresponding work going on in the Church at large. Looking abroad they saw a mighty upheaval among the nations, and conversions in many quarters tak-

ing place; and they must look at this aspect of the matter; when God is moving the hearts of own children in a special way, we have reason to believe that he is preparing them for special duty. A great statesman had many years ago, said that the next European war would be a war of opinion; it was but too likely that days of conflict and controversy are to be expected. Let the Church occupy well its present position, and avail itself of the means in its power, and so be prepared for whatever duties or trials may be before her.

Mr. McDonald of Leith, in an address of some length enforced the necessity of guarding against two extremes in regard to the work of revival; the extreme which is too enthusiastic to see anything dark or anything defective in it, and which must necessarily lead to disappointment more or less; and the extreme which refuses to look on anything but the dark side of the picture, and ascribes the work wholly to enthusiasm or fanaticism, and allows no place to the Spirit of Grace. After alluding to the wide spread prevalence of the revival, as compared with solitary cases in former times, as at Cambuslang and Shotts, Mr. McDonald gave some interesting details of the work as it had originated and progressed in Leith, where, having invited persons who felt so inclined to meet him in the vestry, the place was immediately crowded time after time, and the results in individual cases had been most gratifying.

Mr. Hislop, in a few remarks, enforced the view thrown out by Councillor Gibson as to the necessity of the Church, in times of special refreshing, looking forward to and expecting special duties or trials, and being prepared for them.

HOME MISSIONS.

Dr. Roxburgh, the Convener, stated the income as follows:—1. From Collections made in April last, £3615, 0s. 9d; 2. From donations, £896, 18s. 1d.; 3. From the special efforts of the spring, £2855, 0s. 4d.; also from legacies, contributions from the stations nearly £2600 more. The population of Scotland, he said, is at this moment about double what it was at the beginning of the present century. One half of this population is gathered in towns. The increase of the town population is between three and four times as rapid as that of the rural districts. These facts show the direction which should be given to the Church's efforts, indicating also what should be the ratio of increase of the means of grace. He illustrated the effect of the rapid increase of the towns in rendering it impossible that any unassisted effort within the towns themselves can accomplish their recovery. He brought forward a number of facts, which he described as indicating a fearful process of social dissolution, to illustrate the state of our large towns.

THE HIGHLANDS AND ISLANDS MISSION.—The Report stated the income of the past year at £4782, 13s. 9d., which added to the balance on hand, made £6160, 0s. 6d. The expenditure had been £3504, 18s. 2d. The balance was £2655, 5s. 4d. On this balance alone the Committee had to depend for the coming year, as they would have no collection. There were twenty-eight preachers on the roll of the committee, and fifty-one catechists in its employ.

## FOREIGN MISSIONS.

The report was tabled. The income of the Committee (including a balance in hand at the beginning of the year (has been £13,548, 11s. 10d. This is a decrease, as compared with last year's income, of £2738, 19s. 8d. It is to be observed, however, that this decrease is pretty nearly all in the department of legacies. The report spoke most favourably of the success and progress of the mission in CALIFORNIA. The state of the mission in BENGAL, as reported by Dr. Duff and Dr. Mackay, is upon the whole satisfactory. The number of pupils attending the various institutions and schools connected with the mission in Bengal is 2654 males, and 537 females; in all, 3191. Of these schools, one of the most interesting is Dr. Duff's day-school for high caste girls, which was established nearly three years ago and continues to prosper beyond the expectation of the most sanguine. At MADRAS, the native church, under the pastoral care of the Rev P. Rajahgopal, contains ninety native members, and fifty four baptized children. The attendance of pupils at the institutions and schools in this Presidency is, males 1906; females, 795; total, 2701. The number of patients treated at the Dispensary during ten months was nearly 5500, and Mr. Pater-on's household visits had been gladly received by many, and even by some Brahmin families. The average attendance at the Schools have been 481, out of a roll of 692. At PUNA the number of pupils in the various schools was about 1300 of whom 470 were females. There have been eight baptisms of adults during the year. At BOMBAY the native congregation have resolved to build a church. The attendance on the Institution schools has been 1035, of whom 400 are girls.

## COLONIAL AND CONTINENTAL REPORT.

Dr. Bonar gave in the Report of the committee. It gave a most satisfactory view of the progress of the churches associated with the Free Church in CANADA, NOVA SCOTIA, NEW ZEALAND, &c. It contained a long account of the Union of the Churches in AUSTRALIA; and after quoting the formula of the new united body said:—"There can be no doubt that a Church formed upon the basis quoted, is a Church maintaining our principles, whatever position they may occupy as to other bodies. Though they no longer bear the name of Free Church, they still maintain her principles, and rejoice in her communion. There appeared to the committee, therefore every reason for continuing to maintain with them all friendly relations, and to assist them in their evangelistic labours by every means in our power." In treating of Continental operations, the Report gave an interesting sketch of the remarkable work now going on in many parts of the Continent.

Professor King of Nova Scotia described the preparations for union which were in progress in that part of the world. The basis of union would thoroughly maintain the principles of the Church.

Dr. McLeod, Cape Breton, described the great progress made by the Free Presbyterian Church in that colony, to which many Highland emigrants, driven from their fatherland, had gone.

Mr. King, of the Buxton settlement in Canada, Mr. Glass of New Bruns-

wick, Mr Sutherland of Gibraltar, Mr. Fisch of Paris, and Mr. Elijah Salesby also briefly addressed the Assembly.

A very long discussion took place in the Assembly as to receiving Mr. Millar of Melbourne as a representative of the Free Pres. Church—the dissentient body—in that colony. He claimed to be received in that capacity alone. It was decided by a large majority, that he should not be so received. He was afterwards heard in his private capacity, as a minister of the Free Church of Scotland.

## CONVERSION OF THE JEWS.

Mr. Wood, of Elie, gave in the Report. The collection for the year had been £2896; the donations £256; and the legacies £870. In regard to AMSTERDAM, Mr. Schwarz's health had quite recovered from the shock of the attack made on him. The committee had to lament deeply the death of their venerated friend, Dr. Da Costa. In BRISLAW, Mr. Edward continued to labour as in previous years, and there was little new to report. In PESTH, Van Andel, our earnest and zealous missionary, is labouring with much success. In their last report the Committee furnished details concerning the school under his superintendence, which they do not now repeat. At present the school is attended by 230 Jewish children of Christian parents, making in all 320 children. At CONSTANTINOPLE, various matters had interfered with the mission. The Italian female school was prosperous. Mr. Meyer had many discouragements, and much bitter opposition at GALATZ, on the Danube, but was evidently making progress. The Report made the following reference to the present ecclesiastical struggle in Hungary, and the influence of the former mission in that country. This approximation between us and the Hungarian Churches is very much to be traced to the impulse given to evangelical religion, and to the interest awakened by the first establishment of our mission at PESTH, at the time when Drs. Duncan and Keith, and Messrs Smith and Wingate, resided there. It is even questionable whether the same amount of good would have been caused by a direct mission to the Christians of Hungary as has been indirectly wrought by our seeking the good of Israel among them. These Churches have lately been severely tried, not does the season of trial appear to have entirely passed away; and the committee have been greatly encouraged by observing from the scanty reports which have reached them, that by the Grace of God they have been enabled to remain faithful to their Divine Head."

## TRICENTENARY OF THE REFORMATION.

The Moderator first addressed the Assembly. He commenced by alluding to the valuable purposes which such a commemoration as that they were engaged in was fitted to serve. What was the true impelling power of the Reformation movement? Not, as Guizot puts it, the mere yearning of the human mind after intellectual freedom. All such theories give too much to man, and too little to God. Had no other forces risen in the beginning of the sixteenth century than those that belonged to the revival of letters, the darkness of the middle ages either would never have been dispelled, or would long since have returned. The human conscience, stirred and roused by the Word and Spirit of

God, was the true moving force. The movement had its source, not in science, but in Scripture; not in philosophy, but in the truth of God. Of the fact thus asserted, ample proofs were brought from the history of the Reformation in various countries. The following out of the great principle of the Reformers, man's right and duty to think for himself in matters pertaining to conscience, led to results of immense importance to civil liberty, to science, and civilization. It drew a striking picture of the state of Scotland previous to the Reformation,—the power, profligacy, and ignorance of the priesthood, and the crushing weight with which the church bore upon the whole community. He adverted to the causes which gave its specific character and distinctive aspect to the Scottish Reformation. Those causes were three; first, the fact that it arose among the middle and lower classes of the people; secondly, the connexion of Knox with Calvin and the Church of Geneva; thirdly, the peculiar situation of the Scottish Government at the time. Glancing at the remarkable history which Providence has assigned to the Church of Scotland, he argued that it had had been given to her to demonstrate the right relation between the civil and the spiritual power.

Professor Gibson of Belfast gave a sketch of the origin and history of the Irish Presbyterian Church.

Dr. Murray from the United States, the well-known author of Kirwan's Letters, drew a graphic picture of what Europe owes to the Reformation. He enforced with great emphasis the necessity of upholding every one of the doctrines of the Reformation. He referred to the descent of the Spirit on America, Ireland, and Britain; the opening up of China, India, and the Continent to the gospel, and the crumbling of Popery. Was not the concurrence of these things a call from God to them, at this tricentenary of the Reformation, to arise and give the doctrines of the Reformation to the whole world? Let them seek a baptism with the Holy Ghost,—such a baptism as was given to Apostles and Reformers.

Principal Cunningham said that he had agreed to address the Assembly on the Theology of the Reformation. The doctrines of the Reformation were just Calvinism and Presbyterianism—the Calvinism and Presbyterianism of God's own Word. He gave a rapid sketch of the work which Calvin accomplished. He traced the connexion of Calvinism in doctrine, and Presbyterianism in church government, and pointed to Holland, to the Puritans, to Scotland, to America for the result of these systems on both men and nations. He argued the importance and necessity of maintaining their Calvinistic and Presbyterian principles.

Professor Lorimer, of London, illustrated the nature of the connexion which existed between the Scottish Reformation and the Reformation in England. He said he had discovered evidence that what Wishart recanted was not any part of Protestant truth, but some serious errors into which he had fallen when his opinions were only forming.

Dr. Hetherington addressed the Assembly on the attainments of the Scottish Reformation.

Dr Begg said that the struggle with Rome must not be looked upon as a thing merely of the past. They had that struggle

still with them and before them. Ho gave facts as to the vast increase of the Romish machinery in the leading towns of the United Kingdom.

Dr. Leyburn from the United States addressed the House, expressing his deep interest in their proceedings, and in the history and church of Scotland. He gave some statistics of Presbyterianism in America.

Mr. G. H. Stewart of Philadelphia expressed his pleasure at being present in the Assembly, on such an occasion.

Dr. Burns of Toronto directed remarks on the state of Popery in the Colonies, and the efforts necessary to cope with it.

The Assembly appointed Thursday the 20th of December, the tricentenary of the First General Assembly, as a day of thanksgiving for the great blessing of Reformation and enjoined ministers to bring the subject before their people on that day.

For part of the above we are indebted to the abstract of the proceedings of the Assembly, given in the *News of the Churches*. Several items of business of minor importance we have not noticed. In concluding the business of the Court, the Moderator addressed the Assembly in eloquent and appropriate terms, saying it had been his fortune to be present at many Assemblies, but unless it were the memorable one of 1843, he knew not that he had ever witnessed an Assembly where there was more to be thankful for, and less to regret. The next meeting of the General Assembly was appointed to be held on Thursday 23rd May, 1861.

GENERAL ASSEMBLY OF THE ESTABLISHED CHURCH OF SCOTLAND.

The Supreme Court of the Church of Scotland met at Edinburgh on the 17th May, Lord Belhaven being again the Lord High Commissioner. The opening sermon was preached by the retiring Moderator, the Rev. Dr. John Cook. He was succeeded in the Moderator's chair by Dr. Maitland, of Kells.

The usual reports were given in on Home Missions,—India Missions,—Education, &c, and it appeared that, on the whole, the various Ecclesiastical Schemes were in a prosperous state. The income for Home Missions was £5,022. In India there are at present six European missionaries, and there was the prospect of other three being soon engaged in the work. For the Jewish Mission the amount collected was £2,260. Missionary operations are carried on among the Jews in Germany, Turkey, and Egypt.

The subject of Revivals occupied the attention of the Assembly. Several leading men took part in the discussion, among whom we may mention Principal Dewar, Drs. Lee and Robertson, Honorable Major Baillie, &c. It was agreed to recommend to all Ministers and Elders of the Church

special watchfulness and prayer in regard to the progress of vital religion,—watchfulness lest that which is holy should be abused, and prayer that God may be pleased still further to revive his own work in the midst of years, and to grant unto this Church and the world a yet fuller out-pouring of His Holy Spirit.

The Tricentenary of the Reformation was another subject which engaged the notice of the Assembly. A report was given in recommending that special reference be made to the doctrines of the Reformation in the devotional exercises appointed by the General Assembly on the Sabbath evenings during the sittings of the Assembly. It was also recommended that the 20th December, the anniversary of the first General Assembly in Scotland, should be observed by the Ministers and Congregations of the Church in showing their gratitude to God for the events of the Reformation.

These recommendations were, on the motion of Principal Tulloch, adopted. Dr. Hill referred to the coming together of all Protestants to take part in the celebration, and expressed a hope that all minor differences would be thrown aside, and that all would unite in displaying a true Christian spirit in all the proceedings connected with the celebration.

On a motion for the repeal of Lord Aberdeen's Bill, which at present regulates the proceedings in calling and inducting ministers, 31 voted for an application to Parliament for the repeal or alteration of the Act, and 60 for a motion in favour of taking no steps in the matter.

On the subject of Ministerial Communion a motion by Dr. Lee in opposition to the relaxation of the Act of 1799 which closed the doors of the pulpits in the Church of Scotland against all but their own licentiates, was lost by a vote of 91 to 161.

In the Scoonie case, which was a case of disputed settlement, the appeal was sustained and the decision of the inferior courts reversed, the effect of which is to reject a Presentee, who was unacceptable to the majority of the congregation.

MEETING OF THE UNITED PRESBYTERIAN CHURCH (SCOTLAND.)

This Synod met at Edinburgh on the 14th of May. The Rev. Dr. Harper, of Leith, succeeded Dr Boyd of Campbelltown, the retiring Moderator. It appeared from the returns laid before the Synod, that the entire number of Congregations under the care of the Synod amounted to 537. The aggregate income for strictly congregational purposes had been £145,932, and the income for missionary and benevolent pur-

poses £44,119, making a total of £190,052 the average payment of each Church member being £1 3s. 5d.

The annual missionary meeting was held in the Music Hall, on the 16th May. The Church carries on missions in India, Africa, the West Indies, and among the Jews at Algiers, Altona, Hamburg, and Aleppo.

As in the other Ecclesiastical Assemblies, the celebration of the Tricentenary of the Reformation occupied a prominent place in the proceedings of the Synod.

MONEYS RECEIVED AT THE OFFICE OF THE AGENT, UP TO 30th JUNE

N. B. Parties remitting money are especially requested to look at the list of moneys acknowledged in the *Record*, and, if there be any error or omission, to communicate immediately with the Agent. A Post Office Order is the safest mode of remitting

KNOX COLLEGE.

A Friend, per Mr. Lutz, Galt.....	2 00
Lancaster .....	4 09
Streetsville .....	41 25
Ashburn .....	5 00
Sarnia, collected by A. Vidal, Esq....	11 00
Lochiel, additional.....	2 00
Quebec .....	209 00
Buxton .....	6 00
Galt .....	206 00
Sarnia .....	50 00
Southampton and Arran West.....	18 50
Brucefield.....	40 00
Binbrook, Saltfleet and Seneca.....	37 40
Wellesley .....	15 17
Kincairdine .....	15 00
King .....	16 00

WIDOWS' FUND.

Perth.....	5 00
Galt.....	34 06
Lobo 4 75. Carradoc 00 55.....	6 30
Lancaster 1 47. Dalhousie Mills 1 02.	3 39
McNab St., Hamilton.....	30 00
Noval .. .. .	10 20
Zorra .. .. .	14 00
S. Gower 2 52. Mounain 1 68 ..	4 20
Hamilton, Knox Church .. .. .	20 00
Ayr, additional .. .. .	1 00
Wellesley .. .. .	4 00
Kincairdine .. .. .	4 00
Peterboro' .. .. .	17 70
“ sub. of late Mr J. Stothert.	10 00
Moore .. .. .	4 00
West Postlinch, .. .. .	4 00

With rates from Rev. J. McKay, Rev. R. Lre, Rev. H. McMeekin.

SYNOD FUND AND BUXTON MISSION.

Galt.....	29 11
“ Sabbath School.....	14 50
A Friend, per Mr. Lutz, Galt .....	4 00
Sarnia, collected by A. Vidal, Esq.....	6 00
Do. ....	11 00
Wellesley .....	4 00
Kincairdine.....	64

FRENCH CANADIAN MISSION.

Mrs. Gates, Spencerville.....	2 00
McNab Street, Hamilton.....	48 00
Wellesley .....	4 00

FOREIGN MISSION.

A Friend, per Mr. Lutz, Galt.....	1 00
Lancaster 0 90, Dalhousie Mills 1 11.	3 02
McNab Street, Hamilton.....	23 51
Zorra .....	14 00
Ottawa .....	24 00
Hamilton Knox Church.....	32 00
Wellesley .....	4 00
King .....	2 60

JEWISH AND FOREIGN MISSIONS OF FREE CHURCH	King .....	8 00	For aiding Cons. at St. Sylvester -	30 0 0
Galt Sabbath School..... 14 50	Whitby, for supply.....	35 00	"    "    at Chaudiere, -	50 0 0
COLLEGE BUILDING FUND.	Knox Church, Toronto, add'l being		For Buxton Mission -	150 0 0
Indian Lands, 16 Roxboro, 8 00.....	sub. of J. McMurrich, Esq.....	20 00	Sundry Donations, &c., for Mission	
Ekfrid and Moen..... 10 00	St. Vincent, 9th Line.....	2 78	premises at Buxton, -	20 0 6
HOME MISSION FUND OF PRESBYTERY OF TORONTO.	Artemisia, for supply.. ..	5 43		
Essa..... 2 40				
Utica..... 6 00	<b>RECEIPTS FOR RECORD.</b>			
Ashburn, additional..... 1 26	—			
Orillia, Miss Box..... 4 31	We are unable this month to insert the			
Streetsville 27 64, less expenses, &c... 22 90	usual acknowledgments for the Record. They			
	shall appear in our next number.			
	—			
	MONEYS RECEIVED FROM CHURCH IN			
	IRELAND FOR HOME MISSION PUR-			
	POSES.			
	—			
	For aiding Stations -	-	-	£100 0 0

## ACCOUNTS

*Of the various schemes of the Presbyterian Church of Canada, for the year 1859-60, as examined by the Financial Committee.*

### KNOX COLLEGE ORDINARY FUND.

#### Receipts.

From the Presbytery of London.....	£951 56
"    "    Hamilton.....	1204 22
"    "    Toronto.....	1398 31
"    "    Cobourg.....	446 10
"    "    Kingston.....	237 35
"    "    Brockville.....	135 94
"    "    Ottawa.....	243 90
"    "    Montreal.....	490 37
Amount of legacy of late James Gibb, Esq.,.....	2000 00
Sundries.....	76 75
	<u>£7184 50</u>

#### Expenditure.

Balance due at beginning of year.....	1569 72
On account of Salaries, viz:—	
Rev. Principal Willis.....	\$1254 90
Rev. Professor Young.....	1260 00
Rev. Dr. Burns.....	1385 00
	<u>\$3899 90</u>
Interest on unpaid purchase money, for 2 years.....	1242 72
Insurance on Building and Library.....	92 62
Sundry Repairs.....	43 96
Accounts for printing.....	37 18
Mr. Willing, an acc. of Fire, Light, and expenses incurred..	130 00
Mr. Thomson, Mathematical Tutor.....	40 00
Amt. credited erroneously, and transferred to Building Fund	21 00
Balance in hand.....	104 40
	<u>\$7184 50</u>

The amount due to the Professors 1st May, 1860, was... 1345 00

### MINISTERS' WIDOWS' & ORPHANS' FUND.

#### Receipts.

Balance on hand at beginning of year.....	2236 43
Amount of Rates paid by Ministers.....	889 50
"    "    Interest.....	1672 12
"    "    Investments becoming due and paid.....	978 35
"    "    Congregational Collections and donations, as	
[per statement.....	927 62
	<u>\$6704 07</u>

### Expenditure.

Annuities paid on acct. of Widows and Children of De-	
ceased Ministers.....	\$ 910 00
Amount invested in purchase of Mortgages.....	3760 00
Rates Repaid to Ministers, viz:—	
Rev. A. Steven.....	\$20 00
"    R. Wallace.....	81 25
"    J. H. McNaughton....	37 00
	<u>138 25</u>
Amount paid for printing.....	1 25
Amount charged as proportion of Salary of General Agent	250 00
"    "    Office expenses, including	
Office Rent, Taxes, Postage, Stationery, &c.,.....	80 07
Balance on hand.....	1564 50
	<u>6704 07</u>

N. B. The above Balance, with a further amount received since 1st May, is now invested.

Rev. R. Wallace has refunded his Rates, pending issue of Petition to Synod with reference to his interest in the Fund.

#### PRESENT STATE OF THE FUND.

Invested in Debentures, viz:—

County of Middlesex.....	\$2100 00
"    Wellington.....	5964 00
Township of Derham.....	5634 40
Invested in Mortgages.....	12240 00
In hand.....	1564 57
	<u>\$27803 97</u>

### FRENCH CANADIAN MISSION.

#### Receipts.

Balance at beginning of year.....	\$ 251 43
From Congregational collections as per Statement.....	1131 17
Sundry donations Sabbath Schools, &c.....	14 57
	<u>1398 17</u>

#### Expenditure.

Charged for proportion of Office Expenses last year.....	50 00
Paid expenses of former Moderator of Synod in connection	
with Meeting in Montreal.....	10 00
Remitted to J. Court, Esq., Montreal.....	1087 37
Charged as proportion of Salary of General Agent, 1859-60	60 00
"    "    Office expenses, &c.,.....	30 00
*Balance on hand.....	160 80
	<u>1398 17</u>

\*This balance has been remitted to Mr. Court.

FOREIGN MISSION.

Receipts.

Balance at beginning of year.....	\$ 462 53
From Congregational collections as per Statement.....	758 15
Sundry contributions from S. Schools, donations, &c.....	48 50
<b>Total Receipts.....</b>	<b>1269 18</b>

Expenditure.

Charged for proportion of Office Expenses last year.....	\$ 31 37
Paid Rev. T. Lowry, postages.....	2 00
" Printing Circulars.....	2 75
Proportion of Salary of General Agent, 1859-60.....	60 00
Office expenses, &c.....	60 60
<b>Balance.....</b>	<b>1113 06</b>
	1269 18

STATE OF FOREIGN MISSION FUND.

1859.	
June 1. Amount in hands of John Redpath, Esq.,.....	\$3157 26
Interest on do. (Savings Bank).....	115 64
Balance as above.....	1113 06
	4385 96

SYNOD FUND AND BUXTON MISSION.

Receipts.

Donation from Mission Board of Irish Pres. Church.....	\$ 243 34
Congregational Collections as per Statement.....	1207 28
Sundry contributions from S. Schools, donations, &c.....	67 63
<b>Balance.....</b>	<b>644 58</b>
	2162 95

Expenditure.

Balance due at beginning of year.....	506 59
I. (BUXTON MISSION.)	
Paid on account of salary of Missionary.....	\$488 77
" " " Teacher.....	217 00
	705 77
II. (SYNODICAL EXPENSES)	
Paid for Printing Minutes and Statistical Table.....	169 34
" Sundry accounts for Printing.....	62 75
" Expenses incurred by former Moderator.....	10 50
" Allowance to Door-keeper.....	10 00
" Expenses in mailing and forwarding Minutes of Synod.....	9 00
	261 59
" Proportion charged for salary of General Agent.....	530 00
" " Office Expenses, including Rent, Taxes, Fuel, Stationery, Postage, Assistance in Office, &c.....	145 00
Credited erroneously and transferred to French Canadian Mission.....	14 00
	2162 95

The sum of \$107 06 is due to the Rev. John Rennie, and the sum of \$226 has been paid to Mr. Thomson, Teacher, as payment in full.

There is in hand to meet the balance now due the sum of \$92 61, received since 1st May, and a grant of £150 sterling from Irish Presbyterian Church, these two sums amounting to \$322 99.

BUXTON BUILDING FUND.

The amount received from the Rev. W. King is.....\$1726 50

\*The greater part of this sum is placed at interest, until it shall be required.

ECCLESIASTICAL AND MISSIONARY RECORD.

Receipts.

Amount of subscriptions received.....	\$1692 64
" received for advertisements.....	21 00
<b>Balance.....</b>	<b>132 12</b>
	\$1845 79

Expenditure.

Balance due at the beginning of year.....	96 43
Paid on account of printing for year.....	621 25
" " paper.....	445 00
" Expenses in addressing and mailing Record.....	47 00
Charge on account of Salary.....	500 60
" " Office Expenses, &c.....	134 62
Account due Mr. Ellis, Engraver.....	1 50
	\$1845 79

N.B. The arrears due on Record far exceed the balance due.

BURSARY FUND.

Receipts.

Balance at beginning of year.....	722 14
Col. Committee of Free Church, for Gaelic Bursaries.....	97 20
Mrs. Spark and Mrs. Esson, per H. Esson Bursary.....	20 00
I. Buchanan, Esq., M.P.P.....	60 00
Saltfleet and Binbrook.....	4 52
Cash previously advanced to Students re-paid.....	20 00
	943 86

Expenditure.

John Ferguson—Gaelic Bursary.....	20 000
Geo. McLennan, do.....	20 00
O. Paquette,—H. Esson Bursary.....	40 00
Fees for Students attending Mr. Wickson's classes.....	54 05
Sundry sums granted by College Board to Students.....	172 05
<b>Balance.....</b>	<b>637 36</b>
	\$943 86

HOME MISSIONS OF SYNOD.

Total Receipts.

Amount on hand for Home Missions.....	\$ 750 76
Grant from Irish Presbyterian Church.....	488 00
	1237 44

Expenditure.

Appropriated and paid to Presbytery of London.....	\$ 266 90
" " " Hamilton.....	250 30
" " " Toronto.....	207 68
" " " Cobourgh.....	95 28
" " " Kingston.....	60 00
" " " Brockville.....	69 20
" " " Ottawa.....	95 20
" " " Montreal.....	187 70
	\$1237 44

A like sum has again been received from the Mission Board of the Irish Presbyterian Church.

COLLEGE BUILDING FUND.

Receipts.

From College Ordinary Fund by decision of Synod....	\$ 600 00
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