

Canadian Missionary Link

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of Canada

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Canadian Missionary Link.

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MISS FLORENCE DAKIN,

380 Victoria Ave.
Westmount, Que.

Canadian Missionary Link.

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No. 9

PLANS FOR THE SUMMER.

This the time when we are arranging our outings for the summer months. For the last four years many of our Baptist young people have taken advantage of the Conference of the Young People's Missionary Movement in Whitby, to spend a delightful and helpful week, learning how to be more useful in the work of the Kingdom. This year the Conference will be held from July 4th to 11th. The invitation is extended to "all who are desirous of receiving inspiration and training, to assist them in promoting Missionary work." Many of the foremost missionary workers are expected, and our Baptist work is well represented by Dr. Brown, Rev. C. J. Cameron, Rev. H. C. Priest, and it is hoped, by Misses Murray and Pratt, Dr. Smith and Mr. Mitchell. The charge for the whole session is only \$5.00. We hope that very many more of our young people may plan to attend this conference, and if so, we have no doubt they will be like all former attendants,—determined and eager to go again. Apply to Dr. Brown for prospectus at once.

There is still another helpful week in prospect at the Elgin House, Lake Joseph, Muskoka, June 29th to July 7th, the second Canadian Summer Conference of the Y. W. C. A. of Canada. The purpose is to "lead young women into the knowledge of God and the doing of His will, as the one satisfying mission in life." Among the speakers are President Falconer, Rev. J. A. McDonald, Miss Michi Kawai, Rev. John MacNeill and our own Miss Corning. The charge for board and room is \$7.00.

Application for information should be made to Miss A. Cassels, 480 Spadina Ave., Toronto.

MISSIONARY NEWS.

Berlin, the home of rationalism and infidelity, has been the scene of a great religious demonstration. An address, denying the reality and historicity of Christ, enthusiastically received by Jews and infidels, led to the calling of a Mass Meeting of Christians. The announcements, large red placards with the inscription, "Jesus Lives," called out a reverent audience, which filled the Circus Busch, holding 8,000 people, and overflowed into the streets, the Lustgarten and the Cathedral to the number of 20,000. Luther's grand old hymn, "A Mighty Fortress is our God" and "Guide me, un'til My end forever," with inspiring and reverent addresses, filled the time, and at the end the vast audiences rose and repeated together the creed. This occurrence has done much to show Christianity has still its hold on great masses of the German people, and is proving a great encouragement to hard-pressed workers.

Strange are the ways in which our religion influences other cults. In Lahore, India, a Mohammedan Manual of prayer has adopted word for word the opening confession of the Anglican Liturgy, substituting "Allah" for God.

Islam is changing its attitude to Christianity, in words at least. The high priest recently issued an edict, in which he says. "True Christians and

Mohammedans worship the same true God, and they are therefore, brethren; sincere Christians have a right to a seat in Paradise, also. Equality and fraternity between Christians, Mohammedans and Jews must be emphasized by Mohammedianism and practised by all true followers of the prophet." This sounds very promising, but this same high priest, a short time ago, condemned to death two Mohammedan priests, who had been converted to Christianity. It will need more than the words of an edict to assure us Islam has forgotten its prejudices, fanaticism, and persecution.

The opportunities for higher education for women in China are gradually opening. "Mentally, morally and physically she is still near the bottom of the ladder, but a change has come." "Thirty years ago, there was not even the simplest classic for her; now the road to highest education is opening. The very men who a generation ago wished to keep her in subjection, now demand she shall be like her Western sisters."

The story of the Laymen's Movement in the far-west city of Boise, Idaho, is an inspiring one. They were not on the list for a convention, but they canvassed the entire town, registered 1,200 delegates, who paid \$1,700 in cash to attend the meetings. There were twenty percent more delegates from the city itself than there were male communicants. All the shops were closed because of the banquet, and the whole city was decorated by order of the mayor. The men marched to the banquet hall, two miles away, with a brass band. The judges of the Supreme Court went in a special auto. That is Christian enthusiasm.

Baptists in Russia are forging ahead. The Government has granted recognition to the native Baptist Church of St. Petersburg, the membership of which has increased threefold in a year. The minister, Mr. Felter, has won such esteem in the city that the Duma granted him the free use of the town-hall for the winter services. But there is a discouraging side to be seen, also, in the fact that 50,000 Russian people have become Mohammedans in the past four years. For every Mohammedan brought to Christ, at present, one hundred turn from some other faith, to that of Islam. These facts show us the increased vigor necessary in our missionary work, if we are to win the nations to the true faith.

The empire of Ethiopia, which has just been deprived of the strong hand of Menelik, its capable ruler for so many years, has a Christian Church of great antiquity. It was founded fifteen hundred years ago, and though affected from time to time by different isms, has been the means of building up an empire which can easily take its place among the progressive nations of the earth. The land is practically closed against all Protestant Christian work.

A new mission has been undertaken by the Regions Beyond Missionary Union in the sending of Mr. and Mrs. Jarrett to Colombia, South America. Colombia, though very little known to us, is by no means insignificant. It has an area greater than France, Spain and Portugal together; has 2,000 miles of sea coast, an exceedingly fertile soil, several large rivers and cities and a population of 4,000,000. Though the Roman Catholic Church is fully in possession, there is religious toleration, which augurs well for the new work.

We are accustomed to think of the Government of India as helpful, or at worst neutral, to Christianity. Here is the charge made by a missionary of forty years' standing in Impur, Assam, which places a very different light on the matter and makes us pause. A deputy Commissioner has ordered that "in villages where Christians are in the minority they must observe the old demon worship in all its rites, ceremonies and usages, and must pay their share of the expense of all animals offered in sacrifice to demons."

Much enthusiasm has been aroused by Mr. Roosevelt's visit to different mission stations in Africa. They gave him a reception at Khartoum in which Moslems, Copts, Syrians and Egyptians took part, with more interest than they ever showed for a foreigner before.

A peculiar state of affairs prevails in one of the islands of the Inland Sea of Japan. There is a large Buddhist temple there, but the people of the island have given the use of it to a Christian Missionary to hold services, and for an evangelist's home. The idols are stored in a back room where an attendant burns incense before them every day, and the rest of the building is used for Christian worship.

LIVING OFFERINGS.

Romans 12:1.

Lord Jesus, we Thy truth embrace;
We triumph in Thy saving grace;
In Thee alone we live:
For Thee shall all our days be spent!
To Thee our bodies we present;
To Thee ourselves we give.

To all Thy truth may we be true,
And do what Thou would'st have us do
And be what we should be:
Through us make Thy great message
known,
And lead mankind Thy name to own,
And Thy salvation see.

All needful grace on us bestow,
To go where Thou would'st have us go,
To work at Thy command:
In heart and mind, and brain and nerve,
Prepare us each that we may serve,
And in Thy presence stand.

Endue us with Thy power we pray,
And all our coldness take away;
By warmth of love divine:
Lead on Thy hosts from strength to
strength,
That all who hear Thy word at length,
May be forever Thine.

T. Watson,
Granthurst, Ont.

THE ORIGINAL WOMAN'S MISSIONARY SOCIETY.

The Woman's Missionary Society, of which mention was made in The Examiner a few weeks ago, as being perhaps the oldest woman's missionary society in the United States, was organized in the autumn of 1832 at Beulah, King William county, Virginia, as a sewing society to help foreign missions.

The meetings were held at private houses because the church was not comfortable in winter, being only a frame building, without plastering, having only three small windows with small panes of glass, and was heated by a small stove. When the day came for a meeting of the society, the large, old, hair trunk, which was kept by the president to hold the work, was strapped behind the carriage, and all were eager to start, so that a full day's work might be done.

Luther Rice shared largely in the gifts of this society when he was collecting for Dr. Judson in Burma, and later for Columbian College. We then had neither foreign mission nor education board. The society helped J. Lewis Shuck to his education at the seminary in Richmond (now Richmond College) when it was decided to send him as our first missionary to China. On Mr. Shuck's return to this country, because of a lack of funds for his support, it was announced in the Religious Herald that he, accompanied by a native of China, would preach on certain days at Beulah, Sharon and other churches. Crowds flocked to hear Mr. Shuck, as to a circus, and when the speech of the Chinese was interpreted the brethren seemed surprised that his faith was like their own. This was somewhere in the forties. In 1855 the society was reorganized as a Woman's Society to promote the cause of missions, both home and foreign. From 1855 to 1910 the society had but two presidents and three treasurers, the first president serving till 1877. The second has re-

cently been made honorary president. The society is now a Woman's Baptist Missionary Union, auxiliary to the Baptist General Association of Virginia. Each year it holds an all-day meeting, having a missionary sermon and inviting pastors and friends from neighboring churches to attend. The society has had a continuous existence under different names since 1832.—The Examiner.

SOUTH AMERICA'S SPIRITUAL CLAIMS.

Extracts from Robert E. Speer's Address at the Student Volunteer Convention, Rochester, N. Y.

"That the United States and Canada are under a deep obligation to Latin America is a conviction held by every Canadian and American whom I have met who has seen at first hand the condition of the Latin-American lands.

This last year in South America I met scores of men—men of no religion at all, churchmen—Roman, Anglican and Lutheran—merchants, consuls, ministers and ship captains, and in the whole company, numbering men who have traveled over all parts of South America and lived there for many years, we did not talk on the subject with one man who did not believe that the United States and Canada are under a real debt of moral and religious obligation to Latin America, as well as under a duty of commercial intercourse.

Rome's attitude.—"We will not say of the Church of Latin America what all over South America it is saying of us. In the catechism, for example, of Canon Jose Ramon Saavedra, approved by the University of Chili and by the Archbishop of Santiago, and used for many years by the priests in the public schools of Chili occurs the question:

"Why do you say that the doctrines taught by Protestants are unholy?"

The answer in the catechism is: "Because they counsel a person to sin as much as possible to make salvation the more sure; they say that good works are rather a hindrance to entering heaven."

"Is it not a false teaching of our religion?" the catechism goes on, "that outside the Catholic Church there is no salvation?"

The answer is: "Nothing is more reasonable than this principle."

Neither are we to be misled by the fact that Latin America knows the name of Christ. So do the students of India know the name of Jesus Christ. So does the whole Mohammedan world know the name of Jesus Christ. It is not a question of knowing the name of Christ. It is a matter of knowing Christ and the living power of Christ; and those people are not less unfortunate who know the name of Christ and have been led to associate it with a false ideal of Him than those who have never known that name at all and who come with unconfused minds to hear the message of His gospel.

Intellectual need.—"Compare the Republic of Bolivia with the State of Minnesota. The population is about the same. The conglomerate conditions of the population are not unlike. There is just about as large an immigrant population in Minnesota as there is an Indian population in Bolivia. Compare the educational situation of the two States: eighty per cent of illiteracy in Bolivia, four per cent of illiteracy in the State of Minnesota; 1,300 teachers in Bolivia, 14,000 teachers in Minnesota; 50,000 pupils in Bolivia, 438,000 in the State of Minnesota.

The Moral Evil.—"I desire to state not opinions but facts. According to the last Government census of Brazil, eighteen per cent of the population was illegitimate; according to the Statesman's Year Book, twenty-seven per cent of the population of Uruguay; according to Curtis's book on Ecuador, fifty per cent of the population of that republic; according to the Bolivian military register, taking the proportion from random pages, thirty-eight and a half per cent; according to the estimate of Dr. Rensoti, curator of the Central University of Caracas, than whom there is no higher authority in Venezuela, for Venezuela the figures were sixty-eight and eight-tenths per cent. The shadow of that heritage rests on only six per cent of British blood, rests on only seven per cent of French blood; it rests on between twenty-five and fifty per cent of the blood of South America.

And the worst of it all is the fact that in Latin America the lips which should be the first to speak in rebuke

of uncleanness are silent and the lives which should be themselves the models of purity and holiness—I mean the lives of the religious teachers of South America—are, not always we can thank God, but too often, the very lives that are appealed to by those who wish to live themselves the corrupt and the decadent life.

Their Appeal.—“Also, our spiritual obligation to the Latin-American lands rests upon the appeal which these lands are making to us for the help which they know can come to them only from without.

“Some governments are willing to pay money now for immigrants from other lands. And it is not only for immigration, including Protestant immigration, that they have asked. Many of the great missionary activities begun in Latin America have been begun at the direct request of the Latin-American peoples themselves. When Dr. William Goodfellow, a missionary, was coming home from the Argentine seventy years ago, President Sarmiento commissioned him to engage, in the United States, women who could come out to establish normal-schools to train the teachers for the Argentine.

There are the schools of one of the most remarkable men I met in South America, the Rev. William C. Morris, of the Church of England. He has gathered seven thousand little waifs off the streets of the city of Buenos Ayres. Single-handed he has built up agencies to train those seven thousand little, ignorant, neglected children. The Argentine Republic recognized the value of what he was doing, and against the protest of a bishop deputy the Argentine Congress voted a subsidy and is voting now fifty thousand dollars a year to maintain those Argentine Evangelical Schools, openly called evangelical, on the ground, as Deputy Lacasa said, that “if this work does not deserve the attention and support of the authorities of our nation, if this work is not excellent and praiseworthy, then I do not know where to look for those good works which our Christian religion commands us to perform.”

Religious Need.—“All intellectual and moral need at last roots itself back into great religious need. And behind these various considerations of which I have been speak-

ing is the profound religious need of South America.

Such agencies as there are have no living general hold upon the people. That was the lament of a priest in the Argentine. He told us that his order had actually asked the Pope to allow them to lay aside their clerical dress in order that they might put on laymen's garb and go down among the people, because they were so despised and reviled in their clerical garb that they were not even allowed to evangelize in the homes of the people. He said that if they walked along the street and a woman saw them she ran and knocked on iron to break the bad luck of having seen a priest.

“We have an idea that all the people of Latin America are devoted to one great religious institution that has been there all these years. I am inclined to think that in our towns here you will find twice as many people every Sunday, in proportion to the population, in the churches as you will find in the churches of the most religious towns of South America.

“Cut right into the stone walls of the old Jesuit church in the ancient city of Cuzco you read the words, “Come unto Mary, all ye that labor and are heavy laden, and she will give you rest.”

Our Debt and Duty.—There is one copper mine in Peru in which a few American men put more money before they took out one dollar than all the Protestant churches of the world, I venture to say, have spent on the evangelization of South America for the last hundred years. At Cerro de Pasco twenty million dollars were put into that one copper mine before anything was paid back. The whole Protestant Church has not done as much for forty million souls. And there is Canada, which has, I believe, only one little mission in the whole of South America, a mission made up of two faithful Canadian Baptist men and their wives, in the mountains of Bolivia. Canada has put millions of dollars into the lighting plants and the water plants and the electric power plants, and it has not put five thousand dollars a year into the evangelization of South America.

Surely now at last the day has come for us to take up our obligation to these Latin American peoples. Now,

more than in any other day, the need is pressing upon us. If we do not give help now, South America will become the stronghold of all the reactionary and the obscurantist elements of the Church of Rome, and a situation will be produced which even the Church of Rome itself, with all of its best purposes and its best energies, will not be able to deal with.

We are bound to press in there today because those great republics are now in their formative life. Look at the six millions of people in the Argentine, one of the liveliest, most eager countries in the world, with a fourth or fifth of its whole population in its capital city of Buenos Ayres, a city with half a million Italians in it, a land with thousands of fresh immigrants pouring in every year. Do you suppose that these republics can be built without religion, that these nations can ever fulfil their God-appointed destinies if they drift, as they are drifting to-day, into hard, atheistic materialism? In the interest of these South American nations, which will be our neighbors forever, and which are to exercise a steadily increasing influence upon our own life, we are bound to go in with the spiritual forces of the gospel of the living Christ.

"We are called to these republics today because they offer men as good opportunity for life investment as men can find anywhere else in the world.

The Passing Opportunity. — And, last of all, men are passing, and passing fast, there. The generations of South America do not last longer than the generations of Asia, or North America; and year by year, while we wait, men go whither we can not follow. If men need Christ anywhere, they need Him there also, and they need Him before they die. Just about two months ago, our boat tied up one night along the east bank of the Magdalena River. It was an old-fashioned stern-wheel river-boat, burning wood, and every three or four hours we had to stop to take on fresh fuel. We were still in the lower reaches of the river and it was possible to run by night. We had fallen asleep in the earlier part of the evening, but were awakened as the boat tied up to the shore, and the men ran out with the gangway, and began to bring on the wood. Here and there we

saw the glare of the torches against the tropical forest and then heard the murmur of the boatmen as they carried on the great racks of fuel and piled it up against the stanchions of the lower deck. I fell asleep again, but suddenly was awakened by the sound of a plunging body in the water and a rush of footsteps on the lower deck and excited voices whispering, and then a half-strangled, pitiful cry, "Oh, hombre," literally, "Oh, man," but truly also, "Oh, brother! Oh, friend!" and then a gurgling sound and a swirl of the brown waters rushing by, and all was still. After a little while the work was done, the men came aboard, the ropes were thrown off, and our boat went sobbing on its way up the stream. In the morning we asked the captain what had been the trouble, and he said that it was a Colombian private soldier who had been sleeping on the unfenced lower deck and rolled off in his sleep into the water, that nobody had seen him go; they had heard his cry but were too late to help him, and the man was gone.

Often on that river journey and often in the days that have passed since, it has seemed to me that I could hear that only half-conscious strangled cry sounding in my ears, "Oh, friend! Oh, friend!" and that it was the cry of many millions of South American peoples making earnest, if silent, appeal for the things that in Christ we have to give. "Oh, friend!" That voice calls to you men and women of North America. Will it find in you the heart of a friend, to reply?"

AMOUNTS CONTRIBUTED TO PASSAGE MONEY FUND.

From Circles	\$18 40
From Bands	315 26
From sundries	76 85
	410 51
Passage	350 00
	60 51

This balance, with any additional subscriptions which may come in, is to be applied to Miss Folsom's fur-
lough allowance.

Our Work Abroad.

PRIZE-DAY AMONG THE GIRLS.

My very dear Friends.—In Ramachandrapuram there are three Caste Girls' Schools, the Savaram School of 21 children in a suburb; the Cockshutt School of 28 girls near the bazaar, and the Rajah's School. The Savaram School and Cockshutt School were in our charge, and in October the Rajah handed his school of 35 pupils over to us. Since then, our schools have grown so that now we have 21, 40, and 52 pupils, or a total of 113 pupils in our three schools. We may combine the Cockshutt and Rajah's school some time.

On Monday, Jan. 10th, we gathered all these children with some of their parents and relatives,—children numbering at least 150, and altogether making an attendance of about 200,—in our bungalow for a prize-giving. Miss Hatch, Mrs. Joshee, and I, had examined the pupils for promotion and prizes, and of course they were all on the qui vive to see the results. We had a Christmas tree in the dining room, which Alvariah, my servant, succeeded in making very pretty with gifts, paper-chains and candles. Some Woodstock friends of Miss Hatch sent eighteen lovely dolls.

Some Scotch friends sent more dolls for the lepers than there were children, so I gave them clothes for the women in exchange and had nine more for the schools. The Woodstock people also sent pretty bags, and we had books, slates, and print for skirts, jackets or revokas. The older children and visitors sat on benches and the younger ones on the floor. We opened with Bible reading, and prayer by Mrs. Dr. Smith; programme of songs, dialogues, etc.—some good, some fair, some poor. Eight tiny little tots gave an action song, and when they finished that, went on singing whatever they knew. It was very cute. Then eight girls gave a

drill called Kolatum, done with sticks about a foot and a half long. It was very well done, and enjoyed by everybody.

After the programme, Mrs. Joshee, and Evelyn Smith, daughter of Dr. Smith, helped me distribute the prizes and gifts. We let some of them choose. (This was a mistake, I think, and will not occur again). My! how the dollies were snapped up. We got along finely until the end drew near, when the children and grown folks became restless and noisy, and I became confused. I sent those who had received gifts outside, and the others grouped near me. If I had arranged them in order around the wall, all would have been well. As it was, I hear my face was a study, as I tried to distribute the remaining presents, and keep a show of order. As the children went out of the gate plantains (small bananas), which were the Rajah's treat, were given them. So closed a very interesting, exciting, and to all but two or three, very enjoyable afternoon. On big girl who had attended school only three days, was very much offended because she did not receive a doll, or big present, and refused the pretty bag and plantains. One old grandmother wanted a jacket for her little grand-daughter, and was cross at not receiving it. With these two exceptions all went away delighted. We are grateful for the presence and help of Mrs. Dr. Smith and her daughter Evelyn, who helped make the afternoon happy.

We are so grateful to the friends who are praying for our schools. We had taken over the Rajah's school before word came advising us not to do so. Though this word came, and no money has come for this work we have not felt it possible to give up these fifty-two children who are already able to tell the story of Christ's birth, sing some hymns and repeat the Lord's prayer. We are trusting Him who gave us this work, either to send us the money to carry it on, or to show us how to make our own money stretch beyond our needs to this need also.

Yours, in His glad service,
Lucy M. Jones,
Ramachandrapuram.

more than in any other day, the need is pressing upon us. If we do not give help now, South America will become the stronghold of all the reactionary and the obscurantist elements of the Church of Rome, and a situation will be produced which even the Church of Rome itself, with all of its best purposes and its best energies, will not be able to deal with.

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The Passing Opportunity. — And, last of all, men are passing, and passing fast, there. The generations of South America do not last longer than the generations of Asia, or North America; and year by year, while we wait, men go whither we can not follow. If men need Christ anywhere, they need Him there also, and they need Him before they die. Just about two months ago, our boat tied up one night along the east bank of the Magdalena River. It was an old-fashioned stern-wheel river-boat, burning wood, and every three or four hours we had to stop to take on fresh fuel. We were still in the lower reaches of the river and it was possible to run by night. We had fallen asleep in the earlier part of the evening, but were awakened as the boat tied up to the shore, and the men ran out with the gangway, and began to bring on the wood. Here and there we

saw the glare of the torches against the tropical forest and then heard the murmur of the boatmen as they carried on the great racks of fuel and piled it up against the stanchions of the lower deck. I fell asleep again, but suddenly was awakened by the sound of a plunging body in the water and a rush of footsteps on the lower deck and excited voices whispering, and then a half-strangled, pitiful cry, "Oh, hombre," literally, "Oh, man," but truly also, "Oh, brother! Oh, friend!" and then a gurgling sound and a swirl of the brown waters rushing by, and all was still. After a little while the work was done, the men came aboard, the ropes were thrown off, and our boat went sobbing on its way up the stream. In the morning we asked the captain what had been the trouble, and he said that it was a Colombian private soldier who had been sleeping on the unfenced lower deck and rolled off in his sleep into the water, that nobody had seen him go; they had heard his cry but were too late to help him, and the man was gone.

Often on that river journey and often in the days that have passed since, it has seemed to me that I could hear that only half-conscious strangled cry sounding in my ears, "Oh, friend! Oh, friend!" and that it was the cry of many millions of South American peoples making earnest, if silent, appeal for the things that in Christ we have to give. "Oh, friend!" That voice calls to you men and women of North America. Will it find in you the heart of a friend, to reply?"

AMOUNTS CONTRIBUTED TO PASSAGE MONEY FUND.

From Circles	\$18 40
From Bands	315 26
From sundries	76 85
	410 51
Passage	350 00
	60 51

This balance, with any additional subscriptions which may come in, is to be applied to Miss Folsom's fur-lough allowance.

Our Work Abroad.

PRIZE-DAY AMONG THE GIRLS.

My very dear Friends.—In Ramachandrapuram there are three Caste Girls' Schools, the Savaram School of 21 children in a suburb; the Cockshutt School of 28 girls near the bazaar, and the Rajah's School. The Savaram School and Cockshutt School were in our charge, and in October the Rajah handed his school of 35 pupils over to us. Since then, our schools have grown so that now we have 21, 40, and 52 pupils, or a total of 113 pupils in our three schools. We may combine the Cockshutt and Rajah's school some time.

On Monday, Jan. 10th, we gathered all these children with some of their parents and relatives,—children numbering at least 150, and altogether making an attendance of about 200,—in our bungalow for a prize-giving. Miss Hatch, Mrs. Joshee, and I, had examined the pupils for promotion and prizes, and of course they were all on the qui vive to see the results. We had a Christmas tree in the dining room, which Alvariah, my servant, succeeded in making very pretty with gifts, paper-chains and candles. Some Woodstock friends of Miss Hatch sent eighteen lovely dolls.

Some Scotch friends sent more dolls for the lepers than there were children, so I gave them clothes for the women in exchange and had nine more for the schools. — Woodstock people also sent pretty bags, and we had books, slates, and print for skirts, jackets or revokas. The older children and visitors sat on benches and the younger ones on the floor. We opened with Bible reading, and prayer by Mrs. Dr. Smith; programme of songs, dialogues, etc.—some good, some fair, some poor. Eight tiny little tots gave an action song, and when they finished that, went on singing whatever they knew. It was very cute. Then eight girls gave a

drill called Kolatum, done with sticks about a foot and a half long. It was very well done, and enjoyed by everybody.

After the programme, Mrs. Joshee, and Evelyn Smith, daughter of Dr. Smith, helped me distribute the prizes and gifts. We let some of them choose. (This was a mistake, I think, and will not occur again). My! how the dollies were snapped up. We got along finely until the end drew near, when the children and grown folks became restless and noisy, and I became confused. I sent those who had received gifts outside, and the others grouped near me. If I had arranged them in order around the wall, all would have been well. As it was, I hear my face was a study, as I tried to distribute the remaining presents, and keep a show of order. As the children went out of the gate plantains (small bananas), which were the Rajah's treat, were given them. So closed a very interesting, exciting, and to all but two or three, very enjoyable afternoon. On big girl who had attended school only three days, was very much offended because she did not receive a doll, or big present, and refused the pretty bag and plantains. One old grandmother wanted a jacket for her little grand-daughter, and was cross at not receiving it. With these two exceptions all went away delighted. We are grateful for the presence and help of Mrs. Dr. Smith and her daughter Evelyn, who helped make the afternoon happy.

We are so grateful to the friends who are praying for our schools. We had taken over the Rajah's school before word came advising us not to do so. Though this word came, and no money has come for this work we have not felt it possible to give up these fifty-two children who are already able to tell the story of Christ's birth, sing some hymns and repeat the Lord's prayer. We are trusting Him who gave us this work, either to send us the money to carry it on, or to show us how to make our own money stretch beyond our needs to this need also.

Yours, in His glad service,
Lucy M. Jones,
Ramachandrapuram.

SOME DIFFICULTIES.

I want to tell you about the trouble we are having in Kapeleishvaram, a village about which I have often told you. There are one or two persons who are very quarrelsome only a trifling thing is enough to stir up a great enmity. Because of this personal feud, now and then the whole church becomes involved. This is where, in the time of the revival, four heathen were wonderfully convicted of their sins, and lately nearly twenty persons have become christians. God, I am sure is ready to do a marvellous work there, but the few people by their jealousy are keeping the blessing from coming to its full measure. Pray very earnestly, not once or twice, but until these people are changed, peace is restored, and those who would be saved, are saved. Pray also for the pastor that he may preach and live the word faithfully. I think, I told you of our need in the Valluru school—Nagamma a caste convert who has been helping Agnes in the school and doing Bible work in that village is going to get married. We do hate to lose her, but when she wishes to marry and the man has asked for her we do not think it wise to prevent it. The second teacher who has been working in the school is a very incompetent fellow, and a heathen (brahmin). We do need a good second teacher, a christian for this school—a woman if possible, so that she may be company for Agnes. Pray that God may supply this need very speedily. Our school here in Vuyuru is very encouraging, but still the brahmins and merchants are not sending their girls. Pray that their opposition may be overcome and that our school may thus extend its influences to all the girls in the town, and through them to their parents.

God has kept the women who had started to learn before I came home on furlough. Their interest has grown, and a few more besides these are now learning.

Keep the need of more Bible women ever before you. Don't cease to pray for this. "Ye that are the Lord's remembrancers take ye no rest, and give Him no rest till He establish, and till He makes Jerusalem a praise in the earth."

Sincerely,
G. Hulet.

"AMONG THE TELUGUS."

The undersigned has a number of spare copies of "Among the Telugus" for 1909, being the annual illustrated report of the Missionaries of the two Canadian Baptist Missions in India. The report this year is considerably larger than usual, constituting a book of 125 pages, packed full with information such as Circles and Bands would find of great value. Price 12 cents, postage included. We shall be glad to fill orders at the above rate at any time.

We are also offering Mr. Craig's book, "Forty Years Among the Telugus," at the following very low prices: Single copies, 50 cents; in clubs of four or more, 40 cents; to ministers and theological students, 40 cents. A free copy will be presented to any one sending us an order for four or more. A copy sent on approval to any one who seriously thinks of purchasing, or who is willing to act as agent. To Mission study classes we will send the book in quantity at 35 cents. In all cases either postage or express paid. We hope many readers of the Link will avail themselves of this offer.

J. G. BROWN,

27 Richmond St. W., Toronto.

MISS FOLSOM'S PASSAGE.

It was resolved at the meeting of the W. B. F. M., of Ontario West, "that we thank our Mission Bands and other friends for their prompt and generous response to the request for special contributions to meet the unforeseen expenditure necessary to bring home our honored Missionary, Miss Elen A. Folsom; that we hereby notify the donors that the amount required for this, is now in hand, and suggest that any surplus shall be applied towards Miss Folsom's support after her return."

Mario C. Campbell,
Rec. Sec.

REPORT OF BOARD MEETING.

The regular quarterly meeting of the W.B.F.M., of Ontario West, was held Friday afternoon, May 19th, Mrs. MacLaurin in the chair. There were twenty-six present.

After the opening exercises, the minutes were read and adopted. The Treasurer then reported the total amount raised to date this year was \$7,867.25, as against \$5,949.37, for the corresponding period last year.

A communication was read from the Dominion Council of the Y.W.C.A., asking that Miss Corning be the guest of the Council during their annual conference at Muskoka, from June 29th, to July 8th. In this request, the Board fully acquiesced. Mrs. D. N. Robertson was appointed the representative of our Board, at this conference.

A letter was read regarding the minutes of the joint committee, held in St. John, to consider union in Foreign Mission Work, and the opinion of the Women's Board was asked, concerning the formation of the Canadian Baptist Foreign Mission Board. It was decided to agree with the decision of the General Board of Ontario and Quebec, whose auxiliary our Board is.

It was moved and seconded that we, the Circles and Bands, be asked through the Directors, to set aside one meeting a year, to the sole consideration of our work in India, its needs and extent, dealing especially with our responsibility to the evangelization of the Telugus. It was also decided that the October "Link" contain the information necessary for the general meeting.

Mrs. Freeland then closed with prayer.

Marie C. Campbell,
Rec. Sec.

"Grist for the Home Mill," in aid of Baptist Foreign Missions, a new cook book, containing fifty pages of instructions how to make our favorite dishes, has just come to hand. This book will find its way, by its own merit, wherever it may go, but will find a place in many of our homes by reason of the fact that the compiler of it is one of "Sister Belle's" daughters. The printing has been paid for by advertising, and so all the proceeds

will go to our Women's Missionary work. We hope many will not forget the good intention they form as they read this notice, of sending to Miss Mary Halkett, 22 Melgund Ave., Ottawa, for this valuable little help.

ASSOCIATION REPORTS.

Oxford-Brant Association.—The Women's meeting will be held Wednesday, June 1st, at Beachville. Churches having no Circles nor Bands are invited to send delegates.

E. C. Nicholson.

Whitby and Lindsay.—The twenty-fifth annual meeting of Mission Circles and Bands of the Whitby and Lindsay Association will meet with the church in Uxbridge, on Wednesday, June 15th, at 2.00 p.m. We deem ourselves fortunate in having secured Miss Baskerville, of India, to speak on Foreign Mission Work, and Dr. Norton, our Home Mission Superintendent, to present the Women's Home Mission Work. Churches in the Association, where there are no Circles, are invited to send delegates to our meeting.

H. Annie Madill,
Assistant Director.

Ottawa Association.—The annual meeting of the Circles and Bands of the Ottawa Association, will meet in the MacPhail Church, Ottawa, on Tuesday, June 14th, at 2 p.m. It is hoped every Circle and Band in the Association will be represented.

Representatives from churches where there are no Circles will be welcome.

Mrs. R. R. McKay, of Ottawa, will speak on Home Missions, and Mrs. Hibbard Ayer, of Montreal, on Foreign Missions. The programme in full will appear later in the Canadian Baptist.

Mrs. D. McLaurin,
Director.

Peterboro Association.—The Women's Meeting of the Peterboro Association, will be held in the Park Street Church, Peterboro, June 15th, at 2 p.m. Will all Circles and Bands send delegates, also a report of the year's work. Churches where no Circles exist, are requested to send representatives. Programme will appear in the Baptist, later on.

Mary A. Nicholls,
Director.

Elgin.—The annual meeting of Circles and Bands in the Elgin Association, will meet with the St. Thomas church, Tuesday, June 7th. Morning prayer service at 10.30. Will all Circles and Bands be fully represented and give reports of items of interest or anything that may have been tried and found to create a greater interest in Circle and Band work. A good programme is in preparation, and will appear in the Baptist.

S. E. Rinch,
Director.

Toronto.—The annual meeting of the Circles and Bands of the Toronto Association will be held in the Kew Beach Methodist Church, corner of Queen St. E., and Bellefair Ave., Wednesday, June 15th, at 2.30 p. m. Delegates from churches having no Circle will be welcome.

Addresses on Home and Foreign Work will be given by Mrs. A. R. McMaster and Miss Edna Corning, also an address on Band Work by Miss Trotter, and on Young Women's Work, by Mrs. Judson Macintosh.

Northern.—The Northern Association of Circles and Bands will meet with the church in Braesbridge, on Tuesday, June 21st, afternoon and evening. Both Home and Foreign Missions will be presented, and an interesting programme is being prepared. Will every Circle see that they are well represented at these meetings.

R. Cummer,
Director.

CIRCLE REPORTS.

Oshweken.—The Indian Women of the Oshweken Baptist Church, for a number of years, have had a Ladies Aid, and have done very much to help the work at home. They make quilts, aprons and skirts, and, indeed, any kind of sewing, but they have never interested themselves beyond the home church, but now they are going to branch out and are going to give \$8.00 to Foreign Missions,—\$4.00 of this amount has been sent to the Treasurer, and we are hoping that we may be able to do much better in the near future.

Mrs. W. G. White

First, Montreal.—The Women's Home and Foreign Mission Circle held an open meeting in the school-room of the church, Friday afternoon, Feb. 15th, to which the Circles of the other Baptist Churches were invited. Mrs. C. E. Parsons, of Ottawa, addressed the meeting on Home Missions. The address was very interesting, also instructive, and very much appreciated by all. A pleasing event then took place. Mrs. Claxton, who, for a great number of years, has been the President of the Women's Home and Foreign Missionary Society of Eastern Ontario and Quebec, was presented with a certificate as Life Directress. The presentation was made by Mrs. Rickert. A letter of congratulation from a friend was read by Mrs. Motley. Mrs. Claxton addressed the meeting, saying no one ought to think the work had been hard for her. It had been a labor of love, and she would always be glad to do anything in the interests of Missions.

M. Schwartz,
Secretary.

Sherbrooke.—About three months ago we organized a Home and Foreign Mission Circle. At present, there are ten members. We meet once a month and take up a free-will offering. At the last meeting the collection amounted to \$3.80. At each meeting we take up a different Mission field.

Mrs. A. T. Drew,
Secretary.

Gladstone.—The Mission Circle gave an At Home in connection with the annual Thank-offering meeting. A large number of visitors were in attendance in the afternoon.

Addresses were delivered by Miss Corning and Mrs. Currie, of Belmont. Miss Corning chose for her evening address, the Eurasian work, which was intensely interesting and instructive.

The Mission Band and several of our young ladies kindly assisted with the musical part of the programme.

Mrs. Rinch, of St. Thomas, (our associational director) presided, with very great acceptance. \$28.66 was realized, which was equally divided between Home and Foreign Missions.

C.R.M.

St. Thomas.—The Mission Circle of the Centre Street Baptist Church reports progress and inspiration. A work which has aroused enthusiasm in our members, has been the supporting of two Biblewomen in India for the past two years. Five ladies pledged themselves to give \$5.00 each to support one Bible woman this year. The other requiring \$25.00, was made up by donations of smaller amounts. A crusade was again undertaken last January, resulting in the increase of eighteen new members for the Home Circle, and three new members for the Foreign Society. The offering at our Thank-offering amounted to over \$32 which was equally divided between Home and Foreign Missions. A box of clothing valued at \$50, was sent at Christmas to a needy Missionary family.

Jennie Turville,
Secretary.

Park Church, Brantford.—A special gathering of the Mission Band of Park Baptist Church was held on Wednesday evening, March 23rd, the deacons of the church having kindly consented to this meeting in place of the regular prayer service. Mrs. McLaurin, who has spent so many years in India, gave us a very interesting address, showing that the natives of India themselves are awakening to their responsibility in spreading the gospel. A collection was then taken towards Miss Folsom's passage which amounted to \$11.00.

Pearl M. Morris,
Secretary.

The annual meeting of the Union Mission Circles, of Montreal, was held in Westmount Baptist Church, on Thursday, April 7th.

The preliminary prayer meeting was conducted by the Hon. Pres. of our Foreign Mission Board, Mrs. T. Y. Claxton. Mrs. (Rev.) G. O. Gates, was present, and her words were listened to with especial interest. The report of the Easter Offering Committee, submitted by Miss Russell, Convener, showed that \$295.90 of the \$309.00 required to wipe out the For-

eign Mission deficit, had been received. A selection by four little girls, from Westmount Mission Band, telling "How Some Dolls Went as Missionaries," was much enjoyed. The reports from six Circles, showing advance in numbers, interest and offerings, was encouraging. The total amount raised by five Circles, exclusive of the salary paid to our city missionaries, was \$930.45. An address was given by Rev. Mr. Anderson, who told of his experience as a missionary in the Northwest. He spoke of the new church building at Deer Lake, and also of the missionaries' appreciation of gifts from Eastern churches. There being nearly 2,000 Scandanavians in Montreal, a church was organized here in February last, and Mr. Anderson called as pastor.

Pauline Ramsay,
Secretary.

Westmount, Montreal.—The Sunshine Mission Band, of Westmount Baptist Church held their annual concert on Friday evening, April 1st, and, as usual, it was a great success, the church being completely filled with an appreciative audience. The program, while bright and amusing, was wholly missionary in character. One dialogue, entitled "How Some Dollies Come to go as Missionaries," and in which four tiny maidens, Misses Millie Griggs, Edith Garvin, Olive Farmer and Winnifred Davidson, represented the dollies' mothers, who gave their much-loved daughters to the mission work, was so perfectly carried out that many present were moved to tears. Master Jackie Denyer, a little one of four years, delighted the audience with a recitation perfectly learned and wonderfully well enunciated. "The Little Light Bearers," with their white robes and lighted candles, taught the lesson of doing good for others. A much-enjoyed number was a song, by the boys' choir, and also a boys' dialogue, "What a Penny Can Do." Miss Olive Farmer, in costume, told her story of a Japanese child, and of her home in Canada. The Band choruses were well sustained, and the audience enjoyed the pretty picture presented by the young workers assembled on the plat-

form. The collection, amounting to \$36.00, will be given to the Home and Foreign Mission work undertaken by the Band.

P. R.

Huntsville.—One Mission Circle was organized last May with a membership of fifteen. At each subsequent meeting, we have had the pleasure of receiving new members and we are greatly encouraged. Our meetings are very bright and helpful, under the efficient leadership of our beloved President, Mrs. Howell. We are studying "India" this winter, under the direction of our pastor, Rev. J. N. Norton, one half hour being taken up for this part of the programme. Pray for us that we may be enabled to do much, to "prepare in the desert a highway for our God."

Clare A. Norton,
Sec. pro tem.

Kenmore.—Since the Circle's organization in July, 1907, \$83.45 have been raised, three boxes of clothing and two Christmas boxes have been sent away.

At the recent Thank-offering meeting, Rev. A. Campbell, of Ormond; Mrs. McLennan, the Directress; Rev. A. McDonald, the pioneer Missionary of the North-west, and Rev. G. R. McFaul, of the Grande Ligne work, gave addresses. The offering amounted to \$13.90.

Mrs. H. A. Watson,
Secretary.

Malahide-Bayham.—The Circle held its annual Thank-offering meeting in March. Mrs. Rinch, our Associational Director, was with us and gave a very helpful address on "Our opportunities, obligations and responsibilities in Mission work." Miss Opal Baker favored with a beautiful solo, "On to Victory." The offering of \$9.00 was divided equally between Home and Foreign Missions. Three new members were received.

Amelia Pound,
Secretary.

THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST).

TREASURER'S REPORT.

Receipts from April 16th to May 15th, 1910, inclusive.

GENERAL ACCOUNT.

From Circles—

Waterford, \$12.00; Toronto, Beverley St., \$7.40; Toronto, Olivet, \$5.65; Brantford, Immanuel, Gleaners for T. Mary, \$13.00; Cramahe, \$2.75; Burlington, \$2.25; Sault Ste Marie, \$10.00; Chester, Y. L. Aux., for Miss Folsom's passage, \$3.50; St. George, (\$2.50 for Dr. Hulet), \$7.40; St. George, Y. L. Aux., \$1.00; Delhi, \$5.00; Barrie, \$6.25; Orangeville, \$2.60; Strathroy, \$16.58; Hatchley, \$4.10; Listowel, \$4.66; Dunnville, \$13.00; Chester, Y. L. Aux. for Cheeli Sarramma, \$5.00; Georgetown, \$5.88; Dundas, \$10.26; Brantford, Calvary, \$5.00; Strathroy, \$1.60; Indian River, \$2.45; Brooke, \$2.08; Onondaga, First, \$2.00; Salford, \$1.40; Wallaceburg, \$6.00; Durham, \$10.00; Woodstock, Oxford St., \$4.00; Hagersville, \$5.00; Toronto, Ossington Ave., \$5.00; Toronto, Jarvis St., (50c. Thank-offering), \$250.50; Snelgrove, \$3.00; London, Maitland St., \$5.00; Missouri East, \$4.00; Hamilton, Wentworth St., \$4.00; Brampton, completing Life Membership for Mrs. S. Deeves, \$5.50; Freilton, \$2.00; Huntsville, \$5.00; Tiverton, (\$9.40, Emergency), \$17.40; Lindsay, \$10.00; Claremont, \$12.00; Toronto, Walmer Rd., \$113.75; Sparta, \$2.88; Reaboro (\$1.00 Thank-offering), \$6.00; Tuscarora, \$4.00; Toronto, Bloor St., Y. L. Aux. for Miss Folsom's passage, \$6.40; Toronto, Dovercourt Rd., \$14.77; Bloomsburg, \$2.00; Green Bank, \$6.00; Toronto, Western, (75c. Lepers), \$10.73; Toronto, Christie St., Ladies' Aux., \$6.00; St. Mary's, \$2.00; Grimsby, \$8.25; Villa Nova, \$19.25; Toronto, Elim for leper Venkamma, \$9.00; Aurora, from mite boxes, \$3.00; Port Hope, for lepers, \$6.00; Bethel King, \$2.50; Caledonia, \$5.00; Fort Frances, \$3.00; London, Adelaide St., Thank-offering, \$35.55; Brantford, First, for Miss McLeod, \$100.00; Toronto, Walmer Rd., (\$2.00 for Miss Folsom's passage), \$15.39; Simcoe, Y. L. Aux., \$4.00; Toronto, Annette St., \$9.50; Galt, \$6.90; Pine Groove, \$1.80; Port Hope, \$18.35; Haliburton, \$5.00; Markham, First, \$2.50; Toronto, Immanuel, \$25.00; Hartford, \$5.00; Toronto, Jarvis St., (\$3.58

Thank-offering), \$27.21; Burtch, \$5.00; Boston, for Life Membership, \$5.01; Boston, \$4.89; Fenelon Falls, \$8.70; Oxford East, \$16.05. Total \$1,027.69.

From Bands—

Toronto, Beverley St., \$5.00; Park Hill, for K. Ruthamma, \$17.00; Hamilton, Barton St., \$2.50; Hespeler, for Miss Folsom's passage, \$1.34; Dundas, \$4.10; Ingersoll, for Miss Folsom's passage, \$5.35; St. George, for P. Lydia, \$3.25; Jaffa, \$2.18; Wingham, for Miss Folsom's passage, \$3.00; Cobourg, for Miss Folsom's passage, \$2.50; Berlin, Sunbeam, for Miss Folsom's passage, \$5.00; London, So., for Miss Folsom's passage, \$4.00; London, Talbot St., for Miss Folsom's passage, \$4.00; Hartford, for Miss Folsom's passage, \$1.00; Brampton, for Miss Folsom's passage, \$6.50; Iona Station, for Miss Folsom's passage, \$2.00; Aylmer, for Miss Folsom's passage, \$4.00; Peterboro', Murray St., for Miss Folsom's passage, \$2.00; Grimsby, for Miss Folsom's passage, \$1.00; Toronto, Beverley St., for Miss Folsom's passage, \$3.00; Caledonia, for Miss Folsom's passage, \$2.00; Durham, for Miss Folsom's passage, \$7.00; Brantford, First, for Miss Folsom's passage, \$6.50; Lake Shore, Calvary, for Miss Folsom's passage, \$3.83; Galt, for Miss Folsom's passage, \$5.00; Glamis, for Miss Folsom's passage, \$2.00; Lakefield, for Miss Folsom's passage, \$1.75; Belleville, Girl's Timpany, for Miss Folsom's passage, \$10.00; Peterboro', Murray St., Willing Workers, for Miss Folsom's passage, \$5.00; Walsh, for Miss Folsom's passage, \$1.00; Scotland, for Miss Folsom's passage, \$2.00; Beabro, for Miss Folsom's passage, \$2.00; Port Colborne, for Miss Folsom's passage, \$4.75; Hamilton, Wentworth St., for Lepers, \$3.00; Hamilton, Wentworth St., for P. Anamma, \$17.00; Woodstock, Oxford St., for Miss Folsom's passage, \$1.25; Sarnia, Brock St., for Miss Folsom's passage, \$6.50; Villa, Nova, for Miss Folsom's passage, \$6.55; Townsend Centre, for Miss Folsom's passage, \$7.00; Campbellford, \$1.15; Fullarton, for Miss Folsom's passage, \$2.00; Townsend Centre, for V. Obed, \$8.50; Lindsay, (\$9.00 for Miss Folsom's passage), \$23.00; Brantford, Immanuel, for Miss Folsom's passage, \$11.50; Strathroy, for Miss Folsom's passage, \$4.30; Colborne, for Miss Folsom's passage, \$1.25; Brampton, for G. Salome, \$17.00; Brampton, Life Membership for Roy Bartlett, \$10.00; Toronto, Bloor St., for Miss Folsom's passage, \$21.00; Sparta,

for Miss Folsom's passage, \$1.50; Forest, for Miss Folsom's passage, 78c.; St. Mary's, for Miss Folsom's passage, \$5.00; Peterboro', Park St., for Miss Folsom's passage, \$5.00; Stratford, Boys, for Miss Folsom's passage, \$15.00; Sarnia, Central, for Miss Folsom's passage, \$9.40; East Toronto, for Miss Folsom's passage, 55c.; Snelgrove, for Miss Folsom's passage, \$2.00; Owen Sound, for Miss Folsom's passage, 75c.; Port Arthur, for Miss Folsom's passage, \$5.00; Walkerton, for Miss Folsom's passage, \$1.10; Owen Sound, Carey, for Miss Folsom's passage, \$1.11; Simcoe, \$8.00; Delhi, \$5.00; Forest, \$5.00; Brooke and Enniskillen, for Miss Folsom's passage, \$3.00; Stratford, for Miss Folsom's passage, \$5.00; Vittoria, for Miss Folsom's passage, \$1.30; Tuscarora, Indian, \$8.00; Bewdley, \$10.35; Fenelon Falls, \$5.00; Smith's Falls, for Miss Folsom's passage, \$5.00; Port Hope, for Miss Folsom's passage, \$2.65; Toronto, Jarvis St., Sunbeam, for Miss Folsom's passage, \$3.50; Toronto, Jarvis St., Cradle, \$2.25; Green River, \$2.70; Boston, (\$1.50 for Miss Folsom's passage), \$12.00; Oxford East, (\$2.00 for Miss Folsom's passage), \$12.65. Total, \$436.64.

From Sundries—

Kingsville, B.Y.P.U., for M. Paul, \$3.00; Mrs. D. Chisholm, Berlin, for Miss Folsom's passage, \$5.00; Mrs. C. H. Bagerley, Jerseyville, for Cocanada School, \$25.00; St. Thomas Centre, B. Y. P.U., for Panan Ruben, \$17.00; Mrs. W. A. Pride, New Westminster, B.C., for Miss Folsom's passage, \$5.00; East Toronto, Y. L., S. S. Class, for Miss Folsom's passage \$2.00; Mrs. J. W. Clemesha, Port Hope, for Miss Folsom's passage, \$5.00; Toronto, Waverley Rd., B.Y.P.U., for Miss Folsom's passage, \$5.00; Hamilton, Wentworth St., Y. L. Club, for Mary of Tuni, \$10.00; Acton, B.Y.P.U., for Miss Folsom's passage, \$1.85. Total, \$78.85.

Total Receipts for month, \$1,543.18.

DISBURSEMENTS.

General Treasurer on Estimates for India, \$689.42; Furlough Allowances, \$133.34; Extras for Lepers: Mrs. W. A. King, \$25.00; Hamilton, Wentworth St., M. B., \$3.00; \$28.00. Total, \$850.76.

Total Receipts since Oct. 20th, 1909, \$8,009.66.

Total Disbursements since Oct. 20th, 1909, \$6,811.27.

ADA M. C. ROBERTSON,
Treasurer.

Young People's Department.

WHAT WE BELIEVE.

Have you ever seen boys and girls with building-blocks, trying to make a village? One little girl named Nora, had a very complete set and enjoyed putting them together. Her father said, one day, "Is your village a Christian or heathen one?" When Nora said it was Christian, because a church was in it, he asked if that were the only thing she would require to take out to change it into a heathen village. She said, that the public schools with their up-to-date helps would have to go, too, and the public library. Her father said, "Take out the hospital, for it is only built by Christian people, then remove your Home for the aged, and the Orphan's Home."

"But, there will be nothing left of any good! Does knowing Jesus really make such a difference? I am so glad we are not living in a heathen land!" And you will all agree with Nora.

Yet, boys and girls, these saloons and bar-rooms in our land, protected and licensed by our laws would not be found in a heathen village. One of India's women, who heard the ten commandments explained, said, there was a great difference in them as read in our Book, and as practised by those who professed to believe in it. Another missionary tells us that a Hindu father thinks his son is becoming too much interested in Christianity, he sends him for a trip to a Christian land to see the lives of so-called Christians, sure that he will come home cured of his desire to learn more of a religion which makes so little difference in the lives of those who profess to believe in Jesus Christ. In another paper, a Turk, who had been reproached for his people killing the Armenians, replied, that in our Koran which he had read and admired, there was one verse about trying to take a mote out of another's eye, while a bean was in our own. While Christian lands were willing to license the traffic in the drinks that make people drunk, though they know the ruin, shame, sin, suffering and sorrow that will be a sure result to many thous-

ands in the land, they need not talk about the Turks for killing quickly a few hundred heretics. It makes us tremble at times, as members of a mission band, to know that our own lives are not faithfully witnessing for Jesus Christ. Does He look at you and at me, boys and girls, and wonder if we really mean what we profess to believe? Is He disappointed in us? Are we helping or hindering those who are being influenced by us? Let us ask Him to make us more faithful in our own lives, and then we can help others come to Him.

Sister Belle,

22 Melgund Ave, Ottawa.

HOW WE HELPED.

- 1 I made lots of stitches
In a patchwork square.
Hardest work I ever
Did, too, I declare.
- 2 I can't sew, but grandma
Holders made for me;
These I sold to carry
Help where need may be.
- 3 I shelled beans for Jesus,
(Papa said I might);
So my little fingers
Made a shilling bright.
- 4 My mamma, to help me,
Bottled up some ink;
I've sold seventy cents' worth!
Now what do you think?
- 5 Out of aunt's pansies,
I've picked every weed,
And she's going to give me
All I'll sell of seed.
- 6 I can 'muse the baby
When he wants to play.
Many a shining penny
I have made this way.
- 7 Sometimes I run errands
Over 'cross the street;
Earn my mission money
Helping older feet.

—Selected.