

THE CALENDAR
OF THE
PRESBYTERIAN COLLEGE

MONTREAL,

FOR THE
SESSION MDCCCLXXXVI.—MDCCCLXXXVII.



Montreal:

WM. DRYEDALE, BOOKSELLER TO THE COLLEGE.

1886.



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1853.

Students are requested to take note of changes in the Calendar,
and to govern themselves in accordance therewith.

THE REGISTRAR.

PRESBYTERIAN COLLEGE,
MONTREAL, April, 1886.

Sept. 1

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Oct. 6

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Dec. 25

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Jan. 4

Mar. 1

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April 6

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College Calendar

FOR THE
ACADEMIC YEAR 1886-87.

FIRST TERM, 1886.

- Sept. 16.—Matriculation examinations in McGill College.
“ 23.—Lectures for Literary students begin.
“ 30.—Examinations for the degree of B.D.
Oct. 6.—Term begins. Meeting of Senate. Opening
lecture.
“ 7.—Entrance examinations in Theology.
“ 8.—Allocation of rooms in Residence.
Dec. 22.—Lectures in Theology terminate.
“ 22.—Terminal examinations in Literary subjects.
“ 23.—Winter vacation commences.

SECOND TERM, 1887.

- Jan. 4.—Winter vacation ends. Lectures in Theology
re-commence.
Mar. 17.—Lectures in Theology terminate.
“ 24.—Sessional examinations begin.
“ 30.—Examinations for the degree of B.D.
April 6.—College Convocation. Conferring degrees in
Divinity. Distribution of medals, scholar-
ships, and prizes.
“ 7.—Summer vacation begins.

Presbyterian College,

MONTREAL.

BOARD OF MANAGEMENT.

DAVID MORRICE, Esq.,	CHAIRMAN
JOHN STIRLING, Esq.,	SECRETARY
REV. R. H. WARDEN,	TREASURER

Members annually appointed by the General Assembly.

SENATE.

REV. PRINCIPAL MACVICAR, D.D., LL.D.,	PRESIDENT
REV. PROFESSOR CAMPBELL, M.A.	SECRETARY

Members annually appointed by the General Assembly.

STAFF.

REV. D. H. MACVICAR, D.D., LL.D., Principal and Professor of Systematic Theology, Homiletics, and Church Government.

REV. JOHN CAMPBELL, M.A., Professor of Church History and Apologetics.

REV. D. COUSSIRAT, B.D., B.A., French Professor of Theology.

REV. JOHN SCRIMGER, M.A., Professor of Old and New Testament Exegesis.

REV. NEIL MACNISH, B.D., LL.D., Lecturer in the Gaelic Language and Literature.

_____ Lecturer in Classics and Mathematics.

A. C. HUTCHISON, Esq., R.C.A., Lecturer in Ecclesiastical Architecture.

OFFICERS.

PRINCIPAL,	REV. D. H. MACVICAR, D.D., LL.D.
REGISTRAR,	REV. JOHN CAMPBELL, M.A.
DEAN OF RESIDENCE,	_____
LIBRARIAN,	_____
BOOKSELLER,	MR. W. DRYSDALE, 232 ST. JAMES STREET
STEWARD AND BEDEL,	_____

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Entrance into Theology.

I. Students who desire to enter upon a course of Theological study in this College, other than those who have completed their course of three years in its Literary department, must present to the Registrar for transmission to the Senate, before the 6th of October, 1886 :

- a. A Presbyterial Certificate.
- b. Evidence of having obtained the degree of B.A. at Queen's University, McGill University, the University of Toronto, Dalhousie College, or other recognized institution.
- c. A certificate of having passed at least one examination in Hebrew.

II. Regular students in the preparatory department, who have passed the sessional examinations of the third year in that department, are not again required to stand an examination for entrance into theology, but are entitled to take their place in the Theological classes on presenting the usual Presbyterial certificate, together with that of the Senate to their having passed the said examination.

III. Occasional students may be admitted to attendance upon courses of lectures, on presenting a Presbyterial order to that effect, or on payment of a fee of four dollars for each course, or of ten dollars for all the courses. Such occasional students are not required to pass the terminal or sessional examinations, nor are they eligible for the scholarships and other rewards open to regular students. Should they, however, desire to take the sessional examinations, certificates of their proficiency may be given them by the Professors whose lectures they have attended. The Senate may remit the fees in special cases.

CHAIRMAN
SECRETARY
TREASURER

PRESIDENT
SECRETARY

Systematic

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D.D., LL.D.

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Theological Curriculum.

The course of instruction in Theology extends over three sessions of six months each. In addition to the ordinary subjects taught in the classes of the various Professors as prescribed for each year, in which every student must pass an examination at the close of the session, an honour course is provided, which is optional, and in which no lectures are given, but to which certificates of honour, scholarships, and medals are attached.

First Year.

ORDINARY COURSE.

Department I.—Systematic Theology.

- I.—Theology proper; Nature and Attributes of God—the Trinity; the Divinity of Christ; the Holy Spirit; Decrees of God—Creation—Providence.
- II.—Anthropology; Origin, nature, and Original state of Man
Covenant of Works, the Fall; Nature of Sin; Free Agency,
Books: Hodge, Hill, Thornwell, Dick, Turretine, Calvin,
Dorner, Muller, Martensen.

Department II.—Church Government.

- I.—Historical Views of Forms of Church Government.
- II.—Development of Scriptural Form and Refutation of errors.
- III.—Church Polity—Forms of Process, &c.
Books: Bannerman, Jacobs, Stewart, Hooker, Whately, Hill.

Department III.—Church History.

- I.—Old Testament History.
- II.—History of the Jews from the Restoration to the Birth of Christ.
- III.—New Testament History, including a Harmony of the Gospel narratives.
- IV.—The Connection of Sacred and Profane History.
- V.—Geography and Antiquities of the Bible.
Books: Smith, Kurtz, Ritter, Wheeler, Josephus, Kitto, Andrews, Ebrard, Conybeare and Howson, &c.

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Department IV.—Sacred Literature.

- I.—Introduction to the Old and New Testaments.
- II.—Biblical Criticism, Restoration of the Text of the Old and New Testaments.
- III.—Principles of Hermeneutics ; Inspiration ; Canon.
- IV.—Readings in Biblical Hebrew and Greek.
Books : Horne, Davidson, Keil, Bleek, Westcott, Scrivener.

Department V.—Homiletics.

- Historical Introduction.
- Principles of Homiletics.
- Structure of sermons and Art of Preaching.
- Homiletical Exercises, including Criticism, &c.
Books : Shedd, Dabney, Spurgeon, Storrs, Hall, Taylor.

Department VI.—Théologie française.

- I.—Les bases de la foi chrétienne.
- II.—Théorie de la prédication.
- III.—Exercices homilétiques.

Department VII.—Sacred Rhetoric and Elocution.

Students of the first year are required to prepare and deliver before the close of the session a Homily, the subject of which will be prescribed by the Lecturer in Sacred Rhetoric.

HONOUR COURSE:

AND FIRST EXAMINATION FOR DEGREE OF B.D. TO STUDENTS IN COURSE.

(The books of the Honour course in each year are generally selected from among those to which attention has been directed, and a partial analysis of which has been given in the classes.)

- 1.—Westminster Confession of Faith.
- 2.—Rawlinson's Historical Evidences.
- 3.—Westcott's Introduction to the Study of the Gospels.
- 4.—Book of Genesis, Chaps. 1-4 (Hebrew.)
- 5.—Gospel according to Mark (Greek.)
- 6.—Killen's Ancient Church.

Second Year.

ORDINARY COURSE.

Department I.—Systematic Theology.

- I.—Soteriology (begun); Plan of Redemption—Covenant of Grace; Person of Christ.
- II.—Soteriology; Offices of Christ; the Atonement; Grace; Regeneration; Faith; Justification; Sanctification.
Books: Hodge, Witsius, Crawford, Candlish, Smeaton, Calvin, Turretine, Hill, Martensen.

Department II.—Apologetics.

- I.—Natural Theology, including Foundations of Natural Religion; History of Religion and of Natural Theology; Arguments for the Being and Attributes of God, a Future State, &c.; Refutation of Anti-Theistic systems.
- II.—Connection of Natural and Revealed Religion.
- III.—Evidences of Christianity, including the Genuineness, Credibility, and Divinity of the Old and New Testament Scriptures.
Books: Clarke, Butler, Paley, Chalmers, Alexander, McIlvaine, Hetherington, Rawlinson, Blunt.

Department III.—Church History.

- I.—History, Literature, Constitution, and Cultus of the Church in the Apostolic, Patristic, and Scholastic periods.
- II.—History of the Jews and of Christian Missions during the same periods.
- III.—Progress of Error, and Witnesses for the Truth before the Reformation.
Books: Eusebius, Kurtz, Killen, Cunningham, Milner, Mosheim, Ebrard, Neander, Edersheim, Gieseler, Hefele, Ullmann, De Pressensé, &c.

Department IV.—Sacred Literature, including Exegetics.

- I.—Exegetical Exercises in Old Testament Hebrew.
- II.—Exegetical Exercises in New Testament Greek.
(The portions of Scripture to be read, with appropriate Commentaries, will be made known at the commencement of the session.)

Department V.—Théologie Française.

- I.—Les preuves de la vérité du Christianisme.
- II.—Dogmatique de Martensen: étude critique.
- III.—Exercices homilétiques.

*Department VI.—Sacred Rhetoric and Elocution.**Department VII.—Sacred Music.*

* Students of the second year are required to prepare and deliver before the close of the session a Lecture, the subject of which will be prescribed by the Principal.

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- 6.—Epistle

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HONOUR COURSE:

AND SECOND EXAMINATION FOR DEGREE OF B. D. TO STUDENTS IN COURSE.

- 1.—Jacobs' Ecclesiastical Polity.
- 2.—Farrar's Critical History of Free Thought.
- 3.—Shedd's Homiletics.
- 4.—Fairbairn's Hermeneutics.
- 5.—Book of Ruth (Hebrew.)
- 6.—Epistle to the Romans (Greek.)

Third Year.

ORDINARY COURSE.

Department I.—Systematic Theology.

- I.—The Decalogue ; Means of Grace ; The Sacraments.
- II.—Eschatology ; State of the Soul after Death ; Second Advent
Resurrection—Final Judgment ; the End of the World.
Books : Hodge, Turretine, Calvin, Thornwell, Bartlet, Reid.

Department II.—Church History.

- I.—History of the Reformation.
- II.—History of the Protestant Church since the Reformation, with
special reference to the Reformed Churches of Great Britain
and Ireland, and their branches in America.
- III.—History of Christian Missions and of the Jews.
- IV.—History of the Romish and Greek Churches since the Reformation.
- V.—Review of existing Denominations.
Books : Kurtz, D'Aubigné, Knox, Calderwood, Burnet, Neale,
Struthers, McCrie, Reid, Hodge, Bungener, Hagenbach, &c.

Department III.—Exegetics.

- I.—Exegetical Exercises in Old Testament Hebrew.
- II.—Exegetical Exercises in New Testament Greek.

(The portions of Scripture to be read, with appropriate Commentaries, will be made known at the commencement of the session.)

Department IV.—Apologetics.

- I.—History of Unbelief and of Christian Apologetics, with a review of
the principal objections to Christianity and Divine Revelation in
the past.
- II.—Analysis and Refutation of the leading systems of unbelief in the
present.
Books : Farrar, Hagenbach, Christlieb, McCosh, Flint, Green,
Dawson, &c.

Department V.—Pastoral Theology.

- I.—Personal qualifications and duties of the Minister.
 - II.—Social and public duties.
 - III.—The care of souls in general.
 - IV.—Special Pastoral work.
- Books : Vinet, Bridges, Blaikie, Baxter.

Department VI.—Théologie Française.

- I.—La philosophie de la religion.
- II.—Vie de Jésus.
- III.—Exercices homilétiques.

Department VII.—Ecclesiastical Architecture.

Students of the third year must prepare a Popular Sermon, and Greek and Hebrew exercises with additions, and deliver the Sermon. The subjects of the exercises will be prescribed—that of the Popular Sermon by the Lecturer in Sacred Rhetoric; and of the Exercises and Additions by the Professor in Exegetical Theology.

HONOUR COURSE:

AND THIRD EXAMINATION FOR DEGREE OF B. D. TO STUDENTS IN COURSE.

- 1.—Augustine, De Doctrina Christiana, Lib. I. (Latin.)
- 2.—Calvin's Institutes, Book IV.
- 3.—Lightfoot's Commentary on the Philippians.
- 4.—Hodge on the Atonement.
- 5.—Ullmann's Reformers before the Reformation. Vol. II.
- 6.—Psalms i., ii., xxiii., xlii., li., ciii., cx. (Hebrew.)

Fourth Year.

OR POST-GRADUATE COURSE (OPTIONAL.)

- Department I.—Systematic Theology.*—Martensen.
Department II.—Church History.—Hagenbach.
Department III.—Apologetics.—Christlieb.
Department IV.—Canonicity.—Westcott.
Department V.—Hebrew and Chaldee.—Daniel.
Department VI.—Patristic Greek and Latin.—Vulgate and Chrysostom.
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FINAL EXAMINATION

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FINAL EXAMINATION FOR THE DEGREE OF B. D. TO STUDENTS IN COURSE.

- 1.—Martensen's Dogmatics.
- 2.—Hagenbach's History of the Church in the 18th and 19th Centuries.
- 3.—Christlieb's Modern Doubt.
- 4.—Westcott on the Canon.
- 5.—Book of Daniel, Chaps. i.-iv. (Hebrew and Chaldee.)
- 6.—Book of Psalms, (Vulgate.)
- 7.—Chrysostom De Sacerdotio, L. I. (Greek.)

The Lectures of the fourth year are few in number, students thus being left free to pursue in private any special course of Theological study, in doing which they are assured the assistance and direction of the Faculty. Except in the case of Resident Fellows, no exercises are required from those taking the Post-Graduate course.

Regulations for French and Gaelic Students.

All French students, and students preparing for French work, are required to attend the Lectures in *Théologie Française*, and English students who understand French are urged to do the same. Students taking this course, and passing examination in it, are exempted from examination in the Biblical History and Homiletics of the first year, the Apologetics and Sacred Rhetoric of the second, and the Exegesis and Architecture of the third. In the honour work they may also take the examinations in Latin, Greek, and Hebrew authors, and Calvin, Martensen, and Christlieb, in French instead of English. In the first year they may exchange Killen for De Pressensé, "*Histoire des trois premiers siècles*:" in the second year, Farrar and Shedd for Abbadie, "*Traité de la Vérité de la Religion Chrétienne*," and Vinet; and in the Post-Graduate course, Westcott for Reuss, "*Histoire du Canon du Nouveau Testament*." Students intending to exercise these options must give notice to the Principal or French Professor, at least three weeks before the sessional examinations.

French students are not required to give more than one of their College exercises in English, and at least two of them must be in French. These French exercises will be prescribed by the French Professor.

While French students are eligible for all the scholarships and other rewards of the Theological course, in consideration of the disadvantage at which they are placed by pursuing their studies in both languages, two scholarships are offered for competition to them exclusively. In addition to the ordinary work of their years the following work is prescribed to competitors:—J. Abbadie; *Traité de la Vérité de la Religion Chrétienne*.

Students taking the Gaelic course and passing examinations therein, shall be exempted from the Sacred Rhetoric of the first and second years, and from the Architecture of the third year.

Gaelic students are requested to prepare one of their exercises in Gaelic, the subject to be prescribed by the Gaelic Lecturer.

Degrees in Divinity.

I. EXTRACTS FROM REGULATIONS OF SENATE CONCERNING THE DEGREE OF BACHELOR OF DIVINITY.

1.—Those entitled to become candidates for the degree of B. D. must have completed a course of Theological study in this, or some recognized institution.

2.—They must be graduates in Arts of some recognized University.

Note.—Applications to be examined for the degree by those who have completed a course of Theological study without having taken a degree in Arts, will, until further notice, be received by the Senate and entertained according to the merits of each individual case.

3.—The final examination for B. D. cannot be passed nor the degree conferred until the session following that in which the candidate has completed his ordinary course in Theology, unless by special permission of Senate.

4.—The curriculum contains the following subjects:

Latin: Biblia Vulgata—Liber Psalmorum; Augustine—*De Doctrina Christiana*, L. I.

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Greek: Testamentum Græcum—Mark and Romans; Lightfoot's Commentary on the Philippians; Chrysostom—De Sacerdotio, L. I.
Hebrew and Chaldee: Genesis, ch. i.-iv.; Ruth; Psalms i., ii., xxiii., xlii., li., ciii., cx.; Daniel i.-iv.

Introduction, etc.: Westcott's Introduction to the study of the Gospels; Westcott on the Canon; Fairbairn's Hermeneutical Manual.

Apologetics: Rawlinson's Historical Evidences; Farrar's Critical History of Free Thought, Christlieb's Modern Doubt.

Dogmatics: Westminster Confession of Faith; Hodge on the Atonement; Martensen's Dogmatics.

Church Government: Jacobs' Ecclesiastical Polity of the New Testament; Calvin's Institutes, Book IV.

Homiletics: Shedd.

Church History: Killen's Ancient Church; Ullman's Reformers before the Reformation, Vol. II.; Hagenbach's History of the Church in the 18th and 19th Centuries.

5.—Candidates may proceed to the degree of B. D. in one of three methods:

- a. They may take at one examination the whole of the work prescribed for the degree.
- b. They may divide the work into two portions, passing the examination in the first portion at any period of study and the second after an interval of not more than three years. The following is the division:

FIRST EXAMINATION.

Greek: Gospel according to Mark and Epistle to the Romans.

Hebrew: Genesis i-iv.; Ruth.

Introduction, etc.: Westcott and Fairbairn.

Apologetics: Rawlinson and Farrar.

Dogmatics: Confession of Faith.

Church Government: Jacobs.

Homiletics: Shedd.

Church History: Killen.

SECOND EXAMINATION.

Greek: Lightfoot and Chrysostom.

Hebrew and Chaldee: Psalms and Daniel.

Latin: Psalms and Augustine.

Introduction: Westcott.

Apologetics: Christlieb.

Dogmatics: Hodge and Martensen.

Church Government: Calvin.

Church History: Ullmann and Hagenbach.

c. Students of this College may spread the work over the three years of the Honour Course and the final examination for B. D. The latter examination includes :

<i>Greek</i> ; Chrysostom.	<i>Apologetics</i> ; Christlieb.
<i>Hebrew and Chaldee</i> ; Daniel.	<i>Dogmatics</i> ; Martensen.
<i>Latin</i> ; Liber Psalmorum.	<i>Church History</i> ; Hagenbach.
<i>Introduction</i> ; Westcott.	

6.—Candidates who have already passed examinations in any part of the prescribed Honour course will not be subjected to re-examination in the same.

7.—The examinations will be held in the months of March and September of each year, and the degree will be conferred at the College Convocation, on the first Wednesday of April, or on such other occasion as the Senate may direct.

8.—Candidates for examination must send notice of their intention to present themselves, together with such fee and certification as may be necessary to the Registrar, not later than the fifteenth day of January or September.

9.—The fee for examination for the degree of B. D. to candidates who have not passed examinations during their ordinary course in the College shall be five dollars ; which fee must be paid to the Registrar at the time of application. Candidates who fail to pass may present themselves again without further fee.

10. The fee for the degree of Bachelor of Divinity shall be ten dollars, which must be paid to the Registrar prior to the conferring of the Degree.

11.—The hood of the Bachelor of Divinity of this College shall be of black corded silk, lined with blue silk, and bordered with white and gold braid.

II. DEGREE OF DOCTOR OF DIVINITY.

1.—Bachelors of Divinity desiring to obtain the Doctorate must make application to the Senate, which reserves the right to determine who are eligible for its highest honour.

2.—The degree of D. D. in course shall be granted only to Bachelors of Divinity who have been at least ten years in the ministry, and, at the same time, five years in the possession of the lower degree.

3.—The applicants must have attained excellence in one of the following departments of Theological Study, viz : Dogmatics, Historical Theology, Ecclesiology, Christian Ethics, Patrology, Biblical Antiquities and History, Ecclesiastical History, Old Testament Exegesis, New Testament Exegesis, Biblical Encyclopedia, Oriental Languages, Apologetics ; and must give evidence of the same by passing a general examination, without prescribed text books, in that department.

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4.—Having satisfactorily passed the said examination, Candidates shall submit to the Senate a printed thesis (twenty-five copies) exhibiting independent research, on some special subject in their department, which being sustained by the Senate, the degree shall be conferred upon them.

5.—The examination shall be held and the degrees conferred at the times already specified for B. D. (Examination in March and Degree on First Wednesday in April.)

6.—The fee for the degree of D. D. shall be fifty dollars.

The hood of the Doctor of Divinity shall be of dark red velvet, lined and bordered with crimson silk.

Scholarships, Medals, etc., for Students in Theology.

The following distinctions and rewards are open to competition in the Theological course :

SCHOLARSHIPS.

To Students of the First Year.

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| I.—The Anderson scholarship of One Hundred dollars. | } | For general proficiency in all the subjects, pass and honour, of the sessional examination of the First year. |
| II.—The John Redpath scholarship of Fifty dollars. | | |
| III.—The Greenshields scholarship of Fifty dollars. | } | For the same in the pass subjects only. |

To Students of the Second Year.

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| I.—A scholarship of One Hundred dollars, being the William Brown scholarship (\$50) and the J. C. Wilson scholarship (\$50). | } | For general proficiency in all the subjects, pass and honour, of the sessional examination of the Second year. |
| II.—The Peter Redpath scholarship of Seventy dollars. | | |
| III.—The Balfour scholarship of Fifty dollars. | } | For the same in the pass subjects only. |

To Students of the Third Year.

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| I.—The Hugh Mackay scholarship of Sixty dollars. | } For general proficiency in the pass subjects of the sessional examination of the third year. |
| II.—The James Robertson scholarship of Fifty dollars. | |
| I.—A gold medal. | } For general proficiency in all the subjects, pass and honour, of the sessional examination of the Third year |
| II.—A silver medal. | |

To Students of the Three Years.

The Alumni scholarship of Fifty dollars for proficiency in Oriental studies, presented by the Alma Mater Society. This scholarship is open to competition by divinity students in all the years, but cannot twice be held by the same person. To be eligible for this scholarship, candidates must take first class in the ordinary work of their year, and the same in the following special work: Hebrew Grammar (Rodiger's Gesenius), Elements of Chaldee Grammar (Bagster's), The Book of Daniel.

To French Students of the Three Years.

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| The Hamilton (McNab Street) scholarship of Forty dollars. | } For general proficiency in the pass work of their year and in the special subjects mentioned on page 12. |
| The Guelph (Chalmer's Church) scholarship of Forty Dollars. | |

REGULATIONS REGARDING ACADEMIC REWARDS.

Students who, for any reason, may desire to repeat the studies of an Academic year, are required to obtain the consent of the Faculty for their doing so; and students gaining such permission, shall not be eligible for the scholarships and other rewards of the year.

No student shall be entitled to rank in the first class in Honours or to receive a scholarship who has not obtained two-thirds of the maximum of marks at which the examination is valued.

The first and the gold stands first in years, provided medal has examination.

The second and the silver stands next in

The medal with other students Anderson scholarship

The third shall be awarded higher scholarship their year, provided the examination

Students not be entitled but they shall additional scholarship thereof shall Senate.

Certificates students who failed to obtain

Sacred will not be taken as special privilege student shall passed in such years. The same value be exchanged

The first scholarship of the First and Second years and the gold medal shall be awarded to the student who stands first in the first class of Honours in the respective years, provided always that the candidate for the gold medal has obtained three-fourths of the result of the examination.

The second scholarship of the First and Second years and the silver medal shall be awarded to the student who stands next in rank in the first class of Honours.

The medalists of the Third year are equally eligible with other students of that year for the Hugh Mackay and Anderson scholarships.

The third scholarship of the First and Second years shall be awarded to the students who, not having taken a higher scholarship, shall stand first in the pass work of their year, provided they obtain two-thirds of the result of the examination.

Students obtaining more than one scholarship shall not be entitled to receive the full value of more than one; but they shall receive one-fourth of the value of any additional scholarship or scholarships, and the remainder thereof shall be awarded according to the judgment of the Senate.

Certificates of Honour standing will be given to students who have been placed in the first class but have failed to obtain medals or scholarships.

Sacred Rhetoric, Music, and Ecclesiastical Architecture will not be taken into account in awarding the scholarships as special prizes are connected with these subjects; but no student shall be eligible for academic rewards who has not passed in such of these as are required in the respective years. The French Theological course will be reckoned at the same value as the English subjects with which it may be exchanged in the various years.

PRIZES IN RHETORIC, MUSIC, AND ARCHITECTURE.

The following prizes will be given annually for proficiency in Sacred Rhetoric, Music, and Ecclesiastical Architecture, the prizes to consist of books selected by the successful competitors, appropriately bound, and bearing the College stamp :—

The F. W. Kelley prize of the value of Fifteen dollars, (Second year).	} For proficiency in Sacred Rhetoric.
The F. W. Kelley prize of the value of Ten dollars, (First year).	
The George Hyde prize of the value of Ten dollars.	} For proficiency in Music
The R. S. Weir prize of the value of Five dollars.	
One prize of the value of Ten dollars.	} For proficiency in Ecclesiastical Architecture
One prize of the value of Five dollars.	

The first prize in Music and Architecture will be open to competition only among those students to whom the work is prescribed as part of their course. All regular students, Literary and Theological, attending the classes, shall be eligible for the second prize.

Gaelic Department.

The following scholarships are open to competition to all Gaelic students connected with the college :—

A. SENIOR CLASS.

The H MacLennan scholarship of Twenty-five dollars, and the D. MacTaggart scholarship of Twenty dollars, for the first and second standing in an examination on :—

1. Ossian : Cath Loduinn.
2. Smith's Sean Dana : Dán an Deirg.
3. Duncan Ban MacIntyre : Coire Cheathaich.

4. Carswell's
5. Laoidh Mh
6. Isaiah, Ch
7. Lectures.
8. Gaelic Pro

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2. Campbell
3. Neil MacL
4. Caraid nar
5. John :—
6. Lectures.
7. Gaelic Pro

Book

Forbes' Gaelic
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and Leabhar nan
Highlands, Clarsa

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EXAMINAT

Latin.—Grammar
Greek.—Grammar
Mathematics.—Ar
English.—Gramm
History, etc.—Out

4. Carswell's Prayer Bòok : Foirn an Bhaistidh.
5. Laoidh Mhic Ealair.
6. Isaiah, Chapters : 50-66.
7. Lectures.
8. Gaelic Prose.

B. JUNIOR CLASS.

The K. Campbell scholarship of Twenty-five dollars, for the first standing in an examination on :—

1. Ossian : Carthonn.
2. Campbell : Maighdean Loch nan Eala.
3. Neil MacLeod : Dol Fodha na Greine.
4. Caraid nan Gaidheal : Mairi a' Ghlinne.
5. John :——A' Cheud Litir.
6. Lectures.
7. Gaelic Prose.

Books recommended to Gaelic Students.

Forbes' Gaelic Grammar, Stewart's Gaelic Grammar, McLeod and Dewar's Gaelic Dictionary, The Poems of Ossian, The Poems of Duncan Ban MacIntyre, McKenzie's Beauties of Gaelic Poetry, McLeod's Caraid nan Gaidheal and Leabhar nan Cnoc, Blackie's Language and Literature of the Scottish Highlands, Clarsach na Coille, Livingstone's Poems.

Literary Curriculum.

The General Assembly strongly recommends all students to graduate in Arts, in order to prepare for Theological classes, but prescribes for such as may not do so three sessions, in the subjects mentioned below, after passing the following entrance examination :—

EXAMINATION FOR ADMISSION INTO THE LITERARY COURSE.

Latin.—Grammar and Cæsar, de Bello Gallico, Book I, ch. 1-15.

Greek.—Grammar and Xenophon, Anabasis, Book I, ch. 1-5.

Mathematics.—Arithmetic; Euclid, Book I; Algebra, first four rules.

English.—Grammar and Composition. (Correct English indispensable.)

History, etc.—Outlines of English History; Geography.

TERMINAL EXAMINATION OF THE FIRST YEAR.

Latin.—Grammar and Caesar, de Bello Gallico, Book I.

Greek.—Grammar and Xenophon, Anabasis, Book I.

Mathematics.—Euclid, Books II. and III. ; Algebra to Simple Equations.

English.—As in McGill College, First^o year.

Natural Science.—Outlines of Chemistry.

TERMINAL EXAMINATION OF THE SECOND YEAR.

Latin.—Virgins, Æneid, Book II.

Greek.—Homer, Iliad, Book I. ; Gospel by Mark.

Hebrew.—Grammar.

Mathematics.—Euclid, Book IV. ; Algebra, Quadratic Equations and Progressions.

History and English.—As in McGill College, Intermediate Examination.

Natural Science.—Outlines of Botany or Zoology.

Philosophy.—Logic and Psychology, as in McGill College, Second Year.

TERMINAL EXAMINATION OF THE THIRD YEAR.

Latin.—Horace, Odes, Book I. ; Latin Vulgate, Book of Psalms.

Greek.—The Epistle to the Romans ; The Epistle to the Philippians.

Hebrew.—Grammar ; Reading and Translation.

Natural Science.—Outlines of Geology.

Philosophy.—Moral Science and History of Philosophy, as in McGill College, Fourth year.

NOTE.—In Latin and Greek equivalent portions of other authors than those specified will be accepted.

Applications by or on behalf of students desiring to be admitted to the Literary examinations and classes, must be sent to the Dean of Residence on or before the 23rd day of September, on which day such students must appear to pass their examination.

The college provides instruction in the departments of Classics and Mathematics for students who pursue the above special course and do not intend to graduate in Arts ; but such students are required to take the Hebrew, English, History, Natural Science, and Philosophy of the respective

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years at McGill College, and to present to the Senate certificates from the University Professors of their having attended the classes and passed sessional examinations in these subjects. *No literary student will be granted his standing who does not pass examination in these departments, either in the manner specified, or for special reasons, before the Senate.*

Instead of the subjects at McGill College, French students will take Literature and Philosophy in the classes of Professor Coussirat. They will, however, follow the prescribed Hebrew course in the University classes.

Scholarships for Literary Students.

The following scholarships are open to competition to students of the Three years in the Literary course, provided that they have passed satisfactory examinations in the work of their respective years :—

TO FRENCH STUDENTS.

The Galt (Central Ch.) scholarship of the value of Forty dollars, for general proficiency in the French work of their year, and in the following additional subjects : Bungener : Histoire du Concile de Trente ; Guizot : Histoire de la Civilization en Europe.

A scholarship of the value of Forty dollars for the same.

Affiliation with McGill University.

The attention of students is directed to the special advantages afforded them in virtue of the affiliation of the College with McGill University. They have thereby access to the Library, Museum, and Lectures of that Institution, which stands in close proximity. By scholarships which are in the gift of benefactors they may enjoy exemption

from College fees. In addition to these there are thirteen Exhibitions and Scholarships of from \$100 to \$125 each, annually offered for competition to students in Arts, and at the close of the curriculum, gold medals, prizes, and certificates of Honour, are awarded to successful competitors.

While it is desirable that students should complete their literary studies before entering upon their Theological course, the terms of affiliation allow them to combine these, exemptions in the University curriculum being granted to students of affiliated Theological Colleges. Considerable extension in the matter of options and exemptions has recently been introduced into the regulations of the University. (See McGill College Calendar for 1886-87.)

MATRICULATION AND ADMISSION.

The Senate of the Presbyterian College, having full knowledge of the nature of the training given, and the religious influence exerted on students in the McGill University, confidently recommend parents to send their sons to it, whether they are designed for the Christian Ministry or for any other learned profession; and for the guidance of young men who may desire to enter the course in Arts, the following extract is made from the Calendar of the University:—

1. Candidates for matriculation as Undergraduates are required to present themselves to the Vice-Dean of the Faculty on the 16th of September for examination; they may, however, enter after the commencement of the session, if on examination, found qualified to join the classes.

The subjects of examination for entrance into the First year are Classics, Mathematics, and English.

In Classics—Greek—Xenophon, Anabasis, Book I.; or Homer, Iliad, Book I.; Greek Grammar,

*Latin—Ciceron
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*In Mathematics—
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*In English—W
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2. Candidates
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[*Note.*—Candidates
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Latin—Cicero, Orations I. and II. against Catiline ; or Virgil. *Æneid*, Book I. ; Latin Grammar. Equivalent authors or books may be accepted by the examiners, in either Greek or Latin.

In Mathematics—Arithmetic ; Algebra, to Simple Equations, inclusive ; Euclid's Elements, Books I., II., III.

In English—Writing from Dictation ; a paper on English Grammar, including Analysis ; a paper on the leading events of English History.

2. Candidates not matriculated in the University may be admitted to the standing of students of the Second year, provided that they pass the sessional examinations of the First year, or an examination in the following subjects at the beginning of the Second year :—

In Classics—Greek—Homer, *Iliad*, Book VI. ; Xenophon, *Anabasis*, Book I. ; Grammar and Prose Composition.

Latin—Virgil, *Æneid*, Book VI. ; Cicero, Orations IV. against Catiline ; Grammar and Prose Composition.

[An equivalent amount of other books or other authors in Latin and Greek than those named above may be accepted by the examiners.]

In Mathematics—Euclid—Books I., II., III., IV., VI., with defs. of Book V. (omitting propositions 27, 28, 29, of Book VI.)

Algebra—To end of Quadratic equations (Colenso's Algebra.)

Trigonometry—Galbraith and Haughton's *Trigonometry*, chs. 1, 2, 3, 4, 6, to beginning of numerical solution of plain triangles.

Arithmetic—Elementary rules, Proportion, Interest, Discount, etc. Vulgar and Decimal Fractions, Square Root.

In English Literature—Writing from Dictation ; English Grammar, including Analysis ; English Composition ; British History (Collier.)

In French—French Grammar ; or (instead of French) *German*—in which knowledge sufficient to enable the candidate to join the regular class will be required.

In Chemistry—The Chemistry of the non-metallic elements, or of the more common Metals.

Theological students may take Hebrew instead of French or German.

[*Note.*—Candidates unable to pass in French or German are not excluded ; but they are required to begin German, and to continue the study of it for two years. Candidates unable to pass in Chemistry are required to attend such of the lectures on the subject as are open to them, and to pass an examination at the end of the second year.

Students of other Universities may be admitted, on the production of Certificates, to a like standing in this University, after examination by the Faculty.

PARTIAL STUDENTS.—Candidates for Matriculation as partial students, taking three or four courses of Lectures, or as students in any special course, will be examined in the subjects necessary thereto, as may from time to time be determined by the Faculty.

OCCASIONAL STUDENTS.—Persons desirous of taking one or two courses of Lectures, as occasional students, may apply to the Vice-Dean for entry in his Register, and may procure from the Secretary tickets for the lectures they desire to attend.

[Associates in Arts, who, at their special examination, have passed in Latin, Greek, Algebra, and Geometry, are not required to present themselves for matriculation examination.]

Partial or occasional students (see above) in the First year, who pass the April sessional examinations in one or more subjects, will, if Candidates for Undergraduate standing in the First year, in the following September be allowed to count these as advanced examinations under the above rule.

An advanced examination in any one or more of the subjects of the First year will be held for such of the candidates as desire it. Candidates who pass creditably in this will be entitled to such exemptions from the Lectures and from the Christmas examinations of the First year as the Faculty may determine. For the advanced examinations in Classics, two authors in Latin, two in Greek will be required, and the books fixed must be taken.

Candidates for advanced examination must send notice to the Vice-Dean of their intention before the day of examination, stating the subjects of the First year and the extent of reading they purpose to submit.

The course for advanced matriculation in Classics is as follows:—

Greek—Xenophon, Anabasis, Book I. ; Homer, Iliad, Book VI.

Latin—Cicero, Orations I. and II. against Catiline ; Virgil, Æneid, Book II.

A paper on Greek and Latin Grammar, and Latin Prose Composition (Text book, Principia Latina, Part IV.)

Scholarships

for Students taking the University Course.

In order to encourage students intending to enter Theology to proceed to a degree in McGill University, the following scholarships are offered for competition:—

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The Sir George Stephen scholarship of Fifty Dollars for general proficiency in the work of the First year in McGill College.

The Stirling Scholarship of Fifty Dollars for the same in the Second year.

The Drysdale scholarship of Fifty Dollars for the same in the Third year.

The Slessor scholarship of Fifty Dollars for the same in the Fourth year.

The North-West Scholarship.

This endowed scholarship, the value of which for the present year is Twenty-five dollars, will be awarded annually to a student of this College coming from Manitoba and the North-West Territory, or in the absence of such a student, to one preparing for Missionary labor in that field, on such conditions as the Senate may from time to time appoint.

Presbyterial and other Certificates.

All regular students, whether in the Literary or Theological courses, must be certified each session to the College Senate by the Presbytery within the bounds of which they reside.

The Senate will certify students to the Presbytery to which they may belong or to which they may be transferred after the annual examination at the close of the session.

The Senate gives a certificate of Academic standing to every student in Divinity at the close of each Academic year, and a diploma on parchment at the termination of the Theological Curriculum. Other certificates may be given by individual Professors.

Church Membership.

All students connected with the College are required, during the period of their studies, to unite in membership with one of the congregations of the Church in the city or its immediate vicinity. This regulation is not intended to interfere with their liberty to visit other churches.

Residence.

The original College Building is a stone edifice, elegant and commodious, pleasantly situated on the rising ground above the city, commanding a view of the University grounds, the city, and the scenery of the St. Lawrence. To this has been added by the large-hearted generosity of the Chairman of the College Board, an elegant and much more extensive series of stone buildings, designated by the Board as the David Morrice Hall, including Convocation Hall, and Library, Dining Hall, Dormitories, and Offices, forming with the original building three sides of a large quadrangle. In external equipment the College is thus inferior to no Theological Institution on the continent.

In addition to its Halls, Library, Lecture Rooms, and Offices, it contains numerous Studies and Dormitories for resident students, together with bath rooms and other modern conveniences. The rooms are comfortably furnished, and the whole building, including the individual rooms, is well ventilated, heated with hot water pipes, and lighted with gas.

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Resident students are furnished with rooms, heating, and light, with board and attendance by the Steward, whose fee will in no case exceed three dollars per week, and who is responsible to the Board of Management for the efficiency of his service.

Applications for vacant rooms must be made to the Dean of Residence, and these will be granted in the order in which applications are received. But in the choice of such vacant apartments, students having academic seniority will be entitled to a preference. Students will choose their rooms for the winter on the Friday after the opening of the session, at 7 p.m., at which date rooms will be held as vacated, unless the former occupants be present or claim their rooms by letter or telegram.

The Officers of the College, non-resident students, and friends of the residents, may be present at any meal in the Hall, when they shall pay to the steward the charge fixed for the same.

The Dean of Residence shall preside at table, and morning and evening prayers.

General inefficiency of service should be reported to the Dean, within the office hours that shall be indicated at the commencement of the session. Minor matters, relative to board and attendance, must be arranged directly with the Steward.

Students are expected to wear gowns appropriate to their academic standing in the dining hall and lecture rooms, and on all academic occasions.

Library and Reading Room.

I. The Library, to which additions are constantly made, embraces all the Greek and Latin Fathers and Ecclesiastical writers, with some rare fac-simile codices, and standard and recent works in Theology and cognate subjects. It is under the charge of the College Librarian, from whom books may be obtained, subject to the following rules:—

1. A student may receive from the Library only two volumes at a time, unless by special order of Professors.

2. During the session of College, all books shall be returned to the Library within two weeks of the date of issue.

3. Any volume or volumes lost or damaged by a student shall be paid for by him at such rate as the Senate may direct, having reference to the value of the book, and the set to which it may belong.

4. Professors and lecturers may receive from the Librarian any books required by them for their duties in the College, not exceeding ten volumes at *any one time*. Books so used must be returned at or before the close of each session.

5. Persons not connected with the College may consult books in the Library, or obtain them from the Librarian by special order from any of the Professors; such books to be returned within ten days.

6. No books of reference, including volumes of the *Patrologia*, are allowed out of the Library.

II. The Reading Room is under the management of the Librarian, and is furnished with Reviews and Magazines, Records of Ecclesiastical and Missionary Intelligence, Daily

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PRESIDENT,
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2ND VICE-PRES,
REC.-SECRETARY,
COR.-SECRETARY,
TREASURER,

MESSRS. C. MACK
J.

MESSRS. N. WALSH
NICHOLSON

All student
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and Weekly Papers, etc. The following rules are to be observed in connection with it:—

1. Papers and Periodicals are not to be removed from the Reading Room.

2. Students are not to enter into discussions or other exercises that would disturb those wishing to study in the Reading Room.

Societies, &c.

I. STUDENTS' MISSIONARY SOCIETY.

OFFICERS:

PRESIDENT,	T. J. BARRON, B.A.
1ST VICE-PRESIDENT,	J. H. MACVICAR, B.A.
2ND VICE-PRESIDENT,	A. S. GRANT, B.A.
REC.-SECRETARY,	R. JOHNSTON.
COR.-SECRETARY,	W. L. CLAY.
TREASURER,	D. C. CAMERON, B.A.

EXECUTIVE COMMITTEE:

MESSRS. C. MACKERCHAR, J. McDOUGALL, B.A.; F. H. LARKIN,
J. A. M. MACKENZIE, W. RUSSELL.

NEWS COMMITTEE:

MESSRS. N. WADDELL, D. A. MACRAE, B.A., F. H. LARKIN,
NICHOLSON, N. LINDSAY, AND P. L. NAISMITH.

All students are expected to be connected with this Society, which meets weekly for prayer, general business, and conference on Home and Foreign mission matters. It directs the efforts of students in the city and vicinity, and employs during College recess several missionaries. Its

income is derived from students and their friends. The members of the Society preach, distribute tracts, visit among the destitute and neglected, and in the hospital, conduct prayer meetings, and take part in the exercises of Bible Classes and Sabbath Schools, while at the same time they have ample opportunities for observing pastoral life and for becoming practically acquainted with the best methods of Christian work as carried on in large and active congregations.

II. PHILOSOPHICAL AND LITERARY SOCIETY.

OFFICERS:

PRESIDENT, - - - - -	N. WADDELL.
1ST VICE-PRESIDENT, - - - - -	J. H. MACVICAR, B.A.
2ND VICE-PRESIDENT, - - - - -	W. RUSSELL.
REC.-SECRETARY, - - - - -	J. MACDOUGALL, B.A.
COR.-SECRETARY, - - - - -	A. S. GRANT, B.A.
TREASURER, - - - - -	R. HENDERSON.
SEC. OF COMMITTEE, - - - - -	I. L. HARGRAVE, B.A.

COUNCILLORS:

MESSRS. W. E. WALLACE, B.A.; M. MACLENNAN, F. H. LARKIN,
P. N. CAYER, H. N. GOFF.

This Society has for its object the cultivation of the reasoning faculty, literary taste, and rhetorical powers of its members, by means of fortnightly meetings for discussion, readings, the delivery of essays, etc.

Walter Paul, Esq., offers the following prizes, which are awarded by the vote of the Society:—

One prize [each] of the value of ten dollars in books, appropriately bound and bearing the College stamp.	}	For excellence in Public Speaking.
		“ “ English Reading.
		“ “ French Reading.
		“ the best English Essay.
		“ “ French Essay.

PRESIDENT,
1ST VICE-PR
2ND VICE-PR
SEC.-TREASUR

MESSRS. G. J.

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III. ALMA MATER SOCIETY.

OFFICERS:

PRESIDENT,	THE REV. D. CURRIE, B.D., B.A.
1ST VICE-PRESIDENT,	THE REV. T. BENNETT.
2ND VICE-PRESIDENT,	SAMUEL RONDEAU, B.A.
SEC.-TREASURER,	N. WADDELL.

COMMITTEE:

MESSRS. G. J. A. THOMPSON, B.A.; A. B. GROULX, H. O. LOISELLE.

AUDITORS:

MESSRS. R. JOHNSTON, W. M. ROCHESTER.

This Society is open to all the graduates and students of the College, and has for its object the promotion of a College spirit and the advancement of the work of the institution.

By decision of the General Assembly (1883), the Alma Mater Society enjoys the privilege of nominating from among the graduates in the active exercise of the ministry in Canada three members of the College Senate, subject to the approval of the Assembly.

IV.—COLLEGE JOURNAL.

OFFICERS:

EDITOR IN CHIEF, J. A. MACFARLANE, B.A.

ASSOCIATE EDITORS:

J. MACDOUGALL, B.A. † R. HENDERSON.

FRENCH EDITORS:

A. B. GROULX. | P. N. CAYER.

CORRESPONDING EDITOR, G. J. A. THOMPSON, B.A.

REPORTING EDITOR, W. L. CLAY,

LOCAL EDITOR, W. M. ROCHESTER.

BUSINESS MANAGERS:

I. L. HARGRAVE, B.A., R. JOHNSTON, M. MACKENZIE.

This organ of Student opinion is edited by a committee in connection with the Philosophical and Literary Society.

Devotional Meetings.

I. THE WEEKLY LECTURES.

For the purpose of cultivating the interest of Professors and Students in one another and in their respective work, of fostering a devotional spirit, and of dealing with such matters of Christian and ministerial duty as do not come within the ordinary range of College prelections, an hour is set apart in the afternoon of each Monday during the session, the exercises of which are presided over by the Professors in rotation, when all students, Theological and Literary, are expected to be present.

II. STUDENTS' PRAYER MEETING.

This meeting, of a purely devotional character, is held every week, at an-hour fixed at the commencement of the session, the exercises being conducted by the students in rotation.

III. SABBATH AFTERNOON LECTURE.

A series of Lectures on apologetic and doctrinal topics, by members of the Senate and others, will be delivered next session, in the David Morrice Hall, at 3 o'clock.

Mission Work.

During the summer vacation, students may engage, and all Divinity students are expected to engage, in missionary work, in the numerous and extensive fields of labor provided by the thirty-six Presbyteries of the Church.

Students in Theology are also permitted to preach a limited number of Sabbaths during the session.

Students are thus early made acquainted with the practical work of the ministry, and enabled to gratify their desire to preach the Gospel, while providing, at least in part, for their maintenance during the period of their study.

Students

Bell, W. J.
 Berwick, G. A.
 Blair, G. A., B.A.
 Bouchard, L.
 Cameron, D. C., B.
 Campbell, C. A.
 Cayer, P. N.
 Clay, W. S.
 Clement, A. B.
 Côté, J. E.
 Deeks, W. E.
 Duncan, A. E., M.
 Forbes, J. J.
 Giles, W. J.
 Goff, K. N.
 Grant, A. S., B.A.
 Groulx, A. B.
 Hamilton, G. M.
 Hargrave, J. L., B.
 Hastings, C. J.
 Hay, W.
 Henderson, R.
 Higgins, J. H., B.A.
 Jamieson, D.
 Jamieson, W. J.
 Johnston, R.
 Langton, J. F.
 Larkin, F. H.
 Lindsay, N.
 Lods, A. J.
 Loiselle, H. O.
 MacCaskill, D.
 MacCasker, S. F.
 MacDougall, J., B.A.
 MacFarlane, J. A.
 MacGregor, A.
 MacIlraith, J.
 MacKenzie, M.
 MacKerchar, C.
 MacLean, J. A.
 MacLennan, M.
 MacLeod, J. W.
 MacLeod, N. J.
 MacRae, D. A., B.
 MacVicar, D.
 MacVicar, J. H., B.
 MacWilliams, A., B.
 Milne, J. J.

Students on the Roll after the Close of Session 1885-6.

Bell, W. J.....	Creemore, O.
Berwick, G. A.....	Farnham, Q.
Blair, G. A., B.A.....	Manotick, O.
Bouchard, L.....	Ha Ha Bay, Q.
Cameron, D. C., B.A.....	Tiverton, O.
Campbell, C. A.....	Smith's Falls, O.
Cayer, P. N.....	L'Ange Gardien, Q.
Clay, W. S.....	Summerside, P. E. I.
Clement, A. B.....	Angers, Q.
Côté, J. E.....	St. Cesaire, Q.
Deeks, W. E.....	N. Williamsburg, O.
Duncan, A. E., M.A., B.C.L.....	Montreal, Q.
Forbes, J. J.....	Matane, Q.
Giles, W. J.....	Farmersville, O.
Goff, K. N.....	Georgetown, P. E. I.
Grant, A. S., B.A.....	La Guerre, Q.
Groulx, A. B.....	Belle Rivière, Q.
Hamilton, G. M.....	Dundela, O.
Hargrave, J. L., B.A.....	High Bluff, Man.
Hastings, C. J.....	Sweetsburgh, Q.
Hay, W.....	Harbor Grace, Nfld.
Henderson, R.....	Blyth, O.
Higgins, J. H., B.A.....	Brucefield, O.
Jamieson, D.....	Inverness, Q.
Jamieson, W. J.....	"
Johnston, R.....	Kincardine, O.
Langton, J. F.....	Montreal, Q.
Larkin, F. H.....	Alberton, P. E. I.
Lindsay, N.....	New Richmond, Q.
Lods, A. J.....	Namur, Q.
Loiselle, H. O.....	St. Philomène, Q.
MacCaskill, D.....	Montreal, Q.
MacCasker, S. F.....	Hawkesbury, O.
MacDougall, J., B.A.....	Ormsdown, Q.
MacFarlane, J. A., B.A.....	Bristol, Q.
MacGregor, A.....	Harbor Grace, Nfld.
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MacKerchar, C.....	St. Elmo, O.
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MacLeod, J. W.....	Kirkhill, O.
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MacVicar, D.....	Strathroy, O.
MacVicar, J. H., B.A.....	Montreal, Q.
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Milne, J. J.....	Russeltown, Q.

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Cauboue, R.
Cochrane,
Cruchet, R.
Currie, A.
(3) Currie, R.
(4) Dey, Rev.
(5) Fraser, R.
Gamble, R.
Geddes, R.
(5a) Graham, J.
Grant, Rev.
Hamilton,
Henry, R.
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Hodges, D.
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(7) MacAllister,
MacCrae,
MacFarlane,
MacGregor,
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MacKay, R.
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MacPhee, I.
MacRae, R.
(13) Mitchell, R.
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Sch

J. H.
A. C.

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Scholarships, Standing, &c., Awarded 1885-86.

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Directions.

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- 1.—Intending Students must be members of the Church in good standing. They must be assured of the sincerity of their motives, and the reality of their desire to serve God in the work of the Ministry. Also, they must be satisfied that they possess sufficient scholarship to pass at least the examination for entrance into the literary course. (See "Literary Curriculum.")
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- 3.—They must send notice to the Dean of Residence, or to the Principal, of their intention to pass an entrance examination, not later than the first of October; transmitting therewith their Presbyterial Certificate, specifying also the extent of their Literary attainments, and the year in which they propose to enter. (See "Literary Curriculum;" "Students in Theology," &c.) Graduates of Universities are exempted from examination in General Literature, but must state and be prepared to certify their Degrees, and whether they have passed an examination in Hebrew, with evidence of the same.
- 4.—They must report themselves to the Principal, or Dean of Residence, in the College on the first Wednesday in October, when the time and order of their examinations (if any), and the work of the session will be intimated. If Literary students, they must appear on or before September 23rd.

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