

MINUTES

OF THE

SESSIONS OF THE SYNOD

OF

THE DIOCESE OF HURON,

HELD DURING THE YEARS 1858, 1859 AND 1860.

TO WHICH IS PREFIXED THE MINUTES OF THE PRELIMINARY MEETING
HELD ON JANUARY 27TH, 1858, FOR THE PURPOSE OF
ADOPTING THE "SYNOD ACT."

PRINTED BY ORDER OF THE SYNOD.

LONDON, ONT.,

PRINTED FOR THE SYNOD OF THE DIOCESE OF HURON, AT THE "FREE
PRESS" OFFICE, RICHMOND STREET.

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DIOCESE OF HURON,
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In pursuance of the following circular from the Bishop, a meeting was held in St. Paul's Cathedral, on January 27th, 1858:—
(CIRCULAR.)

London, C.W., Jan 14, 1858.

Reverend and Dear Sir,—

A Meeting of the Bishop, Clergy and Laity, of the Diocese of Huron, will, D.V., take place at St. Paul's Cathedral, London, on Wednesday, the 27th of January, instant, for the purpose of adopting the "Act to enable the members of the United Church of England and Ireland in Canada to meet in Synod," and also for the formation of a Church Society for said Diocese.

Divine Service will commence at the Cathedral at 10 o'clock a.m.

Be so good as to communicate this to your Church Wardens, Lay Delegates, and the members of your congregation.

I have the honor to be,

Rev'd Sir,

Your obedient Servant,

(Signed)

B. HURON.

—o—

Divine Service was held at 10 o'clock, a.m., prayers being read by the Rev. H. O'Neil, A. M., assistant Minister of St. Paul's, London, and the Holy Communion administered by the Bishop, assisted by the Revs. C. C. Brough, F. Evans, and the Rev. H. O'Neil.

After Service the Lord Bishop took the Chair, and opened the meeting.

The REV. DR. EVANS moved, seconded by HON. G. J. GOODHUE,
RESOLVED,—That the Rev. J. W. Marsh act as Secretary.

The Secretary then read the "Act to enable the Members of the United Church of England and Ireland in Canada, to meet in Synod."

The following resolutions were then carried unanimously.

1. Moved by the Hon. G. J. GOODHUE, seconded by the Rev F. EVANS, D. C. L., and

RESOLVED,—That we, the Bishop, Clergy and Laity of the Diocese of Huron, legally convened, adopt the Act of the Provincial Parliament, entitled "An Act to enable the members of the United Church of England and Ireland in Canada, to meet in Synod.

2. Moved by EDMUND DEEDS, Esq., seconded by Rev. R. FLOOD, M. A., and

RESOLVED,—That pending the adoption of a constitution by the Synod at its first meeting, the Synod shall consist of the Bishop of the Diocese, of the Clergy duly licensed therein, and not under ecclesiastical censure, and of Lay Representatives, as hereinafter provided:

3. Moved by LAWRENCE LAWRASON, Esq., seconded by Rev. J. C. USHER, and

RESOLVED,—That for the Synod about to be convened, one Lay-Representative, being a regular communicant of at least one year's standing, and of the full age of twenty-one years, shall be elected from among their own number, by the members of each congregation, duly organized, who shall declare themselves in writing, in a book to be provided by the Parish for that purpose, to be members of the United Church of England and Ireland, and to belong to no other religious denomination, at a meeting to be convened during Easter week next ensuing, and each representative shall receive from the Minister or Chairman of the meeting a certificate of his election, and shall continue in office until his successor is appointed.

4. Moved by SAMUEL PRICE, Esq., seconded by the Rev. A. NELLES, and

RESOLVED,—That the first meeting of the Synod shall be called together at such time and place as shall be appointed by the Bishop, of which due notice shall be given through the Clergy.

5. Moved by LEONIDAS BURWELL, Esq., M.P.P., seconded by Rev. A. H. DEWAR, M.A., and

RESOLVED,—That a committee be appointed by the Bishop to draft a constitution to be submitted at the first meeting of the Synod. Such constitution as recommended by them shall be printed and circulated among the congregations previous to the Easter meeting.

The Bishop subsequently named the following Committee to draft a Constitution for the Synod:—

The Revs. C. C. Brough, Dr. Evans, M. Boomer, St. George Caulfeild, and the Secretary, and appointed Monday, February 8th, for their first meeting.

SYNOD

The Synod of the Diocese,

Divine Services were read by E. H. Dewar by the Rev.

The Lord Bishop Rev. C. C. B.

The Bishop of St. Paul's Sermon to the Clergy Rev. M. Boomer his Lordship's delay.

The Clergy Chair, called reading approved

The Roll of the Secretary,

24. Lay delegates briefly notified Synod.

The Minutes, and signed

The Rev. F. E. Deeds seconded

PROCEEDINGS OF THE
SYNOD OF THE DIOCESE OF HURON.

FIRST SESSION.

Tuesday, Sept. 21st, 1858.

The Synod assembled pursuant to notice from the Lord Bishop of the Diocese, convening the same.

Divine Service was held in St. Paul's Cathedral at 10 a. m. Prayers were read by the Rev. E. L. Elwood, A.M., the Lessons by the Rev. E. H. Dewar, M. A., the anti-communion by the Bishop, the Epistle by the Rev. E. L. Elwood.

The Lord's Supper was administered by the Bishop, assisted by the Rev. C. C. Brough, Rev. E. H. Dewar, M.A., and Rev. E. L. Elwood.

The Bishop then requested the Lay-Delegates to proceed at once to St. Paul's School House, and present the certificates of their appointment to the Committee named by him to receive the same, viz: The Rev. M. Boomer, the Rev. St. George Caulfeild, and the Secretary, and his Lordship stated that the Synod would proceed to business without delay.

ST. PAUL'S SCHOOL-HOUSE.

The Clergy and Laity assembled, and the Bishop having taken the Chair, called upon the Rev. C. C. Brough to open the meeting by reading appropriate prayers.

The Roll of the Clergy and Lay Delegates was then called over by the Secretary, and the names of those present marked. Clergy present, 24. Lay delegates, 23. The Lord Bishop then addressed the Synod, briefly noticing the topics which should engage the attention of the Synod.

The Minutes of the previous meeting were then read by the Secretary, and signed by the Bishop.

The Rev. E. L. ELWOOD moved, and the Rev. ST. GEORGE CAULFEILD seconded, and

RESOLVED,—That the Rev. J. W. Marsh be elected Clerical Secretary.

A. SHADE, Esq., moved, seconded by G. RYLAND, Esq., and

RESOLVED,—That L. Lawrason, Esq., be elected Secretary.

The Clerical Secretary then read "The Act to explain and amend an Act to enable the members of the United Church of England and Ireland to meet in Synod.

A communication was then read from the Clerical Secretary of the Diocese of Toronto, referring to the action of the Synod of the Diocese of Toronto, respecting the arrears due from various parishes in the Diocese of Huron towards the Synod expenses,

Whereupon it was moved by Mr. SHADE, seconded by the Rev. E. H. DEWAR, and

RESOLVED,—That a communication having been read from the Clerical Secretary of the Synod of the Diocese of Toronto, stating that certain parishes in this Diocese have not paid up the assessment laid upon them for the expenses of the Synod, during their connection with the Diocese of Toronto; this Synod, therefore, recommends that those Parishes be requested to pay a proportionate amount to their several assessment of such sums as may be required to liquidate the arrears due up to the time of the separation of this Diocese.—Carried.

Moved by Rev. C. C. BROUGH, seconded by Rev. M. BOOMER, and

RESOLVED,—That the Rev. C. E. Thompson of the Diocese of Toronto, being present, be invited to take a seat in this Synod.—Carried.

Moved by Rev. A. TOWNLEY, seconded by Mr. J. A. PENTON, and

RESOLVED.—That the Lay-Secretary be requested to communicate with the Lay-Secretary of the Diocese of Toronto, to ascertain the proportion of the assessment required from the Parishes in this Diocese.—Carried.

Moved by Rev. E. H. DEWAR, seconded by Rev. G. J. R. SALTER, and

RESOLVED,—That the Rules for the preservation of order recommended by the Committee, shall be in force during this session of the Synod.—Carried.

The Bishop called the attention of the Synod to the By-Law of the Church Society of Toronto, for administering and disposing of two separate Trust Funds for the support of the Episcopate in the Eastern and Western parts of this Province, formerly constituting Upper Canada; by which it is appointed in the 8th clause, "that whenever any person or persons capable of holding and administering such funds, shall have been constituted or appointed within either of such new Dioceses, the Trust Committee thereof, and the Church Society, shall, on being required by the Synod of such Diocese, assign all the securities, pay over all the monies and deliver up all the books, vouchers and property appertaining to such funds to such person or persons as aforesaid." His Lordship then pointed out that the time for

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action had arrived, and that it became the duty of this Synod to comply with the above By-Law to enable the Episcopal Fund to be placed under the management of the "Incorporated Church Society of this Diocese," and that, therefore, a resolution to this effect would be necessary.

Whereupon it was moved by Rev. M. BOOMER, seconded by Rev. C. C. BROUGH, and

RESOLVED—That the Church Society of the Diocese of Toronto, in accordance with the 8th clause of their "By-Law for administering and disposing of two separate Trust Funds for the support of the Episcopate, &c." be requested to assign all securities, pay over all monies, and deliver up all the books, vouchers and property appertaining to the Western Episcopal Trust Fund to the Committee of the Incorporated Church Society of the Diocese of Huron, appointed to manage the same.—Carried.

NOTICES OF MOTION.

1. Rev. E. H. Dewar.

2. Rev. A. Townley.

The Synod then adjourned at half-past one until three o'clock.

AFTERNOON SESSION.

The Synod resumed at three o'clock.

His Lordship the Bishop having taken the Chair, the Rev. C. C. Brough, from the Committee appointed to draft a Constitution for the Synod, presented the report.

The proposed Constitution was then considered clause by clause.

Clauses 1 to 9 were passed with some alterations and amendments.

The Synod then adjourned until to-morrow morning, to meet immediately after Divine Service in the Cathedral.

WEDNESDAY, September 22nd, 1858.

Divine Service was held in St. Paul's Cathedral at 9 a. m. Prayers were read by the Rev. M. Boomer; the Lessons by the Rev. H. Holland.

The Synod met in St. Paul's School-house immediately after Service.

The Lord Bishop took the chair at 10 a. m., and called upon the Rev. E. H. Dewar to read prayers.

Moved by St. GEORGE CAULFEILD, seconded by Rev. J. SMYTHE, and

RESOLVED,—That the Rev. Dr. Hellmuth, General Superintendent for the Colonial Church and School Society in British North America being present, be invited to take a seat in this Synod. Carried.

The Clerical Secretary then called over the roll of the Clergy, and twenty-five answered to their names; and also, in the absence of the Lay Secretary, the roll of the Lay Delegates, and twenty-four answered to their names.

The Bishop then called attention to an address from the Synod of the Diocese of Toronto to this Synod. The address as follows, was then read by the Clerical Secretary:—

TO THE RIGHT REVEREND LORD BISHOP OF HURON.
May it please your Lordship,

We, the Bishop, Clergy and Lay Representatives of the Diocese of Toronto in Synod assembled, cannot separate without offering to your Lordship, to your Clergy, and to the members of the Church in your Diocese in general, the expression of our fraternal sympathy and cordial fellowship.

The christian household which composed this Diocese had become too large for the effective and profitable supervision of a single Head, and a portion of it has been delegated to the oversight of your Lordship. Yet, although by this division we are separated by artificial limits, there is no parting of our spiritual affinity. The current of christian feeling cannot be restrained; its course is as free as ever throughout the whole brotherhood of the faith.

We trust that we may always be found united in our counsels and deliberations for the welfare of God's Church; that we may ever be one in adherence to the Apostle's doctrine and fellowship, and in breaking of bread, and in prayers.

That your Lordship's oversight of the Diocese of Huron may be eminently conducive to the building up of believers in Evangelical truth and Apostolic order is our earnest prayer; while it is our fervent supplication to the throne of Grace, that we may all, in our allotted stations, labor to "come in the unity of the faith and of the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ," and finally, through his merits, to his everlasting kingdom of glory.

[SEALED.]

[Signed,]
JOHN TORONTO,

[Signed,]

STEPHEN LETT, L.L.D.,

Clerical Secretary.

JAMES BOVEL,

Lay Secretary.

The Bishop then stated that he had answered the address, as from himself, which answer was read; but that as it included the Clergy and Laity, he had laid it before the Synod.

The Rev. E. DEWAR moved, and Rea. M. BOOMER seconded, and
RESOLVED,—That the Bishop be requested to name a Committee to draft an answer to the address now read.

The Bishop then named the Rev. E. H. Dewar and the Rev. M.

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Boomer as the Committee to draft an answer to the address from the Synod of Toronto.

The REV. A. TOWNLEY moved, seconded by the REV. J. SMYTHE, and

RESOLVED,—That the Rev. Francis Richard Tane, of the Diocese of Toronto, being present, be invited to take a seat in this Synod. Carried.

The consideration of the constitution was then continued, and the remaining clauses to the end of "Constitution of Synod" were then passed as amended.

The Synod adjourned at 1 o'clock p.m., to meet again at 3 o'clock p.m.

AFTERNOON SESSION.

The Synod resumed at 3 o'clock.

His Lordship the Bishop, having taken the Chair, the Rev. E. H. Dewar brought up the report of the Committee appointed to draft an answer to the address from the Synod of Toronto, and read the following address:—

TO THE HON. AND RIGHT REV. THE LORD BISHOP OF TORONTO.

May it please your Lordship,

We, Clergy and the Lay Representatives of the Diocese of Huron in Synod for the first time assembled, acknowledge and heartily respond to the feelings of brotherly kindness contained in the address of your Lordship and the Clergy and Laity of your Diocese.

Although by the division of the Diocese we have been removed from your Lordship's supervision, it is not possible that we can ever forget the many proofs we have received of your Lordship's pastoral care, or the long years during which we have been connected in the bonds of Christian love and fellowship with our brethren the Clergy and Lay members of the Church in the Diocese of Toronto.

Feeling that we are members of the same "One Holy Catholic Church," we most heartily concur in the prayer so well expressed in your address, "That we may always be found united in our counsels and deliberations for the welfare of God's Church," and that we may ever be one in adherence to the apostle's doctrine and fellowship, and in breaking of bread and in prayers.

The REV. E. H. DEWAR moved, seconded by the REV. A. TOWNLEY, and

RESOLVED,—That the address now read be adopted. Carried.

The consideration of the report of the Committee appointed to draft the Constitution was then continued.

The "Order of Proceedings," "Rules for the Preservation of

Order," and "Rules regarding Committees," were then taken up in regular order, and passed as per Constitution now adopted.

NOTICE OF MOTION.

The REV. A. TOWNLEY moved, seconded by the REV. C. C. BROUGH, and

RESOLVED—That Rule No. 3, for the Preservation of Order be suspended with reference to the Rev. St. George Caulfeild's motion. Rev. St. George Caulfeild gave notice of a motion regarding the maintenance of the Clergy.—Carried.

CONSIDERATION OF MOTIONS.

The REV. E. H. DEWAR moved, seconded by MR. PENTON, and

RESOLVED,—That a petition be presented to the Legislature at its next session praying that such alterations may be made in the Common School Acts for Upper Canada, as shall recognise religious instruction in the Schools, by authorising the opening and closing of the Schools with prayer, the reading of the Bible the use of the Lord's prayer, the Ten Commandments, and the Apostle's Creed, and the right of all denominations of Christians to impart instruction according to their religious tenets, to the children of their own persuasion, at specified times to be set apart for that purpose; and that if by the law as it now stands the members of the Church of England cannot have Separate Schools in cities or towns, that such further amendments be prayed for as may remove any doubts that now exist as to the right of all denominations of Protestants to have separate Schools in cities and towns in compliance with the requisitions of the 19th Sec. of the School Act of 1850, whether the teacher of the Common School in any school section in which such Separate School is demanded, be a Roman Catholic or not.

The REV. J. SMYTHE moved in amendment, seconded by the REV. C. C. BROUGH, and

RESOLVED,—That this Synod asserts the principle that all education should be based upon religious instruction, and will use its best efforts to secure the recognition and practice of this principle in the Common Schools.

After much discussion and an opinion given from the Chair, the Rev. E. H. Dewar stated, that with the permission of the Chair, he was willing to withdraw his motion, provided the mover of the amendment would agree to do the same.

This was agreed to by all parties, therefore, with the permission of the Chair, neither motion was put to the meeting.

The REV. A. TOWNLEY moved, seconded by MR. FARRELL, and

RESOLVED,—That seeing the present insecurity of Ministerial income all over this continent operates most injuriously in preventing an adequate increase of the Clergy, a committee be appointed by the Lord Bishop to take into consideration the most scriptural and practical methods of remedying this evil, and to report at the next meeting. Carried.

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The Bishop then named the following as the Committee:—Revs. A. Townley, J. C. Usher, H. Holland, and Messrs. J. A. Penton and J. Pearce.

The Rev. St. George Caulfeild then stated that as the motion just moved by the Rev. A. Townley embraced the object intended by his proposed motion, that he would therefore withdraw his motion. The Bishop then added the name of the Rev. St. George Caulfeild to the above committee.

The REV. E. H. DEWAR moved, and REV. R. FLOOD seconded, and RESOLVED,—That the Rule No. 3, for the preservation of Order, be suspended to enable the Rev. A. H. R. Mulholland to give notice of, and bring up for consideration, a motion. Carried.

The REV. A. H. R. MULHOLLAND moved, seconded by the REV. R. FLOOD, and

RESOLVED,—That a committee be appointed to consider what are the best means for carrying on and increasing the Indian Missions in this Diocese. Carried.

The Synod then adjourned, it being understood that at 7 o'clock p.m., the Bishop would name the Committee on Indian Missions and the Executive Committee, before commencing the business of the Church Society.

The Bishop pronounced the Benediction.

—o—
EVENING, 7. P. M.

The Lord Bishop took the Chair and named the following Committees:—

1. Committee on Indian Missions,

Rev. R. Flood, Rev. A. Nelles, Rev. A. Elliott, Rev. A. Jamieson, and Rev. A. H. R. Mulholland.

2. The Executive Committee,

The Rev. C. C. Brough, A.M.; Rev. M. Boomer, A.B.; Rev. St. George Caulfeild, A.B.; Rev. H. Holland, M.A.; Rev. E. H. Dewar, M.A., the Clerical Secretary; L. Lawrason, A. Shade, G. Ryland, G. Robson, C. Wilson and H. Crotty.

The REV. G. J. R. SALTER moved, seconded by MR. SHADE, and

RESOLVED,—That the thanks of this Synod be respectfully offered to the Lord Bishop for his patient, judicious, and impartial conduct whilst presiding at its present session.

The Clerical Secretary having put the above motion, it was carried unanimously, all rising. The Lord Bishop acknowledged the compliment in a few kind words, and congratulated the Synod on the happy and satisfactory manner in which the business of the First Session of the Synod of the Diocese of Huron had been brought to a close.

APPENDIX.

CONSTITUTION

OF THE

SYNOD OF THE DIOCESE OF HURON.

ADOPTED, SEPTEMBER 22ND, 1858.

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I.—CONSTITUTION OF SYNOD.

1. The Synod shall consist of the Bishop of the Diocese, of the Clergy duly licensed therein, and not under ecclesiastical censure, and of Lay Representatives elected as hereinafter provided.

2. Clergymen who have been members of the Synod, but who have become superannuated, or invalidated, with the Bishop's consent, shall retain all their privileges as members of the Synod.

3. The Lay representatives shall be communicants of at least one year's standing, and shall be elected annually, during Easter week, by each duly organized congregation, from among their own number, at a meeting legally convened; and it shall be the duty of the wardens of each congregation to provide a book in which each member of the congregation, of the full age of twenty-one years, shall subscribe his name as being a member of the United Church of England and Ireland, and as belonging to no other religious denomination; and such, and no others, shall be entitled to vote at the election of Lay Representatives.

4. The Incumbent, or his assistant, shall preside at the election; and in their absence a chairman elected by a majority of those present.

5. The number of Representatives shall be as follows: For every congregation *one*; when the registered voters exceed fifty, *two*; and when they exceed one hundred and fifty, *three*; and at each meeting it shall be the duty of the chairman to have the list read over, and the names of all those who have died, or who have become disqualified, shall be erased previous to the election.

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6. Each representative shall receive from the clergyman, or chairman of the meeting, the following certificate:—

DIOCESE OF HURON.

Town (or Township) of _____ Congregation of _____
 number of registered voters, _____ I hereby certify that at a meeting of this congregation
 held on _____ day of _____ 18 _____ Mr. _____
 was duly elected a representative to Synod for the current year.

..... Chairman.

And each representative shall continue in office until his successor is appointed.

7. If a vacancy occur by the death, removal, or resignation of any representative, the clergyman shall proceed to hold a new election within one month, due notice being given by him during divine service on some Sunday preceding the meeting.

8. It shall be the duty of the chairman, within six days after every election of representatives, to send to the Secretary of the Synod a duplicate of the certificate given by him to the party or parties elected.

9. That the Synod shall meet annually; or oftener at the option of the Bishop.

10. Each clergyman within the Diocese shall send to the Bishop, through the Secretary, a list of his present congregations, entitled to send representatives to Synod, distinguishing each by a certain name, and describing its locality, in order that they may be recorded in a book, to be kept for that purpose. Any congregation hereafter established must furnish similar information, and make application to the Bishop to be admitted to the privilege of sending representatives to Synod.

11. When the Bishop is not present he shall appoint his deputy to preside in his place. A quorum of the Synod shall consist of the Bishop, or his deputy, and not less than one-third of the whole number of both Clergy and Lay Representatives respectively.

12. A Clerical and Lay Secretary shall be chosen annually by the Synod from among the members thereof, who shall remain in office until the next annual meeting of the Synod. Their duty shall be to take minutes of the proceedings of the Synod, to preserve its journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of their successors all books and papers relative to the concerns of the Synod, which may be in their possession; and in case of a vacancy in the See, to summon the Synod for the election of a Bishop.

13. The expenses incurred by the Synod shall be paid by the Treasurer of the Church Society, out of a special fund to be raised by the

Church Society for that purpose, all accounts to be laid before the Synod, and, when passed, to be signed by the President and Secretaries.

14. No act or resolution shall become law without the concurrence of the Bishop, and a majority of the clergy and laity present, provided that, ordinarily, the votes of the whole Synod shall be taken collectively, but that at the desire of the Bishop, or at the request of five clergymen, or of five laymen, the votes of each of the above named orders shall be taken separately.

15. In case of a vacancy in the See, it shall be the duty of the Secretaries of the Synod to give notice of such vacancy to every clergyman and representative, within ten days from his knowledge thereof, and at the same time to summon a meeting of the Synod, to be held within six weeks, for the election of a Bishop, giving one month's notice, and at such meeting the Senior Dignitary present shall take the chair; and in case of the secretaries failing to perform this duty, then it shall be the duty of the licensed clergymen within the City of London to summon the Synod for this purpose. In the election of a Bishop, the Clergy and Laity shall vote separately by ballot, a majority of the votes of each order present shall determine the choice.

16. Every proposition for an alteration in the Constitution or rules of the Synod must be sent to the Executive Committee, to be forwarded to the members of the Synod, and no alteration shall take place unless agreed to by majorities of two-thirds of the clergy and laity respectively.

17. Each congregation, through their clergymen and wardens, shall make an annual statistical report to the Bishop, according to a form to be supplied by the Secretary under the Bishop's direction; which reports shall be forwarded to the Bishop within one month after Easter.

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II.—ORDER OF PROCEEDINGS.

1. Each meeting of the Synod shall be preceded by public morning prayer; and on the first day the Holy Communion shall be administered.

2. The business of every day shall be commenced by special prayer for the Divine guidance and blessing, according to a form authorised by the Bishop.

3. After prayer, the Clerical Secretary shall call over the Roll of the Clergy, as furnished by the Bishop, and mark the names of those in attendance; and the Lay Secretary shall then call over the names of the Representatives, and those present shall answer to their names, and hand to the Secretary the Certificate of their appointment; which

Certificate shall be
with the Secretary

4. The Secretary shall
continue in office

5. The Order of

(1) Calling

(2) Reading

meeting.

(3) Approving

(4) Presiding

(5) Presiding

(6) Giving

(7) Taking

(8) Consenting

6. An address

7. The Synod shall
and adjourn at
at seven p.m.,
number attending
session of the
except by permission

III.—

1. When a member shall

2. When any member shall

3. No motion (excepting such as are necessary for the order of the day) shall be received unless seconded, and unless the motion is carried by a majority of the members present, shall be

4. No member shall be admitted to the Synod without the permission of the Secretary

5. When a quorum shall be received, unless otherwise ordered, the Synod shall divide on its business at certain times, to be determined by the Secretary, and to divide on its business at certain times, to be determined by the Secretary, and to divide on its business at certain times, to be determined by the Secretary

6. Motions to be debated.

Certificate shall be examined by a Committee of two, in conjunction with the Secretaries.

4. The Secretaries shall then be elected by the Synod, and they shall continue in office until their successors are appointed.

5. The Order of Business on each day shall be as follows:—

- (1) Calling the Rolls.
- (2) Reading, correcting, and approving the Minutes of the previous meeting.
- (3) Appointing Committees.
- (4) Presenting, reading, and referring memorials and petitions.
- (5) Presenting Reports of Committees.
- (6) Giving notice of Motions.
- (7) Taking up unfinished business.
- (8) Consideration of motions.

6. An address from the Bishop shall be in order at any time.

7. The Synod shall meet each day immediately after divine service, and adjourn at one o'clock, p.m., meet again at three, p.m., and adjourn at seven p.m., unless otherwise ordered by the Bishop, and, every member attending the Synod shall be in his place, and remain during each session of the Synod, and shall not leave until the final adjournment, except by permission of the Chair.

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III.—RULES FOR THE PRESERVATION OF ORDER.

1. When the Bishop or other person presiding has taken the chair, no member shall continue standing.

2. When any member is about to speak for the information of the Synod, he shall rise and address the chair.

3. No motion or amendment shall be considered as before the Synod, (excepting such as may be proposed by the Bishop or committees) unless seconded and reduced to writing; and no motion, except in course, shall be considered till the succeeding day of meeting.

4. No member shall speak more than twice on the same question, without the permission of the Chair.

5. When a question is under consideration, no other motion shall be received, unless to adjourn, to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide on it: and motions for any of these purposes shall have precedence in the order here named.

6. Motions to adjourn, or to lay on the table shall be decided without debate.

7. When a motion has been read to the Synod by the Secretary, it cannot be withdrawn by the mover without the consent of the Chair.

8. Each member shall have the right to require at any period of the debate, that a question in discussion be read for his information.

9. A member called to order while speaking shall sit down, unless permitted to explain.

10. All questions of order shall be decided by the Chair.

11. When a proposed amendment is under consideration, a motion to amend the same may be made; but no after amendment to such second amendment shall be in order; yet a substitute to the whole matter may be proposed and received, provided it deals directly with the subject in hand.

12. All amendments to any question or amendment shall be decided on before the question or motion on which they rise is proposed for decision.

13. Whilst any question is being put from the Chair, the members shall continue in their seats, and shall not hold any private discourse; and when a motion is so put, no member shall retire until such motion is disposed of.

14. In voting, those who vote in the affirmative shall first rise, and then those that vote in the negative, and if required the Yeas and Nays shall be recorded.

15. A question being once determined, shall not again be drawn into discussion in the same session, without the special sanction of the Chair.

16. When the Synod is about to adjourn, every member shall keep his seat until the Bishop, or other person presiding, has left the Chair.

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IV.—RULES REGARDING COMMITTEES.

1. All Committees shall be appointed, by the Chair, unless named by the Synod, and the names shall be publicly announced while the Synod is in Session.

2. The reports of Committees shall be in writing, signed by their Chairman, and shall be received in course, unless a motion be made for recommitment.

3. The Chairman of the Committee, or some member deputed by him, shall explain to the Synod the bearing of any portion of the report, if requested by any member of the Synod.

4. All Reports of Committees recommending any action or expression of opinion, shall be accompanied by a resolution for the action of the Synod thereon.

5. To facilitate consideration there shall be by the Bishop the Clergy, and
6. It shall be in due form all before the Synod them, through the first day of such business each Clergyman the Synod; w

5. To facilitate the despatch of business, and insure a more effectual consideration of all matters to be discussed at the meeting of Synod, there shall be an Executive Committee, nominated and presided over by the Bishop, consisting of twelve members, six chosen from among the Clergy, and six from among the Lay Representatives.

6. It shall be the duty of the Executive Committee to prepare in due form all such matter as the Bishop may desire to have brought before the Synod, and also such other matter as may be forwarded to them, through the Secretary, by any member of the Synod previous to the first day of May in each year; and a circular containing a statement of such business to be submitted to the Synod shall be forwarded to each Clergyman and Representative two weeks before the meeting of the Synod; which business shall stand first in the order of the day.

NAMES

OF THE

CLERGY AND LAY REPRESENTATIVES

WHO ATTENDED DURING THE

MEETING OF SYNOD, SEPTEMBER 21st and 22nd, 1858.

PARISH OR MISSION.	CLERGY.	LAITY.
London Tp. St. John's.....	Rev. C. C. Brough, A.M.	Crowel Wilson.
Trinity Church	" " "	George Ryland.
St. George	Rev. John Vickars.....	George Robson.
London City	The Lord Bishop Rector ..	L. Lawrason
Delaware, Christ Church ..	Rev. R. Flood, A.M.....	Richard Price.
Oneida Chapel.....	Rev. A. Mortimer.....	William Doxtater.
Adelaide, St. Anne's.....	" " "	William Bray.
Strathroy	" " "	James Keefer.
Metcalfe, Katesville	Rev. F. D. Fauquier.....	Robert Bentley.
Simcoe, Trinity Church	Rev. J. W. Marsh, M. A....	E. Gilman.
East Zorra.....	Rev. J. Kennedy	Joseph Thwaite.
Ingersoll, St. James'.....	Rev. C. C. Johnson.....	Arthur Agmstrong.
Norwich and Dereham	Rev. A. Lampman	H. Vansittart.
Eastwood and Princeton....	Rev. M. Boomer, A. B.	R. Smiley.
Morpeth	Rev. J. C. Usher	A. Shade, A. Shearson.
Galt, Trinity Church.....	Rev. Johnston Vicars.....	John Catton.
Brantford, Grace Church ..	Rev. J. Padfield.....	A. Penton.
Mount Pleasant.....	Rev. A. Townley.....	R. Herdsman.
Burford, Trinity Church....	Rev. F. G. Elliott.....	John B. Miller.
Paris, St. James'	Rev. E. H. Dewar, M. A....	R. F. Smith.
Onondaga, Trinity Church..	Rev. St. G. Caulfeild, A.B.	J. Pearee.
Colchester	Rev. J. Mockridge.....	S. W. Farrell.
Windsor	Rev. H. Holland, B. A....	John H. Jones.
St. Thomas	Rev. A. H. R. Mulholland.	John Cowen.
Westminster.....	Rev. E. L. Elwood, M.A..	James Warwick.
Pt. Stanley, Christ Church..	Rev. F. Sandys.....	C. J. Kingstone.
Tyrconnell, St. Peter's	Rev. G. J. R. Salter, M.A.	George Murphy.
Owen Sound, St. George's..	Rev. J. Gunno.....	
Goderich.....	Rev. A. Williams.....	
Chatham, St. Paul's.....	Rev. J. Smyth.....	
Sarnia, St. George.....	Rev. A. Jamieson.....	
Village of Perchmount	Rev. J. G. Mulholland, A.M.	
Dawn	Rev. T. A. Pinkney.....	
Moore, Trinity.....		
Corunna, St. Mary's.....		
Warwick.....		
Walpole Island.....		

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Katesville.....

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Clinton, St. Paul's.
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SECOND SESSION, 1859.

THE RIGHT REVEREND B. CRONYN, B. D., BISHOP.

THE REV. J. WALKER MARSH, M. A., CLERICAL SECRETARY.

L. LAWRASON, ESQ., LAY SECRETARY.

CONGREGATIONS.	CLERGY.	LAITY.
CO. MIDDLESEX.		
St. Paul's, London.....	The Lord Bishop, Rector ..	Hon. G. J. Goodhue.
" " ".....	Rev. J. McKean, Curate ..	L. Lawrason.
" " ".....	Rev. B. Bayly, A. B.,	Capt. Thompson Wilson.
St. John's, London Townsp.	Assistant Curate.	Andrew Ellis.
Trinity Church	Rev. C. C. Brough, A.M. ...	G. Ryland. William Taylor.
Christ Church, Delaware ..	Rev. R. Flood, A.M.	Robt. Jell.
Munceytown.....	Rev. E. Sullivan, A.B.	J. Wampum.
St. George's, London Tp. ...	Vacant	L. E. Shipley, Geo. Robson.
Carlisle.....	Rev. A. Mortimer	W. S. Boulton, L. G. Shipley.
St. Ann's, Adelaide.....	Rev. Thos. Hughes.....	Wm. Bray.
Edwardsburg	Vacant	Wm Thompson Ward.
Lambeth	Vacant	John Chalmers.
Strathroy	Vacant	James Keefer.
Katesville.....	Vacant	Robert Bentley.
BRANT.		
Grace Church, Brantford ..	Rev. J. C. Usher	John Smith, Allen Good.
St. James', Paris	Rev. A. Townley.....	T. A. Penton, J. C. Overell.
Trinity Church, Burford...	Rev. J. Padfield.....	Robt. Watson.
Onondaga, Trinity Church.	Rev. F. W. Grant.....	R. Herdsman.
Mohawk, St. Paul's.....	Rev. A. Nelles.....	Isaac Powlas.
Tuscarora	Rev. A. Elliott.....	
Mount Pleasant	Vacant	
ELGIN.		
St. Thomas', St. Thomas...	Rev. St. Geo. Caulfeild, A. B.	J. B. Miller.
Westminster, Christ Ch. ...	" " ".....	Dr. F. B. Going.
Port Stanley, Christ Ch. ...	Rev. J. Mockridge.....	Frederick Errington.
Tyroconnell, St. Peter's...	Rev. H. B. Jessopp, M. A. ...	J. H. Davidson.
Port Burwell, Trinity Ch. ...	" " ".....	Joseph Mitchell.
Vienna, St. Luke's.....	" " ".....	Leonidas Burwell.
		Wm. F. Wallace.
ESSEX.		
Sandwich, St. John's.....	Rev. E. H. Dewar, M. A. ...	P. J. Salter.
Windsor, All Saints.....	Rev. F. Mack.....	Dr. Dewson.
Amherstburg, Christ Ch. ...	Rev. F. G. Elliott.....	Robt. Reynolds.
Colchester		
GREY.		
Owen Sound, St. George's...	Rev. A. H. R. Mulholland.	
Meaford.....	Rev. Jas. Hutchinson.....	
KENT.		
Chatham, St. Paul's.....	Rev. F. W. Sandys.....	Duncan McGregor.
Morpeth, Trinity Church ..	Rev. A. Lampman	Edward M. Nation.
HURON.		
Goderich, St. George's.....	Rev. E. L. Elwood, A. M. ...	Anthony Lefroy.
" " ".....	" " ".....	Judge Cooper.
" " ".....	" " ".....	George Brown.
Clinton, St. Paul's.....	Rev. J. Carmichael	Samuel Rance.
" " ".....	" " ".....	William Smart.
Holmes' Hill, St. John's...	" " ".....	William Sneyd.
" " ".....	" " ".....	Henry Ford.

CONGREGATIONS.	CLERGY.	LAITY.
Port Albert,	Rev. R. J. Roberts, A.B.	William Graham. John Kain.
Wawanosh, Dungannon	" " "	Wm. B. Garratt. William Mays.
Colborne, Auburn	Rev. S. Tighe, A.B.	James Galbraith. Dr. John Hyndman.
Biddulph, St. James'	" " "	Joseph Acheson. Henry Macklin.
Exeter	" " "	W. W. Connor.
"		
Bayfield	Rev. F. Campbell, M.A.	
LAMBTON.		
Sarnia	Rev. G. J. R. Salter, M.A.	Alex. Scott. S. W. Farrell.
Wardsville, St. James'	Rev. J. Gunno	John Walker. James Sturgeon.
Florence, St. Matthews'	Rev. J. C. Gibson, B.A.	C. Kingstone. Dr. Williams.
Warwick, St. Mary's	" " "	G. Murphy. John Morrison.
" St. Paul's	" " "	Henry J. Miller.
Brooke, St. James'	Rev. A. Williams	
Moore, Trinity Church	Rev. A. Jamieson	
" St. Mary's		
Walpole Island		
NORFOLK.		
Simcoe	Rev. E. Grasett, M.A.	Edward Gilman. Mr. Inman.
Port Dover, St. Paul's	Rev. Johnstone Vicars	Mr. Potts. John A. Backhouse.
Vittoria, Christ Church	Rev. W. Wood	
Walsingham, Port Rowan	Rev. J. G. Mulholland	
OXFORD.		
Woodstock, St. Paul's	Rev. W. Bettridge, B.D.	Edmund Deeds. T. J. Cottle.
"	Rev. A. Hutchinson, A.B., Curate	
Ingersoll, St. James'	Rev. J. W. Marsh, M.A.	Henry Crotty. John Carroll.
Beachville, Trinity Church	Rev. S. C. Haines, Ass't.	Joseph Turner. James Caistor.
South Zorra, Christ Church	Rev. F. D. Fauquier	Alfred Brearley. E. Bullock.
" " Con XII		Henry Vansittart.
Dereham, St. Charles'	Rev. J. Kennedy	
Otterville, St. John's Ch.	Rev. C. C. Johnston	
Eastwood, St. John's Ch.		
PERTH		
Stratford, St. James' Ch.	Rev. E. Patterson, B.A.	P. R. Jarvis. W. F. McCulloch.
"	" "	Wm. Morton. E. T. Dartnell.
Shakespear	Rev. J. Smythe, B.A.	Foljambe Awty.
St. Mary's, St. James' Ch.	Rev. W. B. Rally	
Mitchell		
WATERLOO.		
Galt, Trinity Church	Rev. M. Boomer, A.B.	Thomas Rich. Mr. Strong.
"	" "	H. Puddicombe. Charles Fleming.
Wilmot, St. James	Rev. W. Clotworthy	
Crosshill	Rev. E. R. Stimson	
Berlin		
BRUCE.		
Kincardine	Rev. J. Middleton	C. R. Barker. H. Greenham.
Pine River	" "	Wm. Griffith.
Bervie	" "	
Walkerton	Rev. Thos. E. Sanders	
Fugitive Mission, London	Rev. R. Gordon	
" " Chatham	Rev. T. A. Pinkney	
" " Amherstburg	Rev. J. Hurst	
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Woodstock	Rev. H. Revell, A.M.	
Simcoe	Rev. G. Salmon	

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PROCEEDINGS OF THE
SYNOD OF THE DIOCESE OF HURON.

SECOND SESSION.

JUNE 23rd, 1859.

The Synod met pursuant to notice from the Lord Bishop.

Divine service was held in St. Paul's Cathedral at 10 o'clock a.m.

Prayers were read by the Rev. A. Townley.

The Anti-communion by the Rev. J. C. Usher and the Rev. R. Flood; and the Lord's Supper administered to the assembled members of the Synod by His Lordship the Bishop, assisted by the Revs. R. Flood, J. C. Usher, A. Townley, and E. Grasett.

After service the Synod assembled in St. Paul's School House.

The Lord Bishop took the Chair and opened the Synod by reading some collects.

The Bishop then made a short address to the Synod.

The names of the clergy were then called over by the Clerical Secretary, and 46 answered to their names.

The names of the Lay Representatives were called over by the Lay Secretary, when 49 answered and handed in their certificates of election.

The Bishop then named the Rev. C. C. Brough and G. Ryland, Esq., with the two Secretaries, as the Committee to examine the certificates of the Lay Representatives.

The REV. F. W. SANDYS moved, seconded by the REV. ST. GEO. CAULFEILD,

1. That the following clergymen being present be admitted to seats in this Synod:—Rev. Dr. Short, Rev. R. V. Rodgers, Rev. S. B. Ardagh, of the Diocese of Toronto, and the Rev. Dr. Hellmuth, General Superintendent of Colonial Church and School Society for British North America, from the Diocese of Quebec. Carried.

Moved by REV. A. TOWNLEY, seconded by REV. F. D. FAUQUIER,

2. That the Rev. E. H. Dewar, M.A., be the Clerical Secretary of this Synod for this year.

Toronto, June 10th, 1859.

GENTLEMEN,—

In my report, presented to the Synod, it was shewn that the arrears due by the parishes in the western portion of the Province at the time of the division of the Diocese, were still unpaid, and due by the Diocese of Huron. I was in hope that some notice would have been taken of it by the Synod, but this not being the case, I beg to call your attention to the fact. The liabilities of the Synod incurred before the division, forms a considerable portion of its present indebtedness; nor can they be met unless means are taken to secure the amount due by the Diocese of Huron.

Will you kindly take such steps as may appear necessary in order to urging payment of a just demand, and one that cannot, I conceive, be resisted.

I am Gentlemen, &c.,

REV. DR LETT,
DR. BOVELL.

Secretaries.

(Signed)

J. W. BRENT,

Treas. of the Synod.

The matter was ordered to be left in the hands of the Lay Secretary, who had already communicated with the Lay Secretary of the Synod of Toronto on the subject.

A letter from the Grand Scribe of the Sons of Temperance, and the accompanying memorial, were read by the Clerical Secretary.

REPORTS OF COMMITTEES.

The Rev. A. Townley read the report of the committee appointed to consider the most Scriptural and practical means of remedying the present insecurity of ministerial income. And then gave notice that he will move to receive and print the said report.

The Rev. R. Flood read the report of the Indian Mission Committee:

The Committee appointed at the last annual meeting of the Synod on the subject of Indian Missions, beg leave to report, That as the conversion and civilization of the Gentiles were a subject of primary consideration with the Christian church from the first, so should the long neglected aborigines of this land be regarded by our reformed church with a like solicitude and care for their evangelization and enlightenment. It is only within the last twenty-five years that the Government of this Province has extended any assistance towards so desirable an object as the Christian education of some of the Indian Tribes, and it is with regret that your Committee have learned that the Missionaries employed by the Government were notified from the Indian Department that after the expiration of the current year they were to expect no further aid from this source. Under these circumstances your Committee are encouraged to hope that by a timely representation to some of our Church Societies at home of the peculiar position in which some

of the Indian Missions are about to be placed, they may be induced to take them up, and to secure the ministrations of the Church enjoyed by them for some years.

The Committee are happy to state, that some of these Missionaries have, from an early period, been favored with the fostering care and generous support of a company in England, which renders them comparatively independent of any Government support.

The Indian tribes at present under the charge of Missionaries of the Church, your Committee desire to notice *seriatim*, as well as the sources whence these have been hitherto maintained.

I. The six nations on the Grand River are under the paternal care of the New England Company, which not only provides salaries for Missionaries and Schoolmasters, but also defrays the expenses of an Industrial School, where children are taught (in addition to the branches of a common English education), the boys, agricultural and useful arts, and the girls, spinning, knitting, and different descriptions of needle work.

Though a large majority of these Indians have embraced Christianity, and become members of the Church of England, yet a considerable proportion, chiefly of the Cayuga tribes, have for many years rejected the Gospel. The labours of the Company's Missionaries among them, have not, however, been altogether in vain; from time to time it pleases God to open the hearts of some of them to attend to his word, and they have lately expressed a wish to have a school established among them. A great number of schoolmasters and two additional missionaries are much needed among the six nations.

The Mohawk tribe having surrendered their lands in the vicinity of Brantford to the Government for sale, have removed to a new settlement on the south side of the Grand River, and can no longer, without travelling far too great a distance, assemble for the worship of God in their old church at the Mohawk village. Little, if anything, can, for the present, be expected from the New England Company toward the erection of a new church; they, however willing to afford assistance, having been lately at much expense in putting up new buildings for the accommodation of a greater number of children at the Mohawk Institution. Your Committee hope that at no very distant period our Church Society will be enabled to contribute to this desirable work.

II. The Muncey and Oneida Indians on the Thames have been under Christian instruction for a number of years. The missionary who has been labouring among the former tribe for a quarter of a century, found them Pagans upon his first visit, since which period it has pleased Almighty God to call them from darkness to the acknowledgement of saving truth, as it is in the finished work of redeeming love in a crucified Saviour. Many of the latter tribe who came into this Province

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about eighteen years ago, from the United States, have attached themselves to the Church of England. The Catechist and Schoolmaster of the Munceys has been in receipt of a salary of £50 per annum from the Church Society of the Diocese of Toronto for the last few years. The Catechist and Schoolmaster of the Oneidas is paid a salary of £50 sterling by the Colonial Church and School Society since his appointment. A small salary to interpreters for the above tribes has been granted also by the Church Society of Toronto, at the rate of £12 10s. currency each, for the last few years.

III.—The Ojibwas of Walpole Island have been in charge of a missionary for a number of years, whose salary was paid partly by the Indian Department, and partly by the Society for the Propagation of the Gospel in Foreign Parts. He has also received notice that his salary is to be discontinued after the present year. The Schoolmaster stationed in this Mission has also been allowed a salary from the funds of the Church Society of Toronto. There are two Sunday services, and also one week day service regularly, the congregation at each very good. There is also an excellent Sunday School. The day school is well attended, the number of scholars on the list being sixty-five; and the average daily attendance throughout the year being thirty-five. Many of the pupils are able to read in the New Testament, some to write very well, others can work sums expertly in the elementary rules of arithmetic, and two or three are acquainted with the general outlines of geography; most of them, by means of instruction through the week and on Sundays, are more or less acquainted with the elementary truths of Christianity.

IV. The Ojibwas of Owen Sound have been in the enjoyment of Christian instruction for some time, through one of your Missionaries, who is not in receipt of any remuneration whatever for his Indian services. The only assistance afforded this band of Indians, is a small allowance by the Church Society of the Diocese of Toronto to their schoolmaster and interpreter; this, we learn, will be discontinued.

In addition to the above bands of Indians there are other tribes within the bounds of the Diocese, to whom the ministrations of our Church have never been extended.

The Committee would respectfully submit the following suggestions, with the view of sustaining and extending the ministrations of the Church among the Indians of Muncey, Oneida, Walpole Island and Owen Sound, which missions are now about to be deprived of all Government aid.

That, seeing there is no prospect of obtaining any adequate relief in this Province, towards the sustentation and efficiency of these missions, your Committee are of opinion, that if a representation of the peculiar position in which these interesting missions are about to be placed, were made by His Lordship the Bishop to some of our Church Societies in

England, whose great object it is to send missionaries to the Pagan, that the same would be attended with the most satisfactory results. All of which is respectfully submitted.

(Signed), RICHARD FLOOD,
Chairman.

The Rev. R. Flood gave notice that he will move the adoption of the report of the Committee on Indian Missions.

The Clerical Secretary having read a letter from the Lord Bishop of Toronto to the Lord Bishop, requesting his concurrence in a petition to the Queen for the appointment of a Metropolitan, and also the draft of the petition enclosed :—

PETITION.

To the Queen's most Excellent Majesty :—

The humble petition of the Bishop, Clergy, and Laity of the Diocese of _____ of _____ in the Province of Canada, assembled in Synod, this day of Junè, in the year of our Lord one thousand eight hundred and fifty nine.

We, the Bishop, Clergy, and Laity of the Diocese of _____ in the Province of Canada, assembled in Synod, beg leave humbly and respectfully to address your Majesty, and to state that whereas your Majesty has been graciously pleased to give your Royal assent to an Act passed by the Legislative Council and Assembly of this Province, entitled "an Act to enable men of the United Church of England and Ireland in Canada to meet in Synod," which Royal assent was proclaimed on the 28th day of May, 1857. And whereas, by the said Act, provision was made not only for holding Diocesan Synods in the separate Dioceses in this Province, but also for holding general Synods, wherein the Bishops, Clergy and Laity of the different Dioceses may meet in general assembly by such representatives as shall be determined and declared by them in their several Dioceses. And whereas your Petitioners feel assured that such meeting in General Assembly of the Province will most materially aid the general management and good government of the said United Church of England and Ireland in this Province: Therefore, and in order to enable the Bishops, Clergy, and Laity of the said Church in Canada to receive the full benefit of the provisions of the said Act, your petitioners humbly pray, that your Majesty will be graciously pleased to direct that the necessary measures be taken in order that some one of the Bishops of the said Church in this Province may be appointed to the rank and dignity of Metropolitan, that so sufficient authority may be vested in him for holding and presiding over the said General Assembly of the Church in a Provincial Synod in Canada, and full effect be given to this important clause in the said Act.

And your Petitioners will ever pray, &c.

Moved by
MORTIMER,

RESOLVED,—
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Moved by REV. C. C. BROUGH, A. M., seconded by REV. A. MORTIMER, and

RESOLVED,—That the Lord Bishop be requested to appoint a Committee to consider the subject of a Petition to Her Majesty the Queen relative to the appointment of a Metropolitan Bishop in Canada, and to report on the same to-morrow.

In amendment, moved by REV. E. H. DEWAR, and seconded by REV. F. MACK,

That the Petition be adopted, and that the Lord Bishop be requested to sign it on behalf of the Synod.

Amendment—Moved by ALLAN GOOD, ESQ., seconded by REV. J. MOCKRIDGE,

That it is, in the opinion of this meeting, inexpedient at the present moment to take any action on the reception or rejection of the Petition to the Queen on the subject of appointing a Metropolitan for the Province of Canada.

Moved by REV. E. H. DEWAR, M.A., seconded by the HON. G. J. GOODHUE, and

RESOLVED,—That the Lord Bishop, having submitted to the Synod a letter received from the Lord Bishop of Toronto, on the subject of petitioning the Queen for the appointment of a Metropolitan, it is the opinion of this Synod that the time has not yet arrived for acting upon the subject contained in that letter, and that his Lordship be respectfully requested to convey this opinion to the Lord Bishop of Toronto. Carried.

NOTICE OF MOTION.

Rev. C. C. Brough,—That the petition on the subject of Temperance be taken up in due course.

Synod adjourned to 7.30 o'clock p.m.

At 7.30 p.m. the Synod re-assembled.

CONSIDERATION OF MOTIONS.

REV. R. FLOOD, M.A., moved, seconded by REV. A. NELLES,
That the Report of the Committee on Indian Missions be adopted. Carried.

Moved by REV. A. TOWNLEY, D.D., and seconded by E. DEEDES, ESQ.,

That the Report on Clerical Incomes be received and printed, the printing to be subject to a report of the expense, to be reported on to-morrow by a Committee to be now appointed by the Lord Bishop.

Amendment—moved by REV. E. H. DEWAR, M.A., and seconded by REV. F. MACK,

That the Report be referred back to the Committee with instructions to prepare an abstract of the same, which they shall submit to the Lord Bishop, and which, upon receiving His Lordship's sanction, shall be printed, and

extensively circulated in the Diocese, with the view to action being taken upon it at the next meeting of the Diocese.

Moved by REV. A. TOWNLEY, D.D., and seconded by S. W. FARRELL, ESQ.,

That this Synod, regarding the separation of religious and secular education as alike opposed to the principles of Holy Scripture and the rights of individual conscience, as well as dangerous to the foundations of personal morality and national prosperity, earnestly trusts that the Legislature of this Province will, at its next Session, so amend the present Common School Law of this Province that in every locality where a distinct religious community is sufficiently numerous to establish a school under its own direction, and is desirous to do so, it shall be entitled to receive the school taxes of all those who wish to support it, together with its corresponding proportion of the Government School Funds. Such schools to be open to Government inspection as respects their secular efficiency.

That the Lord Bishop be respectfully requested to forward petitions to His Excellency the Governor-General, and the two Houses of Legislature at their next meeting, in accordance with the principles of this resolution.

That a copy of this resolution, signed by the Lord Bishop and the Secretaries of Synod, be forwarded to His Excellency the Governor-General, and the Honourables the Speakers of the two Houses of the Legislature, and a printed copy with these signatures be also sent to every member of the same.

The above resolution was discussed till half past 10 o'clock when the Synod adjourned, to meet again to-morrow after service.

JUNE 24th, 1859.

Divine Service was held in St. Paul's Cathedral at 9 o'clock a.m.

Prayers were read by the Rev. G. J. R. Salter, M.A.

Anti-communion by Rev. E. L. Elwood, A.M.

The Synod assembled in St. Paul's School House.

The Rolls of the Clergy and Laity were called by the Secretaries.

The Bishop named the following as the Executive Committee for the ensuing year:—Rev. C. C. Brough, A.M.; Rev. M. Boomer, A.B.; Rev. St. George Caulfeild, A.B.; Rev. F. W. Sandys, Rev. E. H. Dewar, M.A.; Rev. J. W. Marsh, M.A.; L. Lawrason, Esq.; Hon. G. J. Goodhue, G. Ryland, Esq.; G. Robson, Esq.; Dr. F. B. Going, H. Crotty, Esq.

And for the Ministerial Income Committee:—Rev. C. C. Brough and F. D. Fauquier, in the place of the Rev. H. Holland and J. Pearce, Esq.

NOTICES OF MOTION.

10. Rev. F. D. Fauquier—To enforce Rule No. 7 in the "Order of Proceedings."

11. Rev. S. devise some of the clergy.

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11. Rev. St. George Caulfeild—For a Committee to be appointed to devise some plan to ensure the more prompt and regular sustentation of the clergy.

The Clerical Secretary read a circular "addressed to the Lord Bishop, from the Chief Superintendent of Education for Upper Canada," in reference to religious instruction in the Common Schools of Upper Canada, "dated Toronto, 31st May, 1859."

The discussion on Rev. A. Townley's motion on the separation of Religious and Secular Education was resumed.

Amendment—Moved by REV. J. SMYTHE, seconded by JUDGE COOPER,

That the Synod fully recognizes the principle that religious instruction ought to be included in every system of education; but inasmuch as there seems to exist considerable doubt as to what is the true construction of the Common School Law in regard to the establishment of Separate Schools in cities and towns, and inasmuch as measures have been resorted to by the Synod of the Diocese of Toronto for legally testing this point, the further consideration of this question be deferred until the next meeting of this Synod.

Moved in amendment by REV. F. D. FAUQUIER, seconded by REV. J. GUNNE,

That the principles of the present Common School Law making no sufficient provision for distinctively CHRISTIAN instruction, are not such as ought to be sanctioned by any Bishop and Synod of the reformed Church of England and Ireland.

Mr. D. Fauquier's amendment was put to the Synod and lost, whereupon Mr. Smythe's amendment was put and carried.

Rev. A. Townley being desirous to print the report of the Clerical Income Committee in full on his own responsibility, he was permitted to do so with the understanding that this was not to be considered as a precedent for any similar case which may hereafter occur.

REV. F. MACK moved, seconded by

That in the performance of Divine Service the Rubrics be strictly observed.

The Bishop stated that it belonged to the Bishop to order and enforce this, whereupon Rev. F. Mack withdrew his motion.

The Synod adjourned at half-past 1 o'clock to 3 o'clock.

The Synod resumed at 3 p. m.

CONSIDERATION OF MOTIONS CONTINUED.

REV. H. B. JESSOP moved, seconded by REV. F. MACK,

That a Committee be appointed by his Lordship the Bishop to report upon the condition of the Rectory and Parsonage houses and their offices in the

Diocese of Huron. The best means of building the same in parishes as yet unprovided with them, as well as the proper modes of keeping the same in repair, the Committee to report at the next annual Synod. Carried.

Moved by MR. KEEFER, seconded by MR. CHALMERS,

That this Synod do petition the Legislature of Canada for power to sell the Glebe or Rectory Lands within the Diocese of Huron, and invest the proceeds of the said sales for the benefit of the United Church of England and Ireland within the said Diocese.

After some discussion this was withdrawn.

REV. R. FLOOD moved, seconded by REV. ST. GEORGE CAULFEILD,

That this Synod respectfully requests His Lordship the Bishop of the Diocese to appoint deputations to visit those Townships which are too distant from the resident Clergy, for the purpose of holding meetings amongst the professed members of our Church, and, under God, drawing their attention to their responsibilities and duties in providing themselves with the means of Grace.

The Bishop stated that it was his privilege to do this without the intervention of the Synod, and that therefore it was not necessary to bring this before the Synod. It was thereupon withdrawn.

Moved by JUDGE COOPER, seconded by Mr. GRAHAM,

That as Robert Parke, Esq., of Goderich, has offered to convey two acres of land, in the town of Goderich, for the purpose of a residence for the Bishop, with a view to that place being selected as the Episcopal residence, the thanks of this meeting are given to the said Robert Parke for his offer of so valuable a grant, and the Synod respectfully submits Mr. Parke's proposition to his Lordship the Bishop for his consideration.

Moved in amendment by REV. J. W. MARSH, seconded by REV. C. C. BROUGH,

That this Synod gratefully accepts the gift of two acres of land in Goderich from R. Parke, Esq., if given unconditionally for the benefit of the Episcopate, and offers to him the best thanks of this Synod.

Judge Cooper supported his motion, and read a letter from Mr. Parke to the Rev. E. L. Elwood, but after some discussion he withdrew his motion.

Moved by REV. C. C. BROUGH, seconded by REV. J. GUNN,

That the memorial of the Sons of Temperance be referred to a Committee, with instructions to report at the next meeting of Synod. Carried.

The Bishop named the mover and seconder, and Rev. E. Sullivan as the Committee.

Moved by REV. F. D. FAUQUIER, seconded by Mr. TURNER,

That the Chairman of every meeting convened for the purpose of electing a Lay Representative shall, previous to the election, read Rule No. 7 in the "Order of Proceedings," and advise the meeting that a strict observance of

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the said Rule will be enforced; and further, that the Clerical Secretary shall, at each Session of the Synod, read the said Rule (No. 7 in the "Order of Proceedings") previous to the commencement of business. Carried.

Rev. St. George Caulfeild withdrew his notice of motion No. 11.

The Bishop named the following as the Committee on Rectory and Parsonage Houses:—Rev. H. B. Jessop, Rev. J. W. Marsh and Rev. F. D. Fauquier.

Moved by REV. J. W. MARSH, seconded by the REV. J. GUNNE,

That Rule No. 3 in the "Rules for the Preservation of Order" be suspended in order to allow Mr. Brough to give notice of and bring forward a motion.

NOTICE OF MOTION.

Rev. C. C. Brough—That the Lord Bishop be requested to appoint a court for the trial of offenders at his earliest convenience, as he is empowered to do by his patent.

CONSIDERATION OF MOTION.

Moved by REV. C. C. BROUGH, seconded by REV. R. FLOOD,

That the Lord Bishop be requested to exercise the prerogative conferred on him by his patent relative to the appointment of a Court for the trying of offenders. Carried.

The Bishop then, with a few words in conclusion, prorogued the Synod by pronouncing the Benediction.

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CONGREGATIONS

CO. MIDDLEBURY

St. Paul's, London
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St. John's, London
Trinity Church . . .
Christ Church, De
St. George's, Lond
Carlisle
St. Ann's, Adelaid
Strathroy
Katesville
St. Mary's, Metcal
Thamesford
Edwardsburg
Lambeth
Thorndale

Belmont
Harriettsville
Oneida Chapel

BRANT

Grace Church, Brant
St. James', Paris . . .
Trinity Church, Bur
All Saints, Mt. Plea
St. Paul's, Mohawk

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St. Thomas', St. Tho
Christ Ch, Westmin
Christ Ch, Port Stan
St. Peter's, Tyreonn
Trinity Ch, Port Bur
St. Luke's, Vienna . . .

ESSEX

Christ Ch, Amherst
St. John's, Sandwich
All Saints, Windsor

THIRD SESSION, 1860.

THE RIGHT REVEREND B. CRONYN, D.D., BISHOP.

THE REV. J. WALKER MARSH, M. A., CLERICAL SECRETARY.

L. LAWRASON, ESQ., LAY SECRETARY.

CONGREGATIONS.	CLERGY.	LAITY.
CO. MIDDLESEX.		
St. Paul's, London,.....	The Lord Bishop, Rector ..	Hon. G. J. Goodhue.
" "	Rev. J. McLean, M.A., Cur.	L. Lawrason.
" "	Rev. B. Bayly, A. B.,	T. W. Lawford.
	Assistant Curate.	
St. John's, London Townsp.	Rev. C. C. Brough, A.M. ...	A. Ellis, Thos. Shoebottom.
Trinity Church	" " "	G. Ryland, John Ferguson.
Christ Church, Delaware ..	Rev. R. Flood, A.M.	W. Livingstone, J. Johnston.
St. George's, London Tp. ...	Rev. E. Sullivan, A.B.	Geo. Robson, Robt. Calvert.
Carlisle.	" " "	Thos. Brown, And. Coulter.
St. Ann's, Adelaide	Rev. A. Falls, A.B.	Wm. Bray.
Strathroy	" " "	James Keefer.
Katesville	" " "	R. W. Branan.
St. Mary's, Metcalfe	" " "	T. Moyle.
Thamesford	Rev. W. Brookman	Dr. Dawes.
Edwardsburg	" " "	Wm. Thompson Ward.
Lambeth	" " "	John Chalmers.
Thorndale		Mr. Blow.
	Rev. J. W. Marsh, M.A.,	
	Bishop's Chaplain & Sec.	
	of the Church Society. ..	
	Rev. A. Mortimer	J. Beattie.
	Rev. A. Potts	S. Mahen.
Belmont		W. Duxtater.
Harriettsville		
Oneida Chapel		
BRANT.		
Grace Church, Brantford ..	Rev. J. C. Usher	John Smith, Allan Good.
St. James', Paris	Rev. A. Townley, D.D.	T. A. Penton, Thos. Ryall.
Trinity Church, Burford ...	Rev. J. Padfield	Robt. Watson.
All Saints, Mt. Pleasant ...	" " "	C. W. Cooper.
St. Paul's, Mohawk	Rev. A. Nelles	Moses Martin.
	Rev. A. Elliott	
	Rev. F. W. Grant	
	Rev. R. Grant	
ELGIN.		
St. Thomas', St. Thomas ...	Rev. St. G. Caulfield, LL.D.	G. T. Claris, G. Kaines.
Christ Ch, Westminster	Rev. M. S. Baldwin, B.A. ...	Minchin Jackson.
Christ Ch, Port Stanley ...	Rev. J. Mockridge	J. H. Davidson.
St. Peter's, Tyreconnell ...	Rev. J. Kennedy, M.A.	John Pearce.
Trinity Ch, Port Burwell ...	Rev. H. B. Jessopp, M.A. ...	Leonidas Burwell.
St. Luke's, Vienna	" " "	Wm. F. Wallace.
	" " "	
ESSEX.		
Christ Ch, Amherstburg ...	Rev. F. Mack	Robt. Reynolds.
St. John's, Sandwich	Rev. J. Hurst	P. J. Salter.
All Saints, Windsor	" " "	Dr. Dewson.

CONGREGATIONS.	CLERGY.	LAITY.
Christ Church, Colchester . St. John's, Kingsville	Rev. F. G. Elliott..... " " "	W. Duff. Jasper Golden.
GREY.		
St. George's, Owen Sound . Durham	Rev. A. H. R. Mulholland. Rev. S. C. Haines.....	C. Rankin.
Meaford, &c	Rev. Jas. Hutchinson.....	
Proton	Rev. R. W. Johnstone.....	
KENT.		
St. Paul's, Chatham..... Trinity Church, Morpeth ..	Rev. F. W. Sandys, D. D. Rev. A. Lampman	Duncan McGregor. W. Patterson.
Trinity Church, Morpeth ..	Rev. T. A. Pinkney.....	
HURON.		
St. George's, Goderich..... " "	Rev. E. L. Elwood, A. M. " " "	Hugh Johnston. Samuel Pollock. G. M. Trueman.
Trinity, Bayfield..... St. Paul's, Clinton.....	Rev. F. Campbell, M. A. Rev. R. J. Roberts, A. B. Rev. J. Carmichael	Wm. Logan. Thos. Rance. Isaac Rattenbury. Thos. Watkins. Robert Proctor. Robert Baker. William Graham. M. Young, Charles Durnin. H. T. Pell. W. H. Ryan, T. Dyght. Thos. Case, H. A. Smith. John Corbett. Patrick Jameson.
St. John's, Holmes' Hill..... " "	" " "	
Port Albert,	Vacant	
Dungannon.....	Vacant.....	
Auburn.....	Vacant.....	
St. James', Biddulph.....	Rev. S. Tighe, A. B.	
Exeter	" " "	
St. Mark's, McGillivray.....	" " "	
St. Patrick's, Biddulph	" " "	
Howick	Rev. E. E. Newman.....	
LAMBTON.		
St. George's, Sarnia..... " "	Rev. G. J. R. Salter, M. A. " " "	Judge Robinson. Froome Talfourd. Jas. Sturgeon, Robt. Gunno. Charles O'Malley. John Tanner. Dr. Williams. George Shirley. W. Abernethy. H. J. Miller. Joseph Kennedy. Charles Hill.
St. Matthews', Florence.....	Rev. J. Gunne	
St. James', Wardsville.....	Rev. J. C. Gibson, B. A.	
St. Mary's, Warwick		
St. Paul's, Wisbeach		
St. James', Brooke	Vacant	
Trinity Church, Moore		
St. Mary's, Froomfield	Rev. W. B. Evans, B. A.	
St. John's, in the Wilderness		
St. George's, Hillsboro'.....	Rev. Thos. Hughes.....	
Dresden	Rev. A. Jamieson	
Walpole Island.....		
NORFOLK.		
Trinity, Simcoe.....	Rev. E. Grasett, M. A.	John Curtis, E. Gilman.
Port Dover.....	Rev. J. G. Mulholland, A. M.	
Vittoria.....	" " "	
Port Rowan	Rev. W. Wood	John Phelan.
OXFORD.		
St. Paul's, Woodstock	Rev. W. Bettridge, B. D. Rev. A. Hutchinson, Ass't. Rev. Johnstone Vicars	Thos. Cottle, Henry Ingles. David Canfield
St. James', Ingersoll.....	Rev. S. B. Kellogg, Ass't. Rev. F. D. Fauquier.....	H. F. Martin. Joseph Thwaite. James Caistor. Henry Vansittart. E. Bullock.
Trinity Church, Beachville		
Christ Church, South Zorra		
E. Zorra, Lot 2 ^d , Con. 12...		
St. John's Ch., Eastwood ..	Rev. C. C. Johnson	
St. John's Ch., Otterville..	Rev. A. Fisher.....	

CONGREGATIONS.	
PERTH.	
St. James' Ch., S.....	
Shakespeare.....	
St. James' Ch., S.....	
Mitchell.....	
WATERLOO.	
Trinity Church, C.....	
Berlin.....	
St. James', Wilmet.....	
Crosshill.....	
BRUCE.	
Southampton.....	
Kincairdine.....	
Bervie.....	
Pine River.....	
Walkerton.....	
Hanover.....	
Greenock.....	
Superannuated.	
Woodstock.....	
Simcoe.....	

CONGREGATIONS.	CLERGY.	LAITY.
PERTH		
St. James' Ch., Stratford...	Rev. E. Patterson, B.A....	W. F. McCulloch. P. R. Jarvis. Wm. Morton. T. S. Shortt. Foljambe Awty.
Shakespear.....	Rev. J. Smythe, B.A.....	
St. James' Ch., St. Mary's..	Rev. W. B. Rally.....	
Mitchell.....		
WATERLOO.		
Trinity Church, Galt.....	Rev. M. Boomer, LL.D....	Thomas Rich. John Davidson. C. Carnidge. H. Puddicombe. J. McKee.
Berlin.....	Rev. D. Armstrong.....	
St. James', Wilmot.....	Rev. E. R. Stimson.....	
Crosshill.....	Rev. H. F. Mellish.....	
	Rev. W. Clotworthy.....	
BRUCE.		
Southampton.....	Rev. J. P. Curran.....	N. Hammond. C. R. Barker. L. Walker. H. Greenham. Alex. Wilson. Mr. Hall. W. Allardyce.
Kincardine.....	Rev. I. Middleton, B.A....	
Bervie.....	" " " " " " " " " "	
Pine River.....	Rev. Thos. E. Sanders....	
Walkerton.....		
Hanover.....		
Greenock.....		
<i>Superannuated.</i>		
Woodstock.....	Rev. H. Revell, A.M.	
Simece.....	Rev. G. Salmon.....	

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PROCEEDINGS OF THE
SYNOD OF THE DIOCESE OF HURON.

THIRD SESSION.

June 19th, 1860.

The Synod met, pursuant to notice from the Lord Bishop.

Divine Service was held in St. Paul's Cathedral, London, at 11 a.m., and the Holy Communion was administered.

The Synod assembled in St. Paul's School House at 2 p.m.

The Lord Bishop took the Chair and opened the Synod with Prayer.

The Roll of the clergy was called by the Clerical Secretary, and 46 answered to their names.

The Lay Representatives' names were called over by the Lay Secretary, and 48 being present, handed in their certificates.

The REV. C. C. BROUGH moved, seconded by the REV. ST. GEORGE CAULFEILD, and

1. RESOLVED,—That the Rev. Dr. Lett, Secretary of the Synod of the Diocese of Toronto; Revs. Dr. Lewis; F. W. Dobbs; J. S. Lawder of the Diocese of Toronto; Rev. T. M. Wood, of the Diocese of Newfoundland; Rev. W. D. Quetteville, from England, one of the Association Secretaries of the Colonial Church and School Society, and the Rev. Dr. Hellmuth, General Superintendent of the Church and School Society in British North America, being present, be invited to take seats in the Synod. Carried.

The Lord Bishop then addressed the Synod as follows:—

We have much cause, my Reverend Brethren, for devout thankfulness to Almighty God that it has pleased Him in His goodness and long-suffering to bring us in safety to the close of another year, and that no inroad has been made by death upon our number since we assembled in Synod last June. In our sister Diocese of Toronto, it has pleased God in His inscrutable Providence to furnish another most impressive illustration of the uncertainty of all earthly things, by the sudden removal of one known and beloved by many of us, and most highly esteemed by all. Most fully do we concur in the affectionate and touching expressions of regret with which this sad event was noticed by the Venerable Bishop of Toronto in his charge delivered to the

Clergy last week. May the God of all Grace make this solemn warning profitable to us all, and may he stir us up by the influence of His Holy Spirit, to more zeal, more earnestness, and more entire devotedness in the Holy cause in which we are engaged.

The assemblage of a large body of men for purposes of deliberation upon grave subjects must always be regarded as an interesting event, and the solemnity and depth of feeling of the individuals who are to take part in those deliberations should be in proportion to the importance of the subjects which are to engage their attention. We, my Reverend Brethren and Brethren of the Laity, have come together to deliberate upon the most grave and important subjects which can occupy the attention of men. We meet as the Council of the Church, in this large Diocese, and the Lay members of this Synod represent the thousands of our brethren of the United Church of England and Ireland, who are scattered abroad through the large territory comprised within the limits of the Diocese of Huron. I trust that we all enter upon the business of this Synod under a solemn sense of our responsibility, and in the spirit of earnest prayer to Almighty God for His presence and blessing upon our deliberations, and that we are prepared to consider every question which shall be brought before us with that calmness and freedom from pre-conceived prejudice which becomes those who desire to be guided in their decisions, not by passion, but by reason; and should differences of opinion arise, I trust each of us shall be found ready to yield up or to modify his own private views when the weight of sound reasoning and of scriptural argument shall be found to be against him. And above all, I most earnestly desire that brotherly love will continue to prevail in all our meetings and proceedings, as heretofore. I am deeply thankful to Almighty God that, in time past, our meetings have been remarkable for that exhibition of courtesy and brotherly feeling which should ever characterize the deliberations of Christian gentlemen.

In the course of the past year, some changes have taken place amongst the Clergy of the Diocese, eleven have been added to the number, while one has removed to another sphere of labour.

At the last meeting of Synod there were fifty-seven clergymen, including the Bishop, within the Diocese; there are now sixty-nine.

This shows an addition of 28, since the division of the Diocese of Toronto, to the number of clergy in this part of the Diocese. I have been enabled to effect this increase mainly by the assistance afforded by the Society for the Propagation of the Gospel in Foreign Parts, and by the Colonial Church and School Society. I am happy to be enabled to inform you that an application which I made last March to the Society for Propagating the Gospel in Foreign Parts, has been favorably received, and £400 sterling per annum has been granted for the support of Missionaries in the "outlying parts of the Diocese." This grant has been made for two years, and on the condition that an equal amount at least be provided from local sources. Thus this venerable Society now contributes £800 sterling towards the support of missionaries in the Diocese. This will enable me to employ several additional Clergymen in the

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more remote parts of the country. The Colonial Church and School Society has also increased its assistance to us. The Diocese now receives from this source £340 sterling per annum, in addition to £600 sterling expended in the Diocese on the mission to the fugitive slaves, so that I fully expect if we are spared to meet again next year I shall be in the position to report a large addition to the number of missionaries employed in the new and poorer parts of the Diocese.

In the course of the months of January and February last, I visited the counties of Huron, Grey, Bruce and Perth. I found the missionaries who have been lately appointed diligently and successfully employed. But ten missionaries, however, faithful and laborious, can effect but little in nearly sixty townships. We still require at least thirty missionaries to supply the spiritual wants of this part of the Diocese. From the 25th of January to the 31st of March, I preached in these counties twenty-two sermons, presided at eighteen Church Society meetings, and addressed twelve classes of candidates for confirmation. In the course of the past year I ordained eleven Deacons and seven Priests, and consecrated two Churches.

There are now thirteen Churches in various stages of progress within the Diocese, and many in contemplation, which I expect will be commenced in the course of the present season. By the liberality of the old and well-trying friend of the Church in Canada—the Society for Promoting Christian Knowledge—I have been enabled to afford assistance to these Churches, and have expended £600 sterling (the amount of two grants made by this Society for Church-building purposes); and as the work of Church-building has only commenced amongst us, I look forward to the continued liberality of this noble Society to enable me to stimulate to exertion, and to assist the members of our communion to erect Churches in many places where now only school-houses and private dwellings can be found to accommodate large congregations, which assemble for Divine worship.

Subjects involving questions of great importance will come before the Synod;—I trust they will receive that calm and prayerful consideration to which they are entitled. The paper containing all the notices of motions which have been communicated to the Executive Committee has been placed in the hands of every member of the Synod, Lay and Clerical; so that all have had time and opportunity to make up their minds as to the wisest course to be adopted by the Synod upon each question. I will not, therefore, anticipate, or seek in any wise to interfere with the free discussion of these topics.

There is one question, however, upon which I desire to make a few remarks. I allude to the subject of "Liturgical Revision." As an integral part of the United Church of England and Ireland, we, in common with our brethren at home, feel a lively interest in this question, and are as jealous of any changes in our manual of devotion as they can be. But we have the fullest confidence in the wisdom of his Grace the Archbishop of Canterbury, our revered Metropolitan, and in the most Rev. and Right Rev. Prelates who occupy the Episcopal

Bench in England and Ireland, and are therefore willing to leave the matter in their hands, feeling assured that should it seem to them necessary or expedient to recommend changes and alterations in the Book of Common Prayer, "to suit the exigencies of times and occasions," these changes and alterations will be effected in such a way as that "the main body and essentials of it, as well in the chief materials as in the frame and order thereof may still be continued to us, and that we may be able to bequeath it to our posterity as sound and as scriptural in all its parts as we have received it from our forefathers."

I shall not any longer detain you from the business of the Synod, I will only give utterance to the deep and earnest desire of my soul, "that the wisdom that is from above, and is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy," may be imparted to us in large measure, so that all our deliberations may redound to the glory of God and the good of His Church.

The Bishop named Rev. C. C. Brough and T. S. Shortt, Esq., in conjunction with the Secretaries, as the Committee for examining the certificates of the Lay Representatives.

ELECTION OF SECRETARIES.

Moved by REV. E. L. ELWOOD, seconded by REV. J. SMYTHE, and

2. RESOLVED.—That the Rev. J. W. Marsh be Clerical Secretary for the current year. Carried.

Moved by G. F. RYLAND, Esq., seconded by the HON. G. J. GOODHUE, and

3. RESOLVED,—That L. Lawrason, Esq., be Lay Secretary for the ensuing year. Carried.

The minutes of the previous year were read by the Clerical Secretary, and being approved, were signed by the Bishop.

The report of the Committee on Ministerial Incomes was then brought up by Rev. Dr. Townley, which by request of several members of the Synod was read by the Clerical Secretary.

Moved by REV. DR. TOWNLEY, seconded by J. A. PENTON, Esq., and

RESOLVED,—That the report now read be adopted.

After some discussion the following resolution was substituted, with the consent of the Chair:

Moved by REV. DR. TOWNLEY, seconded by J. A. PENTON, Esq., and

RESOLVED,—That the Report on Ministerial Incomes be adopted, as to its main principles, and be referred to a committee (to be appointed by the Lord Bishop) to be considered in relation to the best method of carrying out those principles.

After much discussion, and an expression of opinion from the

Chair, Dr. J. W. Marsh was granted

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Chair, Dr. Townley asked leave to withdraw the resolution, which was granted, and thus the whole matter was dropped.

Moved by REV. ST. GEORGE CAULFIELD, seconded by REV. C. C. BROUGH, and

3A. RESOLVED,—That the Rev. A. Palmer, M.A., and the Rev. Dr. Patton, both of the Diocese of Toronto, being present, be invited to take seats in the Synod. Carried.

NOTICES OF MOTION.

1. Rev. J. W. Marsh—On the subject of building churches throughout the Diocese.

2. James Keefer, Esq.—On the subject of procuring church plans for the Diocese of Huron.

The Synod then adjourned, to meet to-morrow morning after service, which was appointed for 9 o'clock, in the Cathedral.

The Bishop pronounced the Benediction.

JUNE 20TH, 1860.

Divine service was held in St. Paul's Cathedral at 9 a.m.

The Synod assembled in St. Paul's School-house immediately after service.

The rolls of the Clergy and Laity were called over by the Secretaries.

The Committee appointed to examine the certificates of Lay Representatives, brought up the following report:

The Committee appointed to examine the certificates of the Lay Representatives beg to report that they have examined the certificates, and find them correct.

There are, however, several points on which your Committee would beg to call the attention of the Synod, as they are cases of non-compliance with the Constitution of the Synod.—

FIRST. There are some cases where two Representatives are sent from one Congregation without mentioning the number of votes in such Congregation.

SECOND. Several of the certificates are not according to the form appointed by the Constitution. It should be remembered that this endangers the seats of the Lay Representatives. Your Committee has passed these on this occasion, because they felt that perhaps some of the Clergy were not fully acquainted with the Constitution; but they would suggest that in future strict compliance with the Constitution be enforced.

THIRD. There are also several cases in which no duplicates of the certificates were sent to the Secretary, as the Constitution directs. The omission of this also causes great confusion and increased trouble, and places the Represen-

tatives in an unfavorable position, because the printed list of motions, &c., prepared by the Executive Committee cannot be sent to such Representatives.

Committee Room, } (Signed), CHAS. C. BROUGH,
June 19th, 1860. } CHAIRMAN.

In the absence of the Rev. H. B. Jessop, the Committee on Parsonages was unable to present any report during the present session of the Synod.

The Rev. C. C. Brough brought up the Report of the Committee to whom was referred the Memorial of the Sons of Temperance.

REPORT.

Your Committee beg to say, that having carefully considered the document placed in their hands, they believe it treats of a subject deserving the serious attention and consideration of a body such as this Synod, on whom, through the discharge of their sacred functions, depends in a great measure the elevation of public sentiment, as well as the maintenance of public morality. The Sons of Temperance ask of this Synod to assist them in their effort to obtain a decisive remedy for an evil, the existence of which is universally admitted. That evil is the excessive use of alcoholic drinks, and the remedy is Prohibitory Law.

Your Committee believe that the language of the Memorial is not in the least degree exaggerated when it states that the excessive use of alcoholic drinks produces a vast proportion of the pauperism, crime and wretchedness of the community; it increases the number, violence, and frequency of diseases; it deprives many of reason, and brings down many to an untimely grave; its tendency is to obstruct the spread of the Gospel and the efficiency of the means which God has provided for the moral and spiritual illumination of men. This statement, we doubt not, will find an echo in the minds of many members of this Synod, and who that admits it will deny that the prompt provision of some decisive remedy is an object much to be desired?

Your Committee would remind the Synod that though some may be disposed to treat the matter with indifference, yet the Temperance question is one that has occupied the minds of vast numbers of the people in this land for many years, and their numbers increase daily. Public opinion has expressed itself in petitions to Parliament, and it is a striking fact (attesting how strong the feeling is on the subject of a Prohibitory Law) that not merely the petitions asking for that Law, but also the signatures to those petitions, have been more numerous than on any other topic brought before the Legislative Assembly. It is true that all these efforts have not as yet met with that degree of success which it is desirable they should, still this, so far from discouraging, should rather stimulate the advocates of Prohibitory enactments to further exertions, and for this reason your Committee would direct attention to the fact that the authorities have already, at least practically, recognised the expediency of a Prohibitory Law, as the Memorial

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states, by amending the existing License Laws, by giving municipalities the power to enforce these laws with greater stringency, by prohibiting the opening of taverns on the occasions of Parliamentary elections, and by enacting that the Sabbath at least should not be profaned by the sale of alcoholic drinks. If, then, the Government have yielded so far in answer to appeals already presented, may we not presume that if the public voice were lifted up as loudly as we think it ought, and, as we trust, it will yet be heard, that further concessions would be made;—then, finally, steps would be taken, a law would be passed (such as that desired by the Sons and other Temperance organizations), which, by limiting the manufacture and use of alcoholic drinks to cases of necessity, would thus prevent many members of the humbler classes of our community, as well as many of those who walk in the higher circles of life, from being dragged down to poverty and degradation.

In conclusion, your Committee earnestly appeal to the consciences of their brethren in the ministry, and ask them, Do they not believe that the enactment of such a law, while it might entail some minor inconveniences on individuals, would certainly in the end be attended with many blessings to the country at large? Is there a Minister of the Gospel present who can name a single congregation among those to whom he ministers from time to time on which the foul sin of intemperance does not rest in the person of some one or more of its members? And if this be the case, as your Committee believe it is—if the plague has already spread so far and wide,—whose duty is it, if not ours, to stand between the living and dead, and, as Aaron waved the censer towards Heaven, to lift up our voices first in prayer to God, and next in petition to the persons ordained of God, that this deadly evil, ruinous alike to soul and body, may be finally and effectually checked.

All which is respectfully submitted.

(Signed)

CHAS. C. BROUGH, CHAIRMAN.

Moved by REV. DR. TOWNLEY, seconded by T. RYALL, ESQ., and

4. RESOLVED,—That seeing it is greatly to be desired that the Canadian Church should unite in the upholding of one University, thereby insuring for it a high literary character and extensive religious and church influence, this Synod respectfully requests the Lord Bishop to adopt such means as in his wisdom he may see good as shall tend to secure the hearty co-operation of all Churchmen in support of Trinity College, Toronto, which, through the energy of the Lord Bishop of Toronto, and the liberality of Churchmen here and at home, has been for some years in successful operation, and with the high honor of possessing a Royal Charter.

After the mover's speech, a Lay Representative rose and requested the Bishop to give the Synod his opinion upon the subject, which his Lordship did, and afterwards put the resolution to the meeting, when it was negatived.

Moved by REV. A. TOWNLEY, seconded by REV. J. GUNNE, and

5. RESOLVED,—That, influenced both by Christian principle, and the

increased dissatisfaction in the Province with the fact that Protestants are debarred from that right of uniting religious and secular education which has been conceded to the Roman Catholics, this Synod respectfully requests the Lord Bishop to appoint a Committee to draft a petition from his Lordship and this Synod to the Legislature, praying that a law may be passed next Session of Parliament securing to every religious denomination those civil and religious educational rights and privileges at present vouchsafed only to our Roman Catholic fellow-subjects; and that such Committee do report to-morrow.

Moved in amendment by REV. G. J. R. SALTER, seconded by MR. BRAY, and

RESOLVED,—That, while fully and strongly acknowledging the importance and propriety of connecting religious with secular education, this Synod is unwilling at the present time to agitate on the subject of the Common School Law.

Moved in amendment to the amendment by MR. KEEFER, seconded by MR. W. BRANAN, and

RESOLVED,—That this Synod do petition the Legislature of Canada so to amend the Common School Act that it will secure to the Church of England population of Canada West equal privileges with the Roman Catholic population thereof. Carried.

Moved by REV. J. W. MARSH, seconded by REV. ST. GEORGE CAULFEILD, and

6. RESOLVED,—That a Committee be appointed to report, before the Synod adjourns, upon the assessment claimed by the Treasurer of the Toronto Synod for the expenses of the Synod previous to the division of the Diocese, with a view to recommend some means of liquidating the same forthwith. Carried.

The Bishop then named Revs. F. D. Fauquier, G. J. R. Salter, and Mr. Shortt, as the Committee.

Moved by REV. G. J. R. SALTER, seconded by REV. J. SMYTHE, and

7. RESOLVED,—That the Church Society be requested to appropriate annually to the credit of the Bishop, to defray his Lordship's travelling expenses in visiting the various parishes in the Diocese.

Moved in amendment by REV. C. C. BROUGH, seconded by REV. W. CLOTWORTHY, and

RESOLVED,—That a Committee be appointed to take the subjects of the resolution just proposed by Rev. Mr. Salter into consideration, with a view to meet the case in question.

The amendment was put and lost, and the original motion was carried unanimously.

Moved by REV. J. W. MARSH, seconded by REV. ST. G. CAULFEILD, and

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8. RESOLVED,—That a Committee be appointed, consisting of Clergymen and Laymen, whose duty it shall be to report to the Bishop, and for the information of the Synod if required, on every Church proposed to be erected in the Diocese, for which assistance is required from without the limits of the Mission or Parish.

That every congregation about to build, or which is engaged in building, a Church for which they require assistance from beyond the bounds of the Parish or Mission, be requested to report to the Committee, through its Clergyman and Wardens, if any have been appointed, the estimated cost of the building proposed to be built, and all other statistical information which they may require concerning the Congregation or Parish in which the Church is about to be built.

That the Bishop be respectfully requested not to grant permission to any person to collect moneys in the Diocese, beyond the bounds of his Parish, unless the required information has been submitted to the Committee for them to report upon. Carried.

Moved by MR. KEEFER, seconded by REV. A. TOWNLEY, and

9. RESOLVED,—That this Synod do request the Church Society to procure a series of plans, specifications and estimates, for the erection of Churches in the Diocese of Huron, capable of seating Congregations of from 200 to 500 persons. Carried.

Moved by REV. C. C. BROUGH, seconded by MR. RYLAND, and

10. RESOLVED,—That the Report of the Committee on Temperance be adopted. Carried.

Rev. F. D. Fauquier brought up the following Report from the Committee appointed to report on the Toronto Synod Assessment :

REPORT.

The Committee appointed to examine into the arrears of Synodical Assessment, due from the Diocese of Huron to the Diocese of Toronto, beg to report, That, after careful examination of the papers submitted to them, they beg to recommend the payment thereof by the various indebted Parishes, according to the annexed schedule.

(Signed,)

F. D. FAUQUIER,

Chairman.

20th June, 1860.

London Cathedral,.....	\$17 97
London Township,	2 11
Galt,.....	4 22
St. Thomas,	4 22
Sandwich,	2 11
Colchester,	2 11
Goderich,	4 22
Port Dover and Woodhouse,.....	4 22
Delaware,.....	2 11
Dawn,.....	1 40

Tyrconnell,	0 70
Vienna and Port Burwell,.....	4 22
Mersea,	2 11
Amherstburg,	2 11
Ingersoll,	2 11
Port Stanley,	2 11
Adelaide,.....	2 11
Owen Sound,	0 70
Stratford,.....	4 22
Chatham,	1 05
Warwick,.....	2 11
Mount Pleasant,.....	4 22
Paris.....	4 22
Brantford,.....	2 11
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Moved by REV. F. D. FAUQUIER, seconded by REV. ST. G. CAULFEILD, and

11. RESOLVED,—That the Report now read be adopted. Carried.

Moved by REV. DR. TOWNLEY, seconded by REV. DR. CAULFEILD, and

12. RESOLVED,—That the Church Society be requested to print the Address of the Lord Bishop to the Synod, with a brief statement of the proceedings of Synod, along with its own report, as the most economical way of placing them both before the Diocese. Carried.

The Bishop then named the following Clergymen and Laymen as the Executive Committee for the current year: Rev. C. C. Brough, A.M.; Rev. M. Boomer, LL.D.; Rev. St. G. Caulfeild, LL.D.; Rev. F. W. Sandys, D.D.; Rev. J. C. Usher, Rev. J. W. Marsh, M.A.; L. Lawrason, Esq.; Hon. G. J. Goodhue, G. Ryland, Esq.; G. Robson, Esq.; T. Shortt, Esq.; T. W. Lawford, Esq.

Moved by REV. C. C. BROUGH, seconded by REV. J. SMYTHE, and

13. RESOLVED,—That the Lord Bishop be requested to name a Committee to draft a petition to the Legislature, praying for the enactment of a Prohibitory Liquor Law. Carried.

The Bishop then named the mover, the seconder, Rev. E. Sullivan, Rev. J. Gunne, and G. Ryland, as the Committee.

The Bishop then made a few remarks upon the business of the Synod, and expressed his great satisfaction at seeing the interest which all the members of the Synod, both Clerical and Lay, had taken in the questions before the Synod, and congratulated the meeting upon the harmony and kindly feeling which had prevailed through the whole session. His Lordship adjourned the Synod by pronouncing the Benediction.

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PROCEEDINGS OF THE
SYNOD OF THE DIOCESE OF HURON.

SPECIAL SESSION.

SEPTEMBER 13TH, 1860.

The Synod met, pursuant to notice, to adopt an address to His Royal Highness the Prince of Wales.

Divine Service was held in the Cathedral at 9 a.m., and the Holy Communion administered, after which the Synod assembled in St. Paul's School-house.

The Lord Bishop took the chair, and opened the Synod with prayer.

The Clerical Secretary called over the roll of the Clergy, and 38 answered to their names.

The Lay Secretary called over the names of the Lay Representatives, and 32 answered to their names.

Moved by Rev. C. C. BROUGH, seconded by Mr. RYLAND, and

1. RESOLVED,—That the Rev. Dr. Shortt and the Rev. Dr. O'Meara, being present, be admitted to a place on the floor of this Synod. Carried.

Moved by Rev. J. GUNNE, seconded by Rev. C. C. BROUGH, and

2. RESOLVED,—That Robert Gunne be received as Lay Representative of St. Matthew's, Florence. Carried.

There being no quorum of the Synod present,—the Lay Representatives not being sufficiently numerous—the Synod adjourned to 2.30 p.m., then to meet in the School-house and adopt the address to the Prince of Wales, and to proceed in a body and present it to His Royal Highness in the Town Hall.

THURSDAY, SEPTEMBER 13TH, 2.30 P.M.

The Synod reassembled, the Lord Bishop in the chair.

The Clerical Secretary read the following address, which had been drafted by the Executive Committee:—

To HIS ROYAL HIGHNESS ALBERT EDWARD, PRINCE OF WALES, K.G., &c., &c.:

May it Please Your Royal Highness,—We, the Bishop, Clergy, and Laity of the Diocese of Huron, in Synod assembled, approach Your Royal Highness to offer the homage of our unfeigned respect, and to evince our devoted loyalty to the Crown and Sceptre of Great Britain.

Attached by principle, and by strong affection, to the British Throne, we rejoice to welcome amongst us the son and representative of our

beloved Queen, whose many virtues have shed a lustre upon the high position which, in the providence of God, she has been called to fill.

Though separated from Great Britain by thousands of miles, we rejoice to feel that we are the subjects of the British Crown, and an integral part of the United Church of England and Ireland. We earnestly desire that the supremacy of the Sovereign of Great Britain over us, as a portion of the Church of England and Ireland, may be ever maintained, and that we and our posterity to the latest generations may enjoy the high privilege of being united to that pure and reformed Church, which, under God, has conferred the highest blessings upon our fatherland. We are thankful that God, in His providence, has watched over Your Royal Highness, and protected you in your travels by land and by water; and we earnestly pray that the same protecting power may be extended over you throughout your gracious visit to this remote portion of the British Empire.

We shall ever continue earnestly to entreat our Heavenly Father, the King of kings, and Lord of lords, the only Ruler of princes, to endue you with His Holy Spirit, to enrich you with His Heavenly Grace, to prosper you with all happiness, and to bring you to His everlasting kingdom, through Jesus Christ our Lord.

Moved by T. S. SHORTT, Esq., seconded by Rev. J. GUNNE, and

3. RESOLVED,—That the address to H. R. H. the Prince of Wales now read be adopted. Carried.

The Synod then proceeded in a body to present the address to the Prince of Wales. After the address had been presented, and graciously replied to, and each member of the Synod presented to His Royal Highness, during the levee which he held in the Town Hall, the members of the Synod returned to the School-house, and the Bishop having taken the chair, he directed the Clerical Secretary to read the reply to the address just presented.

REPLY.

GENTLEMEN,—The formation of this new Diocese of the Province of Canada appears to show the vitality of the Church of our fathers in this distant land.

It is clear that the ministry of her Clergy, and the paternal care of her Bishops, are sought for and appreciated.

I thank you very sincerely for the warm expressions of your loyalty and affection for the Queen, my mother, and I feel the value of those prayers which you will continue to offer on her behalf and on my own.

It is true, that I shall not have heard within the walls of your Cathedral the preaching of the word of God, but I shall bear away with me from this city a lively recollection of the welcome which has been given me by the Clergy and the members of that Church to which I belong.

This reply was received by the Synod with cheers.

After the reading of the reply, the Bishop adjourned the Synod with prayer and the Benediction.

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APPENDIX.

CONSTITUTION

OF THE

SYNOD OF THE DIOCESE OF HURON.

ADOPTED, SEPTEMBER 22ND, 1858.

I.—CONSTITUTION OF SYNOD.

1. The Synod shall consist of the Bishop of the Diocese, of the Clergy duly licensed therein, or holding any Diocesan office, and not under ecclesiastical censure, and of Lay Representatives elected as hereinafter provided.
2. Clergymen who have been members of the Synod, but who have become superannuated, or invalidated, with the Bishop's consent, shall retain all their privileges as members of the Synod.
3. The Lay representatives shall be communicants of at least one year's standing, and shall be elected annually, during Easter week, by each duly organized congregation, from among their own number, at a meeting legally convened; and it shall be the duty of the wardens of each congregation to provide a book in which each member of the congregation, of the full age of twenty-one years, shall subscribe his name as being a member of the United Church of England and Ireland, and as belonging to no other religious denomination; and such, and no others, shall be entitled to vote at the election of Lay Representatives.
4. The Incumbent, or his assistant, shall preside at the election; and in their absence a chairman elected by a majority of those present.
5. The number of Representatives shall be as follows:—For every congregation *one*; when the registered voters exceed fifty, *two*; and when they exceed one hundred and fifty, *three*; and at each meeting it shall be the duty of the chairman to have the list read over, and the names of all those who have died, or who have become disqualified, shall be erased previous to the election.

6. Each representative shall receive from the clergyman, or chairman of the meeting, the following certificate:—

DIOCESE OF HURON.

Town (or Township) of _____ Congregation of _____
 number of registered voters, _____
 held on _____ day of _____ 18 _____ Mr. _____
 was duly elected a representative to Synod for the current year.
 Chairman.

And each representative shall continue in office until his successor is appointed.

7. If a vacancy occur by the death, removal, or resignation of any representative, the clergyman shall proceed to hold a new election within one month, due notice being given by him during divine service on some Sunday preceding the meeting. Provided that no such election shall take place between the time that the See becomes vacant and the election of Bishop, saving and except when a vacancy occurs by death, removal or resignation during the above interval, or within one month previous to the vacancy of the See.

8. It shall be the duty of the chairman, within six days after every election of representatives, to send to the Secretary of the Synod a duplicate of the certificate given by him to the party or parties elected.

9. That the Synod shall meet annually; or oftener at the option of the Bishop.

10. Each clergyman within the Diocese shall send to the Bishop, through the Secretary, a list of his present congregations, entitled to send representatives to Synod, distinguishing each by a certain name, and describing its locality, in order that they may be recorded in a book, to be kept for that purpose. Any congregation hereafter established must furnish similar information, and make application to the Bishop to be admitted to the privilege of sending representatives to Synod.

11. When the Bishop is not present he shall appoint his deputy to preside in his place. A quorum of the Synod shall consist of the Bishop, or his deputy, and not less than one-fourth of the whole number of both Clergy and Lay Representatives respectively, except in case of the Synod assembling for the election of its Bishop, when the quorum shall consist of, at least, one half of the Clergy and Lay Representatives respectively.

12. A Clerical and Lay Secretary shall be chosen annually by the Synod from among the members thereof, who shall remain in office until the next annual meeting of the Synod. Their duty shall be to take minutes of the proceedings of the Synod, to preserve its journals and records, to attest the public acts of the body, and faithfully to

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deliver into the hands of their successors all books and papers relative to the concerns of the Synod, which may be in their possession; and in case of a vacancy in the See, to summon the Synod for the election of a Bishop.

13. The expenses incurred by the Synod shall be paid by the Treasurer of the Church Society, out of a special fund to be raised by the Church Society for that purpose; all accounts to be laid before the Synod, and when passed, to be signed by the President and Secretaries.

14. No act or resolution shall become law without the concurrence of the Bishop, and a majority of the clergy and laity present, provided that, ordinarily, the votes of the whole Synod shall be taken collectively, but that at the desire of the Bishop, or at the request of five clergymen, or of five laymen, the votes of each of the above named orders shall be taken separately.

15. In case of a vacancy in the See, it shall be the duty of the Secretaries of the Synod, within ten days from their knowledge of such vacancy, to give notice thereof to every Clergyman and Lay Representative; and at the same time to summon a meeting of such Clergymen and Lay Representatives, to be held at London within six weeks, for the election of a Bishop, and to give at least one month's notice thereof. At such meeting for the election of a Bishop, the Senior Dignitary present shall take the chair, and shall vote whether there be an equality of votes or not. The Clergy and Lay Representatives shall vote separately by ballot, and a majority of the votes of each order present shall determine the choice.

16. Every proposition for an alteration in the Constitution or rules of the Synod must be sent to the Executive Committee, to be forwarded to the members of the Synod, and no alteration shall take place unless agreed to by majorities of two-thirds of the clergy and laity respectively.

17. Each congregation, through their clergymen and wardens, shall make an annual statistical report to the Bishop, according to a form to be supplied by the Secretary under the Bishop's direction; which report shall be forwarded to the Bishop within one month after Easter.

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II.—ORDER OF PROCEEDINGS.

1. Each meeting of the Synod shall be preceded by public morning prayer; and on the first day the Holy Communion shall be administered.

2. The business of every day shall be commenced by special prayer for the Divine guidance and blessing, according to a form authorised by the Bishop.

3. After prayer, the Clerical Secretary shall call over the Roll of the Clergy, as furnished by the Bishop, and mark the names of those in attendance; and the Lay Secretary shall then call over the names of the Representatives, and those present shall answer to their names, and hand to the Secretary the Certificate of their appointment; which Certificate shall then be examined by a Committee of two, in conjunction with the Secretaries.

4. The Secretaries shall then be elected by the Synod, and they shall continue in office until their successors are appointed.

5. The Order of Business on each day shall be as follows:—

- (1) Calling the Rolls.
- (2) Reading, correcting, and approving the Minutes of the previous meeting.
- (3) Appointing Committees.
- (4) Presenting, reading, and referring memorials and petitions.
- (5) Presenting Reports of Committees.
- (6) Giving notice of Motions.
- (7) Taking up unfinished business.
- (8) Consideration of motions.

6. An address from the Bishop shall be in order at any time.

7. The Synod shall meet each day immediately after divine service, and adjourn at one o'clock p.m.; meet again at three o'clock p.m., and adjourn at six o'clock p.m.; meet again at half-past seven o'clock p.m., and adjourn at ten o'clock p.m., unless otherwise ordered by the Bishop, and every member attending the Synod shall be in his place, and remain during each session of the Synod, and shall not leave until the final adjournment, except by permission of the Bishop or Chairman.

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III.—RULES FOR THE PRESERVATION OF ORDER.

1. When the Bishop or other person presiding has taken the chair, no member shall continue standing.

2. When any member is about to speak for the information of the Synod, he shall rise and address the chair.

3. No motion or amendment shall be considered as before the Synod, (excepting such as may be proposed by the Bishop, or committees) unless seconded and reduced to writing; and no motion, except in course, shall be considered till the succeeding day of meeting.

4. (A) No member shall be allowed to speak more than once on the same subject, except by permission of the Chair, save the mover of

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a resolution or amendment. (B) If two or more gentlemen rise to speak on a motion, the second gentleman rising, or so ruled by the Chair, shall be the next speaker on the floor of the Synod. (C) The mover of a resolution or amendment shall have the privilege of speaking a second time, after every member of the Synod who desires to speak has spoken on such motion or amendment. This shall close the debate.

5. When a question is under consideration, no other motion shall be received, unless to adjourn, to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide on it: and motions for any of these purposes shall have precedence in the order here named.

6. Motions to adjourn, or to lay on the table shall be decided without debate.

7. When a motion has been read to the Synod by the Secretary, it cannot be withdrawn by the mover without the consent of the Chair.

8. Each member shall have the right to require at any period of the debate, that a question in discussion be read for his information.

9. A member called to order while speaking shall sit down, unless permitted to explain.

10. All questions of order shall be decided by the Chair.

11. When a proposed amendment is under consideration, a motion to amend the same may be made; but no further amendment to such second amendment shall be in order, until such second amendment shall have been disposed of.

12. All amendments to any question or amendment shall be decided on before the question or motion on which they rise is proposed for decision.

13. Whilst any question is being put from the Chair, the members shall continue in their seats, and shall not hold any private discourse; and when a motion is so put, no member shall retire until such motion is disposed of.

14. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative, and if required the Yeas and Nays shall be recorded.

15. A question being once determined, shall not again be drawn into discussion in the same session, without the special sanction of the Chair.

16. When the Synod is about to adjourn, every member shall keep his seat until the Bishop, or other person presiding, has left the Chair.

IV.—RULES REGARDING COMMITTEES.

1. All Committees shall be appointed by the Chair, unless named by the Synod, and the names shall be publicly announced while the Synod is in Session.
2. The reports of Committees shall be in writing, signed by their Chairman, and shall be received in course, unless a motion be made for their recommittal.
3. The Chairman of the Committee, or some member deputed by him, shall explain to the Synod the bearing of any portion of the report, if requested by any member of the Synod.
4. All Reports of Committees recommending any action or expression of opinion, shall be accompanied by a resolution for the action of the Synod thereon.
5. To facilitate the despatch of business, and to insure a more effectual consideration of all matters to be discussed at a meeting of Synod, there shall be an Executive Committee, nominated and presided over by the Bishop, consisting of twelve members, six chosen from among the Clergy, and six from among the Lay Representatives.
6. It shall be the duty of the Executive Committee to prepare in due form all such matter as the Bishop may desire to have brought before the Synod, and also such other matters as may be forwarded to them, through the Secretary, by any member of the Synod previous to the first day of May in each year, and to have such portions printed as may appear to them expedient; and a circular containing a statement of such business to be submitted to the Synod shall be forwarded to each Clergyman and Representative two weeks before the meeting of the Synod; which business shall stand first in the order of the day.