

THE HOME & FOREIGN RECORD

OF THE
CANADA PRESBYTERIAN CHURCH.

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COLLECTION FOR SYNOD FUND.

The collection for the Synod Fund is appointed to be made in all the congregations of the church on the 3rd Sabbath of July. This fund is intended to defray the expenses necessarily connected with the Synod, such as the printing of minutes and reports, the salaries of the officers of the Synod, and expenses incurred by the committee for the accommodation of members of Synod during year is \$600. There are other charges on this fund from year to year, which the annual session of Synod. The amount required for this last mentioned purpose this cannot be met in any other way. The amount of the receipts for the Synod fund was \$2,147.88, and the expenditure was \$2,047.77. The amount required this year is greater than the amount required for last year; but if all the congregations contribute as they should, the amount can be raised without difficulty. It is earnestly requested that the collection may be attended to punctually, and the amount forwarded to the Rev. W. Reid, Toronto.

SYNOD OF THE CANADA PRESBYTERIAN CHURCH.

The Synod of the Canada Presbyterian Church commenced its Annual Session in Erskine Church, Montreal, on the evening of Tuesday 9th ult., the opening sermon being preached by the Rev. J. J. A. Proudfoot, the Moderator for the past year. He took for his text Luke XVII : 5, "And the Apostles said unto the Lord, increase our faith." The sermon was able and peculiarly appropriate. The thanks of the Synod were subsequently tendered to Mr. Proudfoot for his suitable and excellent sermon,

and for the manner in which he had performed the various duties devolving upon him as Moderator of Synod.

The roll was then called, and subsequently a report was read of demissions, translations, ordinations, inductions, &c., which had taken place during the year. There had been 12 demissions which, however, were far more than counterbalanced by 15 ordinations and 12 inductions. Two translations from one charge to another had taken place. Thirteen students had been licensed to preach the gospel. The Synod roll contains now 289 ministers, being an increase of 17 since last meeting of Synod. Of these there were present 171, besides 72 elders.

The next business was the appointment of a Moderator, when it appeared that every Presbytery had nominated the Rev. Alex. Topp, M. A., of Knox's Church, Toronto. Mr. Topp was accordingly, by acclamation, called to the chair, and on taking it addressed the Synod in appropriate and reasonable terms.

The report of the Business Committee having been presented, and several committees appointed for the examination of Presbytery and Synod Records, and for several other purposes, the first diet was closed. We notice, under separate heads, the business of importance transacted by the Synod at the various sederunts.

DEVOTIONAL EXERCISES.

The first part of the morning diet of Wednesday 10th was spent in devotional exercises, which were conducted by the Moderator and Dr. Thoruton, Messrs. McMullen, Roger and D. Gordon, with the singing of Psalms, and the reading of the Scriptures in the intervals. There were the usual devotional exercises, including praise, reading of the Scriptures and prayer at the commencement of every diet.

ADDRESS TO THE QUEEN.

On motion of Principal Willis, the Synod appointed a committee to draw up an address to Her Majesty the Queen, in reference to the late murderous attempt on the life of H. R. H. the Duke of Edinburgh in Australia, and expressive of the Synod's recognition of the good hand of God in the escape of the youthful Prince from instant death. The committee, consisting of Principal Willis, Professor Caven, and Mr. Proudfoot reported a draft of an address, which was adopted and ordered to be transmitted for presentation to Her Majesty.

LICENSING OF STUDENTS.

On the application of the Presbytery of Toronto, and the production of the necessary testimonials, the Synod granted leave to take on trials for public probationary trials the following students of Divinity: Messrs. J. P. Baikie, J. A. F. McBain, H. Currie, A. Milne, J. E. Croly, A. G. Forster, N. Clark, E. Reeve, W. Mitchell, J. Campbell, and J. Barron. The Synod also gave special permission to the Presbytery of London to license, if they see fit, Mr. D. B. Cameron.

On application made by sundry Presbyteries, and after careful examination into each case by a committee, the Synod granted leave to receive the following ministers from other Presbyteries, viz.: Mr. H. W. Hewde Bourck, Mr. J. L. Murray, Mr. H. Crozier, Mr. Furlong, Mr. D. Sutherland.

HOME MISSION REPORT.

The Report of the Home Mission Committee was called for on the evening of Wednesday 10th. It was given in and read by Mr. Laing, the Convener of the Committee. The report was of a very encouraging char-

acter. It appeared from the report that there were connected with the Committees operations 77 distinct mission fields, with 150 preaching stations, besides 56 supplemented congregations. These represent, altogether, 4,509 families, an adult membership of 6,155, and an average attendance of 19,091. These mission stations and congregations contribute locally, besides board for the missionaries, \$22762.41, and receive in aid from the central fund \$9583.75. The list of missionary agents comprehends 11 Ministers, 4 Lay Catechists, 22 Divinity Students, and 14 Student Catechists. The total amount contributed for the Home Mission Fund, including balance from last year, was \$12,517.19; and the amount expended \$10,350.16. The balance on hand at the end of the year is \$2,167.03.

The report was sustained and the thanks of the Synod given to the Committee, and especially to the Convener, who has given very great attention to this important scheme. The Synod in connection with this report adopted the following resolutions:—

1. That Presbyteries be instructed, as they hereby are, to adopt at once such measures as shall prevent the accumulation of arrears in supplemented congregations, and not allow any minister to remain in a place where, for any reason, the people neglect the duty of contributing to his support as the Lord enables him.

2. That Presbyteries be, as they hereby are, enjoined to take prompt and decided action in reference to congregations and stations within their bounds, which either neglect to contribute to the fund or contribute inadequately.

3. That the Synod repeat the instructions of last year that students licensed during the summer, and ministers or probationers received after this Synod be not put on the roll of probationers till October next, but that these men continue to labour in the mission field all that time.

4. That all incidental expenses connected with the operations of the Home Mission within Presbyteries be defrayed by the Presbyteries, and not form a claim on the Central Fund.

5. That the costs of all exploring and aggressive missionary work undertaken and sanctioned by the Presbyteries, be defrayed out of the Home Mission Fund.

KNOX'S COLLEGE REPORT.

The Report of the Board of Management of Knox's College was called for at the evening diet of Thursday 11th. It was given in and read by Rev. D. Inglis, Chairman of the Board. The report of the Senate was also read; and at a subsequent sederunt the Report of the Board of Examiners.

The report gave particulars as to the income and expenditure—the former being \$5,753.80, and the latter \$6,383.32. The total debt on the ordinary fund is \$1,561.17, being \$431.71 more than last year. The contributions of three Presbyteries, however, have now been transferred to the College in Montreal. The ordinary fund for Knox's College has also been affected by the effort made to pay off the debt on the Beachville Church, so as to obtain the sum of \$4000 promised by W. C. McLeod, Esq., of Woodstock, towards the endowment of the College. This amount has now been secured. There has also been a large addition to the Bursary Fund, one gentleman (Mr. Goldie, of Ayr,) having given \$500 for the foundation of a Bursary, and several other gentlemen giving annual sums for a number of years for the assistance of students. The total receipts for the Bursary Fund during the year were \$1,392.19, and the expenditure \$1,379.00, leaving a balance on hand of \$13.19.

The report of the Senate, read by Principal Willis, referred to the number of students, (23 in theology, besides a considerable number in the pre-

liminary course); the studies pursued under the Professors and lecturers; and to certain supplementary classes conducted by the Rev. Professor Caven and Rev. John M. King.

The report was received and adopted, and it was agreed to continue the services of lecturers as last year, and to appoint, as was done, the Rev. G. P. Young to direct and conduct the studies of such young men in the preparatory department as do not take a full university course. At a subsequent sederunt the Rev. R. Ure of Goderich and the Rev. J. J. A. Proudfoot of London were appointed lecturers on the branches under their care last session.

With reference to students preaching during the College Session, it was agreed that students of the first and second years be not permitted to go out to preach oftener than six times during the session, and that the students of the last year be permitted to preach as often as the Senate may consider advisable.

With reference to students taking the Theological course in whole or in part at any foreign institution, but intending to labour in the ministry in connexion with this Church, the Synod adopted the following recommendations of the College Board:—

1. That students of this class be required not to omit any part of the literary course which this Church has prescribed as preparatory to the entrance in Theological study.

2. (a.) That in order to facilitate the admission of said class of students to the status of preachers in this Church, they be strongly urged to present themselves on the completion of their Theological course for trials for license before one of the Presbyteries of this Church.

(b.) That in the case of students of the class specified, who may take license in any Foreign Church previous to the termination of their Theological curriculum, such curriculum must be completed before the license so obtained shall be recognized by this Church.

(c.) That students who shall on the completion of their curriculum have obtained license in a Foreign Church may be received as preachers by any of the Presbyteries of this Church, on the production of the necessary evidence of license, as well as of their having completed their Theological studies; but preachers thus received shall not be employed as probationers, nor be eligible for settlement sooner than students of the same year, who shall have been licensed by this Church.

DEPUTATION FROM LOWER PROVINCES.

On the evening of Thursday 11th, the Synod heard the Rev. Dr. McCulloch of Truro, N.S., and the Rev. J. Bennett of St. John, N.B., who carried a commission as deputies from the Synod of the Presbyterian Church of the Lower Provinces. Both these respected deputies addressed the Synod at length, giving expression to warm feelings of friendship on the part of the church which they represented, communicating various interesting particulars as to the position, work and resources of their Church, and dwelling on the desirableness of closer union between the Churches so intimately related. Dr. Bayne, of Picton, N.S., and Rev. W. Roy also addressed the Synod.

On the motion of Dr. Irvine, seconded by Dr. Jennings it was agreed—

That the Synod has heard with much pleasure the statements made by the deputation from the Church in the Lower Provinces, regarding their progress and missionary labour. The Synod reciprocates the friendly feelings expressed, and desiderates their greater cultivation, and requests the deputies to assure the Synod of the Lower Provinces that it is their earnest desire to draw closer the bonds that unite them, by more frequent

intercourse, in the hope that hereafter all branches of the Presbyterian family in the Dominion of Canada shall be gathered into one General Assembly.

Mr. James Court, one of the deputation appointed by this Synod to visit the Synod of the Presbyterian Church of the Lower Provinces, gave a brief report of the discharge of the duty entrusted them by the Synod, and of the very cordial reception which they had received.

We may here mention that at a subsequent diet there was laid before the Synod an overture in favour of more intimate intercourse with other Presbyterian Churches. There was read also a letter from the United Presbyterian Church of North America and a communication from the Synod of the Evangelical Missionary Church of Belgium, at whose Synod Dr. Willis had been present last summer. The overture was approved of, and in accordance with its spirit, the Synod appointed deputations to other churches as follows: Rev. A. Topp, Moderator of Synod, and Rev. W. B. Clark to the Synod of the Presbyterian Church of the Lower Provinces; Rev. Dr. Ormiston and Rev. T. Wardrope to the General Assembly of the Presbyterian Church, O.S.; Rev. A. Wilson to the United Presbyterian Church of North America; Rev. W. Gregg to the Dutch Reformed Church in the United States; Rev. Messrs. McVicar, Gibson, and Mr. J. Court to the French Evangelical Church of the Province of Quebec. The Moderator was authorized to designate a representative to the Congregational Union of Canada, and to the Synod of the Church of Scotland. The Moderator and joint clerks were appointed a committee to grant commissions to ministers who may be proceeding to Europe to represent this Church in the Free Church of Scotland; the United Presbyterian Church in Scotland; the Presbyterian Church of Ireland; the Presbyterian Church in England; the Free Church in France; the Waldenses, and the Belgian Missionary Church; and that in the event of no deputies being available for next year, they be authorized to send fraternal letters to these churches.

INSTRUMENTAL MUSIC.

On Friday evening the subject of instrumental music was introduced by the report of the Committee appointed to examine the returns of Presbyteries and Sessions to the overture sent down for consideration by last Synod. The report stated that returns had been received from all the Presbyteries; that of these, five recommended that the prayer of the overture be granted—two approving simpliciter, viz.: Ottawa and Kingston; and three approving with conditions, viz.: Brockville, Cobourg, and Paris; that of the remaining Presbyteries eight disapprove, viz.: Montreal, Ontario, Toronto, Guelph, London, Stratford, Huron and Grey; and one, viz. Hamilton, resolves that it would be inexpedient in present circumstances to pass any declaratory act on the subject, but that a due measure of liberty should be granted to congregations unanimsly, or by very large majorities, desiring to introduce instrumental music as an aid in leading the praises of the congregation; that further, of the forty-three sessions making returns, thirty-four disapprove, eight approve, and one declines to give a deliverance.

A discussion ensued which was prolonged through several diets, in the course of which the following motions were brought forward with the view of disposing of the question:

1. Moved by Rev. Mr. Middlemiss seconded by Rev. John Fraser,

That the Synod having heard and considered the returns to the overture from Knox Church, Montreal, against the use of instrumental music in Public Worship, find that a majority of Presbyteries are, though on various grounds, opposed to the granting of the prayer of the said overture, and

therefore refuse to grant the same; and after full consideration of the subject, declare that the use of instrumental music in Public Worship is contrary to the principles and immemorial practice of this Church and is not to be permitted in any congregation connected therewith: And further, the Synod cannot refrain from expressing regret that, notwithstanding repeated recommendations, so little interest is taken generally with a view to the improvement of the service of praise in public worship, and again urge on Kirk sessions and congregations to consider their responsibility in the matter, and to be at pains and expense with a view to the improvement of this important part of public worship.

2. Moved by Rev. Dr. Irvine seconded by Rev. Mr. Melville,

That the Synod having heard the Report of the Committee on the *remitt* of last year *anent* the overture and memorial of the congregation of Knox Church, Montreal, on instrumental music, and finding that five Presbyteries, and respectable minorities in some of the other Presbyteries are favorable to the prayer of the memorial, therefore the Synod resolves,

That it is inexpedient to forbid the privilege of instrumental aid in public praise to such congregations as may unanimously or by large majorities wish the same.

3. Moved by Rev. John Laing seconded by Rev. Dr. Ormiston,

Whereas although from the returns of a majority of Presbyteries of this Church, it is manifest that in their opinion "liberty to employ the aid of instrumental music in conducting Divine Worship in their Churches should not be granted to congregations;" nevertheless it does not appear that that majority affirms the use of instrumental music to be unscriptural.

Whereas also opposing opinions are strongly held within this Church as to the expediency both of using instruments as an aid in the service of praise, and of allowing them to be thus used in any congregation of this Church.

Whereas further to use instruments in connection with the worship of God or to allow their introduction is a departure from the present practice of this Church as hitherto understood.

Therefore resolved:

1. To declare that the use of instrumental music, as an aid in the service of praise is sanctioned by Scripture, and is not inconsistent with the standards of this Church.

2. That though the *general* introductions of organs into our Churches is not expedient nor desirable, chiefly in view of the strife and divisions which thus might be engendered; and the liability, through an improper use of the instrument, of interfering with the *general* singing of congregations; nevertheless the use or disuse of instrumental music is an aid in the service of praise, ought not to be made a term of communion in the Church of Christ.

II. With the view of protecting christian liberty of conscience and worship, and at the same time observing regularity of ecclesiastical procedure in making a change which affects the worship of the Church, to send down this deliverance to Presbyteries and Sessions in terms of the Barrier Act.—Proposing that the Synod grant liberty to congregations to use instrumental music as an aid in the service of praise subject to the following regulations:—

1. That congregations already organized and not in connection with this Church, which have been wont to use instrumental music as an aid in the service of praise, may be received into this Church without giving up such use of instrument.

2. That *congregations to be hereafter organized* may be permitted to use instruments as aids in the service of praise, provided that intimation of

such intention has been given at the time of the organization of such congregations.

3. That Kirk sessions of congregations already in this Church may introduce an instrument, where after due notice and opportunity to object having been afforded to members in full communion, the congregation is unanimous; the unanimity being manifest by the absence of formal protest taken when the resolution to introduce the instrument was adopted.

4. That in cases where there is not unanimity, but where a large majority of the members in full communion are in favour of introducing an instrument, this may be done, with the knowledge and consent of the Presbytery of the bounds; provided always, that violence is not thereby done to the conscience of such as cannot enjoy gospel ordinances without leaving the communion of this Church, nor the harmony of the congregation imperilled.

5. That as to regulate the service of praise belongs primarily to Kirk sessions, these courts be instructed to take order in accordance with the above regulations and particularly to see that the tunes and music used in public worship be such as will not interfere with general singing, or otherwise affect the becoming solemnity of spiritual worship.

6. That Presbyteries be instructed to take order that these regulations be observed.

4. Moved by Rev. Mr. Kemp, seconded by Rev. Mr. Cochran,
That the whole question of the use of instrumental music as an aid in conducting the public worship, be left to the discretion of congregations, subject to the ordinary review of the Courts of the Church.

5. Moved by Rev. A. Wilson, seconded by Rev. Mr. Lowry,
Whereas, a majority of Presbyteries disapprove of the overture against the use of instrumental music in the worship of God, therefore :

Resolved—That the said overture be now rejected, adherence to the standards and uniform practice of this Church in the manner of praise affirmed; and that Kirk sessions and congregations be strongly recommended to use all proper means in their power to cultivate sacred music, that they may join still more harmoniously in this delightful part of God's worship.

6. Moved by Rev. Mr. McDonald, of Clinton, seconded by Rev. Mr. Scott, of London,

That the majority of Sessions and Presbyteries having declared against the permission to use musical instruments in the public worship of God, the Synod decide in accordance therewith, and declare it inexpedient to discuss the subject further.

7. Moved by the Rev. T. McPherson, seconded by Rev. D. Inglis,
That the Synod having heard the Report of the Committee on returns from Presbyteries and Sessions to the remit of Synod, against Instrumental Music, as brought before the Court last year, by, overture and memorial from Knox Church, Montreal, find that a majority of Presbyteries, for various reasons, are opposed to granting the prayer of the memorial, and that there are diversities of views on the subject in question among the members of this Church, that no amount of discussion in present circumstances would be likely to harmonize; therefore,

Resolved—That with all due regard to conscientious convictions, as well as to christian liberty and the right of private judgement, this Synod declines to sanction, by Synodical authority, the use of instrumental music in the Worship of God; and therefore refuses to grant the prayer of the memorial; at the same time recommending all parties to exercise christian forbearance towards the views and conscientious practices of those who think differently from the majority on this and all kindred subjects.

8. Moved by Rev. Mr. McLaren, seconded by Rev. Mr. Waters :

The Synod having considered the returns from Presbyteries and Sessions on the overture of Knox Church, Montreal, in reference to the introduction of instrumental music into the service of praise, and finding that a majority of Presbyteries and a still larger proportion of the Sessions decline to grant the liberty craved.

Therefore, Resolved—That the Synod, without pronouncing the use of instrumental music in public worship inconsistent either with the word of God or the standards of this Church, having respect to the peace and unity of the church, and to the importance, in a matter of such moment, to give full time for the careful consideration of a proposal, affecting a long established usage of worship in the denomination,—decline to grant the prayer of the overture.

9. Moved by the Rev. Dr. Willis, seconded by Rev. J. McFavish :

That, having considered the reports on the remits to Presbyteries and sessions, on the subject of the use of instrumental music in the worship of God, the Synod finds that a large majority disapprove of granting the prayer of the memorial before the house ; and that, though a variety of of sentiment is ascertained to exist, throughout our congregations, the introduction of a practice so alien from Presbyterian usage, and to unknown to the church generally, for ages after Christ, would be deeply offensive to many consciences, and endanger the present peace and unity of this church. The Synod do therefore decline to give the sanction asked ; and gratified at the respect so far already evinced by the congregations, themselves favourable to the practice referred to, to the authority of the Courts of the church, would earnestly urge on such congregations to have continued regard to those general interests of order and peace, which we doubt not, they, in common with the Synod, appreciate as a duty of christian fellowship,—more especially in a Presbyterian Church. The Synod, moreover, sympathizing with the honorable desire to improve the singing in our congregations do earnestly recommend attention to this part of the service of the House of God, so as to secure general concert in praise, with all due care for the honour of God, and edification of the church, as well as deference to a well cultivated taste.

10. Moved by Dr. Jennings, seconded by Rev. W. Gregg,

That the overture on the use of instrumental music in worship be laid on the table.

11. Moved by Rev. A. Tolmie, seconded by Rev. J. McMillan,

The Synod having taken up the returns from Presbyters and Sessions anent the overture from Knox's Church, Montreal, and finding from these that the voice of the Church is against granting the prayer of said overture, agree to express no judgment in the meantime as to the scripturality of the use of instruments in the public worship of God, yet believing that, should Synodical action be given to the use, the peace and unity of the Church would be endangered : be it therefore resolved, that the prayer of the overture be not granted.

12. Moved by Hon. C. Vidal, seconded by Mr. McKay,

That the motion of the Rev. T. McPherson be amended by striking out all of the words "therefore resolved" and substituting the following : "That the introduction of instrumental music as an aid in singing praise to God in the public worship of the congregations of this Church is an unnecessary innovation upon its long established usage ; but that inasmuch as it is not unscriptural, the Synod cannot make a difference of opinion or of practice in respect thereto, a barrier against receiving congregations in which the practice prevails, nor authoritatively interfere with the christian liberty of congregations to adopt the use of instruments of music when there may be unanimity or a near approach to unanimity in a congregation in respect to its desirableness."

13. Moved in amendment by Rev. J. Watson, seconded by Rev. W. Coulthart,

That the use of instrumental music in the worship of God, being reasonable and scriptural, the Synod agree to grant the petition of the overture subject to the provisions of the Barrier Act.

The discussion having closed on the morning of Tuesday 16th, the Synod proceeded to vote. In accordance with the standing orders the last amendment was put in opposition to the one immediately before it until all the amendments were disposed of, when the amendment that carried over the others was put against the original motion. The vote having been taken, the amendment of Dr. Jennings was carried over the other amendments and also over the original motion of Mr. Middlemiss. The last vote was for Dr. Jennings' amendment 128; for Mr. Middlemiss's motion, 56. The yeas and nays were called for when 126 voted yeas, and 31 nays. The motion of Dr. Jennings was then declared to be the decision of the Synod, viz.: that the overture on the use of instrumental music in public worship be laid on the table.

FOREIGN MISSION REPORT.

The Foreign Mission Report was called for on the evening of Monday 15th. The report was given in and read by Mr. McLaren, convener of the committee. The report referred to the operations of the Church at British Columbia, Red River, and Saskatchewan. Under the charge of the Rev. R. Jamieson, at Nanaimo, there are 21 families who had contributed \$679 towards the support of a pastor, and for the purpose of building. At Red River Mr. Mathieson has been faithfully and successfully labouring during the year, while the mission at Prince Albert, in the Saskatchewan, under the care of W. Nisbet has been successfully inaugurated. The report referred to the means used to obtain the services of a minister for New Westminster, B. C., and another for the Red River Settlement, and stated that with the view of directing the attention of students to the Foreign Mission field, the Convener had, at the request of the committee, met with the students of Knox College and addressed them on the subject, the result of which was that one young man had intimated his intention of devoting himself to Foreign Mission work. With reference to the duty of entering on more specific efforts for the evangelization of the heathen world, the report mentioned that attention had been directed to China, but recommended that the field should be left an open question in the meantime. As to funds, the report stated that the balance at the beginning of the year had amounted to \$4,809.16, the collections during the year had amounted to \$4,381.18. The expenditure had been \$5,790.25, leaving a balance of \$3,360.29

Mr. Nesbit, the Synod's missionary to the Indians in the Saskatchewan, addressed the Synod at length, and gave various interesting details as to the mission at Prince Albert.

There was taken up and read also an overture from the Session of Erskine Church, Montreal, transmitted by the Presbytery of Montreal, setting forth the duty devolving upon this Church to take up more extensively and energetically the evangelization of the heathen. Principal Dawson and Mr. Kerr were heard in support of the overture.

The Synod agreed to receive the report of the Foreign Mission Committee, and to refer the report with the overture on the subject of Foreign Missions to a small committee with instructions to report on the same tomorrow.

The committee appointed reported at a subsequent diet to the effect that the report of the Foreign Mission Committee should be adopted by the

Synod, and that in accordance with its recommendations the Synod agree as follows:—

1. That the support of pupils in the school for the Indian children at Prince Albert be cordially recommended to the attention and liberality of Sabbath Schools and the youth of the Church.

2. That the Synod, while keeping in view the propriety of relieving the Foreign Mission Committee of the work in British Columbia and Red River, do, in the meantime, authorize them to send missionaries to these fields.

3. That the overture from Erskine Church, Montreal, be cordially approved, and the committee instructed to take the necessary steps for initiating at an early day an additional mission to the heathen.

4. That it be remitted to the Foreign Mission Committee to make such inquiries as shall enable them to select the field to be occupied, and take such steps as may be necessary to excite a more general interest in the work throughout the Church.

KANKAKEE MISSION.

The report of the Committee on the Kankakee Mission was presented on the evening of Tuesday 16th. The report was read by Rev. J. Scott, Convener of the Committee. The report referred to the work carried on during the year at St. Anne, and also at Kankakee, where there were about 50 families connected with the Church, and to the present arrangements for carrying on the evangelistic and educational as well as the pastoral work. As to the funds the report stated that the receipts, through the Treasurer of the Church, had been \$3289, all of which had been expended with the exception of \$305.11. Other moneys had been received from the Lower Provinces which had been spent for various objects in connexion with the mission and approved of by the committee.

Mr. Chiniquy, the pastor of the French Mission Church at St. Anne, Kankakee, (the founder of the mission) addressed the Synod with reference to the work under his inspection in Illinois.

The Synod agreed to receive the report on the Kankakee Mission, and to appoint a committee to digest the report and bring in a finding to the Synod.

At a subsequent diet the committee appointed presented a report recommending that the Synod adopt the report of the committee; express thanks to christian friends belonging to other denominations for their liberal contributions during the year and earnestly solicit their continued liberality—farther, that the Synod leave the matter in the hands of the committee with instructions to conduct the mission with as much economy as may be consistent with its efficiency, and that the proportion of Mr. Chiniquy's salary to be paid by the congregation at St. Anne's be definitely fixed by the committee. These recommendations of the committee were adopted by the Synod.

COLLEGE IN MONTREAL.

The report of the College in Montreal was called for and was given in and read on Wednesday 17th, at the evening sederunt. The report was given in by the chairman, Rev. Dr. Taylor, and, at his request, was read by Rev. Alexander Young. The report referred to the means adopted for conducting the classes during last session, when the Board received the declinature of Rev. G. P. Young to accept the professorship. It stated that during the session ten students had pursued their studies under Rev. W. Gregg, of Cooke's Church, Toronto, for the first three months, and under Rev. W. Aitken for the second part of the session. It referred to the fact that on application to the corporation of McGill College, the Col-

lege had been admitted to affiliation with that institution. With reference to the funds, the report stated that the amount received from the endowment fund during the year was \$8,776.85; for the ordinary fund \$1,215.14; and for the Bursary fund \$242.45; and that through the liberality of friends in Montreal eleven bursaries had been secured and one offered for competition at the opening of next session. A paper transmitted with the report communicated to the Synod the fact that at a meeting of the Board held on the 13th, it had been agreed to recommend to the Synod that the Rev. D. H. McVicar, of Cote Street Church, Montreal, be appointed Professor of Theology.—Dr. Taylor and Dr. Irvine dissenting from that recommendation. The report of the College Senate was also read.

The Synod received the report.

It was then, on the motion of Mr. Clark, of Quebec, seconded by Principal Willis,—That the recommendation of the College Board that the Rev. D. H. McVicar be appointed Professor of Divinity in the Presbyterian College of Montreal be accepted, and that the Synod do now appoint the said Rev. D. H. McVicar.

It was moved in amendment by Dr. Taylor, seconded by Dr. Irvine—That the Synod cause notices to be published in the organs of the Free Church of Scotland and of the United Presbyterian Church in Scotland, inviting applications to be made for the chair of Theological Professor in this College by ministers of these Churches, or of the sister Churches in England and Ireland, setting forth at the same time the peculiar claims of the College, and the salary attached to the above office; such application to be made in the first place to Professors Fairbairn and Eadie, and by them transmitted to such persons in this country as the Synod may appoint.

It was moved further in amendment by Rev. J. L. Gourly, seconded by Rev. R. McKenzie, that the Rev. W. Aitken, of Smiths' Falls, be appointed Professor for the College in Montreal.

On a division the motion of Mr. Clark was carried by a large majority, and in accordance with the said motion the Synod appointed Mr. McVicar, of Cote Street, Montreal, to be Professor of Divinity in the Presbyterian College of Montreal.

Dr. Taylor, Dr. Irvine, and Dr. Edmondson wished to have their dissent marked in the minutes.

At a subsequent diet the Synod decided that the stipend of Mr. McVicar should be \$2000 per annum. A committee was appointed to communicate with Mr. McVicar as to his acceptance of the office. The committee afterwards reported that they had conferred with Mr. McVicar on the matter of his acceptance of office; but that he craved time for consideration. The Synod authorized the Presbytery of Montreal to take the necessary steps for loosing Mr. McVicar from his charge and inducting him as Professor of Divinity in the event of his acceptance of office; and in the event of his declining, the Synod authorized the Board of Management to make necessary arrangements for conducting the classes during the ensuing session. (Mr. McVicar has intimated his acceptance of the Professorship.)

PSALMODY.

The Report of the Committee on Psalmody which was laid over from the previous meeting of Synod was taken up, and occupied at different sederunts a considerable share of the attention of the Synod.

It was moved by Mr. D. Inglis, seconded by Mr. Cochrane, that the Synod having considered the report and having had their attention directed to the Book of Psalms and Hymns for public worship, sanctioned by the Synod of the English Presbyterian Church, agree to send this Book

down to Presbyteries and Sessions, for their consideration, and that Presbyteries report to the next Synod.

It was moved in amendment by Mr. Wilson, seconded by Mr. Ross, that the consideration of this subject be postponed till next year.

On a division the motion of Mr. Inglis was carried by a large majority.

REFERENCE FROM PRESBYTERY OF HAMILTON, ANENT A CONGREGATION AT ST. CATHERINES.

A reference from the Presbytery of Hamilton, anent an application from the First Presbytery Congregation of St. Catherines was brought before the Synod, inquiring whether or not their use of an organ in conducting public worship would be a bar to their admission into this Church, and submitting the question for the action of the Church.

Extracts were read from the Minutes of the Presbytery of Hamilton, and Dr. Ormiston and Mr. McColl were heard in connexion with the reference.

The following motions were brought forward on the subject.

1. It was moved by Mr. Lowry, seconded by Mr. Wilson as follows :—The Synod do not find that in the reference from the Presbytery of Hamilton there is a positive application from the First Presbyterian Congregation of St. Catherines for reception into communion with this Church, neither is there any statement in that reference to the effect that the standards of the Church were approved of by that congregation ; and that the Presbytery of Hamilton be instructed to give such reply to the application.

2. It was moved by Mr. Middlemiss, seconded by Mr. D. Gordon, that the Synod remit the case to the Presbytery of Hamilton to be dealt with in accordance with the rules of the Church.

3. It was moved by Mr. Cross, seconded by Dr. Edmondson,—Sustain the reference and declare that inasmuch as the use of instrumental music is not a term of communion in this Church, the Synod authorizes the Presbytery of Hamilton to take the usual steps for the reception of the First Presbyterian Church of St. Catherines into the fellowship of this Church.

On a division, the amendment of Mr. Middlemiss was carried by a large majority.

MARRIAGE WITH THE SISTER OF A DECEASED WIFE.

At the meeting of the Synod in 1867, an overture transmitted through the Presbytery of Paris was brought before the Synod, the object of which was to have it declared by the Synod that the marriage of a man with the sister of his deceased wife is not contrary to the Word of God. The overture was left over for consideration at the Synod in 1868. It was accordingly brought forward ; but on a question as to the competency of the overture in the particular form in which it was presented, it was ruled that it was not competent to entertain it. The same subject was brought up anew by an overture signed by a number of members of Synod, and was discussed at great length, and we may add, with great ability.

Three motions were proposed for the disposal of this overture.

1. It was moved by Mr. McMullen, seconded by Dr. Edmondson,—Whereas, marriage with a deceased wife's sister has hitherto been forbidden by the church, and treated as incestuous, and whereas in the opinion of many learned and eminent biblical scholars in the Presbyterian and other churches, such marriage is not forbidden in the word of God ; therefore resolved, that Presbyteries be instructed to consider this subject and report to next meeting of Synod as to whether the law of the church on this matter should not be so altered as that the church courts may be

relieved of the responsibility of casting out of church fellowship on grounds so much disputed, those who are so married.

2. It was moved by Principal Willis, seconded by Rev. W. Gregg:—That having regard to the importance of the subject brought before the Synod, one on which the Confession of Faith gives no uncertain sound, declaring (chap. 24, sec. 4), on scriptural grounds there referred to, that marriages within certain degrees of affinity, including the relationship of a man to the sister of his deceased wife are forbidden by the divine law, and can never be made lawful by any law of man, or consent of parties, the Synod sees no sufficient ground for modifying the existing ecclesiastical rule of its communion, in this particular which is also in harmony with the civil law of Great Britain. But willing to treat with respect the difficulties of some among whom questions have arisen as to the relevancy or sufficiency of the scripture grounds on which the prohibition of marriage with the specific degree of affinity brought under notice is held to rest, agree to appoint a committee to give its consideration to the subject, with the view of elucidating the scriptural basis of said law, and showing, as far as may be, to parties aggrieved by our rules of discipline, that these do not rest on slight or arbitrary grounds.

3. It was moved by Mr. D. Inglis, seconded by Mr. Andrew Wilson—That the prayer of the Overture be not granted; and that the Synod affirm the continued adherence to the declaration of the Westminster Confession on the subject to which the Overture refers.

After very full discussion a division took place, when the amendment by Mr. D. Inglis was carried by a majority over that of Principal Willis, and over the motion of Mr. McMullen by a vote of 49 to 37. On the yeas and nays being called for, 52 voted yea and 37 nay.

DAY OF THANKSGIVING.

In accordance with an overture presented by Principal Willis and other members, the Synod, recognizing the remarkable goodness of God in the season of the year, recommended to all their congregations the observance of the divine dispensation whether of mercy or of judgment; and authorized the Moderator, as he shall see fit, to appoint a day of thanksgiving, or call the congregations to this exercise, either at a time that may be appointed by the Civil authority, or may appear likely to be concurred in by other churches.

CASES OF APPEAL, &c.

Although happily there were fewer appeals before the Synod than on previous occasions, still no small portion of the time of the Synod was taken up in this way. The principal case was one of appeal from a decision of the Presbytery of Ottawa, in reference to a matter which had originated in the Session of Ramsay.

The case, in which Miss Baird was the applicant, was first put into the hands of a committee, and was afterwards at length considered by the Synod itself. The parties were all fully heard, and all the documents in the case were read. The case was disposed of by the appointment of a small commission of Synod to proceed to Ramsay, with power to hear and finally to issue the case. This motion was carried against a motion to discuss the appeal, and against another to dismiss it as frivolous and vexatious.

Two references were brought before the Synod by the Presbytery of Cobourg. One of them was anent the refusal of Mr. F. Andrews to lay before the Session of Keene and Westwood a proposal from the Presbytery to the effect that the labours of Mr. Andrews be confined to Keene, and that Westwood should be associated with Warsaw to form a distinct charge.

The other was in regard to a complaint of certain members of the Session of Keene and Westwood as to the refusal of Mr. Andrews to sign, as Moderator of Session, a certificate of church membership to one James Russell, and his preventing the question of granting such certificate to be entertained by instantly closing the meeting of Session whenever it was proposed to enter on the consideration of the subject. Mr. Laing was heard in explanation of the subject.

In both cases the Synod sustained the scheme, declaring in the first case that the action of the Presbytery was competent, and in the second case instructing the Presbytery to proceed in the case according to the laws of the Church.

An appeal of Mr. Andrew McLean against the finding of the Presbytery of Guelph was deferred until next meeting of Synod.

ERECTION OF A NEW PRESBYTERY.

The Synod, on application transmitted by the Presbytery of Toronto, agreed to divide said Presbytery, and to form a new Presbytery to be called the Presbytery of Simcoe, embracing the County of Simcoe—with the exception of the Township of Mono—and also with the Townships of Melancthon and Osprey in the County of Grey.

GENERAL ASSEMBLY.

On the subject of a General Assembly, the Synod appointed a Committee to take immediate action to mature an act for the formation of a General Assembly, so that it may be in the hands of Presbyteries with the view of its being reported on at the next meeting of Synod.

SABBATH OBSERVANCE.

The Synod, in re-appointing the Committee on Sabbath Observance, agreed to instruct said committee to take such steps as they may deem necessary to arrest the desecration of the Sabbath by the running of trains on the railroads on the day of Holy Rest, or in any other public manner; and at the same time empowered the Moderator to sign, in name of Synod, and forward any paper prepared by the committee for the above purpose.

REPORTS OF VARIOUS COMMITTEES.

The Committees on the Finances of the Church, on Statistics, on the Widows' and Orphans' Fund, and the Fund for aged and infirm Ministers, and on the Home and Foreign Record, presented reports which were all satisfactory. The funds of the Church were all in a satisfactory condition, and there was cause of thankfulness at the advance made in most of the departments of the work of the church during the past year. The report of the committee on the augmentation of stipends was submitted by the Moderator, and in connexion with it a paper agreed upon at a meeting of Elders attending the meeting of Synod. The report was adopted, and the thanks of the Synod given to the Convener—the attention of Presbyteries directed to the suggestions therein contained, and a committee appointed to watch over the matter, to aid Presbyteries in regard to any visitation that might be deemed necessary, and generally to prosecute the work in connection with them.

The recommendations contained in the report were as follows:—

1. That Presbyteries should follow the movement by making special inquiry as to the result of the same in every particular congregation visited.
2. That Presbyteries should at some suitable time during the year take special cognizance of the nature of stipend, so as to secure the regular payment of the same, and that arrears be not allowed to accumulate.

3. That Presbyteries should see that in every congregation within their bounds there exists a regular organization for the collection of the various funds of the church.

4. That if the Synod see fit, a committee might be appointed to watch over the whole subject, aid Presbyteries, &c.

STATED COLLECTIONS.

The Synod ordered that in all congregations in which there is no organized plan or association for raising money for the schemes of the church, collections be taken up for the several schemes as follows :—

1. For the Synod Fund.....on 3rd Sabbath of July.
2. For the Widows' Fund, &c.....on 3rd Sabbath of September.
3. For the Kankakee Mission.....on 3rd Sabbath of November.
4. For the Home Mission Fund.....on 3rd Sabbath of December.
5. College contributions,—not take them.....31st January.
6. Foreign Mission.....on 3rd Sabbath of March.
7. For French Canadian Missionary Society, recommended for such time as may be found most convenient.

THANKS.

The Synod cordially agreed to record their thanks to Accommodation Committee ; to the Trustees of Erskine Church ; to the members of the Church and other friends in Montreal ; to the Railway Companies and to the Proprietors and Editors of the *Herald* and *Daily Witness* ; also to the Young Men's Christian Association and the Mercantile Library Association, for the kindness and courtesy which had been shown to the Synod by these bodies respectively.

CLOSE.

The business being finished, the Moderator, after a brief address, declared the Synod closed, called another Synod to be held in the City of Hamilton, and within McNab Street Church there, on the Tuesday after the first Sabbath in June, 1869. After singing a portion of the 122nd Psalm, the Synod was closed with the Apostolic Benediction.

FREE CHURCH ASSEMBLY.

The great question before the Assembly was the subject of union. The discussion was carried on with great ability. The two motions were proposed, first one by Dr. R. Buchanan, which may be called the union motion, and an amendment by Dr. Julius Wood, which had for its special object the maintenance of Free Church principles as brought out in the Disruption struggle. The division was 427 for Dr. Buchanan's motion and 105 for Dr. Wood. The report on the Sustentation Fund was favourable, and for the first time the equal dividend gave £150 sterling to each minister. In connexion with the election of Professors for the New College, Edinburgh, a good deal of interest was felt by the members of the Assembly and others. The result was that Rev. Mr. McGregor, of Paisley was elected to the chair of Systematic Theology, and Rev. Dr. Blaikie to that of Apologetics. The Missionary reports were interesting and encouraging, although Dr. Duff the earnest and eloquent Convener of the Foreign Mission Committee was not present. Deputations from several churches, British, Foreign, and Colonial were present. Dr. Burns addressed the Assembly at some length, entering fully into the state of Presbyterianism in Canada, as did also the Rev. J. M. King of Gould Street.

The income of the church for its various objects during the year was £395, 554 12s. 4d.

A special meeting of Assembly was held on the 17th June, for the discussion of the Irish Church question. A motion in favour of the withdrawal of endowments was carried by a large majority.

SYNOD OF UNITED PRESBYTERIAN CHURCH.

The United Presbyterian Synod met in Edinburgh on the 11th May. The question of union occupied a prominent position at the meeting, and was discussed in an excellent spirit. The general feeling was strongly in favour of union. The Synod in England is allowed to hold a conference with the Presbyterian Church in England to consider the question of a separate union. This matter is one, however, of some difficulty. The account of the position of the various funds of the church was very satisfactory. The total congregational income for 1867 was £265,561, and the total income from all sources was £281,805 16s. 11d. The stipend fund for the last year was £103,495. upwards of £3000 more than the preceding year. The number of communicants is 176,391, being an accession of about 1500 during last year.

Notices of the General Assembly of the Irish Presbyterian Church, and of other Assemblies and Synods on this side the Atlantic are deferred.

MONEYS RECEIVED UP TO 30TH JUNE.

SYNOD FUND.		FOREIGN MISSION.	
Chicago	7 20	Cote St., Montreal, Bible Class..	80 46
York Mills	2 00	Springville	13 00
English Settlement	7 76	Montreal, Cote Street	138 51
Aylmer and Nepean	3 00	Nottawasaga	5 00
McNab	3 00	Dunbarton and Causton	22 00
Vaukleeck Hill	5 00	Aylmer and Nepean	2 50
Amherst Island	2 00	Francestown S. S. (Mr. Nisbet) ..	3 00
Port Hope	6 00	Wrexeter	8 67
HOME MISSION.		Lisrael	4 26
Springville	13 00	Lachute, Henry's Ch. (less dis) ..	11 51
Camden East	9 00	Lachute, Henry's S. S. (less dis) ..	4 78
Streetsville	22 25	St. Joseph Street, Montreal S. S.	
Millbank	6 00	for Mr. Nisbet	20 00
Nottawasaga	14 00	St. Joseph St., Montreal S. S.,	
McNab	4 00	Red River	20 60
N. Pelham, (less di-.)	6 81	Amherst Island	2 00
St. Marys. (less dis)	37 38	Port Hope	8 00
Amherst Island	2 00	Norman Bain, Toronto	1 00
Norman Bain, Toronto	1 00	KANAKEE MISSION.	
Quebec	85 00	Mortintown and Williamstown ..	10 00
Orangeville and Mono Mills	59 55	Chicago	10 80
KNOX COLLEGE.		Ainleville, Cranbrook & Walton ..	11 00
Springville	10 00	McNab	4 00
Streetsville	13 00	Wm. Miller, Luchiel	10 00
Chicago	21 60	Friends in Montreal, per T. Sym-	
Nottawasaga	11 00	ington	100 00
Galt, Knox's	223 15	Quebec	36 00
Southampton and Arran (less dis) ..	8 84	WIDOWS FUND.	
Tara (less dis.)	3 53	Springville	6 00
A-ffield and Huron	52 00	Chicago	14 40
Amherst Island	2 00	York Mills	2 50
Port Hope	20 00	Aylmer and Nepean	9 00
FRENCH CANADIAN MISSION.		Vaukleeck Hill	5 00
Springville	6 00	Port Hope	10 00
Chicago, for pupil	30 00	With rates from Rev. J. Mackie; Rev.	
Aylmer and Nepean	7 00	A. Grant; Rev. J. Irvine; Rev. J.	
Lachute, Henry's Ch., (less dis) ..	11 74	Duff; Rev. A. Cross; Rev. J. L.	
Iugersoll, Erskine Ch. for pupil ..	5 00	Gourlay; Rev. S. C. Fraser.	

PRESBYTERY OF LONDON—Continued.

11	Pres. Ch., Windsor	1851	70	89	9	5	4	9	66	18	1	2	5	5	300	300
12	Buxton	1851	28	70	2	2	3	8	75	24	1	2	3	3	200	200
13	Mandaville and Moore Line	1853	80	98	6	11	12	15	100	..	..	..	5	6	615	370
14	Wellington St., Chatham	1853	83	106	..	8	..	7	110	..	..	..	4	5	150	400
15	Chalmers' Ch., Dunwich	1855	65	94	4	..	1	4	120	50	8	1	6	9	..	200
16	New Glasgow and Kintyre	1856	123	150	4	4	..	12	60	80	2	1	6	8	100	..
17	St Thomas Pres. Ch.	1857	..	141	10	7	2	12	70	16	1	1	7	8	240	375
18	Carlisle	1859	35	68	4	5	4	16	80	26	1	1	5	6	300	250
19	Amherstburgh	1859	40	34	1	4	1	10	69	10	1	1	2	9	..	80
20	Belmont and	1860	50	180	2	8	..	16	..	20	4	1	6	13	..	300
20	Yarmouth	"	40	..	..	..	..	..	..	..	..	..	..	..	..	280
21	Plympton	1860	170	176	14	16	26	18	40	12	1	1	4	8	..	320
22	Bear Creek & Burns' Ch.	1860	100	200	1	15	2	..	60	..	1	1	8	12	200	300
23	Moore	1861	111	155	10	5	9	14	120	20	2	1	5	12	..	580
23	Wardville	1861	70	109	7	8	7	23	50	20	..	1	6	5	150	160
24	Widder and	1852	41	34	3	1	3	7	40	20	..	1	4	5	..	150
24	Lake Road	1862	62	100	..	11	5	12	40	21	1	1	3	9	..	300
25	Westminster	1862	120	160	1	3	1	..	800	60	1	1	7	..	250	500
26	Moan	1862	44	98	13	12	5	13	40	..	1	1	5	11	..	120
27	Adelaide West and Adelaide East	"	20	53	2	9	..	13	38	8	..	1	3	5	84	200
28	Delaware	1865	60	107	17	25	22	20	60	17	1	1	4	19	81	280
29	Ridgetown	1865	60	94	..	8	11	12	..	..	2	1	4	7	..	300
30	St. Andrews, Sarnia	1866	108	125	13	11	12	21	146	26	..	2	7	5	600	800
31	Fingal	1866	80	97	1	6	7	8	24	12	2	1	5	9	..	330
32	Bothwell and Florence	1866	103	149	13	12	47	21	115	27	2	1	6	17	200	300
33	Strathroy	1867	50	59	31	6	2	6	50	..	1	1	3	5	107	210
34	English Settlement and Proof Line	1868	54	110	2	1	11	6	160	..	1	..	5	5	600	320
34	Proof Line	1868	32	85	2	2	6	3	25	..	..	..	4	5	..	350

PRESBYTERY OF COBOURG.

1	Millbank and Centerville	1823	43	82	8	2	8	18	..	..	..	1	5	9	..	20
1	James Douglas	1823	104	201	1	5	8	16	..	..	..	1	6	8	..	404

PRESBYTERY OF COBOURG—Continued.

No.	CONGREGATION.	No. of Stations Supplied		Minister.	Date of Ordination.	No. of Families.	No. of Communioners		Addition by		Diminution by Death, Removals, &c.	No. of Baptisms.	No. in Religious Classes.		No. Week-day Meetings	Pastoral Visitation.	No. of Elders.	No. other Office-bearers.	Volumes in		No. of Sitzings in each Church.	
		Regular Charge.	Not Reg. Charge.				Certificate.	Examination.	Sabbath School.	Bible Class.			Congregation.	Sabbath School.								
2	Peterboro	1	..	J. M. Roger, M.A.	March, 1833	172	366	10	12	23	33	153	39	1	1	1	12	11	300	850	1000	
3	Percy	1	..	T. Alexander M.A.	March, 1835	70	80	3	1	4	10	50	30	1	1	3	2	..	..	380	380
4	Vernham and Bobcaygeon	2	..	John Paterson.	1840	37	72	5	1	1	15	..	36	3	1	6	..	..	..	..	400
5	Emily, &c.	3	..	John Ewing.....	June, 1846	90	145	2	9	1	5	150	15	1	1	6	..	..	..	..	..
6	Grafton and Vernonville	1	..	John W. Smith..	March, 1849	60	87	2	4	5	11	37	15	1	1	4	6	..	..	..	220
7	Baltimore and Oil Springs.	1	..	*Wm. J. McKenzie	Oct. 15, 1850	46	81	2	2	3	9	..	30	1	1	3	3	..	..	..	220
8	Keene and Westwood	1	..	Francis Andrews.	1852	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
9	Cobourg	1	..	John Laing.....	June, 1854	169	248	18	11	17	83	232	75	2	1	7	12	200	400	830		
10	Springville and Lakeville	1	..	Wm. Blain.....	July 4, 1854	40	70	2	8	8	4	100	13	1	1	3	4	..	250	300		
11	Norwood and Hastings	1	..	Wm. C. Young..	Sept. 6, 1854	55	..	..	..	4	1	30	15	..	1	1	8	..	..	15	250
12	Colborne and Brighton	1	..	Peter Duncan....	Oct. 27, 1857	27	33	3	1	1	2	50	10	1	1	3	5	..	..	250	300
13	Perrytown and Oakhills	1	..	W. Lochead, Jr.	Sept. 21, 1859	83	161	3	4	4	21	36	30	3	1	7	10	..	..	60	300
14	Lakefield and North Smith	1	..	James Thom, B.A.	October, 1859	22	44	1	2	10	9	..	..	..	1	2	4	7	..	40	360
15	Port Hope	1	..	D. Waters, M.A., LL.B.	July 16, 1861	92	144	13	8	11	3	30	58	14	1	6	6	..	..	180	500
16	Bathesda and Alnwick	1	..	W. MacWilliam, M.A.	Sept. 23, 1863	56	91	2	1	3	8	30	20	1	1	6	5	5	130	260
		1	..			45	50	2	6	3	4	25	..	1	1	6	3	5	..	..	200

PRESBYTERY OF COBOURG—Continued.

17	Warsaw	1	Vacant	16	20	1	5	2	4	200
18	Campbellford	1	Do.	..	..	..	..	..	..	..
19	Penelon Falls & Somerville	1	Do.	..	..	..	..	..	..	..
20	Minden, &c.	8	Do.	..	..	..	..	..	..	..
21	Kimmount	2	Do.	..	..	..	..	..	..	..
22	Haliburton	1	Do.	..	..	..	..	..	..	..
23	Austruther	8	Do.	..	..	..	..	..	..	..

* Declared to be no longer a Minister of Canada Presbyterian Church, since the close of the Synodical year.

FINANCIAL STATEMENT.

FROM 1ST APRIL, 1867, TO 31ST MARCH, 1868, AS MADE UP FROM CONGREGATIONAL, RETURNS.

PRESBYTERY OF MONTREAL.

No.	CONGREGATION.	MINISTER.	Stipend promised, including supplement.		Stipend really paid by congregation, not including supplement.		Arrears actually due.		All other Con. and incidental Contributions not otherwise reported.		Total Contributions for strictly congregational purposes		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' and aged Ministers' Fund.		Synod Fund.		French Canadian Missions.		Kaukaee Mission.		Other benevolent objects not otherwise specified.		Total for Congregational, Synodical, and benevolent purposes.		Is there a Manse?	
			\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c		
1	{ St. Andrews.	Arch'd Henderson, A.M.	600 00		546 03		120 00		30 00		570 03		14 10		17 30		13 12		5 50		5 00		4 50		46 00		4 78		69 18		750 51	..
2	{ Colosse.	Daniel Paterson, A.M.	2600 00		2640 00				7325 00		4627 00		3100 00		0957 00		50 00		32 00		26 00		130 00		108 00				612 00		16997 50	..
3	{ Erskine Ch., Montreal.	William Taylor, D.D.	1400 00		1400 00				287 33		1687 33		116 00		10 00		49 00		69 00		30 00								38 00		2019 33	..
4	{ Collensie	John M. Gibson, A.M.	760 00		679 00		121 00		35 75		714 75		12 00		12 00		12 00		10 00		10 00								97 04		879 79	..
5	{ Chalmers' Ch., Quebec.	William B. Clark	1600 00		1600 00				1550 42		3150 42		25 00		100 00		40 00		60 00		10 00								801 20		5788 62	..
6	{ Henry's Ch., Lachine.	John Eadie	400 00		312 13		104 40		19 15		331 28		2 00		7 00		2 00		2 00		2 00								341 28		739 63	..
7	{ Knox Ch., Montreal.	Robert Irvine, D.D.	400 00		500 80				86 38		587 18		13 00		13 01		13 00		7 00		4 00		6 25		6 25		6 25		90 00		739 63	..
8	{ Huntingdon & Athelstane	James Watson, A.M.	600 00		600 00				500 00		1100 00		20 00		5 00		5 00		6 00		5 00		4 00		4 00				140 00		1346 00	..
9	{ Indian Lands	Daniel Gordon																														..
10	{ New Carlisle, &c.	William Scott.							100 00		600 00		23 45		20 00		8 00		8 00		6 40		11 00		12 00				8 00		705 85	..
11	{ Lancaster and Dalhousie Mills }	Duncan Cameron	300 00		368 00				65 29		433 29		16 17		31 00		4 00		2 39		2 00										488 85	..
12	{ Leeds	John Anderson	280 00		331 00				53 03		431 03		9 50		16 00		3 42		2 77		1 42										447 20	..
13	{ Farnham	James McConochy	364 00		367 25		27 25		169 00		527 25		5 00		5 00		4 00		4 00												540 25	..
14	{ Inverness	John Crombie, A.M.	440 00		496 50				205 79		762 29		30 00		10 00		6 17		6 74		5 45		10 00		10 00				5 03		855 58	..
15	{ St. Joseph St., Montreal.	Robert Fleming	550 00		77 80				84 13		634 13				6 33																80 46 1/2	..
16	{ St. Joseph St., Montreal.	Alexander Young	1600 00		850 00		150 00		236 29		1116 29		108 50		40 00		40 00						30 00		34 88				34 88		1329 67	..
17	{ St. Eustache & G. Frontiere	Alexander Allan	400 00		401 50		300 00		30 00		440 00		7 50		7 50				7 25												462 25	..
18	{ Kenyon	Atam F. McQueen	450 00		445 00		25 00		96 45		541 45		13 60		4 25				2 00		5 00										573 30	..
19	{ Linxwick	John Milloy	350 00		200 00		80 00		332 00		532 00				4 10																588 10	..
20	{ First Pres. Ch., Lachine.	John Mackie	440 00		410 00		30 00		236 00		639 00				5 00				3 50		2 00										636 50	..

20	Richmond	John McKay	500 00	350 00	...	140 00	480 00	...	...	...	...	...	...	...	...	...	...	400 00	1	
21	Wartintown and }	Nathaniel Paterson	500 00	500 00	...	776 50	1276 50	6 00	7 00	...	...	...	...	17 00	...	...	...	1310 00	1	
22	Côté St. Ch., Montreal }	D. H. McVicar	2000 00	2000 00	...	2073 70	4073 70	2465 95	200 00	248 97	100 80	58 82	502 57	...	3123 05	11508 86	...	...	...			
23	St. Louis de Gonzague }	Walter Conthard	600 00	690 00	...	137 10	737 10	17 06	9 60	13 45	...	8 16	...	23 00	...	...	...	868 47	...			
24	St. Sylvester	James Hamran	472 00	218 00	37 00	36 00	253 00	4 00	2 00	...	...	2 60	...	...	...	...	...	681 80	1	
25	Ringsilver River	Charles M. McKernaker	500 00	500 00	...	98 15	598 15	17 45	11 75	7 00	...	8 00	7 60	...	...	...	...	681 80	1		
26	Winslow	John McDonald	520 00	380 41	950 00	70 00	430 00	22 00	...	...	...	...	...	...	...	...	...	472 00	1	
27	Cote des Neiges	Archibald Gillies	Settled since the close of the Synodical year.												
28	Vankleekhili	Do. ....	...	...	...	...	...	...	5 50	5 50	...	...	...	...	...	...	...	...	...
29	Roxborough and Finch }	Do. ....	...	...	...	...	...	...	7 55	...	...	...	...	...	...	...	...	...	...
30	St. Therese & N. Glasgow }	Thomas Fenwick, O. M.	320 00	...	220 00	...	17 28	25 56	...	...	...	...	2 65	8 25	7 95	...	...	...	56 69	1
31	Metis	Missionaries, .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
32	La Guerre	Do. ....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
33	Hawkesbury	Do. ....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
34	Alexandria	Do. ....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
35	Harrington	Do. ....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
36	Chateaugay	Do. ....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
37	Kennebec	Do. ....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
38	Sherbrooke	Do. ....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

PRESBYTERY OF OTTAWA.

1	Smith's Falls	Wm. Aitken, A. M.	400 00	400 00	...	268 00	658 00	12 00	40 00	28 00	...	...	...	...	10 00	23 00	783 50	1	
2	McNab	S. C. Fraser, A. M.	400 00	520 00	180 00	25 00	515 00	5 00	4 00	...	...	...	...	...	4 00	40 00	601 00	...	
3	Ottawa, Knox Church }	Thomas Wardrop	1600 00	1600 00	...	1417 00	3017 00	120 00	100 00	105 00	...	25 00	23 00	Ag.	152 00	113 00	3758 00	1		
4	Aylmer and Neheu }	J. L. Gourlay, A. M.
5	Bristol	D. Wardrop	500 00	...	...	...	...	41 00	21 00	21 00	...	13 00	12 00	...	...	...	...	1974 40	1
6	Osgoode	James Whyte	600 00	600 00	...	610 00	1210 00	28 00	18 00	26 00	...	5 00	5 00	1
7	Almonte	William McKenzie	700 00	175 00	...	147 00	Just organized and settled.	...	...	...	...	...	...	...	...	...	...	322 00	...
8	Pembroke	John McEwen	500 00	500 00	...	88 00	583 00	42 00	42 00	26 00	...	12 00	8 00
9	Wakfield	Joseph White, B. A.	1100 00	1100 00	...	1143 00	2243 00	54 00	50 00	50 00	...	15 00	10 00	...	...	...	...	894 00	1
10	Ottawa, Bank Street Ch. }	Wm. Moore	500 00	500 00	...	120 00	629 00	50 00	5 00	3 00	...	10 00	10 00	...	...	...	...	2446 00	1
11	Fitzroy and Torbolton }	James Tait	800 00	800 00	...	350 00	1150 00	80 00	28 00	44 00	...	10 00	12 00	...	...	...	...	2723 00	1
12	Perth	W. M. Roger, M. A.	500 00	500 00	...	500 00	...	20 00	39 00	29 00	...	12 00	13 00	...	...	...	...	1526 00	...
13	Beckwith and }	James Carswell	120 00	120 00	...	...	120 00	5 00	7 00	3 00	...	3 00	3 00	...	...	...	...	600 00	...
14	Ashton	Just vacant	600 00	540 00	...	50 00	590 00	...	10 00	...	...	...	...	...	...	...	...	141 00	...
15	Ramsay .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	25	628 00	1	

PRESBYTERY OF BROCKVILLE.

Without charge	Robert Boyd, D. D.
1	Waddington, U. S. }	John Morrison	700 00	750 00	...	665 39	1415 39	23 00	29 66	16 00	...	13 00	11 00	...	...	...	...	1729 36	1
2	Goulesfer and N. Gower }	William Lochead	450 00	375 00	...	25 00	475 00	20 00	55 00	8 00	...	6 50	5 00	...	...	...	...	542 50	...
3	S. Gower and Mounctan }	Robert McKenzie	400 00	355 00	50 00	50 00	405 00	8 00	21 0	7 00	...	9 00	2 00	...	...	...	...	510 06	1
4	Winchester	William Bennet	500 00	450 00	500 00	50 00	450 00	7 38	11 00	7 38	...	7 33	7 33	...	...	...	...	434 98	...

PRESBYTERY OF ONTARIO.

1 Oshawa	R. H. Thornton, D.D.	700 00	700 00	533 62	1233 59	15 00	20 00	20 00	10 00	10 00	8 83	8 83	10 00	10 00	1325 51
2 Dunbarton and Canton	Alexander Kennedy	407 73	407 73	183 32	591 05	20 50	23 00	42 00	42 00	12 50	12 66	10 00	15 00	5 51	724 24
3 Clarke	George Lawrence	500 00	518 50	866 99	1384 50	35 16	108 00	80 00	29 00	23 00	10 00	20 00	22 67	15 00	1981 60
4 Woodville	John MacFavish	700 00	700 00	442 01	1112 01	32 00	38 10	19 33	13 75	11 30	12 30	13 86	22 67	29 07	1331 23
5 Beaverton	John MacLellan	600 00	32 00	386 86	994 86	3 00	6 05	5 00	3 50	5 00	3 50	3 25	.....	1045 80	1
6 Cavendish and	William C. Windt	360 00	358 00	360 00	319 00	1 22 00	1 25 13 43	1 65 1 50	1 50	1 50	1 40	1 40	.....	405 80	1
7 Bathurst	James R. Scott	200 00	122 00	158 69	638 00	15 00	33 50	15 00	10 00	10 00	5 60	5 60	.....	142 23	1
8 Bowmansville & Enniskillen	John Smith	800 00	800 00	200 00	1900 00	45 00	35 00	35 00	35 00	13 00	13 00	21 67	.....	15 65	763 15
9 Mountb.		250 00	250 00	8 50	258 50	8 50	10 00	10 00	3 58	3 84	2 00	11 07	.....	307 39	1
10 Vrooman, and	Hugh Campbell	110 00	140 00	12 00	152 00	4 46	8 13	2 36	1 80	1 80	3 00	3 50	.....	173 94	1
11 Wick and Greenbank	Robert MacArthur	500 00	600 00	405 00	210 00	2 37	8 80	1 70	1 73	1 38	.....	7 56	.....	231 35	1
12 Newton and	George Riddell	400 00	400 00	45 00	545 00	8 07	16 00	23 42	9 10	6 00	.....	8 68	.....	616 35	1
13 Newenstle.	Robert Binnie	200 00	200 00	109 00	309 00	25 00	49 71	21 00	7 00	10 00	8 00	6 00	.....	8 00	564 21
14 Lindsay	George Edmondson	450 00	337 50	50 00	207 00	15 00	20 12	6 50	5 00	7 05	6 00	6 00	.....	68 50	437 17
15 Prince Albert	J. B. Edmondson	275 00	172 00	156 10	445 66	9 02	4 52	36 00	30 00	1 32	4 71	.....	.....	310 50	1
16 Leaside, and	James Douglas	325 00	275 00	110 55	282 55	9 00	8 00	3 00	6 00	2 00	18 63	15 00	.....	500 20	1
17 Leaside, and	Vacant	240 00	240 00	34 95	309 95	2 00	4 00	4 00	9 13	6 00	4 21	.....	.....	312 55	1
18 Claremont, and	Vacant	210 00	240 00	842 00	582 00	5 80	13 52	9 13	6 00	4 21	.....	2 25	.....	318 20	1
19 Ashburn, and	Vacant	335 07	335 07	65 21	385 23	5 40	5 00	4 00	4 00	8 00	8 00	8 00	.....	5 73	627 35
20 Carleton Place	Vacant	147 83	147 83	82 00	377 07	6 50	1 00	4 00	4 00	8 00	8 00	8 00	.....	414 17	1
21 Carleton Place	Vacant	108 28	108 28	90 57	.....	.....	4 00	.....	.....	.....	.....	.....	.....	148 83	1
22 Islay	Vacant	.....	.....	.....	.....	.....	4 00	.....	.....	.....	.....	.....	.....	219 45	1

PRESBYTERY OF TORONTO.

1 W. Gwillimbury, 1st Ch.	William Frazer	357 87	357 87	75 28	433 15	7 23	35 00	55 00	55 00	7 43	6 42	7 00	5 68	576 88	
2 Esna 1st Ch. Toronto	Alex. Topp, A.M.	363 00	363 00	57 07	420 07	11 00	40 00	18 14	8 00	7 00	.....	.....	8 00	2 00	511
3 Knox Church, Toronto	J. Jennings, D.D.	2000 00	2000 00	3388 64	366 00	156 00	122 00	62 00	98 00	175 00	20 00	28 00	.....	522 70	6819 34
4 Bay St. Church, Toronto	Peter Glassford	1800 50	1800 50	912 00	572 50	30 00	18 00	15 00	21 00	5 00	20 00	20 00	.....	71 01	2027 51
5 Alton	R. Montearth	240 00	200 00	192 84	452 84	12 00	38 00	9 00	6 00	6 00	5 42	.....	.....	528 26	1
6 York Mills	James Dick	300 00	300 00	53 15	253 15	9 00	24 00	8 00	4 00	2 00	5 47	.....	.....	307 62	1
7 Fisherville	Thomas Wright man	200 00	200 00	121 52	421 52	14 00	23 00	6 00	2 50	2 00	.....	.....	.....	471 02	1
8 Richmond Hill	Robert Wallace	500 00	530 00	125 00	325 00	28 05	6 00	3 00	1 50	.....	.....	.....	.....	384 45	1
9 Innisfil	William Gregg, A.M.	800 00	612 00	129 20	659 20	20 00	34 40	14 40	13 40	13 00	7 45	8 00	.....	18 00	787 85
10 West Church, Toronto	.....	800 00	612 00	49 48	549 48	23 28	40 00	5 30	6 65	8 80	.....	.....	.....	3 25	670 25
11 Cookes Church, Toronto	.....	1600 00	1480 00	742 00	746 75	20 00	17 35	.....	.....	.....	.....	.....	.....	91 43	782 53
12 Cookes Church, Toronto	.....	.....	.....	2320 19	5800 19	181 00	100 00	40 00	20 00	10 25	.....	.....	.....	100 00	4251 44

PRESBYTERY OF TORONTO—Continued.

No.	CONGREGATION.	MINISTER.	Stipend promised, including supplement.		Stipend really paid by congregation, not including supplement.		Arrears actually due.		All other Con. and incidental contributions, not otherwise reported.		Total Contributions for strictly congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows and Orphans' Fund.		Synod Fund.		French Canadian Mission.		Other benevolent objects not otherwise specified.		Total for Congregation al, Synodical, and Benevolent purposes.		Is there a clause?
			\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	
10	Brampton 1st Ch.	James Pringle	450 00	430 00	201 50	651 50	12 22	13 69	11 25	11 00	10 00	8 70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	709 87	
	Derry West	William Meikle	160 00	160 00	167 00	327 00	2 20	2 20	2 80	3 35	2 50	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	840 05		
11	Oakville	Win. M. Christie	600 00	150 00	375 00	525 00	.....	14 00	11 00	2 20	3 85	8 85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	853 98		
12	Monro Centre	.....	225 00	225 00	20 00	245 00	3 20	19 60	2 20	2 00	3 82	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	278 14	1	
13	Monro West	.....	225 00	108 75	57 70	169 45	.....	13 74	1 13	2 00	2 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	187 42	1	
13	Susannah Miss	Missionary to Red River	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	Collingwood	Ed. Rodgers	412 50	412 50	104 91	517 41	9 20	21 00	12 00	10 00	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	557 61		
15	Orlitha	John G'ay	400 00	400 00	1286 10	1689 10	14 00	28 00	12 00	14 00	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1783 17	1	
15	Esson Ch. Oro.	.....	170 00	170 00	108 07	278 07	4 08	5 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	285 25	1	
16	Fairfield, ed River	Joseph Alexander	400 00	402 00	140 00	632 00	42 17	37 12	38 80	10 32	5 73	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	793 67	1	
17	Kildonan Church	John Black	.....	23 00	10 00	32 00	5 58	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 70	1	
17	Kildonan Church	.....	750 00	750 00	582 11	1132 11	28 22	.....	304 43	14 11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1578 87	1	
18	King	James Adams	400 00	400 00	10 00	410 00	18 00	20 00	16 00	8 80	0 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	499 20		
18	New Westminster, B. C.	Robert Jameson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	New Church, Oro	Missionary to British Columbia.	480 00	340 00	285 30	585 55	7 16	6 30	4 00	5 82	4 34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	685 37	1	
20	Orangeville and	James Ferguson.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	Monro Mills	Howard D. Steele	600 00	242 45	20 00	362 45	.....	58 65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22	Boston Church	James Mitchell	.....	422 65	983 50	1106 23	28 06	86 53	12 07	10 00	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1516 67	1
22	Knox Church, Milton	Lately resigned	.....	217 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	Streetsville	Alexander McKay	600 00	660 00	146 94	746 94	21 60	39 30	30 72 1/2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	855 95	1
23	Gould street, Toronto	John M. King, A. M.	1200 00	1200 00	3861 93	5061 93	280 00	210 00	25 00	60 00	14 82	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5842 83	1
24	Centre Road, Chalmers	Alexander McKaul	599 90	630 00	65 00	695 00	together	er 31 0	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	782 06	
24	Ch. Caledon East	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	Stuyner	James Greenfield	180 00	180 00	20 00	200 00	1 00	1 00	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	203 00	
25	Bowmore	George Crow	300 00	245 00	245 00	340 00	12 00	10 00	4 40	4 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	288 40	
26	Flos & Medonté	D. H. Fletcher	400 00	400 00	900 90	1300 00	7 00	15 25	9 00	7 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1354 25	
27	Scarborough	.....	700 00	.....	129 75	829 75	80 00	73 00	20 00	21 00	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1268 75	
28	Little Britain, Red River	Alexander Matheson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Missionary to Red River.

26, North Pelham
27, Port Dalhousie

PRESBYTERY OF PARIS.

1 Wellington St. Brantford.....	Thomash Lowry	590 00	600 00	107 65	757 03	6 73	5 62	5 48	6 34	5 40	7 50	834 71	1	
2 E-Knox Ch., Ingersoll	Arch'd Cross	60 00	679 00	583 95	1185 94	15 00	14 00	10 00	10 00	10 00	14 00	1230 98	1	
3 Knox Church, Avr	Duncan McRuer	8 40	650 00	175 79	1026 79	55 00	60 00	14 82	13 32	12 60	71 01	1340 23	1	
4 Chalmers' Ch., Woodstock.....	D. McDiarmid	500 00	550 00	550 29	1159 21	14 00	6 00	5 00	7 00	8 00	.....	1199 21	1	
5 Glenora.....	Joan Dunbar	500 00	500 00	191 91	633 91	15 00	40 00	.....	.....	.....	10 00	12 56	795 44	1
6 Knox Ch. Woodstock.....	W. J. McMullen	1000 00	1000 00	434 88	1434 88	60 00	45 00	30 00	28 00	20 00	66 73	67 00	1789 61	1
7 Knox Ch., Ingersoll	John Strath	700 00	700 00	1187 00	1887 00	27 77	12 81	12 98	6 75	8 25	30 00	80 50	2095 08	1
8 Dunfermline, Ch., Paris	John James	1000 00	1000 00	790 25	1790 25	10 00	90 00	20 00	20 00	12 00	15 00	60 00	2044 00	1
9 Stanley St. Ch., Ayr	Stephen Balmer	850 00	850 00	210 50	1060 50	30 00	28 00	8 54	11 35	11 57	75 00	35 18	1206 15	1
10 Chesham, St. Ch., Paris	William Robertson, A.M.	500 00	500 00	393 64	913 64	20 00	11 00	10 00	5 00	6 84	.....	931 64	1	
11 Zion Ch., Brantford	William Cochran, A.M.	1200 00	1200 00	29 33 00	1163 00	60 00	60 00	20 00	20 00	10 00	10 00	40 00	4888 00	1
12 Mount Pleasant	William Pentie	400 00	400 00	16 17	416 17	4 43	4 25	4 20	3 58	2 00	.....	434 00	1	
13 St. George	Robert Hume, A.M.	500 00	500 00	43 91	543 91	12 42	12 36	9 20	16 03	3 30	1 72	16 25	633 42	1
14 Norwicheville, Windham }	William Donald	500 00	554 95	261 88	708 35	10 00	10 00	15 00	10 00	5 75	.....	867 11	1	
15 Batho and Tonerkip	Finlay McAraig	600 00	600 00	589 15	1169 15	20 50	15 37	13 00	10 00	9 00	.....	1241 87	1	
16 River St. Church, Paris	James Robertson	700 00	700 00	589 01	1280 01	25 00	30 00	25 00	10 00	10 00	20 00	55 00	1465 00	1
17 Walsburg & Culbolen	William Kirkpatrick	501 00	500 00	138 42	638 42	8 00	11 72	7 25	4 75	4 20	.....	704 09	1	
18 Wilds Church, Bismheim. }	Hector McQuarrie	700 00	700 00	43 65	743 65	60 00	30 00	25 00	10 00	10 00	5 00	13 20	905 86	1
19 Eskier Ch., Woodstock }	Vacant	337 20	337 20	138 96	516 16	Not	yet	allocated.	.....	.....	.....	.....	.....	1
20 Beach (recently united). } .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
21 New Hamburg .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1

PRESBYTERY OF GUELPH.

1 Fenwick, Melville Church.....	George Smellie	800 00	865 00	254 00	1119 00	50 00	60 00	50 00	60 00	20 00	25 00	45 00	1460 00	1
2 Flora, Knox Church	John Duff	600 00	577 00	325 15	1032 15	30 00	62 00	18 97	8 00	8 00	15 00	205 00	1832 12	1
3 Erasmus, First Cong	William Barrie	500 00	500 00	65 33	568 33	30 00	30 00	20 00	8 00	10 00	.....	7 00	683 33	1
4 Guelph, First Cong	Robert Torrance	200 00	200 00	.....	.....	20 00	23 00	10 00	7 00	10 00	.....	.....	.....	1
5 Guelph, Knox Church	William S. Ball	.....	.....	60 00	60 00	40 00	40 00	30 00	10 00	10 00	.....	.....	.....	1
6 Guelph, Knox Church	James K. Smith, A.M.	1400 00	1400 00	225 17	3634 17	350 00	223 05	104 29	34 45	27 60	56 00	210 51	5725 00	1
7 Everton and Mimosa	James Bowie	450 00	400 00	146 19	516 19	1 50	4 00	1 30	1 00	2 00	1 00	11 74	569 73	1
8 Erin	James A. Thompson	275 00	300 00	123 51	423 51	15 00	10 00	8 00	5 00	7 00	.....	476 81	.....	1
9 Caledon West	James A. Thompson	275 00	275 00	237 00	512 00	14 00	14 00	6 00	6 00	4 00	.....	20 34	641 81	1
10 Flora, Chalmers' Ch	James Middlemass	600 00	610 00	553 69	1159 69	25 00	60 00	30 00	15 00	8 00	30 00	60 00	1409 69	1
11 West Pausluch	Andrew McLean	.....	.....	7 59	14 46	.....	.....	.....	4 82	.....	.....	.....	.....	1

PRESBYTERY OF GUELPH.—Continued.

No.	CONGREGATION.	MINISTER.	Stipend Promised including Supplement.	Stipend really paid by congregation, not including Supplement.	Arrears actually due.	All other Con. and incl. not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' and Aged Ministers' Fund.	Synod Fund.	French Canadian Mission.	Kanakee Mission.	Other benevolent objects not otherwise specified.	Total for Congregation- al, Synodical, and Benevolent purposes.	Is there a Manse?	
			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
11	{ Rothsay, Calvin Ch ..	{ Daniel Anderson.....	431 00	400 00	.....	68 28	534 28	6 00	12 00	8 00	3 00	4 00	6 00	4 50	42 00	619 78	..
12	{ Wallace Town Lane, ..	{ William Millican.....	569 90	500 00	.....	324 61	1039 61	14 00	23 00	14 00	0 00	5 00	4 00	.....	30 00	1105 61	1
13	{ Garafraxa, St. John's Ch.	{ Malcolm McKeuzie.....	1000 00	1000 00	.....	98 00	698 00	10 46	12 50	.....	10 22	8 20	.....	20 00	152 00	689 32	1
14	{ Galt, Melville Ch.....	{ Wm. P. Murdoch.....	600 00	500 00	94 00	375 00	1375 00	40 00	60 00	45 00	12 00	10 00	10 00	6 00	11 00	14 00	1704 00	1
15	{ Acton, Knox Church.....	{ Lachlan Cameron.....	600 00	587 00	.....	287 63	793 63	34 00	24 00	14 00	21 49	8 00	6 00	35 00	65 00	936 12	1
16	{ Glenfaihan and Hoith.....	{ Thomas McGure.....	600 00	600 00	.....	1025 43	1612 43	25 00	50 00	15 00	10 00	5 00	10 00	10 36	9 43	1827 43	1
17	{ Guelph, Chalmers' Ch.....	{ Edward Graham.....	600 00	600 00	.....	320 65	1521 65	15 00	8 00	13 58	6 60	8 22	.....	5 00	3 00	1586 84	1
18	{ Guelph, Knox Ch.....	{ George McLennan.....	700 00	700 00	.....	315 59	915 59	12 27	8 00	20 00	5 00	4 00	.....	5 00	27 00	983 58	1
19	{ East Pasheeb, Duff's Ch ..	{ Kenneth McDonald.....	600 00	668 00	.....	140 00	840 00	27 00	30 00	20 00	40 00	10 00	15 00	8 50	24 00	1014 00	1
20	{ Alma and Cunnock.....	{ John Davidson.....	600 00	202 00	R. S.	1200 00	1868 00	33 00	30 00	15 00	15 00	8 25	10 00	.....	.....	2013 75	1
21	{ Nassarawya.....	{ James Little.....	400 00	102 00	.....	456 00	652 00	20 00	20 00	10 00	5 00	10 00	.....	2 00	.....	704 00	1
22	{ New Hamburg } German	{ Henry Leutzinger.....	600 00	600 00	.....	66 00	168 00	.....	.....	.....	.....	.....	.....	.....	.....	168 00	1
23	{ Berlin, St. Andrew's Ch ..	{ Albert J. Traver.....	300 00	220 00	.....	150 11	750 11	.....	3 15	2 00	.....	4 00	5 89	11 00	.....	771 00	..
24	{ Eden Mills.....	{ Vacant.....	300 00	200 00	.....	149 07	369 07	.....	4 00	.....	.....	.....	.....	.....	3 00	265 08	1
25	{ Lockwood.....	{ Vacant.....	300 00	200 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	373 07	..
26	{ Luther and Amaranth.....	{ Mission Stations.....	550 00	584 00	.....	269 01	833 01	21 23	21 18	4 00	6 58	5 16	5 03	4 80	17 42	918 62	1

PRESBYTERY OF STRATFORD.

1	{ Norman St., Stratford.....	{ Thomas McPherson.....	800 00	730 59	.....	502 12	1292 71	40 00	20 00	15 00	15 00	10 00	15 00	15 00	120 00	1527 71	..
2	{ North Easthope ..	{ Daniel Allan.....	600 00	600 00	.....	43 99	643 00	30 00	17 00	17 00	8 00	17 00	30 00	20 00	67 00	841 00	1
3	{ Harrington.....	{ William Goldrum ..	600 00	634 75	.....	61 00	715 75	21 00	6 00	7 00	7 90	5 00	6 00	7 00	.....	777 75	1
4	{ Wellesley.....	{ James Boyd.....	600 00	699 07	.....	25 20	1027 60	12 25	12 25	12 25	5 00	8 00	12 25	5 00	.....	634 00	1
5	{ Shappare & Hampstead ..	{ A. A. Drummond.....	800 00	690 00	.....	427 00	1027 60	17 00	10 45	19 00	10 80	6 00	7 00	.....	6 25	1104 00	1
6	{ Avoncon and Carlingford ..	{ William Doak, B.A.....	550 00	584 00	.....	269 01	833 01	21 23	21 18	4 00	6 58	5 16	5 03	4 80	17 42	918 62	1

PRESBYTERY OF GREY.

No.	CONGREGATION.	MINISTER.	Stipend promised including Supplement.		Stipend really paid by church supplement.		Ariars actually due.		All other Con. and incidental Contributions not otherwise reported.		Total contributions for strictly congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widow and Orphan Fund.		Synod Fund.		French Canadian Missions.		Kankakee Mission.		Other benevolent objects not otherwise specified.		Total for Congregation al, Synodical, and Benevolent purposes.		Is there a Manse?		
			\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	
1	Division St., Owen Sound.	Thomas Stevenson	770	00	770	00	770	00	205	00	975	00	11	00	48	78	34	00	8	03	7	45	35	00	18	00	27	00	1163	00	..	..
2	Southampton, W. Arran and Tara.	Andrew Tolmie	450	00	450	00	450	00	92	00	542	00	3	00	4	00	2	00	4	00	2	50	3	00	3	00	..	..	537	70	..	..
3	Normanby	Patrick Greig	400	00	400	00	400	00	137	65	537	65	6	65	21	75	7	25	5	10	6	55	6	80	5	50	21	00	617	15	..	..
4	Lake Shore	Robert Dewar	200	00	200	00	200	00	71	87	271	87	1	00	6	00	1	00	1	92	1	25	3	21	3	20	..	..	304	44	..	..
5	Meaford	John Gauld, A.M.	120	00	120	00	120	00	10	76	130	76	1	00	4	17	1	00	1	00	2	93	1	63	3	20	..	..	128	37	..	..
6	Thornbury, and Groversville.	John MacMillan	140	00	157	75	134	07	304	83	904	83	30	00	5	77	13	40	11	73	7	37	15	19	15	19	10	00	397	68	..	..
7	Mount Forest.	Robert C. Moffat	600	00	600	00	600	00	100	01	600	01	6	00	10	00	8	00	12	00	5	00	10	00	12	00	20	00	683	00	..	..
8	Walkerton	James Cameron	600	00	600	00	600	00	208	88	808	88	10	00	10	00	10	00	10	00	10	00	3	00	10	00	20	00	851	88	..	..
9	Sullivan, and Glencol	William Park	600	00	600	00	600	00	41	40	541	40	2	75	6	00	2	00	2	00	5	00	1	00	..	..	..	..	538	15	..	..
10	Durham	Geo. Bremner	600	00	600	00	600	00	191	98	791	98	15	85	8	00	8	00	8	00	3	30	4	87	..	..	..	..	762	60	..	..
11	Rocky Saugoon, Dur. and Artonocua.	Charles Cameron	200	00	185	25	29	83	19	00	237	65	2	00	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
12	ham Road, Priceville	..	200	00	215	35	114	65	39	00	234	35	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
13	Port Egin.	Alex. Frazer	100	00	100	00	100	00	77	73	177	73
14	Port Egin.	Yan. Hay	400	00	348	28	110	00	21	40	369	68	7	16	8	44	3	33	6	50
15	Carriok	John Morrison	500	00	500	00	500	00	330	00	830	00	8	25	9	00	10	32
16	Proton	Archibald Brown	400	00	308	76	108	00	20	00	328	75	10	00	20	00	15	00
17	St. Vincent, Sydenham, and Euphrasia.	D. Duff, 19th May, 1868.	500	00	490	00	10	00	340	00	830	00	5	27
18	North Brant.	Vacant	157	71
19	St. Vincent, Sydenham, and Euphrasia.	do.
20	Berromont.	do.
21	Knox Ch., Sydenham.	do.
22	Dunblain	do.	96	00	10	23	106	23

* Settled after close of Synodical year.
 † Erecting Manse.
 ‡ Building a new Church.

