



THE

Canadian

PUBLISHED IN THE
INTERESTS OF THE
GRAND COUNCIL OF THE

C.M.B.A.
OF CANADA.

Volume 6.

LONDON, ONTARIO, JUNE, 1900

Number 1



UNDER THE INSURANCE ACT.

(Being Chapter 124 of the Revised Statutes of Canada and amendments thereto.)

Ottawa, 31st March, 1901.

THE CERTIFICATE OF REGISTRATION NO. 8, issued to the Grand Council of the Catholic Mutual Benefit Association of Canada for the transaction of Assessment Life Insurance business in the Dominion of Canada, is hereby renewed till the thirty first day of March, 1901.

J. M. COURTEEN,

Deputy Minister of Finance,
W. Fitzgerald,
Superintendent of Insurance.



DEPARTMENT OF INSURANCE, ONTARIO.

No 743.

CERTIFICATE OF REGISTRY AS INSURANCE COMPANY.

Whereas by the application of the Grand Council of the Catholic Mutual Benefit Association of Canada, made pursuant to the Insurance Corporation Act, 1892 and the Acts amending and consolidating the same, it has been made to appear to the undersigned, the Inspector of Insurance for the Province of Ontario, that the said applicant is entitled to registry as an insurance company:

NOW, THEREFORE, THIS IS TO CERTIFY that the said company is accordingly registered for the transaction of Life Insurance on the Assessment Plan in the Province of Ontario, for the term beginning on the first day of May, 1901, and ending on the thirtieth day of April, 1901, subject to the provisions of the aforesaid acts.

J. HOWARD HUNTER.

Entered on the Insurance License Register No. 1414, Folio 141.

WILL. J. VALK, Entry Clerk.

Assessment System.

Official Notice of the First Special Assessment of 1900.

Notice is hereby officially given to each and every member of the Catholic Mutual Benefit Association of Canada, that, in addition to the regular No. 7 assessment for the month of June, 1900, a special assessment is also required to be paid within thirty days from the 16th June, in the same manner and of the same amount as said No. 7 assessment. This, in connection with the statement on page four of this issue, will be the only notice of such special assessment to our members, and is given in compliance with Sections 7 and 8 of the C. M. B. A. constitution.

Officers of branches are requested to be as prompt as possible in remitting the amount of these two assessments.

It requires \$100 to pay the beneficiaries of the 12 deceased brothers reported on the statement of assessments for this month.

A member initiated in any month in which there is more than one assessment called for, is required to pay only one.

SAM. R. BROWN,
Grand Secretary.

London, Ont., June 1, 1900.

CORRECTIONS.

A couple of typographical errors occurred in the article headed "The C. M. B. A. in P.E.I." In the fifth line, third paragraph, the word parish should read parent, and in the ninth line of same paragraph the word priest should read president.

CHANGE OF ADDRESS.

As many of our C. M. B. A. members, especially among those residing in cities, change their residence in the spring of the year, we request Secretaries of branches to send us without delay the new addresses of any members who may have moved from their former address.

ROTHSCHILD'S SUCCESS

In one of the private letters of the late Alphonse de Rothschild these maxims of success of the great house of Rothschild are found:

Carefully examining every detail of your business.

Be prompt in everything.

Take time to consider, but decide positively.

Dare to go forward.

Bear troubles patiently.

Be brave in the struggles of life.

Maintain your integrity as a sacred thing.

Never tell business lies.

Make no useless acquaintances.

Never appear something more than you are.

Pay your debts promptly.

Shun strong liquor.

Employ your time well.

Do not reckon upon chance.

Be polite to everybody.

Never be discouraged.

Then work hard, and you will be certain to succeed.

SHOULD A FRATERNAL ORDER CREATE AN EMERGENCY OR RESERVE FUND?

It is a self-evident fact, upon which there is no division of opinion, that increasing age brings with it increased probability of death, which in turn means increased cost. How best to meet the question of increasing cost occasioned by the continual increasing age of the members, gives rise to and affirmatively answers the query at the head of this article. Under the original plan of fraternal orders, only enough assessments were levied to pay death losses as they occurred. The result was a few deaths, few assessments and a large increase in membership. As the years rolled by the death rate per one thousand members increased, assessments were called at more frequent intervals, and new members became harder to secure. This continued until the cost increased to such an extent that in some orders members paid in for assessments more than the face value of their certificates. Under such conditions, these members whose age and physical condition permitted it, lapsed their membership, and the final result cannot help but be disastrous.

On the other hand, the creation of an emergency fund enables an order to maintain a level rate year after year; protect it in the event of lapses; as a member dropping out of an order leaves more than enough of his contributions to that fund to cover the cost of securing a new member to take his place; no member is forced to lapse because of excessive cost, any temporal liability above that provided for out of the annual payments by the members being paid from the emergency fund; the membership generally feels safer, better, and have more confidence in the order, and as a result first-class new business is easy to secure, the order being better able to discriminate in the quality of its risks.

An emergency fund of a fraternal order is as essential to its safety and perpetuity as is the safety valve on a steam engine, when there is too much pressure, the excess of steam escapes through the safety valve. And when there are too many deaths for the regular income to cover the excess is paid from the emergency fund instead of making additional calls upon the members. The establishing of a level rate and the accumulation of an emergency fund distributes the cost more evenly, protects the order from lapses, and creates a better feeling among the membership generally. The idea or

principle of the creation of such a fund is therefore recommended. The manner of its creation, maintenance and disbursement are matters of business detail which do not in any way affect the idea or principle.—The Western Economist.

FRIENDLY SOCIETY WINS.

Mrs Higgins Loses Her Case Against the C. M. B. A.

Mr Justice Archibald has dismissed the case of Dame Eugenia Redmond, widow of the late Martin Higgins, in his lifetime of this city, against the Supreme Council of the Catholic Mutual Benefit Association to recover \$200, the amount of the policy on Higgins' life. He became a member of the Order July 13, 1886, and died April 1, 1900. The defendants showed that he had been suspended from membership for non payment of assessments, and that it was during such suspension that his demise occurred, and that according to the rules of the order he had forfeited all claims to the beneficiary fund. The order also has a rule that no suit can be instituted against it for claims arising out of membership two years after the death of the member.—Montreal Star.

M DONOUGH APPEAL.

Arnprior, Ont., 2nd May, 1900.
S. E. Brown, Esq., London, Ont.
Dear Sir and Brother: Kindly publish in the CANADIAN the following additional subscriptions to McElmough's Fund:

Branch No. 10, Preston, Ont.	\$.00
Branch No. 11, Brantford, N. B.	1.00
Branch No. 12, Bayfield, Ont.	1.00
Branch No. 13, Galt, Ont.	1.00
Branch No. 14, Newmarket, N. S.	1.00

Yours sincerely,
E. C. ARMSTRONG,
Re. Sec. Branch, 41.

NEW BRANCH.

Branch No. 45 was organized on May 1st at Douglas, Ont., by Frank D. O'Neil and O'Neil Sullivan.

The following is the list of officers:
Spiritual Adviser, Rev. H. C. MacLean;
Chancellor pro temp., Peter D. O'Neil;
President, John McEachern;
First Vice President, James McEachern;
Second Vice President, W. J. McEachern;
Recording Secretary, J. M. McEachern;
Assistant Secretary, J. M. McEachern;
Financial Secretary, J. M. McEachern;
Treasurer, John McEachern;
Marshal, M. H. O'Neil;
Guard, J. F. O'Neil;
Trustee, Thomas O'Neil, F. J. Woodie, J. Lynch, James McEachern, and Wm. Dunn.
The branch will meet on the 1st and 4th Saturday of each month.

THE CANADIAN

PRICE . 80 Cents.

Published Monthly, in English and French,
at London, Ont., in the interest of the
Catholic Mutual Benefit Association of CanadaAnd mailed to members between the 1st
and 15th of each month.Members are invited to send us items of
news or information that will be of benefit
to the Association. Communications upon
subjects of interest to C. M. B. A. members
will always be welcome, but anonymous
letters and letters which the Manager does
not consider for the welfare of the Association
will not be published.Correspondents will please remember that
copy must reach us at least the 15th of the
month, if intended for publication in the
following month's issue, and that space is
limited and brevity much desired.

Address all communications to

S. R. BROWN,
Editor and Manager.
Coote Block, Dundas Street,
London, Ont.

ASSESSMENT SYSTEM.

LONDON, JUNE, 1900

ADVERTISEMENTS.

We are now prepared to accept advertise-
ments for THE CANADIAN. The terms are \$30
per column per annum or \$5 per inch space per
annum payable strictly in advance. There is
no better medium for advertising. THE CANA-
DIAN has a circulation of 14,000, extending all
over Canada.For further particulars address
S. R. BROWN, Editor and Manager.
Coote Block, London, Ont.

OUR CONSTITUTION.

We are in receipt from time to time of
the most flattering expressions of
opinion with respect to our constitu-
tion. Our English correspondents
speak of it as being evidently the re-
sult of very matured thought and of
the most careful preparation. Mr.
Fox, a prominent member of the great
Australian fraternal society, "The
Hibernian Australian Catholic Benevolent
Society," in a communication
enclosing a copy of their constitution
says:"The rules of the C. M. B. A. are
such models of comprehensiveness and
lucidity that I fear you will be some-
what disappointed with those of the
H. A. C. B. S."Our constitution and rules are all
right. Let the brothers live up to
them, and the success of the C. M. B.
A. will be doubly assured.JUDGE LANDRY HIGHLY HON-
ORED.The New Brunswick University has
informed the Hon. Judge Landry, of
Dorchester, N. B., that the title LL. D.
will be conferred upon him by said Uni-
versity on the occasion of its closing
exercises for the year.Judge Landry is the first Acadian to
receive such consideration and high
honor from the English universities of
the country. We hope he will not be
the last. The event is a recognition
of the ability which the Honorable
Judge has displayed on the bench of
the Supreme Court.The judge is a charter member of
Branch 167, C. M. B. A., and was its
Vice-President of the Grand Council of
the C. M. B. A. of Canada for two
years. At the time of the heated dis-cussion on separation of the C. M.
B. A. of Canada from the Supreme
Council of the C. M. B. A. of the
United States, Judge Landry was one
of the Committee selected by the C. M.
B. A. Convention, held in Hamilton in
1892, to investigate the matter and
report to the Grand Council, and by
his strong argumentative power and
advice, aided very materially in bring-
ing the vexed question to a final settle-
ment.We heartily unite our congratula-
tions to those of the numerous friends
and admirers of Brother Landry.PRESENTATION TO JUDGE
O'REILLYFriday evening, May 18th, witnessed
one of the most pleasant social and
friendly functions that have taken place
in Prescott, when His Honor Judge J.
O'Reilly was invited to be present at a
meeting of his friends and admirers,
which was held in the Victoria Opera
House. It was an expression of friend-
ly congratulation and regret offered to
this gentleman, on his being
raised to the bench and on his taking
up his necessary residence in Corn-
wall. The Opera House was well filled
by ladies and gentlemen, and among
those on the stage were: The Rev.
Vicar General Masterson, Messrs. I.
D. Purkis, John Carruthers, J. K.
Dowsley, Geo. McCrea, G. T. Howard,
Mayor Mundie, Albert Whitney, Jas.
Cogrove and others.Mr. John Carruthers acted as chair-
man of the meeting, while Mr. P. K.
Halpin, P. M., filled the secretary's
chair. Mr. I. D. Purkis, on behalf of
the subscribers to the presentation, pre-
sented His Honor with a beautiful
cabinet of solid silverware, which bore
the following inscription on a brass
plate: "Presented to James Redmond
O'Reilly, by his Prescott friends,
on his appointment to the Judgeship of
the United Counties of Stormont, Dun-
das and Glengarry, May, 1900."An engrossed address was also pre-
sented to him. The judge made a
suitable reply.Judge O'Reilly is a member of
Branch 16, C. M. B. A., Prescott Ont.
We offer him our hearty congratulations.FEDERATION OF CATHOLIC SO-
CIETIESThe federation of Catholic societies
seems to be in the air. The question
has been discussed in a desultory way
in some quarters for a few years past,
but now it appears to be advocated
with some vigor by many leading
Catholic papers.At the biennial convention of the
Ancient Order of Hibernians, recently
held in Boston, a significant letter was
read from Bishop McPaul, of Trenton,
which has given a fresh impetus to the
idea of federation. After speaking of
the unfair exclusion of Catholics frompublic office in New Jersey, Bishop
McPaul says:"It seems to me that all so-
cieties composed of Catholics should
endeavor to touch at certain points,
that, while retaining their identity
and pursuing their own aims indepen-
dently of other organizations, there
should be a bond of union enabling
them in given circumstances to exert
a united influence."The Bishop is perfectly correct.
There are times when, and places
where, the Catholic societies can, by
acting in concert, accomplish what
Catholics individually, or one society
alone, cannot hope to achieve. It is
easier for the laity to speak through
their organized societies than to speak
singly. Such a junction of forces,
however, ought never to be employed
for any personal or purely party pur-
pose, but only on those momentous oc-
casions when it becomes the duty of
every Catholic, regardless of party con-
siderations, to assert the common
rights of his co-religionists.The beloved Bishop expressly dis-
claims the idea of Catholics forming
themselves into a separate party: and
as will be seen from the above quota-
tion he means that the identity of the
separate societies should be preserved.It would be very unwise to advocate
complete amalgamation; it would be
impracticable. The various Catholic
societies have their distinctive objects
and their own peculiar fields. Some
are organized primarily to promote
temperance: some make a prominent
feature of sick benefits; others, like
our own C. M. B. A., provide for post
mortem benefits. The St. Vincent de
Paul Society is devoted to charity
and to the deserving poor; the Catho-
lic Truth Society to the dissemination
of Catholic literature, and so with
every Catholic society. Each has its
own peculiar field in the division of
Christian labor, and any attempt to
fuse all those societies and to do all
this work by one society is sure to
meet with failure. Nevertheless it
may be found to fall well within the
domain of practical effort to have a
federated society, composed of rep-
resentatives of all the Catholic societies
of the country, who would meet period-
ically for the promotion of the interests
of Catholics generally, while not at-
tempting in any way to interfere with
the complete autonomy of the various
societies from which they are drawn.At the convention of the A. O. H., to
which we referred, a resolution was
passed, looking to the affiliation of the
A. O. H. with the Australian Hiber-
nian Society, about which we wrote a
short time ago in these columns.

WANTED.

We are in need of a few copies of
THE CANADIAN of April, 1895, and
would be much pleased to receive same
from any member who might have it
and who is not keeping the official or-
gan on file.ANSWER TO QUESTIONS SUB-
MITTED1. If you surrender your \$2000 policy
and receive a \$1000 one, your rate for
assessments shall be according to your
age at the date of your initiation—that
is, if you were twenty four years
of age at the time you joined the C. M.
B. A. and received a \$2000 policy and
if you now surrender said \$2000 for
a \$1000 one, your rate will be 50 cents
per assessment no matter what your
present age is. (See section 2 of our
Constitution.)2. If you are not over 50 years old and
hold a \$1000 policy in the C. M. B. A.
and desire to take a \$2000 policy, you
may make application to your branch
for such, using our regular printed
forms for said application. You must
be examined by the branch physician,
approved by our Supervising Medical
Examiner and balloted for the same as
a new applicant. If the ballot is favor-
able, you shall be entitled to a \$2000
policy. You do not have to be initi-
ated for an increase of policy. Your
rate per assessment for your new \$2000
policy shall be the amount you have
been paying for the old \$1000 policy
plus the rate per assessment you would
have to pay for a \$1000 policy accord-
ing to your age at the time the ad-
ditional said \$1000 increase was
granted by the ballot above mentioned;
that is, if you were 22 years of age at
the time you were initiated and re-
ceived a \$1000 policy your rate was 50
cents per assessment, and if you were
24 years of age at the time the increase
was granted your rate per assessment
for the \$2000 policy would be \$1.00,
but if you were 26 years old at the
time the increase was granted your
rate for the \$2000 policy would be \$1.05
per assessment. (See Section 3 of our
Constitution.)3. A medical examiner for a branch
of the C. M. B. A. is not to collect the
Supervising Medical Examiner's fees;
he shall collect his own fee only,
which is \$1.50 from each applicant he
examines. See Section 122 of consti-
tution. The Supervising Medical Ex-
aminer's fee must be collected by the
branch from the applicant at the time
the application is made; this fee is
50c. and is paid by the applicant when
paying the \$3 initiation fee, and
branches must remit said 50c. to the
Grand Secretary, no matter
whether the applicant is approved or
rejected. See Section 147, constitu-
tion.4. The applicant must be examined
by the medical examiner for the
branch to which application for mem-
bership is made. The Supervising Medical
Examiner may, however, grant a dispensation in special cases
for the examination to be made by
some other physician. See Section 124.5. The Supervising Medical Ex-
aminer has full power to appoint the
medical examiners for branches. This
part of our C. M. B. A. business is
entirely in his hands. See Section 119.

APPEAL.

To the members of the C M B A. of Canada.

Brothers:—Branch 261, Barachois, N.B., needs to appeal to its sister branches on behalf of Brother Joseph Thibodeau who was once ill for about two years.

Brother Thibodeau is unable to do any work to provide for a family of nine helpless children. His wife is also sick.

He was working on a farm of about thirty acres and, while he had good health, he managed to make a living; but unfortunately he was stricken by illnes and, being in debt, his creditors took the farm away from him, thus leaving him penniless.

Our branch helped him to the extent of its means and we now deem it a duty to send out this appeal, hoping our sister branches will respond generously, otherwise he and his family will be in great distress.

Yours fraternally,
Jérémie S. Léger,
Rec. Sec.

I certify that Brother Joseph Thibodeau is really in need of help, and that it is a great work of charity to come to his assistance. He always was a very faithful member.

E. NAP MASSE P.P.
All contributions to be sent to Jérémie S. Léger, Rec. Sec. Br. 261, C. M. B. A., Robichaud, West County, N.B., P O Box 3.

London, Ont., April 16, 1900
Jérémie S. Léger, Rec. Sec. Br. 261,
C. M. B. A., Barachois, N. B.

Dear Sir and Brother.—The appeal from your Branch on behalf of Bro. Joseph Thibodeau has been allowed by the Grand President and Board of Trustees.

Yours fraternally,
S R Brown Grand Secretary.

LECTURE.

On Monday evening, April 30 the people of Cardigan, P. E. I., had an opportunity to partake of one of those literary feasts which rarely fails to the lot of a small community such as this. The occasion was the delivery of a lecture, under the auspices of Branch No. 295, C. M. B. A., on "St. Francis of Assisi," by the Hon. Judge Hodgson, Master of the Rolls for Prince Edward Island. This is the second time His Honor has favored Cardigan with one of his masterly discourses, (the former being a lecture on "Joan of Arc" about three years ago) and, notwithstanding the disagreeable weather and bad roads, the people, knowing what a treat was in store for them, mustered quite a large audience. Our president Tom J. D'Amato, occupied the chair, and in a few appropriate words introduced the honorable lecturer.

Judge Hodgson has no equal in this province as a public speaker, and, being in splendid form, did ample justice to his subject. In eloquent terms he described the life of this great man, who, from a careless and pleasure loving youth, developed into one of the greatest saints of the Church, and founded an order, the Franciscans, which for hundreds of years has been an invaluable aid in upholding and spreading our holy religion; how this holy man at first mistook the calls which he received from God, and the painful mistakes under which he labored before finding his true vocation: the great hardships he endured, and the steadfast and invincible

adherence to the principles and rules of his order, the chief of which is poverty and love for the poor, how any service, no matter how low and humiliating it might appear, was considered a privilege and an exalted duty, so long as it was done for one of God's creatures: how at length brother associates—as he called his body—could no longer bear the strain, and succumbed at a comparatively early age to the rigors of his self-imposed labors and penance: and how he delivered up his soul to the Creator with his back to mother earth, and his last upward gaze fixed upon the blue canopy of heaven.

The learned lecturer then pointed out the moral that all could, and should, learn from the life of this great man, and brought his lecture to a close with an eloquent exhortation to young and old to practice, as far as their station in life permitted, the love and consideration for our fellow creatures, which were so characteristic of St. Francis of Assisi.

A vote of thanks, proposed by Spiritual Adviser Rev. Dr. McMillan, and seconded by Treasurer Dr. Allan, was heartily and unanimously tendered: and Branch No. 295 takes this opportunity of expressing its gratitude and appreciation of the great favor which the Master of the Rolls, at considerable inconvenience to himself, has shown us

JOHN A. MACDONALD, Rec. Sec.

C. M. B. A. PICNIC AT CORNWALL.

Branch No. 38, of Cornwall Ont. have arranged for a monster C. M. B. A., demonstration and picnic in St. Lawrence Park on Wednesday, June 20th.

Invitations have been issued to all C. M. B. A. branches in Montreal, and all Ontario east of Kingston.

As this demonstration is designed for the purpose of bringing the members of the C. M. B. A. together, it will certainly be of much benefit to the Association in this part of Canada.

Our Cornwall brothers promise a first-class programme of sports, with boating and fishing facilities. It is expected that the Grand President and other Grand Council officers will be present, and addresses will be delivered by prominent C. M. B. A. men. We are sure that those who are fortunate enough to attend will enjoy a splendid day's outing.

A FAITHFUL DEPUTY.

Grand Deputy Costigan is one of our most energetic officers in promoting the interests of the C. M. B. A., and he can fairly claim a large share of the honor attached to the increase of our membership in the English speaking branches in his city since 1893. This year he is President of Branch 26, the largest Branch in Montreal, and one of the largest in the Association, and he leaves nothing undone that would tend towards increasing the membership and benefiting the Association. Brother Costigan is well versed in society affairs, understands the C. M. B. A. work thoroughly, and has a very happy way of putting things when addressing an audience. We have few, if any, more successful workers in the C. M. B. A. cause than he.

In the April issue of THE CANADIAN, under the heading "Resolutions of Condolence," Branch No. 293, Picton, Ont., should read Picton, N.S.

INITIATIONS IN MAY.

1900.

Initiations en Mai.

Br. N. 1	Montreal, Que.
2	Montreal, Que.
3	Montreal, Que.
4	Montreal, Que.
5	Montreal, Que.
6	Montreal, Que.
7	Montreal, Que.
8	Montreal, Que.
9	Montreal, Que.
10	Montreal, Que.
11	Montreal, Que.
12	Montreal, Que.
13	Montreal, Que.
14	Montreal, Que.
15	Montreal, Que.
16	Montreal, Que.
17	Montreal, Que.
18	Montreal, Que.
19	Montreal, Que.
20	Montreal, Que.
21	Montreal, Que.
22	Montreal, Que.
23	Montreal, Que.
24	Montreal, Que.
25	Montreal, Que.
26	Montreal, Que.
27	Montreal, Que.
28	Montreal, Que.
29	Montreal, Que.
30	Montreal, Que.
31	Montreal, Que.
32	Montreal, Que.
33	Montreal, Que.
34	Montreal, Que.
35	Montreal, Que.
36	Montreal, Que.
37	Montreal, Que.
38	Montreal, Que.
39	Montreal, Que.
40	Montreal, Que.
41	Montreal, Que.
42	Montreal, Que.
43	Montreal, Que.
44	Montreal, Que.
45	Montreal, Que.
46	Montreal, Que.
47	Montreal, Que.
48	Montreal, Que.
49	Montreal, Que.
50	Montreal, Que.
51	Montreal, Que.
52	Montreal, Que.
53	Montreal, Que.
54	Montreal, Que.
55	Montreal, Que.
56	Montreal, Que.
57	Montreal, Que.
58	Montreal, Que.
59	Montreal, Que.
60	Montreal, Que.
61	Montreal, Que.
62	Montreal, Que.
63	Montreal, Que.
64	Montreal, Que.
65	Montreal, Que.
66	Montreal, Que.
67	Montreal, Que.
68	Montreal, Que.
69	Montreal, Que.
70	Montreal, Que.
71	Montreal, Que.
72	Montreal, Que.
73	Montreal, Que.
74	Montreal, Que.
75	Montreal, Que.
76	Montreal, Que.
77	Montreal, Que.
78	Montreal, Que.
79	Montreal, Que.
80	Montreal, Que.
81	Montreal, Que.
82	Montreal, Que.
83	Montreal, Que.
84	Montreal, Que.
85	Montreal, Que.
86	Montreal, Que.
87	Montreal, Que.
88	Montreal, Que.
89	Montreal, Que.
90	Montreal, Que.
91	Montreal, Que.
92	Montreal, Que.
93	Montreal, Que.
94	Montreal, Que.
95	Montreal, Que.
96	Montreal, Que.
97	Montreal, Que.
98	Montreal, Que.
99	Montreal, Que.
100	Montreal, Que.
101	Montreal, Que.
102	Montreal, Que.
103	Montreal, Que.
104	Montreal, Que.
105	Montreal, Que.
106	Montreal, Que.
107	Montreal, Que.
108	Montreal, Que.
109	Montreal, Que.
110	Montreal, Que.
111	Montreal, Que.
112	Montreal, Que.
113	Montreal, Que.
114	Montreal, Que.
115	Montreal, Que.
116	Montreal, Que.
117	Montreal, Que.
118	Montreal, Que.
119	Montreal, Que.
120	Montreal, Que.
121	Montreal, Que.
122	Montreal, Que.
123	Montreal, Que.
124	Montreal, Que.
125	Montreal, Que.
126	Montreal, Que.
127	Montreal, Que.
128	Montreal, Que.
129	Montreal, Que.
130	Montreal, Que.
131	Montreal, Que.
132	Montreal, Que.
133	Montreal, Que.
134	Montreal, Que.
135	Montreal, Que.
136	Montreal, Que.
137	Montreal, Que.
138	Montreal, Que.
139	Montreal, Que.
140	Montreal, Que.
141	Montreal, Que.
142	Montreal, Que.
143	Montreal, Que.
144	Montreal, Que.
145	Montreal, Que.
146	Montreal, Que.
147	Montreal, Que.
148	Montreal, Que.
149	Montreal, Que.
150	Montreal, Que.
151	Montreal, Que.
152	Montreal, Que.
153	Montreal, Que.
154	Montreal, Que.
155	Montreal, Que.
156	Montreal, Que.
157	Montreal, Que.
158	Montreal, Que.
159	Montreal, Que.
160	Montreal, Que.
161	Montreal, Que.
162	Montreal, Que.
163	Montreal, Que.
164	Montreal, Que.
165	Montreal, Que.
166	Montreal, Que.
167	Montreal, Que.
168	Montreal, Que.
169	Montreal, Que.
170	Montreal, Que.
171	Montreal, Que.
172	Montreal, Que.
173	Montreal, Que.
174	Montreal, Que.
175	Montreal, Que.
176	Montreal, Que.
177	Montreal, Que.
178	Montreal, Que.
179	Montreal, Que.
180	Montreal, Que.
181	Montreal, Que.
182	Montreal, Que.
183	Montreal, Que.
184	Montreal, Que.
185	Montreal, Que.
186	Montreal, Que.
187	Montreal, Que.
188	Montreal, Que.
189	Montreal, Que.
190	Montreal, Que.
191	Montreal, Que.
192	Montreal, Que.
193	Montreal, Que.
194	Montreal, Que.
195	Montreal, Que.
196	Montreal, Que.
197	Montreal, Que.
198	Montreal, Que.
199	Montreal, Que.
200	Montreal, Que.
201	Montreal, Que.
202	Montreal, Que.
203	Montreal, Que.
204	Montreal, Que.
205	Montreal, Que.
206	Montreal, Que.
207	Montreal, Que.
208	Montreal, Que.
209	Montreal, Que.
210	Montreal, Que.
211	Montreal, Que.
212	Montreal, Que.
213	Montreal, Que.
214	Montreal, Que.
215	Montreal, Que.
216	Montreal, Que.
217	Montreal, Que.
218	Montreal, Que.
219	Montreal, Que.
220	Montreal, Que.
221	Montreal, Que.
222	Montreal, Que.
223	Montreal, Que.
224	Montreal, Que.
225	Montreal, Que.
226	Montreal, Que.
227	Montreal, Que.
228	Montreal, Que.
229	Montreal, Que.
230	Montreal, Que.
231	Montreal, Que.
232	Montreal, Que.
233	Montreal, Que.
234	Montreal, Que.
235	Montreal, Que.
236	Montreal, Que.
237	Montreal, Que.
238	Montreal, Que.
239	Montreal, Que.
240	Montreal, Que.
241	Montreal, Que.
242	Montreal, Que.
243	Montreal, Que.
244	Montreal, Que.
245	Montreal, Que.
246	Montreal, Que.
247	Montreal, Que.
248	Montreal, Que.
249	Montreal, Que.
250	Montreal, Que.
251	Montreal, Que.
252	Montreal, Que.
253	Montreal, Que.
254	Montreal, Que.
255	Montreal, Que.
256	Montreal, Que.
257	Montreal, Que.
258	Montreal, Que.
259	Montreal, Que.
260	Montreal, Que.
261	Montreal, Que.
262	Montreal, Que.
263	Montreal, Que.
264	Montreal, Que.
265	Montreal, Que.
266	Montreal, Que.
267	Montreal, Que.
268	Montreal, Que.
269	Montreal, Que.
270	Montreal, Que.
271	Montreal, Que.
272	Montreal, Que.
273	Montreal, Que.
274	Montreal, Que.
275	Montreal, Que.
276	Montreal, Que.
277	Montreal, Que.
278	Montreal, Que.
279	Montreal, Que.
280	Montreal, Que.
281	Montreal, Que.
282	Montreal, Que.
283	Montreal, Que.
284	Montreal, Que.
285	Montreal, Que.
286	Montreal, Que.
287	Montreal, Que.
288	Montreal, Que.
289	Montreal, Que.
290	Montreal, Que.
291	Montreal, Que.
292	Montreal, Que.
293	Montreal, Que.
294	Montreal, Que.
295	Montreal, Que.
296	Montreal, Que.
297	Montreal, Que.
298	Montreal, Que.
299	Montreal, Que.
300	Montreal, Que.
301	Montreal, Que.
302	Montreal, Que.
303	Montreal, Que.
304	Montreal, Que.
305	Montreal, Que.
306	Montreal, Que.
307	Montreal, Que.
308	Montreal, Que.
309	Montreal, Que.
310	Montreal, Que.
311	Montreal, Que.
312	Montreal, Que.
313	Montreal, Que.
314	Montreal, Que.
315	Montreal, Que.
316	Montreal, Que.
317	Montreal, Que.
318	Montreal, Que.
319	Montreal, Que.
320	Montreal, Que.
321	Montreal, Que.
322	Montreal, Que.
323	Montreal, Que.
324	Montreal, Que.
325	Montreal, Que.
326	Montreal, Que.
327	Montreal, Que.
328	Montreal, Que.
329	Montreal, Que.
330	Montreal, Que.
331	Montreal, Que.
332	Montreal, Que.
333	Montreal, Que.
334	Montreal, Que.
335	Montreal, Que.
336	Montreal, Que.
337	Montreal, Que.
338	Montreal, Que.
339	Montreal, Que.
340	Montreal, Que.
341	Montreal, Que.
342	Montreal, Que.
343	Montreal, Que.

THE CANADIAN.

Statement of Assessments Received in May, 1900
Etat des Cotisations Recues Durant le Mois de Mai.

N. B. — Les succursales qui n'apparaissent pas dans l'état ci-dessus comme ayant payé la cotisation No. 5, à l'exception des succursales 22, 40, 48, 51, 60, 65, 72, 127, 137, 142, 203, 204, 210, 211, 237, 238, 306, 315 et 330 sont à cette date (1 Juin, 1900) arrêtées ou en suspens. Ces succursales ont payé la cotisation No. 5 en Avril.

Branch No.	No. de la Succursale.	Assessment No.	Beneficiary Fund.	Fonds des Bénéfices.	No. de la Reserve.	Reserve Fund.	No. de la Succursale.	Assessment No.	Beneficiary Fund.	Fonds des Bénéfices.	No. de la Reserve.	Reserve Fund.	No. de la Succursale.	Assessment No.	Beneficiary Fund.	Fonds des Bénéfices.	No. de la Reserve.	Reserve Fund.
5	do	1	1	111	111	111	111	6	6	6	6	6	6	6	6	6	6	6
7 & 1	do	2	2	112	112	112	112	11	11	11	11	11	11	11	11	11	11	11
4	do	3	3	113	113	113	113	114	114	114	114	114	114	114	114	114	114	114
5	do	4	4	115	115	115	115	116	116	116	116	116	116	116	116	116	116	116
10 & 2	do	5	5	117	117	117	117	118	118	118	118	118	118	118	118	118	118	118
11	do	6	6	119	119	119	119	120	120	120	120	120	120	120	120	120	120	120
12	do	7	7	121	121	121	121	122	122	122	122	122	122	122	122	122	122	122
13	do	8	8	123	123	123	123	124	124	124	124	124	124	124	124	124	124	124
14	do	9	9	125	125	125	125	126	126	126	126	126	126	126	126	126	126	126
15	do	10	10	127	127	127	127	128	128	128	128	128	128	128	128	128	128	128
16	do	11	11	129	129	129	129	130	130	130	130	130	130	130	130	130	130	130
17	do	12	12	131	131	131	131	132	132	132	132	132	132	132	132	132	132	132
18	do	13	13	133	133	133	133	134	134	134	134	134	134	134	134	134	134	134
19	do	14	14	135	135	135	135	136	136	136	136	136	136	136	136	136	136	136
20	do	15	15	137	137	137	137	138	138	138	138	138	138	138	138	138	138	138
21	do	16	16	139	139	139	139	140	140	140	140	140	140	140	140	140	140	140
22	do	17	17	141	141	141	141	142	142	142	142	142	142	142	142	142	142	142
23	do	18	18	143	143	143	143	144	144	144	144	144	144	144	144	144	144	144
24	do	19	19	145	145	145	145	146	146	146	146	146	146	146	146	146	146	146
25	do	20	20	147	147	147	147	148	148	148	148	148	148	148	148	148	148	148
26	do	21	21	149	149	149	149	150	150	150	150	150	150	150	150	150	150	150
27	do	22	22	151	151	151	151	152	152	152	152	152	152	152	152	152	152	152
28	do	23	23	153	153	153	153	154	154	154	154	154	154	154	154	154	154	154
29	do	24	24	155	155	155	155	156	156	156	156	156	156	156	156	156	156	156
30	do	25	25	157	157	157	157	158	158	158	158	158	158	158	158	158	158	158
31	do	26	26	159	159	159	159	160	160	160	160	160	160	160	160	160	160	160
32	do	27	27	161	161	161	161	162	162	162	162	162	162	162	162	162	162	162
33	do	28	28	163	163	163	163	164	164	164	164	164	164	164	164	164	164	164
34	do	29	29	165	165	165	165	166	166	166	166	166	166	166	166	166	166	166
35	do	30	30	167	167	167	167	168	168	168	168	168	168	168	168	168	168	168
36	do	31	31	169	169	169	169	170	170	170	170	170	170	170	170	170	170	170
37	do	32	32	171	171	171	171	172	172	172	172	172	172	172	172	172	172	172
38	do	33	33	173	173	173	173	174	174	174	174	174	174	174	174	174	174	174
39	do	34	34	175	175	175	175	176	176	176	176	176	176	176	176	176	176	176
40	do	35	35	177	177	177	177	178	178	178	178	178	178	178	178	178	178	178
41	do	36	36	179	179	179	179	180	180	180	180	180	180	180	180	180	180	180
42	do	37	37	181	181	181	181	182	182	182	182	182	182	182	182	182	182	182
43	do	38	38	183	183	183	183	184	184	184	184	184	184	184	184	184	184	184
44	do	39	39	185	185	185	185	186	186	186	186	186	186	186	186	186	186	186
45	do	40	40	187	187	187	187	188	188	188	188	188	188	188	188	188	188	188
46	do	41	41	189	189	189	189	190	190	190	190	190	190	190	190	190	190	190
47	do	42	42	191	191	191	191	192	192	192	192	192	192	192	192	192	192	192
48	do	43	43	193	193	193	193	194	194	194	194	194	194	194	194	194	194	194
49	do	44	44	195	195	195	195	196	196	196	196	196	196	196	196	196	196	196
50	do	45	45	197	197	197	197	198	198	198	198	198	198	198	198	198	198	198
51	do	46	46	199	199	199	199	200	200	200	200	200	200	200	200	200	200	200
52	do	47	47	201	201	201	201	202	202	202	202	202	202	202	202	202	202	202
53	do	48	48	203	203	203	203	204	204	204	204	204	204	204	204	204	204	204
54	do	49	49	205	205	205	205	206	206	206	206	206	206	206	206	206	206	206
55	do	50	50	207	207	207	207	208	208	208	208	208	208	208	208	208	208	208
56	do	51	51	209	209	209	209	210	210	210	210	210	210	210	210	210	210	210
57	do	52	52	211	211	211	211	212	212	212	212	212	212	212	212	212	212	212
58	do	53	53	213	213	213	213	214	214	214	214	214	214	214	214	214	214	214
59	do	54	54	215	215	215	215	216	216	216	216	216	216	216	216	216	216	216
60	do	55	55	217	217	217	217	218	218	218	218	218	218	218	218	218	218	218
61	do	56	56	219	219	219	219	220	220	220	220	220	220	220	220	220	220	220
62	do	57	57	221	221	221	221	222	222	222	222	222	222	222	222	222	222	222
63	do	58	58	223	223	223	223	224	224	224	224	224	224	224	224	224	224	224
64	do	59	59	225	225	225	225	226	226</									

ORDER OF BUSINESS OF THE C. M. B. A.

(CONTINUED)

DOES ANY MEMBER KNOW OF A SICK BROTHER OR A BROTHER'S FAMILY IN DISTRESS?

Under this item are practised fraternality and Christian charity that should animate the members of the C. M. B. A. towards a sick brother or his family if in distress. Section 183 states that the duty of the Relief Committee shall be to visit the sick or disabled brothers, and report at each meeting the condition of such members.

Sickness suspends work, occasions unforeseen expenses, often exhausts savings collected by dint of long and careful efforts, and the sick brother then finds himself unable to continue, for a time at least, the payment of his assessments and dues, besides having recourse to credit for his subsistence and that of his family. The Relief Committee reporting that said member is worthy of relief, the branch should keep him in good standing by paying his assessments until he recovers his health and resumes his work. It is not fair that this member should lose the benefit of his past assessments, for the only reason that temporarily he finds himself unable to continue to his make his monthly payments. The branch should more readily come to his assistance than in case of the death of said member: it is guaranteed to the extent of \$100 by section 12, which states that the amount of assessments which it shall have paid, not exceeding the maximum above stated may be deducted from the amount due under the policy of said member, the claim of the branch having been duly presented with the proof of death.

For cases of distress Section 76 provides an appeal to the charity of all the branches of the association, the local branch having already done all in its power to do in such cases.

Speaking of appeals, there are no reasons for branches to ignore same when said appeals have failed to be sanctioned by the Board of Grand Trustees before they reach branches. This section has for its object the prevention of abuses, and also the giving at the same time of more efficacy to appeals deemed worthy. For this reason contributions to appeals should come not only from a number of branches, but all should make it a duty to respond to each appeal. The object should be to give assistance not only in a particular case, but in all cases. Branches may do this by giving a little less for each appeal and thus be enabled to contribute to all of them. The result will be the better for every brother in distress.

READING OF COMMUNICATIONS, NOTICES AND BILLS.

Communications may be of a various nature, but the branch should take them up on the conditions only that they relate to the interests of the C. M. B. A. Special attention should be given to all communications bringing instructions from the Grand Council. At every meeting, the chancellor, in the declaration already mentioned in the beginning of this study, recalls to members that there should be due respect paid to all mandates and decrees of the Grand Council or President.

The same applies to any mandate, decree, order or notice emanating from the proper authority and published in the official organ of the asso-

ciation, which Section 2 says shall be and is hereby declared to be official notice for the purpose for which it is given to the officers and members, or to whom it may concern. Thus, for instance, when, in the issue of the official organ for the month following each quarter, notice is given to branches that the Per Capita tax, the Initiation tax and the supervising Medical Examiners fees are due and should be paid without delay, the officers of each branch should pay attention thereto and comply with same by not delaying any longer the payments called for.

REPORTS OF SPECIAL AND STANDING COMMITTEES.

Reports of special committees take place when there is cause for same.

The Business Committee is supposed to report at each meeting. This committee has in particular the duty to look after members out of employment and to do all in their power to find employment for them. At every meeting, then, those who know that there are vacancies to be filled somewhere should make it known to the committee and the members out of employment should notify said committee, also. It is on such conditions only that this committee may do good.

We have already spoken of the Relief committee under order No. 2.

The Finance Committee must report on all bills against the branch referred to them, and the branch should authorize payment thereof only after said Committee has certified them to be correct. They must also examine the books and vouchers of the Financial Secretary and the Treasurer and make a report of such examination at the end of the term, or whenever directed to do so by the president or the branch (Sec. 184). These quarterly audits should always be made for the benefit of all concerned. It is the only means to keep accounts always straight. Business is business. To be good, careful attention to same must be given.

In making its report the committee should not fail to call the attention of the branch to the fact, if the latter is in arrears to the Grand Council.

The committee on the good of the association must be able to report at each meeting. Its field of action is very much extended. Its duty is to promote the best interests of the association locally by arranging for literary or musical entertainments; procure papers of interest to the members to be read or discussed; familiarize members with the constitution, by-laws, rules of order and ceremonial of the association; visit members who may not be in good standing, or who may be dilatory in paying dues and assessments, and endeavor by every means to prevent suspensions and expulsions; prepare and keep a record of all persons eligible for membership, which shall be reported at each meeting, that they may be induced to join the association; create a livelier interest in the association and cultivate a better fraternal feeling among members.

TO BE CONTINUED.

SMOKING CONCERT.

Branch No. 33, Goderich Oat., held a most successful smoker on April 14th in their branch hall, which has been newly fitted up in a most becoming style. A number of the members of St. Peter's congregation were invited to attend, and a very enjoyable evening of progressive euchre, with lunch

cou together with a number of addresses, was the programme. Bro T. Stapleton carried off the first prize—a valuable pipe—and the second prize—also a valuable pipe—went to Bro. McAvoy. A very interesting address was delivered on the sound financial standing of the Association.

A short and witty address from Bro E. Campion, C. C., was highly applauded, and other addresses of special merit were delivered by our Recording Secretary, J. F. McAvoy, Bro J. J. Doyle, Chancellor D. P. McCarthy, after which Bro D. Neville followed in that old familiar song "Bridget Donaghue." This was followed by a song from Bro J. J. Dixie, Bro J. Kidd, Ex Grand Organizer for the Province of Ontario, delivered the address of the evening. Bro Kidd, who is an eloquent and convincing speaker, in the course of his address traced the history of fraternal societies from the earliest ages to the present time, and gave a graphic description of the benefits that were derived by becoming members of the Catholic Mutual Benefit Association. The eloquent speaker closed by appealing to Catholics to become members and also discussed the Goderich branch's first attempt in a social sphere that were such enjoyable and interesting meetings would be arranged for the future. After presentation of prizes by President O'Connell in a fitting and a neat little speech, the evening closed with praise on all sides for their President, Bro. D. J. O'Connell.

GRAND ENTERTAINMENT

OF BRANCH NO. 232, MONTREAL, QUE.

Branch No. 232 held their closing progressive euchre party and social in Beaman's Conservatory Hall, on Easter Monday evening, and a large number of members of the C. M. B. A. and their friends were present. There were upwards of seventy-five couples who took part in the progressive euchre and social, and each one present enjoyed himself to his heart's content.

The arrangements were most perfect, and the officers of the branch are to be congratulated upon the manner in which they looked to every detail and performed their arduous duties. Every attention was given to the many friends of this highly esteemed branch, and they were loud in their praises for the courtesy shown them by the members of the committee. Nothing was left undone to make all enjoy themselves, and it must certainly be said that the Committee of Management in charge of affairs of Branch No. 232, when it comes to social matters are stalwarts, and they are deserving of all praise.

The systematic manner in which their past entertainments have been conducted was in evidence last Monday evening, and everything passed off with smoothness and precision, and nothing occurred to mar the pleasure of the evening. The progressive euchre playing started at 4.15 p.m. and continued unabated until 11.30 p.m., when fifteen games all told had been played. The playing was most spirited, which was, no doubt, occasioned by the fact that the prizes which were on view in the hall, were the most handsome and costly that have ever been given for a like entertainment, held under the auspices of any society.

Many were the remarks made upon the excellence of the prizes, and the good judgment and taste exercised by

the gentlemen who formed the committee. Many were the envious glances cast upon the fortunate ladies and gentlemen who had won them as they were called to receive the reward. The presentations were made by Grand Deputies J. J. Costigan and J. H. Feoley, Chancellors T. P. Tansey and T. A. Lynch, Bro J. J. Curran and President T. R. Cowan, of Branch 232. As each lady and gentleman received their prize they were accorded quite an ovation.

After the prizes had been distributed, the floor was cleared, and the committee, assisted by the caterer, changed the scene, of what had been a short while before, a euchre party, into a banquet room. Tables were brought in heavily laden with good things, which had expressly been prepared for this occasion under the personal supervision of Bro. W. J. Shea, who is a member of Branch 232. When the guests were seated, the committee attended to their wants, everyone being well looked after. Bro. Shea was the recipient of many congratulations upon the excellence of the menu.

To the gentlemen who composed the Committee of Management are due many thanks, for the dinner in which they carried out their duties, and future entertainments, in the same hands, are bound to be successful, as they have been for the season just brought to a close.

The following are the names of the committee: President, T. R. Cowan; Chancellor, T. A. Lynch; Chancellor, T. M. Ireland; Bros. J. H. Nelson, R. J. Cherry, W. J. Fulton, W. E. Durack, W. J. Shea, E. M. Rowan, J. McDonald, T. McGillivray, A. C. Coleman, E. Thompson and G. A. Carpenter.

The following are the names of the successful winners:

- 1st. Lady's Prize—Miss M. Crowley, brass mounted decorated opal ware fern pot.
- 2nd. Lady's Prize—Mrs. J. Ryburgh, Linoge's china berry set.
- 3rd. Lady's Prize—Miss J. Adrian, large berry dish.
- 1st. Gent's Prize—Mr. J. Blanchfield, piano lamp.
- 2nd. Gent's Prize—Mr. B. Tansey.
- 3rd. Adderley china cheese dish.
- 3rd. Gent's Prize—Mr. E. Quinn, Austrian china loving cup.

BRANCH 20. MAIDSTONE

On the evening of April 25 an open meeting of Branch No. 20 Maidstone, Ont., was held in the branch hall. Through the exertions of the highly esteemed and revered pastor Rev. Father McGee, and the members, a very large number of the parishioners were present. Judge M. Hough, Mr. Cleary, barrister, and Brother Keogh, Secretary of Branch No. 1, Windsor, were there and addressed the meeting in a very eloquent manner and with very beneficial results. Several applications were taken immediately after the meeting. Our Windsor brothers had to drive twelve miles to attend the meeting and they certainly deserve great credit for the interest they take in C. M. B. A. matters.

Two legal papers met on the way to the funeral of a smart young man. By way of introduction, one said, "I am a mortgage deed and I have most of the property in the world, no means," said the other, "I am an insurance policy, and we turn to account just such fellows as you are. I am for the family every time." —"I help."

LEGALLY DEAD.

Toronto, May 16.—William Potts, a member of the Canadian Order of Foresters, left his home in Woodstock on Feb. 8, 1891, and has never been heard of by his wife since. She sued the order for \$1,000, the amount of his insurance, putting forward the legal presumption of death seven years after he was last heard of. The officers of the order expressed their belief that Potts was not dead, as before leaving home he had told his sister that he would not be heard from again. The lower courts awarded Mrs. Potts the \$1,000, and the order appealed. The appeal was yesterday dismissed by the court of appeals, and Mr. Potts is now legally dead.

THE CLAIM OF THE C. M. B. A.

There is no Catholic Fraternal Society doing business in this Dominion today that has such a warm place in the hearts of the people as our noble Association. There is none in which the great mass of the people have such unbounded confidence, for which they entertain greater respect. There is none upon which the Catholic Hierarchy and Clergy of Canada bestow such marks of especial favor, there is none which the leaders of Catholic thought uphold so strenuously and to whose ranks, aid and encouragement the Catholic business man rallies so generously. These are the signs, these the landmarks that foretell our success, that herald the glorious work we are doing and the dignified eminence to which we have attained.

We need scarcely say here there is no element of our membership that gives us greater joy than our long roll of distinguished Prelates and Clergy. They have watched our career, it has pleased them, and to mark their approval they have joined our Association. No words of theirs could speak higher praise than these, their actions, and this is the proudest chapter in our history.

THE PROTECTION OF PUBLIC HEALTH.

The Hon. F. R. Latchford's Bill to amend the Shops Regulation Act is to be commended as it is aimed against the "Sweating System" so much in evidence in the great centres of human industry in this Province.

The bill provides that every person contracting for the manufacture, improvement or alteration of clothing, shall keep a written register, prominently posted, of the names and addresses of all persons to whom such work is given out to be made, and each article so made shall bear upon a label the name and address or number of the person making it. Such articles shall not be exposed for sale without a permit from the inspector, showing that the place of manufacture is in a thoroughly clean and sanitary condition. When such an article of clothing is found to have been made under unclean or unhealthy conditions it shall be seized and impounded, and a label "insanitary" placed on it, after which it shall be distributed by the Board of Health at the owner's expense. The Board of Health if they see fit, may destroy articles of clothing which they find were made in a workshop, tenement or dwelling, where the inspector finds evidence of unclean or unhealthy conditions, or infectious contagious diseases.—Catholic Register.

CORRESPONDENCE.

To the Editor of THE CANADIAN.

Dear Sir and Brother,—In publishing in your April number my letter on "Catholic Friendly Societies in Canada," I am sorry that you did not state that the letter was re-produced from the Catholic Times, of Liverpool, England. For some time past letters on Catholic friendly societies, among others the letter of Mr. Fox, on the Hibernian Australian Catholic Benefit Society, have appeared in the Catholic Times, and it seemed to me to be an opportune time to lay before the numerous readers of that influential newspaper a brief statement of the position of our Association. Hence my letter I trust that no reader of THE CANADIAN will suppose that my letter was intended for our own members and that I sought to be didactic on a subject with which they are all so familiar. An esteemed and scholarly English correspondent is of opinion that our constitution is the product of much care and judgment, and he is greatly surprised at the small cost of our insurance. He gives the medical examiners and the Canadian climate credit on that score. The Hon. Secretary of the Catholic Association, one of the leading Catholic laymen of England, after reading our constitution says: "I am charmed with the scheme, and think something similar would work well here."

Your fraternally
J. A. Chisholm.

Halifax, N. S.

MASS FOR THE DEAD.

At a meeting of Branch 175, Kinross, Ont., the following resolution was carried:

Moved by Brother Chancellor John Kelly, seconded by Brother Past Chancellor James E. Stock, that there be a Requiem High Mass offered up by the parish priest for all the deceased members of Branch 175 of the C. M. B. A. and their friends and relatives, in the month of November, the same to be continued for all time to come.

CONCERT AND DONATION BY BRANCH 54.

The concert which was given on Easter Monday evening by Branch 54 was in every way a decided success.

The hall was well filled, and the audience thoroughly enjoyed every item on the programme, which was a good and varied one. During the course of the evening a splendid address was delivered by Frank J. Curran, B. A., B. C. L. He spoke on the aims and objects of the Catholic Mutual Benefit Association, and showed in a very convincing manner how this society ranked as one of the finest of its kind in Canada.

A vote of thanks to the speaker was moved by Rev. P. F. O'Donnell, seconded by Mr. P. R. Ferry, and carried with great enthusiasm. The following ladies and gentlemen took part in the concert: Master Jack McGovern, Misses T. Murphy, N. J. McIlhone, Win. Warren, S. Pigeon, M. J. Power, Moore Bros., J. M. Kennedy, J. A. Durocher, Misses B. Kelly, Ina Read, Hetty Murphy, M. Brennan, Pansy Driscoll and Madam L. LeCours. Miss Mamie Dea presided at the piano.

After all expenses were paid the concert committee reported having a balance of \$82.003 which is to be handed over to Rev. P. F. O'Donnell for the church decoration fund.

BE A GOOD CITIZEN.

No man can serve two masters who are directly opposed in principle. If he is true to the one, he must be false to the other: if he obeys the commands of one, he must disregard those of the other. He cannot be neutral and say that he will take neither side. In this world no man can be a noncombatant. If he is not working for the right he is assisting the wrong. He cannot say: "I will serve none. I will be my own master and follow my own inclinations and desires." As soon as he does this he will enter at once into the service of satan. Some man or god or principle must have his allegiance.

How much difference between Christ's method of establishing his kingdom and that of the temporal rulers of the earth! Jesus broadened his domains by words of hope and charity and love; Alexander by the deaths of his fellow-men, by the clash of steel and the shedding of blood. Christ burned no cities, slaughtered no people and took no prisoners captive. He conquered, not by force, but by persuasion. His sever eighty was established, not by the shedding of other people's blood, but by the shedding of his own.

The rise of Christianity meant the rise of the reign of love. It was founded in peace and spread without the aid of the sword. It is the faith of peace and good will: it is the true and everlasting faith: the faith in the living God.

For the kingdom of Christ will last forever. Earthly kings rise and flourish and fall, Christ's will go ever upward and onward. Where are the empires of old? Where is the kingdom of Assyria, of Abyssinia, of Babylon? Lost among the shades of forgotten years: remembered only by old legends and crumbling monuments. Where is their might, their wealth, their power, their dominion? Gone, like all things earthly.

Where is the might that in Rome was the right? Where is the kingship of Carthage and Greece? Fallen and forgotten, never to rise again. The kingdom of Christ has arisen from their ashes and will live until all is at an end. It is to last forever.

Like the kingdom of the past, the kings have come into the world, played their parts, slain their thousands, slaughtered their captives, burned conquered states, died and been forgotten. Of what avail to day is the power of Cyrus, of Alexander and of Caesar? Nothing remains but the shadow of their mighty names. None bow before them or serve them or acknowledge their sovereignty or uphold their kingdoms. "None are so poor to do them reverence." But Christ lives today as he lived in Galilee, the King of our hearts and of heaven.

Christ our king is a jealous king. He must reign supreme in our hearts. His empire must be absolute. He has said:

"He that loveth father or mother more than me, he is not worthy of me. He that loveth sister or brother more than me he is not worthy of me. He that will not take up his cross and follow me is not worthy of me." And we know the commandment: "Thou shalt love the Lord thy God with all thy heart and with all thy soul."

Recently I read in an English paper an article by an Anglican divine who said "I am first of all a British subject, after that a churchman." Surely this is a poor expression for a Christian. It is as if you should say, "I place America first, the church second." I

would not give much for the religion of any man who would relegate his Christianity to the background. He should be a good Christian. By serving his country he serves his God.

I can see nothing in the constitution of the United States which is antagonistic to Christianity and nothing in Christianity which is antagonistic to the constitution. I am a Christian by the grace of Christ, and I am an American by the grace of God. Loyalty to one's country does not make impossible loyalty to one's church. Give unto God that which is God's, but also give unto Caesar that which is Caesar's.

There are few rewards for those who serve earthly kings. In South Africa to day many a hero is going to his untimely grave without a requiem. There is no chronicler to record his deeds. But he who serves Christ is sure of his reward. His good deeds are remembered in heaven, and nothing can erase the record.—Cardinal Gibbons.

REV. FATHER COLLINS PRAISES THE C. M. B. A.

At a meeting of Branch 184, Fairville, N. B., the following resolutions of thanks were tendered to Rev. Chas. C. Collins, Spiritual Adviser of the branch :

Whereas the members of Branch 184, Fairville, were filled with emotion on Sunday, April 29, when you spoke in such kind and encouraging terms to the faithful of the parish, advising such as were eligible to become members of that well-known association, the C. M. B. A., honored as it is with the highest approbation of our Holy Father the Pope.

Therefore resolved that the members do hereby desire to express to you their appreciation of your pastoral zeal in asking the further growth of Branch 184.

Further resolved that we pledge ourselves to second your efforts by steadily striving to enlarge the membership of our branch and to popularize it wherever our influence may be felt.

And further resolved that a copy of this resolution be spread on the minutes of the meeting, one sent to our Spiritual Adviser and one to THE CANADIAN, for publication.

QUESTIONS AND ANSWERS.

The following question has been submitted to us with the request that it be answered in this month's issue of THE CANADIAN :

A man and his wife have adopted a boy; said boy takes their name, and, when he becomes a man, joins the C. M. B. A., using his adopted name, which, of course, is not his legal name. He has the policy made out in favor of his adopted parents. Should he die, would there be any difficulty of said adopted parents getting the insurance on account of the adopted son not having his real name on the policy?

Answer: Under the circumstances stated and provided the adopted child effected the insurance himself for the benefit of those who occupied the position of parents to him. We are of the opinion that the fact that he was only the son by adoption would not prevent the beneficiaries whom he had named in his policy from being considered entitled to the full amount of it. That he used the name of his adopted parents as his own would not be material.

THE CANADIAN.

FAMILY LIFE & BORE.

Family life has the modern American girl writes "An American Mother" in the April Ladies' Home Journal. "She boasts that she has climbed to higher levels. She has done with needles, pots and pans and cradles. The world is her field of action, it is waiting for her; its crops are white unto the harvest! If she has money she quickly begins to reap by going to Europe. She is there to-day by the thousands in tens of thousands. If the modern mother's heart is but little altered—she is shore and there like rags of seaweed in the heaving waves. She does not care a hem unless she has money enough to buy two or three in which, with her servants and an English housekeeper in command she can have house, room, and board round. If she has money she goes to a cheap foreign house. Her children are brought up in the stars. There is not much time spent at the altar now that happens to her. Presently she too goes abroad. She tells her friends that she is on the verge of nerve-breakdown which is really true, and that Europe is the only place of cure which is not true. Her bus and stays at home to drags for the money which she spends.

Etiquette of the Dance.

When a man is presented to a young woman at a dance he usually says something like: "May I have the pleasure of this dance?"

After dancing and walking about the room two or three times the young man may take the girl back to her chaperon and plead another engagement—or better, she suggests that he take her to her place near her mother or chaperon.

The lady is the one to first intimate her desire to stop dancing.

If a man holds a girl too tightly she should drop her hand from his shoulder, so as to bring it between her partner and herself. If he does not take the hint let her stop dancing at once under some pretext; evident that he may realize her displeasure or disapproval.

A chaperon should not be lacking in personal dignity; nor should she dance while her charge is unprovided with a partner.

A girl should be attentive to her mother or her chaperon, presenting her friends to her and occasionally stopping to say a few words.

Both young men and maidens should be careful to remember that their dancing engagements must be kept.

A girl must not refuse to dance with one man under some pretext and then dance with another, neither should she dance with the same man more than two or three times.

A young man invited to a house should dance as early as possible with the daughters of his hostess, and pay them every possible attention.

RESOLUTIONS OF CONDOLENCE.

Branch No. 162 Moncton, N. B., on the death of John Legar, father of Bros. Chas. J. and Stephen Legar.

A meeting held May 1st a resolution of condolence was passed by Branch No. 313 Napavine, Okla., on the death of Bro. Jas. Meagher's wife.

Branch No. 122 Winnipeg, Man., on the death of Bro. M. Savage's brother.

At a regular meeting of Branch 184 Fairville, N. B. held May 4th resolutions of condolence were tendered Bro. Hazen D. wing on the death of his father, also to Bro. John Gillis on the death of his brother.

Branch No. 281 Gagetburg, N. S., on the death of Bro. M. T. Sullivan's father.

Branch No. 279 Lourdes, N. S., on the death of the father of Bro. L. M. Légar.

Branch 108 Quidi-Vose, unanimously adopted a resolution of condolence on the death of Bros. Martin and G. Maloney's father and mother; also to Bro. Lepage on the death of his brother Joseph and sister Susan.

Branch No. 177 Belle River, Ont., on the death of Bro. Edward Tracy's brother John.

Branch No. 93 Renfrew, Ont., on the death of Bro. M. J. O'Brien's mother; also on the death of Bro. Francis Stabinsky's infant child.

At the last regular meeting of Branch No. 113 Endicott, N. S., a resolution of condolence was passed on the death of Maggie Savage, sister of Bros. Daniel, Patrick, William and John Savage.

At a meeting of Branch 131 Napavine, Okla., held April 26th, 1900, the following resolution of condolence was moved by Bro. P. Gleason, seconded by Bro. Lee, and carried:

That we the members of Branch 131 do sit to record with deep regret the sorrow we feel for the loss we have sustained by the death of our esteemed brother, J. W. Van Norman.

Resolved that we hereby tender in the name of this branch to his parents in this the hour of their affliction that sincere sympathy we feel towards them and pray that God may console them in the loss they have sustained.

Resolved that our charter be draped for one month in respect to our late brother and copies of these resolutions be sent to the father of our late brother and published in THE CANADIAN.

At a special meeting of St. Mary's Branch No. 177 held in the branch hall, Liverpool, on Wednesday evening, May 2nd, 1900, the following resolutions were unanimously adopted:

That we, the members of this branch, do sit to extend our heartfelt sorrow and sympathy to the bereaved widow and family of our esteemed brother, the late Michael Hennessy, coupled with the prayer that Almighty God may comfort them in their affliction.

That an expression of our sincere sorrow be likewise tendered to Brother P. J. Hennessy, brother of the said deceased.

That our charter be draped for the period of sixty days, and these resolutions duly recorded.

That a copy of these resolutions be duly engrossed and forwarded to Mrs. Hennessy, and also published in THE CANADIAN and The Catholic Record.

At a regular meeting of Branch No. 199, held at Antigonish, N. S., on the 27th ult., the following resolutions were adopted:

Whereas the officers and members of this branch learn with deep sorrow of the death of Brother James R. Clegg, Grand Deputy, Halifax, N. S., who rendered invaluable service to the Catholic Mutual Benefit Association during his lifetime.

Resolved that we, while bowing to the will of the Divine Master, desire to express our appreciation of the life and labors of our departed brother, and extend our deepest sympathy to the members of his family and to Branch No. 132 in the loss they have sustained, and hope that his holy and exemplary life has merited for him the reward of a good and faithful servant.

Further resolved that copies of this resolution be placed on the minutes of this branch, tendered to the family of our departed brother, to Branch No. 132 and published in THE CANADIAN and Antigonish Casket.

At the last regular meeting of Branch No. 142 Halifax, N. S., the following resolutions were passed:

Whereas it has pleased Almighty God to remove from our midst by the hand of death our esteemed brother, James R. Clegg, a charter member and past president of this branch and at the time of his death the Grand Deputy for the city and county of Halifax;

Be it therefore resolved that this branch place on record an expression of the loss which the Association at large and this branch in particular have sustained by the death of one of its most useful members and of our sincere sympathy for his family and relatives in their sad bereavement;

Further resolved that this resolution be extended until June 1st, and published in THE CANADIAN and that a copy of the same be sent to Mrs. Clegg.

At a regular meeting of Branch 219 Joggins Mines, N. S., a resolution of condolence was read and passed in honor of Bro. Peter Murphy, seconded by Bro. Clegg.

Whereas it has pleased Almighty God in His infinite wisdom to remove from our midst the beloved father of Bro. Philip J. Barlow.

Resolved that we, the members of Branch 219 tender Bro. Philip J. Barlow our sincere sympathy in the loss he has sustained, and a copy of this resolution be given our worthy brother and that they be entered upon the minutes of this meeting and be published in the official organ.

Further resolved that the charter of this branch be draped for a period of thirty days.

Resolved that we, the owners and members of Branch 201, Canso, N. S., extend our heartfelt sympathy to Rev. Bro. A. J. Beaton in the loss he has sustained by the death of his father, and we pray that God may grant eternal rest to the departed and to the bereaved friends comfort and consolation, and it is further

Resolved that a copy of this resolution be sent to Rev. Bro. Beaton, and published in THE CANADIAN and Casket.

At a regular meeting of Branch No. 41 Arnprior, Ont., held May 7th, 1900, it was moved by Brothers Michael Galvin and John B. Moynihan, that whereas it has pleased the Infinite Giver of Life in His divine Providence to remove by the hand of death our late beloved friend and Chancellor, Brother James W. Tierney, therefore be it

Resolved that Branch 41 in meeting as semidrill extend its most sincere sympathies to the widow and family of our deceased brother, and in tendering such sympathies to the sorrowing widow and relations we see it compulsory to add, in justico to our departed brother, that in mourning for his loss we feel sure we mourn for one who was in every way worthy of our respect and who, by his social attainments and Christian character, endeared himself to all whose pleasure it was to meet him. In offering our sincere condolence to his afflicted widow in the heavy bereavement which it has pleased Almighty God to put upon her, we commend her to turn for consolation to Him who orders all things for the best, and our brothers will ever pray that God in His infinite wisdom may console her in her affliction and give her the grace of resignation to His holy will; be it further

Resolved that our charter be draped in mourning for our departed brother.

Resolved further that a copy of this resolution be spread on the minutes of this branch and that copies be forwarded to the widow of our deceased brother and also to Brothers John Tierney, John R. Tierney, Walter P. Tierney and Henry J. Tierney and to the local papers and our official organ for publication.

BRANCH OFFICERS FOR 1900.

Branch No. 1.

Spiritual adviser Rev. J. J. Bapst, spiritual adviser Rev. J. F. Feenan, president P. J. Kelly, 1st vice-president P. J. Kelly, 2nd vice-president A. Rosa, 3rd vice-president M. Glynn, recording secretary Wm. Burke, assistant secretary F. T. Farrell, treasurer D. E. Mahony, financial secretary J. M. McAlley, marshal P. Egan, guard T. Sulivan, trustees P. O'Neill, P. L. Morris, W. H. Newell, J. Reynolds and E. B. Kelly.

Branch No. 2.

Spiritual adviser Rev. J. A. H. B. Conroy, 1st vice-president Rev. S. J. Devine, 2nd vice-president Alex C. Arseneau, recording secretary C. Dunn, assistant secretary Wm. C. Arseneau, marshal Azide Arseneau, guard Martin Turville, trustees John G. Biney, Camille Delaney, Wm. C. Arseneau, Frederick R. Arseneau and Alex C. Arseneau, chancellor John A. Biney.

Branch No. 3.

Spiritual adviser Rev. J. A. Oct. Faucher, president P. Paul Fiset, 1st vice-president P. J. Pigeon, 2nd vice-president A. Barteau, recording secretary H. T. Pigeon, assistant secretary J. P. Pigeon, financial secretary H. T. Pigeon, treasurer O. Guérin, marshal E. Moreau, guard F. Beaumont, trustees F. Pigeon, H. Moreau, L. Martel, N. Fiset and J. Beaumont.

It is not possible to know there is no God, no soul no free-will, no right or wrong; at the most it is only possible to doubt all this.—Bishop Spalding

God never put one man or woman into the world without giving each something to do in it or for it—some visible, tangible work, to be left behind them when they die.—Apolo.

However harsh God may at times appear, He never inflicts needless suffering upon us. He gives us pain only in order to purify us. The bitterness of the pain arises from the evil which has to be overcome. He would not probe us were we healthy. He only cuts into our diseased corrupted parts. It is from our self-life that we suffer most.—God's hand spares us as much as possible.—Fene lon.

The time may be delayed the manner may be unexpected but the answer is sure to come. Not a tear of sacred sorrow, not a breath of holy desire poured out in prayer to God, ever will be lost; but in God's own time and way it will be waited back again in clouds of mercy and fall in showers of blessings on you and those for whom you pray.—W. S. Tyler.

The world is a mystery. Late time, death, doubt, good and evil, and the uncertainty which hangs about our eternal lot, are all mysteries. They lie burning on the heart at times. But the crucifix is the meaning of them, the solution of them all. It puts the question and answers it as well. It is the reading of all riddles, the certainty of all doubts, the centre of all faiths, the fountain of all hopes, the symbol of all loves. It redeems man to himself, and God to man. It holds a light to time that I may look in to eternity and be reassured.—Faber

In one of the churches in Rome there is an elaborately painted ceiling which seems with out beauty or harmony of design unless viewed from one particular point, so the perplexing mosaic of life cannot be interpreted aright save from the standpoint of faith—faith in God and the hereafter.—C. P. Nettleton.

Branch No. 4.

Spiritual adviser Rev. A. N. Bernard, president J. N. Dubois, 1st vice-president L. Poirier, 2nd vice-president D. Létourneau, recording secretary H. A. Bourgond, assistant secretary J. L. Létourneau, treasurer C. Lapierre, treasurer J. B. Létourneau, marshal J. H. Morin, guard J. A. Grenier, trustees L. Poirier, J. T. Létourneau, R. Deschenes, E. Chabot and J. A. Roy.

Branch No. 5.

Spiritual adviser Rev. F. Lussier, president J. P. Létourneau, 1st vice-president A. Létourneau, recording secretary F. Létourneau, assistant secretary J. M. Proulx, treasurer T. Paradis, marshal J. M. Proulx, trustees L. Poirier, J. A. Deschênes and P. L. Gauthier.

Branch No. 6.

Spiritual adviser Rev. P. E. Robillard, 1st vice-president F. Moulin,

LEGAL DECISIONS.

BENEFICIARY FOR VALUE — Section 160, sub-section 2, of the Ontario Insurance Act provides that the assured cannot revoke a direction to pay the insurance money to a beneficiary for value so as to divert it from him. In *Potts v. Potts* (affirmed by the Court of Appeal on March 7th) the insured, who was a member of the Supreme Court, Knights of the Maccabees, and unmarried, took out a certificate of membership dated July 1st; payable to his mother as beneficiary. In July, 1887 he married the defendant. Two days before his death, in July, 1889 he made the following declaration in writing:—"I hereby direct that my estate shall be divided as follows: First, to my wife, Ada Lavinia Potts, shall be paid all my insurance, viz., Knights of the Maccabees policy of \$1,000. This policy is payable to my mother, Rida Potts, as beneficiary, but I direct that it be paid to my wife." The mother, the plaintiff in this action, claimed as a beneficiary for value under the above section of the Act, but Rose, J., held that if the policy does not expressly state that the beneficiary is a beneficiary for value this fact cannot be enquired into. The action by the mother was therefore dismissed.

PROOF OF PERFORMANCE OF CONDITIONS IN POLICY — Where a policy contains a condition providing for payment in ninety days after satisfactory proofs of death and setting out what proofs must be given, it has recently been decided that the onus is on the plaintiff to show that proof of the death of the assured on a certain date was furnished, that all the conditions were performed, and that the necessary time has elapsed to entitle the plaintiff to payment, and not on the defendant to prove non-performance of the conditions.—*Randall v. Home Life Association*. 36 Canada Law Journal, 122.

Revocation of Will of Endorsement on Policy — The Ontario Insurance Act (R.S.O.C. 1905) sec. 179, provides that where the assured declares the insurance to be for the benefit of any member of the class known as "preferred beneficiaries" (the husband, wife, children, grandchildren and mother of the assured) a trust is created in favor of the beneficiary, and the assured cannot vary the appointment except to make a different selection from among the class of preferred beneficiaries. In the case of *In re Harrison* decided in January of this year, and reported in 26 Canadian Law Times 35, a beneficiary issued a certificate of life assurance which stated on its face that it was subject to the by-laws, rules and regulations of the society. One of these provided for the payment of the insurance money to any person nominated by endorsement on the certificate, and another affected to allow the revocation of this endorsement. By the endorsement the member directed the money to be paid to his wife, but subsequently by will made a different deposition by which only part of it was to be paid to the wife and the rest to other persons outside the preferred class. On action being brought by the widow the court held that the by-law allowing of revocation so far as inconsistent with the Act was modified by it, and that the revocation being ineffectual, she was entitled to the whole fund.

INSURANCE ON MURDERED MEN — The Court of Appeal on the suit of the mother, brothers and sisters of Isidore Poirier, murdered by his wife Cordelia Vian and Sam Parslow over two

years ago, has decided that the life insurance company must pay the policy on deceased's life. The court found that though Cordelia Vian induced her husband to procure the insurance, yet this did not render him her agent so as to make the policies fraudulent as against the company. Poirier acted in perfect good faith and paid the premium so that the company was liable to his heirs, who were not responsible for the crime.

The decision follows and closely resembles the famous Maybrick case in England *Cleaver v. Mutual Reserve*, 1892 1 Q. B. 117. That was an action by the representatives of James Maybrick, who was poisoned by his wife in May, 1889. The court held that inasmuch as the contract was made between deceased and the company, and as the event had happened upon which the policy became payable, the plaintiffs were entitled to succeed notwithstanding the fact that the death of the insured was caused by the felonious act of the wife.

The effect of these decisions is that where the wife induces her husband to take out a policy in which she is the sole beneficiary in the event of her murdering him, the benefit of the policy reverts to the heirs.

ABSENCE SAME AS DEATH.

Curious Case Against the Canadian Order of Foresters.

Ellen Pott, of Woodstock, sued the Canadian Order of Foresters for \$1,000 due on a beneficiary certificate issued to her husband, William Pott, who has never been heard of since February of 1891. The case has been before the courts for some time, and finally Judges Moss, Rose, MacLennan and Lister gave judgment for the claimant and ordered the Society to pay the amount. We take the following report of the case from the legal column of the Toronto daily papers. This was an action by Ellen Pott to recover amount of endowment certificate No. 265 in her favor on the life of her husband, William Pott. The certificate was duly issued on October 6, 1881, and designates the plaintiff as "my wife, Ellen Pott" as the beneficiary, and as being entitled to \$1,000 within 30 days after satisfactory proof of death of insured. William Pott left his home in Woodstock on February 3, 1891, to seek work in Detroit, and wrote to his wife thereafter regularly until the end of the month, at which time he disappeared, leaving most of his belongings in his boarding house, and has never been seen or heard of since. The plaintiff held the certificate and continued to pay the dues in respect of it. On February 20, 1891, she claimed \$1,000 from the defendants, offering in proof of death the following: (1) Verified statements of the officers of the Court of the defendants, to which William Pott belonged, that he was in good standing at the time of claim; (2) affidavit of plaintiff proving the facts within her knowledge; (3) declarations of father and sister of William Pott as to his disappearance and belief of death, and that special efforts had been made to find him; (4) declaration as to search for will by plaintiff; (5) declaration as to age by father, and she also tendered a bond made by herself and good and sufficient securities conditioned to repay the \$1,000 in the event of its having been wrongfully paid to her, and produced the certificate. The defendants refused to pay. The trial judge found that the death of William Pott at the

expiry of seven years from his last being heard from had been satisfactorily shown, and in the absence of evidence by defendants that death was due to intoxication or accident therefrom, or any other cause set out in statement of defense, which would free the defendants from liability to pay, gave judgment for plaintiff. In finding defendants should pay the costs, the learned judge was assisted by the case of *Dyke v. City of Glasgow Life Insurance Company*, 1 L.J.N.S., 52. Here the defendants had before them, before action practically all the evidence at the trial, and, in addition, a bond. Coupling this with the fact that if plaintiff ceased to pay assessments the policy lapsed and the practical impossibility of William Pott, if he reappeared, obtaining an order of the Court declaring that the contract has been kept on foot, it seems unreasonable of defendants to require this action to be brought. It was contended for appellants that they were entitled to have the fact of death declared by the Court, or that plaintiff should have taken out letters of administration; that the trial judge erred in refusing to allow defendants to examine a sister of William Pott as to statements alleged to have been made by her before action to certain officers of defendants, that her brother told her before he left he would not be heard from, and in exacting the evidence of certain officers of defendants going to prove that statements were made by William Pott before he left to members of his family which would account for his silence.

The Court therefore held that Mrs. Pott was entitled to the money, and made an order that the Society pay the \$1,000 with costs.

MARKS OF LONGEVITY.

A careful examination will show that certain physical characteristics are usually associated with longevity. Perhaps the most noticeable of these is the carriage. Ninety nine out of one hundred people have curvature of the spine. The octogenarian is the one hundredth man. His spine is a straight line, his head erect, his chest broad and deep. This means that the vital organs are properly supported by the attachments provided by nature, and that they do not rest upon and crowd each other. The heart, lungs, stomach, liver and kidneys are thus enabled to do their work unimpeded; and their activity in providing food for the tissues and in removing waste matter (which is the prime cause of disease) is a potent factor in longevity. A large trunk, with legs short in proportion, a straight spine and an erect carriage are among the most obvious characteristics of those who attain great age. Another characteristic of those who achieve longevity, less evident to the untrained observer, but equally important, is the habit of slow, deep respiration. The oxygen is the only real food; for only the matter oxidized in the system becomes tissue. Deep, full breathing in and an immensely increased amount of oxygen ingested, and an equally augmented quantity of poisonous matter eliminated by the lungs. Mental quietude is essential to proper breathing. The excited man—the emotional individual—who suffocates with joy, palpitates enthusiasm, chokes with rage, gasps with astonishment, sighs from the fatigued of his attachments—the emotional individual by every in-

equality in his respiration abbreviates his life. Another physical character of longevity most important of all and seldom or never noticed, is ease and repose of movement. The old person—the hale, vigorous, healthy old man—moves easily, lightly, silently. He has always moved that way. That's the reason he is here now instead of with the others, who, with their gasps and sighs, their clinched brows and twirling thumbs, their intense emotions and little complaints, are gone and forgotten. Ease of movement and grace depend upon muscular relaxation. Muscular relaxation is impossible except when the mind is tranquil. A fourth peculiarity of those who live long is that they are invariably small eaters. Gourmands die young. The octogenarian is always frugal. The enormous physiological task of digesting and excreting daily pounds of food not needed by the organism is not performed by the frugal eater, and so he has the more vitality to expend in thought in work and in living out his century.

FIGURES MAY DECEIVE

When an old line agent tells you what large returns his company will pay if you insure with him, just read to him the following statement published by Mr. Clarkson, the well-known editor of the D-s Moines, Iowa Register:

"We had a \$100,000 limited toutius policy in the New York Life, which matured last October. We paid that company \$2,000 annual premium on that policy for fifteen years, and paid the company \$5,400 in cash during that period. When the policy matured the company proffered \$1,000 for a settlement and a surrender of the policy; and that, too, notwithstanding we held and still hold the estimate of the company's agent that the policy would be worth \$4,116 at its maturity. We corresponded with the company for two months, in an endeavor to gain a fair settlement, only to find that the fine print policy compelled us to accept the paltry sum tendered by the company." —The Modern Woodman, May 1900.

CAN'T BE BOTHERED.

A financier called upon a delinquent member to collect his assessment and save him from suspension.

"Hi, what do you want to bother me about a little thing like that for? It's only 10 cents, let the council pay it."

"It is your place to pay it. Do you want to be suspended?"

"No, but I can't be bothered. How ever, I suppose I will have to pay it to get rid of you," said the member as he drew a roll of bills from his pocket and tossed one to the financier.

The above is a fact, and similar cases are more frequent than they should be. It shows that there are members of beneficial Orders who have the idea that the Orders are institutions whose main purpose is to help those who will not help themselves. They act as if they considered their order and their council particularly, under an obligation to them, and it is the duty of their fellow members to pay for them whenever they do not feel like paying for themselves. They seem to imagine that they are especially privileged over other members, and do not recognize that if they can claim the right to be carried by their council every other member can do the same with equal propriety.

LE CANADIEN

Publie mensuellement, en Anglais et en Français, à London, Ont., dans les intérêts de

L'Association Catholique de Bienfaisance Mutuelle du Canada.

Est envoyé par la poste aux membres le 1^{er} et le 15 de chaque mois. Les membres sont invités à nous envoyer des nouvelles ou informations sur l'Association pourraient bénéficier. Tous les communiqués sur des sujets d'intérêt pour les membres de la C. M. B. A. seront reçus avec plaisir, mais toutes les lettres anonymes et toutes autres lettres que le Juge jugera ne pas être dans l'intérêt de l'Association ne seront pas publiées.

Les correspondants devront bien se rappeler que la copie de leurs parvenir plus tard que le 1^{er} ou 15, pour être publiée dans le numéro du mois suivant. L'espace étant limité, on voudra faire bien être concis.

Addresser toutes les communications à S. R. BROWN,
Éditeur et Gérant
100, Côte, Rue Dundas,
London, Ont.

LONDON, JUIN, 1900.

Système de Cotisation.

Avis Officiel de la Première Cotisation Spéciale de 1900.

Avis est par le présent officiellement donné à tous et chacun des membres de l'Association Catholique de Bienfaisance Mutuelle du Canada, que, en plus de la cotisation régulière No. 7 pour le mois de Juin, une cotisation spéciale est aussi requise, payable dans les trente jours à compter du 16 Juin, de la même manière et du même montant que la dite cotisation No. 7. Ceci, en connexion avec l'état à la page quatre de ce numéro, sera le seul avis à nos membres de cette cotisation spéciale, et il est donné en conformité des clauses Tenu et Nemo de la constitution de la C. M. B. A.

Les officiers des succursales sont priés d'être aussi prompts que possible à faire remise du montant de ces deux cotisations.

Il faut 19,500 dollars pour payer les bénéficiaires des douze frères défunt mentionnés dans l'état des cotisations pour le présent mois.

Un membre initié dans un mois durant lequel il est prélevé plus d'une cotisation, n'est requis d'en payer qu'une seule.

S. R. BROWN,
Grand Secrétaire,
London, Ont., 1er Juin, 1900.

NOTRE CONSTITUTION.

Nous recevons de temps en temps des expressions d'opinion des plus éloignées concernant notre constitution. Nos correspondants Anglais parlent comme étant évidemment la résultat d'une mûre réflexion et de la plus solennelle préparation. Mr. Fox, un membre éminent de la grande société fraternelle de l'Australie, "The Hibernian-Australian Catholic Benevolent Society," dans une communication incluant un exemplaire de sa constitution, dit : "Les règlements de la C. M. B. A. sont de très modèles de précision et de lucidité que je crains que vous soyez quelque peu déçus avec ceux de la H. A. C. B. S."

Notre constitution et nos règlements sont corrects. Que nos frères s'y conforment, et le succès de la C. M. B. A. sera doublement assuré.

LE JUGE LANDRY HAUTEMENT HONORÉ.

L'Université du Nouveau-Brunswick a informé l'honorable Juge Landry, de Dorchester, N. B., que le titre de Docteur en Droit lui sera conféré par cette Université à l'occasion des exercices de fin de l'année.

Le Juge Landry est le premier Académie à recevoir une telle considération et ce grand honneur des universités Anglaises du pays. Nous espérons qu'il ne sera pas le dernier. Cet événement est une reconnaissance des hautes aptitudes que l'éminent magistrat a déployées sur le banc de la Cour Suprême.

Le Juge est l'un des membres fondateurs de la succursale No. 167 de la C. M. B. A. et fut Premier Vice-Président du Grand Conseil de la C. M. B. A. du Canada pendant deux ans. Lors de la chaude discussion de la réparation de la C. M. B. A. du Canada du Conseil Suprême de la C. M. B. A. des États-Unis, le Juge Landry fut l'un des membres du comité choisi par la convention de la C. M. B. A., tenue à Hamilton, en 1882, pour faire une investigation et discuter la question et faire rapport au Grand Conseil, et par sa puissante argumentation et ses avis, il aida grandement à régler finalement cette troublante question.

De tout cœur nous unissons nos félicitations à celles des nombreux amis et admirateurs de Frère Landry.

PRÉSENTATION AU JUGE O'REILLY.

Le 1^{er} Mai dernier Son Honneur le Juge J. O'Reilly était l'objet d'une des plus plaiantes réceptions qu'on ait vues à Prescott. Invité par ses amis et admirateurs à une assemblée qui fut tenue dans la salle d'opéra, ceux-ci lui exprimèrent leurs félicitations à l'occasion de son élévation comme juge et aussi leurs regrets de le voir partir pour aller résider à Cornwall.

On lui présente une jolie cassette d'argenterie massive, portant l'inscription suivante : "Présenté à James Redmond O'Reilly, par ses amis de Prescott, à l'occasion de sa nomination comme juge pour les Comtés-Unis de Stormont, Dundas et Glengarry, Mai, 1900."

Une adresse enluminée lui fut aussi présentée, et le juge y répondit en termes appropriés.

Le juge O'Reilly est membre de la C. M. B. A., succursale No. 16, de Prescott, Ont. Nous lui offrons nos chaleureuses félicitations.

FÉDÉRATION DES SOCIÉTÉS CATHOLIQUES.

L'idée de fédérer les sociétés Catholiques semble être dans l'air. La question a été discutée d'une manière sans suite dans certains quartiers rondans : ces dernières années, mais actuellement elle paraît être invoquée avec une certaine vigueur

par plusieurs de nos premiers journaux Catholiques.

À la convention biennale de "The Ancient Order of Hibernians" tenue récemment à Boston, Etats-Unis, on a lu une lettre significative de Mgr l'évêque McFaul de Trenton, laquelle a donné une impulsion nouvelle à l'idée de fédération. Après avoir parlé de l'irréversible exclusion des Catholiques des bureaux publics de New Jersey, Mgr. McFaul dit :

"Il me semble que toutes les sociétés composées de Catholiques devraient s'efforcer de toucher à certains points, pour que, tout en conservant leur identité et poursuivant les fins qui leur sont propres, indépendamment des autres associations, il y aurait un lien d'union leur permettant en certaines circonstances de faire valoir leur influence réunie."

Monsieur est parfaitement correct. Il y a des circonstances alors que les sociétés Catholiques peuvent, en agissant de concert, accomplir ce que des Catholiques individuellement ou une société seule ne peuvent espérer de mener à bonne fin. Il est plus aisément pour les laïques de parler par leurs sociétés organisées que de le faire en particulier. Une telle union de forces, cependant, ne devrait jamais être employée dans aucun but personnel ou de parti, mais seulement dans ces occasions importantes alors que ça devient un devoir pour tout Catholique, sans égard aux considérations de partis, d'affirmer les droits communs de ses coreligionnaires.

Le vénérable évêque dévoué en termes formels l'idée, pour les Catholiques, de se former en un parti séparé ; et comme on peut le voir par la citation susdite, son idée est que l'identité des diverses sociétés devrait être conservée.

Il ne serait pas sage, en effet, d'invoquer une amalgamation complète ; elle serait impraticable. Les diverses sociétés Catholiques ont leurs fins distinctives et leurs champs d'action particuliers. Quelquesunes sont organisées pour promouvoir surtout la tempérance ; il y en a qui s'occupent principalement de bénéfices de maudis ; d'autres, comme notre C. M. B. A., pourvoient des bénéfices post mortem. La Société S. Vincent de Paul est dévote aux pauvres ; la Catholic Truth Society, à répandre de la littérature Catholique ; et il en est ainsi de chaque société Catholique. Chacune a son champ particulier d'action dans la division du travail chrétien, lorsque tentative de fusionner toutes ces sociétés en une seule et de faire toutes traîner au moyen d'une seule société est sûre d'échouer. Néanmoins on peut trouver qu'il entre dans le domaine d'un effort pratique d'avoir une société fédérée, composée de représentants de toutes les sociétés Catholiques du pays qui se renouveleraient périodiquement pour promouvoir les intérêts des Catholiques en général, tout au moins

tant d'aucune manière d'intervenir dans l'autonomie des diverses sociétés qu'ils représenteraient.

À la convention de "The A. O. H.", à laquelle nous faisons allusion, on a adopté une résolution tendant à l'absolution de cette société avec "The Aurora Hibernian Society" au sujet de laquelle nous avons écrit il n'y a pas longtemps dans ces colonnes.

REPONSES A CERTAINES QUESTIONS.

1. Si vous remettez votre police de \$2,000 pour une de \$1,000 en remplacement, votre taux par cotisation sera suivant votre âge à l'époque de votre initiation : c'est-à-dire, si vous avez 24 ans quand vous avez joint la C. M. B. A. et avez reçu une police de \$2,000 et si maintenant vous remettez cette police de \$2,000 pour une de \$1,000, votre taux sera de cinquante centimes par cotisation, ou, n'importe votre âge actuel. Veuillez la clause 2 de notre constitution.

2. Si vous n'avez pas 50 ans révolus et détenez une police de \$1,000 dans la C. M. B. A. et désirez prendre une police de \$2,000, vous pouvez en faire la demande à votre succursale, en vous servant de notre blanc formulé d'application imprimé. Vous devez être examiné par le médecin de la succursale, approuvé par notre médecin en chef et ballotté tout comme un nouvel aspirant. Si le résultat du scrutin vous est favorable, vous aurez droit à une police de \$2,000. Vous n'avez pas à passer par l'initiation pour une augmentation de police. Votre taux par cotisation pour votre nouvelle police de \$2,000 sera le montant que vous payez pour votre ancienne police de \$1,000 plus le taux par cotisation que vous aurez à payer pour une police de \$1,000 suivant votre âge à l'époque que l'augmentation du \$1,000 additionnel vous a été accordée par le ballottage mentionné plus haut ; c'est-à-dire, si vous aviez 22 ans lors de votre initiation et avez reçu une police de \$1,000 votre taux était de 50¢ par cotisation, et si vous aviez 24 ans au temps que l'augmentation vous a été accordée votre taux par cotisation pour la police de \$2,000 serait de \$1.00 ; mais si vous aviez 26 ans au temps que l'augmentation vous est accordée votre taux pour la police de \$2,000 serait de \$1.05 par cotisation. Veuillez la clause 3 de notre constitution.

3. Le médecin examinateur d'une succursale de la C. M. B. A. n'a pas à faire la collecte des honoraires du médecin examinateur en chef ; il perçoit son propre honoraire seulement, qui est de \$1.50 pour chaque aspirant qu'il examine. Veuillez la clause 122 de la constitution.

L'honoraire du médecin examinateur en chef doit être collecté de l'aspirant par la succursale au temps que l'application est faite ; cet honoraire est de 50¢ et est payable par l'aspirant lors-

qu'il paye les \$3.00 d'honoraires d'initiation et les succursales doivent faire remise des dits cinquante centimes au Grand Secrétaire, que l'aspirant soit approuvé ou rejeté. Veuillez la clause 117 de la constitution.

1. L'aspirant doit être examiné par le médecin examinateur de la succursale à laquelle la demande d'admission est faite. Le médecin examinateur en chef peut, cependant, dans des cas spéciaux, permettre que l'examen soit fait par quelqu'autre médecin. Veuillez la clause 124.

2. Le médecin examinateur en chef a pleins pouvoirs de nommer les médecins examinateurs pour les succursales. Cette partie du travail de notre C. M. B. A. est entièrement entre ses mains. Veuillez la clause 119.

ORDRE DU JOUR

De la C. M. B. A.

(suite).

DEMANDE D'ADMISSION ET LEUR RENVOI POUR INFORMATIONS.

La demande d'admission doit être lue à une assemblée régulière de la succursale, inscrite au procès-verbal, et renvoyée pour information au Bureau des Syndics, dont le devoir est de faire rapport à la première séance régulière de la succursale après réception par cette dernière de l'avis d'approbation par le médecin examinateur en chef du certificat médical de l'aspirant. (Clause 149).

QUELQU'UN CONNAIT-IL EN FRÈRE QUI SOIT MALADE OU LA FAMILLE D'UN PRÈRE QUI SOIT DANS LE MPSOIN?

Sous cet item s'exercent la fraternité et la charité chrétienne qui doivent animer les membres de la C. M. B. A. À l'égard d'un frère malade ou de sa famille si elle est dans le besoin. La clause 188 stipule que le devoir du comité de secours sera de visiter les frères malades ou incapables de travailler et de faire rapport à chaque assemblée de la condition de ces membres.

La maladie suspend le travail, occasionne des dépenses imprévues, souvent éprouve les épargnes amassées à force de longs et pénibles efforts, et le frère malade se trouve alors incapable de continuer, pour un temps du moins, de payer ses cotisations et contributions à part qu'il lui faut aussi recourir au crédit pour sa subsistance et celle de sa famille. Le comité de secours faisant rapport que ce membre est digne de secours la Succursale devrait le tenir en règle en acquittant ses cotisations jusqu'à ce qu'il revienne à la santé et reprendre son travail. Il n'est pas juste que ce membre perde le profit de ses cotisations passées, pour la seule raison que temporairement il se trouve incapable de continuer de faire ses paiements mensuels. La Succursale devrait d'autant plus lui venir en aide qu'au moment le décès de ce membre elle est garantie jusqu'à concurrence de \$100 par la clause 12eme qui stipule que la somme des cotisations qu'elle aura acquises, n'excédant pas le maximum mentionné, pourra être déduite du montant de la police du défunt, sur réclamation de la succursale régulièrement produite avec la preuve de son décès.

Pour les cas de détresse, la clause 17eme pourvoit à un appel à la charité de toutes les Succursales de l'Associa-

tion, la Succursale locale ayant déjà fait tout ce qu'il était en son pouvoir de faire en pareil cas.

A propos d'appels, il n'y a pas de raisons pour les Succursales de ne pas s'en occuper, lorsque ces appels doivent d'abord avoir la sanction du Bureau des Grands Syndics avant qu'ils parviennent à leur adresse. Cette sanction a pour but d'épurer les abus et aussi de donner en même temps plus d'efficacité aux appels jogé-cigues. Pour cette raison les contributions aux appels devraient venir non seulement d'un nombre de Succursales, mais toutes devraient se faire un devoir de répondre à chaque appel. Le but devrait être de rendre assistance non seulement dans un cas particulier, mais dans tous les cas. Les Succursales peuvent atteindre ce but en donnant moins pour chaque appel, et ainsi elles peuvent contribuer à tous les appels. Le résultat en sera que meilleur pour chaque membre en détresse.

LECTURE DE COMMUNICATIONS, D'AVIS ET DE COMPTES.

Les communications peuvent être de diverse nature, mais la Succursale ne devrait s'en occuper qu'à la condition qu'elles touchent aux intérêts de la C. M. B. A.

Une attention toute spéciale devrait être donnée aux communications apportant des instructions venant du Grand Conseil. À chaque séance, le Chancelier, dans la déclaration déjà mentionnée au commencement de cette étude, rappelle aux membres leur devoir de recevoir avec respect les ordonnances et les décrets du Grand Conseil ou de son président.

La même chose s'applique à tout mandat, décret, ordre ou avis, émanant de l'autorité compétente et publié dans l'organe officiel de l'association, qui, dit la clause 62ème, est par le présent déclaré être un avis officiel devant servir les fins pour lesquelles il est donné aux officiers et membres, ou à ceux qu'il peut concerner. Ainsi, par exemple, quand dans le numéro de l'organe officiel du mois suivant chaque trimestre, avisera donné aux Succursales que la taxe par capita, la taxe d'initiation et l'honorariat du médecin en chef sont dus et devraient être payés sans tarder, les officiers de chaque Succursale devraient y apporter attention et s'y conformer en ne retardant pas davantage le paiement demandé.

RAPPORTS DES COMITÉS SPÉCIAUX ET PERMANENTS.

Le rapport des comités spéciaux se fait lorsqu'il y a lieu.

Le comité des affaires est censé faire rapport à chaque assemblée. Ce comité a pour devoir en particulier de s'occuper des frères sans emploi et faire tout en son possible pour leur trouver de l'ouvrage. À chaque séance donc ceux qui savent qu'il y a des vacances à remplir quelque part devraient en faire part à ce comité et les membres sans emploi et qui désirent ce l'ouvrage devraient aussi l'avertir. Ce n'est qu'à ces conditions que ce comité peut faire du bien.

Nous avons déjà parlé du comité de secours à l'item No 5.

NOUVELLE SUCCURSALE.

Une nouvelle succursale a été installée le 1^{er} Mai dernier à Douglas, Ont., par le Grand Député J. O'Sullivan, de Renfrew. La nouvelle succursale portera le No 33. Pour la liste des officiers nous renvoyons à la partie Anglaise.

QUESTIONS ET REPONSES

La question suivante nous a été soumise avec prière d'y répondre dans le numéro de ce mois du CANADIEN:

Un homme et sa femme ont adopté un garçon et la garçonne prend leur nom et devient un homme dans la C. M. B. A., se servant de son nom adopté lequel, comme de raison, n'est pas son nom légal. Il fait sa police payable en faveur de ses parents adoptifs. Advenant sa mort, ces parents adoptifs auraient-ils de la difficulté à toucher l'assurance parceque le véritable nom du fils adopté n'est pas inscrit sur sa police?

Réponse: Sous les circonstances relatées et pourvu que l'enfant adopté effectue l'assurance lui-même pour le bénéfice de ceux qui lui tiennent lieu de parents, je suis d'opinion que le fait qu'il est seulement fils par adoption, n'empêcherait pas les bénéficiaires qu'il aurait nommés sur sa police d'être considérés comme ayant droit au plus montant d'assurance. Le fait de s'être servi du nom de ses parents adoptifs comme sien n'aurait pas d'importance.

ACTION ET AVIS OPPORTUNS DU GRAND DÉPUTÉ CAMIRAND

Depuis quelques mois la Succursale No. 164, de Nicolet, P. Q., ne faisant aucun progrès sensible, frère Wilfrid Camirand, Chancelier et Grand Député, jugea opportun de faire imprimer la circulaire suivante, dont une copie fut adressée à chacun des membres de la Succursale:

Voici cette circulaire:

"A tous les frères de la C. M. B. A.,
Succursale de Nicolet :

"Frères.—La question se pose aujourd'hui de savoir si notre confraternité n'est qu'un vain mot, si nous devons constituer à exister ou si nous devons disparaître de la scène de ce monde. Si notre société est quelque chose, il faut que ses membres s'en fassent un tirre de gloire et se montrant zélés à promouvoir, soutenir et défendre ses intérêts. Depuis plusieurs mois, nous avons tous fait preuve d'une apathie qui fait le dédain pour notre société qui est pourtant l'une des plus belles, des plus glorieuses et des plus solides qui existent.

"Notre société a reçu, en maintes occasions, les bénédictions et les bénédictions de Notre Saint-Père le Pape Léon XIII, et il me semble que de tels témoignages de la part de l'Auguste chef de la chrétienté, devraient être pour nos coeurs de francs Catholiques, non seulement une occasion de joie et d'orgueil, mais encore un fait propre à stimuler notre zèle, notre ardeur et notre dévouement au suprême degré.

"Eh ! bien, allons-nous laisser mourir notre Succursale d'Invalide, ou bien allons-nous essayer de la maintenir, de la relever et de la faire progresser, en déployant de nouveaux efforts?

"C'est la question qui se pose en ce moment et que j'adresse à tous les membres que j'invite à être sans faute présents à la séance qui sera tenue de main, mardi, le 8 Avril prochain.

"Il va falloir désirer et nous devons continuer ou essayer d'exister. Il n'y a pas de mal. Alors, soyez présents demain soir.

"J'ai l'honneur d'être etc

"W. Camirand,

"Grand Député et Chancelier."

Nicolet, 2 Avril, 1902.

Après avoir reçu de la part de leur Grand Député une invitation aussi chaleureuse, les membres se rendirent en grand nombre à la salle de la succursale, où après l'ouverture de la séance, d'après les habitudes ordinaires et les traditions des affaires, frère W. Camirand prononça, dans l'intérêt de la section, un magistral discours qui dura presque une heure. Le frère Camirand était en verve et son audience entraîna ne manque pas d'humeur du sang nouveau à tous les membres présents qui se s'engagèrent à travailler dans la mesure du possible à faire avoir les intérêts de la section et de déployer l'aide et le soutien à l'accroissement du nombre des membres de la succursale de Nicolet, qui devra doubler d'ici à la fin de l'année.

Frère Camirand, qui fut applaudi à ourance par tutti par le frère E. L. Bégin, chancelier, qui, dans un discours qu'il prononça, félicita le frère Camirand pour l'œuvre initiatrice qu'il avait prise de convaincre cette belle association, et pour le dévouement et l'entière qu'il a toujours porté à cette belle Association, et le rôle qu'il a toujours déployé à promouvoir ses intérêts. Puis, il proposa un vote de félicitations et de remerciements au frère Camirand, vote qui fut unanimement adopté aux applaudissements de tous et l'assistance.

D'autres discours furent aussi prononcés par les frères A. O. Cloutier, président; J. E. Belcourt, L. Hamel, A. P. Lallumine et Em. Bégin.

Puis, cette séance, qui sera épique dans les annales de cette Succursale, fut dissoute.

LA SUCCURSALE N°. 230.

A la dernière assemblée de la Succursale N°. 230, de la C. M. B. A. à St. Boniface, Manitoba, on procéda à l'initiation de 16 nouveaux membres. Ces messieurs étaient M. M. les abbés Béliveau et Trudel, Messieurs D. Dussault, N. D'patie, P. Laurendeau, J. Désorvalis, F. Désorvalis, H. Collin, D. Collin, L. A. Léandre, A. Lemay, E. Turcotte, R. Guibault, L. St. Laurent, J. B. Léclerc, et J. Ouellate.

Le président, Son Honour le juge Prud'homme, après un discours de réception très élégant, invita M. le Grand Vicaire Dugas, les R. R. M. M. Cloutier, Béliveau et Trudel à prendre la parole. Ils le firent avec beaucoup de succès.

Après la séance régulière une magnifique réception fut donnée par le Frère J. B. Léclerc dans sa belle et spacieuse salle. Quelques membres de l'orchestre de notre ville, invités spécialement pour la circonstance, firent entendre de la belle musique.

Au réveillon, plusieurs sorties furent proposées et des discours prononcés par les frères President, la maire Bégin, Joseph Léomie, J. Bertrand, J. Desoures, Eug. Deloy et J. A. Cusson.

L'assistance était très nombreuse et l'on se sépara très tard, emportant un bon souvenir de cette agréable réunion. — La Manitoba, 18 Avril, 1902.

AGENT POUR LA NOUVELLE ECOSSE.

En conformité de la clause 10 de notre acte d'incorporation, le Grand Président a nommé M. Daniel Thomas J. Egan, de la Succursale No. 132, d'Halifax, agent pour la C. M. B. A. pour la province de la Nouvelle Écosse, en remplacement de feu Frère Cragg.

C. M. B. A. DU CANADA.

Il a été initié 232 nouveaux membres, durant le mois de Mars, dans l'Association.

Le fonds de réserve se chiffre à 125 11.

Dimanche dernier, la succursale de St. Henri a célébré sa fête patronale. Le président, M. F. X. Payette, était accompagné des invités dont les noms suivent : les grands députés J. E. Bourgeau, A. B. Poltevin, Charles Fortier, C. Daudelin, J. B. Trudeau et T. P. Tansey ; le Dr. S. McDuff, M. B. Charbonneau, ex-président, de la Succursale St. Barthélémy La Jeunesse, L. A. Dohins, E. J. Turcotte, Téléphore Gervais, J. Deslauriers, etc.

Tous les membres ont assisté le matin à une grand'messe à l'église Ste Elizabeth et un sermon de bienvenue a été prononcé par M. le curé La casse.

De retour à la salle, des discours furent prononcés par le chapelain, par le président Payette, par M. J. E. Bourgeau, M. A. B. Poltevin, M. Cha. Fortier, M. L. A. Picard, M. T. P. Tansey, M. J. Deslauriers et autres.

Un gouter a été servi aux personnes présentes et l'on a proposé des santes.

Le chœur de chant du cercle Bonaparte a égayé périodiquement les convives.

C. M. B. A. A. NICOLET

Il y a, à Nicolet, une société de bienfaisance qui, sans faire beaucoup de bruit, accomplit beaucoup de bien. C'est la Succursale 161 de la C. M. B. A., fondée le 27 Juillet 1891. Depuis cette date elle n'a cessé de prospérer et elle compte aujourd'hui 10 membres. En moins de neuf années, la mort est venue frapper six de ces membres dont les épouses et orphelins ont reçu de la société onze mille dollars d'assurance.

La dernière victime est : M. Mathias Tousignant, l'un des fondateurs. Le défunt était un ami dévoué de la C. M. B. A. et son départ sera vivement regretté de toute la confraternité. Il est décédé à l'âge de 10 ans, laissant une famille éploie et de nombreux amis qui conserveront de lui un souvenir éternel. À ses obsèques qui ont eu lieu le 22 Avril courant, les membres de la C. M. B. A. assistaient en corps et portaient eux-mêmes la dépouille mortelle de leur frère regretté. L'assistance était nombreuse et la cérémonie a été des plus imposantes. Sa Grandeur Mgr. de Tobuna a daigné assister à la cérémonie funèbre et payer un tribut de prières à ce frère zélé de la C. M. B. A. — La Presse, Montréal, 24 Avril, 1910.

FÉDÉRATION DES SOCIÉTÉS CATHOLIQUES

L'article suivant que nous traduisons du Catholic Columbian est aussi bien applicable au Canada qu'il semble l'être aux Etats-Unis :

Le but de la Fédération proposée des sociétés catholiques n'est pas de détruire nos organisations actuelles pour les réunir en une seule nouvelle association. Non. C'est, tout au moins, ce qu'elles sont, de les voir envoyer des délégués à un conseil commun, dont les fins seront de promouvoir la fraternité et de défendre les droits de Catholiques.

Précemment beaucoup trop de nos sociétés sont formées d'après des lignes qui les séparent d'autres Catholiques en sorte que nous avons des divisions, pour ne pas dire de l'antagonisme, l'un des deux devrions avoir de l'union et de l'harmonie. Ces lignes devraient être effacées, au moins dans les associations

sous le contrôle de l'Eglise, pour qu'il n'y aurait pas d'autre épreuve à l'admission que celle d'être Catholique pratiquant.

En outre, nos droits comme citoyens sont constamment ignorés et fréquemment ils nous sont déniés. Il existe contre nous une opposition organisée, et elle prévaut souvent parce qu'elle ne rencontre pas une résistance générale et persistante de notre part. Nous devrions nous unir, et, quand c'est nécessaire, agir ensemble et voter ensemble.

Notre clergé a été accusé de contrôler le vote Catholique, mais l'accusation n'est pas fondée. Au contraire, il nous a plutôt laissé trop à nous-mêmes, même dans des questions politiques affectant nos droits, et nous avons été trop partisans, d'un côté, et d'un autre côté beaucoup trop effravés d'entendre dire de nous que nous nous mêlions de "la politique."

Eh, bien ! la direction c'est-à-dire n'est pas nécessaire dans des questions effectuant nos droits civils et nous ne nous mêlerons pas de "la politique," à moins que nous ne soyons forcés pour notre défense de travailler ensemble pour revendiquer ce qui nous appartient à juste titre. Nos ennemis ne craignent pas de nous tirer de la politique pour nous nuire, et nous ne devrions pas reculer devant l'obligation de nouer avec "la politique," simplement pour nous défendre.

Maintenant nous ne nous connaissons même pas l'un l'autre. Aucun de nous aujourd'hui ne peut écrire une liste complète des sociétés Catholiques de cette ville, pour ne pas parler de tout l'Etat. Si nous désirons communiquer l'un avec l'autre, nous conseiller l'un l'autre, tenter une action concertée, nous ne le pouvons pas — nous n'avons pas d'union, de bureau d'intelligence, d'indicateur des adresses des organisations Catholiques. La Fédération rendra à cela. Elle nous réunira, elle nous permettra de masser notre influence à propos pour le bien commun.

Rassemblons nous !

APPEL

Aux Membres de la C. M. B. A. du Canada :

Frères — La succursale No. 261, C. M. B. A., de Barachois, N. B., croit devoir faire appel aux succursales soeurs en faveur de Frère Joseph Talbodeau, malade depuis environ deux ans.

Frère Talbodeau est incapable de faire aucun travail pour lui permettre de pourvoir à une famille de neuf personnes. Sa femme est aussi malade.

Il cultivait une terre d'environ trente acres et, pendant qu'il fut en bonne santé, il réussit à vivre ; mais malheureusement il fut frappé par la maladie et, en trouvant endetté, ses créanciers lui ont enlevé sa terre, le laissant ainsi dans la penitie, sans le sou.

Notre succursale l'a aidé dans la limite de ses moyens et malheureusement nous croyons devoir devoir d'envoyer cet appui, espérant que nos succursales soeurs y répondront généreusement, autrement il se trouvera ainsi que sa famille dans une grande détresse.

Fraternellement à vous,
J. H. H. S. L. R. K.
Sec. Archiviste.

Jo certifie que Frère Joseph Talbodeau est véritablement dans le besoin et que c'est une grande œuvre de charité que de lui venir en aide. Il a toujours été un membre très dévoué.

E. NAR. MASSÉ, Père, Curé

Priez d'envoyer les contributions à Jérémie S. Léger, Sec. Arch. Suc. No. 261, C. M. B. A., Robichaud, West County, N. B., Boîte de Poste No. 38.

London, Ont., 16 Avril, 1910.

Jérémie S. Léger, Sec. Arch. Suc. No. 261, C. M. B. A., Barachois, N. B. :

Cher Monsieur et Frère — L'appel de votre succursale en faveur de Frère Joseph Thibodeau est permis par le Grand Président et le Bureau des Syndics.

Fraternellement à vous,

SAMUEL R. BROWN,
Grand Secrétaire.

CHANGEMENTS D'ADRESSE.

Comme plusieurs de nos membres de la C. M. B. A., particulièrement parmi ceux qui résident dans les villes, changent de domicile au printemps de l'année, nous prions les secrétaires des succursales de nous envoyer sans délai la nouvelle adresse des membres qui sont déménagés.

Nous avons besoin de quelques exemplaires du C. M. B. A. pour le mois d'Avril, 1910, et il nous sera beaucoup plaisir de les recevoir de tout membre qui pourrait l'avoir et qui ne garde pas l'organigramme en filo.

REUNION DE L'ÉCOLE NORMALE D'OTTAWA.

La communication suivante du Grand Chancelier, frère Dr. J. A. McCabe, s'explique d'elle-même.

École Normale,
Ottawa, 7 Mai, 1910.

Cher Monsieur — Il s'agit de commémorer, le 14 Septembre prochain, le vingt-cinquième anniversaire de l'ouverture de l'École Normale d'Ottawa, que vous pouvez connaître, qu'ils soient actuellement dans la profession enseignante ou engagés dans d'autres occupations. Je vous envoi des invitations à tous ceux que je pourrai trouver.

Dans cette liste je voudrais voir inclus les noms et adresses des élèves de l'École Normale d'Ottawa, que vous pourrez demander à cet ex-élève de m'envoyer ces noms et adresses.

Votre aide obligante dans cette affaire, de manière à assurer une réunion fructueuse des anciens élèves de l'École Normale, sera hautement appréciée par moi.

Sincèrement à vous,
JOHN A. MACCAHAN,
Principal.

ACCUSES DE RECEPTION.

Toronto, Ont., 15 Avril, 1910.
P. J. Dwan, Sec. Arch. Succursale No. 261, C. M. B. A. :

Cher Monsieur — J'accuse réception, par votre extrême dévouement, de la somme de \$200, en paiement de ma réclamation comme bénéficiaire au décès de mon défunt mari, Daniel Hartnett.

Vous remercierai ainsi que les membres de la succursale No. 261, de l'Association Catholique de Bienfaisance Mutuelle dont mon défunt mari fut l'un des membres fondateurs, pour votre bonie et votre prompte attention.

J'émoue, bien sincèrement,

LILLIAN HARTNETT.

Québec, P. Q., 21 Avril, 1910.
S. R. Brown, Grand Secrétaire C. M. B. A. du Canada, London, Ont. :

Cher Monsieur — Je m'impose de vous

remercier cordialement ainsi que les autres officiers de la C. M. B. A. pour le prompt paiement de \$100, montant du certificat de membre que détenait mon défunt mari, dans la succursale No. 261 de cette Association.

Une Association aussi prospère et aussi bien dirigée se recommande d'elle-même à tout Catholique et particulièremenr aux chefs de famille.

Votre reconnaissante,
Mme R. JOHNSTON.

Mount St. Patrick, Ont., 7 Mai, 1910.
S. R. Brown, Grand Secrétaire C. M. B. A., London, Ont. :

Cher Monsieur — Je désire exprimer mes remerciements les plus sincères aux officiers de la succursale No. 261 et à la C. M. B. A., en général pour le prompt paiement des bénéfices de mon défunt mari, John McCarthy.

J'exprime sincèrement que le caractère de bienfaisance de l'Association, sans parler de ses avantages sociaux et fraternels, la recommandera de plus en plus aux chefs de familles Catholiques qui savent discerner.

Votre reconnaisseuse,
Mme JOHN McCARTHY.

Springhill, N. E., 18 Mai, 1910.
Aux officiers et membres de la Succursale No. 261, C. M. B. A. :

Monsieur — J'accuse, avec reconnaissance, réception d'un chèque pour \$100, envoyé par votre association sur la vie de mon défunt mari, Michel Dunn. Veuillez communiquer au Grand Conseil de la C. M. B. A. ma gratitude pour le prompt paiement de cette réclamation, et acceptez mes remerciements les plus sincères pour la main avec laquelle les membres de votre succursale ont traité mon défunt mari durant sa dernière maladie.

Bien sincèrement
Mme M. A. DUNN.

Oshawa, Ont., 14 Mai, 1910.
S. R. Brown, Grand Secrétaire C. M. B. A. du Canada.

Cher Monsieur — J'offre, par la présente, mes remerciements aux officiers de l'Association Catholique de Bienfaisance Mutuelle du Canada pour leur chèque de \$100, au décès de mon défunt Mari, Joseph J. Haude.

Si contre duré de membre de l'Association rend ma gratitude encore plus profonde. Il en était devenu membre pour donner le bon exemple et encourager les autres, et j'ai maintenant la melancholique satisfaction de réaliser la nature de ses bonnes intentions.

Souhaitant à votre société vraiment catholique tout le succès qu'elle mérite.

Je demeure sincèrement,
Mme J. J. HAUDE.

S. R. Brown, Grand Secrétaire C. M. B. A.

Cher Monsieur — Les héritiers ainsi que les membres de la Succursale No. 261 de Montréal, P. Q., demandent vous exprimer leur plaisir à l'occasion du prompt paiement de la réclamation de feu frère P. B. Mcnard.

Fraternellement à vous
T. P. TANSEY.

RESOLUTIONS DE CONDOLEANCES

La succursale No. 173, de Belle River, Ont., à l'occasion de la mort de Dame Emilie Toussaint.

A une réunion spéciale de la C. M. B. A. Succursale No. 173, tenue le 22 Avril 1910, à ses salles ordinaires, à l'occasion de la mort du Frère Mathias Toussaint.

Il a été proposé par le Frère Dr. E. L. Desilets et résolu unanimement :

Que les membres de cette succursale ont appris avec infiniment de regret la mort de leur Frère Mathias Toussaint. L'un des fondateurs de la C. M. B. A. à Nicolet, et reconnaissent que la finira de faire à ce l'an des services les plus élevés et les plus dévoués pour l'avancement et le progrès de notre société. Que son départ pour un monde meilleur laisse dans nos rangs, un vide difficile à remplir.

Une copie des présentes résolutions soit envoyée au Journal L'EX-CANADIEN, pour publication, et à la famille du défunt.

Proposé par Frère E. L. Desilets, secondé par Frère W. Camirand. Que c'est avec un profond regret que les frères de cette Succursale ont appris la mort du fils aîné du Frère L. Hamel, nom très prisé à cette occasion, il s'est offert à la famille du défunt, leurs plus sincères condoléances pour le malheur leur irréparable qui vient de la frapper.