

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD.  
The Church of England Weekly Family Newspaper.  
ESTABLISHED 1871.

Vol. 29]

TORONTO, CANADA, THURSDAY, MAY 14, 1903.

[No 20.



The Sort of Prices That Make Quick Return Advertising  
Our Stylish Suits to order at \$18.00  
Nobby Overcoats at \$18.00.  
Handsome Range of Trousers at \$4.00.

**BERKINSHAW & GAIN,**  
Merchant Tailors,  
348 Yonge Street, Toronto.

## CANADA'S HIGH GRADE PIPE ORGANS

Tubular and Electric  
Pneumatic and  
Mechanical Actions

Also a specialty made of Reconstructing and Revoicing **Old Organs.** Electric and Water Motors supplied. Estimates furnished on application.

**BRECKELS & MATTHEWS,**  
Church Pipe Organ Builders,  
140-144 Spadina Avenue, Toronto.  
A. E. BRECKELS. | A. MATTHEWS.

## Clerical Collars.

We have in stock a full range of both Linen and Celluloid Collars from the best makers. Call and be fitted before purchasing.

**GEO. HARCOURT & SON,**  
Clerical Tailors,  
57 King Street West, - - Toronto.

## High-Grade Investments.

I am able to offer a block of choice

### City Bonds

to pay an attractive return.  
Write or call for particulars.

**WM. G. BRENT**  
CANADA LIFE BUILDING  
Telephone Main 3145. TORONTO

## Choice ANTH MS

Sun of My Soul ..... Turner, .10c.  
O Worship the King ..... Maunder, .10c.  
Conquering Kings ..... Maunder, .10c.  
Glory to Thee ..... Grounod, .10c.

### FFIVE SERVICES

TeDeum in G. .... Turner, .10c.  
TeDeum in C. .... Smart, .10c.  
Mag. & Nunc. Dim., E flat ..... Turner, .10c.  
Mag. & Nunc. Dim., F. .... Turner, .10c.

**ASHDOWN'S, 88 Yongo St., Toronto**

**THE HOME SAVINGS & LOAN COMPANY LIMITED**

IN BUSINESS AS A SAVINGS BANK AND LOAN CO. SINCE 1854  
78 CHURCH STREET

**Assets, - - \$3,000,000.00.**

**3 1/2%** Interest Allowed on Deposits from Twenty Cents Upwards. WITHDRAWABLE BY CHEQUES.

Open every Saturday night from 7.00 to 9.00 o'clock

OFFICE HOURS:—9.00 a.m. to 4 p.m.  
SATURDAYS:—9.00 a.m. to 1 p.m.  
**JAMES MASON,**  
Managing Director.

**EUROPE.** Twelfth Small Party of Ladies, June 13th. — "Minnehaha," Atlantic Transport Line. For itinerary address MISS BARBOUR, Greyloch Hall, Far Rockaway, New York City.

Organist Wanted, address "Rector", Chatham, N.B.

**COWAN'S** Healthful and Nutritious  
**Hygienic Cocoa...**  
Sold in 1/2 lb., 1 lb. and 1 lb. Tins only. Absolutely Pure.

### Brooks by the Traveller's Way.

- 26 Weekday Evening Addresses.  
Rev. J. H. Jowett, M.A. .... \$1 25
- The Three Things that Abide.**  
FAITH, HOPE and CHARITY.  
Sir W. T. Gairdner ..... 50
- The Life and Work of St. Paul.**  
F. W. Farrar, D.D.  
English edition. Cloth ..... \$1 25
- The Early Days of Christianity.**  
F. W. Farrar, D.D. .... \$1.00 55
- The Son of Man Among the Sons of Men.**  
Right Rev. W. Boyd Carpenter,  
D.D. .... \$1.75

**UPPER CANADA TRACT SOCIETY**  
102 Yonge Street, Toronto.

5 KING STREET EAST.

## SILK HATS

FROM  
Lincoln, Bennet & Co.,  
Melton & Co., Christy & Co.,  
Woodrow & Sons,  
—AND—  
TORONTO AGENTS  
For Scott & Co., London, Eng.,  
and Knox, New York.

**FELT HATS** from the same manufacturers.

**Ladies' Feady-to-Wear Hats**  
in all that is new.

**LADIES!**

Now is the time to have your  
FURS repaired and remodeled.

**Holt, Renfrew & Co.,**  
TORONTO and QUEBEC.

## BICYCLEOLOGY

What's good in Bicycleology? That's a question which this revival has brought to the front again. The

### MASSEY-HARRIS

is good. If you don't believe that just ask a man riding one—he'll tell you.  
We know it's good, because we know that we couldn't make it any better. We know that no other firm could make it any better. With the

**Cushion Frame**  
it's the newest thing in "Bicycleology"  
—It is to wheeling what the Pullman is to railroading.

Open Evenings. Showrooms: 34 KING ST. WEST

**Canada Cycle & Motor Company,**  
Limited, TORONTO.  
WRITE FOR OUR NEW BOOKLET.

## System in Your Office.

Use our Sectional Filing Cabinets and you can get the best labor-saving devices for any system of filing you need.

You get just what Sections you require, and as more are needed they can be added at any time.

Write for our Catalogue.

**The OFFICE SPECIALTY MFG. Co.,**  
Limited,  
77 BAY ST., TORONTO, ONT.  
FACTORIES - NEWMARKET, ONT.

**St. Augustine Wine**  
\$1.50 per Gallon.  
Direct Importer of High Grade Foreign Wines, etc. All goods guaranteed Pure and Genuine.  
Telephone Main 625.  
C. MOOR, 433 Yonge St., Toronto

"BROAD AS THE CONTINENT. STRONG AS THE EMPIRE."

## The Continental Life Insurance Company

HEAD OFFICE, TORONTO

This Company issues Policies unexcelled for simplicity and liberality. 5 per cent. and 8 per cent. Gold Bond Policies a specialty. Highest Guarantees, Lowest Rates. No restriction as to travel or residence. Write Head Office for information. Liberal Contracts to good Agents.

HON. JOHN DRYDEN, President.    GEO. B. WOODS, General Manager.    CHARLES H. FULLER, Secretary.    H. I. MINTY, City Agent.

In answering any advertisement it is desirable you should mention The Canadian Churchman.

FAVORABLY KNOWN SINCE 1826 **BELLS.**  
HAVE FURNISHED 35,000  
CHURCH, SCHOOL & OTHER  
**MENEELY & CO.,** PUREST BEST  
WEST-TROY, N. Y. **BELL-METAL**  
CHIMES, ETC. CATALOGUE & PRICES FREE.

**Western Assurance and Marine Co'y**  
 FIRE - - - - - \$3,333,000  
 Assets, over - - - - - \$3,536,000  
 Annual Income, over - - - - -  
 HEAD OFFICE,  
 Cor. Scott & Wellington Streets  
 TORONTO  
 HON. GEO. A. COX, President.  
 J. J. KENNY, Managing Dir.  
 C. C. FOSTER, Secretary.

**GEO. W. COOLEY**  
 Importer of **567 Yonge St.**  
**High-Class Wines & Spirits** for Medicinal use.  
 Telephone 8089 **Sacramental Wine**

**The Alexander Engraving Co.**  
 (Successors to Moore & Alexander)  
 16 Adelaide Street West, Toronto.  
 Half-tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography.

**Our Cuts give satisfaction.** Samples on application. Phone Main 2158.

**Laundry for 4 Cents Per Lb.**  
 Flat work ironed ready to use. Wearing apparel returned rough dry, shirts, collars and cuffs excepted.

**Standard Star Laundry Limited**  
 302-306 Church St.  
 PHONE MAIN 2444



**TRY Hagar Shoes**  
 If You Have Shoe Trouble.  
 They're the Best Shoe made in Canada, and for Style, Comfort and Wear are unexcelled. Sold only by  
**H. & C. BLACHFORD,**  
 114 Yonge Street, Toronto.

**The York County LOAN & SAVINGS CO.**  
 Plans suitable for those desiring to own their homes instead of continuing to pay rent literature free.  
 Head Office—Confederation Life Building Toronto,  
 JOSEPH PHILLIPS, Pres

**THE OXFORD PRESS**  
 THE OLD-ESTABLISHED CHURCH PRINTING HOUSE.  
**Ecclesiastic Printing.**  
 Music Printing  
 Illuminated Texts or Alphabets for Church Decoration.  
**Christmas Carols** A collection of 10, words and music complete. 60 cents per dozen  
 Baptismal, Confirmation and Marriage Certificates.  
**G. PARKER**  
 33 Adelaide Street West, TORONTO

**Confederation Life Association.**  
 HEAD OFFICE, TORONTO.  
 A PROSPEROUS AND PROGRESSIVE CANADIAN COMPANY.  
 POLICIES ISSUED ON ALL APPROVED PLANS OF INSURANCE.  
 W. H. BEATTY, Esq., PRESIDENT.  
 W. D. MATTHEWS, Esq., FREDK. WYLD, Esq. VICE-PRESIDENTS.  
 W. C. MACDONALD, ACTUARY. J. K. MACDONALD, MANAGING DIRECTOR.  
**INTERESTING PAMPHLETS**  
 Giving full information as to the Association's different Plans of Insurance will be sent on application to the Head Office, Toronto, or to any of the Association's agents.

**A Physician's Testimony For Labatt's Stout.**  
 ALEXANDRIA, DEC. 20th, 1901.  
 Dear Sir:—Speaking from personal experience I can state that your Stout is excellent in building up the system—I was very much run down and was advised to use Labatt's Porter—this I have done for some time and I largely attribute to its effects my steady improvement in strength and weight. I deem it but justice to you, and it certainly is a pleasure to me, to add my testimony to its sterling qualities, and I gladly recommend your Stout as an excellent tonic and food in cases where such is required.  
 JOHN LABATT, Esq., Brewer, LONDON, Ont. Yours truly, G. S. TIFFANY, M.D.

**The Furnishing of the Church**  
 Is not complete without an organ.  
 When one is required either as a new introduction or to replace an old one, consider the merits of the  
**BELL ORGAN**  
 THE TIME-TRIED STANDARD INSTRUMENT  
 Send for Catalogue No. 56 to  
**The Bell Organ & Piano Co., Ltd.**  
 GUELPH, ONT.  
 Largest Makers in Canada

Office and Yard, FRONT ST., NEAR BATHURST. Telephone No. 449. Established 1856.  
 Office and Yard, PRINCESS STREET DOCK Telephone No. 190  
**P. Burns & Co.** Wholesale and Retail Dealers in **Coal and Wood**  
 Head Office, 38 King St. West, Toronto. Telephone 131 & 92.

In answering any advertisement it is desirable you should mention The Canadian Churchman.  
**MENEELY BELL COMPANY,**  
 22, 24 & 26 RIVER ST., 177 BROADWAY, TROY, N. Y. NEW YORK.  
 Manufacture Superior CHURCH, CHIME, SCHOOL & OTHER BELLS.

**TOOLS AND TOOL BOXES**  
 We carry a full line of Tools and Benches suitable for - Mechanics and - Amateurs, also a full line of  
 ADDIS English CARVING TOOLS.  
**Rice Lewis & Son, Limited,**  
 Cor. King & Victoria Sts., Toronto.

**ATTO DRY GOODS ONLY**  
**Fashionable Fabrics**  
 For Ball Gowns  
 For Reception Dresses  
 For Afternoon Toilettes  
 For Garden Party Frocks  
 An up-to-date display, embracing newest weaves and fabrics, in  
 All Silk Gownings  
 Silk and Wool Mixtures  
 Fine Woollen Goods  
 Linens and Muslins  
 Many special importations in single gown lengths of choice and exclusive character.  
 SAMPLES SENT ON REQUEST.

**JOHN CATTO & SON**  
 King Street—opposite the Post-Office. TORONTO

**PATENTS PROMPTLY SECURED**  
 We solicit the business of Manufacturers, Engineers and others who realize the advisability of having their Patent business transacted by Experts. Preliminary advice free. Charges moderate. Our Inventors' Help, 125 pages, sent upon request. Marion & Marion, New York Life Bldg. Montreal; and Washington, D.C. U.S.A.  
**Book Your Picnics Now to Island Park and Hanlan's Point.**  
 SPECIAL LOW RATES TO SUNDAY SCHOOLS AND SOCIETIES. For terms apply  
**Toronto Ferry Co.,** Yonge Street Wharf, Telephone Main 2965.

**MANILLA CHERROOTS**  
 We have just received a very choice shipment of genuine Manilla Cheroots, which we will forward prepaid to any address on receipt of price, \$4.75 per hundred. Order early as the supply is limited.  
 PHONE MAIN 933  
 Only address  
**A. CLUBB & SONS, 49 King St. W., TORONTO**

**J. YOUNG**  
 THE LEADING Undertaker and  
**359 YONGE ST. Embalmer**  
 Telephone 679

**W. H. Stone**  
**UNDERTAKER**  
**343 Yonge Street**  
 PHONE 932  
 N. B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals.

TORONTO  
 Subscription  
 ADVERTISERS  
 ADVERTISING medium for Church Jour  
 BIRTHS, M  
 Deaths, etc.  
 THE PAPER  
 a Family Pa  
 Canada, and  
 CHANGE OF  
 not only the  
 also the one  
 DISCONTIN  
 received, it  
 tinue the p  
 dollars per a  
 RECEIPTS.  
 tion is paid.  
 postage stat  
 or four week  
 CHECKS.—  
 cents.  
 CORRESPON  
 of the CANA  
 than Friday  
 Address all  
 Offices—  
**NOTICE**  
 Toronto owi  
 ADVANCE \$1.  
 LESS  
 M  
 E  
 Appro  
 Easter.  
 Day, con  
 organist  
 St. Jame  
 taken fr  
 of which  
 FII  
 Holy  
 Proce  
 Offert  
 Childr  
 Gener  
 SU  
 Holy  
 Proce  
 Offer  
 Child  
 Gene  
 A Plea  
 A few  
 opinion  
 dom exp  
 Church  
 so that  
 you allo  
 the Chu  
 pire?  
 George  
 the first  
 Columb  
 an enor  
 ward o  
 thirty y  
 Bishop  
 ding the  
 separat  
 into the  
 Caledo  
 call the  
 Westmi  
 loving  
 square  
 Englan

# Canadian Churchman.

TORONTO, THURSDAY, MAY 14, 1903

Subscription, - - - - Two Dollars per Year.  
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER LINE - - 20 CBNTS  
P. H. AUGER, Advertising Manager.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

FRANK WOOTTEN

Box 2640, TORONTO.

Offices—Union Block, 36 Toronto Street.

NOTICE.—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.50 per year; IF PAID IN ADVANCE \$1.50.

## LESSONS FOR SUNDAYS AND HOLY DAYS.

5th SUNDAY AFTER EASTER.

Morning—Duet. VI. John V. XXIV.

Evening—Duet. IX or X [Jo. I Tim. VI.

Appropriate Hymns for the Fifth Sunday after Easter, and the Sunday after Ascension Day, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

## FIFTH SUNDAY AFTER EASTER.

Rogation Sunday.

Holy Communion: 310, 314, 549, 553.

Proclamation: 4, 217, 219, 274.

Offertory: 142, 534, 583, 634.

Children's Hymns: 291, 338, 340, 341.

General Hymns: 143, 505, 549, 637.

## SUNDAY AFTER ASCENSION DAY.

Holy Communion: 316, 319, 294, 298.

Proclamation: 147, 280, 297, 301.

Offertory: 149, 248, 296, 300.

Children's Hymns: 394, 312, 343, 349.

General Hymns: 148, 299, 235, 295.

## A Plea for the Far West.

A few weeks ago the person who cables his personal opinion as representing that of the whole United Kingdom expressed his extreme disapproval of an appeal to Church people. We have received and now publish it, so that our readers can judge for themselves: SIR,—Will you allow us space in which to plead the urgent needs of the Church in the far western portion of our great Empire? It is now some forty-three years since the Rev. George Hills undertook the responsibility of becoming the first Bishop of the new Crown Colony of British Columbia, which then included Vancouver Island, with an enormous portion of the mainland lying to the westward of the Rocky Mountains. During the three and thirty years in which he laboured in his distant outpost, Bishop Hills accomplished a truly wonderful task, including the division of his huge diocese, parts of which were separated from each other by no less than 1,000 miles, into the three Sees of Columbia, New Westminster, and Caledonia. It is to the second of these that we desire to call the attention of your readers. The diocese of New Westminster, over which Bishop Sillitoe presided with loving care from 1879 to 1894, covers an area of 186,000 square miles, being upwards of three times the size of England and Wales. During the past twenty years

events have been moving with extraordinary rapidity. The fertility of the soil, the enormous mining possibilities, and the salubrity of the climate, combined with the general opening up of the country by the Canadian Pacific Railway, and a great rush of immigrants have produced a most serious situation. Bishop Dart, who succeeded Bishop Sillitoe, has struggled on for nearly ten years in his unequal task, with the utmost devotion. The endowment of his Bishopric produces the miserable pittance of £230 per annum. Added to this the general growth of population has made subdivision of his vast diocese absolutely imperative. Accordingly, the south-eastern section has quite recently been cut off to form the new See of Kootenay. As yet, however, it is unendowed, and, until the necessary funds are forthcoming, the two dioceses will remain under the guidance of one chief pastor. The English committee have two objects in view in making this appeal: (1) The permanent augmentation of the income attached to the bishopric of New Westminster to a reasonable figure, e.g., £550 or £600 per annum. (2) The complete endowment of the Bishopric of Kootenay. Efforts are now being by the inhabitants themselves of the 'Far West,' but these efforts must needs be seconded by us who dwell in the Old Country. The committee have decided, therefore, to appeal for £10,000. It is a large sum, but they believe it will be forthcoming when the actual facts are fully known. We venture to suggest three considerations in conclusion: (1) There is a vast difference between the position of the Church in Western and Eastern Canada. The latter can, on the whole, take care of itself. The former is a young and struggling body, which will require outside help for years to come. (2) We rightly point to the Canadian Pacific Railway and other commercial enterprises in British Columbia, as being among the most remarkable exploits of the nineteenth century. May we not go a step further, and assert that those who are reaping the fruits of this wonderful development are under great spiritual obligations to this beautiful and fascinating country? (3) This opportunity will in all probability never come again. The Church must be ready to take up her true position as a leader at the outset. If she fails in so doing she will be too late, and her influence and consequent usefulness will receive a serious blow. We have the honour to remain yours faithfully,—R. Rupertsland, Primate of All Canada; Joh. Norvic; Gilbert Parker, M.P.; J. H. Turner, Agent-General for British Columbia; Harry Moody, R. Rhodes Bristow and Henry G. Cundy, D.D., Commissioners.

## Misappropriation.

A few months ago we admired the care shown in the case of the West Malling goblet which had been found in the Parish Church. It was not allowed to be parted with until after a formal inquisition, at which the County Archeological Society was represented and every care taken. But such precautions it seems are not always enforced in England. "An antique piece of ivory having been discovered in the rectory garden at Alcester, the Rector, the Rev. A. H. Williams, kept it in his possession for some time. Recently, however, it was sent to the British Museum, and in a reply to an application as to what it would be sold for, Mr. Williams, not wishing to part with the relic, mentioned what he considered a prohibitive price, viz., £100. Much surprise was, therefore, occasioned when, a little later, a banker's draft was received for that amount, and the rector will now devote the money to the carrying out of improvements in the church. It seems that the article discovered was a bishop's crozier of the thirteenth century, and but very few of these are to be found." On reading the above quotation we were surprised to find such slipshod conduct could be indulged in without remonstrance. At first sight the Bishop of the Diocese seems to be the person, whom in his corporate capacity, is entitled to this crozier. Certainly he ought to be consulted and his sanction given. We are also surprised that the British Museum should make such a sharp and irregular bargain with people ignorant of the value of the find. It is not too late to do what is right.

## Daily Nearer God.

We worship God that we may get strength from him to do our work in life religiously. But that work is not here in the church; it is at home, amidst the nameless worries of those noisy children, in the shop, the office, the field, wherever your daily occupation is, wherever

your daily trials are, there is your religious work. If religion consisted in praying and singing and feeling good, then I grant you, the time devoted to the every day duties and drudgeries of life would be so much time lost. But as religion consists, in fact, not simply in acts or emotions, but in character—in being loving and pure and patient and honest and truthful, I can conceive of nothing more favourable to the best religious culture than a life filled to overflowing with the very commonest of duties and cares.—From sermons by Dr. Jacob S. Shipman.

## Peopling this Continent.

From the notices in the daily press one would think that the immigration to this continent was chiefly directed to our own North-West. But that is a fond delusion, although the needs of the North-West are greater than ever and the claims on the Church more pressing on account of the mass of English emigration and the migration from Eastern Canada being poured into it. Immigration to the States receded until 1897 and 1898, and since that an unexampled tide has flowed into it. Within four years the increase has been 100 per cent., the figures being: for the year ending June 30, 1899, 311,000; 1902, 648,000. And this year the number is greater than ever. Of the number which arrived during the first quarter of this year, nearly 48,000, or about one-third, are Italians, and the next largest contingent consists of Poles. The problem is not how to exclude them, but how to get these hundreds of thousands of newcomers away from the coast cities to the farms of the Middle West, where the need of labour is very keen, where wages are good, and social conditions hopeful. Mr. Williams, Commissioner of Immigration, calls for proper regulations to keep out this element, of which he says that a considerable portion is positively undesirable, unintelligent, of low vitality, of poor physique, able to perform only the cheapest kind of manual labor, and unfitted mentally and morally for good citizenship. That they are of no benefit to the country and tend to drag down its standards. Turning to our own country it is gratifying to find a difference in the quality as well as the quantity of the immigrants. In 1892 the immigration from Britain was to the States, 150,039; to Canada, 23,254. In 1901, to the States, 104,195; to Canada, 15,757, and the proportion of rural Englishmen who choose our country in preference has since largely increased. A continuance of this desirable population can only be expected by providing them with the church privileges which they enjoyed in the Old Land. The returns for the first four months of this year showing an immigration of 16,457 British, 13,770 from U. S., and 10,445 from Europe.

## The New Bishop of Thetford.

The King has been pleased to approve of the appointment of the Venerable J. P. A. Bowers, Archdeacon of Gloucester and Vicar of Sandhurst, to be Bishop Suffragan of Thetford, in the diocese of Norwich, Archdeacon of Lynn and Rector of North Creake, Fakenham, in the diocese of Norwich, in succession to the Right Rev. A. T. Lloyd, D.D., Bishop-designate of Newcastle-on-Tyne. Archdeacon Bowers, who was born at Portsmouth in 1854, graduated at Cambridge in 1876, and proceeded to the M.A. degree in 1880. He was ordained in 1877 to the curacy of Coggeshall, Essex, from whence he returned to Cambridge as curate of St. Giles. After being there a short time he was offered one of the curacies at St. Mary Redcliffe, Bristol. In 1882 he was appointed to a minor canonry in Gloucester Cathedral and three years later was appointed Librarian of the Cathedral, a position which he filled for ten years. Since then he has filled with great acceptance the positions of Examining Chaplain to the aged Bishop of Gloucester, Diocesan Missioner, Canon, and, during the past year, Archdeacon of Gloucester, the position which he now vacates for the still more exalted position of Bishop. Archdeacon Bowers held the post of Diocesan Missioner in the diocese of Gloucester from 1885 to 1902, and his work in connection with that excellent organization has frequently been referred to, by those acquainted with it, in terms of the greatest admiration. He devoted himself warmly and cheerily to the express furtherance of mission work in the diocese, and spent a number of busy but happy years in the performance of a task, the results of which testified at once to his ability and striking power of organization. It may be of interest to mention in connection with the holding by him of this post that some six or seven years

arry a full  
f Tools and  
bes suitable  
Mechanics  
Amateurs,  
a full line of  
ADDIS  
English  
CARVING  
TOOLS.

Limited,  
Toronto.

70  
ONLY  
e

esses  
illettes  
Procks

bracing newest  
cs, in

xtures  
ds  
ns

is in single gown  
sive character.  
REQUEST.

& SON

e Post-Office.

NTS  
SECURED

Manufacturers, En-  
ce the advisability of  
s transacted by Ex-  
ree. Charges made  
125 pages, sent upon  
New York Life Bldg.  
D.C. U.S.A.

ics Now to  
rk and  
Point.

RATES TO  
OLS AND  
terms apply

CO., Yonge Street  
Wharf,  
in 2065.

HERROOTS

very choice ship-  
a Cheroots, which  
to any address on  
per hundred.  
ply is limited.  
PHONE MAIN 993-  
ress

g St. W., TORONTO

UNG

rtaker and  
Embalmer

Stone

AKER

be Street

032  
ave been greatly re-  
to popular demand for

ago when there was a virulent outbreak of small-pox in the city of Gloucester—he called together the clergy working under him as missionaries in the diocese and asked for volunteers to work with him amongst those afflicted with that dread disease. Every one of these clergy immediately volunteered, to their honour be it said, and in consequence of their so doing, the spiritual needs of the small-pox victims were assiduously attended to day by day, until the plague had run its course, by these devoted men. The Bishop designate is a man of great ability and an excellent preacher and organizer. He is a Freemason, and holds the position of Provincial Grand Chaplain of the County of Gloucester. He married Mary, a daughter of the late Mr. J. Beaumont.

#### Easter Collections in England.

We read with great pleasure that the Bishop of Oxford's recent appeal for Easter Offerings in the churches in his diocese to be devoted towards supplementing the stipends of the clergy has been very extensively and generously responded to. In many instances the Easter Day collections were this year given for the first time, while in those cases where it has been customary for several years past to thus appropriate the offertories the totals of preceding years have been very largely exceeded. In fact, in a number of parishes the Easter gift to the clergy this year constitutes a record. By the introduction of this practice the income of the English country clergy will be improved and a closer interest will be taken in parochial affairs by the people. One result we hope for is that English immigrants will understand that it is their duty and privilege to pay and work for the Church, and not to wait for it to come to them.

#### A Colonial Church.

On Low Sunday the usual annual service was held at the old Colonial Church of St. James, Goosecreek, about 20 miles from Charleston. A special train consisting of five coaches, filled to overflowing, took the congregation from the city, and many more people went from the country around. The service was read from the same Prayer Book which the Rev. Edward Ellington (an early rector) used during the Revolution, when, on one occasion, a member of the congregation flung a Prayer Book at his head because he followed the text and prayed for the King and the Royal Family. This Prayer Book was used by Dr. Kershaw, together with the "Breeches Bible," printed in 1630, and now the property of Mr. A. W. Marshall, senior warden of St. Michael's. All the congregation could not get into the church. The earthquake of 1886 greatly injured the building. Both gables fell out, the walls were badly damaged, and the mural tablets and the Royal Arms of England over the chancel, were broken and defaced. The vestry determined to repair the damages, but it was 10 years before sufficient funds were collected. Two years before the earthquake, Mr. T. W. Bacot, a member of the vestry of St. Philip's, Charleston, visited the church with a family party, one of whom was an artist. This lady made an exact copy in oils of the Royal Arms, which was afterwards sent to the Registrar of the Diocese of Massachusetts, who had asked for it, the Royal Arms being found in only two or three churches in the United States. From this copy, the Arms were restored after the earthquake. Substantially, the church stands to-day as it did in 1714—the year it was built.

#### Influences.

From an address in the Record: "There is an excellent example of unwholesome influence successfully resisted in one of the most instructive of the books which illustrate the activities of the men of the Oxford movement; and it is all the more interesting because in the same book, and in the life of the same man, we have an excellent illustration of the good which a younger man can get from a fatherly and kindly elder. It is to be seen in the autobiography of Isaac Williams. It is matter of common knowledge that Isaac Williams was one of Newman's chief colleagues. He was Newman's 'Dearest Isaac.' He was for a good while his companion almost as much by night as by day. He is Zeta in the *Lyra Apostolica*. He is the who writes of 'The building wherein God doth dwell, the Holy Church invisible.' He is in the *Tracts for the Times* also. His was Tract 80, on 'Reserve in Religious Teaching.' He was deeply, almost inextricably bound up with Newman—almost, but not altogether. He is the first of the inner circle to recognize Newman's instability; nay, more, to distrust him—distrust prompted by words and deeds arousing 'misgivings,' which soon were justified by what the younger man considered an act of disloyalty to the English Church. And so

Williams wrote to Newman that they could not be as they had been. 'He owed it to himself not to be in the way of temptation.' To what in that hour of danger had Williams's safety been humanly due? It was due to the influence upon his character of Thomas Keble—Thomas Keble of Bisley. Keble at first was not Williams's vicar; he was neighbour only. Their opportunities were the opportunities of friends, such as are common to men. They were not convivial men; both were inclined to lead their lives in quietness, to write plain sermons, and to keep the faith. But there was power in this quietness; and what Simeon was to such men as Thomas Thomason, Thomas Keble was to such men as Isaac Williams. And so Williams speaks of John Keble, and speaks with all sympathy as having 'thrown off Newman's yoke;' but Thomas Keble had not borne it."

#### Pastoral Visiting.

A strange perversion of judgment, as to the value of Pastoral visiting, and a still stranger perversion of Holy Scripture in defence of its neglect, is reported from the Diocese of Maryland in a recent number of the *New York Churchman*. Within the last few years one of our rural parishes was found to be decaying by reason of the failure of the rector to do any diligent parish visiting. The Bishop urged upon him the duty, with the assurance that diligent house-to-house work would bring back many who had strayed, and many of the neglected and neglectful. But the remonstrance proved ineffective. Later the vestry made complaint to the Bishop about the neglect; and his answer was, that having already vainly exhorted him, he advised the vestry to send a special committee to the rector to urge him to greater activity. The rector promised his answer in his next sermon, and when it came, the text was "Go not from house to house;" and the sermon kept close to the text.

#### SYNOD MEETINGS.

Not a few of the Diocesan Synods hold their annual meetings in the month of June, among them those of Toronto, Huron, Ontario and Niagara. A large number of clergy and laity will assemble in important centres, and these representative gatherings of the church should result in wise legislation, and in such action as will stimulate the church and adapt her more completely to existing conditions and circumstances. Methods must change with the times, and new arrangements are demanded from time to time to meet an altered and changing state of affairs. We hope that the lay element in our Synods, which it is complained by our Bishops and others is declining in numbers and influence, will be fully represented. It is of the utmost importance that the clergy and laity should keep in touch, and should work together in perfect sympathy and co-operation. We are convinced that it has been due to the presence of our laity in Synods, and the better mutual understanding which has grown up, as a result of their intercourse, which has prevented that estrangement, and outburst of anti-clericalism, which to a certain extent prevails at present in the Mother Country. We need the practical wisdom, and business capacity, and experience of our laymen in our law making and finances, as well as we need it made clear that the lay mind and view of ecclesiastical questions is fully represented in our church parliaments. We trust that the laity themselves will see to it that they are adequately represented, and allow no considerations of time or expense to keep them away from these meetings for counsel and action, on the part of the whole Church in each diocese. In some dioceses, notably perhaps Toronto and Huron, the subject of division might profitably be discussed. That they are both too large to be successfully or adequately supervised by any one man is only too apparent, has often been regretted, and before it comes to be a pressing necessity from the advancing years of their respective Bishops, should be dealt with in a wise and statesmanlike manner. To coadjutor Bishops the opinion in the Church is becoming more and more adverse, and smaller dioceses and the multiplication of centres of Church influence, is what is demanded by our circumstances, and regarded as necessary by those who have given much consideration to the subject. Such changes cannot be hurriedly adopted, public interest has to be aroused, and money raised for the support of more Bishops, and for these reasons therefore we hope that the subject of diocesan division or rearrangement will this year occupy the attention of those dioceses where such relief is needed for the Bishops, as well as for the general welfare of the diocese, and the church at large.

The happy results which have attended the division of the Diocese of Ontario, the increase of clergy and of prosperity generally, should be an object lesson to others and make them realize that they need not fear to follow such a good example and so successful an experiment. Another thing which might usefully be considered at our Synod meetings would be the greater utilization of archdeacons to inspect churches, increase parochial assessments for clerical support, and to officiate at the induction of rectors, as well as generally to keep a watch over the interests of the church in their archdeaconary, and report and give information to the bishop. Complaints are made of the scarcity of candidates for holy orders. The work in our rural districts is arduous and unromantic in the extreme. When to this is added an income of such a limited and uncertain character both as to amount and regularity of payment, that it means the greatest hardship for a clergyman and his family. Can we wonder, that in these days when there is a great variety of employments for men which are well paid and free from the peculiar limitations of the clerical office, that few are found willing to volunteer for work in our missionary parishes? To raising the amount of clerical stipends, reducing the size of our missions, or consolidating them into associate missions, and improving the condition and prospects of our clergy generally, should our synods give their close and earnest attention. No makeshifts as to lay readers or perpetual deacons can supply the church's need for a well learned and trained body of clergy to occupy her pulpits, minister at her altars, and to be able and successful pastors of Christ's flock. Many other subjects, such as the religious instruction of the young—the gathering of them in helpful association for work and edification, and the general consideration of all things necessary to upbuild and extend the church will no doubt engage the attention of our synods. And we trust that such unity, charity and wisdom will mark their deliberations and control their actions as will eventuate in the promotion of God's glory and the good of His church.

#### THE AGE FOR CONFIRMATION.

It is at least debatable whether the corporate life of the Church, as well as the spiritual life of its individual members has not greatly suffered by the comparatively modern custom of deferring the administration of confirmation in the case of young people. Confirmation is the complement of baptism, and by it the baptized are admitted to the full possession of the Church's privileges. Till then a child is in a state of probation. Confirmation is not only the admission to the enjoyment or participation of privileges; it is also the conferring of grace. It is not only a means to an end, but is itself something to be desired, because of the help it affords, and the blessing it secures. Till comparatively recently confirmation was commonly administered at an earlier age than is now customary, and there was consequently a stricter compliance with the exact terms of the Prayer Book rule, "Ye are to take care that this child be brought to the Bishop to be confirmed by him, so soon as he can say the Creed, the Lord's Prayer, and the Ten Commandments in the vulgar tongue, and be further instructed in the Church Catechism set forth for that purpose." In delaying confirmation the most impressible period of life is allowed to pass, when children are more immediately under home influences, and later on when they are neither children, nor yet adults, it is pressed, when they have neither the willingness to submit to guidance, nor yet the maturity of judgment to decide for themselves. Religion is with the majority largely a matter of sentiment, and very young children may be deeply religious, though they cannot decide theological problems. It is doubtful if a boy of fifteen is any better off in this respect than one of eleven. Many a child has been kept back from confirmation at an early age, when later on and under other influences it has been found impossible to persuade him to consider it. In early life the religious sentiment should be cultivated, and religious habits formed, and then by God's grace given and continued we may hope that they will not depart from it, and that impressions made will be both strong and lasting. With elementary instruction given before confirmation, we can anticipate that fuller intellectual instruction and comprehension of divine things will follow, and that they will grow in grace and in the knowledge of Our Lord Jesus Christ. There is a period of shyness, especially in boy life, when it is difficult to get them to take any stand that makes them conspicuous, such as going to the altar, which would

have been formed early. We are peculiarly stationary who or those constant in this matter small number of religious in be crystallized adverse in confirmation of Jesus be to come ur Kingdom c will appea church an increased and streng ward with strengthen

#### THE AL

The rec made by t somewhat whether t alteration became k mainly in have appe them in a free from Prayer B King's Pr and Cam be in agr Act of U notwith modes of probably in this ar ence in t the 16th the edit which d the diffe Trinity, Printers seen, the Service. A con was hel correcti more ne of the se are refe viz:—

and th follow The Le he Benedi is Jo Bened wi he in Litany w h Collec d tl Gospe I P Secor

have been overcome had the habit of so doing been formed earlier, and before this period of life was reached. We are convinced the confirmed that are lost to the church, is largely of that number, who came to it at the peculiar stage of life to which we have referred, and that those who are confirmed early, say at eleven or twelve, or those confirmed when men, or women, are the most steadfast and attached members of the church. Delay in this matter is we believe, responsible, not only for the small number of candidates, but also for the small number of regular and devout communicants. Let the religious influences and training of the home and church be crystallized, as it were, at an early age, before outside adverse influences begin to operate, by admission to confirmation and the holy communion, and the words of Jesus be acted on when He said "Suffer little children to come unto Me, and forbid them not, for of such is the Kingdom of heaven," and we are persuaded that results will appear which will surprise many, and that the church and individuals will alike be benefited by the increased numbers of those who having received grace and strength by the laying on of hands, will press forward with joy and gladness to the altar of God to the strengthening and refreshing of their souls.

THE ALTERATIONS IN THE PRAYER BOOK.

The recent announcement that alterations had been made by the printers in the Book of Common Prayer was somewhat startling, and it was asked by the *Record* whether the printers are to make a serious doctrinal alteration at their own will? When, however, the facts became known, it was seen that the changes made are mainly in correction of errors which in the course of years have appeared in one or other of the presses, and to make them in agreement. It is in order that they shall be as free from error as can be, that in England the Bible and Prayer Book are printed at three presses only, viz.: the King's Printer's and those of the Universities of Oxford and Cambridge; and all copies of the Prayer Book should be in agreement with the "Sealed Books" attached to the Act of Uniformity. There are, however, some differences, notwithstanding all care (some of course by changed modes of spelling, as in virtue, magnific, ministred and probably others which are in a copy of 1701—called A, in this article) and most persons have noticed the difference in the spelling of Nain or Naim in the Gospel for the 16th Sunday after Trinity, the former being used in the editions A, E, F, G, and the latter in B, C, D, and which does not appear to have been now changed; also the difference in the Gospel for the 23rd Sunday after Trinity, which is penny in A, B, C, and penny in D, E, F, G. Printers' errors or typographical errors are very rarely seen, though two may be noted—rubukes, in the Burial Service in F, and gift for gifts in Ps. 68 in G.

A conference of the managers of the three presses named was held in 1894, and it decided on making 34 changes or corrections, principally in the punctuation. Some of the more noticeable of these have been compared with copies of the seven following editions of the Prayer Book, which are referred to in this article by the letters following each, viz.:

Oxford University,	1701.....	A	
"	"	1818.....	B
"	"	1860.....	C
Cambridge "	1834.....	D	
King's Printers,	1847.....	E	
"	"	1860.....	F
"	"	1872.....	G

and the results of the comparison are tabulated as follow:

- The Lord's Prayer—Thy will be done, in earth as it is in heaven—this being a change from any of the copies.
- Benedictus—Hands of our enemies—also a change, but it is so printed in all the copies, in the Gospel for St. John Baptist's day.
- Benedictus—child—Is so printed in the Gospel in A, but with C, in all others. In a Bible of 1651, is printed hands, and childe, but in Oxford Bible of 1835 and in the Revised Bible it is hand and child.
- Litany—O God the Father of heaven—Is so in A, but with a comma after Father in all others. The writer has seen a comma after God.
- Collect for First Sunday in Advent—The quick and the dead—now in all the copies—"and dead." This is the only case of a word being added.
- Gospel for 23rd Sunday after Trinity—Penny—So in D, E, F, G, and penny in A, B, C, (now to be penny).
- Second Commandment.—Upon the children unto the

third and fourth—There is now a comma after children in all the copies, as also in the catechism.

Fifth Commandment.—Land which the Lord—so in A, but a comma after land in all the others, while there is no comma in the Catechism in either of the copies.

Nicene Creed.—Of one substance with the Father by whom all things were made:—There is a comma after Father and a colon after made in A, B, D, E; a semicolon after Father in C, F, G; a comma after made, in C, and a colon after made, in F, G.

Nicene Creed.—The Lord and giver of life—so in A, but Giver in all the others.

Nicene Creed.—For the remission of sins. Now a comma in all.

Offertory Sentences.—Not grudging—a change from all, and it is grudgingly in Bible of 1651, in all others and in the revised Bible.

Offertory Sentences.—Pleased—so in A and D, but is "well pleased" in the other copies, also in all the Bibles and Revised Bible.

Prayer for Church Militant.—Specially this congregation—not so in any copy. In A, it is especially thy servant, and in all others, specially thy servant (the King or Queen).

Catechism.—Grace, given unto us—a comma after grace in A, but not in the others.

Ps. 145, 3.—Marvellous worthy—now a comma in all, after marvellous.

It will be seen that the only absolute changes are "the," in collect for Advent Sunday, the punctuation of the petition in the Lord's Prayer, and in Ps. 145—all the others being as they have been printed in one or more of the copies. When comparing the books a difference was noticed in the alternative collect for the Queen in A, (1701.) where it reads "thy chosen servant Anne," etc., instead of as now "Edward thy servant" etc. The writer also remembers seeing "wherefore beseech we him" in the absolution. A statement is made in "Brice on Public Worship," 1875, that except in Dr. Stephens' work on the prayer book "there is no copy which makes the slightest approach to accuracy" as compared with the "Sealed Books." Dr. Stephens, referring to the well known Oxford quarto edition of 1848, points out many differences even in it—words omitted, inserted or misspelled, large letters changed to small and vice versa, in punctuation, and some typographical errors. In the parliamentary paper lately issued, in which appears the results of the conference of the printers, it is stated that their action was taken in virtue of their responsibility for printing the Prayer Book in the most accurate form.

The Churchwoman.

This Department is for the benefit of Women's work in the Church in Canada.

Its object will be to treat of all institutions and societies of interest to Churchwomen.

Requests for information, or short reports for publication will receive prompt attention.

Correspondence will be welcome, and should be brief addressed to the Editor "Ruth" care of CANADIAN CHURCHMAN.

THE GIRLS' FRIENDLY SOCIETY IN MONTREAL.

The Annual Festival of the Montreal Branches of the Girls' Friendly Society was held in the Synod Hall on Thursday evening, 16th April, the Rev. Canon Dixon, of St. Jude's Church, in the chair. After the meeting had been opened with the proper prayers, the Diocesan President, Mrs. Warwick Chipman, gave an address as follows:

Mr. Chairman, friends, associates and members of the Girls' Friendly Society:—Did you ever in an idle moment observe the passage of motes through a sunbeam, how from being unnoticed neutral-tinted atoms they become small stars with a rhythmic motion of their own immediately they enter the shaft of sunlight? Our Annual Festival is as the sunbeam, one of the few occasions when we emerge into public view, and show our work of what sort it is. Our Annual Festival is a focussing point, the great opportunity to meet for interchange of encouragement and experience; to hold up the ideals and standards of the Society for the strengthening and refreshment of all under its allegiance, and, equally important, towards making any advance to bring those ideals and standards to the notice of fresh observers. I hope we have some such with us this evening, not to be called by the chilling title of "outsiders," but rather, "new friends," who are so inclined toward us as to be interested in the work and workings of the Girls' Friendly Society.

First then, let me say, although not numerically strong in Canada, the G. F. S. is the largest organization for women in the world, numbering in the list for 1902, 1,359 branches, 152,174 members, 32,189 associates and 58,077 candidates in England and Wales alone. The figures for the world over mount up to a following of 298,692 and over, candidates in many places not being included in the returns. Married helpers also are omitted. Canada is represented by about 600 in all, associates, members, candidates. Objection is sometimes raised that the Society is unsuited to this country; but conditions here are much like those in other colonies. In Australia the society counts 4,030, while even so comparatively small a country as New Zealand, 887 outdoes us by nearly half as many again.

When adjacent Republican influences are quoted as having a weakening effect, the objection vanishes before the fact that in the United States the G. F. S. is 21,158 strong.

All over the world, in corners as remote as Chili, Hong-Kong, Jerusalem, may be found offshoots from this great society, which was founded little over a quarter of a century ago.

Growth is a sign of vitality; and what are the vital principles of the G. F. S.?—Friendliness and character-building. Printed on every associate's and member's card, guide, magazine, are these objects of the society, 1. To band together in one society women and girls as associates and members for mutual help (religious and secular) for sympathy and prayer. 2. To encourage purity of life, dutifulness to parents, faithfulness to employers temperance and thrift. 3. To provide the privileges of the society for its members wherever they may be, by giving them an introduction from one branch to another. Its growth is nourished and sustained by religion. Prayer binds all associates and members together, and the work proceeds under the general supervision of the Clergy, and the presidency of Archbishops and Bishops. In the new Primate of England "we have as true a friend to our work as we were privileged to find in his predecessors, Archbishop Temple, Archbishop Benson, and Archbishop Tait," as we in Montreal have in Archbishop Bond.

It is pre-eminently a church society, and as such we would urge upon our clergy to give it a first place in their parochial polity, remembering that the G.F.S. is no interloper that rushes in to upset the system and methods of the Church by startling schemes for arousing attention and raising money. Instead it seeks to implant such sterling sober virtues as obedience to parents, faithfulness to employers, self control, thrift, and to foster a steady growth in loyalty to the sacraments. Although we welcome girls from every other denomination and are glad to number many such on our roll call, recorded in branch registers are the baptisms and confirmations of members belonging to the church, and the clergymen of a parish may look in confidence to the G.F.S. as a faithful auxiliary, which may be so used as to become an efficient instrument for the performance of many tasks. The Girls' Friendly Society is intended for all classes of girls, and there is no reason why what is undertaken by Junior Auxiliaries, King's Daughters, Sunshine Societies, Flower Missions and so forth—once this was thoroughly understood, could not as well be accomplished by the G.F.S. Its constitution is elastic enough to cover many undertakings, if only zeal and enthusiasm were not easier drawn and caught by newer names than held for the same ideals of the older society. I cannot but think that in thus economizing machinery an improved exchequer would result to the advantage of the parish. To say that growth is the sign of vitality is not the whole of the truth. Steady, long-continued devotion to ideals is another and potent one. Had it not been for the unchanging loyalty of most of our little band of associates since the society was established here in 1882, the G.F.S. would long ago have been a thing of the past. "To plod and still keep the passion fresh" achieves far more satisfactory results than the hot pursuit of each latest thing in religio-social fads. But we do need, to the point of distress, more helpers—associates who will employ their gifts and talents for others less favoured by circumstances. Reading, sewing, singing-classes, all await direction. For instance, throughout this winter I have been seeking some one, perhaps a Donaldia student, to undertake a class in simple literature, in response to the truly laudable aspirations of some of our girls, but without success.

Why does not G.F.S. work appeal to a larger constituency? There is nothing that makes for the uplift of young womanhood that may not be achieved through this channel. Working Girls' Clubs, Goodwill, Y.W.C.A. all

find ready support. Can it be that there is more practical altruism in undenominational bodies than in the Church? We hope not. Again, the G. F. S. has been criticized as over-organized—too elaborately systemized. But each addition to rules and constitution has been carefully considered, and made only after occasion proved it necessary, so that between working with these wise regulations, or in their absence, there is all the difference between living in a home planned and gradually furnished to suit the particular requirements of the occupants, and picnicking in the woods. If people are deterred by these or other considerations from joining or helping us, we hope a chance will be given us of dispelling their misconceptions. Perhaps practical demonstration received during a visit to Branch meetings would be the most effectual argument for us. We invite volunteers for this work. They will be heartily welcome, and will find both variety and plenty to engage their energies. Members of the Girls' Friendly, I have been trying to explain what the G.F.S. really means. A name should so fit the thing to which it belongs that the utterance of it shall call up to the mind the thing itself. So in the name of a society. It should present at once a fair idea of what the society stands for as a force in the world; in what direction it works. It is a sort of promise to the public of something to be performed by those who bear it. But while the name includes suggestions of various features, that for which it stands must be larger, fuller, greater than the name, the performance exceed the promise, else disappointment follows.

There is no such disappointment for us in the Girls' Friendly Society. What a quiet, modest name! No grandiose pretension about it, no loud sounding pledge of religious effort in the title, no cheapening and vulgarizing of sacred words, but a quiet, unassuming, dignified name. And to us who call it by the three small letters, what does the G.F.S. stand for? When we met last autumn in this hall you heard much of the vastness and extent of your Society. Your Dominion President brought before your eyes many of the places in which the G.F.S. is a power for good. Think again what it stands for. About 300,000 women and girls in about 2,300 different parishes acting in combination to maintain high ideals of life and conduct, for material help and spiritual strength. It rests with you to prove that this is no hollow, imaginary association, all fancy and sentiment, but a noble reality. If a Branch begins to fall off, it is because this great end is not kept in view. Individual members have grown to look for what they can gain in pleasure or worldly profit. All forgotten are the aims of the Society printed on every member's card and mentioned in prayer at every meeting. They have lapsed into passive recipients of kindness, taking all and giving nothing. These are most unhealthy symptoms, and likely to spread from individuals to the entire Branch. Unselfish care for others is the life blood of the Society. When the circulation is thus arrested the best cure is action—work for others.

Stress is often laid upon the helpfulness of association for encouragement, for sympathy. But of even greater value as an ennobling force is the critical element inseparable from the meeting of many minds. The sharing and shouldering of responsibility for the good repute of the Society provides a stimulus, a tonic productive of wisdom, strength and dignity. In the season now drawing to a close much work has been done by associates and members: Meetings steadily held, classes instructed, new members admitted, Church interests materially aided, the aged poor remembered, the sick visited, mission garments provided by your efforts. Much good has been accomplished. The meeting and caring for commended members being alone sufficient justification for the existence of the Society. But you members can do still more. I believe I do not overstate when I say for every two members who work well for the Society there is one who is content to do nothing. Think whether you belong to that indifferent third and resolve that it shall not exist next year. Remember you are the Society. There is work for you to do, and as well an influence to exert. Probably your Branch Secretary will have some special undertaking for you to bear in mind during the summer. To come to one definite enterprise awaiting willing minds and hands. This Diocese looks forward to the establishment some day of a G. F. S. lodge. No time remains this evening to enter into the purposes to be served by such an institution. Suffice it to say that it has been found indispensable wherever G. F. S. work is carried on to any extent, and would be an invaluable centre of energy and usefulness. A very small sum is already in the bank for this investment, but it must grow considerably before it approaches

anything like what would be requisite to rent and furnish even a flat. If the members try, no doubt they will be able to assist in the realization of so useful a project. It is wonderful how small sums aggregate. Doubtless, plans for making or saving these will suggest themselves to you.

This is the last time for this season that we meet in any numbers. Soon we part for the summer, when there will be no meetings and few reminders of our obligations as members of the G.F.S. Often it happens that in country or seaside resorts restrictions are lessened, undesirable companions met, and church services few or none. I earnestly ask you under those circumstances to be doubly watchful. Never forget what your principles or behaviour should be as members of our Society. Make it a subject of special meditation on the 18th June, the G.F.S. day of Intercession. My dear girls, let us see to it that nothing we do shall in any way sully the bright purity of our name; that each in her own corner, as all together, leave nothing undone that will help to make the reality of the Society a thing greater than its name, the performance larger, nobler, far better than the promise. The Archbishop was unavoidably absent, but short encouraging addresses were given by Rev. Canon Dixon, Rev. Dyson Hague and Rev. Mr. Eraux, and Miss Mudge, secretary, read the message of the Dominion president, Mrs. S. G. Wood. Miss Sumner played a piano solo, Miss Grier delighted the audience with her violin solos. Miss Williams sang twice, and Miss Yarker gave a recitation. Refreshments were served at the close of the programme. A truly inspiring note was sounded in the announcement made in St. John's church the following Sunday that "The Spiritual Festival of the Girls' Friendly Society will be held in the Church of St. John the Evangelist on Wednesday, April 22, at 8 p.m., with celebration of the Holy Communion at 7 a.m. It is very greatly to be desired that the clergy recognize this Society as being the one strictly Church organization of any considerable size for women and girls: very greatly to be wished that as such they would give it the right of way in their parishes in its own sphere; and that as it seeks to aid the clergy by caring for a large percentage of their flocks, as well as by assisting in parish undertakings, so the clergy on their part should by counsel and by seeing that the meetings are not lightly thrust aside, encourage and countenance its efforts to the mutual advantage of both.

#### NIAGARA.

The 17th annual meeting of the Niagara Diocesan Board of the Woman's Auxiliary was held in Christ Church Cathedral schoolhouse on Tuesday and Wednesday, April 28th and 29th, a very successful meeting for juniors being held on Monday evening. Holy Communion was celebrated on Tuesday morning by His Lordship, Bishop DuMoulin, assisted by the Lord Bishop of Saskatchewan and Calgary (who also preached the sermon), and by Rev. Canon Bland. A very largely attended missionary meeting was held on Tuesday evening under the auspices of the board of management of the missionary society. The chair was occupied by Bishop DuMoulin and most inspiring addresses were delivered by Bishop Pinkham, Bishop Carmichael and Rev. L. N. Tucker. At the different sessions of the W.A. meeting, addresses were given by Bishop DuMoulin, Rev. L. N. Tucker and Rev. E. J. Etherington, and papers were read by Miss Halsen, Provincial Dorcas secretary, and Mrs. George Thomson. The attendance of delegates was very large and the reports of the year's work were most encouraging. There are 52 senior parochial branches and total senior membership of 1,567. Nine life members have been enrolled and 10 board meetings have been held with an average attendance of 38. A new fund, in memory of the late president, has been established and is called the "Mary McLaren Memorial Fund." It now amounts to \$617.25, and the interest on this sum will be voted at each annual meeting, to some missionary object. Five new junior branches have been organized and the junior membership now amounts to 673. The receipts in the department were \$515.90, and 25 bales and 6 parcels were sent away. The total amount spent on bales in the branches was \$1,590.53, an increase of \$149.77 since last year. Thirty-two missions were helped and

100 bales were sent away. Six appeals for money were received from the Provincial corresponding secretary, and five were responded to. Two new senior branches have been organized, one at Font-hill and one at Acton, and most encouraging meetings were held at both places. An increase of 33 subscribers—making a total of 44—to the "Extra-cent-a-day" fund was reported, and receipts to the amount of \$145.30. There are 950 copies of the Letter Leaflet taken in the diocese, the total receipts of literature committee amounting to \$281.73. The total amount received during the year, in cash and vouchers, was \$2,785.67. The ballot for officers for the ensuing year resulted as follows: President, Mrs. Wade; 1st vice-president, Mrs. Webster; 2nd vice-president, Mrs. Leather; recording secretary, Miss Amy Gaviller; corresponding secretary, Miss Ambrose; organizing secretary, Mrs. Houston; Dorcas secretary, Mrs. Sutherland; secretaries, literature committee, Mrs. John Webster; secretary for juniors, Mrs. G. F. Glassco; treasurer, Mrs. Parker; sec.-treas. of "E.C.D." fund, Mrs. C. S. Scott; editor of Leaflet, Miss E. Counsell; literature committee, Miss Gaviller, Miss Wilcox, Mrs. Grossman, Mrs. Witton, Mrs. Carpenter, Miss Slater; delegates to the provincial board, Miss Ambrose, Mrs. Leather, Mrs. Webster. Other appointments on this board are: Honorary president (ex officio), Mrs. DuMoulin; local secretary for uniform badge, Mrs. Sewell; branch visitor, Mrs. F. W. Gates. At the close of the meeting, there was a most enjoyable "At Home" held in All Saints' school house.

### Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

#### NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

Truro.—St. John's.—On Sunday morning, the 3rd instant, the Bishop of the diocese consecrated a new baptistery and font in this church, and in the evening administered the rite of confirmation to 25 candidates. At both services the Bishop made eloquent addresses, and the church was filled to its utmost capacity.

#### FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

St. John.—St. Mark.—This Church celebrated its jubilee during the week, April 26 to May 3. On the morning of the latter day the Bishop of Ontario preached an eloquent sermon from the text Deut. viii., 2. In the evening the sermon was preached by the Rev. John de Soyres, the rector. Large congregations were present at both the services. The Bishop was to have preached in the evening also, but was indisposed, and the rector took his place.

#### QUEBEC.

Andrew Hunter Dunn, D.D., Bishop, Quebec.

Lennoxville.—Bishop's College School.—The new Headmaster of this school, the Rev. E. J. Bidwell, M.A., arrived in Quebec on the 2nd instant, per S.S. "Canada." He came on at once after landing to this place, and was given a hearty welcome by the authorities upon his arrival.

#### MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal. Jas. Carmichael, D.D., Bishop-Coadjutor, Montreal

Montreal.—Diocesan Theological College.—The annual convocation of the Diocesan Theological College took place on Friday evening, 1st inst. Archbishop Bond presided, and among those present were Bishop Carmichael, Rev. Principal Hackett, Rev. Principal Maggs, Rev. Prof. Howard, Rev. Prof. Abbott-Smith, Rev. Frank Charters, Rev. Mr. Plaisted, Rev. Dyson Hague, Rev. Canon Dixon, Rev. H. T. S. Boyle, Archdeacon Ker, Dean

Evans, Mr. Ch others. The Hackett. It sta been attended 1 history, viz., 34 there was not re being occupied. salaries of the p should be a fur the library. T in addition to spoke of the pro gret at the abse of whom took nounced that h that Mr. A. F. year in busine bursaries, prize then took place O. T. Bruce, afterwards deli Professor Cody dress to the stu the usefulness.

All Saints.— the 6th inst., v the chair, to di \$2,050. It wa issued to every to be collected a few outside s velopes are to on October 4th

William Lei

The great c already casti the shape of i Ruri-Decanal week another Bay of Quint It may be organization sort of fifth w be no doubt t is still posses: to find its r attend or par the clergy fr Lennox, Add constitution, need of mutu their work ar Christian fel was held at I held without since. But, to give speci: life and so 1 lack, it has g a Retreat, attendance h are invariab learned and of the many at present it has bec better to re direction w last week of a year inste notice of n carried at t ville in Oc Tuesday, tl ing at 3 p.n church, w mon. Tak Acts, he d of the Res: organizati by our Lo good cong and a most Holy Com deacon Ca ler, and t

Evans, Mr. Charles Garth, Mr. Justice Davidson, and others. The annual report was read by Principal Hackett. It stated that during the year the college had been attended by the largest number of students in its history, viz., 34, of whom 31 were in residence; in fact, there was not room for more, all the rooms of the college being occupied. As to the needs of the college, the salaries of the professors should be increased, and there should be a further grant for the purchase of books for the library. There was also need for other scholarships in addition to those already existing. The Archbishop spoke of the prosperity of the college, and expressed regret at the absence of Mr. Gault and Mr. Hague, both of whom took deep interest in the institution. He announced that he had had put into his hands a note stating that Mr. A. F. Gault that day had completed his fiftieth year in business life in Montreal. The presentation of bursaries, prizes, the Gault gold medal and testamurs then took place, those receiving testamurs being Mr. G. O. T. Bruce, B.A., and Mr. C. Carruthers, the latter afterwards delivering the valedictory address. The Rev. Professor Cody, of Wycliffe College, gave a helpful address to the students, and in the course of it emphasized the usefulness and value of the theological colleges.

All Saints.—The congregation of this Church met on the 6th inst., with the Rev. Canon Evans, the rector, in the chair, to discuss the reduction of the Church debt of \$2,050. It was finally decided that envelopes should be issued to every family in the congregation, in which were to be collected \$10 each. In addition it was hoped that a few outside subscriptions would be obtained. The envelopes are to be returned at the Harvest Thanksgiving on October 4th.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

The great coming event of the meeting of the Synod is already casting its shadow forward and showing itself in the shape of increased interest in the various meetings of Ruri-Decanal Chapters and such like gatherings. This week another meeting of some importance, that of the Bay of Quinte Clerical Union, was held at Deseronto. It may be the opinion in some quarters that this organization has outlived its usefulness and become a sort of fifth wheel to the Diocesan coach, but there can be no doubt that it has done good work in its time and it is still possessed of great possibilities. Those who fail to find its raison d'être are mostly those who fail to attend or participate in its meetings. Its members are all the clergy from the counties of Hastings, Prince Edward, Lennox, Addington and Frontenac. In the words of the constitution, it was begun because the clergy felt "the need of mutual brotherly counsel and advice regarding their work and desired consolation and encouragement of Christian fellowship and intercourse." The first meeting was held at Belleville on Aug. 27th, 1879, and it has been held without interruption and with much advantage ever since. But, while the original purpose of the Union was to give special prominence to the spiritual side of clerical life and so make up for what our Synods notoriously lack, it has gradually slipped into a sort of combination of a Retreat, a Quiet Day and a Clerical Caucus. The attendance has not been large, although the papers read are invariably of a high order and the discussions most learned and dignified. The future of the Union, in view of the many other meetings and conferences and chapters at present in existence has been freely discussed and it has become a question whether it would not be better to reorganize on other lines. One step in this direction was the discussion at the meeting in Deseronto last week of the advisability of holding the meetings once a year instead of twice. Rural Dean Armstrong gave notice of motion to that effect, and it will probably be carried at the next meeting, which will be held at Belleville in October. The Deseronto meeting began on Tuesday, the 5th instant, with a general business meeting at 3 p.m. At 7.30 there was Evensong in St. Mark's church, when the Rev. G. R. Beamish preached the sermon. Taking his text from the opening verses of the Acts, he dealt fully and convincingly with the evidences of the Resurrection, and then showed how the discipline, organization and worship of the Church had been taught by our Lord during the 40 days. Besides the clergy, a good congregation of the people of the town was present, and a most hearty service was held. On Wednesday, Holy Communion was held at 7.30 a.m., the Ven. Archdeacon Carey celebrating, Rural Dean Dobb being gospeller, and the Rev. E. T. Costigan, Epistoller. Matins

was sung at 10 a.m., and the regular services began at 10.30 a.m. Those present at these were Archdeacons Carey and Worrell, Rural Deans Bogert, Armstrong and Dibb, Revds. Messrs. Roberts, Beamish, Costigan, Dowdale, Creegan, Irvine and Geen, and Mr. H. F. O. Woodcock. The first paper was read by Rural Dean Bogert on "The Apocrypha." It was both able and comprehensive, and drew forth a very profitable discussion in which all present took part. The usefulness of the Apocrypha "for example of life and instruction of manners" was dwelt upon, and the desirability of having it published along with the canonical scriptures was urged. In the afternoon unfinished business was taken up and disposed of. Among other things, the arrangement of the programme for the autumn meeting was left to a committee, consisting of Archdeacon Worrell, and the Revds. Messrs. Beamish, Costigan and Dowdale. The arrangements for a Sunday School Conference to be held in this city on the Monday evening of Synod week were also considered. Then followed an excellent paper on "Inspiration" by the Revd. E. T. Costigan, in which he defined very clearly what Churchmen should hold as the limits of inspiration. In the discussion which followed, the conservative views expressed in the paper were generally endorsed, and while there was perhaps a diversity of thought as to the terms to be employed, all were agreed that Holy Scripture, as the Word of God, "containeth all things necessary to salvation." In the evening a bright and hearty service was held and an appropriate sermon preached by the Revd. Rural Dean Dibb.

The death is announced of the Rev. W. Bevan, formerly of this diocese. Mr. Bevan died at the Homeopathic Hospital in Buffalo on the 1st inst. from heart disease, aged 69 years. The funeral service was held in St. James' Church, Buffalo, on Tuesday, the 5th inst., and the body was interred in Ridge Lawn Cemetery. Brother clergymen of the deceased in the American Church acted as pall bearers.

Brockville.—The Rural Deaneries of Leeds and Grenville met here on Tuesday and Wednesday, the 5th and 6th inst. There were present Rev. Wm. Wright, Athens, Rural Dean of Leeds; Rev. C. P. Emery, Kemptville, Rural Dean of Grenville; Rev. J. R. Serson, Gananoque; Rev. T. A. Smith, Lyn; Rev. H. B. Patton, Prescott; Rev. A. L. McTear, Cardinal; Rev. G. Metzler, Lyndhurst; Rev. T. Leech, Lansdowne; Rev. F. G. Kirkpatrick, Lombardy; Rev. W. P. Reeve, Oxford Mills; Rev. F. M. Dean, Westport; J. Elliott, North Augusta. From outside the counties there were present: Rev. Canon Welch, of Toronto; Rev. E. R. Mead, from Morristown; Rev. Wm. Gemmill, of Tokio, Japan; the Rev. L. N. Tucker, General Secretary Board of Missions, and the Rev. Archdeacon Carey, of Kingston. Tuesday's meeting was chiefly devoted to the discussion of business connected with the deanery and the diocese. Various committees reported on matters they were asked to take in hand. A resolution was adopted urging that a diocesan conference on the question of the Sunday Schools be held at Kingston, during the meeting of the Synod. A vote of thanks to the Rev. E. Costigan, of Deseronto, for his valuable services in editing the Ontario Churchman, was passed unanimously with congratulations upon its success in the diocese. A paper was read by the Rev. W. P. Reeve on the Christian ministry and the origin of the three orders of Bishops, Priests and Deacons. In the evening there was a hearty service in Trinity Church. Rector said the service, the lessons being read by Rev. E. R. Mead and the Rev. W. Gemmill. The Rev. Canon Welch gave an excellent and deeply impressive sermon on the text, "Ye are the salt of the earth; but if the salt have lost its savour wherewith shall it be salted?" St. Matt. v. 13. The choir rendered an anthem during the service and sang the psalms very sweetly, and Mr. Spooner, the organist, gave a short organ recital at the conclusion of the service. On Wednesday morning the Rev. Canon Welch conducted a Quiet Day for the Clergy. In the afternoon the Rev. F. M. Dean read a paper on the relation of the Church to Secret Societies, which was followed by an animated discussion. The Rev. L. N. Tucker went into the organization and methods of the Missionary Society and the Clergy pledged themselves to do all in their power to raise the proper apportionment for their parishes. The meeting expressed its great pleasure at having had Canon Welch with them and their appreciation of and gratitude for his sermon and addresses. It was decided to hold the next meeting at Gananoque in August.

In the evening a very successful missionary meeting

was held in Victoria Hall. His Honour Judge McDonald occupied the chair and after the opening hymn introduced the speakers in pleasing terms and gave a short review of events leading up to the organization of this Missionary Society. Rev. Canon Welch, the cultured rector of St. James' Cathedral, Toronto, said the Church might reasonably congratulate itself on its distinct improvement in missionary work. In the church generally is an increased sense of responsibility in this matter. He held that the work for which the church primarily exists is missionary effort and he was pleased to know that the efforts of the church of England along these lines were becoming more apostolic in sending the best men to the mission fields. He said it was the Church's duty as a whole to apply itself to missionary effort. The situation had reached a stage when the task was allotted to a few enthusiasts. The Church had also made a blunder in putting the financial side in the fore-front. The people should be instructed in what is being done and what has to be done. Following up knowledge with intercession the hearts of the people will be so filled with missionary zeal that they will contribute a due proportion of their means without much persuasion. The Rev. Wm. Gemmill, a returned missionary from Tokio, Japan, delivered a short earnest address. Missions there, he said, have gone beyond the state of scattered bands of men and women. There is now in Japan a fully organized branch of the Holy Catholic Church, divided into six bishoprics. This is a great gain and a wonderful advance. The Church is not recognized by the Japanese as a foreign Church, but something as belonging to themselves and in which they take a great pride, many native clergymen lending their influence and talents to advance the cause of Christ. It was not true that missionary effort in Japan is not reaching any above the middle classes, and in this connection he gave several instances where men in high political positions had embraced the gospel of Christ. These, he said, were regarded as the only honest politicians in Japan. He also mentioned having taken part in the first Christian service in court circles, the occasion being the burial of a young Japanese who had become a Christian while attending Cambridge University in England. The Rev. L. N. Tucker in his opening remarks, paid a graceful tribute to services rendered the church and state by Judge McDonald. He never had the pleasure of speaking to a Brockville audience before, but the name Brockville had been prominently brought to his notice by contact with such men as Rev. Dyson Hague, His Honour Judge McDonald, and the late Ven. Archdeacon Bedford Jones. He took up two lines of thought, (1) the machinery of the missionary society, (2) and its inspiration. He dwelt upon the organization of the society in Montreal last year by the General Synod, which in itself was the result of one hundred years of effort over the whole face of Canada from the Bay of Fundy on the east to Vancouver on the west. The delegates met to register that the great burden on the Canadian church was the missionary effort, and so they formed this missionary society. Its membership consists of all the baptized members of the Church of England in Canada—in a word, the society is the church itself. The field of operation is the world. While the Canadian church has stepped out in foreign lands, a great work is looming up for the society in the Canadian Northwest. To carry on its work for 1903 the society needs \$75,000. This meant about 75c. per family in the church, or less than \$1 per communicant. Our church, our country, our homes are at stake. There was enough loyalty in the church, he thought, to give twice \$75,000, if the people are acquainted with the needs of the work. In Ottawa, on Sunday last, \$2,500 was put on the plate, and Ottawa churchmen are happy. This is an experiment which will be repeated in every town in Canada. He was not afraid to face the task of raising portionments allotted to the various dioceses. The people cannot refuse it. Four thousand dollars was not beyond the reach of the Ontario diocese. The clergymen are filled with zeal and the matter will be put to the congregations strongly, that the missionary society will not be disappointed when final returns are made. Dwelling on the inspiration for the carrying on of this work Mr. Tucker waxed eloquent. The west at the present time, with millions of population teeming in to take possession of the land, was an inspiration to make all feel proud as Canadians and Churchmen. The Church of England was called upon to plant a Church and erect a great missionary society. Without the spirit of God dwelling in people no nations can attain greatness. The Church is called upon to do nation building, and the British Empire is selected to do a great work in these latter days. As English people they had proved themselves in the past to

money  
ponding  
wo new  
at Font-  
g meet-  
se of 33  
"Extra-  
s to the  
of the  
total re-  
\$281.73.  
in cash  
officers  
Presi-  
s. Web-  
ecording  
ling secy,  
Mrs. and;  
secy-  
Webster;  
treasur-  
nd, Mrs.  
Counsell;  
Wilcox,  
ter, Miss  
rd, Miss  
Other  
ry presi-  
secretary  
1 visitor,  
meeting,  
eld in All

News

ifax, N.S.  
g, the 3rd  
ated a new  
the evening  
candidates,  
resses, and

Bishop,

celebrated its  
3. On the  
rio preached  
2. In the  
ev. John de  
re present at  
preached in  
ector took

Quebec.

—The new  
idwell, M.A.,  
S. "Canada."  
ace, and was  
ies upon his

Montreal.

Montreal

—The annual  
ge took place  
nd presided,  
michael, Rev.  
s, Rev. Prof.  
ank Charters,  
Rev. Canon  
on Ker, Dean

be first in everything that pertained to the advancement of literature, science, art, etc., until now they occupy a position the envy and admiration of the civilized world. We look upon our own Canada as the gift of God, a land of promise with limitless resources. There is a call to the Church of England to go into the new country, to possess it, and mould the character and principles of the young Dominion. Mr. Tucker's splendid address commanded the closest attention and was punctuated with hearty applause. During the evening the Fulford orchestra accompanied the singing of several hymns. The meeting was brought to a close with the benediction pronounced by the Ven. Archdeacon Carey.

The Lord Bishop of Ontario will hold an Ordination for deacons in St. George's Cathedral, Kingston, on Trinity Sunday, June 7th. Candidates will kindly communicate with the chaplain, enclosing Si Quis, Divinity Testamur, Letters Testimonial from three parochial clergy, certificate of baptism and evidence of confirmation. W. B. Carey, Archdeacon of Kingston, examining chaplain.

#### OTTAWA.

Charles Hamilton, D.D., Bishop Ottawa.

Ottawa.—The cause of Missions, and interest in the Missionary Society have received a tremendous impetus in this city during the past fortnight. The Diocese of Ottawa was assessed \$5,100 for the work of the society in the Canadian and foreign field. Of this amount the Rural Deanery of Carlton East, which includes the city and suburban parishes, has taken \$2,504 as its share, and divided it up according to the best system of assessment. Sunday, May 3rd, was set aside as Missionary Sunday and in most of our Churches special preachers in forceful language presented the claims of our Missionary Dioceses, and the Foreign field, upon the generosity, sympathy and prayers of the Church at home. The Bishop of Niagara preached at the Cathedral and All Saints' Church; the Bishop of Algoma in St. George's and the Cathedral; the Bishop of Calgary in St. Alban's and St. Barnabas; the Rev. Cooper Robinson (Japan) in St. Luke's and St. Matthew's, the Rev. T. J. Marsh (Mackenzie River) in St. Matthew's and St. John's, the Rev. G. Osborne Troop of Montreal in St. John's and Grace Church; the Rev. H. J. Cody, of Toronto, in All Saints' and St. George's; the Rev. L. N. Tucker, General Secretary, in Grace Church and St. Alban's; Mr. A. W. Borup, from Uganda, in Trinity Church, Billings' Bridge; the Venerable Archdeacon Bogert, D.C.L., in St. Barnabas; the Rev. Canon Pollard, in St. Matthias, Hintonburgh; and the Rev. George P. Woolcombe, in St. Bartholomew's. In this manner all Church people had an opportunity of hearing of the work. Cards were placed in the seats with pencils and most gratifying success has been reported from all sources. On Monday, May 4th, two large meetings were held—both of which were crowded; at the Lauder Memorial Hall, Rev. H. J. Cody, the Bishop of Algoma, and Rev. L. N. Tucker gave splendid and telling addresses, which aroused much enthusiasm and generosity. At St. John's Hall, the Rev. G. Osborne Troop, the Bishop of Niagara, and the Bishop of Calgary were the speakers, each in turn presenting various phases of the work. Another large crowd was present at this meeting, and the "new era" of interest and successful activity was thus commenced in the Capital City. A house-to-house canvass of all men and women is now being prosecuted, and it is confidently expected that the results will more than exceed the limit originally set.

Christ Church Cathedral.—The Lauder Memorial Hall was opened on Tuesday, April 28, and for eight days—morning, afternoon and evening, was the centre of interest in the city. For two days, under the auspices of the Cathedral Woman's Association, a bazaar and sale of work was carried on which netted one thousand dollars. The Missionary Loan Exhibition opened on Thursday, April 30th, and so great were the numbers that attended the meetings and listened to the addresses that, instead of closing, as originally intended, on Saturday, May 2nd, the ladies in charge determined to keep open till Tuesday, May 5th. The hall, which is large, beautifully lighted and well laid out, lent itself to the arranging of various courts in which curios from various countries were displayed. The general convenor was Mrs. Tilton, Provincial President, W.A.; General Secretary, Miss Whiteaves; General Treasurer, Mrs. Montague A. Anderson. The following courts were beautifully decor-

ated and filled with articles of interest:—Africa, under control of Grace Church W.A.; China, St. George's; Indian and Esquimaux, All Saints'; India, St. Alban's; Japan, St. John's; Medical Missions, Cathedral; Palestine, St. Matthew's and St. Barnabas'; South American and Deep Sea Missions were also represented, and a large and well-stocked stall for literature. The following missionaries were present:—Mr. A. W. Borup, Uganda; Mr. F. C. Dreyer, China Inland Mission; Miss S. M. Etches, C.M.S. Medical Missions; Miss McLean, Armenia; Miss Craig, India; Miss Graham, Turkey; Rev. W. C. Gemmill, and J. Cooper Robinson, Japan; and T. Marsh, Mackenzie River. In addition to these the services of the Bishops and Clergy present for the Missionary Sunday were used, and Dr. Daly, of the Government Geological Survey, gave a most instructive account of his knowledge of the work in the far North. Each day commenced with hymn and prayers at 10 a.m., and then followed, at short intervals, addresses by the various missionaries in native costume, standing in front of the respective courts. The effect of all this—the beautiful hall—the wonderful collection of curios, the presence of devoted men and women given over to Christ's work—their simple tale of the Gospel message delivered to far off and heathen people—the quaint costumes of those helping in the various courts—the effect will be far reaching. Renewed zeal—more fervent prayer—increased sympathy—larger generosity—all are looked for. Miss Whiteaves offered herself on Saturday evening for work in the foreign field and spoke of the call which God had extended to her. The Diocesan Synod will probably meet on Monday, June 15th, with Choral Evensong, in Christ Church Cathedral. The Rev. L. N. Tucker will be the special preacher. On Tuesday, June 16th, the Cathedral will be consecrated, and the Lauder Memorial Hall dedicated. It is expected that Bishops and leading Clergy of the Church in Canada will be present.

Williamsburg, Aultsville.—St. Paul's.—Wardens, J. S. Barr and J. Fetterly. Receipts, \$600. A Bishop's chair was presented to the church during the past year as a Kerr memorial.

Gallington.—St. George's.—Wardens, C. Weagant and C. Gallinger. Receipts, \$434. Gifts were received during the year of a brass tablet as a Weagant memorial, and of a trifold window in the east end of the church, the centre light being that of "The Good Shepherd," as a memorial of Mr. and Mrs. C. Hart.

Osnabruck Centre.—St. Peter's.—Wardens, H. W. Empey and C. Crydermann; delegate to Synod, H. P. Alguire. Receipts, \$20.

#### TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Toronto.—St. Luke's.—A very pleasing entertainment was given in the school house in aid of the Building Fund on Tuesday, the 5th inst., under the direction of Miss Hillary, who was assisted by a number of young ladies, as well as the members of the choir. A beautiful cantata entitled "Westward Ho," occupied the first part of the programme. There was a large audience present, who greatly enjoyed the programme which had been prepared for their edification.

St. Thomas.—The Revd. G. F. Davidson, the vicar of Guelph, gave a most interesting and instructive lecture in St. George's Hall, Elm street, on Tuesday evening, the 5th instant, under the auspices of the members of the parochial branch of the W.A., his subject being "The Coronation of King Edward VII." As was to be expected, the lecturer dwelt at considerable length on the religious aspect of the Coronation. The hall was well filled and a goodly sum of money was realized for church expenses. The rector of the parish, the Rev. Father Davenport, occupied the chair. The lecture was well illustrated throughout by numerous stereopticon views.

Port Hope.—Trinity College School.—The east window of the chapel of this school has just been filled with stained glass, which, being of a character considerably different from that hitherto produced in this country, merits a detailed description in these columns. Too frequently the

coloured windows manufactured in Canada are of the enamel or semi-enamel style, in which the object is to imitate an oil or water-colour picture, and stained glass artists are frequently asked to reproduce in glass some famous picture of these materials. In no case can this be done satisfactorily, for at the best the glass painting can only do with difficulty and imperfectly what the oil painting does with ease and perfection; while at the same time it refuses to avail itself of the special characteristics of glass, which can produce effects which no opaque painting can approach. In the window in question no attempt has been made at pictorial rendering. A stained glass window is a piece of ornamental glazing. It is not primarily a picture. It is a window first and a picture afterwards. The wonderful windows of the Middle Ages are invariably of this character, and the best stained glass artists are agreed that it is the only legitimate treatment. Only the uniformed state of public opinion forces the makers of stained glass windows to adopt any other style. In conformity with the well established laws of glass staining, the window in Trinity College chapel is entirely free from flesh tints; the faces, hands, feet, hair, etc., of the figures being executed in silvery white tones. No enamelling whatever has been done, all the glass being what is technically known as pot metal, i.e., self-coloured, in which the colour is an integral part of the glass, or, in the case of the ruby tones, flashed glass, where the colour forms a transparent skin to a white body. All the glass is what is known as English antique, and is very thick, giving to the window a depth and richness obtained in no other glass. The leads are of extra heavy weight, and were especially made for this window. Usually the leads are varied in thickness for fear of destroying the fine work of the design. In this case the most delicate portions are leaded uniformly with the bolder parts of the window, and all the leads are of a much thicker and heavier kind than any before used in Canada. So, too, with the cross-bars, which are used to give strength to the structure. There has been no attempt to conceal them. They run right across the design, and are of the regulation English weight. The effect of the heavy leads is to accentuate the design, while that of the bars is to make the glass recede. When thin bars and leads are used, the glass comes forward and the whole effect is weak and thin. In a small window such as the one before us, especially when it is placed at a considerable distance from those who see it, the value of these heavy bars and leads is especially marked. The subject of the window is Christ in the Temple, in the midst of the doctors. Great care has been taken that the attitude and expression of the Child shall denote receptivity and meekness, in accordance with the true interpretation of the incident which regards Him here as a learner rather than a teacher. The other figures are the Virgin and St. Joseph. There are four rabbis and a cup-bearer. The robe of the Virgin is a vivid blue; Joseph is depicted in crimson and brown-yellow, only whites are used in the attire of the Saviour, though there is a certain amount of ornamentation with the yellow stain which always plays a part in stained glass work. Of the other figures, one is a greyish purple, the others are mostly done in whites, interspersed with ruby and olive greens. The background is formed of the diaper work of the Temple wall with columns and capitals leading up into the tracery of the window, thereby giving to the latter the appearance of greater height. Throughout the work, the brush has been but sparingly used, never more than is absolutely necessary for the sake of explanation and for diversifying the surface of the glass. Any other treatment destroys its translucency and brilliancy. This window has been donated by Mrs. Harvey, of Victoria, B.C., and is erected to the memory of the late Robert Dunsmuir Har-

vey, of the Im school, who die done by the Rol ation with the suggestions muc Other windows hand, and will

Beeton.—The R sionary meetings standing the busy s have been excep lantern, so well h and gives fresh in As a result of Mr. were able easily better man in th this very importa is bound to becom

Port Hope.— Herbert Symond ship of this scho of Vicar of Chris vacant by the de tion he has accep Dean of Trinity likely successor t Mastership.

The Church fourth Annual R issued, and furn useful work it i aware the Socie Societies' Act in making free gra and other Chur sions, and (b) of at lowest possi Board, whose c and the vice-ch the report befo was issued, gr \$740. These gr cese of Ontario the dioceses of a severe loss in had been orga whose admiral very hard matt however, succe S. Madill, lat well-known en work of the So meeting of the on Wednesday ested in the w

A very ha been present league, by Y of the late thorn, Drin town. The paired and ner.

The Rev. master of J Dean of Wi Stephens, a Canon and vicar c that cathed Howell.

If there and he we Christ, and win anothe kingdom le years ever for Christ.



vey, of the Imperial Service, an Old Boy of the school, who died in India. The work has been done by the Robert McCausland Co., in collaboration with the Rev. C. B. Kenrick, to whose suggestions much of the special treatment is due. Other windows in the same style are already in hand, and will be placed in position shortly.

Beeton.—The Rev. H. C. Dixon has been holding missionary meetings in this deanery lately, and, notwithstanding the busy seeding season, the meetings throughout have been exceptionally well attended. The magic lantern, so well handled by Mr. Dixon, is a new feature, and gives fresh interest to these previously dry meetings. As a result of Mr. Dixon's appeal, Beeton and Tottenham were able easily to collect their full assessment. No better man in the diocese could be found to undertake this very important work. In his hands the Mission fund is bound to become more popular.

Port Hope.—Trinity College School.—The Revd. Herbert Symonds, D.D., has resigned the Head-Mastership of this school, he having been offered the position of Vicar of Christ Church Cathedral, Montreal, rendered vacant by the death of the Rev. F. J. Steen, which position he has accepted. The Revd. Oswald Rigby, M.A., Dean of Trinity University, Toronto, is named as a likely successor to the Revd. H. Symonds in the Head-Mastership.

The Church Bible and Prayer Book Society.—The fourth Annual Report of the above Society has just been issued, and furnishes us with some information of the useful work it is doing. As our readers are doubtless aware the Society was incorporated under the Benevolent Societies' Act in April, 1898, for the twofold purpose (a) of making free grants of Bibles, Prayer and Hymn Books and other Church literature to needy parishes and missions, and (b) of supplying to parishes Church literature at lowest possible rates. Its affairs are managed by a Board, whose chairman is the Lord Bishop of Toronto, and the vice-chairman is the Rev. Canon Welch. From the report before us we learn that since the last report was issued, grants have been made to the amount of \$740. These grants have been to parishes in every Diocese of Ontario, also to places in diocese of Quebec, and the dioceses of the North-West. The Society met with a severe loss in the death of Rev. M. M. Fothergill, who had been organizing secretary since its inception, and whose admirable qualifications for the office made it a very hard matter to find a successor. The Society has, however, succeeded in securing the services of Rev. A. S. Madill, lately incumbent of Grand Valley, whose well-known energy and push inspire the hope that the work of the Society will grow and extend. The annual meeting of the members will be held in the Synod Office on Wednesday, May 13th, 1903, at 4 p.m., and all interested in the work are cordially invited to attend.

A very handsome brass memorial lectern has been presented to St. Matthew's church, Drimoleague, by Mrs. Ronayne and family, in memory of the late Mr. Patrick Ronayne, J.P., of Hawthorn, Drimoleague, and Ann Brooke, Queens-town. The windows in the church have been repaired and restored in a most satisfactory manner.

The Rev. Canon W. M. Furneaux, late head master of Repton School, has been appointed Dean of Winchester, in succession to the late Dr. Stephens, and the Rev. James Allen Smith, D.D., Canon and Chancellor of St. David's Cathedral and vicar of Hay, has been appointed Dean of that cathedral, in succession to the late Dean Howell.

If there were only one Christian in the world, and he worked a year and won a friend for Christ, and if these two continued each year to win another, and if every man thus led into the kingdom led another every year, in thirty-one years every person in the world would be won for Christ.

#### NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—All Saints'.—A joint meeting of all the clergy, wardens and lay delegates of the various parishes in this city was held in the school house of this parish on Tuesday evening, the 5th inst., to consider the best means to be used in this rural deanery to raise the necessary money to meet the amount for which the City of Hamilton is assessed on behalf of the cause of missions. The Rev. Rural Dean Sutherland presided. In the past the deanery of Hamilton has been raising about \$1,500 for mission work in the diocese. At the meeting it was decided to contribute a like amount to Canadian and foreign missions. Each parish will be expected to try to raise twice as much for missions as it did last year. This is what each parish will be expected to do: Christ Church Cathedral, \$800; Church of Ascension, \$800; St. Thomas', \$600; All Saints', \$350; St. Mark's, \$190; St. Luke's, \$80; St. Matthew's, \$60; St. John's \$50; St. Peter's, \$20; St. George's, \$40. The whole rural deanery is pledged to make up \$1,500 for Canadian and foreign missions, exclusive of the contributions to diocesan missions. A spirited debate took place as to whether the parishes individually should pledge themselves to raise their proportion of the amount, or whether the deanery as a whole should pledge itself. Rev. Father Whitcombe and Rev. Samuel Daw led those who opposed the former plan, and the rest gave in. The Rev. E. J. Etherington, the new rector of St. Thomas' Church, thought that it would be a good thing for each parish to be committed. He said that they had been told a few nights ago that the Church of England was lagging behind in the Mission work. "We have promised to do our best in the past and we have done nothing," he exclaimed. Much as he favored the plan of each parish being committed for a definite amount, for the sake of harmony, he and Mr. Kirwan Martin, as seconder and mover of a motion to that effect, consented to the withdrawal of their motion.

#### HURON.

Maurice Scollard Baldwin, D.D., Bishop, London

London.—Two London rectors, the Rev. C. C. Owen and the Rev. J. H. Moorhouse, have been critically ill in the London hospitals. It is hoped they will soon be about again. Mr. Owen leaves during this present month (May) for Vancouver.

Memorial Church.—The rector leaves this month. The curate, the Rev. R. W. Woodroffe, goes to Halifax next month. The deaconess has left and soon the entire clerical staff of this Church will change. It is rumoured that the congregation intend to employ one man only to do the work of rector, curate and deaconess, and in that case the outstation, Crumlin, will be thrown off.

Lakeside.—At the adjourned vestry meeting of this Church, the congregation presented Mr. Wm. Dawson (S. S. Superintendent) and Mr. Geo. Dawson (S. S. Librarian) with a goodly purse of money. They are leaving this congregation to reside in Thamesford parish. The congregation recently met in conference with the Rev. Canon Smith, the Bishop's Commissioner, to consider the question of separation from Thamesford and a committee was appointed to report on the financial strength of the congregation.

Pelee Island.—at a public meeting held here in the Town Hall, on April 28th, 1903, to reorganize the Pelee Public Library, our popular incumbent (the Rev. H. J. Condell) was unanimously elected President of the Board of Directors.

Woodstock—Old St. Paul's. The annual vestry meeting was held on Monday, May 3, it having been postponed for some weeks on account of the rector's, the Rev. R. H. Shaw's illness. It was with the deepest regret that the members of the congregation learned that John Peers, who has held the office of rector's warden during the past nineteen years, would be compelled to resign owing to ill health. A resolution of thanks was passed, conveying to Mr. Peers the thanks of the vestry for his long and faithful services to the Church. Mr. T. H. Dent was appointed rector's warden in the place of Mr. Peers and Mr. H. Benfield was elected people's warden. Very gratifying reports were read at the meeting showing marked progress during the past year in the work of the church. It is pleasing to know that the Rev. R. A. Shaw has almost recovered his health again.

Mitchell.—Trinity.—The Easter Vestry this year found everything in a prosperous condition in this parish. The revenue for the year was \$1,945.80. The contributions for missionary purposes were the largest in the history of the parish. The Vestry decided to make an effort to purchase a new organ, and a committee was appointed to solicit subscriptions. The Rector's stipend was raised \$100.

Delhi.—The Rev. G. M. Kilty, who has been incumbent of this parish for the past three years, has moved to his new field of labour at Granton and Prospect Hill. During his pastorate in his late parish, he accomplished much good work in building up the Church, and also, with the help of his people, he renovated the rectory. Just before leaving he had a large number of candidates confirmed, all of whom were adults. It was with deep regret that he and the people of this parish severed their connection. While in the parish, Mr. Kilty and his esteemed wife and family received numerous kindnesses, showing how much they were beloved by the parishioners, and, previous to their departure, they were made the recipients of a further acknowledgment of appreciation of their untiring efforts by a present of \$60 in cash, donated by Delhi, Lyndoch and Courtland. At the Rev. G. M. Kilty's closing service at Delhi the church was full, and the largest number in the history of the church there communicated, forty-four persons, which shows the commendable Church spirit existing.

St. Mary's.—St. James'.—The Rev. W. E. Taylor, M.A., a notice of whose ordination to the diaconate on SS. Philip and James Day (May 1), by the Bishop of Toronto, in Wycliffe College, appeared in our columns last week, will take the duty in this parish for the next three or four months, his father, the Rev. W. J. Taylor, the rector of the parish, having gone to Banff for rest and change, and from thence he will go on to Vancouver. The Rev. W. E. Taylor has had a brilliant career at Toronto University, and came out in the final examination at the head of the 1st Class. In September next he will return to Wycliffe College to take up the position of Professor in Apologetics to which he has been appointed.

Lucan.—Holy Trinity.—At the adjourned Vestry Meeting of this Church the Auditors' Statement confirmed the Report made by the Wardens at the Easter Monday meeting of the excellent condition of the Church at the close of the past financial year. The balance in hand, after all debts were paid, is nearly forty dollars, while the Church buildings and the rectory are quite free. In every branch of Church work there has been an advance upon the position of the preceding year: in free-will offerings, in subscriptions to stipend, in missionary contributions, and in gifts to education, making an aggregate increase of nearly one hundred and fifty dollars. The Ladies' Guild has in hand the sum of ninety-five dollars, to be used in providing a concrete walk and other improvements at the rectory. During the past two years the ladies caused the erection of a very handsome verandah, upon which they expended nearly two hundred dollars. To these signs of outward prosperity may be added the fact that there has been a corresponding increase in the average attendance at Divine Service, both on the Lord's day and at special week-day services, while the aggregate number of Communicants has increased from one hundred and ten in 1898 to seven hundred and forty-six in 1902-3, and the average number from twenty-seven in 1898 to fifty-three in 1902-3. This result is very encouraging to the rector, the Rev. H. A. Thomas, and reflects great credit on his work as well as that of the Wardens, Messrs. George Bawden and John Abbott. To the deep regret of the Church, Mr. Abbott retired at his own request from the rector's wardenship, which he has faithfully held for seven years. His successor, Mr. C. C. Hodgins, is a man whose large experience in public business in the County Council, in the London Mutual Insurance Co., in the position of Head Consul Commander of the Order of Canadian Woodmen, and in the Executive Committee of the Synod of Huron, will make him a useful man in the position of Rector's Warden. Mr. Hodgins was chosen also by the congregation as delegate to the Synod, with Mr. Leonard Fox as his colleague. Mr. Fox has been the efficient superintendent of our Sunday School for about thirty years.

The Rev. J. O. F. Murray, Dean of Emmanuel College, Cambridge, was recently installed by the Archbishop of Canterbury as warden of St. Augustine's College, Canterbury.

St. Mary's.—St. James'.—About 250 of the members and adherents of this church gathered recently for fellowship and to enjoy the good things provided. After tea had been served, the Rev. W. J. Taylor led in prayer, and then Col. White took the chair and acted ably in submitting a good programme. He spoke appreciatively of all that their clergyman has done for the church. A pleasing incident, and one that had been kept entirely from the records, was the reading of the following letter by Mr. Bert Lancaster, and the handing of it to the pastor by little Miss Olive Crozier. "To the Rev. W. J. Taylor, Rector of St. James' Church, St. Mary's, Ont.—Reverend and Dear Sir, Your parishioners, on the eve of your departure for a temporary sojourn at Banff for the benefit of your health, desire to convey to you their unabated regard and love as their rector and friend. Your untiring zeal in the interest of the church here has resulted in freeing it from debt, and in beautifying it, until to-day few churches in Ontario equal it in artistic finish and design. We deeply deplore the severance of the ties that bind us together, even for a short time, and trust that your visit to the health resort will result in the re-establishing your health. We ask your acceptance of the accompanying purse, as a slight mark of the esteem and respect in which we hold you. We pray that the blessing of the Almighty may be with you, and His protecting arms about you during your absence from us, and that He may bring you back in safety, restored to your wonted health and strength to your family and parishioners. On behalf of the congregation, T. Ben. Bennett, T. A. Crozier, wardens, St. Mary's, April 22nd, 1903." The rector replied in a most feeling manner saying that apart altogether from the sum given the action was an encouragement and a tonic. No one knew his feelings as well as he did himself, and it was with full assurance that his work was far from perfect that he labored on. It was a privilege to him not only to do all he could for his own people, but to try to be the friend of those outside the congregation, and to do everything he could for the town. He closed with a warm tribute of praise to the ladies and to all the church workers. At about half past ten this very pleasant gathering was brought to a close with the Doxology and the Benediction.

Leamington. We are pleased to be able to report the completion of the handsome new church in this busy town. The rector, the Rev. F. M. Holmes, is very much beloved not only by church people but by all classes, and is doing a solid and enduring work both here and in the outstation Wheatley. The new church will be opened by Bishop Baldwin in May, and special services will be continued on the following Sunday, when the Ven. Archdeacon Davis will be the preacher.

Strathroy.—St. John's. Wardens, J. Solleir and H. C. Pope. Meeting adjourned for two weeks.

Claudeboye.—St. James'. The annual vestry meeting of this church was held in the church on Tuesday evening, April 21st. A goodly number were present and the incumbent, the Rev. G. McQuillan, was in the chair. The wardens' report showed the finances to be in a very satisfactory condition, the assessment having been increased \$100 during the year, and \$100 was paid on the parsonage debt in the last six months. The officers for the coming year are as follows: Wardens, W. Hodgins, clergyman's; Louis O'Neil, peoples' (re-elected); sidesmen, Levi Carter (re-elected); Sydney Hodgins; vestry clerk and treasurer, R. Jell (re-elected); delegate to Synod, R. Hodgson (re-elected); select vestrymen, the above named officers, together with Messrs. G. Hodgins, J. Cooper, and G. Carter. At the close of a very satisfactory meeting, it was decided to

adjourn to meet again on Friday evening, May 1st.

Warwick.—St. Mary's.—Wardens, C. Hawkins and J. Lamer. A very encouraging financial report was presented.

Windsor.—St. Paul's.—Wardens, W. Wilson and J. Bryson. The churchwardens' report showed the church to be in a very prosperous condition. It is intended to proceed at once with the building of a concrete foundation for the church and a new organ is also to be purchased.

Windsor.—Trinity. Wardens, C. F. Saunders and J. F. Brethour; delegate to Synod, C. F. Saunders. Receipts, \$1,146.36. The Bishop of the diocese held a confirmation service in this church on Thursday evening, the 16th inst., when eleven candidates received from him the apostolic rite. They were presented to the Bishop by the rector, the Rev. E. Leigh. The Bishop delivered a very impressive charge to the candidates. There was a large congregation present.

Windsor.—St. John's.—Wardens, A. Weir and D. Seeger; delegate to Synod, J. Weir. Receipts, \$292.

Windsor.—Trinity.—Wardens, Col. Kenward and W. H. Shrapnell; delegates to Synod, Dr. Newell and T. Woods. The meeting was adjourned for two weeks.

Windsor.—St. James'.—Wardens, J. Shirley and J. Kelly; delegates to Synod, J. Shirley and W. Powell. The financial report presented was in every way a satisfactory one.

The Council of Huron College, in desiring "a technical expert" to adjudicate on the gold medal for elocution (annually offered by Matthew Wilson, K.C.), and the Hensall reading prize, has appointed Mr. A. Bisset Thom, Goderich, to act. He is the author of a work entitled: "Elocution, Voice and Gesture," first published in the Old Country in 1888, and which has now reached its eighteenth thousand. He also edited: "The Annotated Liturgy," which was well received.

Elma.—The month of May brings deanery meetings and conferences in every deanery of the diocese. In Elma the deanery meeting was so successful and so well attended last year that the rector, the Rev. T. B. Howard, intends establishing an annual conference chiefly devoted to the study of the Bible and missionary topics. The first of such conferences will be held this year on May 21, commencing with Holy Communion in the morning.

#### RUPERT'S LAND.

Robert Machray, D.D., Archbishop and Primate, Winnipeg, Man.

Winnipeg.—St. John's Cathedral.—Wardens, Sheriff Inkster, I. Bruce.

St. Peter's.—Wardens, C. Todd, and G. Smart; delegates to Synod, G. Smart, W. Lees and W. B. Francis. Receipts, \$1,359.01.

Winnipeg.—His Grace, the Archbishop of Rupert's Land is, by latest accounts, we are pleased to say, almost restored to health again. He intends to sail from Liverpool for Montreal on the 28th inst., en route for this city, and on his return hither intends to enter upon the duties of his high office at once.

Christ Church.—The annual meeting of the Woman's Auxiliary and the Ladies' Guild of this

**THE  
CANADA PERMANENT  
AND  
WESTERN CANADA  
Mortgage Corporation,  
Head Office,  
Toronto Street, Toronto.**

INTEREST AT

<b>3½</b> PER CENT.	<b>4</b> PER CENT.
<b>On Deposits</b>	<b>On Debentures</b>
PAYABLE HALF-YEARLY.	
<b>Total Assets, \$23,600,000.</b>	

parish was held on Thursday, the 16th ult., in the school-room, the rector, the Rev. S. G. Chambers, presiding. The reports, showing good work done, were read and adopted, and the following officers elected for the year 1903-4: W. A.—President, Mrs. Woodhead; vice-president, Mrs. Neville; sec.-treas., Mrs. West; delegates, Mrs. Scrimmes and Mrs. Taylor. Ladies' Guild—President, Mrs. Carsley; treasurer, Mrs. H. Fry; secretary, Mrs. Powell. The parochial collectors and the various committees were also appointed. At the close of the business tea was served by the retiring officers.

Brandon.—St. Matthew's.—Receipts, \$6,427.

Winnipeg.—St. John's Cathedral.—The Bishop of Qu'Appelle held a General Ordination in this cathedral on Sunday morning, May 3, on behalf of His Grace the Lord Primate. Seven candidates were ordained, two to the Priesthood and five to the Diaconate. The five who were ordained deacons were: Messrs. Geo. Horrobin, J. S. Vallalley, B. A.; S. B. Lys, R. Cox and A. L. Murray, B. A., graduates of St. John's college, Winnipeg. Those ordained to the Priesthood were the Revs. E. W. Summerscales and R. H. Wilson, of Wawanesa and Poplar Point respectively. The Very Rev. Dean Matheson presented the candidates for ordination, and the Rev. Canon Murray preached the Ordination sermon. The Rev. Canon Coombes and the Rev. R. Phair also took part in the service. The newly ordained deacons have been appointed to fields as follows: Mr. Vallalley, to Binscarth; Mr. Lys, to Woodlands; Mr. Cox, to Napinka; Mr. Murray, to Swan River; Mr. Horrobin, to Bradwardine. The cathedral was crowded to the doors, a very large congregation being present.

His Grace Archbishop Machray has quite decided to return to this city early in June. This gratifying news is accompanied, however, with the announcement that His Grace will not be able to undertake any active duty for some time owing to continued weakness of the back and loins. It is rumored that he will ask for a coadjutor immediately on his return. The appointment of a coadjutor for this diocese rests with the House of Bishops of the Province. In this connection the names of Bishop Grisdale and Dean Matheson are specially mentioned. The Rev. W. Walser, of Morris, has entered on the incumbency of Dauphin. He is to be succeeded at Morris by a clergyman from England. The Rev. H. W. Baldock, formerly incumbent of Manitou, will shortly return from England and take charge of a parish in this diocese. His friends will be pleased to learn that his health is fully restored. The General Missionary, the Rev. C. N. F. Jeffery, reports that in about four weeks eight clergymen and twenty-three students will have been sent out this spring into the missions of the diocese. All vacancies will then be filled and the diocese have much the largest list of clergy and lay readers in its history. Several missions will shortly become rectories and several ministered to in the past by lay readers only will soon become strong enough to receive clergy. New churches are projected at Strathclair, Newdale, Miami, Tisdale, Blenheim, Hargrave and Eldon. St. Phillips, Norwood, Winnipeg, under Mr. Unkauf, a student of St. John's, has outgrown its present church accommodation, and an addition to the present building is urgently needed.

William Cyprian

Edmonton.—All meeting was held R. Almon and W.

NEW

John Dart, D.D.,

New Westmins The annual vesty ult. Wardens, F delegates to Syn Messrs. W. J. W satisfactory finan Rev. A Shildrick year's leave of al England on a vis been appointed i

St. Paul's.—Th church was held Waterfall and H. Taylor, W. E. K report of the chu tory one.

St. Barnabas.— on the 20th ult. Stinchcombe; de A. de W. Hasza \$2,209. Those : the rector, the 1 holiday, and dec trip to Winnipe was passed to t ing.

St. Mary's.— Evans; delegate

Joseph Lothou

Dryden.—St. opened for div The want of a keenly felt by Dryden distric most populous town Rat Por in the east. H Presbyterian C this purpose b the district, th matter in han persistence w present buildi was almost en process of co otherwise mig Saturday prev was ready fo entirely desig ried out unde Cooper, is a sign on a sto nave being 18 dition to a ve west corner 8 throughout w nished. The dral glass. C arranged on now stands t \$1,200, altho for necessary representing This is exclu provincial ge on Sunday, tl tastefully de

## SASKATCHEWAN AND CALGARY.

William Cyprian Pinkham, D.D., Bishop, Calgary  
Edmonton.—All Saints'.—The annual vestry meeting was held on the 20th ult. Wardens, C. W. R. Almon and W. R. Richardson.

## NEW WESTMINSTER

John Dart, D.D., Bishop, New Westminster, B.C.  
New Westminster.—Holy Trinity Cathedral.—The annual vestry meeting was held on the 20th ult. Wardens, R. Eden Walker and J. J. Jones, delegates to Synod. His Honour Judge Bole and Messrs. W. J. Walker and J. J. Jones. A most satisfactory financial report was presented. The Rev. A. Shildrick, the rector, has been granted a year's leave of absence, and he is going home to England on a visit. A locum tenens has not yet been appointed in his place.

St. Paul's.—The annual vestry meeting of this church was held on the 20th ult. Wardens, A. R. Waterfall and H. G. Ross; delegates to Synod, W. Taylor, W. E. Knowles and A. M. C. Crier. The report of the church's finances was a most satisfactory one.

St. Barnabas.—Annual vestry meeting was held on the 20th ult. Wardens, A. Fletcher and E. B. Stinchcombe; delegates to Synod, H. J. A. Burnett, A. de W. Haszard and G. H. H. Emmet; receipts, \$2,209. Those present at the meeting agreed that the rector, the Rev. A. Silva White, should have a holiday, and decided to assist financially towards a trip to Winnipeg. A unanimous vote of thanks was passed to the rector at the close of the meeting.

St. Mary's.—Wardens, A. M. Wastle and A. E. Evans; delegates to Synod, C. Barclay and M. Grey

## KEEWATIN.

Joseph Lofthouse, D.D., Bishop, Rat Portage, Man  
Dryden.—St. Luke's.—This new church was opened for divine worship on Sunday, April 19th. The want of a building of their own has long been keenly felt by the members of the church in the Dryden district, which is at present one of the most populous of all the thriving communities between Rat Portage in the west and Fort William in the east. Hitherto they have worshipped in the Presbyterian Church which was rented to them for this purpose by the trustees. The missionary of the district, the Rev. H. D. Cooper, B.A., took the matter in hand with his characteristic energy and persistence with the result that in May, 1902, the present building was commenced. As the work was almost entirely done by voluntary labour, the process of construction was not so rapid as it otherwise might have been, and it was not until Saturday previous to the opening that the church was ready for occupation. The building which was entirely designed by, and the details faithfully carried out under the supervision of the Rev. H. D. Cooper, is a frame structure of strictly Gothic design on a stone foundation, the dimensions of the nave being 18x36 feet, with a chancel 10x12 in addition to a vestry 8x10, and a porch in the north-west corner 8x6 feet. The interior is completed throughout with B.C. cedar and fir, oiled and varnished. The chancel windows are of stained cathedral glass. Comfortable seats for 100 persons are arranged on either side of the central aisle. As it now stands the building is estimated to be worth \$1,200, although only \$80 was actually expended for necessary materials and fittings, the remainder representing voluntary contributions and labour. This is exclusive of the half-acre lot donated by the provincial government. At the opening services on Sunday, the 19th ult., the church was prettily and tastefully decorated, the floral offerings in the

chancel heightening the general handsome appearance of the interior very considerably. A large number of visitors from the surrounding country were in town representing Eagle River, Vermilion Bay, Oxdrift, Wabigoon and Dinorwic, and the church was crowded at all the services, many being unable to find seats in the evening. Besides the district missionary, Rev. H. D. Cooper, the Rev. J. W. B. Page, of Rat Portage, and Mr. A. Bruce, lay reader, of Eagle River, participated in the opening services. Mrs. Gibson presided at the organ, and was assisted by an efficient choir.

## TITHE-PAYING.

Sir.—In your issue of March 26th, a "Seeker for Light" asks information on this subject. I think the true basis is to regard our wealth (i.e., present capital), with health and other qualifications for making wealth, as from God, and from the income of which the tithe is to be paid. If a man rents a \$2,000 farm, paying \$200 per year rent, and hires men to work it, he would pay rent and wages before tithing. If he buys the farm and pays \$200 interest, the interest would be paid before tithing. But for a man to wait to pay all his debts before tithing is so absurd as to need no comment. As to the case of two men earning each \$500, but one having a family and the other none, the one with the family would feel constrained to make a larger offering the other, and so having greater blessings, would feel constrained to make a larger offering to God. When men regard this in the true sense as a privilege, the same as the Sabbath day, which brings its blessings, rather than a tax which makes one that much poorer, there will be less hesitancy with regard to its adoption. I have known men to work on Sunday, who gave as the reason that they had large families to support and were in debt. They decided when they were rich enough they would not work on Sunday. I have known men, who, because they were earning only \$20 per month, to feel too poor to contribute to the Lord's work, and yet I have seen the same men work for \$18 per month at other times. I have placed as a title tithe-paying, not giving; the giving will come in after the tithe has been paid, and will give ample scope for those whose incomes are in excess of that of their neighbors, with need of less outlay on self. Very often we find the poor to be the most liberal givers, for example, the widow that cast in, not the tithe, but all she had, into the Temple treasury, without stopping to think whether she should contribute as high a per cent. as her neighbours or not. Hoping to see this matter discussed in the "Canadian Churchman," and that much fruit may be borne to God's glory, I remain,  
I. H. LACKEY.

## CURLEY'S CRYSTAL; OR, A LIGHT HEART LIVES LONG.

By Emma Marshall.

"A man that looks on glasse  
On it may stay his eye,  
Or if he pleaseth, through it passe,  
And then the Heaven espie."

—George Herbert.

## Chapter VI.

Mrs. Midgley Again.

Mr. Buckhurst had the satisfaction of seeing Peter settled with Miss Hack before he left England. The last night had come, and Miss Hack mounted to her little upper chamber for the last time.

Already lines of care were smoothed out of her anxious face, and those clear eyes of which Curley had told Peter were brighter than they had been for many a long day.

Miss Hack was not slow to discover that the

**THE**  
**METROPOLITAN**  
**BANK**

**Capital, - \$1,000,000**  
**Reserve, - \$1,000,000**

**A. E. AMES**  
PRESIDENT  
**REV. DR. WARDEN**  
VICE-PRESIDENT

**F. W. BAILLIE, Gen. Mgr.**  
**W. D. ROSS, Asst. Gen. Mgr.**

**Head Office: 7 and 9 King St. E., Toronto.**

A General Banking Business Transacted.  
Special attention is directed to our  
**Savings Bank Department,**  
in which interest is allowed on the  
**Daily Balance.**

change that was so welcome to her was less welcome to other members of Mrs. Crawford's household.

Blanche in particular made herself disagreeable about it, and said there was no need for Miss Hack to be brought down to live in the drawing-room, she could have looked after the child and kept to her own room all the same. And was not her mother fit to do all that was necessary for the blind boy. Miss Hack would just spoil him, and he would get more whiny-piny than ever.

Mrs. Crawford being of a practical turn of mind looked on both sides of the picture, and felt that though it might not be pleasant to see Miss Hack who had been really "a pauper," glad to take even her "crumbs of charity," set up in the best rooms in the house, still there was the money to consider.

The drawing-room, with all its attractions and perfections, had been empty for many weeks, and now the rent was received for six months. This was clearly a gain. Especially as the child would want little done for him, and Miss Hack would not expect much waiting on.

"If she does expect it, she won't get it I hope," said Blanche. "She will be enough lifted up as it is!"

"You shouldn't say that," said gentle Olive, "till you have seen Miss Hack lifted up. She is just as nice as ever she was."

"I never thought her nice," said Blanche, for Blanche had a grudge against Miss Hack, who at one time, when Mrs. Crawford was ill with a bad cold, sat at her lessons, engrossed with them, and

*Fairweather's*

## CAN YOU AFFORD

to be without a Raincoat these showery, dusty months? We believe it will cost you more to do without than to buy one. It can be worn over and will protect the finest gown, or may be "slipped on" over the morning wrap for that hurried shopping trip. Those we sell combine the greatest usefulness with that quiet elegance in style and finish which affords the consciousness of being well-dressed to the wearer. We ask you to see our stock before you buy one of the ordinary kind. Write about it if you cannot come.

Prices, - \$7.50 to \$35.00.

**J. W. T. FAIRWEATHER & CO.,**  
84 & 86 Yonge St., Toronto

"I will let you know about her husband's case," she said, and remained with her, and that it was very good to see.

Mr. Hatchet, when the party came, told Peter that he should be his friend and that he would help him, and that he would be happy to see Miss Hack than he would be with him, and administered all the consolations which are usual on such occasions. But children like little Peter, who have sensitive and finely strong natures, could not take all the consolation to himself. His heart was sore; he had lost the father whom he loved, and the friend to whom that father had entrusted him was leaving him.

All the promises made with a kind motive, but perhaps rashly, that the great London doctor would bring sight to his eyes, were unfulfilled. Peter was left in darkness and sadness, and that first day after Mr. Hatchet had left him, when he almost refused to be comforted.

Mrs. Crawford came with a dainty dinner, and told him to eat it like a good boy, but Peter shook his head.

No dainty dish could tempt his appetite that day. Then Blanche came in, her very presence was an offence, and even Curley seemed to feel it, although he devoted himself to teaching Diamond to trust with a bit of biscuit, and as often as Diamond flopped over on his side set him up again and described his behaviour to Peter.

"Leave him alone," Peter said in a dreary tone, "don't tease him," and added with a gasp, which was very near a sob—"Leave me alone, too, Curley."

Curley was disappointed, but he saw Miss Hack at the bedroom door, who made him a sign to go to her.

"It is better to leave him alone to-day, poor child, he will gradually recover himself, and I dare say when you come back from school in the afternoon Peter will be ready to be amused."

Curley nodded, and looking round the bedroom said, "This is better than the top room, isn't it, Miss Hack?"

"It is, indeed, and I have to thank you for it, Curley. I wish to do something for you, to show my gratitude: what do you say to learning music?"

"I never could learn it; I could not sit on the music stool without turning round like a tee-totum, I know I couldn't."

"You could if you tried. We have all something to learn, and I think you have to learn that there is a time to keep still."

Curley gave a comical somersault and said, with a shake of his curly head, when it appeared again in its right position—

"It's no use, I feel as if I must be doing something with my legs or arms, and I do really think if I was a circus boy for a year it would be better than fagging on at school, and getting nothing but bad marks, and coming on my hands; look at them!"

And Curley displayed his little grimy hands, across which the marks of a cane were very visible.

"Did you ever cane any of the little boys when you taught them music?"

"No, never!"

"Box their ears, eh?"

"No; decidedly not!"

"I expect you were too tender hearted, and perhaps—"

"Perhaps what—go on?"

"You were not strong enough. Can I help you to do anything, Miss Hack, to settle in, as mother calls it?"

"No; I have but a few possessions, dear, thank you. They are soon settled."

Then Curley with a single bound had cleared a box which stood in the way, and was gone.

Strange things soon became familiar, and before the bells rang in the New Year it seemed to the

children of No. 36 Wellington Street, that little Peter and Miss Hack had always been in the drawing-room, and that it would be odd to see them anywhere else.

Miss Hack had been used to children, and went about her duties with poor little Peter with great care and judgment.

Curley's holidays were welcome, for he had the power of cheering the blind child in a remarkable way, and Curley was always ready to answer Miss Hack's call, and to come to the drawing-room and amuse Peter.

Miss Hack found the blind child very quick to learn. To repeat a hymn or little simple poem to him once or twice was enough, and then he would generally be able to repeat it by heart. He had an intense delight in the Bible-stories, and Miss Hack read to him the beautiful Gospel story, and the principal events of the Old Testament also. Then on Sunday Peter would delight to go to church and hear the organ, and the hymns and Psalms sung by the choir, and Curley would accompany them, and Peter would sit with his little hand clasping Curley's to keep him quiet.

On the first Sunday of the New Year the rain was so heavy that Miss Hack could not dare to expose little Peter to it, and she said they would have a happy evening at home.

"We will read Peter's favorite chapters in the Revelation of St. John, and look at his treasures."

"Yes, yes, at the crystal like the floor of the new city," Peter said, "and we will have Olive to tea, please 'Hatchet.'" For Peter had discarded "Miss Hack," and given his new friend another name. "We will have Olive, but not Blanche."

"Yes, we must have Blanche; it would not be kind to leave her out."

"She is not kind to me—and teases me."

"Is that a reason, little Peter, why you should not be kind to her?"

Peter was silent, and presently said—

"Tell her to come, Hatchet, only I can't like her."

It was a very happy evening. Miss Hack read to the children and played hymns, which they sung together, and then as the crowning delight Peter's box of treasures was brought out, and displayed to the delightful eyes of those who could see them.

Peter knew by feeling which stone he had in his hand, but he held the crystal for some time without speaking, and then he put it into Curley's hand.

"I can't see it now," he said, "now a day or so; it is all quite dark now."

Poor little Peter laid his head against Miss Hack's shoulder, and said—

"Read about the new Jerusalem, and the crystal floor, and tell us again why St. John said it was like crystal."

"He had good reasons, I think; for crystal is so clear and pure, and now that Curley has breathed on it it is dim, and you cannot see down into its depths. I think St. John was thinking of that when he said that nothing that defileth could enter into the city which God has made so beautiful for those who love Him."

"No sin," Olive said, quickly.

"Yes, no breath of sin to cloud the glory of the place where the Lord is the light and glory."

The stone was passed round, and then the amethyst and the ruby, and then the picture of Peter's dead mother, and then all were replaced in the box, and Peter singled out his little crooked key and the treasures were safely locked up in the box. The evening ended with singing:

"Daily, daily sing the praises

Of the city God has made."

And the sound of the young voices reached Mr. Pegg in the room below, and were heard in the kitchen where Mrs. Crawford was sitting with a book open before her, and the cat purring at her feet.

Since Mr. Smith had left her house, Mrs. Crawford had not been so eager to go to church, and in bad weather she did not like to risk spoiling her best things, and I am afraid was rather too content to sit quietly at home and meditate on her past and future.

Her meditations, however, this evening were interrupted by a ring at the lower door, and going to open it she saw her husband's niece, Hetty Midgley, standing there with no umbrella, and literally drenched to the skin.

"Why, Hetty, you look like a drowned rat. Come in."

"It's an awful night," was the reply, "and I am in great trouble. Jem can't get work, and he is very cantankerous, and takes more drink than is good for him. I am houseless and homeless. I thought you might take me in just till I can turn round."

"Well, I don't know what to say to that," Mrs. Crawford replied. "Here! you make quite a river where you stand. Let me take your cloak and hat, they are dripping, and sit down by the fire and dry your feet."

Hetty obeyed, and said:

"What's the music upstairs?"

"They are singing hymns with the poor little blind boy, and it sound pretty, doesn't it?"

"Yes. But I am't over fond of Psalm singing. I am going to try to be taken on at a music hall, or something of that sort. I must earn my bread, for if I don't I shall starve."

"Earn it in a respectable way, Hetty. I told you no good would come of your marrying that good-for-nothing fellow, and I am right, as you know."

"Well, it's no use crying over spilt milk. I wish you would let me sleep in your empty room for a few nights. You could hardly have the heart to turn me out, I should think."

Mrs. Crawford felt very unwilling to consent, and still hesitated.

"I cannot make any promises, Hetty. I could not board you—you must work for that and pay me a trifle."

"Of course, I will do anything. I have a fine voice, and am certain I could get wages for it," and Hetty raised a loud resonant voice which presently brought the clatter of little feet on the stairs, and the children rushed into the kitchen to see who was singing.

Hetty finished the verse of the song, and then Blanche exclaimed: "What a lovely song, to be sure! isn't it, mother?"

"Yes, it is a fine voice; but don't sing any more now, Hetty. Mr. Pegg will be complaining, and it is Sunday night, you know."

Hetty laughed.

"What's the harm of singing on Sundays, but I'll shut up if you like. Come here, you black-eyed beauty," she said, addressing Blanche, "and tell us what you have been doing upstairs."

"Looking at treasures," said Blanche; "jewels and crystals."

"Well you are in luck's way, Aunt, to get such boarders; they pay you well, I warrant."

"Of course, I should not take them without pay," was the demure answer, and Mrs. Crawford busied herself in setting out the table for supper, while the visitor drew from Curley and Blanche a history of how the evening had passed upstairs.

"I should like to see the blind boy one of these days, and perhaps he would show me the pretty things."

"I am sure he would," Curley said, "he is so fond of them."

"And is Miss—what is her name—very stiff with him?"

"No, indeed, she just loves him dearly," said Curley.

"She is lucky, too. Everyone is in luck but me. It seems to me I am a poor, homeless woman, glad to come into my own aunt's house and dry my clothes."

(To be continued.)

If I make a fac  
He will make  
That makes two  
And a quarre  
And then I dou  
And hit him.  
Me back by gi  
Unless I run

But if I smile a  
'Tis sure to  
You'd say if yo  
'Twas jollier  
Than kicks an  
I tell you al  
It's pleasanter  
(Or girl) to

The other day  
I loved Flossie  
school. He was  
a nice collar on—  
he had lost his w  
and he did not l  
home.

Flossie asked  
might give him s  
the dog did eat  
she gave him!  
sie's hand as m  
you, little girl!

Flossie's fath  
collar and read  
and sent him s  
Flossie did r  
a long while.

The mar  
to bilio  
attend  
biliousn  
his atten  
ness ari  
tention  
foreign  
system,  
age bei

goes to  
trouble  
the ca  
the sto  
in a ge  
manne  
action,  
the bil  
in nat  
bringi  
head,  
and er

Children's Department.

THE BEST WAY.

If I make a face at Billy
He will make a face at me—
That makes two ugly faces,

But if I smile at Billy
'Tis sure to make him laugh;
You'd say if you could see him,

FLOSSIE'S UMBRELLA.

The other day a big stray dog followed Flossie home from Sunday-school.

Flossie asked her mother if she might give him something to eat.

Flossie's father looked at the dog's collar and read the name of his master,

Flossie did not see him again for a long while.

Business

vs. Biliousness.

The man who is subject to biliousness cannot attend to business— biliousness demands all his attention.

Abbey's Effervescent Salt

goes to the root of the trouble and eradicates the cause— persuades the stomach and bowels, in a gentle but insistent manner, into healthy action, Abbey's clears the bile from the system in nature's own way, bringing health, a clear head, a clean stomach and energy for work.



JEWELERS BY APPOINTMENT TO HIS EXCELLENCY THE GOVERNOR-GENERAL.

GIFTS

There is in our business one element of which we would speak with decided emphasis.

We refer to those portions of our stock which embrace elegant but inexpensive gift articles.

No other one store in Canada has so large an assortment, and nowhere will you obtain better value for the price paid.

We are just now preparing a Folder, handsomely illustrated, which will fully confirm this statement.

On request we shall be pleased to send one of these folders free of cost to any address.

Ryrie Bros. Cor. Yonge and Adelaide Sts. TORONTO.

One day Flossie was going to Aunt Margaret's to spend the day. It looked a little cloudy, and mother gave her an umbrella.

Flossie started to run after it, but it kept on tumbling and tossing ahead of her.

Then all at once, something big and black dashed by her and ran after the umbrella faster than the wind could go.

BE COURTEOUS, BOYS.

"I treat him as well as he treats me," said Joe.

His mother had just reproached him because he did not attempt to amuse or entertain a boy friend who had gone home.

"I often go there and he doesn't notice me," said Joe again.

"Do you enjoy that?"

"O! I don't mind; I don't stay long."

"I should call myself a very selfish person if friends came to see me and I should pay no attention to them."

"Well, that's different; you're grown up."

"Then, you really think that politeness and courtesy are not needed among boys?"

Joe, thus pressed, said he didn't exactly mean that; but his father, who had listened, now spoke: "A boy or others by their treatment of him has no character of his own.

He will never be kind or generous or a Christian. If he is ever to be a gentleman, he will be so in spite of the boorishness of others.

If he is to be noble, no other boy's meanness will change his nature." And very earnestly the father added: "Remember this, my boy. You lower your own self every time you are guilty of an unworthy action because someone else is. Be true to your best self, and no boy can drag you down."

A CHINESE NEW BOY.

When a Chinaman takes his little boy to school to introduce him to his teacher, it is done as follows:

The Chinaman arrives at the school, he and the teacher shake their own hands, and bow profoundly; then the latter asks, "What is your honourable name?"

"My mean insignificant name is Wong," is the answer.

Tea is sent for, and the teacher says, "Please use tea." The father sips for a quarter of an hour before he says to the teacher, "What is your honourable name?"

"My mean insignificant name is Pott."

"How many little stems have you sprouted?" (This means, "How old are you?")

"I have vainly spent thirty years."

"Is the honorable and great man of the household living?" (He is asking after the teacher's father.)

"It gives me great pleasure to write you and congratulate you on having put upon the market such a valuable medicine in a minute form. It has done me so much good that as soon as one box is gone I purchase another. I have been somewhat constipated and my liver has been out of order, but Iron-Ox Tablets have put my whole system right."

F. H. HARRIS, 59 Grove Street, New Haven, Conn.

IRON-OX TABLETS

Fifty for 25 Cents.

AN UNRIVALED NERVE TONIC

Where Does Your Money Go? Bank of Toronto. Interest Paid on Savings Accounts. Compounded Twice a Year. These Figures are Your Security. Incorporated 1855. Paid-up Capital, \$ 2,500,000. Rest (larger still), 2,600,000. Total Assets, over 21,000,000. Deposits received over the counter, or by letter. Send for our Booklet "BANKING BY MAIL." "A Savings Account in a strong Bank is a sure stepping stone towards independence." Head Office, - Toronto.

"The old man is well." "How many precious little ones have you?"

"I have two little dogs." (These are the teacher's own children.)

"How many children have you in your illustrious institution?"

"I have a hundred little brothers." Then the Chinaman comes to business.

"Venerable master," he says, "I have brought my little dog here, and worshipfully entrust him to your charge."

The little fellow, who has been standing in the corner of the room, comes forward at this, kneels before the teacher, and knocks his head on the floor.

The teacher raises him up, and sends him off to school, while arrangements are being made for his sleeping-room and so forth.

At last the father rises to take his leave, saying, "I have tormented you exceedingly to-day," to which the teacher responds, "Oh, no, I have dishonoured you."

As he goes towards the door he keeps saying, "I am gone; I am gone." And etiquette requires the teacher to repeat, as long as he is in hearing, "Go slowly, go slowly."—Home Words.

You can try it. FREE.

Every mother who sends us her address on a post card will receive a generous free sample—enough for eight meals—of

Nestlé's Food

LEEMING, MILES & CO., MONTREAL.

## A THREE-HOURS WAIT

Olive was eating her breakfast when the porter brought her a telegram, and she opened it with a tremor of apprehension which the first word allayed. For the message was from her cousin Harry, and in spite of its brevity, was characteristic. "Hooray, will have carriage waiting show Chicago in three hours—Harry."

Olive laid down the yellow envelope and returned to her breakfast with new zest. She could have laughed to think how she had dreaded the long journey from the Pacific coast to the Atlantic, and, instead of being lonely and tedious, it had blossomed with unexpected pleasures all along the route. The pretty young matron who, with her two children occupied the adjoining section, had made friendly advances the first hour, and Olive had hardly time to think of herself as a solitary traveller. At two or three stations along the way friends had come down to extend hurried greetings while the train waited and to renew the store of fruit and flowers with which she had left California. And now Harry was planning how to crowd the largest amount of pleasure into her three hours' wait in Chicago. Olive finished her fried chicken with the comfortable consciousness that it was a beautiful world full of pleasant surprises and kindnesses out of all proportion to one's deserts.

The forty minutes allowed for refreshment gave the passengers time for a little exercise as well as for breakfast. As Olive joined the promenade on the station platform she noticed a fat, red-faced man from one of the tourist sleepers, who was engaged in an animated conversation with the conductor. His rasping voice cut the air like a knife, and Olive heard every word.

"There ought to be a law against it," the red-faced man was saying. "When a fellow is off on a pleasure trip, it isn't agreeable to have sick people around. And, besides, she is likely to die any minute. You can see she is pretty far gone."

"I guess she'll live to get to Pennsylvania," said the conductor. "She's got her heart set on dying at home. A good many of 'em feel that way, and that'll keep 'em alive when they're past a doctor's help."

"Well, they ought to think about the travelling public. I don't like selfishness myself," said the red-faced man. "Then, what's she going to do in Chicago? She'll have to change stations, and I don't believe she has the money to hire a carriage."

Olive was sorry that she could not hear the conductor's answer. She found herself oddly interested in the subject of the brief conversation. Even after the train was again under way and the children from the adjoining section were entertaining her with detailed descriptions of their

## Why Modify Milk

for infant feeding in the uncertain ways of the novice when you can have always with you a supply of Borden's Eagle Brand Condensed Milk, a perfect cow's milk from herds of native breeds, the perfection of infant food? Use it for tea and coffee.

**QUEEN CITY BELL FOUNDRY.**  
Manufacturers of genuine Bronze Metal Bells for Churches, Schools, Tower Clocks, Court Houses, Planitiums, Fire Alarms, etc. Address: No. 207 Ludlow St., CINCINNATI, OHIO.

**CHURCH FURNITURE**  
**SCHOOL DESKS**  
THE **GLOBE FURNITURE CO. LIMITED.**  
WALKERVILLE, ONTARIO.

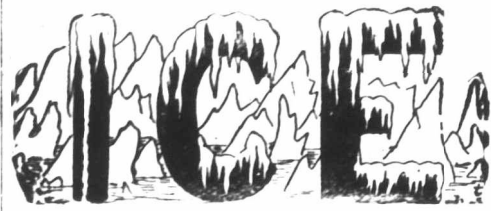
pet rabbits, her thoughts kept turning to the passenger whose heart was set on dying at home. The next time the conductor passed through she ventured to stop him to make some enquiries about the sick woman in the tourist sleeper.

"She's been out in Colorado trying to get well," said the conductor. "Now she's given that up, and is just hoping to see her little boy again. I think she'll

## THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, or neuralgia, will send their address to him, at 804-62 Winthrop Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

## ORDER YOUR



## NOW

A few cents a day is all it costs.

## BELLE EWART ICE CO.

Office: 18 Melinda Street.

Phones Main 1947-2933.

**CENTRAL CANADA**  
LOAN & SAVINGS COY.  
26 KING ST. E., TORONTO.

**SPECIAL FACILITIES**  
FOR HANDLING SMALL  
**SAVINGS**

3½%

INTEREST ON DAILY BALANCE  
ASSETS and Unallocated Capital \$7,829,324

1903

## Ontario Jockey Club

RACING and STEEPLECHASING

May 23rd to June 6th

At least Six Races each day.

Admission to Grand Stand \$1.00

Reserved Seats - - - 1.50

The King's Plate will be run Saturday, May 23rd, at 4.30 p.m.

A Regimental Band will play daily on the lawn. Special Rates on all railways.

Wm. Hendrie, President. W. P. Fraser, Sec'y-Treas.  
GOD SAVE THE KING.

GOURLAY, WINTER & LEEMING  
188 YONGE ST., TORONTOWE WANT  
\$25,000 Cash

AND FOR IT OFFER NEARLY TWO DOLLARS FOR ONE IN PIANO VALUES. We are equipping our new piano factory, and to meet the large additional expenditure, wish to realize this sum within the next few weeks. To accomplish this, we offer

## A Piano Opportunity

such as we believe has never before been presented to the Canadian public; the chance to obtain a really good piano—one of the best—at about half the usual cost.

We have on our floors a number of pianos that have had some slight concert or home use. We append description and prices of a few. They are selected values. Also several unusually good Square Pianos, which have been thoroughly reconstructed and are fully guaranteed the same as if new.

**TERMS OF SALE:** 1. Every instrument is fully guaranteed. 2. We will pay return freight if not satisfactory. 3. A handsome new stool and drape or cover accompanies each instrument. 4. Every instrument safely packed without extra charge.

**TERMS OF PAYMENT:** Ten per cent. of the amount with order, balance within sixty days. Remember, that if the piano should not prove satisfactory upon receipt, you have the right to return it, and we will pay the return freight and refund your deposit.

These Prices being for Cash, Old Instruments WILL NOT be Received in Part Payment for Pianos so advertised.

**\$400 DUNHAM** ..... for \$108

7 octave rosewood square piano, by Dunham & Sons, New York. Has carved legs and lyre, plinth mouldings, full iron frame and overstrung scale; length 6 feet 2 inches, width 3 feet.

**\$450 HEINTZMAN** ..... for \$115

7½ octave square piano, by Heintzman & Co. Rosewood case, with carved legs and lyre, plinth mouldings, full iron frame and overstrung scale, in perfect order; length 6 feet 9 inches, width 3 feet 4 inches.

**\$500 SCHOMACKER** ..... for \$124

7½ octave square piano, by Schomacker & Co., Philadelphia. Handsome rosewood case, with carved legs and lyre, serpentine and double plinth mouldings, full iron frame, patent gold string overstrung scale; length 6 feet 10 inches, width 3 feet 5 inches.

**\$350 WHALEY-ROYCE** ..... for \$198

7½ octave upright piano, by Whaley-Royce. Case in handsome burl walnut, double veneered, has full length carved panel and music desk, Boston fall board, iron frame, tri-chord overstrung scale, ivory and ebony keys, three pedals, etc., could not be told from new; height 4 feet 6 inches.

**\$425 KARN** ..... for \$210

7½ octave cabinet grand upright piano, by D. W. Karn & Co. Case in dark rosewood, with plain polished panels and light hand carving in relief, has iron frame, tri chord overstrung scale, Wessel, Nickel & Gross action, ivory and ebony keys, etc.; height 4 feet 8 inches.

**\$375 MENDELSSOHN** ..... for \$247

7½ octave cabinet grand piano, by the Mendelssohn Piano Co. Handsome double veneered walnut case, with full length carved and polished panel, automatic swinging music desk and Boston fall board, iron frame, large overstrung tri-chord scale, ivory and ebony keys, 3 pedals; height 4 feet 8 inches.

**\$375 GERHARD HEINTZMAN** ..... for \$260

7½ octave upright piano, by Gerhard Heintzman. Rich mahogany case full length music desk and carved panels, iron frame, double repeating action with brass flanges and regulating screws, three pedals, ivory and ebony keys, etc.; height 4 feet 6 inches.

**\$450 GERHARD HEINTZMAN** ..... for \$305

7½ octave cabinet grand piano, by Gerhard Heintzman. Case in handsome San Domingo mahogany, with full length polished panel and music desk, hand carving in relief, best Wessel, Nickel & Gross action with lost motion patent, iron frame, new patent tone pulsating bridge, full acoustic rims on sounding board, etc., used less than six months; height 4 feet 7 inches.

**\$500 GERHARD HEINTZMAN** ..... for \$328

7½ octave cabinet grand piano, by Gerhard Heintzman. Handsome burl walnut case of Colonial design with Boston double fall board, and carved panels, has iron frame, best Wessel, Nickel & Gross action, with lost motion patent, brass flanges, etc., ivory and ebony keys, three pedals, etc.; height 4 feet 9 inches.

**GOURLAY, WINTER & LEEMING**  
188 YONGE ST., TORONTO

## TENDERS

Sealed tender for special Secretary. J ment Building "Tenders for C noon on MOND delivery of coal tions named bel July next, exc London, Hamil and Central Pr

**Asylum f**  
Hard coal—1 tons stove size, —500 tons lum

**Asylum**  
Hard coal—1 tons stove size coal—50 tons f 1,000 may not

**Asylum**  
Hard coal—1 tons stove size screenings, 20

**Asylum**  
Hard coal—2,000 t tons chestnut for pump ho tons hard sla quantity, 1,1 until January

**Asylum**  
Hard coal—1 tons stove size soft screenin cords green l

**Asylum**  
Soft coal s lump, 2,000 size; 40 ton

**Asylum**  
Hard coal tons stove: above quan returned unt

**Asylum fo**  
Hard coa tons egg siz

**Cent**  
Hard coa tons stove s coal screen soft coal t quired.

**Institution**  
Hard cc tons small tons nut si

**Institut**  
Hard cc stove size, tons Jacks

**Reform**  
Eighty t 14 tons nu ings or r institution

**Mere**  
Soft coa 650 tons;

Tenders which the same, and that the co; and in every grades of c Delivery to the inspe And the amounts, n hereinbefo institutions prices at ar

Tenders above spec institution, the order c must be fu of his bon; required, f Specificati may be ob Public Ch from the I lowest or papers ins from the c

May 11, 1



TENDERS FOR COAL, 1903

Sealed tenders, addressed to the Provincial Secretary, Province of Ontario, Parliament Buildings, Toronto, and marked "Tenders for Coal," will be received up to noon on MONDAY, MAY 25th, 1903, for the delivery of coal in the sheds of the institutions named below, on or before the 15th of July next, except as regards the coal of London, Hamilton and Brockville Asylums and Central Prison, as noted:

Asylum for Insane, Toronto. Hard coal—1,350 tons large egg size, 250 tons stove size, 150 tons nut size. Soft coal—500 tons lump; wood, green, 100 cords.

Asylum for Insane, London. Hard coal—2,700 tons small egg size, 300 tons stove size, 100 chestnut size. Soft coal—50 tons for grates. Of the 3,150 tons, 1,000 may not be required till Jan., 1904.

Asylum for Insane, Kingston. Hard coal—1,600 tons large egg size, 300 tons small egg size, 30 tons chestnut size, 600 tons hard screenings, 600 tons soft screenings, 20 tons stove size (hard).

Asylum for Insane, Hamilton. Hard coal—675 tons small egg size. Soft coal—2,000 tons, 474 tons stove size, 146 tons chestnut size, coal for grates, 20 tons; for pump house, 210 tons soft slack; 90 tons hard slack screenings. Of the above quantity, 1,125 tons may not be required until January and February, 1904.

Asylum for Insane, Mimico. Hard coal—1,700 tons large egg size, 125 tons stove size, 60 tons chestnut, 100 tons soft screenings, 25 tons cannel coal, 50 cords green hardwood.

Asylum for Insane, Orillia. Soft coal screenings No. 1 or run of mine lump, 2,000 tons; 80 tons hard coal, stove size; 40 tons hard coal, grate.

Asylum for Insane, Brockville. Hard coal—1,750 tons large egg size, 200 tons stove size, 50 tons small egg. Of the above quantity, 1,050 tons may not be returned until January and March, 1904.

Asylum for Female Patients, Cobourg. Hard coal—450 tons small egg size, 20 tons egg size, 30 tons stove size.

Central Prison, Toronto. Hard coal—100 tons small egg size, 70 tons stove size. Soft coal—2,300 tons soft coal screenings or run of mine lump. The soft coal to be delivered monthly, as required.

Institution for Deaf & Dumb, Belleville. Hard coal—800 tons large egg size, 65 tons small egg size, 20 tons stove size, 14 tons nut size, 4 tons cannel.

Institution for Blind, Brantford. Hard coal—375 tons egg size, 135 tons stove size, 15 tons chestnut size. Soft 75 tons Jacksonville lump.

Reformatory for Boys, Penetang. Eighty tons egg size, 50 tons stove size, 14 tons nut size, 1,000 tons soft coal screenings or run of mine lump. Delivered at institution dock.

Mercer Reformatory, Toronto. Soft coal screenings or run of mine lump, 650 tons; stove coal, 125 tons.

Tenders are to specify the mine or mines from which the coal will be supplied, and the quality of same, and must also furnish satisfactory evidence that the coal delivered is true to name, fresh mined and in every respect equal in quality to the standard grades of coal known to the trade.

Delivery is to be effected in a manner satisfactory to the inspectors of Prisons and Public Charities.

And the said inspectors may require additional amounts, not exceeding 20 per cent. of the quantities hereinbefore specified, for the above mentioned institutions to be delivered thereat at the contract prices at any time up to the 15th day of July, 1903.

Tenders will be received for the whole quantity above specified, or for the quantities required in each institution. An accepted cheque for \$500, payable to the order of the Honorable the Provincial Secretary, must be furnished by each tenderer as a guarantee of his bona fides, and two sufficient sureties will be required for the due fulfilment of each contract.

Specifications and forms and conditions of tenders may be obtained from the Inspectors of Prisons and Public Charities, Parliament Buildings, Toronto, or from the Bursars of the respective institutions. The lowest or any tender not necessarily accepted. Newspapers inserting this advertisement without authority from the department will not be paid for it.

J. R. STRATTON, Provincial Secretary, Parliament Buildings, Toronto. May 11, 1903.

make it, too. There isn't much to her but grit, but she's got plenty of that."

"Do you suppose she could eat some grapes? I have some very nice ones my friends brought me yesterday."

"The conductor was not sure, but thought it would do no harm to ask her."

"Maybe it would sort of cheer her up to talk with you a bit," he suggested.

"I'll take you through, if you say so."

The sick woman in the tourist sleeper was a mere shadow of a woman. Olive started at the transparent hand, which seemed almost as white as the sheet against which it lay. But the big eyes lifted to hers were filled with indomitable courage, and the pale lips were smiling.

The cluster of grapes was better than an ordinary introduction. It seemed to put the two on the footing of old friends. Faintly and with labored breath the sick woman talked of home.

"You don't know how happy I am to think I am going to see my boy again. I have his picture in my bag. I'd like to show it to you if I were a little stronger." She went on to tell some of the child's quaint sayings with a ripple of laughter in her eyes, while Olive listened and wondered.

Presently she ventured to introduce the subject of the change of stations in Chicago. "Oh, I think I shall get on very well," the sick woman answered. "The cars run between the stations and some one will help me on and off. People are so good."

Her brave eyes met Olive's challengingly, but Olive was formulating a plan of her own, and it was a moment before she spoke.

"I'm expecting my cousin to meet me in Chicago with a carriage. We're going to drive around the city, you know; but first we'll take you to your station. It'll be so much easier for you than the street cars."

The invalid closed her eyes without a word, but suddenly a tear made its way under the long lashes and rolled down the thin cheek. Then her smile came back, and in the look she gave Olive there was both gratitude and relief.

"Thank you, dear. I've been telling myself I could go on the cars, because I thought I must. Being sick is such expensive work, I haven't any money to spare for a carriage. But I might have known my Father would look out for me."

It was the middle of the afternoon when the train steamed into Chicago. Harry was waiting on the platform, and promptly took possession of Olive and her belongings. "You're fifteen minutes late, little girl. It's a shame, too. Three hours is none too much for seeing the finest city on earth."

"Wait a minute, Harry. There's something I want to do before we go sight-seeing." Olive held him by the sleeve while she explained, and it was a minute before Harry could give his attention to what she was saying. He was thinking how tall and pretty little Olive had grown, and what a presentable cousin she made. He wished she were going to stay long enough so that he could exhibit her to his friends in the city. Then when he suddenly came to the realization that she was asking him to take part of their precious three hours in transporting a sick woman across the city he made a wry face and submitted. A pretty cousin who asked a favor so earnestly, and with a hint of tears in her eyes, plainly had a right to her own way, however unreasonable.

The carriage ride across the city, easy as it was compared to any other mode of transportation, was almost too much for the invalid's overtaxed strength. When at last she was stretched on a cot in the Union Station she sank into a faint, and for a moment Olive's heart almost stood still. She chafed the thin hands and Harry forced some stimulants between the white lips and presently their charge was smiling at them with her old undaunted air. "I'm afraid I frightened you," she said, apologetically. "I felt myself going, but I couldn't help it."

"Just lie quiet and don't try to talk Harry will see about your berth," said Olive, with a motherly air, which her cousin thought charming. She seated herself by her patient and began fanning her, while Harry departed on his errand. He was gone a long time, and when he returned, his face red with indignation, the sick woman was asleep.

"Such a time as I've had!" he whispered, dropping into a chair beside Olive. "Every lower berth was taken, and I went to three of the men who held them to get them to change with her, and every one refused. Then a fine old fellow, with white hair, heard me telling one man what I thought of him, and he marched over to me and said: 'I'll change with you, my boy. I'm seventy years old, but I hope I shan't live long enough to refuse a request like that.' And I told him, continued Harry, wiping his moist forehead, "that he spoke just in time to save me from being sorry I wasn't born some other animal than a man."

There was a shade of emphasis on the "if" and Olive caught it eagerly. "Tell me truly, Harry, what would you rather do?"

"Well if you really want my candid opinion"—Harry paused as if to consider the question—"I think," he answered, with emphasis, "that if we go away for a good time without seeing her safe on her train we'll fell like a couple of sneaks."

Weak Stomach In the Spring.

Indigestion and Dyspepsia the Natural Result of Exhausted Nerves and Weak, Watery Blood.

Dr. Chase's Nerve Food.

Most people suffer more or less from stomach weakness, indigestion and loss of appetite in the spring, but many do not realize that this condition of affairs is due to low vitality, poorness of the blood, and exhausted nerves.

The digestive organs, like the other vital organs of the body, are entirely dependent on the nervous system for the energy or power which enables them to properly perform their functions. Without this the digestive fluids do not flow, the muscular contraction and motion of the stomach is weak and irregular, and consequently arise indigestion, headaches, dizzy spells, sleeplessness and other distressing symptoms.

Digestive tablets, pepsin, and such treatments can never do no more than afford temporary relief. By their continued use to effect digestion the muscles of the stomach waste away for want of exercise, the natural digestive fluids cease to flow, and the ailment becomes chronic and serious.

Dr. Chase's Nerve Food cures indigestion and dyspepsia just as it cures other ailments, by making the blood rich and creating new nerve force—the vital power which runs the machinery of the body.

By noting your increase in weight while using this great food cure you can prove that new, firm flesh and tissue is being added to the body. The appetite is sharpened, digestion and assimilation are improved, the form rounds out, the ruddy glow returns to the cheeks, and in every way there is evidence that the system is being restored and built up.

Dr. Chase's Nerve Food, 50 cents a box, 6 boxes for \$2.50, at all dealers, or Edmanson, Bates & Co., Toronto. To protect you against imitations the portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every box.

The Object OF THIS ADVERTISEMENT IS TO INDUCE YOU TO TRY

MONSOON

INDO-CEYLON TEA

Get a Package. It Really Merits a Trial. Lead Packets. All Grocers.

Style. Style need not cost a woman more than 10c if she will only buy a cake of that famous English Home Dye of highest quality, Maypole Soap, which washes and dyes at one operation. Old clothes can easily be made new again. Brilliant, fadeless colors. "No mess, no trouble" with Maypole Soap. Sold everywhere. 10c. for Colors. 15c. for Black.

ING... sh... ONE... ry, and... is sum... ve offer... an public; about half... ome slight... They are... hich have... as if new... inted... atisfactory... nstrument... with order, Remember, ou have the our deposit... OT sed... for \$108 York. Has overstrung... for \$115 with carved ang scale, in... for \$124 Handsome ouble plinth ale; length 6... for \$198 ndsome burl music desk, ry and ebony feet 6 inches... for \$210 Do. Case in ving in relief, Gross action... for \$247 Handsome lished panel, 1 frame, large height 4 feet... for \$260 ahogany case ble repeating als, ivory and... for \$305 e in handsome id music desk, th lost motion oustic rims on at 7 inches... for \$328 Handsome all board, and ss action, with s, three pedals,

EMING

**CHURCH DAY SCHOOL**  
Major Street, Toronto  
**SISTERS S. JOHN THE DIVINE**  
KINDERGARTEN and  
ELEMENTARY DEPARTMENT

**Trinity College School'**  
PORT HOPE, Ont.  
FOUNDED 1865.  
Provides a complete education for boys by the harmonious development of their mental, moral and physical powers. A splendid and healthful location, overlooking Lake Ontario, one mile from the Town of Port Hope. For calendar and full information apply to Rev. HERBERT SYMONDS, M.A., D.D., Head Master.

**Bishop Bethune**  
College, Oshawa, Ontario  
UNDER THE CHARGE OF  
The Sisters of St. John the Divine  
Visitor, the Lord Bishop of Toronto.  
Preparation for the University.  
For terms and particulars apply to the  
SISTER IN CHARGE, or to  
The Sisters of St. John the Divine  
MAJOR STREET, TORONTO

Established 1884. Telephone Main 1137  
**Copeland & Fairbairn**  
House & Land Agents  
24 Victoria Street, TORONTO.  
MONEY TO LEND.

**CHAS. P. SPARLING & CO.** Church Book-sellers, Publishers, &c., 13 Isabella Street, TORONTO.  
FULL Stock of Parish and Service Registers, Chants and Canticles, Certificates, Catechisms, Class Books, Reward Cards, Envelopes, etc. Price lists and samples furnished. Telephone, North 2556.

**The CANADIAN CHURCHMAN**

goes to the Bishops, clergy and laity in all parts of our broad Dominion belonging to the Anglican Church and is extensively read and circulated in their families, among the adherents of other bodies, not only in Canada but in all parts of the world.

**THEREFORE**

Advertisements of Colleges, schools, and public institutions reach the class they are meant for. Clerical, choir and all similar notices find in the

**CANADIAN CHURCHMAN**

their best medium.

Insurance announcements, company meetings and business advertisements generally which appear in the

**CANADIAN CHURCHMAN**

have a unique circulation.

Appointments and situations wanted inserted in the **CANADIAN CHURCHMAN** receive a quick reply.

Owners of specialties should remember that the **CANADIAN CHURCHMAN** is read from beginning to end in homes all over the Dominion. Therefore advertise in it.

**THE CANADIAN CHURCHMAN**  
1 Toronto Street,  
TORONTO.

**Edgehill, Church School for Girls**  
WINDSOR, NOVA SCOTIA

INCORPORATED 1891.  
The Bishop of Nova Scotia, Chairman Board of Trustees. The Bishop of Fredericton, member of Board of Trustees, ex-officio.  
Miss Lefroy, of Cheltenham Ladies' College, England, Principal, assisted by Ten Resident Experienced Governesses from England (five of whom are specialists in the Music and Art Departments), and one non-resident Instructor, Housekeeper, Matron and Nurse.  
Extensive buildings, with capacity for 100 Residents: Heated by Hot Water, Lighted by Electricity. Grounds covering eight acres, with Lawns for Tennis, Croquet, Basket Ball, Hockey, &c. School Dairy and Laundry.  
Preparation for the Universities.  
EASTER TERM begins on Wednesday, April 1st, 1903.  
For Calendar apply to DR. HIND.

**ST. ALBAN'S CATHEDRAL SCHOOL**  
Toronto—Incorporated  
For BOARDERS and DAY BOYS. Re-opens January 12th. Chairman—His Lordship the Bishop. A thoroughly qualified staff. For prospectus address M. E. MATTHEWS, Principal.

**RIDLEY COLLEGE**  
ST. CATHARINES, ONT.  
New Preparatory School for boys under fourteen, with separate building, grounds and staff. No day-boys.  
Upper School prepares for the Universities, etc. Apply to REV. J. O. MILLER, M.A., D.C.L., Principal.

**WESTBOURNE School for Girls**  
340 Bloor Street W., - TORONTO, Can.  
Re-opens January 5th, 1903.  
A Residential and Day School, well appointed, well managed and convenient. Specialists in each department. Affiliated with the Toronto Conservatory of Music. Dr. Edward Fisher, Musical Director; F. McGillivray Knowles, R.C.A., Art Director. For announcement and information, address the principals, MISS M. CURLETTE, B.A. MISS E. E. DALLAS, Mus. Bach.

**C. C. C.**  
Regular Commercial Course Includes—  
Book-keeping, Arithmetic, Penmanship, Commercial Law, Business Correspondence. Thorough, Practical and Cheap.  
COMMERCIAL DEPARTMENT CANADIAN CORRESPONDENCE COLLEGE, LIMITED, TORONTO, ONT.

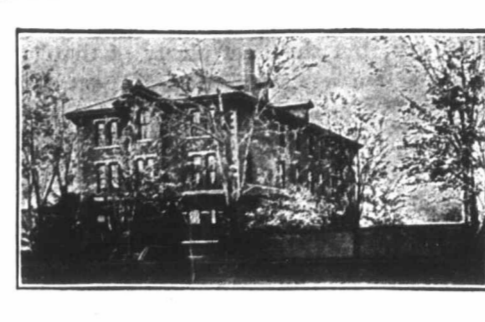
**Church = Extension Association**

106 Beverley Street, Toronto  
School of the Sisters of the Church.  
Surpluses made to order from \$3.00 up  
Orders taken for all kinds of Church Needlework. Also Books and Publications.  
Apply Sister in Charge.

**GRAND TRUNK RAILWAY SYSTEM**

**Victoria Day**  
MAY 24th, 1903  
Return tickets will be issued at  
**SINGLE FIRST-CLASS FARE**

Between all stations in Canada, also to Buffalo, Suspension Bridge, N.Y., Detroit, Pt. Huron, Mich., etc.  
Good going May 23rd, 24th, or 25th. Valid returning from destination on or before May 26th, 1903.  
\$62.00—Toronto to Los Angeles or San Francisco, Cal. and return, good going May 11th to 18th inclusive, valid to return, arriving at original starting point on or before July 15th, 1903.  
For tickets, and all information as to routes, side trips, etc., apply to City Ticket Office, north-west corner King and Yonge Streets. (Phone Main 4209).



**"Glen Mairr"**  
RESIDENTIAL AND DAY SCHOOL FOR GIRLS  
651 SPADINA AVENUE, TORONTO  
Thorough English Course. Individual Attention. Pupils prepared for the Universities and for Examinations in Music and Art. Large staff of Resident and Visiting Teachers.  
MISS VEALS, Lady Principal.

**ST. MONICA'S**  
Residential and Day School for Girls  
170 Bloor St. West, Toronto  
Thorough course in English, Languages, Music, Art, Elocution and Domestic Science, and Physical Culture. Prepares for University and Departmental Examinations. Kindergarten and Primary Departments.  
Teachers, Specialists in each Department. A Home School. Extensive Grounds.  
For Prospectus apply to  
MISS PHILLPOTTS, Lady Principal.

**JONES AND WILLIS**  
Church Furniture Manufacturers  
Metal, Wood, Stone and Textile Fabrics.  
STAINED GLASS ARTISTS  
43 Great Russell Street, LONDON, ENG  
Opposite British Museum.  
Also at Birmingham and Liverpool

**STAINED GLASS**  
MEMORIAL :::  
::: WINDOWS  
BRASSES AND DECORATIONS  
Castle & Son  
20 UNIVERSITY ST., MONTREAL

**CHURCH BRASS WORK**  
Eagle and Rail Lecterns, Altar Vases, Ewers, Candlesticks, Altar Desks, Crosses, Vesper Lights, Altar Rails, Etc. Chandelier and Gas Fixtures.  
CHADWICK BROTHERS  
(Successors to J. A. Chadwick).  
MANUFACTURERS  
182 to 190 King William St., - HAMILTON, Ont

**MEMORIAL WINDOWS.**  
Our productions are extensively adopted.  
Robert McCausland, Limited  
86 Wellington St. West, TORONTO

**LUXFER**  
Electro-glazed Church Windows  
Decorative Glass.  
Write for prices  
LUXFER PRISM Co. Limited  
100 King W. Toronto.

**HARRINGTON'S TUBULAR Chime Bells**  
Lighter in Weight, Sweeter in Tone, Cheaper in Price Than the ordinary bell  
COVENTRY, ENG.  
CASTLE & SON  
20 University St. Montreal Agents

**MEMORIALS AND DOMESTIC GLASS**  
DOMINION STAINED GLASS  
Est. Co. 1881  
54 RICHMOND ST. E., TORONTO.  
+ Finckley & Booth Props.

**Church Supplies**  
Such as Contribution Envelopes, Service - Announcements, Programmes for Concerts, Posters, etc., are to be had at pleasing prices and in the neatest styles at the office of  
THE MONETARY TIMES PRINTING CO., OF CANADA, Limited, 62 Church Street, TORONTO

**Church Brass Work.**  
Manufacturers of all kinds of Church Brass Work, Pulpits, Lecterns, Altar Rails, &c.  
The KEITH & FITZSIMONS CO., Limited  
111 King Street West, Toronto.

When writing to or purchasing from Advertisers mention The Canadian Churchman

**Church Brass Work**  
MEMORIAL BRASSES. RAILS, VASES.  
PRITCHARD ANDREWS CO OF OTTAWA, LIMITED  
133 Sparks St. OTTAWA.

C&

Vol. 29.]

**A PRACT**  
Illustration of a person sitting at a desk, possibly a student or a worker.

**BERKINS**  
Merc  
348 Yonge

**NIAGARA**  
On an  
Steam  
Will leave Yonge 8 and 2 p.m. daily, except on and Lewiston Central and Hudson Bay Railway (Can. Div.) on Central R. R. 8.15 p.m. Family General Office, 54 K

"EVERY ARCHIT OWN F

As with a b To secure erected up

**North**  
Endowment which you of a future independent family as should you

This Com forms of e ture in 10, and for al \$50,000.

**North Ass**  
Home O  
J. L. BL  
L. GOLI  
W. B. T