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LETTER FROM MONTREAL.

DEAR MR. EDITOR,-The Watchnight on the last evening of 1876, in the central Church was numerously attended. The vast congregation listened seriously to a suitable sermon from the Rev. L. Gaetz. Here, as in other places, the church people have copied after the Methodists. Their Watchnight was held in the Cathedral, the good Bishop taking part. It is of the first importance that while the Methodists adhere to the forms which our fathers have handed down to us, they should cultivate also the spirit of our fathers. What solemnity-what felt near. ness to eternity—what a sense of accountability to God-what a feeling view of the worth and danger of souls marked the Methodist Watchnights of the olden time So long as these continue to distinguish the preachers in the annual midnight assembly, so long it may be confidently expected they will lead many so to number their days, as to apply their hearts unto wisdom.

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was in every respect favourable for the coming together of the Sabbath Schools. Never before was St. Ja ..es St. church so crowded on a similar occasion. The youth and adults of nineteen schools were there. In these there are 357 teachers and officers, and 2693 scholars. The increase is The number of conversions reported for the year is 142. Collections of the various schools for the Mission Fund amounted to \$3011.78. A goodly sum to be thus raised, being almost one dollar for every teacher and scholar. The attendance of the public was greater than in former years. Addresses were well spoken by several ministers As the vast concourse left the church, a box of candy was given to each scholar. A kind mother in lowly circumstances begged a box for a sick child. but as he was not a scholar she was refused. A sweet little girl who had just received her box of sweets, at hearing the request and the denial, at once gave it to the grieved woman, who could not forbear to speak of this free and lovely act with grateful joy, as she carried the desired treasure home to her suf-

Other churches in the city had a similar gathering. In that prepared addresses were delivered to young people with a view to their early and decided action in the duty of their becoming disciples of Christ. It will thus be seen that New Year's day is very much the children's day in Montreal, with the twofold object of promoting their early conversion, and training them to Christian usefulness. And who is there that will not rejoice in the success of these holy aims?

THE WEEK OF PRAYER

was well observed by Protestants generally, led by the local Evangelical Alliance. Several meeting, were held daily The interest was greatest in the central evening meeting in St. Andrew's church.

answer of their prayers, "because It will surely come, it will not tarry."

TWO NEW CHURCHES.

one for Presbyterians, the other for Congregationalists, were dedicated on Sabbath, 14th inst. The former is intended especially for French speaking people, many of whom have come out from the Roman Catholics. It is situated in the Western part of the city, close to the police station, which some think is a very good thing, affording ground to hope for the continued standing of the sacted edifice and protection for the persons who may worship in it. The Congregationalists have named their new sanctuary "Emmanuel Church." They are an offshoot of Zion Church, of which for about torty years the Rev. H. Wilkes, D.D., was pastor. Of the ministers who preached at the dedicatory services, mention ought to be made of Dr. Duryea, (Cong.) of Brooklyn, who on the following day delivered a valuable lecture on the "Culture of the Imagination;" and the Rev. Dr. Robb, (Pres.) of Toronto, who also gave a lecture on a week day. His theme was "British Liberty," which was discussed in a manner equalty loyal, constitutional, and Christian. The visits and labours of these eminent men are instances of the privileges which dwellers in cities enjoy. Let us hope that their improvement will be proportional, as where much is given, much will be required.

AN ANGLICAN MISSIONARY MEETING. was held on the 18th inst., in Mechanic's Hall, which was filled even to the occupany of all the standing room. There were two attractions to this assembly besides the missions. One was the speaking of eloquent episcopal divines from the United States, and the other the singing of a large choir together with the execution of orchestral music by profession als. If it cannot be questioned that many went for the sake of the music, let us not doubt that most were present that they honoured servants of Christ, concerning his kingdom.

A SENSATION

has been produced here in some circles by the public appearance of a lady. Her present husband's name is like that of a late probationer of the Nova Scotia Conference. She may therefore be not wholly unknown to some in that province. This lady has had a flattering reception by her friends in Montreal. She has even lectured under the patronage of the mayor. Besides discussing at public meetings the Temperance and Prohibition questions, she takes a prominent part in some special efforts for religious revivals She sometimes reads her sermons. It is announced that she will address a mass meeting in the St. James street church at half past eight, that is at the close of the usual service, on Sunday next. Opinion is divided as to the propriety of placing this lady in the pulpits of Methodist churches. Some seem to patronise her as if she were as saintly as Mrs. Pletcher. as self-denying and benevolent as Mrs. Fry. She may be all this, but others, who have sat before her think it no privilege. and some have expressed a fear that the great end of men's salvation, and the increase of household piety is not likely to be promoted by her advocacy. The wisdom which wins souls is a divine gitt. It cannot be sought too earnestly, nor exercised too reverently.

THE WINTER

The winter until now has been con-Arrangements had been thoughtfully tinuously cold. A thaw has commenced made for a profitable and pleasant service, since this letter was begun. Frost on the and they were carried out on each eve. river produced a sublime spectacle in a ning. Rarely is it seen that a series of few hours. The spacious stream was meetings for worship in one church are so covered by thick ice. "The waters are efficiently conducted, or evince a a more hid as with a stone, and the face of the pure, benevolent or tender piety. Such ser- deep is frozen." Roads in many direcvices must be beneficial. They must be tions were soon made, and are in safe and so from the nature of men who love and daily use. Heavy loads from the country fear God, also by the sanction of his gra- are brought on the ice to the city, and the cious providence, and by the fulfilment of town's people drive on it for pleasure. God's promises. The Rev. Gavin Lang The wants of the poor are pressing when is Secretary of the Evangelical Alliance, the weather is severe. These are largely His wise and persevering attention to the supplied by the considerate charity of daily meeting have raised bir higher than | many who are in easy circumstances. Fabefore in the esteem of the good in Mon- milies are visited, and then are given fuel, treal. Christians are authorised to ex. raiment and food. Numbers of men pect" showers of blessing" on the hills or whose calamity it is not to own a home, Zion this year. Having "asked" let find nightly shelter, breakfast and dinner,

in the city. It is well for the poor, and perhaps, still better for the rich that the great Exemplar of love has left with the world this saying, "It is more blessed to give than to receive."

Yours truly,

UNREASONABLE EXPECTA-TIONS.

It is unreasonable to expect to reach eaven unless we get in the way to it. How many there are expecting to reach heaven whose hopes in connection there with are as fallacious and visionary the mirage of the desert. If I intended visiting some distant city must get in the way there-to? If wish to gain some far-off port I must make the voyage to that port. And it is just as unreasonable for me to expect to reach my destination without using the means as it is for ungodly persons to expect to get to heaven while they remain in the way to hell.

If some persons could be carried to he door of heaven and pushed in, there might be some chance of their getting the re but as long as repentance, faith and holiness are among the conditions upon which heaven is to be gained, there seems to be but slight probability of their ever reaching that happy country. O! the utter folly of ever expe cting to reach heaven unless we set out with a resolute determination to get there.

It is unreasonable to expect to be as appy in the christian life as we should be, unless we live very near to God.

Living near to God is the care for the a pathy doubt and coldness so common in the church of Christ. A life of consecration to God means intense earnestness, vitality and spiritual power, and such a life has the favour of God resting upon it, and is full of happiness of the highest order.

To move along in the christian course in an inert, listless manner, brings blight to the soul, and shrouds the life in gloom and disatisfaction.

It is unreasonable to expect that the promises of God will be " ye and amen" to us unless we exercise strong abiding faith in our Heavenly Father.

The promises of God are fraught with comfort and consolation to his people and it is only when approprited by faith to the heart's need that their preciousness is realized.

It is unreasonable for us to expect revivals of religion unless we use proper means to promote them.

It is unreasonable for us to expect that our social means of grace will be as productive of as much good as they ought, unless as the Lord's people we feel our personal responsibility in trying to make them as edifying and effective as possible.

It is unreasonable to expect that the preached word will "have free course, run and be glorified" unless God's servants who proclaim that word from Sabbath to Sabbath are borne up in the arms of believing prayer by their congregations.

It is unreasonable to expect that our children will be saved unless both by our precept and example we try to lead them to Christ.

It is unreasonable to expect to hear the Master say, well done! when the end comes with us here, unless we are His faithful servents in the earthly

It is unreasonable to expect to suceeed in anything in life unless we do right and honour God.

It is unreasonable to expect to die a happy pe aceful death unless we have a consistent godly life.

CALEB PARKER.

them now "wait" and "watch" for the at one or other of the humane institutions, ENGLISH METHODIST MATTERS. About fifteen years ago he consulted

(Table Talk, London Methodist) It is said that the three names likely to be submitted to the Conference in nomination of a successor to the Rev. John Farrar, as Governor of Headingley College, are Rev. Benjamin Hellier Rev. John Hartley, and Rev. Marmaduke C. Osborn. If Mr. Hellier is elected a further nomination will be required, as it is scarcely probable that he would be required to perform the duties both of Governor and Classical

A small volume has just been published containing a brief memoir and twelve sermons of the Rev. William Bunting, who died so suddenly a few months ago at Haslingden. It will serve as a slight remembrancer of an amiable and talented minister, a pleasant companion and friend. It contains a very few-too few-of his poems, some of which were published during his Didsbury days.

The President of the Conference entertained several hundreds of classleaders at tea on Monday evening, and afterwards held a delightful meeting with them. The report of proceedings will be found elsewhere. The effect of the re-union will be excellent. It has been a noteworth feature of the year. that the President has brought so many workers together for conversation, prayer and mutual encouragement.

It seems now as though the Local Preacher's Institute, so long talked about, will become a fact. The inaugural meeting last week was successful. If the affair is not over-managed it will be a mistake productive for failure if we are treated as schoolboys. We need a good library, some classes, ground on and aide to study, and some scheme for securing more work which will evoke and develope, especially in London, lay

We are in favour of disestablishment, but sorry to see the means by which some Anglicans are bringing it about. It was simply painful to read the reports in Monday's papers of the doings at Hatcham and in Lancashire last Sunday, when clergymen were acting definitly against law, order, and their superiors. Poor Mother Church ! if she would ever quote Shakespeare. well might she say :-

> " Sharper than a serpent's tooth It is to have a thankless child."

It is said in book circles that Mr Arthur's new work on the "History of the Vatican Council" will be published soon after the opening of Parliament by Mullan and Sons, successors to Strahan. It is expected that this book will be one of great interest. As yet there has been no full work in English on

The Rev. Dr. Rule has written a supplement to Elliott's "Delineation of Romanism," which expounds the changes in the Papal Church during the Pontificate of Pius IX. It was expected that this work would be one of some importance and interest. I hear it has been published by the Conference Office, but have seen no advertisement

A correspondent writes to the Recorder: Since his retirement from the more atcive duties of the ministry Dr. Stamp had resided at Waterloo, near Liverpool, and some reminiscences of his latter days may be interesting to your readers. During the last three years Dr. Stamp has been a frequent visitor in the houseseveral friends there. His kindly ways endeared him to ! genial. people. He was fond of he young entertaining them with stories and with wise and f puzzles, mixed atherly counse!

Dr. Bennett, of London, who informed: bim that he bad some disease of the heart, and fortade his preaching. Through Divine grace the fear of death was taken away, and he often said, in resigned and cheerful tones that he did not think he would live very lobg. and that his end might be sudden. His mind was clear, his memory retentive as ever. and his heart loving and kind. H is was a happy old age ; he spread chee rfulness and contentment wherever he went, and it was manifest he was ripening for his heavenly rest. Dr. Stamp attended a Connexional Committee in London the week before Christmas, and spent Christmas-day with his sister, Miss Stamp, at Barnsley. He returned home the day following, and complained of baving been, much chilled by the severe cold on the journey. He was about, however, asusual, and several of his friends saw him during the week apparently well and cheerful. He wrote some characteristic letters the evening before he died. About nine o'clock he experienced some difficulty in breathin. This increased, but he thought as usual it would soon pass away. As it became worse medical assistance was sought, but it was of no avail; he could only be propped up in his easy chair. His extremities became rapidly cold tre action of the heart seemed to cease and, without any pain or struggle, he quietly passed away shortly before midnight on the first of January.

THE Concert at Lingley Hall on Tuesday evening was a very successful affair

It commenced with "Glorious is Jehovah," (De Monti,) by the Chorus Class. composed of about fifty singers. This as well as the succeeding choruses, " From Oberon in Fairy Land." (Stevens.) "Cloud capped Towers," (Stevens,) " Forresters Sound the Cheerful Horn," (Bishop,) exhibited most careful and judicious training on the part of their talented instructor. Prof. Sterne, the many voices blending in complete harmony, which filled the hall as if coming from one threat. In instrumental music, Misses Pickard and Stewart played a piano duett, " Valse de Facination;" Misses Carritt, Freeman, Dawson, Amelia Trueman, "Fairy Queen ;" and Misses L. Worrall and Ida Crothers, "Fete Militaire." These pieces were, without exception, admirably exe-

Miss Louisa Worrall, a young and very promising music student, played an Organ Solo, "Andante in G.," and Prof. Sterne, "Toccato in F."

There were only two quartettes but the lack in quantity was made up in quality; they were both capitally rendered. The quartettes were the "Shepherd's Farewell," by Misses Hibbard and Crothers and Messrs. Robinson and Goodwin; and 'Sleep My Darling," by Misses F. Smith and L. Webster, and Mr. L. Allison and Prof. Sterne. " What are the wild waves saying." was sung by Miss Hibbard and Prof. Sterne. The concluding part of it was finely rendered.

The Mount Allison Damenchor made its first appearance with the chorns. "Deck we the Pathway," (Schumann) which was sung in a very spirited manner, and made a strong bid for the publie favor bitherto enjoyed exclusively by the Maennerchor, while our old friends the Maennerchor sustained their es laurels in a "Vocal March." Sterne has reason to be pro-

4) ned rival societies originated Prof. This completed the ad of these wards Prof. Stern sy himself. the organ a C. programme. Afterduct-a me s, by request, played on erman March, and a piano aley with Miss Stewart. Both - were loudly spplauded. The performance was so satisfactory at the ancier ce seemed somewhat unwilling to leg se. We so not remember when a so chville audience has beer agreeably entertained, and we to the full bonse that greeter and has classes will ind to " avor the public a. Do distant

infused by Prof. Sterr

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thusiasm

"THOU FOOL, THIS NIGHT."

But cried with pride up-welling from his " Lo, what the toil of my two hands hath

A sweet voice whistled from the rustling "To God who giveth increase, or aise

"There is not room within those little To store from loss and theft my yellow

So I will build me greater, that I may Rejoice and cheer my soul with this my gain."
Still plead the angel whisper, low and "Give to the poor who have no food to

"Cease troubling me! Why should I not For hard has been the toil, and long the

Now I will laugh and fill my heart with And live right merrily the rest of life."
"Ofool," the angel whispered with a sigh. Repent, for thou this very night shalt

MISSIONARY MEETING, CHAR. LOTTETOWN.

The Missionary Meeting held in the Methodist Church, on Tuesday evening last, proved to be one of sustained interest. The day having been stormy, and the evening unfavourable, the congregation was, of course, small, and yet too large to postpone the meeting. The collection, however, we understand, was nearly as large as the larger meeting of the previous year.

A fine Missionary glow prevaded all the addresses, and we had only to regret that some of the speakers were too much crowded for time to do justice to their themes. The platform was representative. The Bible Christian and Presbyterian Churches were well and worthily represented by their pastors. The minister of another church was also invited, but unable to be present. We are glad to witness these practical exhibitions of Evangelical Alliance. For such a meeting there was not the element of lay representation to the extent we might have expected. Mr. Superintendent McKechine, however, who was to have occupied the chair, was prevented by illness from being present at the meeting. Another resolution was, we believe, according to the programme, to have been moved by W. E. Dawson, Esq., and seconded by R. Longworth, Esq. These gentlemen however, found it too late in the evening to attempt any address.

The Rev. Mr. Smallwood, who occupied the chair, in his opening address spoke of the spirit of Missions as one which, more or less, had distinguished every age and dispensation of the church. But the "Great Commission" began with the Apostolic Church. The first preachers of the cross went to regions beyond. The Reformation had been a renewal of this spirit. The Church of Rome had been distinguished by Missionary enterprise. But the grandeur of Missions belonged mainly to modern Protestant organization and to the comparatively recent triumphs of Chris-

From the report, which was read by the secretary-Wm. Heard, Esq.,-it appeared that the receipts of the year had amounted to \$162,639. The contributions of Charlottetown, the banner circuit of this Conference, were \$1688 .-11. The Mission field, with nearly 500 Missionaries, extended from Newfoundland and Bermuda on the east, to British Columbia on the west, with outposts in Japan. The Report comprehended a brief but distinctive reference to the several Missions of the Methodist Church of Canada-Home and Foreign,

-French, German and Indian; and it contained a touching and merited trite to the late Rev. George Mc-ગી. · Pascoe spoke of the pres-

Doug. Rev. Mr. ent aspects of . need of unity of c. wonderfully increased. the religious systems Protestant Christianity Wa brought into competition and into lision. The culture of young India had shaped itself into a system of activity and of aggressiveness. Buddhism had formed a Missionary Society, Mahom. medanism was having a revival vitality. Ultramontanism was manifesting an

lelled, Infidelity was taking new forms | were s.

of opposition; and as Prote needed the strength of united effort. Protestant Denominations we had been concentrating our forces; and sometimes became almost unconscious ot the presence of allies in the field. Unity, however, was the manifest tendency of the times. Episcopalians had held their Pan-Anglican Synod; Presbyterians and Methodists had consumated important "unions;" and he supposed the movement would go on. We might never be one in ecclesiastical organization; but we might attain to that "oneness" for which the Redemer offered sublime interessory prayer. Rev. Mr. McLennan said that the

platform was to express personal sympathy and the sympathy of his Church in their common work of Evangelical enterprise. For him some of the names referred to in the Report had a tender and touching interest. The Rev. Mr. Cochran, now of Japan, he had known in the West as an accomplished scholar. and an able minister. The death of Rev Geo. McDougall was not only a loss keenly felt by the Methodist his connection with the Missions of their own Board, from the testimonies of reliable kind, from Church of Eng lond and Presbyterian sources, he was able to state that the late Geo. Mc-Dougall commanded the utmost confidence, that the highest deference was paid to his judgement by the authorities of the North West Territory, and that it was always a gratification to accord the most marked courtesy to such an efficient auxiliary in the work of civilisation and national progress. The policy of the Methodist Church, in giving her best, most cultured and most gifted men to mission work, was he believed a wise and judicious one, and it was bearing ample fruit. This policy had been also a distinctive feature of other denominations. They hed seen men decorated with highest University honors and graced with the most brilliant gifts, gladly embarking in this noble enterprise. The eloquent Dr. Duff, of the Presbyterian Church, and dism had sent Dr. Evans, one of its foremost men, to British Columbia. At the present time the Episcopal Bishop of Manitoba-laying the foundations of a well appointed churchwas one of the most scholarly and gifted men in the Dominion. From circles of elegance and centres of learning in England, Bishop Pattison had gone to live his self-denying life in the South Seas. With a pleasure tinged with sadness he had recently taken part in arrangements for one of their most loved and trusted and most influential ministers, Rev. Mr. Douglas,

kind. Not only had we the unequivocal Jewish liberality. The Jews in Canaan testimony of statesmen in older had no mission to the Amorites, the Governor General, in graceful words, the Girgashites, the Hivites, the Jebhad expressed his conviction of their usites, or the other ites that he could'nt far west. The harmony which pre- of their substance. When a free will vailed amongst the various tribes of offering was called for in the church in Indians, in their relation to the Govern- the wilderness, the children of Israel ment of the country, in striking con- brought a willing offering unto the trast to the costly and bloody conflicts Lord- bracelets and earings, and across the border, was largely due to rings and tablets, and jewels of gold." missionary effort! His first visit to So spontaneous and abundant were this Island had to do with Union in the their offerings, that a proclamation Church; and the spirit of this meeting had to be made, " Let neither man nor was in the same direction.

brightest and best?

North West Territory as a magnificent sury of the Lord was full and overmission field. Territorially it was flowing. If the liberality of Christian vission work and of the great. Two thousand miles in length fort. There was a and in breadth extending from the there would be a wonderful quantity activity amongst United States boundary lines, to the of jewelry pouring into the Mission with which region of eternal snows-out of which Rooms at Toronto. Then, we had the 's being might be carved six Provinces as large col- as Ontario. It would become the home power, praying with much entreaty, d of many millions of people. This that their gift might be received. The

bility a. be largely Churches; . responsibita immediate duty. | Christian Church.—Com. to Argus. energy and decisiveness almost unparal- their

Louder than thunder in the The farmer smiled to see his bursting churches, especially in missionary works the sky, the Lord was striking the hour. If we could not go ourselves, we me send. Thing of the 45,000 Indians the North West who were being vated by the march and influence of civilization. What hope on earth had these dusky children of the forest? Give them the hope of Christianity.

Japan, the scene of our Foreign Mis-

sion, had a wonderful an unprecedented history—a written history running back for 2,500 years-an unbroken dynasty-the present sovereign being the 22nd, in direct succession—the first being contemporaneous with Nebuchadnezzar. Twenty-four years ago Commodore Perry had steamed into the harbor of Yokohama and demanded principal object of his presence on that a treaty which was made, and which had inaugurated a commercial, political, and moral revolution. Within a short period not less than 600 Buddhist temples had been closed. One hundred miss:onaris, of the several churches, were at work in Japan. At the head of their public schools system was a converted native-educated in the United States. Oriental nations moved in masses. Buddhism was the religion Church, but by all their churches carry- of 400 millions of Eastern worshippers. ing on work in the North West. From Apparently it was doomed in Japan and the shock of its declension and fall would be felt in China and India The present aspect of this work was full and fraught with inspiration. He believed that the Methodist Church in Charlottetown would this year exhibit a liberality worthy of its former history. Rev. Mr. Deinsadt, who announced

himself as a man from the country,

spoke of prayer as an important ele-

ment in relation to mission work. The

first missionaries at Antioch were des-

ignated to their work in a service of fasting and prayer. The prayer of John Knox was " Give me Scotland or I die." The last utterance of John Hunt was a fervent prayer for the conversion of the people amongst whom he labored. The missionaries of all churches had special claims upon our sympathies and prayers. We were dependent, not upon might or power, but upon the spirit of God. There was no exception to the law of prayer. Pentecost began in a prayer meeting, the saintly Bishop Heber, in India, and all modern revivals had the same were examples, but not by any means origin. There was need for special exceptions. A few years ago Metho- prayer,-prayer to the Lord of the harvest that he might send forth more laborers into the field,-prayer for the conversion of the world. He had been asked not only to speak of prayer, but also of Liberality. Giving to the cause of God was a means of grace. "Therefore as ye abound in every thing, in faith, in utterance, and knowledge and in all diligence, and in your love to us, see that ye abound in this grace also." When at the Conference, presided over by John Wesley, the first missionaries, Boardman, and Pilmore, were appointed to this continent, as a practical illustration of the charto go out to India. Who would not acter of the men of that day, a say that the church had not given its collection was at once made by the little band of preachers present. £50, The facilities for prosecuting this out of their necessities, were contributwork had marvellously increased. The ed toward the new mission in America. results were of the most satisfactory We were not yet up to the level of countries, as in India; but our own Perizzites, the Canaanites, the Hittites, great value as witnessed by him in the remember, but they contributed a tenth woman make any more work for the Rev. Mr. Cowperthwaite spoke of the offering of the sanctuary." The Treawomen equalled that of the Jewish, example of liberality, beyond their ruestion appealed to us, not only as collectors had not to wait upon them. stians, but as patriots. The sta- They waited upon the collectorsnd progress of the future would | pleading that their generous offerings determined by the fidelity of | might be received and appropriated. and the measure in which | He hoped that such a spirit of liberality "ties were met. We would again find exhibition in the

THE BREECHES TE

We used to have in Baltimore an old friend who had curious and comical people generally—though his real name was not that of the wise monarch-was applied to one day by a man who wished to be hired. "Turn round," says wondered if Uncle Solomon had applied the breeches test to a minister-surveying the forepart of his nether garment -" You kneel too little." This test has been a good one, ever since our first parents "sewed figge tree leaves together, and made themselves breeches"-as Gen. iii. 7 is translated in the Geneva version. Tradition reports of St. James that he knelt so much in prayer that his knees were callous like a camel's. Kneeling is a good posture in which to cope with the devil-

And Satan trembles when he sees

The weakest saint upon his knees. When certain Christian soldiers before before an engagement fell to praying, their pagan enemies exclaimed, "They have began the attack l" They knew what their praying meant. It is alarmming to see how many professed Christians, and some ministers, too, "restrain prayer before God." This is the reason why so many are found like Gideon's fleece, "Unwatered still and dry." Fletcher Bates gives us a little tale in rhyme which pointedly illustrates this subject:

THE CLERGYMAN AND THE PEDDLER. A clergyman who longed to trace Amid his flock a work of grace, And mourned because he knew not why You fleece kept wet while his kept dry. While thinking what he could do more, Heard some one rapping at the door, And opening it, ther met his view A dear old brother whom he knew. Who had got down by worldly blows, From wealth to peddling cast off clothes. "Come in my brother," said the pastor; " Perhaps my trouble you can master, For since the summer you withdrew, My converts have been very few." "I can," the peddler said, "unroll Something perchance to ease your soul And to cut short all fulsome speeches, Bring me a pair of your old breeches. The clothes were brought; the peddler

And said." No longer be amazed, The gloss upon the cloth is such, I think, perhaps, you sit too much Building castles bright and gay, Which Satan loves to blow away. And here, behold ! as I am born, The nap from neither knee is worn. He who would great revivals see, Must wear his pants out on the knee. For such the lever prayer supplies, When pastors kneel, their Churches

-Nashville Advocate.

OBITUARY.

EMMA GARRETT, The beloved wife of the Hon. J. J. Rogerson, fell asleep in Jesus on Saturday night, Dec. 23rd, aged 57 years. For many years our deceased sister was a consistent member of the Methodist Church in St. John's, and in various ways sought to do good in her day and generation. The "Dorcas Society" was one of the Christian charities with which she was identified as a zealous worker and cheerful contributor, and the poor found in her a sympathizing friend. The 'great day' alone will reveal how many of Christ's afflicted and sorrowing ones were the recepients of her benefactions, bestowed in the spirit of the Master, without parade or ostentation. To her hospitable home the ministers of our church were always heartily welcomed, and they cherish grateful memory of her unobtrusive and genial kindness in the capacity of hostess. The affliction which terminated in death, was protracted and severe. but borne with exemplary patience and submission to the divine will. The family were comforted in watching at the dying bed of the dear one whose removal we deplore by the exultant utterance, indicative

of her soul's deep peace and safety, Not a cloud doth arise To darken the skies. Or to hide for one moment

The Lord from my eyes,'

These words testified to victory obtained and joyous hope realized, and will long linger in the fond memory of the bereaved, tending to soothe and heal their sorrows. Through the revelations of the glorious gospel, in whose blessings our departed friend participated, a re-union

and denominations on the day of the in. the remains of the departed to their restterment, and by whom the remains were | ing place in the Pownal Charchyard. followed to the vault in our beautiful

was evidence of the respect cherished for her in the d may be regarded as bute-more impressive the quent eulogium to the exceller of the departed, as a Christian lady, and Uncle Solomon our friend faithful companion and loving mother. sustained an avuncular relation to After the reading of the sole an "burial service" and the singing of the hymn

'Why do we mourn, departed friends,' &c. we left, in the silent tomb, all that was Uncle Solomon-"you won't do-you mortal of Emma Garrett Rogerson, in sit too much !" We should not have hope of a blissful resurrection on that morning when Christ, who is our life. shall appear to gather his saints, as precious jewels, to dwell amidst and reflect his glory through the cicles of eternity.

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Christian Gnardian please copy.

MRS. JAMES MELLISH

The death of Margaret Sophia, wife of Mr. J. L. Mellish, of Pownal, P. E. I. calls for more than a merely passing notice. Deceased was born in Ireland, June 1st, 1815, and was eldest child of the late John and Anne Murray-two worthy disciples of the Master, long since called to their reward.

Providence had richly endowed Mrs. Mellish with gifts and graces. In girlhood she was greatly admired for her wonderful flow of spirits and sweetness of disposition; and delightful are the recollections of her still cherished, and often detailed by the friends of her early days. Her memory was extraordinarily retentive. She had a great love of books, and any. thing read by her was never forgotten. She possessed an exquisite perception of the noble, the beautiful and good, and lived in a thought-world into which few beside herself could enter. To ramble through the fields or garden, to gaze out on the blue waters of the bay and watch the ships, to drink in the glories of the landscape or the sunsets, such were to her the most agreeable snatches of rest from the ardnous duties of her household.

The true spirit of benevolence was constantly exhibited in Mrs. Mellish's life. As far as her means would allow she exercised charity. Many poor people constantly depended on her bounty. She was given to hospitality." Of her it may truly be said. "This woman was full of good works and alms deeds which she

Her care and solicitude for the welfare of her children (ten in number, all of whom survive, was unwearying and intense. Her love and anxiety for them led her constantly to forget herself. Never was the devotion of a mother to her family more entire and self-sacrificing, and never was a mother more sincerely loved by her children in return. Those of them who left the parental roof long years ago, always cherished for their mother the love of their early days, kept up constant correspondence with her, and were but too glad to embrace every opportunity of visiting her.

Mrs. Mellish joined the church of Christ when young. In religious matters she was undemonstrative, but was always trustful, and resigned to the will of God. To her mind a mere profession of religion was but a small part of the Christian's duty. Her's was the religion of doing right, of denving one's self for the good of others. She was greatly profited by the ministrations of Dr. and Mrs.

Palmer at the Pownal camp-meeting. Several years before Mrs. M.'s death, heart disease developed itself, and notwithstanding every effort to effect a cure, she grew worse. In the autumn of 1875 she visited her children settled in Nova Scotia, after which she seemed much better. About the beginning of the new year it became apperent that her end was near. Her sufferings were very severe, but were borne without a murmar. She rallied for a short time, and hoped once more to see the flowers bloom. On Sabbath, February 20th, she sat in her chair as usual until the afternoon. She conversed freely on religious subjects, and expressed her firm trust in the Lord and her readiness to depart. Her memory was active, and she referred to many events of her younger days. Io the course of the evening she repeated a long piece of poetry published many years since in the London Methodist Magazine," on the occasion of the death of her maternal grandmother. Mrs. Smallman, and afterwards she sang, in a beautiful voice, several verses of the hymn, beginning-

" I'm a pilgrim, I'm a stranger, I can tarry, I can tarry but a night." Words which, indeed, proved to be liter ally prophetic. She slept at intervals and about two o'clock Monday morning she fervently responded while prayer was offered by her husband. She spoke no more but gradually sank, and just as the in the heavenly home is anticipated into day was breaking to her the morn of which no troubles intrude, no sighs min. heaven appeared—the pilgrim spirit took gle with hosannas, and no tears are shed. its flight. On Thursday, the 24th, an The very large attendance of all classes | immense concourse, of people followed Memories of Gennesaret

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ht." e literntervals, morning ver was oke no it as the norn of irit took 24th, an followed eir restard.

BOTATLING A SERMON. There they sat Ora and Otta, curled How oft, in silence, secretly alone. up on the hassocks in one of the front pews one of the very first pews in the middle block a position not in general favor, consequently they were beyond the range of any gaze which, if not actually offended by their in didness. would at least have scrutinized them curiously and critically lit Nobody saw them but the minister who could only look and wonder at his odd little hearers, then wait until the sermon was over for the purpose of speaking with them: " It would not be difficult to guess how they got there. "The honey see the brown wasp, and blue bottle, come to church in summer weather when doors and windows stand wide open just so these waifs from the

workmen who followedibewarts teather There they sat bare headed, barefooted, with dirty little hands folded in their laps, hair like brush heaps, and eves more like coal bins than any thing else under sun or earth.

The pastor soon discovered that, spite of the intense heat, the passing though he fails in many particulars, yet flash of lightening's wing, the thunder pulses throbbing in the distance, he had see apparent to all his associates. He two hearers whose attention never wav- learns much on his knees requently ered in the least.

Once the lights flared, then almost often found at the throne of grace. went out. Next someone with squeaking boots left the place. Again a hymn book fell with a loud crash, yet these bundles of rags, with black sparks for eyes, neither lifted nor stirred a He was real sorry, this good, kind man, when, the service was over, he looked and they were gone had vanished like two little bats that belonged to the darkness and loved it. He had not journey, when a shadow within a shadow stirred, a thin, dirty little hand being sectarian. Prefers the branch of reached out and touched him:

"O sir, please give me some for my sick mother. " so show your stoned sittle

"Give you what, child?" The TE

"Wine and milk," replied the eager them with, and the doctor wants her to have them. You said come without brought the kettle, and I've got a bot-

"That was my text this evening," remarked the minister to a friend who Abbors lying, hates hypogricy; never enhad just joined him, "Come buy wine wine and milk without money and without price.' These children were my ample as well as his words encourage total most attentive hearers. The girl, you abstinence. He hinders nothing good perceive, has applied it to the one great need she is concious of. What can I doffing a List to were a still to

We'll go with them to their homes. ed the centleman. "If this story is true, neither kettle nor bottle shall remain empty."

rear, they found a woman far advanced in consumption, who had evidently seen better days. Worse ones too because love of wealth and pleasure had led her down to the horrible pit, and about. Her husband was in the grave wealth and station had vanished like a dream, and now, as the waters of the dark valley crept chillingly about her feet, she looked and longed for an upward ray to pierce her spirit's gloom, The Rev. Mr. R., while ministering to her bodily needs, lost no time in pointing her to the Sun of righteousness and as he talked, fear and agony faded out of the womans face, and the light of a great hope dawned in her beautiful eves. Those two little bunches of rags Ora and Otta sat curled up in one corner listening, just has they had listened from the pew, with hands folded in

on the stairs as he was going out. I know what it means now," she whispered. "Maybe I would n't if you'd brought the words without the them. The cost is small, while the ad-

wine and milk." from earthly types, and was exceeding-

ly thankful. A week later Ora and Otto were motherless, yet not alone. Kind friends had on all particulars touching the use, took them in, kind hands ministered and the experience of those who have used unto them; but neither ever forgot their first sermon, nor the kettle and bottle they had brought to put it in.-Madge Carol in Christian Globe.

EYAN Who have Demonder to the consecut

We wander back along the travelled With buoyant step; and there with many stoppages which have marra as usu

We picked a painful way from stone to Which barred our path, one wild a earwas for the paper bill saving a convergence of the paper of the pap

But not forgotten. Standing as we seem

Behind the wall which hides futurity.

The long lost past behind us give a hope And faithful promise of security.

For trust in God, and life were but WHAT has become of the ren the serrently "Kurhetorian Argos THE TRUE, DISCIPLE, seed

He is in the school of Christ. Has learned many useful lessons at the feet of discipline of the school without boundaining. Loves greatly and studies diligently the great Book of instruction. Exhibits in word, look, temper, and action, hamility, the cardinal virtue of Christianity. He endeavors to imitate his Master, and though he fails in many particulars, yet the correctional virtue of Christianity. the wise and good Masters Submits to the the correctness and purity of his motives reads the Scriptures in that attitude. Is

Knows well what it means to "obtain mercy, and find grace to help in time of need." He loves God supremely, and hates sin intensely.) He mingles much with the people of Gode when opportunity serves, but when deprived of their fellowship, converses more with his God in private devotion. He esteems those his happiest hours on earth which are spent in prayer and Christian fellowship. He loves solitude occassionally, but loves more the activities of the Christian life. He is a gone far however, on his homeward man of peace, yet like a good soldier of Jesus Christ "fights the good fight of

faith." He is denominational without the church with which he is identified above all others, yet cherishes not the spirit of bigotry. Values more highly his union with Jesus than connection with a church organisation. Enjoys, and endeavors, in every possible way, to promote vital godliness. Lofty in aspiration young voice. "We've nothing to buy yet willing to fill a lowly position in the church. Takes good heed to his steps, yet runs with patience the race set before him. Has a bridle on his tongue, yet money, you know, and I'm here. Otto's finds it often very unruly. He errs oftimes, but his errors are those of the head, not of the heart. He make only such promises as he intends, and expects to fulfil, but sometimes fails, in consequence of the failure of others. He never cheats. very cautions in repeating what he hears of others. He drinks no spirits as a beverage. His exand countenances nothing bad. He gives to charitable purposes according to his means. Is not niggardly. He believes in a free Gospel, but not in starving its

preachers. He is content with his loss, yet always Up a narrow court in the church's the difference between worldly levity and Christian cheerfulness.

He lets his light shine : does not try to make it shine, simply refuses to put it under a bushel or anything else.

He is not a favourite with the wicked. vet they respect bim for his consistent conduct. His religion is not shaped by into the miry clay the Bible tells us his position in life but his position by his religion. He maintains his integrity, even in the dangerous region of politics. He is the most useful man in the community, yet is often the most abused.

Though less numerous than they should be, it is matter of thankfulness to God, that in every place, there are a few true disciples.—Com

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SATURDAY, FEBRUARY 3, 1877.

CONCERNING CLERICAL SCAN DALS.

Of all sensational subjects, these of

delinquencies among the clergy are ever read with most avidity. We have sometimes wondered that a newspaper ares not started on this very platfor m. as it would be almost certain to make a fortune for the proprietor. The class of scandal-mongers who make a specvisity of clerical details is so numerous. and withal so voracious, that a writer is as always sure to have hearers and sympathisers who exposes the foibles or tricks of a deacon or minister. This is to be accounted for in part by the wery large proportion in every village and sity who dislike religious peoplereligious leaders especially-chiefly because their lives and profession are a rebuke to sinners. St. Paul counted apon making enemies for this very reason. Christ made provision for this in his addresses to his disciples. But nother reason for the excitement foldowing such scandals, is the warmth with which the friends of the assailed parties espouse the cause of religion as represented in the character of its professors. So dearly do the better classes cherish the religious reputation that, even though not always themselves members of churches, they will defend the accused often when he has no claims to defence. And well that it is so. "Do not unchain the tiger," said Franklin. in reply to Paine when requesting his opinion upon certain of his writings, "if the world is so bad with religion, what would it be without it?" Religion. apart from the divine obligation, is so wholesome a restraint on iniquity that we depend upon its influence more than upon all the power of our magistrates and police. We cannot dispense with

On the other hand, justice and truthfulness both demand that, when clerical scandals have reached a certain stage, they should be severely probed. For the benefit of the accused if innocent; for the honor of religion if the story be false, all classes should unite in bringing the case to the most favorable issue. It is quite possible that segious mistakes may be made by ministers and those high in religious places No one but the most bigoted and unreasonable will deny that human nature, at its very best, under strong temptation, may commit sufficient sin in one hour to afford food for a whole dife's repentance. To go even farther, enough is known to convince humanity, and the conviction cannot be dispelled by anything short of contradictory evidence; that even clergymen may practice evil, and that without much comnunction, so that the dignity of religion depends upon a blameless character Leing preserved by those who profess and teach it.

Just now there is a ghost of this kind floating about the marsh county of Westmorland, N. B., which utterly refuses to rest. For some time the local papers, echoed by others, have been asserting that a Baptist minister and one of his deacons took voluntary charge of a valuable estate for administration; that during the process of settlement. the minister retired, leaving the deacon to complete the undertaking; that the estate was mismanaged, the proceeds appropriated to the use of the execucors. and the accounts hopelessly confused. A trial was in preparation for court, when a compromise was reached. the deacon agreeing to pay the widow a stipulated sum. A committee in the minister's new parish took up the charges, professed to sift all the evidence closely, and brought in a verdict acquitting the minister, reflecting upon special services. It is a science worthy the deacon somewhat, and charging a of a place in theological halls. To design of persecution upon the oppos. make the very most of a leader's pow-

comes out in reply, flatly contradicting the finding of the Church committee in many essential particulars, and indirectly hinting some things that are far from pleasant. We have been acquainted with the Minister, the Deacon and the Lawyer, and always regarded them as honorable and upright gentleman. The statement of the latter, published at a stage when all hoped this scandal was consigned to the tomb of all the capulets, gives us an uncomfortable shock. The time has come for friends te step in and offer counsel. Our's is simply this—the same we would certainly follow ourselves in like extremity. Let the minister cease preaching at once, and never resume his sacred duties till his triumph is complete, his vindication established as truthful. This may be reached through a tribunal disinterested and capable of judging all business details. Our method may be costly; but is less so than the other of allowing a scandal to grow on, disturbing the surface of the Church and society generally.

The official meeting of a minister's own Church, under a congregational economy, may be, perhaps is, the first which ought to be satisfied as respects the character of its pastor. But we submit that when charges involve points of law and business, men representing both these departments ought to have seats in the jury-box.

A THOUGHT FOR THE BENEVOLENT .-The money you invest in stocks, in ships, in trade, may be lost. No security absolute is afforded in respect to earthly gains. He who is rich to-day may be poor to-morrow. But what you give in true charity, or to the cause of Christ, is never lost. It goes on accumulating. Who knows whether, in the revelation of eternity, we may not each see the fruits of our givings, as farmers now see their harvest fields in autumn, or fruit-growers their orchards? Try and think of money-giving in this light, and assuredly you will not regret your benevolence.

"When the heavens shall depart as a scroll, and the earth shall melt with fervent heat." Scriptural predictions usually accepted in their literal signification. That which we have quoted is seldom regarded as conveying a physical possibility. But occasionally a scientific fact comes to notice, which gives awful countenance to the words. Just now learned men are exchanging opinions as to burning stars—not as to the fact, for that stars are seen in flames cannot be questioned, but as to the causes of such a tremendous phenomenou. One burning star, seen in the constellation of the swan, last November, has been on fire a hundred years. And what is most curious, stars thus consumed, may be seen by us long after they have ceased to hold any place among the heavenly bodies.

REVIVAL NEWS comes in occasionally. Is there sufficient wisdom in respect to our privileges in this way? "Special services" may be conducted to the injury of congregations; but it is certain that rightly managed, they are always advantageous. Ground which has been occupied by extra effort until good ceases to be done, ought to be worked with great care. Members of the Church may be disheartened; ministers and leaders may lose their faith to some extent, by extending unprofitable special services. On the other hand, should there be any limit to a revival in our larger congregations? Where four to six hundred people worship together, it is safe to assume that new elements are all the time coming in. Children are growing up; strangers are finding their way into the Church; the hearers in the galleries-(what of these? the galleries ought to be kept full) are undergoing change perpetually. Altogether, a powerful revival ought to be constantly in progress in such places to overtake the necessities of the unconverted.

We do wish more could be effected in the way of training our young ministers in the best methods of conducting ing council, The lawyer in question ers-vocal, in singing and exhortation

-executive, in working himself, laying out work for others, and keeping them to their duty-spiritual, in exercising faith, bringing believers to the mountain-top of God-honoring expectation. and infusing trustfulness into the minds of penitents—this surely is a study worthy of an ambassador of

FORT MASSEY, Church, Halifax, has raised the salary of its pastor-Rev. Dr. Burns-to the figure of \$8000. On enquiry we learn that Presbyterian ministers salaries in this city average including privileges of house, furniture, &c. from \$2000 to \$3000. It is exceedingly gratifying to find that congregations everywhere are overcoming their old prejudices as regards ministerial claims, and placing clergymen in equal rank with the other professions to some extent at least. Our own ministrywe take the testimony of intelligent observers outside of Methodism-is rising rapidly in all the merits of culture and general effectiveness. How has this been gained? Surely by hard studious work, and at very considerable outlay of money. It is well to recognise, in a substantial way, our appreciation of such industry-to offer a premium for excellency in the qualification and adaptation to their work of our rising ministers and probationers. Besides there are serious considerations connected with the necessity which eats up all the annual income of our ministers. There are several young menyoung comparatively-now resting or contemplating retirement for a season. To ensure a few more years of life, to beat off disease contracted on our circuits, they must seek seclusion with their families. It would be an interesting study to ascertain the extent of the means possessed by these men for such a contingency. How many of there have been able to save enough out of fifteen years ministry to pay one year's expenses in supernumerary relation?

PRESIDENT MCAULAY, of the English Conference, is a man of indomitable purpose, tireless in well-doing. His official year is being filled up with acts of rare usefulness. Recently he invited the class-leaders of London to meet as to the fate of our planet are not | him for conversation and instruction. It came out that London has 1200 such

Has enough been made of this right arm of the church? Any one can see the importance of an agency which so closely touches the shurch's life. Not even the ministers have so fair an opportunity of impressing their own consciences and convictions upon our societies as have the class-leaders. Yet how little is done to educate, to help, to encourage them! The Sabbath School summons together its teachers that they may the better study how to win souls. Would it not be well to bring leaders together that they may the better learn to keep and lead souls for-

IT will be seen by our Montreal correspondent's letter that Mrs. Kent Mason Clayton is in that city, and the usual diversity of opinions follows her labors. One would have thought after all that occurred last summer, that Methodist churches would be the last resort for this lady. But they are first notwitnstanding. We hope all Methodists at least have satisfied themselves as to the propriety of opening their pulpits to this lady preacher-lecturer. In that case no harm would be done.

COMMUNICATION with Newfoundland, by the Cromwell line has been sadly interupted. The George Cromwell, sailed from Halifax, for St. John's, on the 3rd inst., and has not since been heard of. The George Washington sailed for the same destination on the 13th, and up to date (Wednesday, 31st,) there are no tidings of her. This is very extraordinary and has a tendency to discourage men of enterprize, who open traffic between the outlying Provinces and the

DEAF AND DUMB INSTITUTION .-Mr. Hutton desires gratefully to acknowledge receipt of forty-five dollars thirty five cents, by the hands of Mr. Thomas Johnson-being proceeds of union prayer meeting. Truro.

A REQUEST.-Will the brethren who have not sent their papers on the Books on the Course f study, to the Secretary, please do so without delay.

To the several friends of the WES-IEYAN who have sent in new subscribers, we tender our warmest thanks-They will be pleased to learn that our lists have been steadily gaining, notwithstanding the heavy drawback of of the prime father of mischief. stoppages which have come, as usual in January. It is very gratifying to find that efforts are being used still to canvas for the paper, the results which are seen most cheeringly upon our address-books. We are sure a great deal can be done with a little enterprize. May we not hope that those who have not tried to increase their during are his trophies of souls won lists will do so still?

What has become of the "Argosy ' -the sprightly "Eurhetorian Argosy?" Does it navigate these northern seas, or has it made shipwreck? A precious cargo sometimes had the "Argosy," though in passing through the customhouse of rival ports its freight was not always properly placed upon the manifest. We have heard it said that one article belonging to a certain "A. K. H. B.," somewhere in Scotland or England, was entered as the property of the 'Argosy's" own sailing-master, and much ado was made accordingly. But for our part we cannot say, as the gay eraft has not been seen in these waters for several months. Will some good argonaut enlighten us?

OUR neighbour, the Christian Mestenger, is lively this week. It has three original articles, and a half. The half consists of the editors introduction to letter from Boston, which he says will nterest his "Methodist friends." The letter rejoices over what is thought a victory for the truth:"-that a Methodist Minister, on Sabbath, Jan. 21st, administered Baptism in Tremont Temple, to eight or nine believers, by immersion. Verily our friend is behind the age. Does he not know that this has been done for many years, in Boston Churches, and for this simple reason :- Methodist Ministers youder find, as we do here, so many who are educated to believe in immersion that, when renouncing the Baptist faith, they give up everything but this-they must be immersed. Believing in baptism by either mode-and being in this respect more charitable than their neighbours-Methodist ministers continued to immerse these converts in Rivers and Lakes and Harbours, till some of them suffered for it by taking colds, which cost them years of usefulness. One such we met in Boston, lately-a noble man who stood in the water immersing till he was made an invalid. Now those Ministers follow their converts into Boston Churches where they find all the conveniences which the Apostles used in their day-Baptistries of most convenient form, so that they may "go down into water," (warmed for the occasion) "and come up out the water," baving clothed themselves meantime with apostolic waterproofs. That Boston writer does not

What are we coming to? A reverend doctor-Presbyterian-in St. John, N. B., has been lecturing upon the devil and demoniacal agencies. Here is an extract of the Telegraph's report :-

know much!

The Greek word translated demoniacal cossession merely meant Heaven-inflicted liseases-diseases whose cause was un. known. Christ, it might be objected sroke to the demon and not to the disease; but he spoke to the sea, rebuked the waves,-language precisely analogous to his address to the demon. A spirit of divination, as used in the Scripture, was simply applied to those who pretended to tell fortunes, etc. We speak now of the This work always pays. spirit of evil, the spirit of intemperance, etc., and it would not be stretching the idiom to speak of casting out these spirits. The speaker closed with a fervent appeal to his audience to resist the Devil. and he would have no power over them.

With a Presbyterian divine preachng against future punishment in Toronto, and another in St. John attach. ing the statute of limitations to the orthodox doctrine of diabolical agency. we of the radical school may well open our eyes in astonishment. So, when it is said that one met Christ who was possessed of a devil"-" tempted of a devil," we are to understand that he was the subject of "a heaven-inflicted disease." Christ went up to the wilderness to be tempted of --- " a heaven-inflicted disease !" That will not do, Doctor. Give us a better, a more | well known ability of the lecturer to han-

rational creed, if you can ; leave us the old one—that by which your iconoclastic forefathers Frought miracles of reformation, while hurling an occasional ink-bottle at the head

THERE is a most interesting fact connected with the recent history of Meth. odism in Bermuda. Everywhere on these beautiful Islands, the name of Rev. F. W. Moore meets one. His memory is perpetuated there by monuments of architecture; but more eafor Christ. The climate left a sad record upon Bro. Moore's constitution, necessitating his retirement from the active work. But his successors were in training, from his own previous labours in part. Two of the faithful workmen who followed him, succeeding each other, were his own converts; and a more honoured ministry than their's could not well be found. Here is an apostolic succession in the truest sense.

METHODIST MATTERS.

NOVA SCOTIA.

Yarmouth is enjoying a very gracious season. The union meetings for the observance of the week of prayer were so interesting that they have continued them. The whole town is moved. The churches are crowded daily, and many are seeking the Lord. The good work is well commenced and they are looking for a glory ous harvest.

Several notable services were held during the week in Brunswick St. Grafton St had, in common with its sister church. bidden the soldiers who were leaving a most graceful farewell. Brunswick St. last week welcomed the Methodists of the 97th and 20th Regiments in a most interesting social meeting. The Young Men's Wesleyan Institute, also, gave an enjoyable literary and musical entertainment. To the Infant Sabbath School the week was also one of great pleasure; their little hearts were made glad by a feast and a joyous assembly.

The good work is going on gloriously at Acadia Mines. Mr. Giles writes that many are coming to seek the blessed Stan

Rev. Mr. Alcorn was met by many of his attached friends at Leicester, River Philip on the 18th inst., and was presented with a purse. On the 19th inst., the congregation at West Leicester showed their affection for their pastor by imitating the example of their neighbors! On both these occasions substantial gifts were brought in.

PRESENTATION AT GRANVILLE FER-RY.—On the evening of January 23, the Methodist pastor of Granville Ferry was presented with a purse of \$120, and Mrs. Sponagle was remembered to the extent of \$8.50. Appropriate speeches were made by the Rev. Messrs. Sponagle and Wilder; also by Edgar Porter and Lecaun Webb, Esquires.—[Annapolis Farmer.

N. B. AND P. E. ISLAND.

A gracious revival is in pagress in the Prince St. Church, Charlottetown, The immense basement is crowded every night, and the religious feeling is deepening and widening. Our friend Mr. Lathern is doing noble service yonder. As we write, the hallowed memories of blessed revival work with which we were favoured during his stay in Halifax, coming sweeping over the mind. Last Sabbath evening the large church was packed in every part, the galleries being crowded, one has but to hear of such a scene to imagine what it means. Mr. L's. voice, apparently without special effort, filled the building completely.

Rev. H. McKeown is delivering in Fredericton a course of sermons to young men. This is an admirable plan. Once a year at least, each central congregation should have special aims for the youth.

We are grieved to hear that Hon. Chas. Perley, of Woodstock, was recently seized with hemorrage of the stomach. Latest accounts speak of him as much improved, Mr. P. has been for many years a true friend of Methodism, and of Methodist ministers particularly.

Death has invaded the home of Hon George E. King, Attorney-General of N. Brunswick. By Diptheria his youthful son was taken away, after a brief illness of a few days. We trust the remaining children, who also have the disease, it is said, will be spared.

We take the following from the Charlottetown Argus :-

The third lecture of the Cornwall Course was delivered on Thursday evening last, in the Methodist church, by the Rev. J. C. Berrie. The subject, London, in and out of doors." and the

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beth, the lecturer soon brought us into seeming contact with the mighty London. of the present day. Its magnificence and squalor, its luxury and want, its refinenent and brutality, its joys and woes were graphically and powerfully de'ine-His description of Buckingham Palace, and the home life of the Queen and Royal family were particulary interesting; and his sketch of the Seven Dials and its vicinity, revealed a phase of life that many present thought hardly possible in free, rich and Christian England. The lecture accupied about the hours in delivery, and was listened to throughout with marked attention. At the close, a vote of thanks, moved by Mr. Samuel Hyde, and seconded by Mr. Jonathan Smith, was tendered to the lecturer. The next lecture will be given by the Rev. J. S. Allen, on Thursday evening, 25th inst., subject: " Mahomet and Mahomedan-

Exmouth St., St. John, has been continning its socials. We append a report of the latest:

Nearly 400 people attended the second social, which was held in Exmouth Street Church basement last evening. Rev. Mr. Hart, the pastor, read a selection and all were supplied with refreshments. Then followed another reading from the pastor; a duet, "Gathering shells on the sea shore, by the Misses Mary and Iday Duncan; two readings from Mr. Hart: the reading of "Joe Bickersteth" by Mr. Hugh P. Kerr, which was loudly applauded: "The Log Cabin in the Dell," a duet, was sung by the Misses Duncan; Mr. Hart gave another reading, and Mr. Kerr closed with a recitation. Mr. A J. Blakslee presided at the organ during the evening. A very liberal collection was made. It is the intention to have an-

other social in a few weeks. It is intended to hold a District Convention in Fredericton on Tuesday and Wednesday, 6th and 7th of February. The brethren are entering into the matter very generally with earnestness, and they are praying and looking for a good time. We are sure the brethren will enjoy this season of instruction and consecration, To us who have tried the experiment, it is delightful to find the plan extending. Let much prayer be offered for the Fredericton District Convention. The people of that fine city will be amply repaid by at-

tending every service. Carmarthan Street held a social on the evening of the 24th ult. Mr. Lyons of London gave readings in excellent style. Several others served the occasion well with local talent.

We find the following in the Telegraph

of the 24th ult.: AN OUT-OF-TOWN TEA MEETING .-There were nearly 300 people at the tea Mr. S. J. Golding's large sleigh took up a party of ahout twenty-five couples, and a like number in smaller parties. The mammoth sleigh got stuck several times, and some of the party were tumbled out. About 4 o'clock tea was placed on the tables and then came the intellectual treat. Addresses were given by Rev. Mr. Phinney, Rev. Mr. Payson, and Messrs. F. S. Skinner and Wilson. favoured the company with a reading, and an impromptu choir, consisting of Messrs. A. G. Blakslee, A. T. Bustin, T. Bustin, F. Hennigar and others some musical selections. The affair closed

AMONG THE PAPERS.'

the past, which is saying a great deal.

about 8.30 and proved as good as any in

Rev. Mr. Griffis, of "The Mikado Empire," is credited with this Baptistic relation;

Few make mistakes as curious as that of a zealous Baptist brother who translated the Gospel into Japanese. He was a missionary, and a good one: a Baptist, and a zealous one. Wherefore he wished all the Japanese thereafter converted to be immersed. He sought out diligently the native equivalent to immerse, immerser, and immersion. and seized the ones he deemed aptest and best, and incorporated them with his translation. It duly appeared in all the dignity of print, and great was the astonishment of the Japs, when they read, " In those days came John the Soaker, . . . preaching the soaking of repentance." "Repent and be soaked every one of you." It was too much for them. Aspersion, affusion, immersion, were tolerable, but, soaking ---. It was to much for a less zealous minister of the same aqueous persuasion. He fully agreed that it was better to let bapto, baptiso, baptismos, stand as they were, than to overdo ritualism by soaking; and so they stand in the Japanese Bible to-day.

The London Methodist says of English modern artillery. There is consternation at Woodwich because a flaw has been found in the pride of the Arsenal. the 81-ton gun. There is a slight crack in the inner steel tube, respecting the importance of which opinions differ. by large numbers, not of the "girls and tians, is the earnest hope of an Nobody, however, seems to like the risk young men' of the village and surround-

a theme, brought together a of using the gun in its present condition, and a new steel tube will have to be made for it. This gun is said to have cost, with all its apparatus, about £50,000, and if is not pleasant for the English taxpayers to find that it is not a perfect weapon after all. There is even doubt as to whether the principles of its construction are sound, as an authority in artillery matters considers that the rings of mental of which it is composed are too thick and too few, and that the advantage of the Armstrong plan is to a great extent lost.

Many ridiculous patents have been granted by the examining committee of the Patent-office at Washington. The Washington Chronicle mentions that one man obtained a patent for a combined plow and cannon, and gives a ludicrous sketch of what might happen if the cannon went off when the plow was in use. A patent was granted to another person-so say the Chroniclefor tying a brick to a cow's tail, so as to prevent her from switching her tail in his eyes while milking. Another received a patent for placing a house on rollers, so that it could not be shaken to pieces in case of an earthquake. Any one who has ever examined the models in the patent-office will recall others as curious as these.

Mr. Black, once editor of the London Chronicle, used to boast he knew Greek so thoroughly that he could read off at sight one of his own or any body else's leaders into that language. Black was a Scotchman by birth, and made his way to London on foot with a few pence in his pocket to try his fortune, living by the way on the hospitality of farmers. At an interview with Lord Melbourne, the Prime Minister expressed his surprise that, though they met frequently in confidential intercourse. Black had never asked him for a place adding, "There is no man living to whom I would sooner give a place than yourself." I thank you, my lor l." said Black, with the utmost simplicity and bonhommie, " but I do not want a place. I am editor of the Morning Chronicle, and like my work and the influence it gives me, and do not desire to change places with any body in the world-not even, with your lordship," "Mr. Black," said Lord Melbourne, shaking hands with him very heartly, "I envy you, and you're the only man I ever

CORRESPONDENCE

THE CURATE OF KENTVILLE PARISH.

MR. EDITOR,-You deserve, and have

the thanks of the readers of the WES-

LEYAN, in and around Berwick, for allowing them to see, through its columns, how malignantly their character is assailed by the Kentville Curate, Mr. Keating, and for your most justly severe stricttures on his vile letter, and on the Church Chronicle for allowing the libelous production to appear in its columns. Libelous I say, for such is its character. Mr. Keating writes like a man without sense. honour, or a proper regard for truth. Was it sensible in him to rouse to the highest degree the indignation of a pecple for whose spiritual benefit he prolesses a concern? Was it honourable in him to grossly insult a community where his predecessors, and himself as a stranger, had been kindly treated, and where liberality had been displayed towards the little structure he so much desires to see completed by persons belonging to other Christian denominations? And can be prove one word of what he has written, bearing on the moral and religious character of the people and of their spiritual destitution? That he cannot, can easily be shown. In no village of its size, with which i am acquainted, is there more or better church accommodation; and the moral and religious character of the peopleincluding the "girls and young men" Mr. Keating so wantonly defamed-will compare favorably with those of any other village or town in this valley-even where fervor and glorious fortitude, in enccunwhat he calls "the Church of Jesus" has tering and enduring the manifold danbeen able " to open her lips " for many a | gers, trials and fatigues which oftentimes year. Berwick has no place where spiritous liquors are sold; but it has two The growth of Wesleyanism is one of the churches which are a credit to the Bap. great triumphs in the spiritual history of tist and Methodist people of the village the world, and the life of John Wesley and surrounding country. "The Metho- has found its counter-part in the lives of dists" have no. "fair near the place," but many of the devoted members of his they have annually a well conducted camp-meeting, where "the glad tidings of great joy " are heard morning, afternoon sweet songs of Zion, attest the purity of and evening for several days; and where the fountain from which they derive much of the converting and sanctifying | their strength. That charity may diffuse power of the Holy Ghost is displayed and its blessed influences in the hearts of experienced. These services are attended all who profess and call themselves Chris-

ing country alone, but also of their parents and guardians. Those who remain on the grounds over night are principally families, and intimate friends of those families from a distance. They lodge in tents, or temporary houses, erected with an eye to economy, moderate comfort and decency. In them no feeling of delicacy need be shocked, or law of decency violated, any more than in dwellings of a more substantial and permanent character. What Mr. Keating says of that great and good man, John Wesley, who has been in glory since March; 1791, giving up praying on Sabbath afternoons, &c., is miserable twaddle, altogether beneath our notice. And now, Mr. Editor, I think have established the charge of libel against Mr. Keating most clearly, let him defend himself, if he can. Moreover, let me say to Mr. Keating, if he escapes the humiliation of answering for the above crime in a court of justice, let him be thankful. But he may say- But I was informed." By whom? Surely not by the few who have kept the faith of Christ at Berwick !!"

C. LOCKHABT.

REMARKS.-It has come to our knowedge that Mr. Keating's superiors are chagrined beyond measure—some of them quite as iudignant as the innocent people he has as ailed. They have now but to exhibit proofs of regret by handling this young gentleman as his sin deserves. Had one of our probationers presumed to take such a course, he would have been placed in the first ecclesiastical pillory. But, n.eantime, would it not be well to send a wiser head and steadier hand to the helm of the Church Chronicle?

FROM THE EPISCOPAL STAND-

POINT.

HALIFAX, 30th Jan'y., 1877. DEAR MR. EDITOR.—Trained in child hood and youth in the Sunday Schools' of the Episcopal Church, and having attended for many years her services (hallowed to me by many precious associations of the past), it cannot be said that I would desire to comment with undue severity upon any act of indiscretion upon the part of any of her ministers, but I must say that I perused with indignation and disgust the grossly unchristian and untruthful epistle penned by the Rev. J. L. Keating, Curate of Kentville, and published in the "Church Chronicle" of the 11th inst. I wonder how any man, if ever so weak-headed, could write such a letter I wonder still more that the editor of the Church Chronicle should have published it. If the three churchmen or so, who Christ" in Berwick, have any sense of humor in their composition, they must have laughed loud and long at their "parson's" manufacturing them into salt of the earth. We have made inquiry into the treatment Mr. Keating has received at the hands of the people at Berwick, and a more scandalous return for truehearted liberality I have never heard of. I have waited in vain to see in the Church Chronicle some repudiation on the part of its editor, or by some of the Episcopal clergy, either in that or some other newspaper of the rash and indefensible sentiments of Mr. Keating. Is the Rev. R. Shreve, his Rector, in accord with him? Surely the Episcopal Church of Nova Scotia does not wish to be considered as indorsing by untimely and unjustifiable silence, this letter.

I have heard the Rev. J. L. Keating preach, and his worst foe would not visit upon his head any severer punishment than to have one of the emanations of his intellect (usually termed sermons) published verbatim et literatim with its infantile babblings, contradictory utterances, wide wanderings (in which the text is entirely lost sight of), and vain repeti tions. It is lamentable that the Church of Latimer and Ridley, of Heber and Martyn, the saintly Keble, the learned and pious Alford, and many other godly men of the past and present, whose names are enrolled high up on the list of the valiant soldiers of God, should have to bear such a burden. For many years I have held the name of Wesley in the highest reverence. I, in common I believe with the great majority of Episcopalians, regard him as another Paul, in apostolic beset him in his preaching of the Word. church. Those hearty services of the Wesleyans, their religious zeal, their

PROVINCIAL APPOINTMENTS, N. B .-John R. Russel and Peter Daigle to be "Seizing Officers" under the Act 38th Victoria, Chapter 9, " An Act relating to trespasses to lands and other property of

Anderson, Esqs., to be Justices of the es. Peace for the County of Kent.

Wentworth Winslow, Esquire, to be a Coroner, and also an Isssuer of Marriage Licenses, for the County of Carleton.

His Honor the Lieutenant Governor has been pleased to dismiss Simon E Herbert from the Commission of the Peace for the County of Westmoreland.

NEWS IN BRIEF.

NOVA SCOTIA.

The dwelling house of Mr. James Swindle. Long Point Mountain, with all its contents, was destroyed by fire Sunday, 21st ult As the family had been from home two or three days, it is supposed incendiarism was the cause. Mr. Swindle's loss is heavy, as there was no insurance on the house or furniture.

A large steam saw mill is to be erected on Salmon River, near Truro, by Mr, Goodwilly of Ontario. The machinery is to come from the Waterous Works, Brantford, Ont.

Five persons were recently tried at St. Margaret's Bay, before Fred Hubley and James Fraser, Esqs., for the illicit sale of intoxicating liquors, and judgment was given as follows:—Martin Mason fined \$20 and costs; John Johnson \$10 and costs; Samuel Shatford, \$20 and costs. Peter Brunswick's case was adjourned one week, on the defendant making oath that he was not proprietor of the house where the liquor was some, and the person who sold it was not in his employ. Albert Manuel did not appear, and was fined \$10 and costs.

The sehr. Ontario, of Baddeck, Capt. Mc-Auley, sailed from Halifax, Dec. 28th, for Philadelphia, with a cargo of potatoes, and has not been heard of since.

The Nova Scotia Marine Insurance Co. Halifax, is about to close its business, its charter having expired.

The dwelling house of Mr. Alden Crocker Aylesford, King's Co., was totally destroyed by fire on Friday night the 19th ult. The inmates had only time to escape with their

The King's College County history prize for this year will be for the County of Guys-The new ship Joseph, Capt. McArthur, which left Norfolk, V.A., on the the 3rd ult.,

arrived at Liverpool, G. B., on the 20th, making the passage in 17 days. The schr. George, Antigonish, Capt. Chisholm, from P. E. Island, sailed from Port Mulgaave Dec. 9th, for New York, and has not been heard of since. It is feared she is

C. G. Hampton, one of the parties tried at the last sittings of the Supreme Court, for the Nova Scotia Bank Robbery, wherein the jury disagreed, was released on bail on Friday last, on application of his cousel, Messrs, Motton and McSweeny. The prisoner has suffered from hemhorrage and lung disease during his confinement.

The schr. Eliza Jane, of Gloucester Griffin, master, struck on Jig Rock, 23rd ult., and sank. She is a total wreck. The crew were saved.

The brigt. Priscilla May, from P. E. I. laden with potatoes, was crushed in ice in Strait of Canso, 25th ult. Crew abandoned here in a sinking condition and escaped on the ice. James McDonald, of Antigonish, and for a

lately left him, by a relative (lately deceased) n California, about \$8,000. Four juvenile patrons of the Drama in Haifax, carried off the money drawer from an old woman's shop. There were about \$8. After giving their stomachs a good feast, the lads took tickets for the gallery of the Academy of Music, and saw "My Mother-in-Law" performed. The detectives let the

short time, some years ago, a servant in the

employ of the late Hon. H. G. Pineo, has had

BRUNSWICK & P. E. ISLAND

lads enjoy the fun, and when the curtain fell

the boys were arrested.

A man named Whetfield was killed on the railway at Moncton, N. B., on Friday. He was jammed between two passenger cars and his body nearly cut in two.

Mr. George Kinnear, of Dorchester, states that he has read the Old Testament, from beginning to end, eight times, and the New Testament no less than fifty four times. He is now on his fifty-fifth reading, and hopes to be spared to still further animate others by

Ellis, the New York defaulter, remains in ail at St. John, and apparently no steps are being taken to secure his extradition.

On Saturday morning, 20th ult., while Matthew Thompson was stooping in his father's house. Sheffield St. John, he was seized with a sudden pain in the head. He died a few minutes after a physician had been sum-

The little boy, Geo Sullivan, who fell in-

to a tub of boiling water while playing in the

kitchen of his father's house at the Straight Shore, Thursday afternoon, 18th inst, died on Sunday morning from the effects of his injuries. He was only two years and eight The Liverpool Board of Trade has suspended for three months the certificate of Capt. Daniel Fraser, of the ship "Lapwing," Charlottetown, P. E. I., because his vessel

stranded on the Sussex coast in consequence

of his neglect in not using the lead. Meanwhile a mate's certificate will be granted The new Convent at Souris, P. E. I., is completed on the outside. It is built of English and Canadian brick, and occupies a very commanding position, being located on the rising ground at the back of the town. The building is 80 feet long, 45 feet wide, and four

The "Patriot" reports an attempt at Train wrecking on Saturday night week by some miscreants near Georgetown, P.E.I.

The fishing business in Prince Co., P.E.I.. during the last season employed 400 boats and 1342 men. The total value of the exports being the product of the waters, for the County during the past year was \$276,833.

The Georgetown "Advertiser" says that there is now residing in the Grand River Road Settlement, a Mrs McGilvray, who in a short time, will have completed her 109th year. She is still in the enjoyment of good health, and can walk round without much apparent difficulty. This old lady is probably Benjamin F. Wetmore and Thomas ily in the Island, if not in the Lower Provinc-

> A barn at Hopewell, Albert Co., containing five or six tons of hay, and owned by Capt. Joseph McAlmon, was burned Sun-day night, 21st inst. His house close by was saved by throwing snow upon it. There was no insurance. The fire was evidently the work of an incendiary.

Upwards of three hundred persons "took the pledge" at Buctouche on the first Sunday in the present year. This is the beginning of a reform in temperance matters inaugurated by the Rev Father Michaud at that place.

Intelligence has been received of the death of Henry C. Stevenson, M. D., which took place at Demerara on the 15th uit. Mr. Stevenson was a successful and skilful physician, and a native of Kent County. parents, to whom the news of their son's death is a sad blow, reside on the Buctouche road, few miles south of the village of Kingston.

UPPER PROVINCES.

Work is progressing on the Montreal, Ottawa and Western Railway, and it is expected the line will be opened to Ottawa by

Potato buyers are travelling over the dif ferent lines of railway, both east and west of Ottawa, in search of potatoes, which they are buying up and forwarding in freight cars to the United States.

It is rumoured that the Welland Vale implement works, recently burned out at St. Catherines, are to be established in Manager

The Levis and Kempebec Railway has beep closed for the Winter, the traffic offering not being sufficient to warrant the heavy expense

of keeping the road clear in mid-winter. A man named Matthew Brady, a worker in wood, who resided in St. Catherines some 16 or 18 years ago, is under arrest at Glen Falls, N. Y., on a charge of murder. United States detectives are in St. Catherines to ascertain if Brady's plea of insanity can be substanti-

A bed of kaolin china clay, used for porcelain manufacture, has been discovered by Mr. W. L. Holland, several miles north of Toronto, but it is in a position which renders it inaccessible at present. The clay is fine, but the surface is impregnated with oxide of iron.

The Grand Trunk, by circular, promises to foster local traffic and aid the revival of Bird, the great chess player, played the Montreal Club blindfolded; he won the ma-

Three children were burned to death in their home, on Friday night, at Rimouski, A farmer named Shelvin was killed on the track of the Montreal and Ottawa railway,

jority of games

An immense petition of the Toronto licensed victuallers has been presented to the Legislature.

Indians have found gold in the Gatineau

last week, while asleep in a sleigh passing a

MISCELLANEOUS.

Italy, Switzerland, Norway, Sweden, and Denmark have opened their universities to

A telegram from Rome says the Pope has privately notified four Italian, two French, two Spanish, and two Austrian ecclesiastics that they are to be nominated cardinals at the next Consistory.

The Sultan does not weary of economizing. He has sent all the horses not actually needed for the service of his household to the army, and will distribute Abdul Aziz's valuable menagerie among the zoological gardens of London, Paris, and Brussels.

In some parts of Northern New York the snow is seven feet deep on a level. The wages of farm hands in Titus county,

according to an agreement of the employers, will not exceed \$12.50 per month and board, and day labourers will be paid fifty cents a Mr. Holly the pump inventor, will soon attempt to heat the whole city of Lockeport, N. Y., with steam, The city is to be divided into districts, and each to have its separate

to do is to turn a faucet and obtain all the heat he wants. Enormous herds of cattle are dying in Nebraska valleys on account of the heavy snow

boiler. Mains from each boiler are to run to

the different houses, and all the occupant has

falls. The animals are starving to death. California is suffering from drouth, the first that has occurred at this season of the year since the American settlement of the coun-

Great distress caused by famine is reported in the Northern provinces of China and in Corea. Explosion and fire destroyed Jenny's oil

works, South Boston, Jany 26th; loss, \$60 .-000. John Corliss, the engineer, was burned Arms and ammunition for Turkey, valued at \$1,769,100, left New Haven, Jan. 23rd, for

Constantinople. A suit has commenced against Governor Tilden in the United States District Court to recover, \$150,000, the alleged balance due The British barque "Alpheus Marshall."

22nd. She lost four hands in saving the crew of the British ship "Assecuradeur," from St. John, N. B., for Queenstown, abandoned at Prominent New Yorkers are moving for

from New York, arrived at Bremen, Jan.

Diaz is master of the situation in Mexico, and is ruling with prudence and courage.

economy in the municipal government.

It is stated that the Porte intends to request France to send military officers to Constantinople to instruct the Gendarm, and also to ask England for assistance of competent financial administrators, with a view to reorganizing Turkish finances.

A despatch from Constantinople says it is absolutely certain that Russia, since the failure of the Conference, has again endeavored to negotiate a special treaty with Turkey. Midhat Pasha opposes such a course.

Last Quarter, Sday, Oh, 15m, Morning. New Moon, 13day, th, 44m, Morning. First Quarter, 2day, oh, 1m, Morning. Full Moon, 27 day, 3h, 0m, Afternoon.

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THE TIDES. The column of the Moon's So yes the time of high water at Parrsboro, Corn-llis, Horton, Hantsport, Windsor, Newport and

High water at Picton and Jape Tormentine, 2 hrs and 11 minutes LATER than at Halifax. At Amapolls, St. John, N.B., and Pertiand, Maine, 3 hours and 25 minutes LATER, and at St. John's, Newfoundland 20 minutes EARLER than at Halifax. At Charlette Company of the St. John's, Newfoundland 20 minutes EARLER than at Halifax. lottetewn, 2 hours 54 minutes LATER. At Westport, 2 hours 54 minutes ATER. At Yarmouth, 2 hours 20 minutes LATER. FOR THE LENGTH OF THE DAY .- Add 12 hours to

FOR THE LENGTH OF THE MIGHT.—Substract the time of the sun's setting from 12 hours, and to the semainder add the time of rising next morning

INEBRIETY AS A DISEASE.

Ethically, there is but one view to take of inebriety; and that necessarily involves unsparing condemnation of the practice, and carnest endeavors on the part of society to reclaim those addicted to it. But science, on the other hand, draws a broad distinction be:ween drunkenness a vice and drunken-Less a disease. The man who drinks for pleasure, it holds, may look for benefit in the counsels of others or in his own strength of will; but he who drinks because he cannot help it, being led by an irresistible impulse, is a sick man, and noe is not a temperance pledge but a physician. It is in this last aspect that we propose to consider the assertion, quoted from a daily journal, that " intemperance is a growing vice, bearing constantly heavier upon the rising generation." and incidentally the subject of inebriety generally in this country. A.A.I.I

Dr. George M. Beard, of this, city, not long since delivered, before the American Association for the Cure of Inebriates, an address on the "causes of the recent increase of inebriety in America," in which he embodies many of the conclusions which medical men have reached relative to the disease superinduced by alcohol. Inebriety he holds to be a functional disease of the nervous system, and should be treated on the same principle as other nervous disease. It becomes classed. therefore with dyspepsia and neuralgia; and like neurosis, it possesses periodicity, and—the fact is a startling one is hereditary. When hereditary, it is all the harder to combat; in conformity with the laws of inheritance, it may take the place of other disorders, or may, in turn, lead to them ; and it often conduces to various forms of insanity. The periodicity or the desire for liquor, the feeling which impels the drunkard who has abstained for a certain period to enter upon a " prolonged spree," is to well known to need more than mere reference.

It is a curious and somewhat paradoxical circumstance that, while drunkenness is a vice-public opinion to the contrary notwithstanding-is actually decreasing, the disease of inebriety is on the increase. "There never was a time," says Dr. Beard, " in the history of our race, when in proportion to the population there was so little intemperance and so little drinking among the higher clases as to-day." The nervous systems of Americans are now such that we cannot bear alcohol as our fathers could; and there is no doubt but that the efforts of reformers and the general progress of culture has exercised a potent effect toward temperance. Cas s of drunkenness were rare among the thousands who visited the Centennial. But on the other hand that very heightened nervous sensitiveness, which prevents our indulging in alcohol for pleasure, equally heightens the susceptibility to nervous dis-

ease; and of these inebriety not being considered, it is well known the increase of late years has been marked.

It is necessary here to repeat the facts, which every observer of American habits has noted over and over again, in order to prove that we live too rapidly. For the pursuit of wealth, we concentrate an enormousquantity and intense quality of work we carry the seriousness of labour into our amusements : we crave the sensational and the fever of constant excitement and under the terrible tax put upon it, the nervous force necessarily weakens. Thus, I in accordance with all analogies, nervous diseases increase with the progress of modern civilization; and hence the greater prevalence of the nervous disease known as inebriety during the present time. Dr. Beard further supports his views

by inductive reason based upon extend examination. By comparing the higher and lower classes, he shows that, among the latter, such functional nervous diseases as sick headache, neuralgia, and hay fever are wanting; while the vice of drunkness shounds in lits most "revolting aspects. Comparing the prevalence of functional nervous maladies now with the same half a century ago, he points out various diseases such as hay fever, now common but then unknown. He also suggests various refinements in nervous troubles. which are peculiar to the presents, but not to an earlier, period. Going back still further for purposes of comparison he shows that is not only were many of the nervious maladies, so prevalent now quite unknown three centures ago, but those which are common to those eras and ours are far less abundant than now." Lastly he points to the multiamong women.

There is no specific for inebriety.

is a constitutional ailment, to be treated constitutionally. It is not necessarily due to alcohol. Chloral and hundreds of other stimulants and harcotics to which resort may be had. The only remedial course is to place the meor the sight of it, or the smell of it, wil excite all the desire for it. To this treatment, sedatives, tonics, and nutritious food to build up the system may be added. To persons having any tendency to inebriety, the only safe course is absolute abstinence during early life. As regards the human race, the disease finds its remedy in itself for degeneracy in any direction cannot go on indefinitely; and after any qualities, good or bad, attain a certain stage of growth, they cease to reproduce themselves. The excessively feeble and nervous stock must perish and the fight for existence be maintain ed between the less feeble and less nervous and the well balanced and strong; and thus, by a process of successive elimination, a race may be developed that shall be every way adapt. ed to the complex conditions of a high civilization .- Scientific American .

THE London "Methodist" answering the charge that the Church by interdicting certain amusements shows a disposition to banish all enjoyment from the world, happily replies:

The Church in modern times has shown its interest in a thousand ways in promoting the happiness of the young, and to charge it with "monkish ascetcism," and seligious "Puritanism," is the veriest cant. It is not the duty of the Church to animate the people to pleasure, they need no such exhortation, but we boldly aver that in our day the Church has ever been ready to promote, by all means in her power, pure, rational and worthy pleasures. As to such amusements as the theatre and the dancing saloon, we do not believe in their purification; but think that, like the leper's dwelling they ought to come down, every stick and stone; and, until that can be effected, we ought to warn our young people against their contagious character. There are plenty of pleasures, innocent, noble and bright, without having to seek for them in unhealthy places, as in the East men seek for gems amid the rottenness of mummy pits. As to making theatres and dancing rooms adjuncts of the Christian Church, as these gentlemen propose, it is simply a license of thought; the symbol of Christianity is not a May-pole, but a cross; and for the sake of purity of life. we must teach the people that they must renounce the gay garments which are spotted by the flesh.

SUNDAY is the golden clasp that binds

NEW SYORK MATTERS almo

Com. Vanderbilt is dead; un event well hesitate as to lending aid in this that has been looked forward to for direction; But it is well known that some time. Not a little has been said, simple remedies sometimes to wonders. about his becoming a Christian (as the A gentleman who has, in common with phrase goes) at his last moments; and every many others, read with deep symwhile some things have been spoken pathy correspondence in our pages reharshly, it is safe to set down they specting the scourge Diptheria, has have been foolishly as well. Is, in not strange how ready we are to set our- It can do no harm, and may do good selves up as judges? "Starting from A skilful physician ought, of course, to small beginnings and in all things be promptly consulted in all cases careful and honest, he grew to be the possessor of it is estimated, more than \$100,000,000. He left his immediate relatives comfortable, if giving them half a million apiece would do so, but the bulk of his fortune goes to his son William H. and his children. Even in the face of death, the old man did not forget the great material interests. of which he has been at once the creator and conservator. We are not sure but he has done more for his country in this way than any of us dream of. His will is a sturdy, common-sensed business instrument, and meant what it said. Why doubt that one so consistent in all matters in his life, should in his beart deal honestly with his God.

The preachers meeting has begun its weekly sessions, and the first was entirely devotional. That was eminently proper-there will be plenty of time for the discussion of appropriate topics (of which there is no lack) hereafter The warnings of Des. Curry and Kettell will bear heeding, but it should be understood that they apply more nearly to the city than anywhere else, and are not undeserved. But it would be an easy matter to show that the state of things they deprecate is not the form nervous disorders now found outgrowth of Methodism, but arises from a departure from the plain teach-It ings of the Discipline. A return to its rules, will be a far surer cure for the evils complained of than any sarcasm which writer ever so distinguished may opium inebriety are already becoming endeavor to throw against them. The dangerously common ; and their pare keenest wit will not pay debts, fill empty churches, nor help our missionary collections. Dr. Curry is a little like Beecher, and, when warmed by his briate where alcohol or the provoking subject, is apt to get a little on "the course of his ailment cannot be had; ragged edge" of his rhetoric, but he ho thinks to drive him or Dr. Kettell from a position based upon facts by a I see as I look from the window seat, quip entirely mistakes the men with whom they have to deal. and a till

> Why is it that all our religious bodies are so bitten with the love of foreign ministers we leave others to guess. We give it up as beyond our ken. A Dr. Bevan, imported from London for the Brick Church (Presbyterian), has brought a hornet's nest about his ears by requesting (or to that effect) an old pew-holder, afflicted with a cough, to leave the church. Bless his impudence! -but why shouldn't he? Especially too since we find one of his apologists making the excuse for him that he was suffering from "nervous depression." We should recommend a trip to the city whence he came, and forget to suggest his return.

We have had some of the same experience, and need not grumble if we get our reward. The Rev. Wm. Lloyd. of Washington Square Church, despairing of Methodism, is rumored to be about to shake the dust out of our Church from his feet, and has accepted a call to the Madison Avenue Reformed Church, of which Harvey D. Ganse, D. D., now of your City, was the former pastor-salary, \$5,000,! We wish him, the church all of us joy, and it is not improbable he shall get it. What a natural thing it would be though, if. in all this turmoil and trouble, we should find the dear old Methodist Episcopal Church shine out herself once more!

In the Central Advocate.

PERSECUTION OF INDIANS.-A letter from Oka to the Montreal "Witness," states that the poor Indians are still the object of persecution on the part of the Seminary. Joseph Gabriel, who has a wife and two children, and who is, moreover, a sober, hard working young man, was arrested, it is supposed, while cutting small trees to make hoops with, and up to 10 p.m., 13th, no tidings had been received of him, correquently his almost destitute family are on the verge of distraction. As usual with the Seminary's myrmidons, the poor Indian was obliged to go-probably to St. Scholastique-unprepared to meet the severe weather at present so general throughout the country, his coat having been left behind.

Remedies of for diseases are so frequently offered by the non-professional We have lost another of our rich men. world, that friends of humanity may sent us the following for publication. threatening this malady.

> CURE FOR DIPTHERIA. A correspondent of a Victorian paper writes Should you, or any of your family be stracked with dipthuria do not be alarmed, as it is sould be stracked.

be alarmed, as it is easily and speedily outed without a doctor. When it was raging in Bagland a few years ago, Taccompanied Dr. Field on histroniads to witness the so-called "wonderful cures" he performed, while the patients of others were dropping on all sides. The remedy to be rapid must be simple 1 All he took with him was powder of sulpher and a quill, and with these he cured every patient without exception tale put a tea poonful of flour of brimstone into a wineglass of water, and stirred it with his finger instead of a spoon, as the sulphur does not readily amalgamate with water.

When the sulphur was well mixed he gave
it as a gargle, and in ten minutes the patient was out of dangers Brinstone kills every spicies of fungus in man, beast, and plant in a few minutes. Instead of apitting out the gargle be recommended the swallowing of it. In extreme cases, in which he had been called just in the nick of times when the fungus was too nearly closed to allow of garging, bb blew the sulphur through a quill into the to allowing it it then the gargling WHe never lost a patient from diptheman If patient cannot gargle, take a live coal, ful of two of hour brimstone at a time upon it, let the sufferer inhale it, holding the head over it, and the fungus will die. If plentifully used, the whole room may be filled atmost to suffication; the patient can walk about in it, inhaling the fumes with doors and windows closed. The mode of famigating a room with sulphur has often cured most violent attacks of cold in the head, chest, &c., at any time, and is recommended in cases of consumpis, with the utmosamdas bas mois

GRANDMOTHER GRAY. "S Faded and fair in an old arm chair. Sunset gilding her thin white hair. Silently knitting, sits Grandmother Gray While on my elbows beside her lean, And tell what wonderful things I mean To have, and to dol if I can some day: H You can talk so to Grandmother Gray+

With a fine French roof and a frescoed The deep bay windows are full of flowers; They've a clock of bronze that chimes the hours. And a fountain I hear it tinkle and fall

A house there yonder across the street,

When the doors are opens "I meand' I To live in a house like that some day, Money will buy it," says Grandmother

Gray. di There's a low barouche, all green and And a pair of horses as black as jet.

How they prance and shine in their har ness gay ta What fun 'twould be, if they ran away! Money will buy, them," says Grandmother Gray.

To-morrow, I know a great ship sails Ont of port and across the sea; O to feel in my face the ocean gales, And the salt waves dancing under me! In the old far lands of legend and lay I long to roam—and I shall some day." Money will do it," says Grandmother Gray.

And when you are old like me," says And getting and going are done with What then do you think the one thing

You will wish and need to content you here ?" O, when in my chair I have to stay, Love you see, will content me," I say.

That money won't buy," says Grand-

mother Gray. And sure enough, if there's nothing worth All your care when the years are past, But love in neaven and love on earth. Why not begin where you'll end at last? Begin to lay up treasure to-day, Treasure that nothing can take away,

Bless the Lord !" says Grandmother Gray.

-Wide Awake,

JOHN HOWARD, the philanthropist winter and spring price. Meanwhile corn never neglected the duty of family prayer, though there were but one, and that one a servant, to join him; always declaring that where he had a tent God should have a laltar. Wherever he might hay, It is very largely used when hay is be, when the time came the duty was attended to. The presence of no one was

locked door till it was ended. SANCTIFIED afflictious are an evidence and salt hay may be all used to advanof our adoption. We do not prune dead, tage in preparing cut feed with Indian trees to make them fruitful, nor those meal. We have no doubt of the economy which are planted in the desert, but such of using more meal in winter feeding, esas belong to the garden and possess life. pecially in districts where the hay crop is

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The secret is to discover how many different ways you can read the warning words Red Bum and Murder. After you think you have the solution correctly, look it over again carefully and see if you are not at least a thousand out of the bullA accommiss bey

BOY WITH A LIEUAL TURN OF MIND. Well, you are a nice boy to send on a message," said a woman to a boy who had det a buidle with which she had entrusted him. The boy struck the attitude of an orator, and replied "Not being a common carrier, and not having entered into a contract with you to carry your pareel for and in consideration of any sum, I have incurred no liability, and am liable to no penalty. If I had undertaken to carry the parcel for my own particular profit, my father feven would not have been responsible for the loss' (see Butler against Bassing. 2 C. & P. 914,) unless indeed he paid me smaller wages because of the opportunity thus afforded me to take small sums. On this point I will only quote Dwight against Brewster, 1 Pickering [Miss]. 50. But rising from the law to the equity of the case, I have only to say "but before he could say it his father vanked him from the room. House and Farm.

edericion on Tuesday FRIED RABBIT - After the rabbit has been thoroughly cleaned put it into boil. ing water and let it boil ten minutes drain off, and when cold cut it into joints: dip them into beaten eggs and then into fine cracker crumby, seasoned with pepper and salt. Fry them in butter over a slow fire for fifteen minutes; simmer two or three strips of rind in a little gravy until it is well flavored with it; boil the liver and heart of the rabbit until tender mine them fine; thicken the grave with an ounce of butter and a teaspoonful of flour. add the minced liver and the heart; give the sauce a minute's boil, stir in two tablespoonfuls of cream, and last of all a small quantity of lemon juice. Dish the rabbit, pour the sauce under it, and serve

old a District C

HOW TO FEED POULTRY,-The Massa sachusets Ploughman says: " Do not feed poultry corn. For laying bensitisless than valueless. There is so much of the fattening material in its composition and so little of the albuminous that eggs can not be manufactured from it. For their breakfast a dry dough of shorts is sufficient: if you have some skim milk to mix with it, all the better. A good supply of oats and barley should be kept in the feeding box through the day, and at night feed of whole wheat should be given them. Corn should be feed only in the cold weather, and then sparingly, and for the last meal of the day."

FAT MEAT. A celebrated French instructor in the art of cookery says that fat meat is the most profitable. He adds: "Many buy inferior meat on account of the waste of the fat that is found in good meat. When the fat is wasted it is the fault of the cook, who does not know how to use it. The fat is skimmed off the broth of boiled meat, and that coming from the trimming of raw or cold beef, is much superior to lard to fry with. Lard flies all over; beef fat never does, when properly melted. To melt beef fat or suet, cut it in small pieces, and seton rather a slow fire, in an iron pag. As soon as it begins to melt skim off the melted part with a ladle and turn it into a stone jar, which you cover when cold. Put it away in a cool, dry and dark place A careful cook never needs lard for frying purposes, but always has more fat than is necessary out of boiling pieces.

SUBSTITUTE FOR HAY.—The great drought along the sea coast has made a very short hay crop, and raised the price of that article. Hay is selling in many places at twenty dollars a ton from the field, which indicate thirty or more as the is quoted at fifty to fifty-five cents in the city, and is delivered in bulk at the sea ports for about sixty cents a bushel. This is but a little over sixty dollars a ton, and is much more profitable for feeding than under twenty dollars a ton, and the use should be increased as the price of hay rises. The reports of the corn crop in the allowed to interfere with it; and every prairie States are highly favorable, and call of business must wait outside the the prices are likely to rule low. With cheap corn there is no need of paying high prices for hay. Straw, corn fodder, swale

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Lev. H ben

You're seven years old ! childhood appears And you are glad, and full of joy; But I am envious of the years, For stealing off my baby boy.

But still I'll hold you to my heart, And you shill yet take many a nap; And anchor all your childish griefs, In that snug harbor, mother's fap.

What kind of pudding, did you say? (I must begin it, this very minute,) "I'd like to have, for this birth-day, One of that kind with raisins in it.

You shall pa's coming with the plums, And he has bought some currents too; And I have ready nice bread crumbs. With sugar, eggs, and spice for you

And I will make you some good sauce, Because you're not a saucy bey, And you are very seldom cross Dear papa's hope, and mamma's joy.

And I will nurse you often yet, We'll cheat old Time as long as we can, And you'll remain my precious pet, My baby boy, my little man!

And when night comes, you'll kneel to pray, Before you sleep in your warm nest, To thank God for this nice birth day, And may each last one be the best.

AT MIDNIGHT.

A STORY EOR THE CHILDREN.

There was a great hush upon the earth. It seemed as if everything and everyone stood still to listen. And vet the people were not listening, but praying: for always when a year passes away, the multitudes of those who feel that they need the help and mercy of the Lord Jesus Christ take the opportunity of pleading with Him for them.

The sound of the organ had quite died away, the preacher's voice was silent, and all the congregation knelt as in the presence of God. Not a sound was heard, excepting now and then a sigh which came from some heart that was burdened with sin and sorrow; and no one moved, lest the spell should be broken.

What were the people asking for? No one knew but themselves and God. Most likely their desires were for more holiness, more love, more Christ-likeness. The minister had earnestly recommended them to spend the last few moments of the passing year in silent prayer and intercession; and especially to resolve then, in those solemn seconds, to give up any sin of which they were conscious, with a full determination to live better and truer lives than

"We are in God's presence," he said. "Let no one try to deceive Him, who can read the thoughts of the heart."

And then the silence began.

Among those who bowed their heads a girl who was thirteen years old, and was whose face bore witness to her earnestness. Her lips moved, and her eyes filled with tears; and then, just as the Do you think God will have mercy?" time had almost gone, she buried her face in her hands, and almost groaned.

"One, two, three !" The great clock struck the hour, and the sound of the first stroke almost made the people start and shiver. But as soon as the twelfth stroke had rung out on the air, the merry bells poured

forth such showers of joyous music, that the world awoke to enjoy them. "Friends, I wish you a happy New Year! May the who led His flock in olden times gnide and bless you still until time is over and eternity has begun." So said the minister, and then everybody wished everybody else "Good morning," and soon the streets

homeward direction. Among tha rest was our young friend. She hastened by the side of her father, for she longed to gain her own room, and lose herself again in thought. She wished people had not so pertinaciously uttered their congrasue her course; and she was both glad and grateful when at last the door of

"I hope you have not taken cold, Ethel. Let me see if you are warm. and have been really well wrapped up. You must take something before you go up stairs," said her mother tenderly.

"Oh, I am quite comfortable, mamma dear, and I should be so very glad if I might retire at once," the girl replied.

"Really? But you must first drink tup of coffee, and then you shall go There wes no help for it, and she stayed a few minutes, then gladly entered her own foom and closed the

Al have promised, and I must do it. Oh God, give me strength;" so she fell upon her knees, and lifted her eyes to heaven.

Then a thought came into her mind which drove the colour from her face, and made her heart beat quickly.

"Why not do it at once? It will be as hard to morrow. I had better lose

She opened the door, and went down stairs again. He father and mother had not vet retired, and they looked surprised to see her.

"Why, Ethel? What is the mat-

"Mamma, I must tell you something, because I have promised God that I would. I have been wicked and deceitful; and I do not deserve to be forgiven."

"Hush, Ethel, do not distress yourself. We bave always found you a duiful and loving child; and you know we rejoice in the good abilities which

"Oh, mamma, pray do not talk so, or it well be harder than ever to tell you. I have been deceiving you both. You have thought me clever, and I let you think so. You have admired the pieces that I have shown you, and I have allowed vou to let you think they were my own, but-how shall I tell you?-they were not mine, but some that I copied and altered from a book. I have known that I was wrong; but you were so proud of me, and your tenderness and leve made me so happy, that I could not bear to undeceive you. But I never saw my conduct in its true light until in the silence to-night I knelt to ask God to bless me this year.

Ethel's sobs almost choked her, and she could not go on. Her father and mother stood looking at ber in amazement. They could scarcely believe that which she told them; and yet they feared that it must be true, for she appeared so covered with humiliation and

Presently her father spoke; "I am very disappointed, Ethel; but I would rather have a truthful daughter than a

Then her mother took the girl in her

"You will have a greater probability of a happy new year than if you had not told the truth," she said.

"Can you ever forgive me, mother? I did not intend to deceive you at first, but always when the opportunity of confessing has come I have been afraid. Mother, I want to begin this year more humbly and truthfully than the last,

"I will give you a new year's text," was the reply. "'If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

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BIBLICAL LITERATURE.

Smith's Bible Dictionary, Farrar's Dictionary, Theological and Ecclesiastical Literature, Stanley's Sinai and Palestine, Thompson's Land and Book, Coneybeari & Howson's Life and Epistles of Paul, We-mer's New Testament Grammar, Trench's Synonyms of New Testament, Lange on Genesis, Alexander on Isaiah, Stuart on Proverbs, Delitzsh on Job, Lange on New Testament, Tholuck on the Sermon on the Mount, Trench on the Parables, Trench on the Miracles.

THEOLOGY.

dope's Theology, Waton's Institutes Fernley Lectures, Treffry's Sonship of Christ, Butler's Analogy, Chalmer's Natural Theology, Fairbairn's Typology of the Scriptures, McCosh on the Method of the Divine Government, Rawlinson's Historical Evidences, Liddon's Bampton Lectures on the Divinity of Christ, Farrar's History of Free Thought, Bushnell's Nature and Supernatural, Young's Christ of History, R. Payne Smith's Prophecy a Preparation for Christ, Ecce Deus.

MENTAL D. MORAL PHILOSOPHY.

Noah Porter's Human Intellect, Hamil ton's Metaphysics, McCosh's Defense of Fundamental Truth, Wayland's Elements of Moral Philosophy.

CHURCH HISTORY

Neander's History of the Church, Shaff's History of the Apostolic Church, Schaff's History, Smith's Table of Church History, Milman's History of Latin Christianity, Stanley's Lectures on History of Jewish Church, Shedd's History of Christian Doctrine, Steven's History of Methodism, Missions and D'Aubigne's neformation, Moister on Missions, Dr. Smith's Old and New Testament History, Stanley's History of Early Christianity.

HOMILETICS L& PASTORAL

THEOLOGY.

Farrar's Life of Christ, Robert Hall's Sermons, Themas Arnold's Sermons, Wesley's Sermons, Robertson's Sermons, Bushnell's Sermons, Fish's Masterpieces Pulpit Eloquence, Spencer's Pastors'

SECULAR HISTORY.

Cox's History of Greece, Gibbon's Devales General History of Rome, Hallam's Middle Ages, Howe's England, Macaulays England, Robertson's Charles the Fifth, Motley's Dutch Republic, Motley's United Netherlands, Bancroft's United States, Prescott's Mexico.

NATURAL ECIENCE.

Bryant's Homer, Longfellow's Dante, Shakespeare, Milton, Crabbe's Synonyms, Appleton's American Encyclopedia, Half Hours with the best Author's.

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MISCELLANEOUS.

Hallam's History of Literature of 15th 16th. aud 17th Centuries, Chamber's Cyclopedia of English Literature, Chamber's Encyclopedia, Bacon's Essays, (olridge's Works, John Foster's Essay's, Macaulay's Essays, Isaac Taylor's Works, Whipple's Essays, Trench on Study of Words, Whitney's Language and Study of Language. Discount to Ministers.

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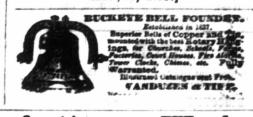
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MARRIED.

At the Port LaTour Parsonage, on the 29th ult., by Rev. James Tweedy, Mr. Jethro Hardy of Lockport, to Miss Sarah Bethel of Port LaTour. By the same, on the 11th inst., at the residence

of the bride's father, Mr. Simeon F. Gardner of Yarmouth, to Mis. Maria A. L. Swain, daughter of Capt. David Swain, Port Clyde.

By the same, on same day, at Blanche, Mr. Charles Willars of Barrington, to Miss Chloe P. Lyle, daughter of Mr. Jeremiah Lyle.

By the same, at the Parsonage, on the the 18th inst. Mr. William E. Snow of Green Hill, to Miss Adeline Perry of Cape Negro.

At the Methodist Parsonage, Petite Riviere, on the 23rd inst., by the Rev. P. Prestwood, Mr. James B. Johnson, to Miss Cassandra E. Sherry, all of On the 25th of Jan., at the residence of the

bride's father, James Myles Esq., by the Rev. W.W. Lodge, Mr. John Howe, to Miss Annie Myles, all of Springfield, King's Co., N. B. At Martins Brook, Acadian Mines, by the Rev.

Jesse B. Giles, ou Jan. 23rd, Mr. Mathew Pooly of Zalah, Cornwall, England, to Miss Eliza Martin of Gwennap, Cornwall, England. At the Methodist Parsonage, Hillsburg, on the

1st inst., by Rev. W. Sargent, Mr. D. W. Henderson of Dumbarton, Scotland, to Miss Alice May, daughter of Jas. H. Morehouse Esq., of Hillsburg, Digby Co.

At the residence of the brides father, on the 29th of November, by the Rev. J. F. Betts, Miss Catherine E. Weldon, third daughter of R. B. C. Weldon Esq., to Albert Wilmot Esq., all of Boundary Creek, Parish of Moncton. At Salisbury, Dec. 13th, by the Rev, J, F. Betts,

Miss Lucetta Hicks of Gowland Mountain, to Mr. George Magee of Church Hill, Albert County.

DIED

At Bay Head, Tatamagouch Dec. 30th, Danie Millard, late of Dartmouth, aged 31.

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YARMOUTH DISTRICT.

Yarmouth S.—Local arrangements — Deputation appointed by Conference—Rev. J. Read. Deputation appointed by District—Rev. R. Tweedie, T. M. Lewis, Esq., and others appointed by Lo-

Yarmouth, N.—Local Arrangements. Dep. appt. by Conf.—Rev. J. Read, Dept. appt. by Dist. Rev. R. Tweedie, T. M. Lewis, Esq., and others appointed by Local arrangements.

Arcadia—Local arrangements. Dept. appt. by Conf.—Rev. J. Read. Dept. appt. by Dict.— Rev. R. Tweedie, T. M. Lewis, Esq., and others

appointed by Local arrangements. Hebron-Local arrangements. Dept appt. by Conf.—Rev. J. Read. Dept. appt. by Dist.—Rev. R. Tweedie, T. M. Lewis, Esq., and others appointed by Local arrangements.

Barrington-Feb. 19. Dept appt. by Conf.-Rev. J Taylor. Dept. appt. by Dist.-Rev. J. Tweedy. Port La Tour-Feb 16. Dept. appt. by Conf.-Rev. J. Taylor. Dept. appt. by Dist.-Rev. J.

N. E. Harbor—Feb. 15. Dept. appt. by Conf.— Rev. J. Taylor. Dept. appt. by Dist.—Rev. J.

Shelburne—Feb. 14. Dept. appt. by Conf.—Rev. J.
Taylor. Dept. appt. by Conf.—F. H. W. Pickles
and W. Ainley. Lockes Island—Feb. 13. Dept. appt by Conf.— Rev. J. Taylor. Dept. appt. by Dist.—F. H. W. Pickles.

F. H. W. PICKLES, Fin. Sec'y.

PREACHER'S PLAN, HALIFAX AND DARTMOUTH, SUNDAY, FEBRUARY 4TH.

11 a.m. Brunswick St. 7 p.m. Rev. E. R. Brunyate Rev. R. Brecken. 11 a.m. Grafton St. Rev. W. H. Heartz. Rev. D. W. Johnson. 11 a.m. Kaye St Rev. E. B. Brunyate. Rev. R. Brecken. 11 a.m. Charles St. 7 p.m. Rev. D. W. Johnson. Rev. W. H. Heartz. BEECH STREET, 3,30 p.m. Mr. Bond. 7 p.m. Rev. W. Purvis. Rev. W. Purvis. 11 s. m. Dartmouth. Rev. R. A. Temple Rev. E. A. Temple.

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*	Trust wat		
Butter, Firkins	.20 to .25	.20 to	.22
Do. Rolls	.24 to .27	.24 to	.26
Mutton, per lb	.03 to .06	.05 to	.07
Lamb, prlb. by quarter		.05 to	.08
Hams, smoked, per lb	.13 to .14	.13 to	.15
Hides, per lb	.51	.051to	.06
Calfskins, each	.25 to .75	.7 to	.10
Pork, per lb	.07 to .07	.06 to	.07
Veal, per lb	.07 to .09	.00 to	.00
Tallow, per lb	8 to .81	.08 to	.09
., rough, per lb	.041	.4 to	.5
Beef, per lb	.05 to .07	.04 to	.06
Eggs, per doz	.20 to .23	.20 to	.22
Lard, per lb	.16 to .17	.14 to	.16
Oats, per bush	.45 to .50	.40 to	.50
Potatoes per bush	.45 to .60	.50 to	.70
Cheese, factory, per lb	.10 to .13	.14 to	.15
Do. dairy	.9 to .11	.08 to	.10
Buckwheat meal	1.75 to 2 10	2.00 to	2.25
do. grey	2.00 to 2.50	2.2; to	2.50
Lambskins each	.40 to .50	.75 to	1.00
Turnips	.25 to .30	.60 to	-80
Chickens, pr pair	.35 to .40	.35 to	50
·Turkey, per lb	.11 to .14	.13 to	.15
Geese, each	.40 to .60	.45 to	.60
Ducks, per pair	.50 to 60	.60 to	.70
Beans, green, per bush		1.80 to	2.00
Parsnips, pr bush	:50. to :60	.40 to	.40

.50 ta .60

.40 to .50

'25 to .30

2.53 to 3.00 2.50 to 3.00

.30

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