## The ©xomincial ateshnam

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

| lume XX. No. 6 |  | X, | S., | RUARY 5, 1868. |  | le |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | General Miscellam. |  |  |
|  |  |  |  |  |  |  |
| Bedecked in her snowy array; and the bright flush of joy mantled high on her <br> cheek; And her future looked blooming and gay ; <br>  |  |  |  |  |  |  |
| And with woman's devotion she laid her fondheart |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | mind |  |  |  |  |  |
|  | voice was heard at the bedside, morning, noon and night. "How he did love grandfather!" the younger |  |  |  |  |  |
|  | "How he did love grandfather!" the younger ones said. And well he might, for under God, |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | clear light of faith would disperse the clouds, and shadows were only shapes of beauty. |  |  |  |  | Old K |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| in his innocence there. | ed life. $\qquad$ <br> ' $"$ in the chur for Jack, he had labor |  |  |  |  | Ders |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| And the tale of ber sorrows was told! |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 隹 |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Seligions simitligetue. |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | The Cleansing Blood. A viaitor among the poor was one day climb |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | \% |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Iteme |  |  |  |  |  |
|  |  |  |  |  |  |  |
| A Christian's Prayer. <br> My God, in me thy mighty power exert, | see him happy, and that the book he held in his hand contained the secret of all happiness. | attention to the caution of Jesus to his disciples, "watch and pray." G. O. H. |  |  |  |  |
|  |  | $P$ Prayer Moeting Hints. | any amount of surprise that those who do not believe in it should demur to bis taking their |  | \% | Hita diel pria |
| My God, in me thy mighty power exert, Ealighten, comfort, sanotify my heart; Sweeten my temper, and subdue my will, | viper, ard bade him begone with his nonsense, or he would kick him down-stairs. While the | BY REV. M, M, G. DANA.More than ever is the inquiry being raised by More than ever is the inquiry being raised by |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Christians and churches, How can the weekly prayer meeting be made more effective? As I |  |  | Somen | Uate |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| And stand propared for death's impor |  |  |  | Mole |  |  |
|  |  | deprive themselves of a needed privilege, but they detract from the interest of the meeting for |  |  | of the system. The servant-girl who hums a |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | (e) |  |  |  |
|  |  |  | $\begin{aligned} & \text { cent. of the population ; while the Roman Ca- } \\ & \text { tholios were } 80 \text { per cent. and a little more, the } \\ & \text { other denominations of Protestants making up } \end{aligned}$ |  |  |  |
| me through life |  |  |  | earthly warfare donefaith had won. |  |  |
|  |  |  |  |  |  | Charactor - Roputation. |
|  |  |  |  |  |  | Character-Reputation |
|  |  |  |  | Editerial Perplexities.$\qquad$ | scattered over history ; as, for example, in the case of Philip V., of Spain, whose energies, utterly prostrated and paralyzed, were reatored |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | (e) |  |  |  |  |
|  |  | anything when I came here to-night,' etc., utterly destroys the good effect of what may be spoken. | 隹 | editor ahould make an exhaustive disclosure of |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | out grat contre of imatut, wime toit it | aremer |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ${ }_{\text {ms }}$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | "Read more, tead more." Ho read |  |  |  | To otarerie engesed, but bee |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Fourar out of thar bood |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


$\square$


| afe famit |  | ©empraut： | FE IN A PILL BOX | Excelsior Spinner！ | Prince Albert Steab |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Whito Robees |  | Wepting into Dook | triordianary Elicects |  |  | Eider Evory man way＇s PILLS |
|  |  | ate | aggiels Antbilions Pill | $\mathbf{D}^{2}$ |  | －And Eolloway＇s ioimen |
|  | tratic |  | ONE PILE IN A |  |  |  |
| Ansmen | Semememe | 隹 |  | 为 |  | ， |
|  | 边 |  |  |  |  | ： |
|  | 边 |  |  |  |  |  |
|  | 边 |  | 㘳 |  |  |  |
|  |  |  |  | Tib |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Strange，but True． |  |
|  |  |  | and |  |  | Iomer |
| in the |  |  |  |  |  | ，meme |
|  |  |  | 边 |  |  | kiv， |
| Sill |  |  |  |  |  |  |
|  |  |  |  | War |  |  |
|  |  |  |  |  |  |  |
| The Unider．Tow． |  |  |  |  |  |  |
|  |  | moter |  |  |  |  |
| Posu |  |  |  |  |  |  |
| 为 |  |  | nit |  |  |  |
|  |  |  | naggiel＇s pilis salve |  |  |  |
|  | lexite | ， | Soid | atirir |  |  |
| A，Aump |  |  |  |  | and |  |
| － |  |  | 边 |  |  |  |
| swimming．＂It cannot be very dangerous here，＂he thought；and uttered it aloud to his | ro |  |  |  | the greeting |  |
| Simin |  | Tho Rumoloter and the DoriL |  |  |  |  |
|  |  | demen |  |  | Stimm |  |
|  |  |  |  |  |  |  |
| An mind | ， |  |  |  |  | \％ |
| ，memememat |  |  |  |  | \％ataturix |  |
| 边 | nit | 为 |  |  |  |  |
| got iim | 边 | \％im |  |  | 为 |  |
| 为 | 边 | Somic | mame |  |  |  |
| Smind | dend |  | SOOTHING SYRUP， |  | ＋ | Vegetable Pain Killer， |
| Stios |  |  | For chilean reeting | mind |  |  |
|  |  |  |  | a |  |  |
| Timero |  |  |  |  |  |  |
|  |  |  |  | asem |  |  |
|  |  |  |  | Semeto onatario |  |  |
|  |  |  |  |  | \％5emme |  |
|  | 边 | ， |  |  |  |  |
| 䢒 | \％ | dirs min ofemes |  |  | －matamad | ． |
| Satas | Welatemina | Satat imp pris ot |  | $4 \pm$ |  | xifutyixumi |
|  |  | \％ |  |  | 2 | \％matime |
|  |  |  |  | 2－x |  |  |
| mat mom |  | midinem minmen | matazemem |  |  |  |
|  |  |  | Griplins in ite Eow | Hex | NEW |  |
|  | milleme | erit |  |  | ${ }^{\text {a }}$ |  |
|  |  |  |  |  | mancom | $\triangle$ patm hilimi |
|  | atiter | Rusemun |  |  |  |  |
|  | Suil | ggarinutre． |  |  |  |  |
| We．w wem |  |  |  | － $\mathrm{S}_{\text {ctaz }}$ |  |  |
|  |  | ， | 何 |  |  |  |
|  | endem |  |  |  |  |  |
|  | ，ment mas | mill |  |  |  |  |
|  | comit | atile |  |  |  |  |
|  |  |  |  |  |  |  |
| Satame |  |  |  |  |  |  |
|  |  | and |  |  |  | or Fancy Articlen call at Dugust 21. |
| Semem |  | 边 | ， |  | Owit |  |
|  | dimat beit | Sit in mutat ine |  |  |  |  |
|  | Shatit |  |  |  | ，mind |  |
|  | Put | ate |  | givisuatu |  | 12 |
|  |  |  |  |  |  | mitur |
| them | mean |  |  |  |  |  |
|  |  |  |  |  |  |  |
| mamer | dindeme |  | 边 |  |  |  |
|  |  |  |  |  |  |  |

