## The Erocincial flestenan．

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Religious ftiscellang． Let this Cup Pass from Me5




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Sanctuary Sins．
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| mbeaux on opera nights | ular Attendance－Occa |  | of its beauty；and from the induigent hea－ vens there have rolled no thunders．The |
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| The cunnoing | xidom，＇${ }^{\text {chet the arithmetic of business．}}$ |  |  |
| Urion．Ide． |  | －ot tongues．And da good trut，Siri，if there |  |
| be with Jesus Christ， |  | be any socity that has righ got assume | mithd into the Government sechoois in indiae， |
| or I shali conquer in |  |  |  |
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|  | oover | Jesss Corst ；no other energy than lie |  |
| men teathing us thet |  |  |  |
| ${ }_{\text {and }}^{\text {and worlily }}$（ighteosly，and | yet a lad，redad and espounded to bim a chap． |  | ther most emphatit pritior＇s typa |
| d，locking for that $b$ | ter in Lake and prayed with him |  | Urst intance，Lie Listionarees bad |
| appearing of the | entered the Church．A tiord wes brough | cipies，nod in the efliciency of our meana，it | jom |
| \％our Jesus Chr | to feel his lost condition by the preacing |  |  |
| ation might | ${ }_{\text {and }}^{\text {and cun }}$ Le Cbu | d． |  |
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| ding even to the |  |  |  |
|  | particularly during tis last illnees．In | tha |  |
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| of |  | Cbarch．Tb |  |
| the king＇s pardon for a ransporationo，I carried |  | ary |  |
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|  | deart Oo enetering his chamber， 1 asked | wer |  |
| 10 |  | dier |  |
|  |  | dele | bat that io all．The semee spiritit presides in |
| obaioed a full and free | Yes， 1 ari | Seneath the boof of the despoil |  |
|  | （lak the opportunity to ask him－ |  |  |
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|  |  |  |  |
|  | and six minutes；th back upon his pillow |  |  |

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Cye 3robitcial Zesaryan.






