

JOURNAL
OF THE
TWENTY-FIRST SESSION
OF THE
Diocesan Synod of Fredericton,
WITH APPENDICES.



ST. JOHN, N. B.
J. & A. McMILLAN, STEAM BOOK AND JOB PRINTERS.
1890.

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Rev. W.
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WEDNESDAY, July 2.

In accordance with Article 5 of the Constitution, the Synod of the Diocese of Fredericton met on this day, in Trinity Church School House, in the City of St. John, at 10 o'clock, a. m.

The Lord Bishop of the Diocese in the Chair.

Prayers.

The Roll of the Clergy was called by the Secretary, when the following (except those printed in italics) answered to their names:

CLERGY.

BISHOP COADJUTOR.

The Right Reverend Hollingworth Tully Kingdon, D. D.

SUB-DEAN.

The Reverend Finlow Alexander.

CANONS.

Rev. W. H. DeVeber, M. A.	Rev. T. Neales, M. A.
" W. G. Ketchum, D. D.	" D. Forsyth, B. A.
" F. H. J. Brigstocke, D. D.	" G. G. Roberts, M. A.

PRIESTS.

1	Rev. <i>D. B. Parnter.</i>	35	Rev. O. S. Newnham.
2	" <i>J. Neales.</i>	36	" J. de Soyres, M. A.
3	" <i>R. Simonds, B. A.</i>	37	" J. W. Millidge.
4	" A. H. Weeks, B. A.	38	" W. O. Raymond, B. A.
5	" S. J. Hanford, B. A.	39	" W. J. Wilkinson, M. A.
6	" <i>E. A. Warneford.</i>	40	" C. A. French,
7	" W. Jaffrey.	41	" A. J. A. Gollmer,
8	" H. M. Spike, B. A.	42	" C. D. Brown, M. A.
9	" <i>D. Bliss, B. A.</i>	43	" H. Montgomery, M. A.
10	" <i>D. W. Pickett, M. A.</i>	44	" <i>G. D. Peters,</i>
11	" D. I. Wetmore, B. A.	45	" W. H. Samson,
12	" W. H. Street, B. A.	46	" C. H. Hatheway, B. A.
13	" R. E. Smith, M. A.	47	" J. O. Crisp, B. A.
14	" G. Schofield.	48	" C. P. Hanington, B. A.
15	" W. S. Covert, B. A.	49	" F. F. Sherman, L. S. T.
16	" F. Pember, B. A.	50	" <i>C. J. James, B. A.</i>
17	" <i>W. LeB. McKeil, B. A.</i>	51	" E. P. Hurley,
18	" H. B. Morris, M. A.	52	" A. J. Cresswell, S. A. C.
19	" H. S. Wainright, B. A.	53	" H. Hackenly.
20	" J. R. Campbell, S. A. C.	54	" C. E. McKenzie.
21	" W. B. Armstrong, M. A.	55	" H. T. Parlee, B. A.
22	" T. Hartin.	56	" J. C. Titcombe.
23	" L. A. Hoyt, B. A.	57	" A. J. Reid, S. A. C.
24	" <i>C. Willis.</i>	58	" R. W. Hudgell,
25	" J. M. Davenport, M. A.	59	" <i>W. W. Campbell.</i>
26	" R. Mathers.	60	" C. A. S. Warneford.
27	" <i>J. H. S. Sweet, S. A. C.</i>	61	" E. B. Hooper, B. A.
28	" J. H. Talbot, S. A. C.	62	" G. E. Lloyd.
29	" C. F. Wiggins, B. A.	63	" N. C. Hansen, M. A.
30	" H. W. Little, S. A. C.	64	" S. Neales, M. A.
31	" L. G. Stevens, B. D.	65	" <i>A. W. Teed, M. A.</i>
32	" J. E. Flewelling.	66	" A. B. Murray, B. A.
33	" G. F. Maynard.	67	" H. E. Dibblee, B. A.
34	" N. M. Hansen.	68	" W. Eatough, S. A. C.

DEACONS.

Rev. J. R. Hopkins.

Rev. A. W. Smithers, B. A.

The Roll of Lay Representatives was then called, when the following members (except those printed in italics) answered to their names:

LAY REPRESENTATIVES.

PARISHES.	REPRESENTATIVES.	SUBSTITUTES.
1 Addington,.....	<i>Kilgour Shives,</i>	
	<i>Charles Murray,</i>	
2 Andover, †		
3 Baie des Vents, †		
4 Bathurst, †		
5 Burton,.....	<i>Henry Wilnot,</i>	Allan Wilnot.
	<i>A. Stanley Clowes,</i>	Woodbridge Hubbard.
6 Campobello,	<i>Luke Byron,</i>	
	<i>William Gough,</i>	
7 Cambridge,.....	<i>Morris Scovil,</i>	
	<i>John Orchard,</i>	

† No Certificate.

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36 New
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38 New
39 Nor
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41 Pete
42 Port
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LAY REPRESENTATIVES — *Continued.*

PARISHES.	REPRESENTATIVES.	SUBSTITUTES.
8 Canning, †		
9 Canterbury, †		
10 Carleton (St. George),...	W. J. Cornfield,.....	S. M. Sewell. B. H. Appleby,
11 Carleton (Victoria),	E. J. Wetmore,.....	V. W. Tippet.
12 Chatham,.....	Hon. Judge Wilkinson,.....	Charles Sargeant. Geo. Burchill,.....
13 Dalhousie,	H. A. Johnson,.....	J. P. Burchill. John Parberie,.....
14 Derby, †		
15 Douglas,	A. Tyler Burt,.....	O. E. Morehouse. W. N. H. Clements,....
16 Dorchester,.....	Hon. D. L. Hanington,.....	A. Morehouse. H. W. Palmer. John B. Foster,
17 Fredericton,	Sir John Allen,	M. G. Teed. John Richards. Harry Beckwith,
18 Fredericton (Cathedral),.....	A. A. Sterling,.....	E. Mullen. T. Carleton Allen,.....
19 Gagetown,.....	Thos. H. Gilbert,.....	G. T. Wheelpley. H. B. Hall,.....
20 Gordon, †		
21 Grand Falls,.....	Dr. J. R. Wade,.....	
22 Grand Manan, †		
23 Greenwich, †		
24 Hammond, †		
25 Hampton,	William Otty,.....	G. O. D. Otty. Geo. Fowler,.....
26 Hopewell, †		William Langstroth.
27 Johnston,	T. H. Pearson,.....	C. F. Cody. Geo. Cody,.....
28 Kingsclear,.....	Captain Powys,.....	Thomas Pearson. W. C. Gellebrand. B. D. Sewell,.....
29 Kingston, †		Chas. H. Giles.
30 Lancaster, †		
31 Ludlow, †		
32 Madawaska,	T. Medley Richards,...	
33 Maungerville,.....	Frederic J. Harrison,...	Chas. T. Clowes. James H. Clarke,.....
34 Moncton,	W. D. Martin,.....	William H. Bent. Geo. Taylor. R. W. Hewson,.....
35 Musquash,.....	Wolfred Smith,.....	Geo. Peters. Wilson Mawhinney. Mount Carman,...
36 Newcastle,.....	John Linden,.....	Robert W. Dean. Charles Maltby. John Kethro,
37 New Denmark, †		William Johnson.
38 New Maryland, †		
39 Norton,	Robert Baxter,	Oscar A. Wetmore. Jas. E. Fairweather,...
40 Pennfield, †		Chas. E. Dixon.
41 Petersville,.....	Malcolm McKenzie, ...	
42 Portland (St. Paul),	Richard Graham,.....	
	R. Peniston Starr,.....	
	G. Herbert Lee,.....	

† No Certificate.

LAY REPRESENTATIVES—Continued.

PARISHES.	REPRESENTATIVES.	SUBSTITUTES.
43 Portland (St. Luke),	<i>Thomas Millidge,</i>	<i>W. H. Smith.</i>
	<i>Samuel G. Kilpatrick,</i>	<i>Richard Farmer.</i>
44 Portland (S. John Bap-	<i>H. W. Frith,</i>	<i>I. Allen Jack.</i>
tist, ...	<i>G. A. Schofield,</i>	<i>Hurd Peters.</i>
45 Prince William, †		
46 Queensbury, ...	<i>Samuel C. Ingraham,</i>	
47 Richibucto, †		
48 Richmond, †		
49 Rothesay, ...	<i>R. T. Clinch,</i>	
	<i>J. M. Robinson,</i>	
50 Sackville, †		
51 Salisbury, †		
52 Southampton, ...	<i>John Oldham,</i>	
53 St. Andrews, ...	<i>G. F. Stickney,</i>	<i>J. Davidson Grimmer.</i>
	<i>W. D. Foster,</i>	<i>Thomas Black.</i>
54 St. David, ...	<i>Robert Smith,</i>	
	<i>William Gregory,</i>	
55 St. George, †		
56 St. John (Trinity),	<i>C. W. Weldon,</i>	<i>C. E. L. Jarvis.</i>
	<i>H. L. Sturdee,</i>	<i>James McNicholl.</i>
57 St. John (St. Mark),	<i>W. M. Jarvis,</i>	<i>Gerard Ruel.</i>
	<i>W. K. Crawford,</i>	<i>E. G. Kaye.</i>
58 St. John (St. James),	<i>R. W. Crookshank,</i>	<i>R. K. Jones.</i>
	<i>Edward Willis,</i>	<i>H. A. Drury.</i>
59 St. John (St. Mary),	<i>A. P. Tippet,</i>	<i>W. H. Barton.</i>
	<i>S. D. Crawford,</i>	<i>S. McBride.</i>
60 St. Mary's, †		
61 St. Martins, ...	<i>R. Daley,</i>	<i>J. Rourke.</i>
	<i>W. H. Rourke,</i>	
62 Shediac, ...	<i>John H. Bateman,</i>	<i>Welling Mills.</i>
	<i>Henry A. Scovil,</i>	<i>Geo. W. Welling.</i>
63 Simonds, †		
64 St. Stephen (Christ	<i>C. N. Vroom,</i>	<i>W. F. Vroom.</i>
Church), ...	<i>C. H. Smith,</i>	<i>W. C. Hazen Grimmer.</i>
65 St. Stephen (Trinity),	<i>Nehemiah Marks,</i>	<i>L. A. Mills.</i>
	<i>Henry Webber,</i>	<i>Geo. Smith.</i>
66 Springfield, ...	<i>T. T. H. Scovil,</i>	
	<i>Winslow Raymond,</i>	
67 Stanley, †		
68 Studholm, ...	<i>H. M. Campbell,</i>	<i>C. H. Forshay.</i>
	<i>James H. Secord,</i>	<i>W. Parlee.</i>
69 Sussex, ...	<i>Nelson Arnold,</i>	<i>F. L. Theal.</i>
	<i>J. M. Kinnear,</i>	<i>Edwin Hallett.</i>
70 Upham, ...	<i>Andrew Sherwood,</i>	
71 Wakefield, ...	<i>Ernest W. Simonson,</i>	<i>G. N. A. Burnham.</i>
72 Waterford, ...	<i>William Dalling,</i>	
	<i>Edward Richardson,</i>	
73 Weldford, †		
74 Westfield, †		
75 Westmorland, †		
76 Wicklow, ...	<i>John L. Saunders,</i>	<i>R. Wilmot Balloch.</i>
77 Woodstock, ...	<i>C. W. Raymond,</i>	<i>J. D. Ketchum.</i>
	<i>W. F. Dibblee,</i>	<i>W. H. De Veber.</i>

† No Certificate.

The Secretary certified that there was a quorum of both orders present.

Moved by Hon. D. L. Hanington, seconded by Reverend Canon Brigstocke,

That the minutes of last meeting, as printed, be taken as read, and be confirmed. *Carried.*

On motion of Dr. C. W. Weldon, the order of business was suspended to allow a motion to be introduced concerning deceased members.

Moved by Dr. C. W. Weldon, seconded by Rev. R. E. Smith,

Whereas, Since the last meeting of the Synod, it has pleased Almighty God, in His inscrutable Providence, to remove from our midst the Honourable Benjamin R. Stevenson, for years a member of the Synod, and of the Standing Committee of the Diocese, a Delegate to the Provincial Synod, and an earnest and zealous member of our Church,

The Synod therefore desires to place upon its records the high estimation in which Mr. Stevenson was held by its members, its appreciation of the great loss sustained by his death, and also its testimony to the eminent services he rendered so heartily in the councils of the Church.

That by his early death the Church has not only been deprived of an able and energetic son, but also his native Province, to whose interest, while in public life, he was devoted; and further

Resolved, That the Secretary be requested to transmit to Mrs. Stevenson a copy of this resolution.

Carried unanimously by a standing vote.

Moved by Rev. W. O. Raymond, seconded by Mr. H. W. Frith,

That a Committee be appointed to prepare a suitable resolution, to be submitted regarding the decease, since the last meeting of the Synod, of the Rev. Canon Medley, the Rev. G. M. Armstrong, and Mr E. B. Chandler. *Carried.*

The Chairman appointed Rev. W. O. Raymond, Rev. Canon DeVeber, and Mr. H. W. Frith, as the Committee.

Moved by Rev. L. A. Hoyt, seconded by Hon. Judge Wilkinson,

That we proceed to the appointment of the Standing Committee by nomination and ballot. *Carried.*

The following gentlemen were then nominated :

CLERGY.

Rev. Canon Brigstocke,	Rev. Canon Ketchum,
“ “ Neales,	“ J. de Soyres,
“ “ Roberts,	“ J. M. Davenport,
“ “ DeVeber,	“ O. S. Newnham.

On motion, the nominations closed.

LAITY.

Sir John Allen,	Mr. Geo. A. Schofield,
Mr. C. N. Vroom,	“ H. W. Frith,
Dr. C. W. Weldon,	“ W. M. Jarvis,
Hon. D. L. Hanington,	“ T. Carleton Allen.

On motion, the nominations closed.

The Chairman appointed as Tellers, Rev. C. E. McKenzie and Mr. R. W. Hewson.

Moved by Rev. Canon Brigstocke, seconded by Rev. H. Montgomery,

That the Synod proceed to the election of the Standing Committee on Sunday Schools by nomination and ballot. *Carried.*

The following gentlemen were then nominated :

CLERGY.

Rev. Canon Brigstocke,	Rev. W. B. Armstrong,
“ “ Roberts,	“ W. O. Raymond,
“ O. S. Newnham,	“ J. H. Talbot.

On motion, the nominations closed.

LAITY.

Mr. Eldon Mullen,	Mr. A. P. Tippet,
“ G. H. Lee,	“ G. A. Schofield.

On motion, the nominations closed.

The Chairman appointed as Tellers, Rev. H. Hackenly and Mr. W. J. Cornfield.

The Chairman appointed the following gentlemen as Lay Members of the Board of Discipline :

- | | |
|-----------------------|----------------------|
| Hon. D. L. Hanington, | Mr. R. P. Starr, |
| Dr. C. W. Weldon, | “ C. N. Vroom, |
| Mr. W. F. Dibblee, | “ E. J. Wetmore, |
| Hon. Judge Wilkinson, | “ G. H. Lee, |
| Mr. R. T. Clinch, | “ A. A. Sterling, |
| “ W. M. Jarvis, | “ T. Carleton Allen. |

Moved by Rev. L. A. Hoyt, seconded by Judge Wilkinson, That we proceed to the appointment of the Members of the Corresponding Committee in connection with the Board of Management of the Domestic and Foreign Missionary Society, by nomination and ballot. *Carried.*

The following gentlemen were then nominated :

CLERGY.

- | | |
|------------------------|--------------------|
| Rev. Canon Brigstocke, | Rev. H. W. Little, |
| “ “ Ketchum, | “ J. deSoyres, |
| “ “ Forsyth, | “ W. O. Raymond, |
| “ “ Roberts, | “ J. M. Davenport. |

On motion, the nominations closed.

LAITY.

- | | |
|------------------|-------------------|
| Mr. C. N. Vroom, | Mr. A. P. Tippet, |
| “ H. W. Frith, | “ R. T. Clinch. |

On motion, the nominations closed.

The Chairman appointed as Tellers, Mr. W. F. Dibblee and Mr. Nelson Arnold.

Moved by Rev. Canon Roberts, seconded by Rev. L. A. Hoyt,

That the Synod proceed to the appointment of Governors for King's College. *Carried.*

The Rev. J. Roy Campbell and Mr. R. T. Clinch were then nominated, and declared elected.

The Treasurer of the Synod presented his report of the Contingent Fund of the Synod, also his report of the Bishop Medley Divinity Scholarship Fund. *Appendices A. and B.*

The Chairman appointed Mr. R. T. Clinch to audit the Treasurer's accounts.

Rev. H. Montgomery presented a report from the Committee "On the duties of Rectors, Church Wardens, and Vestrymen." *Appendix C.*

On motion, the report was received.

The Rev. Canon Brigstocke presented a report from the Corresponding Committee in connection with the Board of Management of the Domestic and Foreign Missionary Society. *Appendix D.*

On motion, the report was received.

The Tellers on the ballot for the Standing Committee of the Synod reported as follows, the names being in the order given:

CLERGY.	LAITY.
Rev. Canon Roberts,	Sir John Allen,
" " Brigstocke,	Mr. C N. Vroom,
" " DeVeber,	Hon. D. L. Hanington,
" " Neales.	Mr. H. W. Frith.

The Tellers on the ballot for the Standing Committee on Sunday Schools reported as follows, the names being in the order given:

CLERGY.	LAITY.
Rev. O. S. Newnham,	Mr. A. P. Tippet,
" Canon Roberts,	" G. A. Schofield,
" J. H. Talbot,	" Eldon Mullen.
" Canon Brigstocke.	

Mr. G. Herbert Lee read the report of the Treasurer of the Corresponding Committee in connection with the Board of Management of the Domestic and Foreign Missionary Society. *Appendix E.*

Moved by Mr. G. H. Lee, seconded by Judge Wilkinson, That the report of the Treasurer of the Corresponding Committee be received, and referred to a Committee of Audit.

Carried.

The Chairman appointed Mr. R. T. Clinch as a Committee of Audit.

The Teller on the ballot for the Corresponding Committee in connection with the Board of Management of the Domestic and Foreign Missionary Society reported as follows, the names being in the order given :

CLERGY.

LAITY.

Rev. H. W. Little,	Mr. C. N. Vroom,
“ J. M. Davenport,	“ A. P. Tippet,
“ J. de Soyres.	“ H. W. Frith.

The Rev. Canon Roberts presented the Report from the Standing Committee on Sunday Schools. *Appendix F.*

On motion, the report was received.

Mr. R. T. Clinch reported that he had examined the accounts of the Treasurer of the Synod and found them correct.

Judge Wilkinson presented a report from the committee on Transfer of Church Property in newly constituted Parishes, and on Amendments to the Church Act. *Appendix G.*

On motion, the report was received.

The Rev. J. R. Campbell presented a report from the Governors of King's College, Windsor. *Appendix H.*

On motion, the report was received.

The Secretary read a report from the Women's Aid Association of the Diocese of Fredericton. *Appendix I.*

On motion, the report was received.

On motion, the Synod adjourned till 3 p. m.

The Synod resumed work at 3 p. m.

The Secretary read a communication concerning a Petition for Prohibition.

Also, a communication concerning the Jubilee Volume from the Diocese of Toronto.

Also, a communication on the Consolidation of the Church in British North America from the Secretaries of the Joint Committee of the Provincial Synod.

Also a communication on the same subject from the Lord Bishop of Toronto.

His Lordship, Bishop Kingdon, reported that he had sent the bound Journals of the Synod of the Diocese of Fredericton for preservation in the Church House, London, in accordance with the resolution of the last session of the Synod in connection with the request of the Archbishop of Canterbury.

Moved by Hon. D. L. Hanington, seconded by Rev. Canon Roberts,

That all reports submitted to the Synod be printed in the Journal of the Synod. *Carried.*

The following notices of motion were then given :

1. On Adoption of the Report of the Committee on the Duties of Rectors, Church Wardens, and Vestrymen, by Rev. H. Montgomery.
2. On the Diocesan Magazine, by Rev. Canon Brigstocke.
3. On the Restriction of the Liquor Traffic, by Rev. F. Pember.
4. Concerning the Governors of King's College, Windsor, by Rev. J. R. Campbell.
5. On the Report of the Standing Committee on Sunday Schools, by Rev. Canon Roberts.
6. On the Epiphany and Ascensiontide Appeals, by Rev. H. B. Morris.

Rev. L. A. Hoyt moved the following resolution, of which he had given notice, seconded by Hon. D. L. Hanington,

Whereas, a joint committee of both Houses of the Provincial Synod was appointed at its last session with reference to the consolidation of the Church of England in British North America ;

And whereas, the said joint committee met on the 18th of September last and passed a resolution requesting the several Diocesan Synods in British North America to take steps to appoint two Delegates to attend a meeting to be held in Winnipeg in August of the present year ;

Therefore resolved, that this Synod appoint two Delegates in accordance with the request of the said joint committee, to consider and frame a scheme for the Union of the Church in British North America, to be submitted to the Synod of every

Diocese for its adoption, prior to the next meeting of the Provincial Synod. *Carried.*

Moved by Rev. L. A. Hoyt, seconded by Rev. J. H. Talbot,

That we proceed to the election of two Delegates to the Conference to be held at Winnipeg on the Consolidation of the Church in British North America, and two Substitutes, by nomination and ballot, and that the ballots be collected to-morrow at 10.30 a. m. *Carried.*

The following gentlemen were then nominated :

Bishop Kingdon,	Mr. H. W. Frith,
Rev. J. M. Davenport,	“ W. M. Jarvis,
Sir John Allen,	Dr. Weldon,
Mr. R. T. Clinch,	Canon Neales.
Rev. L. A. Hoyt,	

On motion, the nominations closed.

Moved by Rev. J. H. Talbot, seconded by Mr. H. L. Sturdee,

That each member shall be entitled to vote for two Clergymen and two Laymen, and that those obtaining the largest number of votes in each order be the Delegates, and the next of each order the Substitutes. *Carried.*

Moved by Rev. L. A. Hoyt, seconded by Rev. J. H. Talbot,

That the Treasurer be instructed to pay the expenses of the members of this synod attending the Conference at Winnipeg. *Carried.*

Moved by Rev. H. Montgomery, seconded by Rev. Canon Neales,

That the report of the Committee on the Duties of Rectors, Church Wardens, and Vestrymen be adopted, and that the Manual recommended by that Committee be considered section by section. *Carried.*

Moved by Rev. H. Montgomery, seconded by Rev. Canon Neales, that the first section be adopted.

Moved in amendment by Judge Wilkinson, seconded by Rev. J. R. Campbell,

That the consideration of the Manual for Church Officers be deferred till the next session of the Synod.

Moved by Mr. E. Willis, seconded by Mr. W. M. Jarvis,

That the resolution adopting the report of the committee appointed to define the duties of Rectors, Church Wardens, and Vestrymen, and also the Manual attached thereto as an appendix, be reconsidered. *Carried.*

The motion of Rev. H. Montgomery was then reconsidered, when it was moved in amendment by Judge Wilkinson, seconded by Rev. J. R. Campbell,

That the consideration of the Manual for Church Officers be deferred till the next session of the Synod.

On being put the amendment was *carried.*

On motion, the Synod adjourned till Thursday at 10 a. m.

SECOND DAY'S PROCEEDINGS.

THURSDAY, JULY 3rd.

The Synod met pursuant to adjournment at 10 a. m.

The Lord Bishop in the chair.

Prayers.

The roll of the clergy and lay representatives was called by the Secretary, and the attendance marked. The minutes of the last meeting were read, and on motion approved.

Moved by Rev. W. O. Raymond, seconded by Rev. Canon Brigstocke,

That the rules of order be suspended to admit of the reception of the report of the committee appointed to prepare a suitable resolution regarding the decease of the Rev. Canon Medley, Rev. G. M. Armstrong, and Mr. E. B. Chandler.

Carried.

The Rev. W. O. Raymond then presented the following Report:

Whereas, the Church in this diocese has, since the last meeting of the Synod, suffered the loss by death of two of the most valued of her clergy, members of the Synod, namely the Reverend George Mortimer Armstrong, for thirty-five years Rector of St. John's Church, in the city of St. John, and the Reverend Charles Steinkoph Medley, for twenty-two years

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Rector of Trinity Church, Sussex, and also a Canon of Christ's Church Cathedral, Fredericton, and for several years Secretary of this Synod, the former, in the evening of his days, and the latter in the prime of life.

Resolved, That this Synod, while it feels that these long tried and devoted laborers in the vineyard of our Lord have only by their removal from this life entered into gain and rest eternal, desires to place on record its deep sense of the great loss which the Diocese and Synod have sustained by the decease of these Priests of the Church, and its high esteem of their earnest, unwearying and self-denying labours, and of their steadfast maintenance and life long exemplification of the principles and characteristics of the christian faith.

And further Resolved, That this Resolution be communicated by the Secretary to Mrs. George Armstrong, and Mrs. Charles Medley, respectively.

Resolved, That this Synod deeply laments the recent death of Mr. Edward B. Chandler, who, having taken a deep interest in the formation of this Synod, and been for many years a lay delegate thereto, was well known to all its older members as a courteous gentleman, and zealous churchman.

And further Resolved, That a copy of this Resolution be forwarded by the Secretary to the widow of the deceased, with whom the Synod sincerely sympathizes in her bereavement.

Moved by Rev. Canon Brigstocke, seconded by Rev. S. Jones Hanford,

That the report of the Committee on resolutions touching deceased members of the Synod be received and adopted, and printed in the Journal of the Synod.

Carried unanimously by a standing vote.

Ten-thirty o'clock having arrived, it was moved that the ballots be collected for the Delegates to the Conference at Winnipeg on the Consolidation of the Church.

It was moved in amendment by Mr. H. W. Frith, seconded by Rev. J. deSoyres,

That the resolution moved by Rev. L. A. Hoyt at yesterday's meeting, concerning the appointment of Delegates to the Conference at Winnipeg, be reconsidered. *Carried.*

The motion of Rev. L. A. Hoyt was then reconsidered.

Moved by Mr. H. W. Frith, seconded by Rev. O. S. Newnham, in amendment to that resolution,

That a Committee be appointed to nominate for election, Delegates and Substitutes to the Conference at Winnipeg.

Carried.

The Chairman appointed the following gentlemen as the Committee:

Mr. H. W. Frith,	Rev. Canon. Brigstocke,
“ G. A. Schofield,	“ J. H. Talbot.
Hon. D. L. Hanington,	

The Chairman appointed the following gentlemen as the “Bishop Medley Divinity Scholarship Fund” Committee:

The Right Reverend Bishop Coadjutor, <i>Chairman.</i>	
Rev. Canon Brigstocke,	Mr. A. F. Street,
“ O. S. Newnham,	“ C. H. Fairweather.

Rev. J. Roy Campbell gave the following notice of motion:

“That the Synod direct the Clergy to ascertain the opinion of those persons entitled to vote for Lay Representatives in Synod on the question of the Union of the Synod with the Diocesan Church Society, and that they report to the next Annual Session of the Synod.”

Moved by Rev. Canon Brigstocke, seconded by Rev. H. Montgomery,

Whereas, the *Diocesan Magazine* is issued with the approval of the Lord Bishop of the Diocese, for the purpose of furnishing information respecting the work of the Diocese,

Therefore resolved, that the Synod recognize it as a useful instrument for the furtherance of interest in Diocesan work, and that the Clergy and Laity be requested to do all in their power to promote its circulation. *Carried.*

The Auditor of the Accounts of the Treasurer of the Corresponding Committee in connection with the Board of Management of the Domestic and Foreign Missionary Society presented his report.

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In consequence of a statement of the Treasurer of the Synod, and some remarks of the President concerning the increased assessment called for by the Provincial Synod,

On motion, the order of business was suspended to admit of a resolution in connection with the Provincial Synod assessment.

Moved by Mr. Geo. A. Schofield, seconded by Mr. E. Willis,

That a Committee be appointed to ascertain the causes of the continually increasing expenses of the Provincial Synod, for a share of which this Diocese is assessed, and to report to the next meeting of the Synod. *Carried.*

On motion, the rules of order were suspended to allow of the giving of a notice of motion.

Rev. L. A. Hoyt then gave the following notice of motion :

That the words "*and all arrearages which may be due shall have been paid,*" be introduced after the word "*made*" in Section 12 of Article 2 of the constitution.

Moved by Rev. F. Pember, seconded by Rev. Canon Roberts,

That this Synod recognizes the traffic in intoxicating liquors as a great evil, causing a large proportion of the poverty, suffering, disorder and crime in this Dominion, and hindering the work of the church.

Resolved, Therefore, that all legislation on the subject of the liquor traffic should tend towards the restriction of the same.

Moved in amendment by Mr. C. N. Vroom, seconded by Rev. W. S. Covert, that the following words be added to the resolution,

Further Resolved, That the most complete restrictive legislation is a law prohibiting the importation, manufacture, and sale of all alcoholic liquors, except for use in mechanical, medicinal and sacramental purposes, and that we believe that the Dominion Parliament should enact such a law, and make provisions for its strict enforcement.

On motion, the Synod adjourned till 3 p. m.

The Synod resumed work at 3 p. m.

Moved in amendment to the amendment by Mr. H. L. Sturdee, seconded by Rev. J. Roy Campbell,

That all the words of the original resolution after the word "*that*" be struck out, and the following words substituted therefor, "While this Synod deplores most deeply the evils arising from the intemperate use of spiritous liquors, the experience of the past is not such as to lead the Synod to declare that the prohibition of all sale of such liquors by law is the only, or even the best way of dealing with such evils."

After some discussion, on motion of Dr. C. W. Weldon, the debate was adjourned.

The Committee on the nomination of Delegates to the Conference at Winnipeg, reported as follows:

TO THE MOST REVEREND THE BISHOP OF FREDERICTON,
METROPOLITAN, AND THE SYNOD OF THE DIOCESE OF
FREDERICTON:

The Committee appointed to nominate for election, Delegates to the Conference at Winnipeg, beg to report as follows:

They nominate of the Clergy, as Delegate,
The Right Reverend Bishop Kingdon.

And as Substitutes,

1. Rev. J. M. Davenport,
2. " J. R. Campbell,
3. " O. S. Newnham.

And of the Laity, as Delegate,
Sir J. C. Allen, Chief Justice.

And as Substitutes,

1. Dr. C. W. Weldon,
2. Mr. W. M. Jarvis,
3. " C. N. Vroom.

The above named Clergy and Laymen have all consented to go, if possible, if called upon, except Sir John C. Allen, whom the Committee have been unable to consult; most of them make it a condition that travelling expenses be paid.

The Committee recommend that if the Synod see fit to accept these nominations without proceeding to ballot, that

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the gentlemen named should be called upon in the order in which the Committee have placed them.

The Committee also think that a more definite mode of securing the means to pay expenses should be arranged by the Synod than the mere resolution which was passed, directing the Treasurer to pay the same, without certain knowledge that he will be in funds to do so.

Respectfully submitted,

F. H. J. BRIGSTOCKE,

Chairman, on behalf of the Committee.

July 3rd, 1890.

Moved by Rev. L. A. Hoyt, seconded by Rev. J. H. Talbot, that the report be received.

Moved in amendment by Rev. J. E. Flewelling, seconded by Mr. H. L. Sturdee,

That the report be received and adopted.

On the question being put the amendment was *carried*.

On motion, the order of business was suspended to allow of the giving a notice of motion.

Mr. W. M. Jarvis then renewed his notice of motion given last year. (See page 22.)

Moved that the Synod adjourn till 5 p. m.

Moved in amendment that the Synod adjourn till 11 a. m., Friday.

On the question being put the amendment was carried.

THIRD DAY'S PROCEEDINGS.

FRIDAY, July 4.

The Synod met pursuant to adjournment, at 11 a. m.

Prayers.

The Secretary called the roll of the Clergy and the Lay Representatives, and marked the attendance.

The Minutes of the last Meeting were read, amended, and on motion, approved.

B

Mr. H. W. Frith gave notice of motion concerning an alteration in the Constitution in reference to the Lay Representation.

Mr. C. N. Vroom gave notice of motion asking for a Committee to act in conjunction with a Committee of the D. C. Society in reference to the meeting of committees.

The Chairman appointed the following Committee in accordance with the resolution of Mr. G. A. Schofield, in reference to the Provincial Synod Assessment:

Rev. Canon Brigstocke,

Mr. G. A. Schofield,

“ E. Willis.

Moved by Mr. W. M. Jarvis, seconded by Rev. J. M. Davenport,

That the rules of order be suspended to admit of the introduction of a resolution referring to the consulting of the Parishes as to the proposed union of the Synod and the D. C. Society. *Carried.*

Moved by Rev. J. Roy Campbell, seconded by Mr. W. M. Jarvis,

That the Synod direct the clergy to ascertain the opinion of those persons entitled to vote for lay representatives in Synod on the question of the union of the Synod with the Diocesan Church Society; and that they report to the next annual session of the Synod. *Carried.*

Dr. Weldon, who moved the adjournment of the debate on the motion of the Rev. F. Pember, then took the floor.

It was moved by Dr. Weldon, seconded by Rev. L. A. Hoyt, as a substitute for the whole matter,

That this Synod deeply deplores the evils caused by intemperance and excessive indulgence in intoxicating liquors, a fruitful source of poverty, suffering, disorder, and crime in the Dominion, and hindering the Church.

Therefore Resolved, That it is the duty of the Church, and of every member of the Church, to use every effort to promote the principles of temperance and sobriety, and to use every legitimate method to check this great evil.

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On the question being put to the Synod, the substitute for the whole matter was carried.

On motion, the Synod adjourned till 3 p. m.

The Synod resumed work at 3 p. m.

The Right Reverend the Bishop Coadjutor in the chair.

The minutes of this morning's meeting were read by the Secretary, and approved.

On motion, the Rules of Order were suspended to allow the introduction of several resolutions of thanks.

Moved by Rev. L. A. Hoyt, seconded by Rev. J. R. Campbell,

That the warmest thanks of this Synod be tendered to the members of the Church in the City of St. John for the kind hospitality extended to the members of the Synod. *Carried.*

Moved by Rev. L. A. Hoyt, seconded by Rev. J. R. Campbell,

That the thanks of the Synod be given to the Rector, Wardens, and Vestry of Trinity Church, St. John, for the use of their School House during its meetings. *Carried.*

Moved by Rev. L. A. Hoyt, seconded by Rev. H. W. Little,

That the best thanks of the Synod be tendered to the representatives of the press for the reports furnished of its proceedings. *Carried.*

Moved by Rev. L. A. Hoyt, seconded by Rev. J. R. Campbell,

That the thanks of this Synod be given to such of the railway and steamboat authorities as have granted reduced rates of travel to its members. *Carried.*

The Reverend J. Roy Campbell read a communication from the Synod of the Diocese of Nova Scotia in reference to a proposed Girls' School, and then moved the following resolution, seconded by Rev. H. W. Little,

That this Synod approves of the action of the Synod of Nova Scotia, which has taken steps for the establishment of a Girls' School for the Maritime Provinces at Windsor, Nova

Scotia; and that we proceed, in accordance with the terms of the scheme, to the appointment of a Trustee.

After some discussion, it was moved by Rev. H. Montgomery, seconded by Rev. J. M. Davenport,

That Rev. J. R. Campbell have the permission of the Synod to divide his resolution respecting a Girls' School. *Carried.*

Mr. Campbell then moved the first part of the resolution, seconded by Rev. H. W. Little,

That this Synod approves of the action of the Synod of Nova Scotia, which has taken steps for the establishment of a girls' school for the Maritime Provinces at Windsor, Nova Scotia. *Carried.*

The latter part of the resolution was then moved,

That we proceed, in accordance with the terms of the scheme, to the appointment of a Trustee. *Carried.*

Moved by Rev. L. A. Hoyt, seconded by Rev. H. W. Little,

That Mr. J. B. Foster, of Dorchester, be nominated as the Trustee for this Diocese, as contemplated in the constitution of the girls' school at Windsor. *Carried.*

Moved by Mr. H. W. Frith, seconded by Rev. O. S. Newnham,

That the Rules of Order be suspended in order to take into consideration the recommendations in the report of the committee for nominating delegates to Winnipeg with regard to the expenses of such delegates. *Carried.*

Moved by Mr. H. W. Frith, seconded by Mr. C. H. Fairweather,

That the Treasurer having stated that he is not likely to have any funds in hand for the purpose of defraying the expenses of the delegates from this Diocese, appointed to attend the proposed conference at Winnipeg, a committee be appointed to take such steps as they may deem best for raising a fund for this purpose. *Carried.*

The Chairman appointed the following gentlemen as the committee:

Mr. H. W. Frith,	Mr. G. H. Lee,
“ C. H. Fairweather,	“ A. P. Tippet,
“ G. A. Schofield.	

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Moved by Rev. Canon Roberts, seconded by Rev. O. S. Newnham,

That a committee be appointed to consider the advisability of holding a Sunday School Convention, with power to make arrangements for the same, if it be found feasible. *Carried.*

Moved by Rev. J. M. Davenport, seconded by Rev. R. Mathers,

That the committee to which Rev. Canon Roberts' resolution, regarding a Sunday School Convention, be referred, be the Standing Committee of Synod on Sunday Schools.

Carried.

Moved by Rev. L. A. Hoyt, seconded by Rev. O. S. Newnham,

That the words, "*and all arrearages which may be due shall have been paid,*" be introduced after the word "*made*" in Section 12 of Article 2 of the Constitution. *Carried.*

The motion of which Mr. C. N. Vroom had given notice was then read, and in Mr. Vroom's absence, it was moved by Rev. J. R. Campbell, seconded by Rev. W. O. Raymond,

That a special committee, consisting of his Lordship Bishop Kingdon, Rev. J. H. Talbot, and Mr. Geo. A. Schofield, be appointed, to act in conjunction with a similar committee appointed by the D. C. Society, to devise a system for meetings of the Committees of the Synod and D. C. Society as near the same time as possible, said committee to report at the next session of the Synod. *Carried.*

The Benediction was then pronounced by Bishop Kingdon, and on motion the Synod adjourned.

O. S. NEWNHAM,

Secretary.

Business Standing over for the Twenty-second Session.

Mr. W. M. Jarvis renews his notice of motion for amendment of the constitution, as follows :

That sub-section (2) of Section 2 of the Constitution be amended to read as follows :

(2) Each Parish shall be entitled to elect one Representative; but when the number of Communicants (male or female) in any Parish or Cure shall exceed forty, such Parish or Cure shall be entitled to elect Lay Representatives in the following proportions :

When the number of Communicants shall be from forty-one to one hundred : two Representatives.

When the number shall be from one hundred and one to two hundred : three Representatives.

When the number shall exceed two hundred : four Representatives.

And in every such case, where more than one Representative shall be elected, the Chairman of the meeting at which the Representatives are elected shall certify that the number of Communicants in the Parish or Cure is not less than that required to entitle such Parish or Cure to the Representation claimed for it.

That sub-section (3) of the same Section be amended by substituting for the words "two Representatives who" the following: "Representatives in the like proportion; and such Representatives."

That sub-section (5) of the same Section be amended by substituting the word "any" for the word "either" in the first line.

That the Certificate A, at the end of the Constitution, be amended by substituting in the 6th and 7th lines for the words "if two representatives" the words "if two or more Representatives," and in the 9th and 10th lines for the words "and that the said Parish (or Cathedral) is entitled to elect two representatives," the following: "and that the number of Communicants in the said Parish (or at the Cathedral) at the time of such election was not less than."

Mr. W. M. Jarvis also renews the following notice of motion, that at the next meeting of the Synod he will move :

That the bill providing for the union of the Diocesan Church Society and the Diocesan Synod, submitted by the committee on amalgamation at the nineteenth Session, (Synod Journal, pp. 430-434), be taken into consideration and approved.

Notice of motion given by Rev. H. B. Morris :

That a schedule of the amounts collected in the different Parishes in answer to the Epiphany and Ascensiontide appeals for Domestic and Foreign Missions be printed in the Journal of the Synod.

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Notice of motion given by Mr. H. W. Frith :

That section 1 of article 2 of the constitution of this Synod be repealed, and the following section substituted :

2. (1) The Lay Representatives shall be male communicants of at least one year's standing, and of the age of twenty-one years; that in the case of Parishes or Cures entitled to elect one Representative only, such Representative shall be a resident in the Parish or Cure, or a stated attendant at some Church or Chapel-of-Ease within the Parish or Cure for which elected; and in the cases of Parishes or cures entitled to elect two Representatives, only one of such Representatives shall necessarily be so resident, or a stated attendant at any Church or Chapel-of-Ease as aforesaid.

Motion of Rev. L. A. Hoyt, lying over for adoption :

That the words, "*and all arrearages which may be due shall have been paid,*" be introduced after the word "made," in Section 12 of Article 2 of the Constitution.

Consideration of the Manual on the Duties of Rectors, Church Wardens, and Vestrymen.

Obituary.

MEDLEY, REVEREND CHARLES STEINKOPF, B. A.

(Canon of Christ Church Cathedral.)

Ordained Priest, June 3, 1860.

Died August 25, 1889.

ARMSTRONG, REVEREND GEORGE MORTIMER, M. A.

Ordained Priest, May 8, 1842.

Died October 12, 1889.

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OFFICERS OF THE SYNOD.

PRESIDENT:

THE MOST REV. THE LORD BISHOP OF FREDERICTON, METROPOLITAN.
Address— *Bishopscote, Fredericton, N. B.*

SECRETARY:

THE REVEREND O. S. NEWNHAM.
Address— *St. Stephen, N. B.*

TREASURER:

C. H. FAIRWEATHER, Esq.
Address— *St. John, N. B.*

COMMITTEES OF THE SYNOD.

Standing Committee.

The Right Reverend The Lord Bishop, *Chairman.*
The Right Reverend The Bishop Coadjutor.

Rev. Canon Roberts,	Sir John Allen,
“ “ Brigstocke,	Mr. C. N. Vroom,
“ “ DeVeber,	Hon. D. L. Hanington,
“ “ Neales,	Mr. H. W. Frith.

Standing Committee on Sunday Schools.

Rev. O. S. Newnham,	Mr. A. P. Tippet,
“ Canon Roberts,	“ G. A. Schofield,
“ J. H. Talbot,	“ Eldon Mullen.
“ Canon Brigstocke,	

Members of the Board of Management of the Domestic and Foreign Missionary Society.

Rev. Canon Brigstocke,	Mr. W. M. Jarvis,
“ “ Forsyth,	“ R. T. Clinch.

Corresponding Committee in Connection with the Board of Management of the Domestic and Foreign Missionary Society.

The Right Reverend the Lord Bishop, *Chairman.*
The Right Reverend the Bishop Coadjutor.

Rev. H. W. Little,	Mr. C. N. Vroom,
“ J. M. Davenport,	“ A. P. Tippet,
“ J. deSoyres,	“ H. W. Frith.

B. A.

M. A.

Bishop Medley Divinity Scholarship Fund.

The Right Reverend the Bishop Coadjutor, *Chairman.*
 Rev. Canon Brigstocke, | Mr. A. F. Street,
 " O. S. Newnham, | " C. H. Fairweather.

Governors of King's College, Windsor.

Rev. J. Roy Campbell, | Mr. R. T. Clinch.

Lay Members of the Board of Discipline.

Hon. D. L. Hanington,	|	Mr. R. P. Starr,
Dr. C. W. Weldon,	|	" C. N. Vroom,
Mr. W. F. Dibblee,	|	" E. J. Wetmore,
Hon. Judge Wilkinson,	|	" G. H. Lee,
Mr. R. T. Clinch,	|	" A. A. Sterling,
" W. M. Jarvis,	|	" T. Carleton Allen.

Delegates to the Conference at Winnipeg on the Consolidation of the Church.

The Right Reverend The Bishop Coadjutor.
 Sir John Allen.

SUBSTITUTES.

Rev. J. M. Davenport,	|	Dr. C. W. Weldon,
" J. R. Campbell,	|	Mr. W. M. Jarvis,
" O. S. Newnham,	|	" C. N. Vroom.

On Provincial Synod Assessment.

Rev. Canon Brigstocke.
 Mr. G. A. Schofield, | Mr. Edward Willis.

Trustee of Proposed Girls' School at Windsor.

Mr. John B. Foster.

On Expenses of Delegates to Winnipeg.

Mr. H. W. Frith,	|	Mr. G. Herbert Lee,
" C. H. Fairweather,	|	" Mr. A. P. Tippet.
" G. A. Schofield,	|	

In Connection with Meetings of Diocesan Synod and Diocesan Church Society.

The Right Reverend The Bishop Coadjutor.
 Rev. J. H. Talbot, | Mr. Geo. A. Schofield.

On Transfer of Property in Newly Constituted Parishes, Etc.

The Right Reverend The Bishop Coadjutor.

Rev. Canon Brigstocke,	Sir John Allen,
“ “ Neales,	Hon. Judge Wilkinson,
“ J. H. Talbot,	“ D. L. Hanington,
	Mr. C. N. Vroom,
	“ W. M. Jarvis.

Delegates to Provincial Synod.

Rev. Canon Brigstocke,	Sir John Allen,
“ “ Neales,	Hon. D. L. Hanington,
“ “ Roberts,	Mr. C. N. Vroom,
“ J. R. Campbell,	“ W. M. Jarvis,
“ O. S. Newnham,	“ C. H. Fairweather,
“ Canon Forsyth,	“ R. T. Clinch.
“ J. H. Talbot,	Hon. Judge Wilkinson,
“ H. Montgomery,	Dr. C. W. Weldon,
“ J. deSoyres,	Mr. W. K. Crawford,
“ W. O. Raymond,	“ W. F. Dibblee,
“ R. E. Smith,	“ R. P. Starr,
“ Leo A. Hoyt.	“ Geo. Taylor.

SUBSTITUTES.

Rev. C. F. Wiggins,	Captain Powys.
“ A. J. Cresswell,	
“ L. G. Stevens,	

APPENDIX A.

THE SYNOD OF NEW BRUNSWICK

In account with C. H. FAIRWEATHER.

1889.		DR.	
July 8.	Paid Rev. W. Q. Ketchum, incidental expenses, attendance and stationary, Annual Meeting,		\$4 00
	“ W. Cropley, Printing,		4 00
	O. S. Newnham, Secretary, Postage, etc.,		3 08
	“ Express and postage on Journals,..... ..		6 20
	Express, Journals, Sussex to St. Stephen,		1 12
Aug. 27.	Assessment Prov. Synod,		125 00
Oct. 25.	J. & A. McMillan, on acct. printing Journal,		108 80
	Balance,		1 10
			<u>\$ 253 30</u>
1889.		CR.	
July 2.	By Balance,		\$ 139 14
	Contingent Fund Assessment, as under,		91 00
4.	Collection at Cathedral,		10 36
9.	St. Luke's, Portland,		4 00
Oct. 25.	J. & A. McMillan, proceeds sale Canons and Constitution,		8 80
			<u>\$ 253 30</u>
July 1.	By Balance,		\$ 1 10
	Assessment payments, July, 1889 :		
	Andover, \$2; Bathurst, \$2,		\$ 4 00
	Burton, \$2; Carleton, St. George, \$4,		6 00
	Carleton, Victoria, \$4; Chatham, \$4,		8 00
	Dorchester, \$2; Fredericton, \$4,		6 00
	Fredericton Cathedral,		5 00
	Grand Manan, \$2; Greenwich, \$2,.....		4 00
	Hampton, \$4; Johnston, \$2,		6 00
	Kingsclear, \$2; Maugerville, \$2;		4 00
	Musquash, \$2; Portland, St. Paul's, \$4,		6 00
	Rothsay, \$4; Salisbury, \$2,		6 00
	St. Andrew's, \$4; St. David's, \$2,		6 00
	St. John, Trinity,		10 00
	“ St. Mark's,		4 00
	St. Mary's \$2; Simonds, \$2, ..		4 00
	St. Stephen, Christ Church,		4 00
	Springfield, \$2; Woodstock, \$4,		6 00
	Wicklow,		2 00
	Carried above,		<u>\$ 91 00</u>
July 1, 1890.			
Examined and found correct.		C. H. FAIRWEATHER.	
R. T. CLINCH.			

APPENDIX B.

THE BISHOP MEDLEY DIVINITY SCHOLARSHIP FUND,

In account with C. H. FAIRWEATHER, Treasurer.

1889.

DR.

Sept. 4. Investments—Paid Deposit Receipt Bank New Brunswick,..... \$ 300 00

1890.

Feb. 12. Paid the Lord Bishop's order in favor of Philo Raymond, Grant half year to June 9, 1890, Divinity Scholar, King's College, Windsor, ... 60 00

Feb. 12. Investments—Addition to amount in the Dominion Savings Bank, 121 23

Balance—Maritime Bank, ... \$184 21
Bank of New Brunswick,..... 13 57

197 78

\$679 01

1889.

CR.

July 2. Balance Maritime Bank, \$184 21
Bank New Brunswick, ... 181 25

\$365 46

Sept. 7. By cash received from H. W. Frith, 75 00

By Interest as follows:

Provincial Bond, No. 1034, Int. Coupon No. 6, to 10th Aug., 1889, 10 00

Provincial Bond, No. 875, Int. Coupon No. 7, to 11th July, 1889, 10 00

Canada Saving and Loan Co., Int. Coupon No. 7, to 19th July, 1889. 25 00

Canada Saving and Loan Co., Int. Coupon No. 8, to 19th Jan., 1890, 25 00

Provincial Bond, No. 1034, Int. Coupon No. 7 to 10th Feb., 1890, 10 00

Provincial Bond, No. 875, Int. Coupon No. 8, to 11th Jan., 1890, 10 00

Provincial Bond, No. 975, Int. Coupon No. 7, to 6th Nov., 1889, 10 00

Interest on \$150, deposited Bank Nova Scotia, to 12th Feb., 1890, 17 32

Interest on Savings Bank deposit to 1st July, 1889, 121 23

\$679 01

1890.

July 1. By Balance Maritime Bank, \$184 21
Bank New Brunswick, 13 57

\$197 78

C. H. FAIRWEATHER.

JULY 1st, 1890.

INVESTMENT BISHOP MEDLEY DIVINITY SCHOLARSHIP FUND.

Mortgage, John Burns, 6 per cent.,	.....	.....	.....	\$ 450 00
Canada Saving and Loan Co., London, Int. Bond, 5 per cent.,	.....	.....	.....	1,000 00
Maritime Bank,	.....	.....	.....	1,000 00
Dominion Savings Bank, 3½ per cent.,	.....	.....	.....	1,121 23
Provincial Bond, 4 per cent.,	.....	.....	.....	500 00
“ “	.....	.....	.....	500 00
“ “	.....	.....	.....	500 00
Deposit Bank Nova Scotia, 3 per cent.,	...	.....	.....	150 00
“ Bank New Brunswick, 3 per cent.,	.....	.....	.....	350 00
“ “ “	.....	.....	.....	300 00
				<u>\$5,871 23</u>

JULY 2nd, 1890.

APPENDIX C.

REPORT OF COMMITTEE ON THE DUTIES OF
RECTORS, CHURCH WARDENS,
AND VESTRYMEN.

To the RIGHT REVEREND THE LORD BISHOP and the DIOCESAN SYNOD
OF FREDERICTON :

The Committee on the Duties of Rectors, Church Wardens, and Vestrymen, beg to report as follows :

Your Committee originally appointed in 1886 have given the matter entrusted to them the most careful consideration.

When your Committee first reported in 1888, they were re-appointed, and their consideration was extended to the duties of the various Church officers of one parochial organization.

The result of their consultations is that they have drawn up a Manual, on the plan of manuals that have been issued by several Dioceses in the United States ; and your Committee present this Manual as an Appendix to their report, and recommend that it be adopted by the Synod.

In several points alterations in the existing Church Act have been recommended. Such alterations, if approved by the Synod, can be incorporated in any amendments to the Church Act offered to the Local Legislature.

All which is respectfully submitted,

H. TULLY KINGDON, Bishop,
HENRY MONTGOMERY, Secretary,
Chairman.

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MANUAL FOR CHURCH OFFICERS.

APPENDIX TO REPORT PRESENTED TO DIOCESAN SYNOD OF FREDER-
ICTON, BY COMMITTEE OF SYNOD, JULY, 1890.

I. — PARISHES.

SEC. 1. The word "Parish" is derived from the Greek through the Norman French. Originally it was the name of a civil division of the Roman empire, and was adopted in England at first as an Ecclesiastical division, as a portion of territory under the spiritual charge of a Rector. Such division has been traced to the Greek Archbishop of Canterbury, Theodore of Tarsus, in the seventh century. Afterwards the division was adopted by the State for civil purposes. This led to its introduction into New Brunswick as a civil division of counties.

SEC. 2. The Ecclesiastical parish is co-extensive with the civil parish, except where, for convenience of work, different boundaries or limits have been assigned by proper authority.

SEC. 3. Parishes may be divided, and parts of several parishes may be joined into one new parish, for Ecclesiastical purposes, under certain conditions, which are as follows:

(i.) DIVISION OF PARISHES.

(a) If ten persons entitled to vote at the election of Church Wardens and Vestrymen apply to the Bishop for the division of a parish, he may set off from such parish, or from such parish and an adjoining parish or parishes, a district to constitute a new parish for Ecclesiastical purposes. But the Bishop must first give three months notice in writing to the Church Corporation of each parish affected by the change. If no objection to the alteration be made during the three months, the Bishop is empowered to set off the new parish.

(b) If, however, the Corporation of any parish which is affected by the change, or ten persons entitled to vote at any meeting for the election of Church Wardens and Vestrymen in any of the said parishes object, they shall signify their objections to the Bishop in a memorial setting forth the grounds of their objection.

The Bishop shall then communicate the memorial to the Diocesan Synod at its next session, and the decision of the Synod, after hearing all parties interested, shall be final. But the Bishop shall direct that the Secretary of the Synod give fourteen days notice of the time and place of the meeting of the Synod to hear such objections, to the several corporations interested, or where there is no Church Corporation to one of the persons signing the memorial of objection. Such notice is to be

affixed to the door of the Church, if any, and to be read by the Rector or Incumbent to the congregation in the Church on the first Sunday after receiving the same.

If the Synod decide that the district be set off, the Bishop is empowered to do so; but in this case he must register a memorial setting out the bounds and limits of the new parish in the County Registry office.

(ii.) ENLARGING OF PARISHES.

(a) The Bishop may set off part of a parish and attach it to any adjoining parish for Ecclesiastical purposes, after giving three months notice in writing to the Church Corporations of the parishes interested.

(b) If, however, either of such Church Corporations, or ten persons entitled to vote at any meeting for the election of Church Wardens or Vestrymen in any of the said parishes, object, the same reference shall be made to the Synod, and in the same way as in the *Division of Parishes* (i b). But in this case there is no power to register the alterations of bounds in the County Registry office.

SEC. 4. Though there is power to divide there is no power to join two parishes into one. One Clergyman, however, may act as Rector of two parishes if he have a special license from the Bishop to this effect.

SEC. 5. When a parish is not fully organized with a Church Corporation, of Rector, Church Wardens, and Vestrymen; or when the bounds of a district worked by a Clergyman exceed the boundaries of a parish, and are not accurately defined, such a district is called a "Mission," and the Clergyman is called "Missionary in charge."

SEC. 6. In parishes where no Church Corporation exists, the first meeting for the election of Church Wardens and Vestrymen may be summoned by any three communicants of the Church of England resident in such parish, at such time and place as they may appoint. The Rector alone has not power to summon such meeting, but when it is summoned he presides at right; if there be no Rector those present qualified to vote may elect a chairman. Immediately after the election of Church Wardens and Vestrymen those properly elected (together with the Rector, if any) shall become and be a body politic and corporate by the name of the Rector, Church Wardens, and Vestry of such a Church in such a parish.

SEC. 7. Each parish has a right to be represented in the Diocesan Synod, whether it has a Church Corporation or not. Each parish may elect one representative. Where there are more than forty persons entitled to vote then two may be elected; but the Chairman of the meeting must certify that the Parish or Cure is entitled to two representatives. The meeting for the purpose of electing a representative may be summoned by the Rector, or Missionary in charge, or by the Church Wardens, or either of them, or by any three persons entitled to vote at the same. See below, Sec. 8 (i) and Sec. 9 (ii).

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SEC. 8. Meetings may be summoned in seven different ways according to the object of the meeting.

(i.) FOR THE ELECTION OF LAY REPRESENTATIVES TO THE SYNOD.

This meeting must be held on Easter Monday, or within thirty days thereafter. It is to be summoned, in the case of the Cathedral, by the Bishop, Bishop Coadjutor, or Sub-Dean, and elsewhere by the Rector, or Missionary in charge of the parish or cure, or if there be no Rector or Missionary, or if he be absent or refuse to summon such meeting, then by the Church Wardens, or either of them, or by any three persons entitled to vote at the same. Such meeting to be held at such time and place as the person summoning the same shall direct.

If any vacancy in the lay representation of the parish occur by death, resignation, refusal to act, or otherwise, such vacancy to be filled at a meeting summoned as before for such election, but without restriction to the thirty days after Easter Monday.

(ii.) FOR THE FIRST FORMATION OF A CHURCH CORPORATION.

Where there is no Corporation the first meeting of parishioners to elect Church Wardens and Vestrymen may be summoned by any three communicants of the Church of England resident in the parish at such time and place as they may appoint.

(iii.) FOR THE ELECTION OF A RECTOR.

Within one month after the vacancy has occurred the Church Wardens and Vestry shall appoint a day for the nomination of a proper person to fill the vacancy.

Notice of the time and place of such meeting shall be given by the Church Wardens by affixing a written or printed notice on the door of the Church, Churches, Chapels-of-Ease or other places of public worship of the Church of England within the parish at least twenty days before the time appointed therefor.

(iv.) FOR THE EASTER EVE MEETING.

The Easter Eve meeting for the examination of the accounts of the Corporation for the year then ending may be summoned by the Rector giving notice of time and place in service on the Sunday previous.

(v.) FOR THE EASTER MONDAY MEETING.

The Easter Monday meeting for the election of Church Wardens and Vestrymen may be summoned by notice given on Easter Sunday by the officiating minister in each Church or Chapel-of-Ease within the parish where service shall be held.

(vi.) ANY OTHER MEETING OF PARISHIONERS.

The Rector shall fix the hour and place for all meetings, unless the Church Corporation, by by-law or otherwise, prescribe otherwise. If there be no Rector, or if he shall neglect or refuse, on application of a

majority of the Church Wardens and Vestrymen, to summon any such meeting, the same may be summoned by the Church Wardens, or any three Vestrymen.

Notice of time and place of meeting shall be given by affixing such notice on the doors of the Church, Churches, and Chapels-of-Ease of the Church of England (if any) within the parish at least ten days before the time appointed therefor.

(vii.) MEETINGS OF THE CHURCH CORPORATION.

The Rector shall fix time and place of meeting, unless the Church Corporation decide otherwise. If there be no Rector, or if he shall neglect or refuse, on application by a majority of the Church Wardens and Vestrymen, to summon any such meeting, the same may be summoned by the Church Wardens, or any three Vestrymen.

The manner of summoning such meetings is not prescribed. The Church Corporations should agree upon some method by which all the members should receive notice.

SEC. 9. The qualification of voters at parish meetings is of four kinds, and none other persons besides those possessing these qualifications have a right to vote at any meeting of parishioners. The Rector, however, if present, always presides, and besides his vote as one of the meeting, has a casting vote in case of equality of votes on any question. The qualifications are as follows:

(i.) FOR ELECTION OF RECTORS.

Male persons over the age of twenty-one years who have been for six months at least next preceding the meeting stated attendants at some Church or place of public worship in the parish licensed by the Bishop, who shall if required produce a receipt from one of the Church Wardens or the Vestry Clerk for the payment of the sum of one dollar (\$1) or upwards in aid of the said Church or place of public worship within the year preceding such election; or who are pew-owners or lessees from the Corporation of pews, provided that only one person be entitled to vote for such ownership or leasing, and that this pew rent be not in arrear. Provided also that, if required by the chairman or any three parishioners, he subscribe the following declaration:

"I do declare that I am a member of the Church of England in the "Diocese of Fredericton, and belong to no other religious denomination, and that I am entitled to a vote in this election."

(ii.) FOR THE ELECTION OF LAY DELEGATES TO THE SYNOD.

Male persons above twenty-one years of age who are pew-holders, or stated attendants at the public worship of the Church of England in some Church or Chapel-of-Ease or place licensed by the Bishop in the parish for the six months next preceding the meeting, who are regular contributors to the funds of the same, with no restriction as to the amount paid.

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Provided that before he shall be permitted to vote he shall (if required by the Chairman or any person present entitled to vote) make and subscribe the declaration as above.

(iii.) FOR MAKING FREE A CHURCH WITH PEW RENTS.

Those qualified to vote are the pew-owners, the pew-holders, and lessees from the Corporation of pews whether their rent is in arrear or not.

(iv.) FOR ELECTION OF CHURCH WARDENS AND VESTRYMEN AND AT ALL OTHER MEETINGS OF PARISHIONERS.

(a) In parishes with pew rents:

Pew-holders or lessees from the Corporation of pews whose rent is not in arrear.

But only one person may vote in respect of any one pew.

(b) In parishes where the sittings are free:

Male persons over twenty-one years of age who have been for six months next preceding the meeting stated attendants at some place of worship licensed by the Bishop in the parish; who can produce a receipt from one of the Church Wardens or the Vestry Clerk for the payment of one dollar (\$1) for the support of such place of worship during the previous year.

(c) In parishes where one Church has pew rents and other Churches and Chapels-of-Ease are free:

Holders or lessees of pews in the pew-rented Church, and also stated attendants in the free Church or Churches qualified as in (a) and (b).

Provided that no person shall be permitted to vote under qualifications (a) or (b) until he have signed (if required to do so by the Chairman or any three parishioners) the following declaration:

"I do solemnly and sincerely declare that I am a member of the Church of England in the Diocese of Fredericton, and belong to no other religious denomination, and that I am entitled to vote at this meeting."

(d) In certain parishes, viz., the Parish of St. John; the Parish of St. Mark, St. John; the Parish of St. Paul, St. John; the Parish of St. James, St. John:

These parishes have special Acts, or clauses of Acts, of Assembly, the particulars of which are given below under the title, IV., *Church Wardens*, Sec. 6, (iv.)

SEC. 10. It shall be the duty of the Vestry Clerk to prepare and certify by his signature a list of persons qualified to vote at the election of Church Wardens and Vestrymen. He shall, some time before Easter Sunday, post up a certified copy of the list on the door of the Church, or in some other public place as near as possible to the place where the Easter Monday meeting is to be held; and at the Easter

Every meeting he shall read out the list if required to do so by any parishioner present.

No person, however, shall be deprived of his vote in consequence of the officer having neglected to post the list. If, however, the list has been posted, any errors may be rectified before the commencement of the Easter Monday meeting; after which such rectified list shall be taken to be proof of qualification to vote.

SEC. 11. No person is entitled to voice and vote in any meeting of parishioners for any purpose in more than one parish, nor to more votes than one in any meeting whether as holder or lessee of pews, or as stated attendant and contributor to the funds. If any person be a holder or lessee of pews in more parishes than one, he may select the parish in which he wishes to vote; but he must inform one of the Church Wardens or the Vestry Clerk of the parish at least ten days before Easter Day that his name may be entered on the list of voters.

Provided that the Chairman of any meeting, in case of equality of votes, may have a second or casting vote.

SEC. 12. The word "parishioner" is used in New Brunswick in a sense which is not known in England. In England it means any person who has acquired certain rights in a parish by residence therein. This seems to be the meaning in the Church Corporation Act of 1789. Gradually a change of meaning may be traced in various Acts of Assembly till in the Church Act of 1885 it has the meaning of a member of the congregation of a Church in a parish who has given one dollar towards the funds of the Church during the previous year, whether he reside in the parish or not. The definition for all legal purposes would be "a male person, a member of the Church of England, over the age of twenty-one years, being a pew-owner or lessee of pew, or who shall have been for the six months preceding a meeting stated attendant at public worship in the parish, who shall, if required, produce a receipt for one dollar in aid of the Church in the parish." There is nothing now to require that a parishioner should reside within the parochial boundary.

SEC. 13. When it is desired to make the pews or sittings in any Church or Chapel-of-Ease free and unappropriated, or to make any change in the pews, or in the arrangement of them, the Church Corporation may (if a two-thirds majority of pew holders or lessees from the Corporation of pews consent at a meeting held for the purpose) declare the pews and sittings free, or make such change and alteration as has been agreed upon.

Provided that if any pew holder or lessee from the Corporation of pew or sitting shall dissent, and shall signify his dissent in writing to the Church Corporation, then he shall be paid such compensation as arbitrators may appoint. Such arbitrators shall at first be two in number, one appointed by the Corporation, the other by the dissenting,

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which two shall have power to choose a third; the award of any two in such case to be final. On the payment of such compensation the Church Corporation shall be entitled to take possession of the pew or sitting in question, and the dissentient shall lose all right and title to it.

SEC. 14. The Secretary of the Synod is to keep a register of the parishes and missions in the Diocese. In this register, to be called "The Register of Parishes," the name of each parish or mission shall be entered, with as accurate a description of the boundaries or extent of the parish or mission as may be practicable.

II.—CHURCH CORPORATIONS.

SEC. 1. Church Corporations were first formed in New Brunswick in 1789. It was found necessary that the Church officers of Trinity Church, St. John, should have the power of suing and being sued. In order to do this, pattern was taken from the Church in the United States, rather than from England, and the Rector, Church Wardens and Vestry of Trinity Church, in the Parish of St. John, were incorporated by Act of Assembly (29 Geo. III., cap. 1). The fourth section of the same Act extended the operation of the Act to all parishes in the Province of New Brunswick. This took for granted that in each parish a Church would be built and known under a certain name.

Now, however, congregations are gathered, and it is oftentimes advisable that a parish corporation be formed before a church is built. It has happened, therefore, that a corporation has been formed under the name of a Church which does not exist, and when the Church has been built it has been consecrated under a different title. It would seem that what suited Trinity Church one hundred years ago does not suit the requirements of newly settled districts at the present time.

SEC. 2. The Church property in any parish, the land and the Church or Churches built thereon, together with the Rectory, if any, are vested in the Church Corporation in fee.

Inasmuch as the Church Corporation is bound to keep each consecrated Church in the parish in repair, no Church should be consecrated unless the Corporation has by resolution entered on the minutes, authorized the Church Wardens to sign the petition for consecration.

SEC. 3. The corporate title of the Church Corporation is, "The Rector, Church Wardens, and Vestry of the Church of ———, in the parish of ———."

SEC. 4. When a parish desires to change the name of its Corporation action may be taken as follows:

A meeting shall be summoned in the same manner as for the election of a Rector (see below III., 3, i.); the purpose of the meeting being named in the notice given. Those qualified to vote in the matter shall

be such as are qualified to vote for the election of a Rector. (See above, I., 5, i.) If there be a majority of two-thirds of those present, and qualified to vote in favor of the change of name, then such change of name shall be certified under the hand of the Rector and two Church Wardens, or three Vestrymen, to the Secretary of the Synod, who shall report the same to the next meeting of the Synod to be recorded on the minutes; such record to be the evidence of the name of the Corporation.

Inasmuch as there are often more Churches than one in a parish, and the Church Corporation is as much bound to care for the repair of all as of any one, it may be well to consider whether in any such change of name the Corporation might not be named, "The Rector, Church Wardens, and Vestry of ——— parish," instead of "——— Church in parish," which is apt to mislead.

SEC. 5. The Secretary of the Synod is hereby required to keep a Register, to be called "The Register of Corporations," to include the names of all the Church Corporations now existing, to which may be added from time to time any change of name of such Corporation, and the names of new Corporations as they are formed.

SEC. 6. Where a parish has no Church Corporation the first meeting for the election of Church Wardens and Vestrymen may be summoned by any three communicants of the Church of England resident in the parish, at such time and place as they may appoint. The Rector alone has not power to call such meeting; but when it is summoned he presides of right. If there be no Rector, then those present and qualified to vote may appoint a chairman.

Such election is to be the same as for the yearly election of Churchwardens and Vestrymen, as set forth in IV, 6, below. Immediately upon such election being made the said Church Wardens and Vestrymen (together with the Rector, if any) shall be and become a body politic and corporate by the name of the Rector, Church Wardens and Vestry of the Church in the said parish.

It shall be the duty of the Church Wardens to notify such election and the formation of such Corporation under such name to the Secretary of the Synod, who shall enter the same in his Register of Corporations.

SEC. 7. When a parish is without a Rector, the rights and privileges of the Church Corporation are vested in the Church Wardens and Vestry, only they cannot lease the Rectory House nor the glebe lands for longer than a year.

SEC. 8. In case of a vacancy occurring in the office of Church Warden or Vestryman by death, resignation or otherwise, the Church Corporation may coopt, or choose, at a special meeting of the Corporation called for the purpose, a fit person to fill the vacancy so caused, and the person so chosen shall hold office in the same manner as if he had been elected on Easter Monday.

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SEC. 9. It is the duty of the Church Corporation to take charge of the property of the parish and to regulate its *temporal* concerns. The *spiritual* concerns are under the exclusive direction of the Rector, in subordination to the Ecclesiastical authority and the laws and Constitutions of the Ecclesiastical Province, and of the Diocese.

SEC. 10. The Rector is the chairman and head of the Church Corporation, and an integral part thereof. But the Rector has no power of veto. He presides at all meetings when present, and has a vote as one of the Corporation; and in the case of equality of votes, he has a second or casting vote as chairman.

SEC. 11. The Rector shall fix the hour and place of meeting of the Church Corporation, unless the Corporation shall determine otherwise by bye-law or otherwise. If there be no Rector, or if he shall neglect or refuse to summon a meeting when asked to do so by a majority of the Corporation, then the two Church Wardens or any three Vestrymen may summon a meeting when and where they may appoint.

The manner of summoning such meeting is not prescribed. The Church Corporation should agree upon some method by which all members can be sure of receiving notice in time.

SEC. 12. The Rector, when present, presides of right at all meetings of the Church Corporation or parishioners; if he be absent those present and qualified to vote may elect as chairman one of themselves.

SEC. 13. When there is no duly inducted Rector, the Church Wardens and Vestry act as the Church Corporation for the transaction of ordinary business; but they cannot do any acts towards the sale of Church or Glebe lands, because the Church Act requires notice of any such intended sale to be signed by the Rector and Church Wardens.

SEC. 14. The Church Corporation of each parish should have a common seal with which to seal their deeds and conveyances, and memorials, and other official documents.

SEC. 15. The Church Corporation may hold lands and other property in trust for Church purposes or for the use of the Rector as glebe.

SEC. 16. The Church Corporation may sell and convey Church lands or glebes. Such sale must be at public auction, after thirty days notice in a newspaper published in the County, or in default of such paper, in the *Royal Gazette*. Provided that the notice of such intended sale, specifying the lands intended to be sold, signed by the Rector and Church Wardens of the parish, shall be posted on the door of the Parish Church (if any) situate in the Parish where the lands lie, and also in some public place in the parish, at least three months before Easter Monday.

Such notice shall also be published in a like period in a County paper, or in default of such, in the *Royal Gazette*.

A legal sale cannot be effected during the vacancy of the office of Rector.

Provided also that every such conveyance shall receive the sanction of the Bishop, signified by his being a party thereto, and executing the same, without which sanction no such conveyance shall be valid in law.

SEC. 17. The Church Corporation may not dispose of the proceeds of such sale as they please. The following investments are those only allowed by law:

- i. The purchase of other lands situate in the same parish, and not elsewhere.
- ii. To be put and kept out at legal interest, payable yearly or half yearly, upon good and sufficient landed security.
- iii. Investment in securities of the Dominion of Canada.
- iv. Or in Provincial debentures of any Province in Canada.
- v. Or in public or municipal debentures or securities issued under the authority of any Act of the Parliament of Canada, or of any Province within the Dominion.

The following are expressly forbidden: The stock or shares of any joint stock or incorporated company; or as deposit in the hands of any private banker. To lend it on personal security is also illegal.

All investments and re-investments of such moneys must be made with the sanction of the Bishop of the Diocese; and a description of the security and the name of the person who holds it, or the place of deposit, shall be at once entered upon the minute book of the Vestry, and a copy of the entry sent to the Secretary of the Synod, to be kept with the records of the Synod.

SEC. 18. The Church Corporation must have a book of minutes of their proceedings, to be kept by one appointed by the Corporation, to be called the Vestry Clerk, who need not be one of themselves, though it is perfectly lawful for one of the Corporation to act as the Vestry Clerk.

It shall be the duty of the Vestry Clerk to attend all meetings of the Corporation; to take careful minutes of its proceedings, and enter them in "the Book of Minutes;" which minutes shall be signed by the Rector or Chairman of the meeting; he shall attest the public acts of the Corporation; and preserve all books, papers, records, etc., belonging to the Corporation. He is to deliver into the hands of his successor all books, papers, and property belonging to the Corporation which shall be in his custody, and if required shall, at the Easter Eve meeting, deliver over a list of books and other documents in his charge, to be entered on the minutes.

SEC. 19. The Vestry Clerk, or one of the Church Wardens, must give a receipt for moneys paid towards the support of the Church, to enable the subscriber to have a right to his vote, whether for the Church officers on Easter Monday, or for the election of a Rector.

SEC. 20. In order that the parish registers may be kept in a place of security, the Corporation shall provide a secure box, of iron if possible,

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with lock and key, to be in charge of the Rector or Missionary, or if there be no Rector or Missionary, in charge of one of the Church Wardens, who shall be deputed by the Corporation for that purpose. And yearly, at the Easter Eve meeting, the Rector, or person in charge, shall, if required, read out a list of the contents of the box, and report on the condition of the box and its contents.

SEC. 21. The Church Corporation in voting the income of the Church must apply the annual income and interest arising from the investment of the proceeds of the sale of lands, for the same uses and trusts for which the said lands so sold were originally granted, received, and held. They have, therefore, no power to vote the income arising from glebe lands, or from the proceeds of the sale of glebe lands, for general Church purposes, even though there be no Rector at the time.

SEC. 22. The Church Corporation must keep full and accurate accounts of receipts and expenditure of moneys on account of the Church; and they must be prepared on Easter Eve to place before a meeting of the parishioners a full and detailed statement of their accounts, and to give any information about the Church property and its management which may be required by any one who is qualified to vote.

SEC. 23. When a vacancy occurs by the death, or resignation, or removal of the Rector, it is the duty of the Church Corporation, within one month after the vacancy, to appoint a day when the nomination to fill such vacancy shall be made by the parishioners. When the Church Corporation has appointed the day the Church Wardens are the officers who are to summon the meeting of those qualified to vote.

SEC. 24. The Church Corporation has no power to lease the Rectory house during a vacancy without the express consent of the Bishop in writing to that effect; nor may Rectory or glebe lands at such time be leased for a longer period than one year.

SEC. 25. In the case of dividing or enlarging a parish, the Church Corporation of each parish affected is to receive three months notice of such proposed alteration from the Bishop; and if they do not send a memorial of their objection to such alteration to the Bishop within the three months of the date of his notice, he may proceed to make the division or enlargement proposed. If, however, the Church Corporation object in a memorial setting forth the grounds of their objection, then the Synod has to decide on the merits of the case.

III.—RECTORS.

SEC. 1. The name Rector is of great antiquity as applied to a clergyman in charge of a parish. The origin may be traced back to the fourth century of our era. It is a term of jurisdiction, and denotes the power to direct and rule with which a priest is invested, who has been

lawfully settled in a parish, whose settlement is without limitation of time.

SEC. 2. The powers vested in a Rector are of two kinds: (i) He has exclusive charge of the spiritual interests of the parish under the Ordinary, that is, the Bishop of the Diocese; (ii) He is the head and chairman of the Corporation.

i. The Rector has, subject to the direction of the rubrics, exclusive control over the conduct of Divine Service; he appoints the time and manner of service; and determines what hymns and parts of the service may be sung, and when the organ shall be played, though the Corporation pay the salary of the organist.

He has legal possession of the keys of the Church or Churches in the parish of right, conveyed to him at the time of his induction. He can open the Church as he may deem proper for the celebration of sacred services, rites, or ceremonies authorized by the Church of which he is a minister; and he is bound to keep it closed against the intrusion of unauthorized ministers or ceremonies.

To him belongs the spiritual control and direction of all Sunday Schools connected with the Church within the parish.

ii. He is also head and Chairman of the Corporation; he presides when present at all meetings of the Church Corporation or parishioners; and he stands in the same relation to the Church Corporation as a president does to any corporation of which he is the head.

SEC. 3. There are ordinarily five steps by which a clergyman enters upon a benefice:

1. Advowson, or Call.
2. Presentation.
3. Admission.
4. Institution, or Collation.
5. Induction.

1. ADVOWSON.

This is an English word representing the Latin *Advocatio*, or *calling to a position*. It is the word used for the right of invitation to a priest to undertake the charge of a parish. At first in New Brunswick the Advowson, or patronage of each parish, lay with the Crown, and was administered by the Lieutenant Governor; but in 1869, by an Act of Assembly, this right was removed from the Crown and given to the parishioners, who for six months after the commencement of a vacancy in the office of Rector have the power of election.

The election is to be conducted as follows:

It shall be the duty of the Church Wardens and Vestry, within one month after the vacancy shall have occurred, to appoint a day for the election of a proper person to fill the vacancy.

Notice of the time and place of such meeting shall be given by the Church Wardens by affixing a written or printed notice on the door of the Church, Churches, Chapels-of-Ease, or other places of public worship of the Church of England within the parish, at least twenty days before the time appointed therefor.

The persons entitled to vote at such meeting are male persons over the age of twenty-one years who have been for six months at least next preceding the meeting stated attendants at some Church or place of public worship in the parish licensed by the Bishop, who shall if required produce a receipt from one of the Church Wardens or the Vestry Clerk for the payment of the sum of one dollar (\$1) or upwards in aid of the said Church or place of public worship within the year preceding such election; or who are pew-owners or lessees from the Corporation of pews, provided that only one person be entitled to vote for such ownership or leasing, and that his pew rent be not in arrear. Provided also that, if required by the chairman or any three parishioners, he subscribe the following declaration:

"I do declare that I am a member of the Church of England in the Diocese of Fredericton, and belong to no other religious denomination, and that I am entitled to vote in this election."

A two-thirds majority in the vote cast is necessary for election.

The only persons who are eligible as Rectors are those who are in priest's orders of, or recognized by, the Church of England, and are duly licensed by the Bishop of the Diocese of Fredericton.

2. PRESENTATION.

After the person has been elected by the parishioners he has to be presented to the Bishop for admission and institution.

Within ten days after the election the Church Wardens are to notify the same to the Bishop in writing, and present the person so chosen for institution.

3. ADMISSION.

By the ancient laws of the Church of England there are four points in which the Bishop is to have full satisfaction in order to institution. These four are: (i) age, (ii) learning, (iii) behaviour, (iv) orders.

These ancient laws are recognized in the Church Act of 1885 in Sec. 16, where the only persons eligible are defined to be those (a) in priest's orders; (b) *duly licensed* by the Bishop of the Diocese. The latter qualification covers the whole ground of the right of the Bishop to examine into the fitness of the person presented. The time allowed for the Bishop to make enquiries is limited to three months from the receipt of the presentation.

When the Bishop has satisfied himself that the person presented to him is fit to be the Rector he *admits* him to be instituted.

4. INSTITUTION, OR COLLATION.

(i) INSTITUTION.

When the person is so elected, presented, and admitted by the Bishop, then the Bishop *institutes* him into the Rectory, that is, gives him spiritual charge over the parishioners. By such institution the Rectory is filled, and the vacancy is terminated.

(ii) COLLATION.

If, however, the person presented be found unfit to be admitted to the Rectory, and the Bishop, or in his absence the Bishop Coadjutor or Ecclesiastical Commissary, have notified the Church Wardens of this, and no further nominations have been made for six months after commencement of the vacancy; or if no nomination or presentation be made within six months, then the advowson or call rests wholly with the Bishop, who then alone has the right to fill the vacancy.

If institution is refused, the cause must be signified in writing by the Bishop to the person presented.

When, as in such a case, the advowson, presentation, admission and institution are all of them in the Bishop's hands, then the mode of appointment is called *Collation*; the Bishop *collates* to the benefice.

5. INDUCTION.

When the Rectory has been filled by the Institution or Collation of a properly qualified person to the spiritual charge of the parish, it is necessary that he should be *inducted*, that he have legal "livery of seizin" or possession of his temporal rights as Rector and head of the Corporation. No act of his is legal as head of the Corporation until he has been inducted.

The Bishop, therefore, after Institution or Collation issues his mandate to the Church Wardens or either of them, to induct the person instituted or collated. If from any cause of neglect or refusal of the Church Wardens, or from any inability by death or absence of the Church Wardens, the Induction has not been made within thirty days of the date of the said mandate, it shall be lawful for the Bishop to issue his mandate for Induction to some other person or persons.

The act of induction thus gives new rights and powers to the Rector who has been instituted or collated, and enables him to act legally as Rector and head of the Corporation.

The act of election does *not* admit to the benefice; the person elected has no right to enter the Church as Rector, or to take possession of the Rectory, or glebe, or glebe funds until he has been instituted. When he has been instituted the new Rector may enter on the glebe, but he cannot sue for rent or glebe money, or act legally as head of the Corporation until he has been inducted.

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Before he can be *duly licensed*, or instituted, the clergyman must subscribe certain declarations and take certain oaths, viz.:

- i. The declaration of assent.
 - ii. The declaration of submission to the Provincial and Diocesan Canons.
 - iii. The oath of allegiance to the Sovereign.
 - iv. The oath of Canonical obedience to the Bishop.
- Before Institution he must also subscribe—
- v. The declaration against Simony.

SEC. 4. After a Rector has been duly instituted or collated there are five ways in which a vacancy may occur: (i.) by death, (ii.) by resignation, (iii.) by deprivation, (iv.) by removal from the Province, (v.) by institution to another Rectory.

(i.) DEATH.

This may be proved, if necessary, by the certificate of the public registrar of the district.

(ii.) RESIGNATION.

This must be made to the Bishop of the Diocese, since by the action of the Bishop the Rectory is filled. The resignation takes effect and the vacancy dates from the time of the written acceptance of the resignation by the Bishop of the Diocese.

(iii.) DEPRIVATION.

This can only take place after due trial under the Canon of the Discipline of the Clergy, and the vacancy dates from the issuing of the sentence of deprivation.

(iv.) REMOVAL FROM THE PROVINCE.

This may be proved by the absence of the Rector from the performance of his public parochial duties for one month at any one time, unless such absence be from sickness, or with written leave of absence from the Bishop. (See Provincial Canon vi.)

(v.) INSTITUTION TO ANOTHER RECTORY.

In this case the vacancy commences from the date of the fresh institution.

SEC. 5. In the case of a vacancy occurring it is the duty of the Church Wardens to notify such vacancy within ten days to the Bishop, or in case of his absence, to the Bishop Coadjutor, or Ecclesiastical Commissary for the time being.

SEC. 6. During a vacancy the Church Wardens and Vestrymen are the trustees of the glebe; but they have no right to appropriate the moneys arising from glebes and glebe funds for Church maintenance. Such moneys or income may be voted for providing a properly licensed clergyman to perform necessary services at the recognized rate of fee;

or it may be voted in making necessary repairs in the glebe house (the Rectory), if any. But a strict account must be kept of all moneys accruing since the commencement of the vacancy, and of all disbursements therefrom, and such account and the balance of the money, if any, must be handed to the incoming Rector, who has a right to the income (subject to the forementioned charges) from the commencement of the vacancy.

The Church Wardens and Vestry have no right to use such money in payment of old debts, nor to pay any money due to a former Rector. The money belongs of right to the incoming Rector, but it is liable to the forementioned *necessary* charges. The Church Wardens and Vestry act for the time as agents of the incoming Rector.

SEC. 7. The Rector has sole right to the usufruct of the glebe as Rectors have in England, and to all moneys arising from the investment of funds which are the product of the sale of glebe lands. He shall have the right to cut down timber or wood for fuel for his house growing on any part thereof without the sanction of the Church Corporation.

He has no power to lease the Rectory or any portion of the glebe for a longer period than his own incumbency; but he can grant leases which are binding on the Corporation during his incumbency. The Rector, with the express consent of the Corporation, together with the concurrence of the Bishop of the Diocese, may grant leases for a longer period than the tenure of office of any incumbent; provided that such lease be for the manifest and decided advantage of the Church property.

SEC. 8. If a Rector have caused any of his glebe lands to be planted or sown at his own proper costs and charges, and should decease before the crop be gathered in, then his executors or administrators have a right to all the profits of the crop growing upon the said glebe lands so planted or sown. This, however, is not the case in any of the other ways in which a Rectory may become vacant. The reason of this is said to be that death is the act of God, and beyond the man's control; whereas resignation, deprivation, removal, and plurality are within the man's control, and are the result of choice.

SEC. 9. From and after the decease of a Rector holding a benefice to which a house of residence is attached, in which he shall have been residing at the time of his death, his widow may occupy such house for any period not exceeding two calendar months after the death of her husband, and may hold and enjoy any garden belonging to the house.

SEC. 10. In all other cases the Rector, or his executors, or administrators, have rights only to the profits of the Rectory and glebe up to the date of the vacancy occurring; after that date the profits belong to the incoming Rector.

SEC. 11. In the temporal concerns of the parish the Rector has no power apart from the Church Corporation. He cannot of his own

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motion render the Corporation responsible for any expense or obligation without their consent. In all temporal matters he must consult the Corporation.

SEC. 12. The alms, or collection taken up at the time of the celebration of the Holy Communion are to be deposited with the Rector, to be applied by him to such pious and charitable uses as the Rector and Church Wardens shall think fit. In which, if they disagree, the Ordinary, that is, the Bishop of the Diocese, shall decide how the money shall be spent.

The Rector or Minister in charge may give notice of the appropriation of any collection at any service, save that of the Holy Communion, without the previous consent of the Church Wardens or Vestry. If any question should arise the Ordinary, that is, the Bishop of the Diocese, shall decide whether such appropriation is for a fitting subject or not.

SEC. 13. A Clergyman who is Rector of one parish, properly inducted into the office, may be elected to serve as Rector in another parish in the same manner as Rectors are elected (see above, section 3); and after due election he may receive a license from the Bishop, provided that no duly licensed clergyman be officiating in the parish. Such license, however, only gives him spiritual charge of the parish, and may be withdrawn at any time by the Bishop. He is an acting Rector, and differs from an ordinary Rector by being removable at will, and not only by process of law.

In this case the law does not allow of lapse to the Bishop, since the people may well have a voice in the question as to whether they will have a non-resident Rector.

SEC. 14. Every consecrated Church is placed under the spiritual jurisdiction of the Bishop of the Diocese. Under this term is included the right of the Bishop to use such Church for all services not inconsistent with the declaration in the Deed of Consecration; and also to prevent its use for the performance of any service or for any purpose inconsistent with the same.

But wherever a priest is instituted or regularly settled in a parish or Church, then the right of the Bishop in this behalf is limited to his visitation, and other extraordinary occasions, of which at least a month's notice should be given to the Rector or Priest in charge. At such times the control of the service remains with the Bishop, who may require the presence of the Rector or incumbent.

SEC. 15. In order to prevent careless rendering of holy services with unbecoming environment, priests have been forbidden from ancient times in the Church of England to hold public divine service in a building which had not been consecrated, and they were liable to severe ecclesiastical censure for so doing. Where, however, it has been found advisable or even necessary for services to be held in an unconsecrated building, the priest receives a license from the Bishop to hold service

in such a place or places not being consecrated or dedicated. Such license relieves him from all canonical penalty. This is commonly said to license the building, whereas it is a license to the priest to officiate without offence in a certain defined unconsecrated room or building.

SEC. 16. It is the duty of the Rector to see that the Registers required by Canon xvii of the Diocese of Fredericton, and by the law of the Province, be properly kept and the entries neatly and accurately made.

Whenever any clergyman shall perform any service which requires registration in a parish in which he is not in charge, the record shall be made in the registers of the parish in which the service is performed. If, however, the acts be performed beyond the limits of any parish where there is a book of registers, then they shall be recorded in the Register of the parish of which the clergyman has the charge or in which he is residing; and the record shall state where the acts were performed.

Whenever a parish is newly incorporated and a proper book of registers shall be commenced, then the minister or person in charge of such register shall enquire of the neighbouring clergy if any baptisms performed in the district newly incorporated have been entered in the registers of their respective parishes. If so, each record of baptism shall be copied into the new register of baptisms and a statement signed by the Rector or minister in charge shall be made as to the register from which such copies were made.

SEC. 17. In order that the Parish Registers and other documents connected with the Church may be kept in a place of security the Corporation shall provide a secure box or safe, with lock and key, to be in the charge of the Rector or Missionary, or if there be no Rector or Missionary, in charge of one of the Church Wardens who shall be deputed by the Corporation for that purpose. And yearly, at the Easter Eve meeting, the Rector or person in charge of the Registers shall, if required by any parishioner present, read out a list of the contents of the box or safe, and report on the condition of the box and its contents.

SEC. 18. Rectors are bound to answer in writing all questions submitted to them by the Bishop at his visitation, and to appear personally before him when summoned; to inform the Bishop of any candidates for adult baptism; to hand in a list of the names and ages of those to be presented for confirmation; and to exhibit the Registers and Church records in their Charge to the Bishop or his commissary or representative, the Archdeacon or Rural Dean.

IV.—CHURCH WARDENS.

SEC. 1. The office of Church Warden (*ecclesie guardianus*) seems to have arisen about the fourteenth century, that there might be representative laymen to attend to the repair of the fabric of the Church,

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and to be answerable for the proper expenditure of such gifts and bequests as were made for the fabric of the Church and its ornaments.

Before this there were in each parish "witnesses of the Synod" (*testes Synodales*), whose duty it was to present to the Archdeacon each year offenders against orthodoxy or morals. It is thought that these were called "Synodsmen," and by contraction "sidesmen." Later on this particular duty of reporting offenders was performed by officers called "questmen" (*inquisitores*), who are spoken of in the Canons of 1604 in connection with Church Wardens.

In addition to the Church Wardens and Questmen there were sometimes chosen certain deputies or assistants, called in Latin *assistantes*, but in English "Sidemen," who helped the other lay officers in their work.

Gradually Questmen and Sidemen fell into disuse, and the Church Wardens were supposed to fill all the offices and report offenders as well as care for the fabric of the Church, thus tending to keep the Church material and spiritual in repair.

SEC. 2. Church Wardens never had any right to interfere in the service of the Church, or to introduce any ornament into, or remove anything from, the Church (after the consecration of the building) without the written consent of the Ordinary (that is, the Bishop), which is expressed in England by a faculty.

The office was ever one of observation, and, if necessary, complaint to the Bishop, but not of any control with respect to divine worship.

SEC. 3. Church Wardens have no right to the custody of the keys of the Church which are in the charge of the incumbent, and they can only demand them at proper times to see that the Church is properly cleaned, repaired, warmed and lighted. If the keys are left with the Church Warden or any other official of the Church it is presumed that it is with the consent of the Rector, who can resume the custody of them at his pleasure.

SEC. 4. The position and power of Church Wardens in this diocese have in the past hundred years varied from the position of Church Wardens in England.

(i.) In *England* the Church Wardens are a quasi corporation, and one cannot act without the concurrence of the other. They have to render account yearly to the Vestry (*i. e.*, the Parishioners) of all moneys which pass through their hands in the repairs and maintenance of the Church.

As a rule, in *England*, where there are two Church Wardens, one is nominated and appointed by the incumbent or Curate in charge, and the other is elected by the parishioners, except in a few cases where custom or special law has decided otherwise.

(ii.) In *New Brunswick* a different position was given to Church Wardens by an Act passed in 1789, to erect the City of St. John into a

parish, to incorporate the Rector, Church Wardens and Vestry of Trinity Church, St. John; and to extend the provisions and force of that Act to the various parishes in the province.

Since that time the powers of Church Wardens are little more than those of an ordinary Vestryman elected according to law. They cannot act alone, except in such cases as are reserved to them by law, and their authority mainly consists in keeping order during divine service; and seeing that all things are provided for the proper and decent performance of the same; and also taking care that there be easy approach from the highway to the entrance of the Church.

SEC. 5. Persons eligible for the office of Church Warden must be communicants, and qualified to vote at the meeting at which they may be elected.

SEC. 6. Persons qualified to vote at such meetings are as follows:

(i.) IN PARISHES WITH PEW RENTS.

Pew-holders or pew-owners, or lessees from the Corporation of pews whose rent is not in arrear; each pew entitling only one person to vote.

(ii.) IN PARISHES WHERE THE SITTINGS ARE FREE.

Male persons over twenty-one years of age who shall have been stated attendants at some Church, Chapel, or place licensed for public worship for six months at least previous to such meeting, and shall produce, if required at the time of the meeting, a receipt from one of the Church Wardens or from the Vestry Clerk for the payment of one dollar or upwards in aid of the said Church, or Chapel, or place of public worship within the year preceding such meeting.

(iii.) IN PARISHES WHERE ONE CHURCH HAS PEW RENTS AND OTHER CHURCHES OR CHAPELS-OF-EASE ARE FREE.

Holders or lessees from the Corporation of pews in the pew-rented Church, and also stated attendants in the free Church or Chapel, qualified to vote as in (i.) and (ii.) above.

Provided that no person shall be permitted to vote under qualifications (i.), (ii.), or (iii.) until he have signed, if required to do so by the chairman or any three parishioners, the following declaration:

"I do declare that I am a member of the Church of England in the "Diocese of Fredericton, and belong to no other religious denomination, and that I am entitled to vote at this meeting."

(iv.) IN THE FOUR FOLLOWING PARISHES.

(a) The Parish of St. John —

Male persons over twenty-one years of age and resident in the City and County of St. John who are lessees from the Corporation of pews and not in arrears for pew rent;

Or who, having been stated attendants for six months, have paid ten dollars (\$10) in aid of the Church;

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Who, if required by the chairman or any three persons qualified to vote at the meeting, shall sign the above declaration.

(b) The Parish of St. Mark, St. John; and the Parish of St. Paul, St. John—

Male persons over twenty-one years of age who are owners or lessees of pews for one year or longer (not being in arrears for rent), or who, having been stated attendants for six months at least, have paid ten dollars (\$10) or upwards in aid of the funds and are members of the Church of England.

(c) The Parish of St. James, St. John—

The same qualifications as above in (ii.), *where the sittings are free*, with the exception that stated attendants must pay five dollars (\$5) in aid of the Church in order to qualify for voting.

SEC. 7. The mode of the election of Church Wardens is as follows :

On Easter Monday in each year a meeting is to be held for the election of Church Wardens and Vestrymen; the place and hour of meeting are to be appointed by the Rector. If, however, there be no Rector, or if he neglect or refuse to summon the meeting, the same may be summoned by the Church Wardens or any three Vestrymen. Notice given on Easter Sunday in each Church or Chapel-of-Ease within the parish where service is held is sufficient.

SEC. 8. Two Church Wardens qualified as above may be elected. They shall continue in office until their successors have been legally appointed.

SEC. 9. It shall be the duty of the Rector or Chairman at the meeting when the Church Wardens have been elected, immediately upon such election to forward a certificate of the election of two properly qualified persons, with their names in full, to the Secretary of the Synod, who shall read the same to the Synod at the opening of its next ensuing session, and enter the names of the Church Wardens elected at the previous Easter Monday meeting on the minutes of the Synod. Such reading of the names and such entry on the minutes of the Synod shall be proof of the election of such persons as Church Wardens of the respective parishes.

SEC. 10. In the case of a vacancy occurring in the office of Church Warden the Church Corporation may, at a special meeting called for the purpose, coopt or elect one qualified as above to fill the vacancy; and the person so elected shall hold office in the same manner as if he had been elected at the Easter Monday Meeting. In this case a certificate sent to the Secretary of the Synod shall be sufficient proof of election, if such vacancy have occurred after the annual meeting of the Synod.

It is important that a vacancy should be filled as soon as possible.

SEC. 11. The Church Wardens, as their name implies, are to see that the Church property be adequately insured, and is in proper repair;

and to report thereon from time to time to the Corporation that they may vote money for the carrying out of such repairs as are necessary, and to watch over the proper execution of such repairs.

SEC. 12. It is also their duty to see that all things necessary for the proper performance of Divine Service and for the due administration of the Sacraments be provided at the expense of the Corporation; viz.:

i. A decent Communion Table with cover or covers, and fine linen cloths, which must be kept clean.

ii. A flagon for the wine at the Holy Communion, and a chalice or cup, and also a paten or plate.

iii. A decent alms dish, or plates, or bags for the collection of offerings in Church.

iv. A decent font, of stone if possible.

v. A Pulpit or Lectern.

vi. A Reading Desk.

vii. One or more Surplices, which must be kept clean and in good repair.

viii. A Bible of the Authorized Version, complete with that part of the Bible called the Apocrypha, of large volume, for the lessons to be read therefrom.

ix. A book of Common Prayer and administration of the Sacraments, and other rites and ceremonies of the Church according to the use of the Church of England, together with the psalter or psalms of David, pointed as they are to be sung or said in Churches, and the form and manner of making, ordaining and consecrating of Bishops, Priests, and Deacons, of the last edition, with the Revised Lectionary therein, according to the Provincial Canon.

x. Register Books, according to Canon xvii. of the Diocese of Fredericton, to be kept by the minister in a secure chest or safe to be provided by the Corporation. During a vacancy of the office of Rector these should be under the charge of one of the Church Wardens appointed by the Corporation.

xi. They are to provide, with the advice and direction of the minister, from the offertory money, a sufficient quantity of the best and purest wheat bread, and the purest wine that can be conveniently gotten, for the celebration of the Holy Communion, whenever the minister gives notice thereof. It is to be remembered that so called "unfermented wine" is forbidden at the Holy Communion.

xii. They should also see that there is a credence table, or shelf, or bracket near the Holy Table, that the rubric directing the Bread and the Wine to be placed on the Holy Table at a certain time of the service may be reverently carried out and obeyed.

SEC. 13. As the Church Wardens are specially, as their name implies guardians of the Church and furniture, and are specially to provide that the Church is furnished with all things necessary for the proper

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performance of Divine Service, and for the right administration of the Sacraments, it is requisite that they should keep in a book a list of the property belonging to the Church.

Within fourteen days after their appointment they should compare the property with the list handed to them by their predecessors and, if necessary, make a new list in the same book, signing their names thereto; at the same time they should make a report thereon to the Church Corporation as to the condition in which they find the various articles of Church property, and as to the additions necessary for the proper performance of Divine Service.

SEC. 14. The Church Wardens should attend at the Easter Eve meeting of parishioners (see I, sec. 8, iv.; II., sec. 22), and be in readiness to account to the meeting for the use of the Church and its furniture, and the condition in which they are leaving it and them.

SEC. 15. It is moreover the duty of the Church Wardens at service time:

- i. To keep order during Divine Service.
- ii. To see that the Church is properly ventilated, lighted and warmed.
- iii. To see that the worshippers have easy access from the highway to the Church, which in winter implies keeping the path clear from snow.
- iv. To see that holders and lessees of pews, if any, are not disturbed in their seats, and to make strangers welcome, and to provide them with seats so far as is possible. Where provision is so made, to see that strangers are supplied with hymn-books or prayer-books.
- v. Either themselves to collect, or to appoint substitutes to collect, the alms and offerings of the people and reverently bring them to the officiating minister.
- vi. When any notice is read in Church informing the parishioners then present that a fellow parishioner, or one residing in the parish, is a candidate for Holy Orders at the ensuing Ordination of the Bishop (which notice is called the "Si Quis"), it is the duty of the Church Wardens and each of them to sign the certificate that such notice has been read and that no objection to the character of the candidate was raised at the time. In the absence of the Church Wardens or either of them, the certificate may be signed by any two Vestrymen, or failing these, two communicants.

Similarly with any other notice authorized by the Bishop, the publication of which requires certification.

SEC. 16. The Church Wardens or one of them should count or see counted in the presence of the Rector all collections gathered during the time of service, and the amount should be entered at once in the Register Book of Services, required by Canon xvii. No collection should be removed from the Church before it is counted and the amount registered.

SEC. 17. In matters of grave importance, such as heresy, immorality or disorderly conduct, gross neglect of duty, or improper performance of Divine Service, the Church Wardens should present the minister to the Bishop, that scandal may be prevented to the Church.

SEC. 18. It is moreover the duty of the Church Wardens to protect the laity against the intrusion of unordained persons; therefore in the absence of the Rector, their duty is to demand proof of ordination (that is, "Letters of Orders") and of good standing (license from the Bishop, or at least "Bene discessit" from a Bishop of the Church of England) of a clergyman before permitting him to officiate in Church, Chapel, or Churchyard.

SEC. 19. When the Rectory has become vacant the Church Wardens are to notify the Bishop, or in his absence, his representative, of such vacancy within ten days after its occurrence.

SEC. 20. Within one month after such vacancy occurring the Church Corporation must appoint a day for the meeting of the parishioners to nominate a Rector. But notice of the time and place of such meeting must be given by the Church Wardens by affixing a notice on the door of the Church, Churches, and Chapels-of-Ease or other places of public worship of the Church of England within the parish, at least twenty days before the meeting.

SEC. 21. During the vacancy it shall be the duty of the Church Wardens to provide for the performance of Divine Service as usual, and of other necessary ministerial work. But no clergyman may officiate for more than one Sunday without the Bishop's license, and no strange Clergyman is to be allowed to officiate without exhibiting to the Church Wardens or Rural Dean his letters of orders and proof of good standing, as in Sec. 18. The customary fee may be paid to the officiating minister out of the glebe money. If there be no proceeds from glebe money the fee will be provided by the Church Corporation.

SEC. 22. When the meeting for the choice of a Rector shall have agreed upon a person for presentation to the Bishop the Church Wardens shall, within ten days of such election, notify the Bishop in writing and present the person so elected for institution.

SEC. 23. If the person so presented shall be found fit to be instituted, the Bishop will direct his mandate to the Church Wardens that the new Rector be by them inducted into the possession of the Rectory and all the temporalities connected therewith.

SEC. 24. Where there is no Rector or Missionary in charge, or where he is absent, or unable, or shall refuse to summon a meeting for the election of lay representatives to the Synod, the Church Wardens or either of them, or any three persons entitled to vote at such meeting, may summon the meeting at such time and place as they may direct.

SEC. 25. In parishes where grants are received from the Diocesan Church Society the Church Wardens are asked to sign the agreement

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with that Society to raise the amount required from the parish. In signing this agreement the Church Wardens undertake to see that the money is paid regularly quarter by quarter. To this end they should collect the money from the subscribers in order to ensure regular payments.

SEC. 26. In such aided parishes the Church Wardens are to furnish each year, and as often as is required, to the Board of Home Missions full details of all glebes, Rectory Houses, Church lands, and other investments belonging to the Church Corporations.

SEC. 27. Whenever the proceeds of the sales of any lands belonging to any Church Corporation shall have been invested under the directions of any Act of Assembly relating to the Church of England in the province; or any money given, or bequeathed, to the said Corporation for the support and maintenance of the Church in such Parish, or upon any other trust whatsoever relating to the said Church shall have been invested by the Corporation, it shall be the duty of the Church Wardens, or one of them, in case of the absence of the other, upon the written requisition of the Bishop of the Diocese, to produce to him, or to his deputy in that behalf, for his inspection and examination, all the deeds, mortgages, debentures, or other securities, by which any such investments are secured, together with the evidence of the sanction thereof by the Bishop when required by law, or by the terms of any deed or will; and also to report (if required so to do) to the Bishop, or his said deputy, in writing, whether in their or his opinion any of such investments are unsafe, or of doubtful value, and if so, the reasons why, in their or his opinion, they are so.

SEC. 28. The Church Wardens are to attend the visitation of the Bishop when summoned by him, and they are to give to him such information as he may require about the Church, its minister and services; about the property and investments of the Church Corporation; and about such other matters connected with their parish as he may demand.

SEC. 29. It is the duty of the Church Wardens, in common with the Vestrymen, to do all in their power to further the interests of the Church, by reporting to the Rector the names and residences of newcomers; and any fresh cases of sickness; and generally to promote quietness and charity in the parish.

V.—VESTRYMEN.

SEC. 1. The name Vestry was originally the name of the room where the vestments of the clergy and the sacred vessels were kept. The word occurs once in the Authorized Version of the Bible, where reference is made to the festal and sacred garments of the Baal worshippers. It is not used in the Prayer Book.

The Vestry was generally at the north side of the east end of the Church. In large and important Churches it was of considerable size, and before School Rooms were built it was commonly used for meetings of parishioners. From the place where they met these were commonly called *Vestry meetings*; and when the parishioners became too numerous to meet conveniently in mass meeting (in some parishes in London they number 200,000) they elected representatives, who were called "Vestrymen."

SEC. 2. In New Brunswick, since the year 1789, elected Vestrymen form part of the Church Corporation; they must not exceed twelve in number, but any number up to twelve is lawful.

SEC. 3. Vestrymen are elected at the same meeting and in the same manner as Church Wardens, though Vestrymen need not be communicants. The mode of summoning such meeting on Easter Monday and the qualification of voters have been fully described under Title iv., *Church Wardens*, Sec. 6 and Sec. 7. Vestrymen thus elected continue in office until their successors are legally chosen.

SEC. 4. The names of those who are elected Vestrymen at the Easter Monday meeting shall be entered in the minute book of the Corporation, and the entry shall be signed by the chairman.

SEC. 5. Vestrymen, as such, have no power to act of themselves, but can only act in common with the other members of the Church Corporation. No individual member of the Vestry has any right to take any action as Vestryman unless he have been specially deputed to act as the representative of the Corporation on their behalf.

SEC. 6. On certain occasions, when the Rector has neglected or refused to summon meetings, three Vestrymen may summon them; but no fewer than three Vestrymen may legally summon a meeting, whatever be the number of Vestrymen elected at the Easter Monday meeting. But even three Vestrymen have no such power of themselves, unless it have been ascertained beyond doubt that the Rector has neglected or refused to summon such meeting.

For particulars in this case see above title I, *Parishes*, sec. 8, vi., vii.

SEC. 7. In the case of a vacancy occurring in a Church Corporation by the death, resignation, or removal of a Vestryman, then the Church Corporation may, at a special meeting called for the purpose, coopt or elect one properly qualified to fill the vacancy; and the person so elected Vestryman shall hold office in the same manner as if he had been elected at the Easter Monday meeting.

It is important that a vacancy should be filled as soon as possible.

SEC. 8. Vestrymen should do all in their power to assist the Church Wardens as far as they can in collecting the offerings of the people in the Church, in keeping order, and in promoting peace and harmony in the parish; remembering always that by being elected representatives of the parishioners they become officers of the Church, and so non-commissioned officers of the GREAT HEAD of the Church.

APPENDIX.

COPY OF A CIRCULAR ADDRESSED BY THE LORD BISHOP OF THE DIOCESE TO THE RECTOR AND CHURCH WARDENS OF THE SEVERAL PARISHES IN THE PROVINCE RELATING TO THE SALE OF CHURCH LAND, UNDER THE ACT 22 VIC., CAP. 35, IN THE YEAR 1872, WHICH ARE EQUALLY APPLICABLE UNDER THE PRESENT ACT.

In order to ensure uniformity in the sale of Church lands under the Act 48 Victoria, Cap. 36, and to prevent questions respecting the title and losses by improper investments, I have been advised to give the following instructions to Church Corporations, and to require them to comply with all the directions of the Act, otherwise I will not be justified in sanctioning any sales that may be made.

The Act 48 Victoria, Cap. 36, requires that the proceeds of such sales shall be invested by the Rectors, Church Wardens, and Vestry, with the sanction of the Bishop. There should, therefore, *in every case*, be an order of the Church Corporation regularly entered in the Vestry minutes, directing how the money is to be invested; and a copy of that order properly certified by the Rector or Vestry Clerk should be sent to me, with a certificate in the form (A) annexed, as near as may be, in order that I may be satisfied that the proposed investment is good before I give my assent to it. The Rector, as the head of the Corporation, should be held responsible that full and proper records of all sales of land under the Act, and of the manner in which the proceeds are invested, are entered in the Vestry minutes, in order that the Parishioners and succeeding Vestries may see exactly what has been done with the Church property. See Act 48 Vic., C. 36, sec. 51 and 54.

The notice of the *intention* to sell lands directed to be given by the 51st section of the Act 48 Vic., C. 36, and the notice of sale under the 52nd section should be separate notices. The object of the first notice is to enable the Parishioners to consider the proposed sale at the Easter Monday meeting, and, if they think proper, to oppose it. If at that meeting no objection is made, or, if the Corporation, notwithstanding an objection, consider a sale advisable, *then* thirty days notice of the sale should be given under section 52. This provision was no doubt intended to give any person who objected to the sale, an opportunity of applying to the Bishop before the sale, in order that he might consider the objections, and if he deemed them valid, refuse his sanction. The first notice is only a proposal to sell, which may or may not be approved of by the Wardens and Vestry to be elected on Easter Monday. It is not until that day that an absolute order for sale can be made. The first notice may be in the form (B) hereto annexed.

I request that a copy of these instructions may be kept in the Vestry Books for reference in case of need.

JOHN FREDERICTON.

(A)

FORM OF CERTIFICATE OF SALE, ETC.

We, the Rector, Church Wardens and Vestry of..... Church in the Parish of..... do hereby certify and report to the Lord Bishop of Fredericton, that under the authority given by the act 48 Victoria Cap. 36, Sec. 50, we did, on the day of instant, sell at public auction after due notice, a lot of land granted to the said Corporation (or, as the case may be) [for a glebe (a) containing acres situated in the Parish of and County of, and that became the purchaser thereof for the sum of \$, which sum has been paid in full, [or is ready to be paid on the delivery of the deed, or otherwise as the parties have agreed]. That we propose to invest the proceeds of such sale in the purchase of a lot of land situated in the said parish of containing acres, now owned by; that we have searched the records of the said County of and find that the title to the lot which we propose to purchase is good; that it is free from encumbrances, and in our opinion, good value for the said sum of \$ and that it is a good investment for the Church Corporation. (b) We therefore request the Bishop's sanction to such sale, and to the proposed investment of the proceeds.

Dated at the day of 189...

By order of the Corporation.

[To be signed by the Rector or Chairman of the Vestry meeting at which the order was made to invest the money, or by the Vestry Clerk.]

(B)

FORM OF NOTICE OF PROPOSED SALE.

Notice is hereby given, that under the authority of the Act 48 Victoria, Cap. 36, the Rector, Church Wardens and Vestry of..... Church, in the Parish of intend to offer for sale at a time to be appointed, on and after Easter Monday next, a lot of land owned by the said Corporation, situated in the Parish of containing.... acres, more or less, bounded, etc. [Give such a general description of the land, that the local situation of it may be understood.]

Dated the day of 189...

.....Rector.
 } Church Wardens.

MEMORANDUM.

- (a) If the land is not Glebe, omit the words between brackets.
- (b) If the money is proposed to be invested in mortgages or other securities, as authorized by the 53rd section of the Church Act, the

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certificate may be varied as follows: "We propose to invest the proceeds in a mortgage to be given by of the Parish of upon a lot of land situate in the Parish of and County of containing acres; such mortgage to be payable in years, with interest annually; that we have searched the records of the said County, and find that the said has a good title to the said land, that it is free from encumbrances, and is of the fair market value of \$, and in our opinion, a good and ample security for the payment of the said money.

If the money is to be invested in Debentures or other public Securities, as authorized by section 53, describe the securities, and state the Act or Acts under which they are authorized to be issued, and any other particulars respecting them that may be in the knowledge of the Church Corporation, in order that the Bishop may be satisfied that the security is sufficient.

[Each fresh investment requires the renewed sanction of the Bishop.]

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APPENDIX D.

ANNUAL REPORT OF THE DIOCESAN BOARD OF DOMESTIC AND FOREIGN MISSIONS.

To the LORD BISHOP OF FREDERICTON, and MEMBERS OF THE DIOCESAN SYNOD.

In submitting a report of the work done by the Diocese for Domestic and Foreign Missions during the past year, your Board record with thankfulness an increase in contributions over those of several previous years.

The amounts received by the Treasurer for Domestic Missions are as follows: Diocese of Algoma, \$269.86; Bishop of Algoma's Stipend, \$15;¹ Homes for Indian Children in Algoma and the North-West, \$421.01; Domestic Missions (unappropriated), \$375.35; North-West Missions, \$49.59; Diocese of Qu'Appelle, \$7.50—making a total of \$1,138.31, an increase of \$186.02 over the amount raised last year.

For Foreign Missions the contributions were: For the Society for the Propagation of the Gospel in Foreign Parts, \$404.57; for the Society for Promoting Christianity among the Jews, \$73.88; for Parochial Missions to Jews, \$101.06; for Bishop Blyth's Work, \$86.77; for Mission in Japan under the Rev. Cooper Robinson, \$53.87; and for Church Missionary Society, \$2—making a total of \$722.15, a small increase over last year.

In addition to the above amounts, we are duly informed that \$40 have been forwarded by the Rev. J. M. Davenport from his congregation to "Benson's East Indian Missions," and that \$75 for the Shingwauk Home, \$52.77 for the Church Missionary Society, and \$65.89 for the Society for Promoting Christianity among the Jews have been forwarded from St. John's Church in this city; also \$150 from Trinity Church for support of Indian children in Algoma, making a grand total of \$2,244.12 as the amount raised in the Diocese for Domestic and Foreign Missions during the past year.

The amount of \$300 from the Diocese for the Bishop of Algoma's Stipend has been regularly remitted. As, however, only \$15 were paid in for that special object, your Board had to appropriate a sufficient sum for that purpose from moneys received for the Diocese of Algoma and Domestic Missions, in accordance with the authority given it by the Synod.

As heretofore, the Board of Management of the Domestic and Foreign Missionary Society issued Appeals at Epiphany and Ascensiontide, to be read by request of the Bishops of this Ecclesiastical Province to all

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the congregations in the Diocese. We trust that the facts thus presented, and the stirring words therein contained were not heard in vain.

The most memorable event of the year in connection with our work was the Triennial Meeting of the General Board of the Domestic and Foreign Missionary Society, which was held in Montreal last September, in connection with the Session of the Provincial Synod. The Report submitted by the Board of Management of the work done for that period had many encouraging features. The contributions reported for Domestic Missions were \$45,574.10, and for Foreign Missions \$35,740.98, making a total of \$81,315.08. Of these contributions the report stated, that at the opening of the three years just past, the Board of Management had asked the Church for \$20,000 per annum for Domestic Missions; and \$10,000 per annum for Foreign Missions, and now congratulated the Church that the contributions raised for Foreign Missions had exceeded the amount asked for by upwards of \$5,000; but regretted that the sum contributed for Domestic Missions should have fallen short of their expectation by upwards of \$4,000. Domestic Missions certainly deserve more generous support from the Church in Canada, and if not given, the land will be occupied by others.

Much consideration has been given by the Board of Management as to the best course for the Church to pursue in sending out her own sons as Missionaries into the Foreign field. It is felt that the Church of England in Canada as a Branch of the Catholic Church of Christ, should take her part in some more responsible and aggressive manner in extending the Kingdom of Christ among the heathen, and much correspondence has been carried on with the Societies in England, especially with the Society for the Propagation of the Gospel in Foreign Parts, with respect to this matter. As the result, it has been decided, that at present the Church in Canada has not sufficient funds at her disposal to enter independently into the work of Foreign Missions, but gladly takes advantage of the offer of the S. P. G. to place on its list of Missionaries, any well-qualified men recommended by the Board of Management, for work in India, Japan, and other heathen countries, and pay them out of funds contributed by the Canadian Church. Regulations have been adopted by the Board as to applicants for Foreign Mission Work, and it is hoped that ere long the Church in Canada will have her own sons in that department of Missionary Work.

The Canadian Church Magazine and Mission News, which is the official organ of the Society, has now a circulation of about 5,000 per month. This is encouraging, but the number of subscribers is very far short of what we hope it will be.

In conclusion, we venture to press upon the Church in this Diocese the responsibility and blessedness of taking as large a part as she

possibly can in the work of evangelizing the world. The wants of Home Missions are, we know well, very urgent; nevertheless, we may not forget the "regions beyond." And while some may think our resources so scanty for ourselves that we have nothing left for others, we would have it remembered that the disciples were not impoverished, but enriched, by giving what they had to feed the multitudes. It is to be especially noted that our Lord, when he spoke on earth of mission labour, said but one thing of it. He gave but one rule of multiplying it. He said nothing of money. He said only this: "The harvest truly is plenteous, but the labourers are few: Pray ye therefore the Lord of the harvest that He will send forth labourers into His harvest." Intercession is the duty which Christ laid upon His church to discharge her responsibilities in the mission field. Let prayer continually ascend that His blessing may rest upon a work which is all His, that He may "send forth His light and His truth," and render us all more "willing in the day of His power" to make His way known upon earth, and His saving health among all nations.

A detailed statement of receipts and remittances will be furnished by the Treasurer.

Respectfully submitted,

J. H. TALBOT,
 W. O. RAYMOND,
 W. M. JARVIS,
 C. N. VROOM,
 F. H. J. BRIGSTOCKE, *Hon. Secretary.*
 G. HERBERT LEE, *Hon. Treasurer.*

St. John, July 2nd, 1890.

APPENDIX E.

**STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM
MAY 31st, 1889, TO MAY 31st, 1890.**

G. HERBERT LEE,

TREASURER OF THE BOARD OF DOMESTIC AND FOREIGN MISSIONS,

In account with the Board.

1889.	DR.		
May 31.	Balance on hand acct. Contingencies, .....	.....	\$16 74
	Balance on hand acct. Foreign Missions:		
	Foreign Missions S. P. G.,.....	.....	\$279 87
	S. P. C. among the Jews, .....	.....	92 62
	Parochial Missions to the Jew's Fund, .....	.....	96 97
			469 46
	Balance on hand acct. Domestic Missions:		
	Diocese Algoma (General Purposes), .....	.....	\$406 74
	" " (Widow's and Orphan's Fund), .....	.....	29 61
	" " (Wawanosh Home), .....	.....	22 00
	" " (Shingwauk Home) ... .....	.....	2 00
	" " (Shingwauk Extension Fund), .....	.....	2 95
	" Qu'Appelle, .....	.....	2 50
	Domestic Missions, ... .....	.....	95 91
	North-West Missions, .....	.....	15 15
			576 86
1890.			
May 31.	Receipts on acct. Foreign Missions:		
	Foreign Missions S. P. G. (see Schedule A), .....	.....	\$404 57
	S. P. C. among the Jews (see Schedule B), .....	.....	73 88
	Parochial Missions to Jew's Fund (see Schedule C), ...	.....	101 06
	Bishop Blyth's work in Cairo, etc. (see Schedule D) ,...	.....	86 77
	Japan Mission, Rev. J. Cooper Robinson, (see Sched- ule E), .....	.....	53 87
	Church Missionary Society (see Schedule F), .....	.....	2 00
			722 15
	Receipts on acct. Domestic Missions:		
	Diocese Algoma, General Purposes (see Schedule G), No. 1, ... .....	.....	\$269 86
	Diocese Algoma, Bishop's Stipend (see Schedule G), No. 2, ... .....	.....	15 00
	Indian Homes in Algoma and the North West (see Schedule H), ... .....	.....	421 01
	Domestic Missions (see Schedule I), .....	.....	375 35
	North-West missions (see Schedule K), .....	.....	49 59
	Diocese Qu'Appelle (see Schedule L) .....	.....	7 50
			1,138 31
			\$2,923 52

APPENDIX E. — *Continued.*

1890,	CR.		
May 31. By Contingencies, Postage, etc.,	\$ 7 99
Payments on acct. Foreign Missions:			
Foreign Missions S. P. G.,	\$530 88
S. P. C. among the Jews,	166 50
Parochial Missions to the Jew's Fund,	186 73
Bishop Blyth's work in Cairo, etc.,	83 87
Japan Mission (Rev. J. Cooper Robinson),	53 87
			<u>1,021 85</u>
Payments on acct. Domestic Missions:			
Diocese Algoma (General Purposes),	\$275 00	
“ “ (Bishop's Stipend)	375 00	
“ “ (W. & O. Fund),	29 61	
“ “ (Wawanosh Home),	32 00	
“ “ (Shingwauk Home),	32 93	
“ “ (Shingwauk Exten. Fund),	2 95	
			<u>\$747 49</u>
Indian Homes,	327 64
Domestic Missions,	154 36
Diocese Qu'Appelle,	2 50
North-West Missions,	22 49
			<u>1,254 48</u>
Balance on hand as follows:			
Contingencies of Board,	\$ 8 75
Foreign Missions S. P. G.,	153 56
Parochial Missions to the Jew's Fund,	11 30
Bishop Blyth's work in Cairo, etc.,	2 90
Church Missionary Society,	2 00
Diocese Algoma (General Purposes),	111 60
“ “ (Bishop's Stipend),	5 00
Indian Homes,	52 44
Diocese Qu'Appelle,	7 50
Domestic Missions,	241 90
North-West Missions,	42 25
			<u>639 20</u>
			<u>\$2,923 52</u>

G. HERBERT LEE,

*Treasurer**St. John, N. B., 31st May, 1890.*

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SCHEDULE A.

*Contributions for the Foreign Missions of the Society for the Propagation of
of the Gospel in Foreign Parts.*

DR.

Balance from last year's account,	.....	.....	\$ 279 87
Receipts, 1889-90, as follows:			
Andover, .....	.....	.....	\$ 2 00
Baie du Vin, .....	.....	.....	7 88
Baie Verte, ... ..	.....	.....	50
Burton, .....	.....	.....	2 10
Cambridge, ... ..	.....	.....	3 00
Campobello, ... ..	.....	.....	7 30
Canterbury, ... ..	.....	.....	2 00
Carleton (St. George's), .....	.....	.....	3 15
Chatham, .....	.....	.....	10 00
Dorchester, ... ..	.....	.....	7 50
Fairville, .....	.....	.....	3 00
Fredericton (Cathedral), .....	.....	.....	46 45
Fredericton (Christ Church), ... ..	.....	.....	8 00
Gagetown, ... ..	.....	.....	6 19
Gordon and Lorne, .....	.....	.....	1 56
Grand Falls and Madawaska, ... ..	.....	.....	4 28
Greenwich, ... ..	.....	.....	7 61
Hampton, ... ..	.....	.....	7 22
Johnston, .....	.....	.....	2 83
Kingsclear, ... ..	.....	.....	5 32
Kingston, .....	.....	.....	9 25
Maugerville, .....	.....	.....	1 36
Moncton, .....	.....	.....	8 51
Moncton (Sunday School), .....	.....	.....	5 80
Musquash, ....	.....	.....	3 05
Newcastle, ....	.....	.....	1 05
New Denmark, .....	.....	.....	6 00
Norton, .....	.....	.....	13 21
Petersville, ... ..	.....	.....	1 60
Petitcodiac, ... ..	.....	.....	5 70
Restigouche, .....	.....	.....	4 16
Richmond, .....	.....	.....	5 45
Rothsay, .....	.....	.....	8 16
St. Andrews and Chamcook, .....	.....	.....	9 50
St. David (St. Thomas' Church), .....	.....	.....	1 49
St. George, ... ..	.....	.....	3 50
St. John (St. Luke's), ... ..	.....	.....	20 00
St. John (St. Paul's), ... ..	.....	.....	36 01
St. John (Trinity), .....	.....	.....	43 75
St. Mary's (York Co.), .....	.....	.....	2 24
St. Stephen (Christ Church), .....	.....	.....	11 00
Simonds, .....	.....	.....	1 75
"Sister Alice,"	2 00
Southampton and Queensbury,	8 00
			350 43

Carried forward, \$ 630 30

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2 25

639 20

\$2,923 52

EE,
Treasurer

SCHEDULE A.—Continued.

				<i>Brought forward,</i>	\$ 630 30
Springfield, ... ..	.....	.....	.....	6 03	
Sussex, .....	.....	.....	.....	12 42	
Upham, .....	.....	.....	.....	3 00	
Waterford and St. Mark,	.....	.....	.....	2 50	
Weldford, ... ..	.....	.....	.....	5 50	
Westfield, .....	.....	.....	.....	4 69	
Wicklow, .....	.....	.....	.....	4 00	
Woodstock, ... ..	.....	.....	.....	16 00	
				<hr/>	54 14
					\$ 684 44
1889.				CR.	
Dec. 30.	By Bank of Montreal, exchange on London, Eng.,				
	at 60 days for £110 4s. 4d. stg.,				\$ 530 88
	Balance on hand for remitting,				\$ 153 56
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SCHEDULE B.

Contributions to the Society for Promoting Christianity among the Jews.

				DR.	
Balance from last year's account,	.....	.....	.....		\$ 92 62
Baie Verte, ... ..	.....	.....	.....	\$ 0 65	
Bairdsville, ... ..	.....	.....	.....	2 00	
Carleton (St. Jude's),...	.....	.....	.....	10 80	
Dorchester, ... ..	.....	.....	.....	5 00	
Gagetown, .....	.....	.....	.....	4 00	
Grand Falls, .....	.....	.....	.....	2 00	
Rothsay, .....	.....	.....	.....	3 61	
St. John (St. Luke's),...	.....	.....	.....	9 01	
St. John (St. Mary's),	.....	.....	.....	6 33	
St. John (Trinity), .....	.....	.....	.....	30 48	
				<hr/>	\$ 73 88
					\$ 166 50
				CR.	
1889-90.	By remitted J. J. Mason, General Treasurer, etc.,				
	Hamilton, Ont.,				\$ 166 50
					<hr/>

SCHEDULE C.

Contributions to "Parochial Missions to the Jews' Fund."

				DR.	
Balance from last year's account,	.....	.....	.....		\$ 96 97
Campobello, ... ..	.....	.....	.....	\$ 5 70	
Derby, .....	.....	.....	.....	1 00	
Fredericton (Cathedral),	.....	.....	.....	28 30	
Fredericton (Christ Church),...	.....	.....	.....	5 20	
Greenwich, .....	.....	.....	.....	2 00	
Hampton, .....	.....	.....	.....	14 61	
Johnston, .....	.....	.....	.....	2 28	
Kingston, .....	.....	.....	.....	6 00	65 09
				<hr/>	
				<i>Carried forward,</i>	\$ 162 06

SCHEDULE C.—Continued.

				<i>Brought forward,</i>	\$ 162 06
Moncton, .....	.....	.....	.....	4 10	
New Maryland, .....	.....	.....	.....	2 00	
Norton, .....	.....	.....	.....	1 20	
Petitcodiac, ...	.....	.....	.....	3 76	
Richmond, ...	.....	.....	.....	1 42	
Southampton, .....	.....	.....	.....	2 00	
Weldford,.....	.....	.....	.....	5 25	
Wicklow, .....	.....	.....	.....	3 00	
Woodstock, . .	.....	.....	.....	13 24	
					<u>\$ 35 97</u>
					\$ 198 03

CR.

1889-90. By remitted J. J. Mason, General Treasurer, etc., Hamilton, Ont. ....	.....	.....	.....	\$ 186 73
Balance on hand for remitting,				<u>\$ 11 30</u>

SCHEDULE D.

Contributions to Bishop Blyth's work in Cairo, Etc.

DR.

Maugerville, .....	.....	.....	.....	\$ 2 90
Newcastle, ...	.....	.....	.....	5 77
Restigouche, .....	.....	.....	.....	3 47
St. George, ...	.....	.....	.....	3 00
St. John (Mission Church), .....	.....	.....	.....	25 00
" (St. Barnabas Chapel), .....	.....	.....	.....	3 95
" (St. Paul's), .....	.....	.....	.....	31 25
St. Stephen (Christ Church), ...	.....	.....	.....	7 90
Springfield, ...	.....	.....	.....	3 53
				<u>\$ 86 77</u>

1890.

CR.

April 30. By remitted J. J. Mason, General Treasurer, etc., Hamilton, Ont., .....	.....	.....	.....	\$ 83 87
Balance on hand for remitting,				<u>\$ 2 90</u>

SCHEDULE E.

Contributions to Japan Mission (Rev. J. Cooper Robinson).

DR.

Carleton (St. Georges'), .....	.....	.....	.....	\$ 10 00
Carleton (St. Jude's),...	.....	.....	.....	11 31
St. John (St. James'), .....	.....	.....	.....	32 56
				<u>\$ 53 87</u>

1890.

CR.

April. 30. By remitted J. J. Mason, General Treasurer, etc., Hamilton, Ont.,	\$ 53 87
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SCHEDULE F.

Contribution to Church Missionary Society.

DR.

Andover,	\$ 2 00
On hand for remitting,	<u>\$ 2 00</u>

\$ 630 30

54 14

\$ 684 44

\$ 530 88

\$ 153 56

y the Jews.

\$ 92 62

\$ 73 88

\$ 166 50

\$ 166 50

d."

\$ 96 97

65 09

d, \$ 162 06

SCHEDULE G.

Contributions to the Missionary Diocese of Algoma.

1. FOR THE GENERAL PURPOSES OF THE DIOCESE.

DR.			
Balance from last year's account,	.....	.....	\$ 406 74
Carleton (St. George's),	.....	.....	\$ 73 92
Carleton (St. Jude's), ...	.....	.....	27 20
Chatham, .....	.....	.....	5 00
Kingston, .....	.....	.....	5 00
Madawaska, ...	.....	.....	2 81
Moncton, .....	.....	.....	20 27
Norton, .....	.....	.....	13 09
Petersville, .....	.....	.....	2 00
Rothsay, .....	.....	.....	40 00
St. Andrews and Chamcook, .....	.....	.....	7 33
St. John (St. James), ...	.....	.....	23 12
St. John (St. John's Church), ...	.....	.....	35 42
Shediac, .....	.....	.....	9 00
Upham, .....	.....	.....	5 70
			\$ 269 86
			\$ 676 60

CR.

1889-90. By amount remitted for General Purposes of Diocese, .....	.....	.....	\$ 275 00
Transferred to Bishop of Algoma's Stipend account, .....	.....	.....	290 00
			\$ 565 00
Balance on hand for remitting,			\$ 111 60

2. FOR THE BISHOP'S STIPEND.

DR.

Armstrong, Rev. G. M., .....	.....	.....	\$ 10 00
Chatham, .....	.....	.....	5 00
Amount transferred from General Purposes Acct.,			290 00
Amount transferred from Domestic Missions Acct.,			75 00
			\$ 380 00

1889. CR.

June 20. By remitted 6 mos. stipend of Bishop to 30th June, 1889, .....	.....	.....	\$ 150 00
Oct. 21. Remitted 3 mos. stipend of Bishop to 30th Sept., 1889, .....	.....	.....	75 00
1890.			
Jan'y 10. Remitted 3 mos. stipend of Bishop to 31st December, 1889, ...	.....	.....	75 00
April 30. Remitted 3 mos. stipend of Bishop to 31st March, 1890, .....	.....	.....	75 00
			375 00
Balance on hand for remitting,			\$ 5 00

SCHEDULE H.

Contributions towards Indian Homes in Algoma and the North-West.

DR.

Balance from last year (Wawanosh Home),	\$ 22 00	
“ “ (Shingwauk Home),	2 00	
“ “ (Shingwauk Exten. Fund),	2 95	
		\$ 26 95
Carleton (St. Jude's),.....	\$ 30 93	
Chatham,.....	17 00	
Offertory at S. School Children's Service (Deanery of St. John) on Ascension Day, 1890,	23 74	
Fredericton (Christ Church S. School),	10 00	
Rothesay,	25 00	
St. John (St. John's Church),	35 25	
“ (St. Luke's Church S. School),	9 71	
“ (St. Mary's),	11 70	
“ (St. Paul's Church—Junior Branch of Women's Aid Society),	50 00	
“ (Trinity Church—Offertory and Meeting),	104 51	
“ (Trinity Church—Missionary Working Party),	90 08	
St. Stephen (Trinity Church),	13 09	
		<u>421 01</u>

1889-90.

CR.

By remitted,		395 52
Balance on hand for remitting,		<u>\$ 52 44</u>

\$ 406 74

\$ 269 86

\$ 676 60

\$ 565 00

\$ 111 60

SCHEDULE I.

Contributions to "Domestic Missions."

DR.

Balance from last year's account,		\$ 95 91
Baie du Vin,	\$ 6 16	
Bairdsville,	4 00	
Cambridge,	3 00	
Carleton (St. Jude's),	23 00	
Fairville,	1 84	
Gagetown,	4 12	
Greenwich,	4 30	
Hampton,	11 24	
Madawaska,	3 00	
Maugerville,	4 52	
Newcastle, l... ..	11 93	
Richmond,	3 04	
Sackville,	7 00	
St. John (Mission Church),	36 05	
“ (St. Luke's),	26 19	
“ (St. Mary's),	13 07	
“ (Trinity Church),	71 54	
“ (Trinity Ch. Missionary Working Party),	90 09	324 09

Carried forward, \$ 420 00

\$ 380 00

375 00

\$ 5 00

SCHEDULE I.—Continued.

					<i>Brought forward, \$</i> 420 00
Southampton, .....	.....	.....	.....	.....	3 00
Springfield, ... ..	.....	.....	.....	.....	17 81
Sussex, .....	.....	.....	.....	.....	7 45
Weldford, ... ..	.....	.....	.....	.....	8 00
Westmorland, .....	.....	.....	.....	.....	5 00
Woodstock, .....	.....	.....	.....	.....	10 00
					<u>51 26</u>
					\$ 471 26

CR.

1889-90. By amount remitted for "Domestic Missions," .....	.....	.....	.....	\$ 154 36	
Transferred to Bishop of Algoma's Stipend Acct., .....	.....	.....	.....	75 00	
					<u>229 36</u>
Balance on hand for remitting,					<u>\$ 241 90</u>

SCHEDULE K.

Contributions to "North-West Missions."

DR.

Balance from last year's account, .....	.....	.....	.....		\$ 15 15
Kingston, ... ..	.....	.....	.....	\$ 5 00	
Rothsay, ... ..	.....	.....	.....	35 00	
St. Andrews and Chamcook, ..	.....	.....	.....	7 34	
Upham, .....	.....	.....	.....	2 25	
					<u>49 59</u>
					\$ 64 74

1890.

CR.

April 30. By amount remitted J. J. Mason, General Treasurer, etc., Hamilton, Ont., .....	.....	.....	.....		\$ 22 49
Balance on hand for remitting, .....	.....	.....	.....		<u>\$ 42 25</u>

SCHEDULE L.

Contributions towards Diocese of Qu' Appelle.

DR.

Balance from last year's account, .....	.....	.....	.....	\$ 2 50	
Chatham, .....	.....	.....	.....	5 00	
Waterford and St. Mark, .....	.....	.....	.....	2 50	
					<u>\$ 10 00</u>

CR.

By remitted, .....	.....	.....	.....		\$ 2 50
Balance on hand for remitting, .....	.....	.....	.....		<u>\$ 7 50</u>

\$ 420 00

APPENDIX F.

**REPORT OF THE STANDING COMMITTEE ON
SUNDAY SCHOOLS.**

*To the RIGHT REVEREND THE LORD BISHOP, AND THE DIOCESAN
SYNOD OF FREDERICTON:*

The Standing Committee of the Synod on Sunday Schools begs to make the following report :

In accordance with the requirement of the Canon, they issued Questions at the proper time to the respective Parishes of the Diocese, in order that the statistical returns might be prepared for the meeting of the Synod.

The questions issued were as follows :

1. How many Sunday Schools are at present established in your Cure, and in what Parish ?
2. State the number of Teachers, male and female, including Superintendents and Librarians ?
3. State the number of Scholars, male and female ?
4. What scheme of instruction is adopted in your Schools ?
5. What services are held each year in connection with your Sunday Schools ?
6. Is there any district in your Cure where services are held and where there is no Sunday School ? If so, please state the reason.
7. What is the full amount contributed yearly by your School or Schools for all purposes ?
8. For what objects are such contributions made ?
9. Are there any special obstacles to the work of Sunday Schools in your Cure ?
10. Have you any suggestions to offer that will tend to the promotion or encouragement of Sunday Schools ?
11. Are your Teachers members of any Sunday School Teacher's Association ?
12. Would you favor the holding of a Sunday School Convention for the discussion of the Sunday School work in the Diocese ? If so, at what season of the year would you recommend that it should be held ?
13. What periodicals, if any, are in circulation in your Sunday Schools ?

51 26
\$ 471 26

229 36
\$ 241 90

\$ 15 15

49 59
\$ 64 74

\$ 22 49
\$ 42 25

\$ 10 00

\$ 2 50
\$ 7 50

Your Committee regret to have to say that out of the seventy Parishes to which the questions were sent, twenty have failed to make any return, although especially directed to do so by the Canon. And they would most respectfully submit that unless all the Parishes do make a return the Annual Statistical Report of the Committee must lose much of its value.

The Parishes from which no returns have been received are the following, viz :

- Deanery of Chatham*—Bathurst, Chatham, Richibucto, Restigouche.
- Deanery of Fredericton*—Burton, New Maryland, St. Mary's, Stanley.
- Deanery of Kingston*—Cambridge, Hampton, Rothesay, Upham, Waterford, Westfield.
- Deanery of St. Andrews*—St. Andrews, St. George.
- Deanery of St. John*—Petersville.
- Deanery of Woodstock*—Canterbury, Gordon and Lorne, Prince William.

The absence of Reports from some of these Parishes may be owing to the change of Clergymen, or through a vacancy.

Fifty Parishes have reported to your Committee, and the Tabulated Statement of the Returns is appended to this report.

Your Committee have compiled the following summary from the reports, which will no doubt be of interest to the members of the Synod :

The number of Parishes to which the questions were sent was seventy.
The number of returns received was fifty.

The number from which no return has been received is twenty.

Of the Parishes which have reported,

Twelve give no report of contributions.

Two give no report of the number of Scholars.

Three report Schools open in summer only.

Twenty-seven Parishes use Bishop Doane's Manuals.

Five use Dr. Shinn's Leaflets.

Three the International.

Two the Evangelical Churchman Series, and two those adopted by the Provincial Synod.

Two Parishes report weekly Catechizing.

Twelve Parishes report Monthly Children's Services, and seventeen report services less frequently than monthly, while seven report no services in connection with the Sunday Schools.

Thirty-five Parishes report in favor of holding a Convention of Sunday School Workers, while three are doubtful of the advisability of such a Convention.

The number of Schools reported is eighty-nine.

The number of Teachers, male, 155; female, 352; total, 507.

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The number of Scholars, male, 1,818; female, 2,359; no sex given, 155; total, 4,332.

Total amount of contributions reported: \$1,969.12.

Sixteen Parishes report that services are held in districts where no Sunday Schools are established.

Twenty-one Parishes report no periodicals in circulation in the Schools.

With regard to the number of Teachers and Scholars your Committee feel the importance of presenting, for the information of the Synod and the Church, a full return. They have therefore added the return of last year in the case of those Parishes which have not reported this year, with the following result:

Total number of Schools, 131.

Total number of Teachers, 674.

Total number of Scholars, 5,534.

Three Schools report a larger number of males than females, viz.: Woodstock, Salisbury, and Weldford.

With regard to these Parishes in which there are districts without Sunday Schools, the reasons chiefly given are, the scattered condition of the population, and the lack of Teachers.

Three returns were received too late to be embodied in this summary.

Amongst the suggestions reported for the promotion and encouragement of Sunday Schools your Committee would call special attention to the following:

"The annual examination of the children on the lessons of the year and the giving of prizes to the most successful."

"Some scheme by which every Sunday School in the Diocese should use the same lesson paper."

"Organization of weekly Teacher's meetings."

"The centralization of Sunday School work under a Diocesan Association, with examination for Teachers, and Diocesan Inspection"

"Stirring addresses by some Laymen and Clergymen appointed to visit the Diocese."

"The formation of a Diocesan Sunday School Organization."

"The Synod should make Sunday School work of greater importance in its deliberations."

Your Committee would recommend that the Synod take some action towards the holding of a Convention for the Sunday School Workers of the Diocese, in order that the whole subject of Sunday School work may be discussed, and effect given to some of the valuable suggestions received from the Parishes.

Your Committee would also call attention to the small number of children reported as attending Sunday School, as compared with the Church population of the Diocese.

In conclusion, your Committee feel deeply impressed with the great importance of Sunday School work, they believe that it is a work which, in these days, the Church cannot afford to neglect. Much of the future growth and success of the Church depends, under God's blessing, on the instruction given to the young, and that instruction should therefore be of the best. Your Committee would therefore urge upon the Synod the importance of giving the Sunday School due prominence in its deliberations.

G. GOODRIDGE ROBERTS, *Chairman.*

F. H. J. BRIGSTOCKE.

FREDERICK PEMBER.

T. B. ROBINSON.

G. HERBERT LEE.

ARTHUR P. TIPPET.

O. S. NEWNHAM, *Secretary.*

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APPENDIX

STATISTICAL RETURN OF SUNDAY SCHOOLS FOR

SCHOOLS FOR

DEANERIES.	PARISHES.	No. of Schools.			No. of Teachers.			No. of Schol-ars.			SCHEME OF INSTRUCTION.	SERVICES FOR SCHOLARS.	District where Service is held but not S. School.	Contributions.	OBJECT OF CONTRIBUTIONS.	
		No.	M.	F.	Total.	M.	F.	Total.	M.	F.						Total.
CHATHAM.	Bathurst, Baie des Vents, Chatham, Derby,	1	1	1	2	8	8	16	(No Return.)	.....	.....	.....	.....	.....
	Newcastle, Richibucto, Restigouche, Weldford,	1	1	6	7	26	32	58	Bishop Doane's Series, (No Return.)	Monthly,	.....	.....	.....	S. expenses
	Bishop Doane's Series and a Leaflet,	3	5	5	10	30	40	70	Bishop Doane's Series, (No Return.)	Occasional,	Yes,	.....	.....	S. S. exp. a
	Bishop Doane's Series, (No Return.)	1	1	...	1	11	7	18	Bishop Doane's Series, (No Return.)	Monthly,	Yes,	.....	.....	D. C. S.
FREDERICTON.	Burton, Douglas and Bright, Fredericton,	5	2	8	10	30	48	78	(No Return.)	.....	.....	.....	.....	.....
	Canning, Kingsclear, Manguerville, New Maryland, St. Marys, Stanley,	2	2	1	3	9	15	24	Bishop Doane's Manuals and S. Paul's Series,	None,	No,	.....	.....	Indian Ho and Libr
	Bishop Doane's Series, and Teacher's Assistant,	2	1	3	4	11	21	32	Bishop Doane's Series, Bishop Doane's Manuals,	Two each year,	No,	.....	.....	Papers and Library,
	Bishop Doane's Series, (No Return.)	2	1	3	4	16	22	38	Bishop Doane's Series, (No Return.)	Annual Service,	3 places,	.....	.....	.....
	(No Return.)	.....	.....	.....	.....	.....	.....	.....	(No Return.)	.....	.....	.....	.....	.....
	(No Return.)	.....	.....	.....	.....	.....	.....	.....	(No Return.)	.....	.....	.....	.....	.....
KINGSTON.	Cambridge, Gagetown, Greenwiche,	2	4	5	9	20	35	55	(No Return.)	.....	.....	.....	.....	.....
	Hampton, Johnston, Kingston,	3	1	6	7	22	27	49	Bishop Doane's Series, S. Paul's Manual and McFarlane's Ch. Lessons.	Occasional,	Yes,	.....	.....	.....
	(No Return.)	5	2	5	3	.....	.....	100	(No Return.)	.....	.....	.....	.....	.....
	Bishop Doane's Series, Bp. Doane's Series and Dr. Shinn's Cat'sm and Leaflets,	5	3	10	13	79	51	130	Bishop Doane's Series, Bp. Doane's Series and Dr. Shinn's Cat'sm and Leaflets,	Monthly,	No,	.....	.....	.....
	Dr. Shinn's Leaflets, (No Return.)	1	1	3	4	18	17	35	Dr. Shinn's Leaflets, (No Return.)	None,	Yes,	.....	.....	Books,
	Bishop Doane's Manuals, Bishop Doane's Series, Quebec Catechism, etc., Bishop Doane's Series and Pro. Synod Series, (No Return.)	1	1	2	3	12	9	21	Bishop Doane's Manuals, Bishop Doane's Series, Quebec Catechism, etc., Bishop Doane's Series and Pro. Synod Series, (No Return.)	Annual,	None,	.....	.....	Books and Libraries,
SHEDIAC.	Albert, Dorchester,	1	2	6	8	20	35	55	(No Return.)	.....	.....	.....	.....	Local needs
	Moncton, Sackville, Shediac, Westmoreland, Bay Verte,	2	4	11	15	66	104	170	Bishop Doane's Series and Pro. Synod Scheme,	Christmas and other Festivals,	No,	.....	.....	D. C. S., S. P.
	Bishop Doane's Manuals, Bishop Doane's Manuals, Bishop Doane's Series, Bishop Doane's Series, Toronto Leaflets,	2	2	5	7	20	33	53	Bishop Doane's Manuals, Bishop Doane's Manuals, Bishop Doane's Series, Bishop Doane's Series, Toronto Leaflets,	Occasional,	.....	.....	S. S. expens	
	Quarterly,	3	2	7	9	26	34	60	Bishop Doane's Series, Bishop Doane's Series, Toronto Leaflets,	Quarterly,	Yes,	.....	.....	S. S. expens
ST. ANDREWS.	Campobello,	1	1	3	4	6	9	15	Leaflets, Cat'sm and Catechizing by Supt.,	Monthly,	No,	.....	.....	S. expenses
	Grand Manan, Christ Church, St. Stephen, Trinity, St. Andrews, St. David,	2	...	10	10	30	35	65	.....	Monthly,	.....	.....	.....	S. Literature
	Bishop Doane's Manual and Dr. Shinn's Leaflets, International & Catechism, (No Return.)	1	2	8	10	30	51	81	Bishop Doane's Manual and Dr. Shinn's Leaflets, International & Catechism, (No Return.)	Mon'y & Ann'l, wkly Cate'zing	Yes,	.....	.....	S. expenses
	International Series,	1	4	7	11	32	48	80	International Series,	Two,	.....	.....	.....	Books and I
	(No Return.)	4	6	5	11	57	52	109	(No Return.)	Children attend Ch. Services,	Yes,	.....	.....	S. S. expens
	(No Return.)	.....	.....	.....	.....	.....	.....	.....	(No Return.)	.....	.....	.....	.....	.....

APPENDIX F. — Continuu

STATISTICAL RETURN OF SUNDAY SCHOOLS

DEANERIES.	PARISHES.	No. of Schools.			No. of Teachers.			No. of Scholars.			SCHEME OF INSTRUCTION.	SERVICES FOR SCHOLARS.	District where service is held but no S. School	Total amount of Contributions.	OBJECTS.
		No.	M.	F.	Total.	M.	F.	Total.							
ST. JOHN.	Carleton —	1	6	13	1	93	94	187	Evan. Churchman Series,	Half yearly,	No,	\$74 49	S. exp.		
	St. George,	1	5	7	12	42	44	86	"Life of our Lord,"—Stock,	Four in year,	No,	56 91	S. Scho		
	Fairville,	1	4	5	9	...	...	...	S. S. Leaflets,	Mont'ly & Spec'l	No,	.....	Local o
	Musquash,	3	7	6	13	29	32	61	Church Catechism,	.....	Two,	.....	.....
	Petersville,	...	...	...	...	...	...	...	(No Return.)	.....	.....	.....	.....
	Portland —	1	11	24	35	140	182	322	International,	Frequent,	No,	184 93	School		
	St. Luke,	2	7	24	31	111	135	246	Bishop Doane's Manuals,	M'ly, X'm's, Est'r	No,	165 00	Sch., D		
	St. Paul,	1	5	7	12	34	60	94	The Canadian Church S. S.	Serv. & Catechiz-	No,	165 00	Church		
	St. John Bap.,	...	...	...	...	...	...	...	Lessons,	ing every Sun.,	.....	.....	.....
	Simonds,	...	...	...	...	...	...	...	.....	.....	.....	.....	.....
	St. John —	1	8	21	29	89	130	219	Prayer Book, H. Scripture,	Anniv'y Serv. &	.....	360 09	Indian	
	Trinity,	...	...	...	...	...	...	...	Catechism, Collects,	1 each month,	None,	150 00	and S
WOODSTOCK.	St. Mark,	1	5	13	18	87	103	190	Toronto Leaflets,	Monthly & Annual,	.....	.....	Indian
	St. James,	1	6	16	22	87	146	233	Evan. Churchman Series,	Quart'ly & Spec'l	.....	229 28	S. S. pu	
	St. Mary's,	2	10	20	30	120	180	300	Church of Eng. S. S. Insti-	Quarterly and	No,	213 33	Miss'ns		
	St. Martins,	1	4	5	9	25	30	55	tute and Toronto Leaflets,	Annual,	Yes,	25 00	and S		
	Andover,	3	6	5	11	32	33	65	Dr. Shinn's Leaflets,	Semi-Annual,	.....	.....	Sch. exp
	Bairdsville,	1	3	2	5	23	17	40	Church Catechism,	Childrens' Ser-	Yes,	.....	Sch. exp	
	Canterbury,	...	...	...	...	...	...	...	International Series,	vices occ.,	.....	5 00	Sch. exp
	Gordon & Lorne	...	...	...	...	...	...	...	(No Return.)	Monthly,	.....	.....	.....
	Grand Falls,	2	2	3	5	6	26	32	(No Return.)	.....	.....	.....	.....
	New Denmark,	2	2	2	4	37	57	94	Dr. Shinn's Leaflets,	None,	.....	3 24	D. C. S.	
	Prince William,	...	...	...	...	...	...	...	Catechizing,	.....	No,	.....	.....
	Queensbury,	2	1	5	6	25	33	58	(No Return.)	.....	Yes,	5 00	S. Scho	
Richmond,	1	1	2	3	10	15	25	Bishop Doane's Series,	None,	Yes,	3 00	other			
Wicklów,	2	3	7	10	...	...	55	Bishop Doane's Manuals,	Quarterly,	Yes,	.....	Sch. exp	
Woodstock,	4	6	9	15	98	68	166	Bp. Doane's Manuals and	Occasional,	Yes,	14 00	S. S. exp			
								St. Paul's Series,							

APPENDIX F. — Continued.
OF SUNDAY SCHOOLS FOR THE YEAR 1889-90.

Services for Scholars.	District where service is held but not S. School	Total amount of Contributions.	OBJECT OF CONTRIBUTION.	SPECIAL OBSTACLES TO SUNDAY SCHOOL WORK, OR SUGGESTIONS.	Teachers connected with S. Association.	In favor of holding a S.S. Convention.	PERIODICALS IN CIRCULATION.
Yearly, No, 56 91	No, 56 91	\$74 49	S. exp. & Zenana Miss'n S. School and Missions, Local objects,	.....	Yes, Yes, No, No,	Decidedly, Yes, Yes, Yes,	D'n of D., B. of H., Chl'ds Dawn of Day. [Paper. Dawn of Day. None.
Quarterly, No, 184 93	No, 165 00	184 93	School expenses, Sch., D. C. S., & Orph., Church and D. C. S.,	Want of Teachers, Peculiar position of the Ch.	Yes, Yes, No,	Yes, Yes, Doubtful,	Sheprd's Arms, Ch.M'ly. Diocesan Magazine, and Banner of Faith.
Monthly, No, 260 09	None, 150 00	260 09	Indian Homes, D. C. S., and S. expenses, Indian and Zenana Mis. and Ch. Mis. Soc.	.....	Yes,	Not desirable at present,	Child's Paper, & Dawn of Day.
Quarterly, No, 229 28	No, 213 33	229 28	S. S. purposes, Miss'ns, Orph. Asylums and S. expenses,	.....	Yes, Yes,	Most certainly, Yes, Yes,	..... Dawn of Day.
Annual, Yes, 25 00	Yes, 25 00	25 00	Sch. expenses,	None,	No,	Yes,	.....
Children's Services, Yes, 5 00	Yes, 5 00	5 00	Sch. expenses,	Long distances, scat' red settlement, bad roads,	No,	If practicable,	Young Churchman, & Shepherd's Arms.
....., 3 24	....., 3 24	3 24	D. C. S.	Scattered population and mixed marriages,	.....	Yes,	..... Young Churchman.
....., 5 00	Yes, 5 00	5 00	S. School expenses and other Schools,	.....	No,	.....	.....
....., 3 00	Yes, 3 00	3 00	Sch. expenses,	Scattered population,	No,	Yes,	..... Infant's Mag., etc.
....., 14 00	Yes, 14 00	14 00	S. S. exp. and D. C. S.,	Carelessness of parents,	No,	Yes,	..... Young Ch'n, & Shep'ds [Arms.

APPENDIX G.

Judge Wilkinson, on behalf of the Committee appointed last year to consider the subject of additions or amendments to the General Church Act, beg to report that the Committee met and have made some progress, but owing to circumstances have not been able to complete their duty, and with the permission of the Synod ask to be continued.

APPENDIX H.

REPORT OF THE GOVERNORS OF KING'S COLLEGE, WINDSOR, N. S.

*To the MOST REVEREND THE LORD BISHOP and the MEMBERS OF
THE SYNOD OF THE DIOCESE OF FREDERICTON.*

The Governors of King's College, appointed by the Synod, beg leave to submit the following report:

The business of the year has been of more than ordinary importance, and has demanded much time and attention. The occurrence during our term of office of the one hundredth anniversary of the College constitutes an important period in its history. The occasion was celebrated on Wednesday, Thursday and Friday, the 25th, 26th and 27th of June last, and was marked by the presence of many eminent and learned men from different parts of the Dominion and the neighboring Republic, whose public addresses, both at Windsor and Halifax, in the interests of the College in particular, and of higher education in general, were of great interest and value. In addition to the ordinary attendance of friends of the College in greatly enhanced numbers—the Convocation Hall being filled to overflow whenever it was used—this Diocese was well represented by his Lordship the Bishop Coadjutor and twenty of the clergy; and about fifty representative laymen from both Dioceses were also in attendance. The presence of the latter is felt to have an important bearing on the future of the college.

The *Matricula* of 1890 will be much larger than it has been for many years; and the increase in the attendance at the boys Academy is most satisfactory.

Your representatives desire to bear testimony to the careful and efficient management and oversight of the College; and for special reasons they particularly wish to add that the Board of Discipline, supported by the Board of Governors, are determined to reach and to

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maintain a high state of moral discipline amongst the undergraduates. We are also bound to add that in our judgment there is evidence of a steady growth of public confidence in the College.

A part of the Diocese of Fredericton was visited during the year by the Rev. Henry How, M. A., an agent specially appointed by the Board of Governors, who succeeded in raising about \$2,400 for the College. He also did good work in diffusing information, removing misapprehensions, and in inducing parents to send their boys to the collegiate school, and young men to enter the college. Already it is known that in October six or seven boys will go from this Diocese to the Academy, and an equal number of students will enter the University.

The Board of Governors, recognizing their times and the need for keeping as well abreast of the educational demands of the day as their funds will admit of, have taken several important steps during the year.

They have established a Faculty of Science with all the degrees appertaining thereto. They have, in addition to the present staff in connection therewith, appointed a "Tutor in Science;" and they have also taken steps towards providing an undergraduate course for ladies. We may also add, that although the matter has not as yet come before us formally as governors, we think it our duty to inform the Synod that the associated Alumni of the College have taken steps in the direction of the establishment of a girl's school—an educational adjunct to the true interests of the Church—which has been too long delayed; and the earnest spirit shown in the matter indicates that the reproach of having no church school for girls in the Maritime Provinces will, ere long, be wiped out.

Respectfully submitted,

J. ROY CAMPBELL, B. D.
R. T. CLINCH.

APPENDIX I.

REPORT OF THE WOMEN'S AID ASSOCIATION.

To the LORD BISHOP OF FREDERICTON AND MEMBERS OF THE DIOCESAN SYNOD.

The Committee of the Women's Aid Association for the Diocese of Fredericton present the following Report:

The annual meeting of the Association was held on Wednesday, June 4th, when reports from the various branches were read, and delegates from some of them were present.

During the year the contributions offered by the Fredericton Branch for the Mission on the Tobique (one hundred dollars annually for five years) has been accepted, and much interest is felt by the members in this new work of our Church.

The income of the Fredericton branch for the year is two hundred and sixty-eight dollars and five cents (\$268.05). The grants are as follows:

New Church, Mount Middleton,	\$ 50 00
St. Mark's Church, Kingsclear (repairs),	20 00
Salary Missionary on the Tobique (3 quarters),	75 00
New Church, Beaconsfield,	100 00
Total,	\$ 245 00

The Girl's Branch, Fredericton, has twenty-five members under Mrs. John Black as Vice-President. During the year the sum of \$40 has been accumulated.

The branch of the Association in St. Paul's Parish (St. John), has now sixty-five members. The receipts for the year amount to \$277, including members fees, donations, and the proceeds of the Annual Sale of needlework. The sum of \$50 has been devoted to the purchase of a carpet for the chancel of St. Paul's Church, and \$100 has been given towards the New Church at Doaktown. The Junior Branch in this parish, formed a year ago, has 22 members. At a sale in October \$130 were realized.

In December a box was sent to a clergyman in one of our missions containing a Christmas gift for each member of his family, and a friend added a handsome white stole.

The sum of \$15 has been given to the Bishop Coadjutor for the benefit of country missions.

The Secretary of the Woodstock Branch reports thirty members. During the year a girl's branch has been formed, and the little children have also been banded together with the object of interesting them in the work. Two sales of work have been held, which realized \$164. Much interest is felt by the members in the erection of a hall in the parish for Sunday School and other Church purposes. The building is enclosed, and, it is hoped, will be ready for use in the course of a year.

In the mission of Ludlow and Blissfield the members have been striving to help on the work of the church in the mission. The sum of \$24 has been expended for books for the Sunday Schools at Ludlow and Doaktown. In Lower Ludlow a sale was held of work done during the winter, which realized \$64.22, for the mission room, which is now covered in and the roof about to be shingled. Another little branch, lately organized at New Bandon, a back settlement in the parish of Ludlow, has succeeded in raising \$20 for the purchase of books for the Sunday School at that place. Mrs. Charles Miner acts as Secretary.

It has also been thought advisable to form a small branch at Storey Settlement, in the parish of Blissfield, and although of very recent existence, it has already been enabled to contribute \$25 to the building fund of the Church at Doaktown.

The Burton branch of the Association has 27 members.

During the year the sum of \$60 has been granted towards the new organ in St. John's Church, Oromocto, and \$34 have been added to the parish endowment. Of this amount the sum of £5 (five pounds sterling) was an offering from a friend in England.

The Secretary of the St. John Girls' Branch reports that the members at present number 47. Fifteen meetings have been held, and in December a sale of work realized \$80. In June, 1889, the sum of \$25 was remitted to the Bishop Coadjutor, and in December a similar amount, completing the annual donation (\$50) for the maintenance of the work at Ludlow. On December 23rd a grant of \$25 was sent to Bishop Kingdon for the new church at Doaktown, and another of \$10 to Rev. Mr. Montgomery for the Church at Upper Kingsclear. In April, 1890, the sum of \$25 was sent to Bishop Kingdon, being part of the annual grant to Ludlow for this year. Total granted in the year, \$110. In December a box of useful and fancy articles was sent to Prince William for the children's Christmas Tree at that place.

In reviewing the work of the past year, we feel that the first object of the Association has in some measure been carried out; viz.: "To awaken and deepen interest in the work of the Church in the Diocese."

MARGARET MEDLEY, *President.*
 LOUISA STREET, } *Secretaries.*
 E. B. WILMOT, }

Fredericton, June, 1890.

APPENDIX J.

TO THE SYNOD OF THE DIOCESE OF FREDERICTON:

The undersigned, appointed to audit the accounts of the Treasurer of the Board of Domestic and Foreign Missions, begs to report that he has attended to this duty, and finds the same correct.

Vouchers were furnished for payments made, and the balance, as stated in said accounts, found to be in the Bank of Montreal.

R. T. CLINCH, *Auditor.*

St. John, N. B., July 3rd, 1890.