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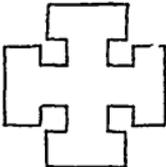
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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF  THE
Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

VOL. X. No. 5.

MARCH, 1899.

Yearly Subscription
15 CENTS

MEMBERS' PRAYER.

O LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope, — looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen

TORONTO.

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us,"—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading: March—Athabasca. Africa.
April—Caledonia, B.C. India.

PROVINCIAL.

The most helpful and interesting paper, read by Mrs. Baldwin, President Huron W.A., at the last Triennial, entitled "How can W.A. women best promote spiritual Life in themselves and their homes?" has been printed by the Prov. Literature Committee, and can be obtained by Branches and members from the Literature Committees of their respective Dioceses. Every woman of the W.A. should hasten to possess herself of this most valuable paper, and seek to lend or give it to others, for it applies to *all* women, as well as those belonging to the W.A.

The form of Service for Junior Branches is also ready, and can be had from the officers appointed in each Diocese.

NOTES.

The names of the donors not having been given her, the Cor. Sec. Prov. W A., takes this opportunity of offering her most loving and grateful thanks for the lovely travelling bag so kindly sent her "by a few W.A. friends, for her trips."

India occupying our thoughts this month, we give the following requests for Praise and Prayer from the Zenana Society: Miss Young, of Hyderabad, asks prayer for two Native Christians, workers who have come to that place from Allahabad, "That they may be a means of great blessing." "I saw in *India's Women* there was the petition that we might get the two teachers. That prayer has indeed been answered above all that we asked for, and we praise and bless Him for it."

Prayer for work done in the holidays at Mandiani, a hill station, Miss Havard writes :—" There have been many opportunites of telling the message here ; little groups who have come to Miss Vines for medicine, have not gone away without hearing that the Lord Jesus loves them, and died for them as well as for us. LEAFLETS and booklets have also been given to be taken to the Mullahs of the village who can read. These must and will do the work God means them to do.

Prayer for the work and workers at Karachi . " We have begun a class twice a week for little Mahommedan girls ; it may be the opening of new doors to us in a part which has not yet been touched. Plague is still lurking in the city, and the people are quite ready to fly. Some of my children are truly touched by the love of Jesus, and two have given up idols and will not go to the temple to worship."

Thanksgiving for many encouragements granted to our Missionaries in Palamcottah : 1. For a young woman who for ten years has been reading her Bible and praying for teaching, that at last a Bible-woman has found her. 2. For a young woman who was much blessed as a girl, in Rev. Martin Hall's Mission Services, and who has been visited occasionally since by a Biblewoman and by Mrs. Walker ; that she has now come forward for baptism. 3. For the large Sunday Schools of heathen and Christian children ; "all the teachers are from our own College." Will you pray that these Sunday Schools may be a real means of evangelization ; that the children may learn of Christ ; and that the teachers may be taught by Him and may be earnest in their work."

Prayer for the Sunday School at Baranagore. Miss Evans writes : " We have had 50 or 60 girls here at our Sunday School this month. We did not like to ask our teachers to teach on Sundays, as they work hard during the week, but it was their own desire, and we know God is pleased with free-will offerings. One of our converts has been in Hospital ; she witnessed for Christ there so nicely, that two Hindu widows who were in her ward, want to come to us instead of returning to their Hindu homes."

For other Requests for Praise and Prayer see *India's Women* for November, page 283.

Letters from our Missionaries.—Algoma.

TORONTO. Mr. King, of the Shingwauk Home, writing to the W.A. Branch at Holland Landing, says. Kindly convey to the members my grateful thanks for their most acceptable gifts. We were more than glad to receive the quilts and boys' clothing, especially the flannel shirts, for I am sorry to say some of our boys have been laid up with measles. We have been wonderfully free from sickness for many years, and hardly hoped we could escape the present epidemic. At this time of writing we have 67 boys, they are a very promising set of lads, and are really making most encouraging progress. Some of our junior boys have done exceptionally well, and are looking forward with much pride to their promotion to the Senior School. Again accept for all, our grateful thanks.

MONTREAL. In a letter, dated January 5th, Mr. Pardoe, of Novar, Muskoka, thanks the Lachine Branch, through Miss Strathy, for their useful bale. In this letter Mr. Pardoe speaks hopefully of his three missions, Ilfracombe, Ravenscliffe and Novar, especially is he encouraged in the Sunday School work, where he has a regular attendance of from 80 to 90 children. The Christmas gifts contained in the bale were particularly acceptable, as rewards for these little ones who often brave long distances to attend the school. *From Mr. W. R. Seaborn, Thessalon, Algoma, to Shawville and Parkman Branches.*

Your two bales came very unexpectedly, but I will try and make good use of them. Please accept mine and Mrs. Seaborn's warmest thanks, etc. I wish I could give you a bright encouraging letter as to my work. Everything is going on much as usual, we are gaining some in Thessalon, the other three of four stations are losing almost every way, which makes my work very discouraging at times. I can assure your W.A. that already two or three poor families have felt the comfort and blessing of your good work, and will feel that there are some noble, loving, true christians ready to help and comfort their less fortunate brethren.

DOMESTIC.

QUEBEC. *From Mrs. Hines, Devon Mission, to St. Matthew's, Quebec.*

I hope long ere this you have received my P.C., announcing the safe arrival of your good gifts. I was not at home when they arrived,

so missed the pleasure of unpacking, but I hope to help in distribution of many of the articles next month. We make up bundles of garments for all the most destitute families, and all widows and orphans, then we send word for some member of each family to come on a certain day for the gifts. As a rule the whole family will march into our reception room, and will have quite a time trying on the garments. Sometimes we find we have forgotten one of them, so more articles have to be brought out, and in cases of great poverty, little parcels of tea, sugar and rice are added. I have at present several cases of serious illness, and I give out weekly to them a little rice, tea and sugar, and very grateful the poor things are for such little luxuries. An assistant clergyman came into the district last month, he is to reside at Cedar Lake, and is to visit during the winter, Moose Lake and Grand Rapids, this will relieve Mr. Hines of some of his long winter journeys, which have tried him very much. The Government has built a new school at the Pas, and proposes building new ones at Cedar Lake (or Chenewawin) and Grand Rapids, next year. The Pas school is really a beautiful building, and gives quite an air of civilization to the place. It is divided into two rooms. As there are so many children attending we engaged a second teacher, but on his arriving at the Pas, the agent declared that he could not appoint him as he had received no instruction to do so. Mr. Hines then sent him to Birch River to open up a school there, and also to assist the Scripture Reader with the Sunday services. This little settlement is composed of Indians who have gone out of treaty, and are trying to support themselves without any aid from Government. We have been trying for some time to get a Government grant for this school, but up to the present we have not succeeded and now we are responsible for \$60 per quarter for the present teacher's salary. We hope some of the Canadian gifts will come in to help, but being an unmarried man he only requires a limited amount of clothing. How thankful we should be if your Branch of the W.A. could give us a little pecuniary help for this school, as well as continue your good helpful gifts of clothing for our Pas people. Mr. Hines finished two little churches during the summer, one at Red Earth, the heathen settlement, (we have about forty converts there), and another at Birch River where the new school has been opened. He expects next

summer to have another little church to build for the Cumberland Indians, and then we hope his building work will be over for some years to come. I visited Winnipeg last summer for the double purpose of meeting my daughter and also of consulting a doctor about my frequent headaches. The latter said they had been principally caused by the use of improper glasses. Now that I have better ones, and also my dear daughter to assist me in many ways, I am much freer from headaches. Again thanking you and our other Quebec friends for the substantial help received, and hoping you may be enabled to help us again next year."

"We thank the kind friend who is sending us regularly the Quebec Magazine. I much enjoy the Bishop's addresses, etc. Would any one in your Branch send us some Canadian Church Almanacs for 1899. We want them for the teachers and catechists, to help them in finding the lessons, and to have the proper holidays."

From a Churchman in the West, to the Editor, Quebec Dio. Gazette.

DEAR SIR—"Some kind friend sends us regularly a copy of the *Quebec Diocesan Gazette*, and in the June number, 1898, just to hand, page 103, I notice that a resolution has been passed with regard to the maintenance of Indian Schools in the North West. I quite agree with the substance of that resolution, and I would suggest that full enquiries be made as to the income of all such schools before rendering them any assistance. Probably the best provided for institution of the kind in the territories, is Emmanuel College, Prince Albert. I think the Government gives a grant of \$100 for every child under training in the College, and in addition to this, the C.M.S., England, gives an annual grant of £400, say \$2,000 and the late Bishop's endowments for the same institution are considerable. I do not think there are more than forty children in the College at the present time, so the C.M.S. grant alone is equal to \$40 per child. The facts named may be substantiated by enquiry." [No financial aid is ever given by the W.A. to Indian Schools of this class that are wholly supported by Government.—ED.]

TORONTO. Miss Cook writes to St. Anne's W.A. a letter expressing grateful thanks for a bale sent to the Mission and family. For spools, needles, buttons and books, very warm acknowledgements are sent. Miss Marsh, Hay River, writes to St. John's W.A., West Toronto

Junction, many thanks for a donation which came to them in the bale sent from the Church of the Epiphany, the flannel underclothes are particularly mentioned as being better than flannelette for winter use.

Mr. Owen, Boys' Home, South Camp, Blackfoot Reserve, to W.A. at Stayner: "Your bale has remained too long unacknowledged, but we were indeed most thankful for it; writing has been almost impossible, we have been kept so busy. First the treat for the Indians, over 100 of them, and you have no idea what an amount of tea a Blackfoot woman can drink, I am sure some old women drank a quart and a half; all enjoyed themselves. The Pow-wow afterwards was such a contrast to last year, when we had nothing but complaints; now we had only smiles and good words from the chiefs, also two new boys, and more promised. Next we had our boys' feast which was a great success. We were just getting over Christmas work, when the dreaded measles broke out, then our elder boy had severe inflammation of the lungs, which meant constant nursing, 14 boys were in bed with measles at once. Thank God all are better, and that more boys are coming in; it is very satisfactory to have the Home filling up. We trust that Red will shortly be baptized, and will be a great help to us. The contents of your bale were most acceptable, shirts, socks and trousers were in immediate use, also the goose oil. May I ask that your members remember the needs of the South Camp in their prayers, that many souls may be won to God. Our little building is waiting to be begun until we raise \$400; we have almost half that now."

Mrs. Holmes, St. Peter's Mission, Lesser Slave Lake, Athabasca, writes: "We are certainly finding our hands very full with our 36 children, if we had a larger place many more might have been added, we are looking forward to great things next year if the Lord spares us. Increase of children will of course mean increased responsibility and increased support. We pray daily to the Lord of the Harvest to give us all that He sees we require. We were so glad to hear through Miss Halson, that the Montreal W.A. were sending us a portable Font, it has been a long felt want. We are much in need of a Communion cloth, we found upon our return, that ours had been badly eaten by mice, I did feel so grieved about it, but trust some one may be led to supply the want this year; we are also most anxious to know whether anything has been done with regard to the help we asked for; we have

a nice efficient helper for Miss Durinall, in a Mrs. Cook. She takes a great interest in things generally. As yet she has received nothing in the way of money, \$80 a year would cover the salary for her I think, if it could be supplied. I feel as if we had been here six years instead of months, so much has been crowded into the time, and the weather has been most trying, 25 to 45 below zero. Our children are well and growing fast. We are so anxious and distressed about our Bishop, and trust he may be strengthened to enable him to carry on his work in this difficult and arduous Diocese of Athabasca. P.S.—I wonder if any one can send us a pail of candies for next winter, we had none whatever for our little ones, indeed big and little ones of the school and they are such a treat."

MONTREAL. To Grenville Branch, from St. Paul's Mission, Blood Reserve, Arthur de B. Owen, writes, "We received your barrel, and are very sorry our first letter never reached you. We must have seemed like the Indians who never say thank you, but snatch at what is given and beg for more. But indeed we are grateful, and of late we have seen much to encourage us. Two big girls, Rosie and Nellie, of whom we have been very anxious lately, have decided to relinquish all and stay in school. Rosie has taken a definite stand for Christ, but of Nellie I am not so sure, others too are thinking very seriously. In their studies and work they are advancing well. We gave a splendid concert at Christmas, almost all the programme of which was given by the children. It was a great surprise to the agent and others present, who advise us for the good of the school, financially and otherwise, to give it elsewhere. The finances are a serious trouble, we find it more than we can do to make both ends meet with the present help—oh, that some one would help us in this. But if the work be, as we believe, of God, He will send the money."

Mr. Owen, of Onion Lake, Sask., also writes to Mrs. Mitchell of St. Armand's Branch in acknowledgement of a bale: "Quite up to the standard, and every article most needed." Especially acceptable appears to be the maple sugar, so seldom seen in the North West. He says: "The Indians are catching little or nothing, there is a great deal of hardship and sickness among them; Mrs. Matheson's hands are full, and we find it a great blessing that she is able to attend them in their sufferings. We have now 25 boys and 15 girls in school,

besides our own family. It is a rare meal that we do not have fifty mouths to feed. We have had several additions to our Church from the Romanists, in some instances whole families. God bless and cheer you."

Miss Mussen, of Farnham, has also received letters of thanks from Mr. Haynes, Victoria, School, Piegan Reserve, in acknowledgement of a bale and \$14.05 in money, which latter immediately went towards the purchase of more coal, no mean item in such a climate.

HURON. Mrs. Reeve, wife of the Bishop of Mackenzie River, writes to Mrs. De la Hooke, London, of the safe arrival of the "co-operation bales" sent from London, last June (see August 1898, LEAFLET page 336), "I have much pleasure in informing you of the safe arrival of the bales in September. I opened one end of the bale addressed to Mrs. Stringer, apparently everything was in good condition. All being well, the Bishop will take it with him when he goes to Peel River in the spring. The only damage in our own bale was a broken bottle of medicine, a burst package of tea, and a squashed tin of cocoa. A small quantity of tea had scattered itself through the bale; the cocoa was strongly sewn up in cotton, and I was able to gather it up with but little waste. May I venture to suggest to our kind helpers how important it is to stitch up thoroughly packages of groceries, that nothing be lost in the transit. Thank you very much for the hot water bottle, which is a great comfort, and keeps my feet warm whilst in church. I had influenza six months ago, and have had a very bad cough (like hooping cough) and am obliged to protect myself from chills. Please thank the Hellmuth College Banch for the eiderdown quilt sent to me, also all the other Branches which have contributed to the bale. Many articles of clothing are already given away to deserving Indians, who were grateful for them. It is very cheering to us to receive such tokens of your sympathy and thoughtfulness, and we return to our work with renewed energy and vigor after reading the kind letters and opening the bales. I wish you all a very happy new year." Rev. A. Owens writes to Mrs. Boomer: "Will you, through the LEAFLET, ask people who have sent us bales and get no letter, to send us a post card, I *always* write, but fear that some of my letters go astray. The ladies ask me to say

that tippetts and muffs are really of no use here, while they might be down east. We are seeing so much change in some of the girls; of the boys I can say that they do their work well. Beatrice is doing very well"—and Beatrice herself writes: "I am going to tell you about Christmas; the tree was very pretty and we got lots of nice things, for which we are very thankful to our kind friends down East. Nora sends you her love and thanks for the pretty dress and things you sent her. Mr. Owen is preparing us for confirmation; I like the class very much. There are only eleven scrofulous children I have to nurse, there used to be more in summer; we are glad the doctor is coming to see us soon. The girls learn to cook, and can cook lots good things now, sometimes I help, and like it as well as nursing. Will you come and see us in summer again? Your loving friend, BEATRICE WHITEBEAR." To Saintsbury Branch, Mr. Haynes writes: "Many thanks for your bale, which was well packed, and everything in it useful, specially the quilts and the boy's clothing; the former were at once put into use, and the children are now looking forward to Christmas. I have now taken charge of this institution, and released Mr. Hinchliffe, so that he may be able to visit the different villages and tell the glad tidings. Mrs. Haynes and I have had eleven years experience in the work, and I will be always glad to give information about our Home." And Mrs. Haynes adds: "I want to thank you very much indeed for the nice presents sent to me. The vests and handkerchiefs were the two things I was very much in need of. You are very kind to remember me. Our school is rapidly filling up again; we have 15 boys and 16 girls, some of them are quite small, all are nice little things."

ONTARIO. *To Miss Fanniss, Kemptville, from Rev. John Saunders, Biscotasing, Div. Moosonee.*

"I must now answer your kind and cheering letter, of Nov. 18th, which informed us of the good Kemptville Branch of the W.A. sending me a bale of clothing again. The bale has reached us safely, and we have seen and examined its many useful contents, and we are thankful to you and every member of the Branch, and beg you all to accept our gratitude. The fruit and honey which Mrs. Emery kindly enclosed in the bale, came safely, we shall keep them for our Christ-

mas treat We thank the giver very much for the delicious articles. The nice warm quilt and the two cans of apples, that Mrs. Beamass so kindly sent, are most acceptable. I am sorry that I am not able to present the boots she sent to the particular person for whom she intended them, she is not staying here now, but will be glad to have them in the summer when she returns. We thankfully acknowledge Mrs. Pratt's and Mrs. Duke's gifts of tea and coffee. I suppose the dear Sunday School girls, who are so kind hearted as to contribute that thick blanket, would like to know who received it. The person to whom I wish to give it lives 60 or 70 miles away, at Matgwakuma. She is a good old woman, 8 or ten years older than Queen Victoria, I shall send you her photo, her name is Clara Jones, given to her by the late bishop Holden, who baptized her more than 40 years ago. She is very fond of her hymn book and prayer book, which are printed in Ojibway. The blanket will actually prove a great boon to her. She had to make a nice robe of rabbit skin, when they were plentiful, but since the failure of rabbits, she felt the want of her robe on a cold night. The rabbit failure is a serious loss to the poor Indians, they depended on them for food in winter, and made their skins into robes, which were a great comfort in the wigwam on a winter night when it is 50° below zero. I sincerely hope that our Heavenly Father will see fit to send this valuable little animal to our people again. The dolls, candies and toys, I understand, are the gifts of three little girls, given with a desire to cheer the hearts of some little girls in my Mission. A little Cree girl will get a doll. There are some half-cast children, a few white, and about a hundred Ojibway children in my Mission; I do not see many of the latter in the winter time, but in the summer I visit all and give each child a present—you see I require 130 presents, so that all may receive something, I could hardly give anything only the good people send things every year, which helps on the work. We think of having a Christmas tree for our Sunday School, but I fear it will be a very humble affair, unless the good old Santa Claus happens to come this way in time and takes pity on us. If I knew just where to address him, I would write a short begging letter on behalf of our tree. I thank every member of the Kemptville Woman's Auxiliary for the fine large bale they have sent in order to help on my Mission."

NIAGARA. *Rev. E. H. Bassing, Kutawa, Assa., to St. Luke's, Burlington, Junior Branch.*

"I am most happy to say that the box of clothing you so kindly sent me has arrived safely and has afforded us much pleasure. All the articles have proved most satisfactory. One of the quilts and one of the overcoats I have appropriated for the use of my boy, a young lad who lives with me, the rest has been distributed amongst the Indians. Shortly before Christmas I took out a parcel of children's clothing to the day school on Day Star's Reserve and was able to give something to each child which pleased them very much. I do not know what we should do without the W.A., there are so many calls for assistance from the Indians. The plan I have adopted with them is that where there is a man in the family they must do something for what they receive, viz., chop wood or get wood from the bush, etc., otherwise they will simply become beggars. In cases of sickness, old age, or orphans, help is given without any return. Christmas passed off very happily. I gave two magic lantern entertainments which pleased the people and children very much. We had a series of the Life of our Lord and some comic pictures which showed very well indeed. I have two Indian Reserves under my charge; we have no church and all the Indians are heathen, but I trust that we shall very soon have some converts. I have only been here six months. To visit the two Reserves I have to drive at least 20 miles, which practically takes up the whole day counting, of course, the time spent in going to the different houses. On Sunday we have morning service at Poor Man's Reserve, and in the afternoon short services at different centres on Day Star's Reserve. The Indians on this Reserve are more amenable and willing to listen to one and this makes me feel very sanguine. I have no family and am unmarried, to use a common phrase I am 'batching.' I have a young lad living with me who helps me in looking after the horses and doing household work. Again thanking you for your very kind help, not forgetting the dollar bill which just paid the expense from Qu'Appelle, and wishing you and every member of your Branch of the W.A. a very bright and happy New Year."

Miss Grisdale, Indian Head, to St. George's, Guelph.

She acknowledges the large, valuable and useful bale sent for distribution in the Dio. of Qu'Appelle and says—"A few days before the arrival of your bale, the Bishop had a letter stating that the children in the Gordon Schools were much in need of more warm clothing for the winter, so I sent quite a good sized bale there of suitable articles—half the groceries and sweets, also a number of cards and books, 1 blanket and 1 quilt. A good sized bale was also sent to Rev. E. H. Bassing, Kutuwa, for distribution on 3 Reserves, viz., Day Star's, Poor Man's and Gordon's, of which he has charge. Sometimes sad cases occur among the white settlers, caused by sickness, failure of crops, or prairie fires. To people far away from friends and home, strangers in a strange land, a little help is much appreciated. The withdrawal of grants to the Clergy by the S.P.G. is causing much anxiety to the Archbishop, the Bishop of Saskatchewan and Calgary, and the Bishop of this Diocese. In this Diocese the S.P.G. has been the society on which we have relied for help, only one mission, Touchwood Hills, has been supported by the C.M.S. Everything is being done to draw out and foster local help, but when people come to a bare prairie with little or no means, it takes years for them to provide a shelter for themselves and get the necessary implements and machinery to till the land. In nine cases out of ten they will probably be successful, but in the meantime what a blessing it is for them to be supplied with the means of grace and to be kept in touch with their own dear church, and in their hard and isolated life to have the Sacraments to strengthen and cheer them and make them feel they are still members of the Catholic Church. The Indians are very fond of cakes; for 24 years I made a batch of small cakes to give to them on New Year's day, when I was living in Manitoba. On New Year's morning they would come a long distance to wish the Clergyman 'a Happy New Year,' and would go away delighted and happy if they were supplied with a small cake and a cup of tea. Please convey to the members of your W.A. and to the children who so kindly helped to swell the bale my warmest thanks. May each of us in the position in which our Heavenly Father has placed us try to do our best to glorify His Name and extend His Kingdom."

OTTAWA. From Rev. Owen Owens, St Andrew's Mission, Fort Pelly, Qu'Appelle, to Sec., Moulinette W.A.

"Just a line to let you know that your bale has been at the Railway station at Yorktown awaiting an opportunity to get it up for more than six weeks now. I am sending a special freight of my own to Yorktown on Monday next for flour, oats, and other supplies for the winter. We are 55 miles from the railway here, by the shortest possible route, which is quite impassable in winter. We have to pay 50 cents per hundred pounds on everything now, and more later on. We would be very glad if your bale had been here now. There are quite a number of newly orphaned children to be seen to. Wm. Klippe died three weeks ago, left a widow and 2 little boys. These are pure Indians, and will want some clothing and bedding, over and above what she can expect from the Government. Wm. Klippe was a hunting Indian and had only 2 or 3 horned cattle and a pony or two, but being sick all the time since March last there is not much left for the widow. Both Klippe and his wife were only nominal Christians till a year ago; it was reserved for me to see them come to crave the Sacraments of the Church of God, and to give them of the bread of life eternal. You will remember the widow and orphans in your prayers and at your meetings. Another little orphan family is close to us here, Mrs. Brass, the mother, died last July, and it has been a sad house since, although she was *only* an Indian. One of her sons died 2 months ago, and now there are 3 of the smaller ones almost quite blind. Mrs. Owens has the worst in the house, and she goes twice a day to attend the baby a year old. The father is my interpreter, but he is too poor to pay a woman to keep house. His thirteen year old daughter does the best she can. Since Mrs. Owen has taken the children in hand they are improving slowly, but Mrs. Owen says they have need of both clothing and bedding. This is one of numbers of cases here where one must find the needs out for ourselves, for they will not tell us unless they have something to offer in return. They have nothing now. The usual Indian trait is that they are fond of begging, and not ashamed, as in this case."

FOREIGN.

MONTREAL. At the last monthly meeting of the W.A. a most interesting paper was read upon the Chinese in New Westminster, B.C. In writing upon the subject, Mr. Tucker tells us that there are 10,000 in B.C., most of whom are employed in some way as domestic servants. After mentioning several reasons given why they should not be so employed, he goes on to say.—“The real objection to the Chinese is that they live as no white man can be expected to live, and so bring down the price of labor and return to spend their money in their own country. From a missionary point of view they are exceedingly good material for missionary work. The feature that strikes us most forcibly is that they are heathen. They are living in various relations to us; they carry their pig-tails, the badge of their alien nationality through our streets, and they build their Joss houses, badge of their heathenism in the midst of our Christian Churches. Their religious condition is deplorable, it can only be described in the words of St. Paul, ‘Without hope, and without God in the world!’” Mr. Tucker then speaks of the great efforts of Christ Church, Vancouver, of which he is rector. “The congregation was no sooner formed, and was still worshipping in a hired room, when it determined to open a Chinese Mission. The grant at first given by the S.P.G. was soon withdrawn, and the mission left entirely without support. Through the necessity of erecting a suitable building for worship, Christ Church was almost compelled to abandon the Chinese, which care had now fallen entirely upon their shoulders. But,” says Mr. Tucker, “we resolved to trust to God for supplies and the work was kept up for more than a year, when in response to an appeal I made on Montreal in '97 the D. and F.M.S. voted a grant of \$500 for Chinese Missions, and Mr. A. F. Gault gave \$100, the Montreal W.A. contributing its quota, so the work has never been allowed to fall to the ground. The method we have adopted is as follows:— On Sunday we give religious instruction, a sort of Sunday School, in the afternoon, and service in the evening. Wednesday evening is also devoted to religious instruction. Monday, Tuesday, Thursday and Friday are used for secular instruction, *i.e.*, teaching the English language, but even this always begins with a hymn and closes with a short explanation of some simple verse of Holy Scripture and with a

hymn and prayer. The Chinese no doubt attend these classes chiefly that they may learn English, which is necessary to them in their work: but they are also attracted by the kindness of the teachers and by the opportunities of social intercourse. This is the door which God has opened before us to enable us to enter and cultivate this field. The only station now occupied by the Church in this Diocese is our mission in Vancouver, this we feel is not sufficient. A station ought to be planted wherever the Chinese are to be found in numbers. At New Westminster and in Stevenson, the two centres of the fishing industry in this part of the Province. But this would entail additional expense. We cannot speak the Chinese language and the Chinese understand English very imperfectly. The work can never be carried on successfully on these terms. Soon or late it will be necessary to place the work under the charge of an ordained man who can speak Chinese and who is conversant with Chinese customs and modes of speech; such a man is now available in the person of the Rev. Mr. Grundy of Victoria, who has had 17 years experience in missionary work in China; but this, also, will entail additional expense. But even with these improvements the work will never be permanent or thoroughly efficient till we can establish a central institution in Vancouver. This would involve the erection of a building specially adapted for the work; it must contain a reading room with Chinese papers and literature so as to attract the heathen population; it must contain a class room where secular and religious instruction could be given on week days; it must contain a little chapel where Sunday services could be held, the Sacraments suitably administered and the nucleus of a Chinese church formed, and it must in the upper storey contain sleeping apartments and a room for the Catechist in charge, so as to keep the disciples entirely under our influence, and the rent of which would go far to meet the expenses of the work. Such a building could be erected for about \$3,000, and would be a centre of untold influence. The Triennial offering of the W.A. in 1901 has been appropriated to the Chinese of British Columbia; if it could further be specifically assigned to the erection of such a building I am sure that this would be the very best mode of advancing the work among the Chinese. It is estimated that to secure such services from the Rev. Mr. Grundy as we require and to

plant a station in New Westminster and in Stevenson, as well as to keep up that in Vancouver and to pay the rent of a room and the salary of a Catechist at each of these places about \$1,500 per annum would be required. If some adequate results is ever to be expected from our work among the Chinese, some means will have to be adopted of raising that sum. At present we are doing the best we can, we are putting forth the maximum of effort for the minimum of result, and even that costs \$500 for rent of room and stipend of interpreter or Catechist; and even for that small sum no provision is made by the Church, and I am practically left to beg it as best I can. Is there any more pressing need than these poor, ignorant, heathen to which the Montreal W.A. could vote \$100 this coming year, as they so kindly voted last year? This Epiphany season reminds us of our duty to 'go into all the world and preach the Gospel to every creature.' It also reminds us of an obligation to practice self-denial if need be to make serious efforts to pass on to others the light of life which has come into our possession through the efforts and self-denial of others. Doors stand wide open before us on all sides, and none more effectual than that among the Chinese of British Columbia. May we in some measure know the day of our visitation and prove ourselves faithful stewards of the manifold grace of God."

HURON. The President of the Port Dover Branch sends following extract from a letter from Miss Leslie: "You can imagine the intense joy it is to me to welcome dear Miss Kirkby, and how delighted I am that you have accepted one in whom I am specially interested, as your W.A. representative out here. Never can I forget that meeting in London when Mrs. Boomer moved the resolution, and with what thankfulness we saw how heartily it was carried. Please tell your Huron W.A. how much I joy with them that they have been enabled so soon to do for the Master; and ask them for continued and earnest prayer for their own Lady-missionary and for me, that we may "Walk worthy of the vocation wherewith we are called." Sin and Satan are strong within and around; we cry to you for your prayers—"Sisters, pray for us, we never cease to pray for you." Mrs. Kirkby has very kindly forwarded some of her daughters letters to her home, from which following are extracts: "Here I am at last in my new home. The telegram sent to announce my coming was too late in

being delivered, and when the boat reached Foo-Chcw, I looked in vain for some one waiting for me. The Chinese were shouting all round me in a most distressing manner; then a gentleman asked me if I expected any one, I showed him the address, in Chinese, of this house, so he just put me into his sedan-chair to come up in, and put my trunks in charge of coolies. At the house they were so astonished when I appeared. Now I am very busy learning Chinese. It is very beautiful in the tiny day schools, taught by Bible-women, to hear the little ones repeating so many texts at once, with chapter and verse too. In Miss Leslie's new school there are seven little ladies, who, besides thorough Christian instruction, are being taught music, drawing, calisthenics, etc. They are so eager to learn; when doing their physical culture exercises, the poor little things, with their deformed feet, have to lean against the table to support themselves. When they go home they sing the hymns they have learned, and so the Gospel is spread. I wish I could tell you what the opening service of our Ladies' Conference, held yesterday, was like. Imagine a large congregation of natives from all parts of the country, and native clergymen in nice white surplices, with their pig-tails hanging down their backs; two of them were special friends of Mr. Stewarts. Then we had communion, the clergy first, it was a beautiful sight, then the foreigners, and then all the rest. Some were well dressed, and some had their clothes patched neatly. I am to stay here at "The Olives," the head quarters of C.E.Z. in China; the new arrivals stay here, and those going home on furlough leave from here. Soon I hope to be able to teach the children who come with their mothers to the woman's school."

Diocesan Branch Notes and News.

[QUEBEC]. **DIOCESAN MOTTO:**—"Ye have done it unto Me."

Diocesan Quarterly Meeting January 25th, 1899. After the routine business, the Rev. A. J. Balfour read a most interesting paper on Domestic Missions, our duty to them. All who heard it cannot fail to benefit by it. Mrs. Hunter Dunn suggested that to aid the Diocesan W.A. expense fund, all members put aside one cent, the difference in the postage on every letter they write until the next Annual Meeting. Mrs. Walter Kay was appointed Secretary to the Zenana Society.

We mourn with our able and energetic Cor. Secretary, Mrs. Hall, whose mother has recently passed to her eternal rest. Another faithful member gone from the Quebec Branch.

The Literature Secretary gave a most excellent report of her work in diffusing missionary information among the Branches. COATI-COOKE—We hope by extra exertion to be able to send something towards the Diocesan deficit before long. Our bale was dispatched October 29th, reached St. Barnabas' Homes on December 3rd. It weighed 100 lbs but the freight was \$1 less than we have paid before. Attendance at meetings good. COOKSHIRE—In the last quarter three meetings have been held. We hope, by a special effort, to be able to hand to the D'o. Treas. before the next quarter something towards the Dio. deficit. LENNOXVILLE—Monthly meetings held as usual. In December sent small bale to Mrs. Thorneloe containing clothing and gifts for the Christmas tree at the Shingwauk Home. Attendance at meetings good. LEVIS—November 17th, Missionary meeting held, Rev. J. M. Thompson presided. A very able address on missions was given by the Rev. E. Y. Etherington, and an interesting account by Rev. A. Dunn of his work among the Indians at Point Blue. Collection \$4 43. On November 29th a bale of clothing was sent to Rev. D. D. Macdonald. Grateful letter of thanks received. In December \$5 was sent to Dio. Treas. towards salary of Miss Smith Japan. The rest of the Branch reports will appear in next issue. The Editress is obliged to curtail the reports to bare facts, otherwise the reports would not be published.

[TORONTO]. DIOCESAN MOTTO:—"*Whatsoever thy hand findeth to do, do it with thy might.*"

The Diocesan President, Mrs. Williamson, left on February 13th for Baltimore, where she is the guest of her brother, Dr. Osler, and Mrs. Osler. That the change and rest may be of lasting benefit to her is the earnest wish of all the W.A. members.

The February Board Meeting was held in the School-room of the Church of St. Mary Magdalene, when the members of the Board were the guests of the Parochial Branches of St. Cyprian, St. Matthias, and St. Mary Magdalene. Although the day was intensely cold, nearly 200 members were present, and the meeting was

thoroughly enjoyed by all. The Bible reading was taken in a most interesting manner by Miss Osler, and was upon that clause of the Members' Prayer, "Have pity on those who know Thee not." The number of letters read from all parts of the mission field was unusually large. Affectionate resolutions of sympathy were passed to Mrs. Charles Thompson, one of the faithful workers at the Centra Rooms, and a member of the Dorcas Committee, in her recent sad bereavement; also with the Ontario W.A. in the death of their much-loved President. An invitation was received and accepted from the Branches of St. Mark's, the Church of the Epiphany, St. Anne's and Mimico, to hold the November Board Meeting in Parkdale. The Committee for Hospitality and Luncheon for the Annual Meeting were appointed, the dates of the meeting to be April 26th, 27th, 28th. The Extra-cent-a-day money for the month, which amounted to \$59.57 was voted to pay for the church at Hay River, Mackenzie River, which has been built by miners on their way to the Yukon.

The Annual Meeting in connection with the Blackfoot Hospital was held in the School-room of the Church of the Ascension, on February 2nd, which was crowded to the doors. The contents of the mite boxes were received by the President and proved to amount, in addition to boxes already sent in, to \$512.60, for the pledge of \$500 for the salaries of the Nurse and Matron, and \$111.86, as a free-will offering to be used towards the salary of a helper in that Hospital. Miss Alice Turner gave a most interesting account of the growth and success of the work, and of the anxiety shown now by the Indians for proper medical treatment; some musical numbers contributed by members of the Girls' Auxiliary brought a most successful evening to a close.

On February 10th, the Bishop of Niagara conducted a most helpful "Quiet Day," in St. James' Cathedral, for Churchwomen, under the auspices of the W.A.

The response made by the Branches to the letter sent to them asking their earnest co-operation in working up a good attendance, and in every way possible promoting the Diocesan Missionary Meetings, has been most encouraging. A letter has been received thanking the W.A. for their helpful action in this matter.

Mrs. G. A. Smith, for many years President of St. John's, Peterboro Branch, has been made a Life Member as a token of affection by the members of her Branch, who are extremely sorry to lose her from their midst, on her removal to Bobcaygeon.

P.M.C. RETURNS.

January—		February—	
Diocesan	\$284 19	Diocesan	\$287 39
Algoma	19 80	Algoma	14 05
North West	20 10	North West	11 20
Foreign	12 90	Foreign	6 60
Miscellaneous.....	2 50	Miscellaneous.....	2 00

Omitted from previous issue for want of space.

JESSIE HOSKIN, *Sec.-Treas.*

QUARTERLY REPORT JUNIOR BRANCHES.

M. FORSYTH GRANT, *Supt.*

Since the last Report several letters have been received from the Junior Branches, none discouraging, nearly all are working throughout. Brampton now numbers 14; they have sent an excellent carpet to Sheguandah and have now a made silk curtain to be sold to increase their funds. Brooklin, though a small Branch has done well in helping St. John's Mission at Blackfoot Reserve, and they take 7 copies of LEAFLET. Brighton sends its own little bale to the Shingwauk Home, and pledges \$1 annually to the B.F.M. Fund. Barrie sends a complete outfit for Edith at the B.F. Home. Peterboro sent also a complete outfit and quilt to Denowitch, Rupert's Land. Newcastle works well, and with some parcels to the Central Rooms, sent \$1 to be given to some poorer Sunday School; Christmas treats for a Mission Sunday School were bought; the loving thought being deeply appreciated. The Heartsease Band which did such good work in the Juniors is disbanded, many of the members joining the Senior W.A. Orillia sent a splendid bale to Apsden with a long list of articles on which the members had worked with great glee, sustaining their name of "Sunbeams." This Branch was presented with some High School Books, second-hand, and the sale of these realized a good sum to add to their treasury. Penetanguishene is doing excellently well for a small Branch, they work altogether under the supervision of the Senior W.A., and help greatly in their own parish, and take 6 boxes for the B.F. Hospital. In town the

Church of Epiphany owe a great deal to the kind and practical interest taken by the Senior W. A. who come to their meetings and, when possible, help in the work. St. Margaret's held a large New Year's Tea in their School-house, which was much appreciated by the young people. The Senior W. A. there are also practically interested in the Junior Branch, which has a very large roll. St. Peter's have now 77 members and held their annual sale, realizing enough to divide between their Lady Medical Missionary in India and M. Durtnall's salary. They have taken 24 boxes for the B.F. Hospital. I would beg the representatives to be faithful to their duty of writing a report to be read at the subsequent meetings of their Branches, and to remember that the monthly letter is eagerly looked for and read by those out of the city, even if they are not regularly acknowledged. In some instances being looked on as the firmest connecting link with the Board. If the representative would now and then enclose a booklet with a bright missionary story suitable for a Junior Meeting in their letters, it will prove a "gift beyond price," and serve to illustrate in a never-to-be-forgotten way the meaning of "a mission."

[MONTREAL] DIOCESAN MOTTO—"Go work to-day in my vineyard."

We are pleased to welcome among us as Life Members the following ladies:—Mrs. Robert Howard, for many years connected with the W. A. of St. John's, P. Q.; Miss Isabel Thornton of St. Martin's Branch, and Mrs. Marling.

The Annual Meetings were held most successfully on Tuesday and Wednesday, February 21st and 22nd, an account of which will be given in the next LEAFLET. A pleasant incident occurred when Bishop Bond formally presented Mrs. Albert Holden with a Life Membership in the Provincial W. A., on behalf of her fellow-workers. Mrs. Holden has been President of the Montreal Branch for upwards of thirteen years, having succeeded Mrs. Henderson in 1886. The presentation was accompanied by the gift of a very pretty badge, contributed by the officers of the Montreal Branch. His Lordship, in handing Mrs. Holden the address and badge, made a few appropriate and happy remarks eulogistic of the latter's work on behalf of the Auxiliary. Mrs. Holden replied briefly, thanking the Bishop and the Auxiliary for their words of appreciation and affection.

[HURON] DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

Attention is called to the following further details of the programme for the Diocesan Annual Meeting, specially to this change,— Miss Halson, Prov. Dor. Sec., will give her paper on Dorcas work on *Tuesday evening*, and Mrs. Boomer her address on *Wednesday afternoon*. The paper on Junior work will be written by Miss Kingsmill. At the Missionary meeting on *Wednesday evening* addresses will be given (D.V.) by the Rev. Arthur Baldwin, Toronto; the Rev. J. Macleod, Lion's Head; and Rev. E. H. Earle, Algoma, Mich.

Mrs. Boomer, Convener of the Committee of Education of Missionaries' children, requests all the members of that Committee to meet at her house, 538 Dundas Street, on Monday evening, April 3rd, at 7.30 to consider the report to be presented at the Annual Meeting, and also to devise ways and means for more efficiently carrying on this important and interesting Branch of W.A. work. Mrs. Boomer further extends a most cordial invitation to all Presidents and delegates interested in our missionary children to visit her on that evening, and hopes that those who can will avail themselves of this opportunity of meeting the members of the Committee and the children.

The convening circulars have been for some time before our Branches; they were drawn up and sent out with many prayers, and very special prayers that the hearts of many may be opened to give liberally to our own Jerusalem. The Lion's Head debt, our debt to the mission fund of our own Diocese, presses heavily on us; can any member of our Huron W.A. fail to realize that we must each and all make one resolute endeavor to free ourselves from this burden. It is a debt to the mission fund, but it is primarily a debt to God: we undertook to give for His work, we vowed unto the Lord, but we have not fulfilled our vow; how then can we hope that our other efforts will be blessed; There may have been misconceptions with regard to this pledge in the past, but they exist no longer, and it is to the Branches which shared them and which have not helped Lion's Head in the past that the appeal for a very special effort is made to do all that with them lies to help now; and let us all pray very earnestly that God would so help and direct us that we may present

thankfully at our Annual the free-will offering asked for; that we may do for our own Diocese what we did for Algoma six years ago. At our last Annual Meeting the Secretary reported 99 Senior; 50 Junior Branches; the exact membership could not be ascertained, but must be over 1500 in the Senior Branches; a special effort made by means of some act of self-denial should make the raising of \$1,000 an easy matter.

The attention of Branches is also called to the second of the foot-notes appended to the convening circular, which asks those willing to assist in sending bales to the far north, to bring their contributions to the Annual Meeting, the object being that the bales may be packed and shipped immediately after the Annual, thus giving them the best opportunity of reaching their destination in good time. Branches which are unable, by reason of the heavy freight charges, to send to those farthest off missions which so much need our help will doubtless welcome this opportunity of doing something; only, clothing and quilts of the warmest and lightest description are suitable, and condensed foods, Bovril, etc., nothing canned or liquid.

The Knitting Machine mentioned in the January LEAFLET will be on exhibition and for sale at the Annual Meeting.

From the Branches—THORNDALE—We are preparing to send out a bale in April; we hold fortnightly meetings with a good attendance: we have 31 subscribers to the LEAFLET, and it does seem so encouraging after we had worked hard to increase our number to hear them say, "I got my LEAFLET and like it so much." Let us pray that wherever our little monthly messenger may find an entrance that God's Holy Spirit may also receive a welcome into each heart, that we may be sanctified for the Master's use, and fitted for His work, CHATHAM (Christ Church)—We have been able to pay all our pledges and send bales to Rev. J. Johnson, Long Sault Mission, and Rev. C. J. Pritchard, Cedar Lake. In every bale we try to send from 20 to 25 yards of rag carpet, and make as many quilts as we can at our meetings; some of our friends help for piecing them at home. We also make clothing for boys and girls, and hoods. SAINTSBURY—We sent a bale in November to the Peigan Home. We heard Mrs. Boomer in Lucan this winter, and she gave us such a good description of the Homes; such a lecture does a great deal of good and

makes members more interested in their work. SOUTHAMPTON—We have a very good Junior Branch; they sent three very nice quilts in our bale to Mr. Hinchliffe. WINGHAM—We are working away under the direction of our worthy President, Mrs. Lowe. In December we shipped a bale containing quilts, rag carpet, clothing, toys, etc., to the Rev. G. Gilmour, Rosseau, and have had a very grateful letter from him telling us how much it was needed, and what pleasure it had given the little ones. STRATFORD (St. James') In consequence of a letter received from Mr. Holmes, and with the hearty concurrence of the Diocesan Dorcas Secretary, we have decided to send our bale to St. Peter's Mission, Lesser Slave Lake, instead of to the Cumberland School as stated in the January LEAFLET. LUCAN—Our Annual Meeting was very successful, everything seems to prosper, and our Treasurer's report showed an increase over last year. GRANTON—We put a large can of honey into our bale for the Gordon School, thinking it would be useful.

[ONTARIO] DIOCESAN MOTTO:—"She hath done what she could."

The February Board Meeting was held on the first Monday of the month in the Cathedral Class-room, the first Vice-President presiding. The Missionary Litany was said and the roll called. Letters were read from the Provincial President, the Presidents of Toronto and Huron W.A., from Ottawa, Niagara, and from many Presidents of Branches in our own Diocese, all paying such loving tributes to the zeal and ability of our own dear President, who now rests in the Paradise of God; and tendering heartfelt sympathy to the sorrowing band of workers in Ontario, bereaved of one whose influence for good has been so widely felt; very touching it is to learn that the Life Membership badge so long worn by our dear President has been left by her, together with the sum of \$25, to Miss Dupouis, the faithful Treasurer of St. James' Branch, Kingston, thus giving us another Life Member.

"Lord we pray Thee that Thy Grace may always prevent and follow us, and make us continually to be given to all good works,—through Jesus Christ our Lord."

GRENVILLE DEANERY is the one for our consideration. Kemptville provides a most interesting missionary letter for this issue, Merrickville sent a splendid bale in the autumn, containing among

other things 26 yards of carpet. Prescott has weekly sewing meetings and monthly ones for business, with an average attendance at the latter of twelve. Three Branches in this Deanery have not been heard from.

On the afternoon of February 10th, the Rec. Sec. and LEAFLET Editor had the pleasure of being present at a most interesting W.A. conference at Camden in the Deanery of Lennox and Addington. The Organizing Secretary presided; although the weather was intensely cold there was a good attendance of members. The Missionary Litany and Prayer were said by the Rector, the Rev. F. D. Woodcock. The Rec. Sec. read a most interesting paper, and the Rev. J. E. Waller of Japan and Rev. Mr. Swayne of Selby, gave short helpful addresses. The kind hospitality of our Camden friends was much appreciated, a most bountiful tea being arranged in the hall, was much enjoyed by all. In the evening a very successful Missionary Meeting was held; the Rev. J. E. Waller's address and Lantern views being particularly good. Altogether we congratulate our W. A. friends in Camden upon the success that attended these meetings.

On the evening of the 14th of February a Union Meeting of the Kingston Branches W.A., was held in St. George's Hall. Reports of the work being done in the various parishes was given by the Secretaries, those from the Juniors being particularly encouraging. The address given by the Rev. J. E. Waller on his work in Japan, illustrated with Lantern views, was much appreciated. Mr. E. B. Pense a member of the D. and F. Board, also gave a short address, urging Church members to generously support the work in Japan, and paying a high tribute to the self-denying labors of Rev. J. E. Waller.

We are glad to receive so many requests for copies of the Missionary Litany. We hope all Branches are now supplied, only one cent a copy.

We want more subscribers to the LEAFLET. Will the members of Branches endeavor to assist us in this matter. Branches failing to receive their full supply of LEAFLETS kindly let the Editor know.

[NIAGARA]. DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

The February Board Meeting held in St. Thomas' Church Classroom was noticeable from the absence, through illness, of our beloved President. Mrs. Wade, 1st Vice-President, occupied the chair and

led the members in prayer and thankoffering for God's mercy in sparing her to us. Resolutions of sympathy were carried, standing, to the following,—The Board of Ontario Diocese on the death of their President; to Mrs. Ker, Junior Superintendent, St Catharines, on the death of her son, and to Mrs. Andrew Brown, Niagara Falls, on the sudden death of her husband. Much regret was expressed at the absence, through illness, from the meeting of Mrs. Champ, Pres., of St. Thomas' Branch. The Secretary was also instructed to write to Mrs. Stuart, Inglewood, expressing the sympathy of the Board with her in her recent illness. The Dorcas Secretary reported receipt from Miss Smith, Japan, of the money sent by some of the Branches last November. Miss Smith says it is always so encouraging to know that Church people at home are taking a prayerful interest in our work. Miss Alice Turner of the Blackfoot Hospital gave an interesting account of the work there, which seems to be steadily progressing. The first year the Hospital was opened 67 in-patients, 1,600 dispensary cases were treated, which number has increased from year to year.

The Dio. Treas. has received up to February 9th, 1899, \$208.48 for Diocesan Mission, Bishop's appeal, towards the \$400 promised by the Board, and asks the Branches not only to send the amount for which they are pledged, but a little more in order that the full amount be made up. When all the pledges are in viz., \$103 more, the amount will only reach \$311.48.

[OTTAWA]. DIOCESAN MOTTO:—" *God is love.* "

The regular Monthly Meeting of the Board was held February 13th in St. John's School-room at 11 a.m. Business was suspended at luncheon time, the meeting being called to order at 1.30 p.m. The Cor. Sec. reported being in receipt of 13 letters and 5 post cards during the month; wrote 22 letters; letters were read from Rev. Mr. Waller, Japan, Mrs. Baldwin, Arch. Pentree, Bishop of Calgary and Saskatchewan, Mrs. Davis, Sister Superior, Yale; Miss Stewart, P.E.I. Treasurer reported receipts for month, \$100.98, expenditure, \$43. Editor of LEAFLET reported 22 new subscribers; letters received, 14; postals, 7; 11 letters and 1 postal written; receipts, \$6.36. A resolution of condolence was passed to Mr. Rogers on the

death of his wife. A resolution of thanks was voted to Mr. Booth for his kindness to the Organizing Secretary. The Vice-President moved the following resolution which was duly seconded and carried, after an amendment to it had been lost,—“That the Annual Meeting of the W.A. be held in Ottawa the first week in June.” The President read some very interesting articles on Missionary Classes. During Lent Mr. Tancock will have a Missionary Class on Wednesday mornings at 11 o'clock. Want of space renders it necessary to curtail report of Organizing Secretary. A few statements are here inserted, all detail being omitted. Organizing Secretary reports a very pleasant meeting with the Archville Branch. At Carlton Place, January 19th, your Secretary had the privilege of addressing those assembled at the Deanery Conference. Your Secretary wishes gratefully to acknowledge the kind hospitality everywhere shown Miss Empey, Deanery Sec. of Lannark, and herself, during their tour to Franktown and Clayton. In each parish they had the pleasure of forming promising Branches. Your Secretary also calls attention to the bale sent to Rosseau, Algoma by the new Branch at March. The Dorcas Secretary reported this, its first bale, to be the largest that has yet passed through her hands. This Branch has adopted the talent system, each of its 33 members having taken 10 cents to be increased by her efforts during Lent to \$1.10, and returned after Easter as a contribution towards their spring bale.

FLORENCE GREENE, *Organizing Secretary.*

FRANKTOWN—A meeting was held in St. James' Church, February 8th, for the purpose of organizing a Branch of the W.A. in that parish. There were present the Diocesan and Deanery Secretaries: the Rector of the Parish, Rev. B. A. Waterman and 12 ladies. After a few encouraging words from the Rector, the Dio. Sec. was introduced; she gave an address explanatory of the W.A. work and called the attention of those present to the high privilege of being engaged in any special work for the Master. Then followed the election of officers, resulting as follows:—Pres., Mrs. Waterman; Vice-Pres., Mrs. E. D. Edwards; Secretary, Miss E. McCarthy; Treasurer, Miss Pierce; Dorcas Secretary, Miss L. Edwards.

CLAYTON—A meeting was held in Grace Church for the purpose of re-organizing a Branch of the W.A.; 18 ladies were present; Rev.

F. Fairburn, Rector, expressed his hearty approval of the Branch being re-organized and hoped that, despite its former disappointments, would prove itself a living Branch of the W.A. Miss Greene was introduced and addressed the meeting. The following officers were elected:—Pres., Mrs. Fairburn; Vice-Pres., Mrs. Wm. Banning; Sec., Miss N. Nolan; Treas., Mrs. T. E. James; Dorcas Sec., Mrs. J. Paul. The Deanery Sec. read a paper on Dorcas work. CORNWALL—Branch doing excellent work; during last 3 months sent out \$50 for Educational Fund, and \$40 to Rev. Mr. Whally of Lancaster for a font. Hopes the Annual will be in Cornwall. MARCH—Membership of 33, members attend regularly; meetings combine sewing and business, papers read on subjects for the month; sent a large bale to Rosseau, also \$12. RICHMOND—Branch meets regularly members much interested, preparing a bale for Rev. G. Bench, Lundy Hill. ARNPRIOR—Meetings well attended every week; membership increased 6; finances in a flourishing condition.

Dorcas Reports.

[TORONTO.] Room 39, The Forum, Yonge Street.

Branches are working for the following places: Toronto—St. Alban's, *Athabasca Landing*; St. Paul's G.A., *Sturgeon Falls*; St. Stephen's, *Fort a la Corne*; Church of Redeemer, *Emmanuel College*; St. James' Y.W., *Lesser Slave Lake*; St. Peter's G.A., *Blackfoot Hospital*; St. Philip's, *Missionary family, Rupert's Land and Lesser Slave Lake*; St. Peter's *Devon Mission and Wapuskow*; St. Mark's, *Parkdale, Lansdowne Mission*; Deer Park, *Shingwauk Home*; Collingwood, *Sandy Lake*; Cobourg, *Kissock Home*; Church of Ascension, *Albany*; St. John's, *Port Hope, Cedar Lake*; Holy Trinity, *Shoal River*; Baillieboro', *Cheddar*; Juniors, St. Peter's, *Missionary family*; Peterborough, *outfit, missionary's daughter*; St. Simon's M.C.L., *outfit, missionary's daughter*.

Branches have forwarded to the following places:—Toronto—St. George's, *Apsley and Thessalon*; St. Peter's, *Sandy Lake 3, Wapuskow 2, Bishop Yonge 1, Beatrice 1, Dynevor 3, Frenchman's Head 2, Washago 1, Devon 1, Blackfoot Hospital 1*; Vaughan, *Central Rooms*; Horning's Mills, *Manitowaning*; St. Thomas' G.A., *Rosseau*; Central Rooms, *Estevan*; Juniors, *Brampton, Sheguiandah*.

In response to an appeal from Miss Smith, our Medical Missionary in Japan, a box of toys, etc., was sent to her by parcel post, from Central Rooms; owing to some delay they did not reach her in time for Christmas, but she has since received them and writes as follows. "Everything is so nice and I am sure the children will be delighted when they receive them at Easter." She also says that they intend having a sale in the spring for the benefit of the hospital, and that as the buyers will be principally English residents, any pretty articles such as would be appreciated here, would be suitable for it, and she would be so glad if some of the members of the W.A. would send some things to her by parcel post. Twenty cents a pound is not very expensive; surely some of our members would gladly help in this way. As our Annual Meeting will be held towards the end of April, will the Secretaries of Branches make a point of sending as early as possible any report of sales they wish to appear in this year's books.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

[HURON.] *South River*, London (St. James', 1; Chatham (Holy Trinity), 1; *Gordon Schools* Mitchell, 1; *Marsey Station*, London (St. James' girls), 1; *Sarcee Home*, Woodstock (Old St. Paul's Havergal Band) 1; *St. James' South Branch*, Hyde Park, 1; *Cedar Lake*, Chatham (Christ Church), 3.

[ONTARIO.] Kingston (Cathedral J.W.A.)—Bale sent to Ompah, C.C.M.G. to Sharbot Lake. Trenton (J.W.A.)—Sent a bale to Peavor Settlement. Belleville—(St. Thomas'), a bale to Bancroft; (Christ Church, J.W.A.) sent a bale to Ompah. The above places all in Ontario Diocese. St. Mildred's Guild, St. Peter's, Brockville, sent a parcel in this bale at Christmas. Newboro sent hymn books to Beulah, Dio. R.L. Mrs. Dargabel, Mrs. Forster, and Mrs. J. Jett, of Newboro, sent a parcel by post to Japan, for Miss Smith's sale. She writes: "The sale has been postponed until June, or even later, so little has been sent. People in Toyko promise to buy pretty fancy or useful articles, such as babys' clothing, men's bicycle stockings, knitted work, pretty cushions and toilet articles. I feel sure many Branches would send parcels if they only knew how much they would be appreciated. The address is Mrs. Silver Hall, No. 9 Isnkiji, Tokyo, Japan."

ANNIE MUCKLESTON, *Dorcas Sec.*

[NIAGARA.] Guelph (St. James'), 2 to West Selkirk; Hamilton (St. Mark's), 1 to Nipigon; Guelph, (St. George's), 1 to Indian Head, Christ Church Cathedral, 1 to Novar, and Altar Linen to Mr. Hines, Le Pas; Nanticoke, 1 to Wapuskow, St. Catharines, (St. Thomas'), 3 to Dynevor Mission; Hamilton (As..) 1, (united), to Dufferin Bridge; Queenston (St. Saviour's), 3 to Lac Seul. Totals, 14 bales, 447 new garments, 229 second-hand, 22 quilts, 72 mis., 160 books and toys, 30 yds. of rag carpet and new material. Expended on the same, \$164.99.

JANE SUTHERLAND, *Dorcas Sec.*

[OTTAWA.] Branches have forwarded to the following places: Perth to Powassen, Algoma; St. Alban's, Ottawa, to Powassen. We are happy to report a most excellent bale sent by March, one of our new branches, containing 163 new articles of clothing, and 228 second-hand; also ten quilts and a large supply of groceries and reading matter. The attention of the Branches working for Mr. Hines' Missions, in the Diocese of Saskatchewan, is called to a letter on page 75 of the January LEAFLET, and they all asked to adopt his suggestions as regards the sending of bales to his district.

C. F. GREENE.

Treasurers' Statements.

TORONTO—From 20th January, to 20th February, 1899.

RECEIPTS.

Diocesan	\$74 00
" W. and O. Fund	3 00
Temiscamingue	42 00
Algoma, "Invalid Missionary" ..	36 00
Miss Philip's Salary	5 00
Miss Durnail's Salary	19 00
Rev. S. Stocken	7 00
Moosonee	2 35
Mackenzie River	11 11
" Hay River Church	46
Rupert's Land	19 50
Calgary Indian Mission	2 00
Blackfoot Home	35 00
" Matron's Salary	17 50
" Hospital	512 60
Blackfoot Home Maintenance F. 11	86
Chinese in B.C.	6 20
Yale School	3 00
Sabrevois	10 00
D. & F.—Foreign	10 00
Japan—Rev. H. Hamilton	3 00
" Blind School	8 19
" Miss Paterson's Training H. ..	10 00
" Rev. J. G. Wal er	2 00
" Medical Missionary	10 50
" Bible woman	2 00

India—Medical Missions C.E.Z.S. ..	00
" C.E.Z.S.	13 00
China	5 00
South America, Miss Thomas ...	2 00
Education Fund	48 12
Rent Central Room	8 00
Interest Dom. Bank account	30 25
Collection Monthly Meeting	6 35
Extra-Cent-a-day Fund	59 54
Members' fees	4 64

\$1,134 13

EXPENDITURE.

Education W. Bell	\$50 00
" Algoma Miss. Children	145 00
Rent, two montl's	20 00
Blind School, Gifu, Japan	8 19
Blackfoot Home	120 00
M. Durnail's salary	60 00
Mackenzie River	51 41
Miss Thomas, South America ...	1 40
Japan. C.C.M.A.	5 00
Sabrevois Mission	10 00
Hay River Church	60 00
500 mite boxes	5 00
Floral wreaths	3 00

\$359 00

HURON.

RECEIPTS

General Fund

Goderich.....	\$ 2 00
Port Burwell	1 10
St. Thomas'	05
Mitchell	2 00
Forest	1 10
Hensall	1 00
London, Christ Ch. Boys' B... ..	1 00
London, St. Anne's.....	80
Thorndale	2 60
Chatham, Christ Church	1 25
Owen Sound	2 50
London, St. Paul's Jrs.	1 50
" Christ Ch., Girls' W.A.	50
Dresden	1 80
Haysville, Girls' Aux.....	80
Wardsville	1 50
Brantford, St. Jude's, Girls' A.	1 00
Lucan, Willing Workers	60
London, Mem. Ch., G.H.M.B.	2 00
London, St. Paul's	4 10
Windsor	2 00
Petrolia	2 00
Wisbeach	80
Thorndale Jrs.	1 00
Port Burwell Jrs.	30
Ailsa Craig	1 20
Saintsbury	1 10
Durham	1 50
McGillivray	2 00
Brinsley	1 60
London, St. George's.....	2 70
Bridgetown	1 00
Lucan, Mem. Pins	1 75
Cathcart	1 20
Princeton, Girl's Aux.....	35
Wingham	2 06
Lambeth	1 10

Zenana.

St. Thomas'	95
Hensall.....	1 00
London, Christ Ch. Boys' B.	1 00
" St. Anne's.....	2 50
" Christ Ch. Girls' W.A.	50
Lucan, Willing Workers	1 00
London, St. Paul's	1 25
.....	1 00
Lucan	2 50

Thorndale Jrs.	50
London' Mrs. Eccles	25 00
Ailsa Craig	75
Durham	1 00
McGillivray	50
Tilsonburg	50
Brinsley	25
Princeton, Girls' W.A.	1 00
Lady Miss., China	
St. Thomas'	6 00
Thorndale	2 00
Owen Sound, Ex. 1-c-a-week.	7 66
Chatham, Holy Trinity.....	6 00
Dresden	1 00
Haysville, Girl's Aux.....	27
London, Mem. Ch., G.H.M.B.	5 00
" S. Paul's.....	11 50
Petrolia	1 00
Lucan	1 21
Tilsonburg	5 00
Millbank	1 00
Princeton, Girls' Aux.....	1 50
Wingham	50
Lon., Mem. Ch., Ex. 1-c-a-w.	10 00
Lady Miss. N.W.	
Port Burwell.....	2 00
Hensall	1 00
London, Christ Ch. Boys' B.	1 00
Exeter	75
Chatham, Christ Church	10 00
" Holy Trinity	4 00
Lon., Christ Ch. Girls' W.A.	1 00
Lucan, Willing Workers	1 00
London, Mem. Ch., G.H.M.B.	4 00
London, S. Paul's	5 00
Petrolia	5 00
Lucan	2 50
Wingham	1 00
Thorndale Jrs.	25
Ailsa Craig	1 00
Saintsbury	1 00
Durham	3 00
McGillivray	50
Tilsonburg	1 00
Millbank	2 00
Brinsley	50
London, St. George's.....	1 50
Ridgetown	1 00
Princeton Girls' W.A.....	1 50
Lambeth	1 00
London, S. James' Sr. M.B.,	5 00

HURON—Continued.

Omoksene			
Waterloo Deanery, for Indian girl.....	25	00	
Lady Miss., Japan			
Port Burwell	2	00	
St. Thomas'	4	00	
Hensall	1	00	
Exeter	75		
London, St. Anne's.....	1	00	
Thorndale	1	00	
Owen Sound	1	00	
Chatham, Holy Trinity.....	4	00	
Lon., Christ Ch., Girls' W.A.	75		
Dresden	50		
Haysville Girls' Aux.	75		
Wardsville	1	00	
London Mem. Ch., G.H.M.B.	3	00	
London, St. Paul's	6	00	
Petrolia	2	00	
Lucan	2	50	
Thorndale Jrs.	50		
Port Burwell Jrs.....	50		
Ailsa Craig	1	00	
Saintsbury	50		
Durham	1	00	
McGillivray	50		
Millbank	1	25	
Brinsley	50		
London St. George's	1	00	
Ridgetown	50		
Princeton Girls' Aux.	1	50	
Wingham	50		
Lambeth	1	00	
Algona			
Stratford	14	50	
Lon., St. James' Girls' W.A.	1	00	
London, St. James' Jrs.....	6	00	
London, Christ Church.....	5	00	
Woodstock, N.S.P. for Sus- tentation Fund	23	00	
Petrolia	7	57	
Educational			
London, St. Anne's.....	1	00	
Thorndale	25		
Lon., Christ Ch. Girls' W.A.	1	00	
Wardsville	1	00	
Interest in H. & E.	37		
Lucan, Willing Workers	1	00	
London Mem. Ch., G.H.M.B.	2	00	
London, St. Paul's.....	10	00	
Lucan	2	50	
Ailsa Craig	40		
Haysville Jrs.	3	00	
Tilsonburg	50		
Brinsley	25		
M.A.G. per Mrs. Boomer.....	5	00	
Princeton Girls' W.A.	1	00	
Stratford Juniors, Per Mrs. Boomer	1	00	
Lion's Head			
Port Burwell	2	00	
Mitchell	4	00	
Hensall	1	50	
Exeter	75		
Thorndale	3	00	
Owen Sound	7	00	
Chatham, Holy Trinity.....	5	00	
London, St. Paul's Jrs.	1	00	
" Christ Ch., Girls' W.A.	1	00	
Lucan, Willing Workers	80		
Granton, Thg. Mrs. Brownlee	5	00	
London, Mem. Ch., G.H.M.B.	5	00	
London, St. Paul's	5	00	
Windsor	6	00	
Petrolia	4	00	
Lucan	2	50	
Wingham	2	00	
Vienna	1	00	
Wisbeach	80		
Thorndale Jrs.	50		
Ailsa Craig	1	50	
Saintsbury	1	00	
Durham	3	50	
McGillivray	50		
Millbank	2	50	
Brinsley	1	00	
London, St. George's.....	4	00	
Strathroy	4	88	
Ridgetown	3	00	
Princeton, Girl's W.A.	1	50	
Berlin	5	00	
Lambeth	3	00	
For Lion's Head debt—			
Simcoe.....	10	00	
Chatham, Holy Trinity.....	2	00	
Literature			
Dresden	25		
Ailsa Craig	25		
Cathcart	50		
Brinsley	25		
London, St. George's.....	25		
S.P.C. Jews			
Woodstock, Old St. Paul's H.M.B.....	9	00	
London, St. Paul's	6	00	
Sidney Pritchard			
C.M. per Mrs. Boomer	3	00	
Lady Miss. Onion Lake			
Haysville Girls' Aux.	27		
London, St. Paul's	1	00	
London, St. George's.....	1	00	
Sabrevois Mission			
Ingersoll	6	67	

HURON—Continued.

Miss Young, Japan

Port Burwell.....	4 00
London, Christ Ch. Boys' B.	5 00
Owen Sound	1 00
Chatham Holy Trinity	7 00
Haysville, Girls' W.A.	27
Aylmer.....	25 00
Vienna.....	1 00
London, St. George's	1 50
" St. James' Sr. M.B.	1 00

Kanengah

Port Burwell	50
Mitcheil	1 00
Exeter	75
London, St. Anne's.....	1 00
Thorndale	1 00
Chatham, Christ Church	1 00
Owen Sound	1 00
Chatham, Holy Trinity.....	1 00
Dresden	50
Haysville, Girls' W.A.	50
London Mem. Ch., G.H.M.B.	2 00
London, St. Paul's	1 25
Petrolia	1 00
Lucan	2 50
Vienna	1 00
Ailsa Craig	50
Millbank	1 00
Brinsley	50
London, St. George's.....	1 00
Ridgetown	50
Lambeth	1 00
London, St. James' Sr. M.B.	1 00

DISBURSEMENTS

Stamps and Post Office orders ...\$	4 26
R. Southam.....	11 25
Zenana—To Rev. G. Macdonald,	
Miss Leslie.....	5 00
China	5c
Girl in Miss Ling's School	25 00
Zenana, India	180 28
Lady Miss. China—	
To R. G. Macdonald	400 00
Lady Miss. North West—To Rev.	
H. J. Stocken.	
Salary	50 00
Board	31 25
Omoksene—	
To Rev. A. de B. Owen.....	25 00

Lady Miss. Japan—

To J. M. MacWhinney.....	45 50
To D. Kemp, Algoma Sustentation	
Fund.....	23 00
Algoma.....	75 07
Education—To Mrs. Falls	40 00
Mackenzie River—	
To Geo. Grisdale	12 00
Mr. Spendlove's Mission	2 00
Lion's Head—	
To J. M. MacWhinney	250 50
Lion's Head debt—	
To J. M. MacWhinney	111 25
Literature—To Mrs. Smith.....	4 80
Peigan School—	
To Rev. H. G. Stocken	2 50
Shingwauk Home—	
To J. M. MacWhinney	8 00
Rev. J. C. Robinson—	
To J. H. R. Pope	15 00
S.P.C. Jews—	
To Rev. Dr. Beaumont	21 60
Rev. D D. Dacdonald	3 00
Emmanuel College—	
To Bishop Pinkham	20 00
Rev. G. Holmes	5 00
Self Denial week—To Mrs. Irvine	2 62
Moosonee—To Lerd Strathcona.	3 00
Rupert's Land Mission Fund—	
To Rev. H. S. Leslie	34 25
Sidney Pritchard—To Miss Penny	12 00
Rev. G. White	4 98
Dynevor Hosp.—To Arch. Phair	1 00
Sabrevois mission—	
To Rev. Mr. Benoit.....	6 67
Hospital in Japan—	
To J. M. MacWhinney	21 50
Blind School, Gifu, Japan—	
To J. M. MacWhinney	2 00
Diocesan Missions—	
To J. M. MacWhinney	25 00
Mission Fund Debt—	
To J. M. MacWhinney	1 50
Miss Young, Japan—	
To J. H. R. Pope	73 77
Kanyengah—To Miss Kerby	
W.A.	25 00
The King's Daughters	25 00

JESSIE SAGE, Treas.

ONTARIO.

RECEIPTS.

Domestic Missions

Belleville, St. Thomas' Jrs.	
(Miss Caswell, Life Mem-	
bership), Rev. J. Hinchliffe	
Peigan Mission	\$25 00

Kingston, St. James' (Miss	
Dupuys' Life Membership)	
Chinese Miss., New West-	
minster.....	10 00
Rev. Mr. Stringer, Mackenzie	
River.....	5 00
Diocese of Selkirk, Klondyke	5 00

ONTARIO—Continued.

Education Fund	
Kingston, St. James' Jrs.....	10 00
Belleville, St. John's Jrs. ...	3 00
Extra-c.-a-day Fund, Algoma	3 65
Foreign Missions	
Belleville, St. Thomas', Lady Missionary, Japan	15 00
Miss Smith's Hospital, Japan	2 50
Kingston, St. James' (part of Miss Dupuy's Life Member- ship), Miss Smith's Hospi- tal, Japan	5 00
Diocesan Assessment	
Pictou Srs.	3 80

Pictou Jrs.	60
Mrs. Creeggan, Dio. Member	25
Mrs. Bourk, Oso Station, Dio. Member	40
Self denial fund, Trenton.....	1 30

Total\$90 50

EXPENDITURE.

Rev J. Hinchliffe, Peigan Miss.	\$25 00
Miss Morley, Algoma.....	3 63
Printing Annual Reports (on acc.)	30 00
Postage, P.O. Orders, Postcards	20

Total.....\$58 85

NIAGARA.—From Jan. 12th, to Feb. 9th, 1899

RECEIPTS.

Collection at meeting in Ascension School House	\$ 3 20
Extra-cent-a-day Fund	
Hamilton, Ascension	35
" Cathedral L.M. ...	50
" Cathedral	31
St. Catharines, St. Thomas'...	1 00
Lady Missionaries' Fund	
Hamilton, All Saints'	1 00
" Cathedral	2 10
St. John's, Thorold	5 00
Educational Fund	
Hamilton, All Saints'	1 00
" Cathedral	4 70
Niagara Falls, Christ Church	5 00
Japan	
Miss Smith's Dispensary— Hamilton, Cathedral	1 80
" St. Thomas'	2 50
St. Catharines, St. Thomas'...	1 00
Medical Mission Fund— Hamilton, Cathedral	2 65
" St. Thomas'	5 00
" Cathedral L.M. ...	50
Niagara Falls, Christ Church	10 00
Diocesan Mission (Special appeal).	
Hamilton, Cathedral	23 25
" All Saints'	1 00
Barton, Holy Trinity	2 00
Burlington, St. Luke's Jrs. ...	5 00
Lowville, St. George's	4 00
Stamford, St. John's	2 75
Palermo, St. Luke s.....	7 50
Tax on fees	
Hamilton, Cathedral (add.) ...	05
Barton, Holy Trinity, (add.)...	15
Palermo, St. Luke's	80

Niagara F., Christ Ch. (add)	25
Stamford, St. John's (add.).....	15
Thorold, St. John's	1 15
York, St. John's.....	1 15

Rupert's Land Miss. Fund

Niagara Falls, Christ Church	3 50
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Japan

Outside Charities (Miss Smith)—

Oakville, St. Jude's.....	50
Grimby, St. Andrew's	1 00
Niagara on-Lake, St. Mark's	1 00
Dunnville, St. Paul's	1 25
Thorold, St. John's.....	1 00
Palermo, St. Luke's.....	1 00
Hamilton, St. Mark's	25

Zenana missions.

Hamilton, St. Thomas'	2 00
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\$108 26

EXPENDITURE.

Expense Account—

Gas used at limelight views, Rev. J. G. Waller	3 00
Postage stamps, & postal cards	60
Printing 500 report sheets	2 00
Advertising Lecture, Rev. J. G. Waller, "Times and Herald"	2 00
Bank cheque	15

Calgary—

Mr. Percy Stocken, towards salaries of Lady Missionaries	75 00
Towards purchasing a cow for Sarcee Home.....	35 00

Educational—

Towards education of Rev. Mr. Gander's son.....	40 00
Japan—Outside work, Miss Smith	6 00

\$163 75

A. WEBSTER, Dio. Treas.,

Officers of the Central Board. (1886)

<i>President</i>	MRS. TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS.
<i>Corresponding Secretary</i>	MRS. E. ST. G. BALDWIN, St. George St., Toronto.
<i>Recording Secretary</i> ...	MRS. DENNE, 220 University St., Montreal.
<i>Treasurer</i>	MRS. M. BELL IRVINE, 555 St. John St., Quebec.
<i>Dorcas Secretary</i>	MISS HALSON, 159 Robert Street, Toronto.
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