

The Protestant

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HALIFAX, N. S., THURSDAY, JANUARY 22, 1857.

Whole No. 393.

Through Death to Life.

BY THE REV. H. BAKER, D. D.

As a wave in a rainbow, it is seen in glory...

The star is not extinguished when it sets...

So in the quiet joy of kindly trust...

The shout is heard; the exchange's voice goes forth...

Hindooism: Its Changes During the Last Half Century.

I have often heard it remarked, not only by the Hindoos themselves...

In a religious point of view, the result has been the same...

it was thought a very shocking thing to touch the flesh or the hide of a dead cow...

Such are some of the most important changes of Hindooism during the last fifty years...

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attention to make them productive, as the climate is uncongenial to the production of such fruit...

The interest which this little kingdom, and consequently, also its religious affairs, awaken, is not in proportion with its present size...

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Religion Abroad.

Portugal—Religious Statistics—Her former greatness...

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against the bull; the majority of the Portuguese priests in India and a large number of the Indian Catholics joined this protest...

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of my fellow men. It is our manifest want of a worldly motive, such as impels them to solve, that leads such men so utterly to confound the things that differ...

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came a vehicle, containing two priests, one holding a large silver cross, inaid with gems, and about three feet long—then came the mourners.

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The Compassion of Christ.

The arms of love, which were extended to a Magdalene, a Zaccheus, yes, to the thief upon the cross, are ever outstretched to receive us...

to render it magnificent. The floor is like one great piece of mosaic, set in various colored marble slabs, on which are arranged the armorial bearings of the various nations...

with the hope that by the blessing of God we should be permitted to meet our venerable Chairman at our next Missionary Anniversary.

Letter from Rev. T. Harris.

MR. EDITOR.—Dear Sir.—Soon after the arrival of my predecessor, the Rev. Robt. A. Chesley, in this country, he forwarded for insertion in the Provincial Wesleyan, some communications...

The Mail Steamer "Merlin" in which I embarked, left Halifax on the evening of Thursday, Dec. 11th, and reached the wharf at St. John's about 10 o'clock the following Sabbath morning.

Correspondence.

Liverpool Circuit.

DEAR SIR,—I have the pleasure to inform you that the Rev. Dr. Richey reached this on Sabbath morning, January 4th, in time to take the pulpit in order to preach the "Narrow Way." Various disasters...

In consequence of the severity of the weather we had a very small congregation, and the Doctor was much fatigued, having been compelled to walk a considerable distance through the drifting snow...

Before leaving the vessel, one of our principal officers came on board, and with the cordiality and affection for which the people here are distinguished, gave me a hearty welcome...

I soon to my joy found that our lauded Bro. Chesley had during his brief sojourn in St. John's, gained the affection and sincere regard of all classes of the community...

The indefatigable exertions of Mr. Chesley in connection with the erection of our new Church were most praiseworthy. He took a deep interest in its progress...

The Doctor commenced by saying he should first read his text and then give his sermon. He preferred the plan to that adopted by the previous speaker...

The 2nd Resolution was moved by the Rev. Dr. Richey. That this meeting entertain for the Parent Society the most extensive respect and religious interest...

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The 3rd Resolution was moved by the Rev. H. Pope, Jun., and seconded by John Campbell, Esq.

The 4th was moved by Rev. I. Sutcliffe, seconded by Mr. Moore.

The collection was greatly in advance of last year. After the benediction the people departed, delighted with the Meeting, and with the hope that by the blessing of God...

grace to descend upon this Circuit, this island and the whole of the Connection.

Yours, &c. T. HARRIS. St. John's N.Y. Jan. 7th, 1857.

P. S. We have this morning met the Sabbath School children to receive their juvenile Missionary Christmas offerings...

Letter from Rev. A. DeBrisay.

MR. DEAR SIR.—There are often pleasing reminiscences in the life of a Wesleyan Minister: next to that of being enabled to take a retrospect of the many instances which he has witnessed...

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Determined not to waste their time in vain regrets, however a few ladies, in connection with our Society, assessed in March last to derive means for the liquidation of the debt...

Not having exhausted the "tables" at the close of this day, it was determined to re-open on the morning of the 12th, the former, was held at the Town Hall, Tuesday 9th Decr.

At a meeting of the society soon after the result showed for the Bazaar the handsome sum of £51, which with sums already in hand gave a total of £83 3s as the result of the first nine months effort.

Most assuredly it remains for us to see to it, that we who survive, regard the removal of our Bro. and sister, as a duty, and not as a privilege to be prepared for our exit hence.

Need I say that our sorrowing and widowed Sister Chesley has our sympathy and prayers? With much pleasure do we dwell on the promises of God's word made to the widow and fatherless...

In addition to Mrs. Chesley's present circumstances, it is natural for me to recur to the fact, that Mr. and Mrs. James Wintall, of Mill Town, N. B. the parents of our Sister, were among the most firm and generous supporters of the cause of God...

A Bazaar on a large scale is intended to be held in the autumn (notice of which appears in another part of your paper) towards which it is hoped large contributions will be forthcoming from the Provinces.

The new Church, which will be a beautiful and commodious edifice occupying a commanding situation, is progressing favourably, and we hope to be spared until autumn to see its completion and dedication to the service of the most high God.

in several places. We have had some blessed seasons while worshipping God together in His House,—have frequently had the droppings, and are expecting the teaming shower.

The unexpected death of our esteemed Brother Chesley should stimulate us all to renewed zeal and activity in the holy work of the Lord while we have life and health.

St. George, Bermuda.

MR. EDITOR.—In an article headed, "Bermuda Correspondence," which appeared in the Wesleyan some time ago, it was stated that the Town of St. George boasted of a few buildings displaying architectural skill...

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promised blessing of Him who hath said, Bring all the tribes into the store-house and prove me and see if I will not pour out such a blessing that there will be scarce room to contain it...

SUNNY SIDE.

Sunny side was so called by the Rev. Charles Churchill, our indefatigable Book Steward, and as its name seems to import, is a lovely spot, where a few staunch friends and supporters are building a chapel...

WILLIAMSTOWN.

Here also, I held two services on week evenings, and had the happiness of witnessing, as the result, the conversion of seven persons, mostly young.

The Children's Fund.

DEAR SIR,—Permit me through your columns to call the attention of the Ministers and Circuit Stewards concerned to the importance of prompt observance of the requirements of our discipline relative to the working of the "Children's Fund."

Upon this District, however, we have more children stationed than the Circuits within it are required to sustain.

The first principle upon which the Fund is based is the equitable one of supposing that every child needs a reasonable amount of clothing, as well as its parents, and that therefore the first disbursement made by the Circuit Stewards out of moneys at their disposal at the quarterly meetings should be to meet the claim of the District Treasurer of this Fund.

Obituary Notices.

MR. EDITOR.—DEAR SIR.—Having been requested a few days before leaving Nova Scotia to furnish for insertion in the Provincial Wesleyan, a brief obituary of Mrs. ARNOLD BURIDGE, late of Canard, East Cornwallis, I embrace an early opportunity of doing so.

The deceased was born in Cornwallis, Nov. 28, 1817. Her parents, Edward Goddard, and were members of the Baptist Church, consequently she received an early religious training, the good result of which were apparent in the seriousness she manifested, and the kindness and affection she displayed after her life remarkable.

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The arrival of the Royal Mail Steamship America on Sunday last has put us in possession of English papers to the 3rd inst. Affairs in Europe were somewhat more peaceful, though still uncertain, except the Paris Congress, it is presumed, will be unfurled by any strong dispute; indeed, it is asserted that the difficulty which has been proposed to settle is already disposed of. Lord Palmerston is said to have triumphed over the wiles of opponents, and has brought England out of the projected diplomatic struggle with honor by Russia to the result of the success of the peace treaty.

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Frederick Sunday School.

The Anniversary of the Wesleyan Sabbath School in this city, came off on Friday evening last in the Lecture Room of the Chapel, which it may be truly said, was filled to overflowing.

After the scholars were satisfied they retired from the tables, and parents and friends to the amount of about 1500 took of tea and coffee, with all the agreeable accompaniments of the well stocked commissariat.

We are happy to say that this fine school fully maintains its efficiency and its numbers. Upwards of 600 scholars have been registered in four years—126 of whom were entered during the past year.

British Quarterly Reviews.

Whoever desires to be conversant in even a small degree with the highest order of literature in our day, should be a constant reader of at least one of these great guides and censurers in the realm of thought—the British Quarterly Reviews.

Wesleyan Conference Office.

LETTERS AND MONIES RECEIVED SINCE OUR LAST.

Rev. Thos. Gaetz (10s. for W. Bruce for P.W.). Rev. John Snowball (10s. for P.W.). Rev. J. V. Jost, Rev. W. W. Weddall, (100s. for P.W.). Rev. Wm. Irwin (10s. for P.W.).

Marriages.

On the 1st of Jan. by the Rev. G. M. Barrat, Mr. O'Connell Lecturer to Miss Caroline Stradford, both of Cranford, P. E. I.

Deaths.

At Meckon Mountain, on the 17th of October last, THOMAS W. JONES, aged 7 years and 11 months.

Commercial.

Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, Jan. 21st. Bread, Navy, per cwt. 22 6d a 25s. Flour, Am. 5s 6d a 60s.

Shipping News.

PORT OF HALIFAX. ARRIVED. R. M. Steamer Merlin, Corbett, 20th Jan. 14. Brig Albin, Phila. 14th.

Novo Scotia Railway.

On and after WEDNESDAY, the 10th December, the trains will run as follows:

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E. Billing Jr. & Co.

READY MADE CLOTHING, AND Outfitting Ware Rooms, Five Hundred Overcoats.

MEN'S WINTER COATS.

The Whittier Wrapper, 17s. 6d. The Heber (heavy) Winter, 18s. 6d.

Winter Vests and Pants.

On the same scale of variety and extent as the foregoing Double Knit Dress Vests, 4s. 6d. to 12s. 6d.

Outfitting Department.

Shirts, Collars, Handkerchiefs, Hosiery, Hats, Vests and Drawers, &c., &c., &c.

MATTHEW H. RICHEY,

Barrister and Attorney at Law, OFFICE—50, BEDFORD ROW, HALIFAX, N. S.

New Advertisements.

Wesleyan Bazaar, St. John's, Nfld. THE LADIES connected with the Wesleyan Society and congregation in St. John's, (P. E. I.) holding a BAZAAR, early in the ensuing Autumn.

L. SCOTT & CO'S.

REPRINT OF THE FARMER'S GUIDE. GREAT REDUCTION IN THE PRICE OF THE LATTER PUBLICATION.

FORRESTER'S Boys' and Girls' Magazine.

FORRESTER'S Boys' and Girls' Magazine, FOR 1857. THIS MAGAZINE is a most interesting and instructive work, containing a variety of original and selected stories.

JUST RECEIVED, AND FOR SALE AT THE WESLEYAN BOOK-ROOM.

ARGYLE STREET. AUTOGRAPHY of Peter Cartwright. A most extraordinary memoir of the labors of one of the greatest Methodists—still living.

BLANKETS, Flannels, Sheetings!

ALBION HOUSE! Open on Monday, Dec. 1. HOBBOCK'S SUPERIOR SHIRTINGS. In various qualities, especially for family use.

Christmas and New Year.

If you want to have good times, a Merry Christmas, and a bright prospect of a Happy New Year, call at E. S. WOODWORTH'S.

For Sale, A Bargain.

A PROPER Y, near Windsor, on the Mt. Denison Road, formerly belonging to Robert Patton, (Cornwall) consisting of a Dwelling House and Barn, partly new, an Orchard, &c.

Just Received.

A Few Hundred Copies more of "DRED," PRICE HALF A DOLLAR! A new Edition of the interesting "Life of Captain Vickers," ONLY EIGHTEEN PENCE.

Book Postage.

It may not be generally known that books may now be sent through the mails at a trifling cost—under two ounces—below the weight of half-penny per ounce.

For Sale, Cheap.

LARGE WASHINGTON Printing Press. NEW YORK Manufacture, of a perfect order—plans &c.—will be sold at a great bargain if applied for immediately.

CARD!

W. LANGLEY presents his very thanks to the Rev. G. E. MORTON, for the success of his efforts in the sale of the Wesleyan Bazaar, &c., &c., &c.

G. E. MORTON & CO.

Wholesale Dealers in Patent Medicines, British Family Medicines, 39 Granville Street, Halifax.

NORTH END, NEW DRUG STORE.

At the Foot of the Round Church Hill. Subscribers to the "Wesleyan Bazaar" will be glad to hear that the "North End" Drug Store has been established.

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A PROPER Y, near Windsor, on the Mt. Denison Road, formerly belonging to Robert Patton, (Cornwall) consisting of a Dwelling House and Barn, partly new, an Orchard, &c.

Just Received.

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CARD!

W. LANGLEY presents his very thanks to the Rev. G. E. MORTON, for the success of his efforts in the sale of the Wesleyan Bazaar, &c., &c., &c.

Wesleyan Conference Office.

LETTERS AND MONIES RECEIVED SINCE OUR LAST. Rev. Thos. Gaetz (10s. for W. Bruce for P.W.). Rev. John Snowball (10s. for P.W.).

Marriages.

On the 1st of Jan. by the Rev. G. M. Barrat, Mr. O'Connell Lecturer to Miss Caroline Stradford, both of Cranford, P. E. I.

Deaths.

At Meckon Mountain, on the 17th of October last, THOMAS W. JONES, aged 7 years and 11 months.

Commercial.

Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, Jan. 21st. Bread, Navy, per cwt. 22 6d a 25s. Flour, Am. 5s 6d a 60s.

Shipping News.

PORT OF HALIFAX. ARRIVED. R. M. Steamer Merlin, Corbett, 20th Jan. 14. Brig Albin, Phila. 14th.

Novo Scotia Railway.

On and after WEDNESDAY, the 10th December, the trains will run as follows:

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READY MADE CLOTHING, AND Outfitting Ware Rooms, Five Hundred Overcoats.

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New Advertisements.

Wesleyan Bazaar, St. John's, Nfld. THE LADIES connected with the Wesleyan Society and congregation in St. John's, (P. E. I.) holding a BAZAAR, early in the ensuing Autumn.

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Miscellaneous. Old and Young Ireland.

Nova Scotia can scarcely understand what is passing in their own capital, without reverting to some things which have occurred in Ireland.

The Nova Scotian who could do this would naturally stir his political relations if he had any, with the Irishman he addressed.

There would be antagonism between them. There could be no love, and there ought to be, if not hatred, at least that reasonable degree of suspicion, watchfulness, and dislike, which irreconcilable conflicts of interest and opinion breed between men who...

What Irishmen and Germans and Frenchmen have got to do in this country, is what they are to do, it is not for them to meddle with the affairs of the British Empire.

Yet there are certain persons, calling themselves Irishmen, in this country, who think that they have a right to do this towards our Mother Country—to cherish such sentiments—to nourish this unnatural hatred—to offer at solemn seasons of thanksgiving, such unbecoming oblations...

To a good many people it appears a puzzle how we got this present faction into our midst. The explanation is very simple. In 1628 James the Second, who was driven by the Protestant spirit of England from his throne, fled to France, and then to Ireland, and was welcomed by French troops...

As I did in 1820. During the lifetime of O'Connell, who has had much of my sympathy, and often won, by some bold stroke or happy combination, the expression of my undesigned admiration. I believed him then, as I believe him now, the greatest Irishman produced in modern times.

And all this is a very simple thing. Upon one question I differed with the Liberator, and with those who supported him here and elsewhere. This was the question of Repeal. Though never disguising my opinions of the politicians who bought and sold the names of the Irish Legislature, I was not a Repealer, I was not a supporter of the Repeal. This was the question of Repeal. Though never disguising my opinions of the politicians who bought and sold the names of the Irish Legislature, I was not a Repealer, I was not a supporter of the Repeal.

resistance, and famine and disease were sure to be left behind. This, then, was the state of Ireland when the Catholics had it nearly all to themselves. This is the condition to which they reduced it when they had it all to themselves.

They did so determine, and they shaped their policy and their legislation accordingly. They ruled the Island for more than a century, and, as the historians record, gave to the mass of the people who were brought to it, a more powerful and considerate hand than the New Englanders gave to the North American Indians.

In 1800 the Act of Union passed, and Ireland was incorporated into the Empire and represented in the Imperial Parliament. This measure, whether wise or unwise, at least, was carried by the means of bribery and corruption. It is impossible to read the story now without feeling equal contempt for the unscrupulous politicians who bought and sold the names of the Irish Legislature.

With any of these transactions, Nova Scotians had nothing to do. We read of them as we read of the civil wars of France—the religious persecutions of the Germans of the partition of Poland—Irishmen have no right to blame us, or to hold us, with their bygone national legends and fables, for what was done to the Irishman in the reign of George the First, or to what was done to the Irishman in the reign of George the Third.

When in the full tide of their experiment upon the nerves of John Bull, these Young Irelanders had their admirers here. Messrs. Condon, Compton & Company, Messrs. Deane, Messrs. Deane & Company, Messrs. Deane & Company, Messrs. Deane & Company, Messrs. Deane & Company.

When I commenced public life as a journalist, I found the Catholics of Ireland, down-trodden and oppressed by their own countrymen, who, as I have shown, acquired by the sword the mastery over them, were struggling under the leadership of O'Connell, for a share of representation in the Imperial Parliament, from which they were excluded by the British Government.

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All this appeared, even to me who have not my eyes on this faction for some time, incredible. Whoever might have suspected, I had, until months after the war was over, no evidence to prove that these people had been about. I have it now, and I lay before the country that they may decide what is to be done with it, and whether the Government that keeps such persons in their employment, and cherishes their confidence, is not a Government that is worthy of the name of British Government.

The New York Citizen, an American Irish weekly journal, is published by John Mitchell at No. 42 N. 5th Street, New York. The paper is published weekly, except on Sundays and public holidays. It is published for the proprietor by J. H. MURPHY, No. 100 N. 5th Street, New York.

In 1841 every Catholic Irishman was excited about Repeal. An association was formed here, and addressed frequently by the Rev. Mr. O'Brien by and others who took the lead in the movement.

O'Connell tried, but could not carry Repeal by peaceful and constitutional expedients. He would not sanction the employment of physical force, or connivance open rebellion. Then it was that up rose the Young Ireland Party, who scoffed at Dan O'Connell's policy.

They confided in their own sword talents and scoffed at the Liberator's caution and experience. Dan saw what was coming. His folly and ingratitude broke his heart.

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The New York Citizen of the 19th July last is now beside me. To show the true character of this paper and its Editors, let me trouble you with a single extract from a letter which I recently received from the Editor, addressed by John Mitchell to the Editor of this paper, in which he says that the revolution, recently pardoned, 'But further, the said editors of the paper are also fully informed (for they do me the honor to read my writings) that here in the United States I have used all diligence to point out the real nature of the late war in Russia, with a view to saving the people in this country from so throwing away their sympathies as to waste them upon her sacred Majesty, her cause her disasters, or her humiliations; and perhaps that I have even, to some slight extent, succeeded in this meritorious object.

And besides all this, her Majesty's ministers know well (for I enjoy the privilege of their distinguished attention) that I am one of those who in America look forward with enthusiastic pleasure to some step of the British Government to confer, fully or partially, upon the British people, in order that they may unfurl the banner of the stars and stripes on Irish ground, and try whether it will not, as it has already done before, sweep the blood red Cross before it into the sea.

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They confided in their own sword talents and scoffed at the Liberator's caution and experience. Dan saw what was coming. His folly and ingratitude broke his heart. He sat abroad, sickened and died, and then the stage was clear for the Young Irelanders to work out the regeneration of their country. What they did, and how they did it—who does not know? After cramming the nation for months with their bragging, threats and denunciations; after defying the whole powers of the Empire; after detailing the most horrible scenes of bloodshed, and inviting armies in the cities and villages, to fight with their bayonets fixed to their rifles, and with their fingers and thumbs on the trigger, they were driven to the belief that the British Government had lost its temper, and that they were to be treated as rebels.

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