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# THE PRESBYTERIAN RECORD

FOR THE  
DOMINION OF CANADA.

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## CONTENTS.

<p>The Presbyterian World..... 85          Palestine, Sketches No. IV..... 86          Vancouver, B. Columbia..... 88          Presbyterianism in Vancouver..... 89          Our North-West Indian Mission..... 89          Household Words..... 91          International Sabbath School Lessons..... 92          Ecclesiastical News..... 95          Our Own Church..... 96</p>	<p>India, Rev. Norman Russell..... 96          Manitoba Items by G. B..... 98          Obituary Notices..... 99          French Evangelization..... 100          Our New Hebrides Mission..... 101          Roman Catholic Missions..... 101          Literature..... 103          Page for the Young..... 104          Acknowledgements..... 105</p>
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### The Presbyterian World.

It will do us good to survey our own wide-spread family of 20,265,000 at least once a year. Well, the British Churches show healthy activity in various directions. Scotland is discussing with unusual keenness the question of disestablishment. In the Free Church the Dods-Bruce trouble seems as unsettled as ever. But, let us thankfully acknowledge, the Scottish Churches show no abatement of zeal or liberality in the cause of missions. In England Presbyterianism is becoming increasingly "visible." The little one bids fair to become a thousand. The Presbyterians are bearing their share in the great work of rescuing the outcasts in London.

The Irish Church is active and energetic in her efforts to spread the Gospel at home and abroad. Much attention has been given by this Church to political movements which (they think) threaten the safety of the country. With marvellous unanimity the church adheres with unflinching fidelity to the union and protests against Home Rule. Our Welsh brethren have had their share of trouble with taxes which they regard as unjust—taxes—tithes—meant to support the English Church there established, but of no use to any except a small fraction of the population.

The Reformed Church of France is becoming more evangelical and at the same time more evangelistic. She is regaining some of the ground lost in the long dark night of persecution when a Huguenot had no more consideration shewn to him than the wild beasts of the forest—when safety was to be gained only in the wilderness and in the gloomy recesses of the everlasting hills. Persecution in these days assumes milder forms, and any one may in fact follow the dictates of conscience without peril of life.

In Italy, the Waldenses—the most venerable of the Presbyterian Churches—have won the respect of the authorities and the confidence of the people to an extent which a few years ago would seem incredible. Whilst the Pope is complaining of being a persecuted prisoner in Rome, the faithful witnesses from the Alpine valleys traverse Italy proclaiming the Gospel of salvation, and in some places meet with signal success. Surely a brighter day has risen upon Europe and the world. The Waldensian college at La Tour is now recognized by the government as of equal status with any in Italy!

Spain contains a very small "remnant" of Presbyterians and the number is but slowly increasing. The inquisition has done its work in that field, leaving it bare and barren and very hopeless. The union of Presbyterians in Brazil, as in Japan, has been attended with the best results. Missionary operations are carried on with increased vigour and success. Trained natives of the country are now taking part in the ministry.

The "Presbyterian Parliaments" for 1890 closed about November 1st—in New Zealand. The annual round will begin again in England in April. Then in May the Scotch and the American Assemblies will meet. In June our Assembly and that of the Irish Church will meet. The European and Australian meetings follow in later months. The vast extent of the Presbyterian family may be judged from the fact that over forty Annual Assemblies or synods are held representing a population of over 20,000,000.

## Sketches from Palestine.

By REV. THOMAS CUMMING, TRURO.

### IV. THE MOUNT OF OLIVES.

THE MOUNT OF OLIVES is one of the most interesting localities in the Holy Land. It is not a very large, or a very lofty mountain, but it sufficiently elevated to be a conspicuous object in the landscape. Jerusalem, as already stated, is about 2500 feet above the level of the Mediterranean. The Mount of Olives is at various points from one to two hundred feet higher than the rocky plateau on which the Holy City is built. It is situated just as it is represented by the inspired penmen—directly East of Jerusalem, from which it is separated by the narrow Valley of the Kidron. On close observation I found, what I scarcely seemed to know before, that this holiest of all the mountains that are round about Jerusalem, has actually four summits, each one of which has some memorable event of the past forever associated with it. The Northernmost of these is called the "Galilee," or more fully "Viri Galilæi;"—Men of Galilee. It is so called from the traditional belief that this is the spot on which the two angels stood when they said to the apostles immediately after the ascension of Christ—"Ye men of Galilee, why stand ye here gazing up into heaven, etc. The next is "the Mount of the Ascension." On it stands the so-called Church of the Ascension with its lofty minaret pointing the traveller upward to the blue heaven through which our Saviour ascended to the throne of glory when He completed His work on earth. There is here a small modern village inhabited by poverty-stricken Arabs whose first and last word to us was *backsheesh-backsheesh!* I can find no

words by which I can give any adequate idea of the enrapturing, impressive view which is obtained from this highest elevation of Olivet. Stretching away South and East you see the dreary Wilderness of Judea in which of old the stern prophet of the desert urged the erring multitude in thunder tones to bring forth fruit meet for repentance, and in which again the sinless Son of God had His mysterious encounter with the great Tempter. Looking further Eastward you can see the low-lying Valley of the Jordan and the Dead Sea, with the blue hills of Moab and Gilead on the further side. Turning Northward, you see towering up before you Scopus, and Nob, and Ramah, and other elevations teeming with a thousand memories of by-gone days. And then immediately before you on the West you have the best possible view of the city of Jerusalem. Shorn, as this marvellous city now is of much of its ancient glory, as I surveyed its tapering minarets, and lofty domes, and terraced roofs, and solid walls, and surrounding deep ravines from this commanding height of Olivet, I found myself unconsciously exclaiming with the ancient Singer of Israel: "Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the North, the city of the great King."

The third summit of the Mount of Olives is called "the Prophets," from the so-called "Tombs of the Prophets" which it contains. These "Tombs," excavated by human hands in ancient times from the white limestone rock of the district, are in the near neighborhood of the modern village of Bethany. It was in one of them in all probability that the brother of Martha and Mary slept the sleep of death until the Great Miracle-Worker called him back to life.

The Southern summit of Olivet is "the Mount of Corruption," the "Mons Offensionis," as it is called in the Latin Vulgate. It was so called on account of the idolatrous temples which Solomon built on this "high place" to Moloch and Chemosh and Ash-taroth, as we read in the Second Book of Kings.

To go from Jerusalem to Olivet as I did three several times—once on foot, once on a braying donkey, and once on a Syrian pony—you must cross the bridge which

spans the narrow valley of the Kidron directly opposite St. Stephen's Gate. From a point a short distance on the Eastern side of the bridge, three well-worn pathways diverge and lead across different parts of the mountain, and converge at Bethany on the further side. The most northerly of these pathways winds around the Northern shoulder of the mountain and along the gentle depression which lies between Olivet and Scopus. The central footpath leads directly past the Church of the Ascension and over the loftiest part of the mountain. It was, I think, by this direct ascent over the brow of Olivet that David fled from Jerusalem to Mahanaim when he was driven from his throne by the rebellion of his son. Returning from one of my visits to Bethany by this central footpath, I fancied that I saw the old Hebrew monarch clambering up the steep and stony slopes of Olivet, bare-footed and sad-hearted, weeping on account of the rebellion of Absalom, and on account of his own sin. The Southern road, by far the best of the three, extends for a considerable distance along the base of Olivet quite near the Kidron Valley, and then crosses the mountain at its lowest elevation. On the occasion of my pedestrian excursion to the locality, an intelligent Arab whom I met by the way advised me in the most obliging manner to take this Southern pathway. I can hear the musical cadences of his voice, and especially his mellifluous pronunciation of *Bethania*, echoing pleasantly in my ear at this moment. It was unmistakably by this most frequented roadway, as Dean Stanley with matchless elegance of diction has shown, that our Redeemer made his final and triumphant Entry into Jerusalem. I was deeply moved when I came to the place where the multitudes who went out from the sinful city met Him and bestrewed the pathway with palm branches and cried, "Hosanna! Blessed is the King of Israel that cometh in the name of the Lord." I was still more deeply affected when I stood as nearly as possible on the commanding eminence from which the sympathizing Saviour beheld the city and wept over it. A short distance from the point where these three pathways diverge, the Garden of Gethsemane is situated. The Garden, as I saw it, is a small plot of ground about a third of an acre in extent

enclosed by a high stone wall which the Franciscans built round it not quite half a century ago. On the payment of a small sum of money I was admitted with my fellow-travellers to the sacred enclosure, and saw the Latin inscriptions on the inside of the walls, and also the well-kept flower beds which yield the souvenir bouquets for the pilgrims who are willing to pay for them. Neither of these appointments seemed in harmony with my ideas of Gethsemane. But I was greatly interested in the eight old olive trees which are the most note-worthy objects in the Garden. I must acknowledge that my soul was filled with indescribable emotion when I stood beneath these old trees and thought of the mysterious agony of the Son of God, when "His sweat was as it were great drops of blood falling down to the ground."

Bethany, as already indicated, is situated on the opposite side of Olivet, in a retired, cosy nook on the South-Eastern slope of the mountain. It is, as the Evangelist informs us, "nigh unto Jerusalem, about fifteen furlongs off"—that is nearly two miles of our measurement. In our Saviour's time, Bethany, adorned with the beautiful date-palms which gave the place its name, and other fruit-trees, must have been a beautiful village—"the perfection of retirement and repose." Under the oppressive government of the Turks it has like the rest of Palestine, lost much of its former beauty. The Arabs call the village *El. Azariyeh*, which just means Lazarus. It is inhabited by about twenty Mohammedan families, most of them in very limited circumstances. The palm trees have all disappeared, but I saw the olive, and the almond, and the fig-tree, growing in the little gardens of the village. With proper cultivation it could still be made one of the most beautiful spots on earth. Our intelligent dragoman pointed out to us the traditional sites of the house of Martha and Mary and Lazarus, and of the house of Simon the leper, and the tomb of Lazarus. He also showed us the supposed site of Bethphage, and of the leafy but fruitless fig-tree that withered to the root at the word of Him who spake as never man spake. The whole neighbourhood, and the same is true of every summit and slope of the whole Mount of Olives, seemed to be redolent with fond memories of the

never-to-be-forgotten days of the Son of Man on earth.

“ Long, long be my heart with such memories filled ;  
Like the vase in which roses have once been distilled—  
You may break, you may shatter, the vase if you will ;  
But the scent of the roses will hang round it still.”

### Vancouver, B. Columbia.

FOR twenty years the name of Winnipeg has been in almost everybody's mouth in connection with the development of the great North-West. Its growth has certainly been remarkable, and its continued importance as the distributing central city of the prairies is assured: but comparing the rapidity of its increase with that of Vancouver, Winnipeg must now take a back seat. Only five or six years ago the site of the city of Vancouver was a wilderness. To day it has a population of 18,000 to 20,000, and presents the appearance of a handsome and picturesque city. It is, in a sense, the creation of the Canadian Pacific Railway, and derives its importance from the fact that it is the western terminus of that road and also the seaport which is destined to control the commerce of the Northern Pacific Ocean. From a sketch of “The famous three-year old city” that appeared in the *Toronto Evening Telegraph*, in December, 1887, we select the following graphic and touching sentences by way of introduction to what follows:—

In 1887 Sir George Stephen stood upon the bluff above the railway station looking out towards the narrows, the rushing tide which a great ship stemmed, bearing up towards the city. All the town had gathered there, for this ship was the first one of the company's steamers to arrive from China and Japan. Every eye was upon the noble craft as it swept slowly and majestically around the point, the joyful piping of her deep-toned whistle re-echoing among the distant hills. The Orient greeted the Occident. Sir George Stephen was deeply moved. The great project in which he had borne such a creditable part had fructified at last. Here before his eyes was glorious evidence of it. He turned to Mr. Van Horne, who was standing near, but he couldn't speak and tears were on his cheeks. Mr. Van Horne is not emotional. He is a matter of fact business man, and sentiment with him merges

in ever watchful endeavour to strengthen the company of which he is the main stay and sheet anchor. But this sight had stirred him to the bottom of his heart, and without a word he reached out his hand to Sir George and silently they rung each other's hand. It was a proud day for them. In May of that year the first through train from Montreal had run into Vancouver, to the delight of the inhabitants, and here laying herself against the dock, was the pioneer vessel from far Cathay bringing the first fruits of the trade, which has since grown great, and will yet enrich all who have to do with it.

### PRESBYTERIANISM IN VANCOUVER.

BY REV. E. D. MACLAREN.

Presbyterianism in Vancouver is really older than Vancouver itself; for the city was not incorporated under its present name until the 16th of April 1886, while the Rev. T. G. Thomson took possession of the field in April 1885. At the close of that year there was only one straggling street along the water front, known by the name of Granville, the remainder of the site of the present city being a dense unbroken forest. Mr. Thomson's labours were at first divided between Granville, on Burrard Inlet, and North Arm, on the Fraser river; and in both of these stations Presbyterianism is largely indebted to his unwearied efforts for the progress that marked its subsequent history.

For a year divine service at Granville was conducted in the School-house, a small and very unpretentious edifice; and on the first occasion of Mr. Thomson's dispensing the Sacrament of the Lord's supper, on the 15th of November 1885, only fifteen communicants were present. Towards the end of April, 1886, the Presbyterians of Vancouver had the satisfaction of worshipping in a Presbyterian church, but their satisfaction was, unhappily of short duration: within two months they were without a church again, a disastrous conflagration on the 13th of June having reduced the whole city to ashes. Encouraged and assisted by friends in the East, with commendable promptitude they set about repairing the injury that had been inflicted, and in a short time another church took the place of the one that had been destroyed. The first elders of the Vancouver section of Mr. Thomson's charge were Mr. Edwin Sanders, Mr. W. T. Find-

lay, and Mr. J. M. Dagleish, their induction taking place on the 31st of October 1886. It was now apparent that the work in Vancouver was sufficient to occupy a minister's whole time. Accordingly in the early part of the following year the union between the two stations was dissolved, and the Vancouver congregation unanimously resolved to call as their first minister the missionary who had been labouring amongst them so faithfully for two years. Mr. Thomson's induction to the charge of the First Presbyterian Church, Vancouver, took place on the 20th April, 1887.

The city continued to grow with wonderful rapidity; handsome residences, and substantial blocks of brick or stone were to be seen where but three years before had stood "the forest primeval." The necessity of providing further church accommodation was recognized, and in April 1888 a committee was appointed to arrange for the erection of a second church in the western portion of the city. The first service in the new building was held on Sabbath, 8th July. The new congregation, which had decided to be known as the congregation of St. Andrew's Church, was organized by the authority of the Presbytery of Columbia on the 20th of September; and the communion roll as made up at that date of organization contained the names of forty-eight persons. Mr. John M. Browning, Mr. Donald McAlister, and Mr. John Munro, having been unanimously elected, were inducted to the office of the eldership on the 30th of September. On the 8th of December the congregation extended a call to the writer of this sketch, and he was inducted on the 13th of February, 1889.

Steps were at once taken for the erection of a larger building, and the present St. Andrew's Church was opened for Divine worship on Sabbath, 25th May, the Rev. G. M. Milligan of Toronto conducting the opening services. The church has a seating capacity of 850, and cost about \$26,000. A pipe organ has lately been added at an outlay of upwards of \$4000.

In December, 1889, the First Church became vacant by the removal of the Rev. T. G. Thomson to Ontario. After a vacancy of several months the congregation decided to call the Rev. G. R. Maxwell of Three Rivers, Quebec. The call was accepted and Mr. Maxwell was inducted on the 27th of November, 1890. Under his energetic ministry the mother church bids fair to do more than repair the losses inflicted on her by the formation of new congregations.

All that is needed to complete this short sketch of Presbyterianism in Vancouver is a brief account of what is known as Zion Church, which, like St. Andrew's, is an offshoot from the First Church. In the early part of 1889 a petition was presented to the Puget Sound

Presbytery of the American Presbyterian Church by certain Presbyterians of Vancouver, asking to be erected into a preaching station, under the care of that Presbytery, with the Rev. J. M. McLeod of Charlottetown, P.E.I. as minister in charge. The prayer of the petition was granted and Mr. McLeod, having been received by the Presbytery of Puget Sound, began work in Vancouver in July 1889. At a meeting of the Presbytery of Columbia held last September, Mr. McLeod and his people petitioned to be received into the Presbyterian Church in Canada. The Presbytery agreed to receive them, indicating as their sphere of labour a rapidly growing section of the city known as Mount Pleasant.

But in the briefest possible form the history of Presbyterianism in Vancouver is simply this; within five years the small handful of *fifteen communicants* has developed into *three self-sustaining congregations*. "The little one has become a thousand."

### Our Mission to Indians in the North-West.

THE total Indian population of Canada is about 120,000—the larger portion inhabiting the great western prairies and B. Columbia. There are probably about 30,000 of these more or less under Christian instruction at the hands of the Methodist, Episcopalian and Presbyterian Churches. The Methodists have been long in the field and are more numerous than either of the others named. Their last missionary report states the number of missionary labourers among the Indians to be twenty-five, and the amount expended for the year. \$48,110.61—fully three times as much as the expenditure by the Presbyterian Church for the same year.

The first Presbyterian mission to the Indians of the N. W. was instituted by the Synod of the Canada Presbyterian Church, (i.e. the Free Church in Canada) in 1865, when the Synod resolved to send one ordained missionary and an interpreter to the Cree Indians at Fort Pitt. In 1866 the Rev. James Nesbit who had for several years been assisting Rev. John Black, the Presbyterian minister at Kildonan and Fort Garry, known as the Red River settlement, was appointed as the first missionary to the Indians of the N. W. Mr. Nesbit selected an Indian settlement on the Saskatchewan,

where the thriving town of Prince Albert now stands, with a population of upwards of 2000. It is distant from Winnipeg some 500 miles, and has recently been connected with it and all the world by railway! But at that time it was a very wilderness with neither house nor settler within sixty miles of it. From the first Mr. Nesbit had two men associated with him whose assistance proved extremely valuable. They were both "traders" and half-breeds, viz.—George Flett, and John MacKay. Both were reliable and highly intelligent as well as good Christian men, and both were quite at home in the Cree language.

A piece of land was purchased, a mission house and permises were erected, and as a means of subsistence they embarked in farming, of which MacKay took the oversight, while Nesbit and Flett undertook the education of the people. Nesbit was a man of faith and unbounded enthusiasm, and gave himself to the work of evangelizing the pagan Indians with heroism as lofty as any missionary who ever crossed seas to heathen countries. His companions never failed him. They wrought away cheerfully together for eight years, when poor Nesbit, who never was strong, succumbed under the strain of mental and bodily labours. His wife first took seriously ill in the summer of 1874; he took her for medical treatment to Kildonan, where she died very soon after her arrival, and three weeks later, Nesbit himself was laid by her side in Kildonan grave-yard. His labours were not rewarded with a large measure of success. The work was encompassed with great difficulties, owing to the restless, migratory character of the Indians; and about the time of his death it had nearly quite collapsed on account of the Indians leaving that part of the country altogether in search of buffalo and other game which had vanished as the country began to be opened up for settlement. Going off in different directions—some of them far north—it was impossible to follow them. And so Prince Albert became a *white settlement*, and the need for the Indian missionary having ceased there, the station was handed over to the Home Mission committee of the Presbyterian Church and is still under their charge.

George Flett and John MacKay having

proved themselves good men and true during the early and trying years of the mission, were both ordained missionaries—the former in August, 1875. the latter, in May, 1876. Flett was appointed missionary at Okanase, and Mackay at Mi-ta-wasis Reserve, where they are still labouring successfully in their respective spheres. From time to time others were appointed, but the mission continued to be feebly supported and suffered for lack of men and means. It is only within the last few years that our Church has been roused to take a deeper interest in this most interesting mission. At the time of the union, in 1875, the total annual expenses of the mission were only \$3,189.47. It has gone on gradually increasing since then, and for the last three years the average expenditure has been about \$16,000: and the whole number of employees last year was seven ordained ministers, and sixteen assistants—teachers, and superintendents of industrial schools. There are now seven industrial schools, fairly well equipped. The newest of them was recently opened at Regina with accommodation for 200 pupils. In these schools the Indian children are boarded, clothed, educated, and instructed in mechanical and domestic industries, under the care of the Foreign mission committee of our church, aided by grants from the Government of Canada.

From first to last there has been expended by our Church on its North-West missions to the Indians—\$140,345.37, spread over a period of twenty-four years. And in the opinion of those who are competent to judge the mission is more hopeful now than at any previous time in its history. The day of "small things" has passed away; and if the Presbyterian Church is only true to itself, there seems no reason to doubt that these long years of comparatively fruitless toil will be followed by an abundant harvest, and that in the near future.

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#### WHAT CHRIST LEFT.

His purse . . . . . To Judas.  
 His soul . . . . . To God.  
 His body . . . . . To Joseph.  
 His clothes . . . . . To the Soldiers.  
 His mother . . . . . To John.  
 His peace . . . . . To Disciples.

Andrew Fuller.

**Household Words.****ONE LESS AT HOME.**

One less at home!

The charmed circle broken; a dear face  
Missed day by day from its accustomed place;  
But, cleansed and saved and perfected by grace,  
One more in heaven!

One less at home!

One voice of welcome hushed, and evermore  
One farewell word unspoken; on the shore  
Where parting comes not, one soul landed more,  
One more in heaven!

One less at home!

A sense of loss that meets us at the gate;  
Within a place unfilled and desolate;  
And far away our coming to await,  
One more in heaven!

One less at home!

'Till as the earth-born mist the thought would  
rise,  
And wrap our footsteps round, and dim our  
eyes;  
But the bright sunbeam darteth from the skies—  
One more in heaven!

**PRODIGAL GO HOME.**

They sent him to feed swine, and the very hogs grunted, "Go home." When he picked up those carob husks and tried to eat them, they crackled, "Go home." He looked upon his rags, and they gaped at him, "Go home." His hungry belly and his faintness cried, "Go home." Then he thought of his father's face, and how kindly it had looked at him, and it seemed to say, "Come home!" He remembered the bread enough and to spare, and every morsel seemed to say, "Come home!" He pictured the servants sitting down to dinner and feasting to the full, and every one of them seemed to look right away over the wilderness to him, and to say, "Come home! Thy father feeds us well. Come home!" Everything said, "Come home!" Only the devil whispered, "Never go back. Fight it out! Better starve than yield! Die game!" But then he had got away from the devil this once, for he had come to himself, and he said, "No; I will arise and go to my father." Oh, that you would be equally wise! Sinner, what is the use of being damned for the sake of a little pride? Yield thee, man! Down with thy pride! You will not find it so hard to submit if you remember that dear Father who loved us and gave himself for us in the person of his own dear Son. You will find it sweet to yield to such a friend. And when you get your head in his bosom, and feel his warm kisses on your cheek, you will soon feel that it is sweet to weep for sin—sweet to confess your wrong doing, and sweeter still to hear him say, "I have blotted out, as a thick cloud, thy

transgressions, and as a cloud, thy sins." "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."—*Spurgeon.*

**BILLY BRAY.**

A missionary magazine has the following about a convert, one Billy Bray:—One day when a little downhearted, standing upon the brink of a coal pit, some one seemed to say:—"Now Billy, just throw yourself down there and be rid of all trouble." He knew in a minute who it was and drawing back said:—"Oh, no, Satan; you can just throw yourself down there. That is your way home, but I am going to my home in a different direction." At another time his potatoes were a very poor crop, and as he was digging them Satan was at his elbow, saying:—"There, Bill, isn't that poor pay for serving your Father all the year the way you have? Just see what small potatoes!" Billy stopped hoeing a moment and said:—"Ah! Satan, at it again, talking about my Father, bless His name! Why, when I served you I didn't get any potatoes at all," and he went on hoeing and praising the Lord for small potatoes.

**THOUGHTS ABOUT HEAVEN.**

Heaven is not a stately, formal place, as I sometimes hear it described, a very frigidly of splendour, where people stand on cold formalities and go round about with heavy crowns of gold on their heads. No, that is not my idea of heaven. My idea of heaven is more like this: You are seated in the evening-tide by the fireplace, your whole family there, or nearly all of them there. While you are seated talking and enjoying the evening hour, there is a knock at the door and the door opens, and there comes in a brother that has been long absent. He has been absent for years, you have not seen him, and no sooner do you make up your mind that it is certainly he, than you leap up, and the question is who shall give him the first embrace. That is my idea of heaven—a great home circle where they are waiting for us. Oh, will you not know your mother's voice there? Will you not know your child's voice? She of the bright eye, and the ruddy cheek, and the quiet step, who came in from play and flung herself into your lap, a very shower of mirth and beauty? Why, the picture is graven in your soul. It cannot wear out. If that little one should stand on the other side of some heavenly hill and call to you, you would hear her voice above the burst of heaven's great orchestra. Know it? You could not help but know it.

Now I bring you this glorious consolation of future recognition. If you could get this theory into your heart it would lift a great many shadows that are stretching across it. When I was a lad I used to go out to the rail-



road-track and put my ear down on the track, and I could hear the express train rumbling miles away, and coming on: and, to-day, my friends, if we only had faith enough we could put our ear down to the grave of our dead and listen and hear in the distance the rumbling on of the chariots of resurrection victory. O heaven! Sweet heaven!

Oh, ye whose hearts are down under the sod of the cemetery, cheer up at this thought of reunion! Oh how much you will have to tell them when once you meet them! How much you have been through since you saw them last! On the shining shore.—*Talmage.*

#### PLEASURES OF THE THEATRE.

"It is related that Mr. Hervey was once travelling in a coach with a woman who was talking very fast in favour of attending the theatre. Among other things, she said there was the pleasure of thinking on the play before she went, the pleasure she enjoyed when there, and the pleasure of reflecting upon it when in her bed at night. When she had done, he, in a very mild way, said that there was one pleasure more which she had forgotten.

"She replied: 'What can that be? Surely I have included everything in the enjoyment beforehand, at the time, and afterwards.'

"To which he gravely answered: 'Madam, the pleasure it will give you on your death-bed.'

"She was struck with a great surprise, and had not another word to say; the rest of the journey was spent in deep thought, and the consequence was she never went any more to the play, but followed those pleasures which could afford her satisfaction on her death-bed."

#### "LET YOUR LIGHT SHINE."

A young lady called to see a friend who was ill, and on leaving one of the children, a sweet, intelligent little girl, took her down stairs. She was her own special favorite and pet, and yet, being naturally of an extremely reserved disposition, she had never spoken one word to her on the subject of religion. Looking down into the thoughtful, loving eyes, under a sudden impulse she asked the question:

"Maud, my darling, do you love Jesus?"

To her astonishment the child stopped abruptly, and drawing her into a room which they were passing, she shut the door and clinging closely to her burst into a flood of tears. Looking up at last, with a glad, happy face, she said:

"Miss Alice, I have been praying for six months that you would speak to me of Jesus, and now you have! Every time I have been to your house I hoped you would say something, and I was beginning to think you never would." It was a keen reproach to her friend and one that she never forgot.

Little Maud is now an earnest young soldier in Christ's army. No one who knows her doubts the reality of her religion, and cer-

tainly it gives her character an attractive grace which nothing else could give.

How many poor, sad, seeking souls, like little Maud, wonder why Christians never speak to them of the thing nearest their hearts?

Oh, Christian, why do you neglect to let your light shine, and guide these weary wanderers home to God?

#### "THE SAINTLY SELF."

Self lies hard, even when we have made the discovery that in Christ he has been already representatively crucified. . . . Perhaps the subtlest self of all is the saintly self—the self that asserts itself in denying itself, and fosters a subtle, spiritual pride in the emphatic profession of humility. I meet with dear Christian souls who seem calmly to take it for granted that they are living on a higher plane than their less enlightened fellow-Christians. "We are living the higher Christian life, and we have such wonderful times up here on the mountain-top; we are sorry for you poor, dear, half-enlightened souls, who are still on the wilderness side of Jordan, and haven't yet entered the promised land, with which we are now quite familiar." There is a deal of dying to be done still by those who cherish these lofty thoughts of their own attainments. The holiest man will ever be the man who thinks least of his own holiness.—*W. H. Aitken.*

MARCH OF CHRISTIANITY.—It lacks two years of a century since William Carey sailed for India as a missionary of the newly-formed Baptist Missionary Society. There are now two hundred missionary societies in the Christian Church, with 7,000 missionaries and assistants, and with over 30,000 native helpers, and every land open for the proclamation of the gospel, as far as law is concerned. In India there are half a million of professed Christians and over a million of adherents. Burmah has over 30,000 members of the Church. China has over 1,000 missionaries with their assistants and over 130,000 professed Christians. The first Protestant missionary landed in Japan in 1854, and now the membership is over 25,000, with over 16,000 children in their Sabbath-schools. Their contributions last year were nearly \$50,000. Madagascar, the Sandwich Islands, the Friendly Islands, the New Hebrides, and other islands are, many of them, as fully Christianized as portions of our own land. Africa is now, as never before, being occupied by the missionary of the cross, and possibly to-day contains a quarter of a million of professed Christians.

If I would know whether my name be written in God's book of life, let me search what is written in my heart. If His word, in the faith, power and authority of it, be written in my conscience and heart, my name is enrolled in His book of election.

## The Good and Evil in Jehu.

APRIL 12. B.C. 884. 2 KINGS 10 : 18-31.

Golden Text, 1 Sam. 16 : 7.

ACCORDING to God's command to Elijah, 1 Kings 19 : 16, Jehu was anointed King of Israel. Jehu was at the time in Ramoth-Gilead, 2 Kings 9 : 1-3. With a small company, he rode furiously to Jezreel, ch. 9 : 20. Joram, King of Israel, went in his chariot to meet him, with the inquiry; Is it peace? Ahaziah, King of Judah, was with him. Jehu answered so fiercely, that both kings turned to fly. Jehu slew them both, and as he entered Jezreel, he saw Jezebel at her window, and ordered the servants to throw her out, which they did. He trampled her under his horses' feet, and the dogs devoured her, as Elijah had prophesied, 1 Kings 21 : 25. All Ahab's family were slaughtered, ch. 10 : 7. V. 18. *Baal*—Joram had "put away the image of Baal," ch. 3 : 2. This had somewhat diminished the number of his worshippers, but many yet remained. Jehu, to show his "Zeal for God," v. 16, proclaimed that he would restore Baal worship. V. 19. *in subtilty*—by a fraud. It would be easier to destroy Baal worshippers thus, than to hunt them up, one by one. Death was the penalty of idolatry, Exod. 22 : 20. V. 21. *the House of Baal*—built by Ahab, in Samaria, 1 Kings 16 : 32. *full*—lit. packed. Heb. mouth to mouth. V. 22. *Vestments*—Robes of office of Baal's priests. V. 23. *Jehonadab*—called Jonadab, in Jer. 35 : 6. Having made sure that no servant of the Lord was in the Temple, eighty men were placed at the doors, with strict orders that none should escape. The priests of Baal, were given time to sacrifice, so that there might be no doubt of their guilt, and were all slaughtered. V. 25. *the city*—the numerous buildings around Baal's shrine, where his priests resided. All the idols were then brought out and burned. The house of Baal was destroyed, and its site made into a dunghill, comp. Ezra 6 : 11. thus God's commands had been strictly fulfilled by Jehu, yet his heart was not right with God. V. 29. *the sins of Jeroboam*—idolatrous worship of the golden calves, in Bethel and Dan, 1 Kings 12 : 28. Jehu's guilt is aggravated by the fact that the Lord approved his previous obedience, and gave him promises for a reward, v. 30. V. 31. *took no heed*—He probably allowed political considerations, to stop his work of reformation, 1 Kings 12 : 27. The promise God had given him, should have made him feel safe on that point. His zeal for God, did not include his own reformation. He had much hatred for God's enemies, but no love for Him. Men should not only hate error, but love truth. They should be as severe in condemning their own faults, as they are in condemning those of others. The Lord looks on the heart. We must love Him with *all our heart*, Deut. 6 : 5. Matt. 22 : 37.

## Jonah sent to Nineveh.

APRIL 19. B.C. 862. JONAH 1 : 1-17.

Golden Text, Jonah 3 : 2.

JONAH was the son of Amittai, of Gath-Hepher, in the tribe of Zebulun, 2 Kings 14 : 25, Josh. 19 : 13. He prophesied during the reigns of Joash and Jeroboam II. V. 2. *Nineveh*—Capital of Assyria, founded by Ashur, son of Shem, on the banks of the Tigris, Gen. 10 : 11, one of the oldest cities in the world. Its circuit was three days journey, ch. 3 : 3. Population estimated at 600,000 souls, Comp. ch. 4 : 11. Nothing is left of it but ruins; Nah. 3 : 7, Zeph. 2 : 13. *their wickedness*—It was a "bloody city, full of lies and robbery," Nahum 3 : 1. V. 3. *Tarshish*—Its location is uncertain. Generally supposed to be on the south-west coast of Spain. *Joppa*—the modern Jaffa, a seaport of Palestine. *From the presence*—A vain endeavour, Ps. 139 : 7. V. 4. *The Lord sent*—Nothing happens by chance, Matt. 8 : 27. *Tempest*—Ps. 107 : 25-30. V. 5. *his God*—The sailors, all idolaters, from different countries had different gods. *Cast forth*—as in Paul's shipwreck, Acts 27 : 18. V. 6. *Thy God*—the other gods, not answering their prayers, the captain wanted Jonah to try his God, not knowing him to be the only true God, Ps. 115 : 2-8. V. 7. *cast lots*—The disposing thereof was of the Lord, Prov. 16 : 33, Acts 1 : 26. The lot having fallen upon Jonah, he had to give an account of himself. V. 9. *I fear the Lord*—and yet he had not trusted him. He who made the sea, could still its waves, Ps. 65 : 7, as Jesus did on the sea of Galilee, Matt. 8 : 26. V. 10. *afraid*—They had heard of the God of Israel, and dreaded his anger. Yet they waited as long as they dared, before they ventured to follow the advice of Jonah to cast him into the sea, v. 12. When at last they saw that all their efforts were in vain, they united in prayer to Jehovah, the God of Israel, asking him to save them, and not "lay upon them innocent blood." Jonah was then cast into the sea, and as he had said, the storm ceased. V. 16. *a sacrifice*—This they did on shipboard. *vows*—promises of something more to be done for God, when they would be safe on land, Ps. 66 : 13-15. V. 17. *A great fish*—The Hebrew word translated, whale, includes all large fishes. This was probably an enormous shark. *three days—nights*, with God, all things are possible, Matt. 19 : 26. A type of Christ's death Matt. 12 : 40. The way of obedience is safe, but the way of the transgressors is hard, Prov. 13 : 15. Jonah might have avoided all his troubles, if when God told him to go to Nineveh, he had gone at once. Now, as then, every one of our thoughts, as well as every one of our actions, should be in accordance with the will of God. 2. Cor. 10 : 5.

## Nineveh brought to Repentance.

APRIL 26. B.C. 862 JONAH 3:1-10.

*Golden Text, Luke 11:32.*

THE Lord had not forgotten, his disobedient servant Jonah. He poked unto the fish, and it cast up Jonah upon the dry land, ch. 2:10. Henceforth he would know the danger of disobedience, and that his help was from the Lord, Ps. 121:2. V. 1. *a second time*—Ch. 1:1 V. 2. *Go*—The mission was a dangerous one. It resembled that of Moses to the court of Pharaoh, Exod. 3. The people of Nineveh were proud, corrupt, false and blood-thirsty, Nah. 3:1. They might turn against him and slay him. Then also, Jonah had a presentiment, that God, merciful and slow to anger, would repent himself of the threatened evil, and forgive, ch. 4:2. He might have been unwilling to be a messenger of salvation, to the Gentiles, Comp. Acts 26:17-19, and if his words did not come true he would be known as a false prophet. But the less he had received, now made him submissive, and he went. V. 4. *a day's journey*—about twenty miles. *Forty days*—This was the burden of Jonah's preaching, not the whole of it. He doubtless pointed out to the people the causes of God's anger against them. Hence the fasting etc. mentioned in v. 5. *the people*—By order of the King, v. 6, 7. He is thought to have been, Sardanapalus, the fortieth King of Assyria, celebrated for his luxury and voluptuousness. A fast—National fasts were frequent among eastern nations, Ez. 8:14. Even the cattle were then made to abstain from food and water. V. 6. *Sackcloth and ashes*—used as signs of mourning, 1 Kings 21:27, Esth. 1:1. V. 7. *a decree*—From this, it would seem, that a council had been held. V. 8. *turn from evil*—without this the fasting could not have been acceptable to God, Is. 1:11-18, and the mighty cry of the people, would not have been heard, Zech. 7:5. Then, as now, God demanded "Truth in the inward parts" Ps. 51:6, and worship, in Spirit and in Truth, John 4:24. Obedience is better than sacrifice, 1 Sam. 15:22. V. 9. *who can tell?*—Comp. Joel 2:12. V. 10. *God repented*—He told Nineveh, what He would do, if they persisted in their wickedness. He did not say, what he would do, if they repented. God's purposes never change, but the Bible, speaking after the manner of men, speaks of God, often, as performing the actions of men, or having human affections, Gen. 6:6, Jer. 7:13. The city had changed, not God. It was no longer the "bloody city," but the humbled and penitent one. This repentance of Nineveh delayed its destruction, but did not prevent it. Two hundred years after, it was overthrown by the Babylonians, and so utterly destroyed that it is uncertain whether it stood on the E. or W. of Tigris Nah. 1:8. God is long-suffering.

## Israel often Reproved.

MAY 3. B.C. 787. AMOS 4:4-13.

*Golden Text, Prov. 29:1.*

AMOS was a herdsman, when the Lord commanded him to go and prophesy unto Israel, ch. 7:14. His home, Tekoah, was in Judah, about six miles S. of Bethlehem. He prophesied during the reigns of Uzziah, and of Jeroboam, son of Joash, ch. 1:1. The kingdom of Israel was rapidly nearing its ruin. Although Jehu had slaughtered all the priests of Baal, 2 Kings, 10:25, and had ordered that sacrifices should be made to Jehovah, ch. 5:21, 23, Idolatry had not been extirpated. The golden calves were still worshipped in Dan and Bethel. The morality of the people had sunk to the lowest level, Ch. 2:6-8, 6:3-7. V. 4. *Come—Transgress*—Bitter sarcasm, the reason of which is given in the following verse; "*For this liketh you.*" Comp. Prov. 1:30, Eccles. 11:9. *Gilgal*—Josh. 5:10. The tabernacle had also stood there, Jos. 4:19. It was counted a holy place, for Samuel, Elijah and Elisha had dwelt there. *Bring sacrifices*—i.e. Do for your false gods, what I have commanded to do to Myself alone, at Jerusalem, and find out what the result will be, to your own confusion, Jer. 7:19. V. 5. *with leaven*—forbidden in Lev. 2:11, *free offerings*—in imitation of those God had ordered, Deut. 12:6. *This liketh you*—This is what you love, Jer. 5:31. V. 6. *cleanness of teeth*—famine, 1 Kings. 17:1. *not returned*—The purpose of punishment is the reformation of criminals, but although punished, Israel would not repent, Is. 1:5. V. 7. *the rain*—as in the days of Ahab, Jas. 5:17. *upon one city*—Judah did not suffer by this drought, although close to Israel, Comp. Exod. 8:22. God rules the rain and the sunshine, Acts 14:17, Matt. 5:45. V. 9. *blasting-mildev*—plant diseases. Deut. 28:22. *palmer-worm*—a destructive caterpillar, Joel. 1:4. *Unto Me*—Still Israel refused to be converted. If there was any returning it was not sufficient, not unto the Lord, not with the whole heart. V. 10. *pestilence*—deadly epidemic, Ps. 91:6, such as that of Egypt, Exod. 9:15. *The sword*—War, famine, and plague, an awful judgement, Ezek. 5:12. Still Israel hardened their hearts against God. V. 11. *overthrown*—It has been conjectured, that this is an allusion to the great earthquake of Ch. 1:1, Zech. 14:5, and that the prophecies from Ch. 3:9, to the end of the book, were of a latter date than the preceding ones. *Sodom*—Gen. 19:25. *plucked out*—saved from destruction as Lot was. Zech. 3:2. Again, Israel refused to turn to the Lord, Rom. 2:4, 5. V. 12. *Thus*—God does not state what He will now do to them. Uncertainty will add to their terror. *Prepare—Repent*, whilst it is yet time, Hag. 14:2. *Meet God*—How shall unconverted sinners meet Him! as all must do. 1 Pet. 4:17, 18.

## Ecclesiastical News.

**SCOTLAND**:—Rev. G. A. Smith, of Aberdeen, has, under strong pressure from his congregation, declined the call to be colleague-successor to Dr. Whyte, of Free St. George's, Edinburgh; and St. Stephens, Edinburgh, is still vacant; by this time the nomination of a minister will probably be in the hands of the Presbytery. The Earl of Aberdeen addressed the Young Men's Guild, of St. Cuthbert's, on Canada, one Sunday evening; the Countess manifests her interest in associations for the social improvement of women.

Professor Drummond holds Sabbath Evening meetings with the Edinburgh students. The meetings are crowded, and the interest is very great.—A proposal is made to endow fifty new Parishes in Scotland: to accomplish which, means are being employed to raise \$1,000,000. Dr. Cameron Lees, of St. Giles' Cathedral, is providing for a long felt want in the Divinity Faculty in Edinburgh, by giving a course of lectures on Pastoral Theology on Friday afternoons, in the Moray Aisle of the Cathedral. Dr. Black of Glasgow is spoken of as the probable moderator of the U. P. Synod this year. In the Church of Scotland, Dr. Taylor of Anstruther, and the Rev. A. W. Brown of Aberdeen attain their jubilee this year. In the Free Church, the same honour falls to Dr. Aird of Creich; and Dr. Addis of Morningside the Rev. A. McPherson of Meikle; and Rev. D. Paton of Fetter-Cairn. The Rev. A. W. Williamson received a hearty welcome from the congregation of St. Cuthbert's on his return from Austria. In the filling up of the vacant chair of history in the U. P. Church, Dr. Ferguson seems to have obtained nomination from the largest number of Presbyteries. In that Church Dr. Bonnar of East Kilbride, and the Rev. Thos. McLawrie of Partick attain their jubilee. I see Mr. McLeod, one of our Canadian clergy is recommended for the Free Church at present vacant in Dornoch. The attack made by Prof. Max Muller on the ministry of the Church is being severely but justly criticised on every side. Dr. Walter C. Smith has been nominated as moderator of the F. C. Assembly.

**ENGLAND**:—The Synod of the Presbyterian Church meets in Regent Square church, London, on the 27th of April. A motion in the House of Commons to disestablish the Church of England in Wales was lost the other day by a narrow majority of thirty-two out of 432 voters. The majority in favour of Establishments grows smaller every time. At the present rate of progress, the Church of England herself must soon appear at the bar of the House in self defense. Rev. John MacNeill is beginning to discover that Regent Square Church is of sufficient importance to claim his undivided time and energies, and that it con-

stitutes as good a base of operations for him as either Exeter Hall or Westminster Chapel. An interesting conference was recently held in Dr. Donald Fraser's church under the auspices of the Presbytery's committee on the instruction of youth, when the subject of "auxiliaries to the spiritual work of the Sunday-School" was discussed under such a variety of aspects as suggests the enquiry as to the utility of over-organization—King's Sons, King's Daughters, King's Messengers, Christian Endeavour, Reading Circles, &c. &c. In other directions the question of "Amusements" has elicited a large diversity of opinion. Dr. Dawson Burns has published his annual drink budget. From this it appears that the people of the United Kingdom expended for intoxicating liquors in 1890 the sum of £139,495,470, an increase over the previous year of £7,282,194. Taking the estimated population the figures indicate that the sum spent per head on intoxicating liquors was £3.13s, or per family of five persons £18.5s. During the past year the people of the United Kingdom drank more freely than in any year since 1878, when the drink bill was £142,100,500. Working the figures out in another way, Dr. Burns shows that £1 is given to Bacchus "for every half-crown given to Christ" S

**IRELAND**:—We hasten to correct a mistake made by oversight last month respecting the death of Mr. Fitzsimmons. It was at Neuchâ-wang in China that he died soon after his arrival. The vacancies are filling up fast. In one week three ordinations were reported. Mr. Marjorie in Drumboonagher, Mr. Logan, in Brookvale, and Mr. Killen in Bailieborough. The last named is the son of the late Dr. F. Y. Killen of Belfast. Mr. McComb of Reading in the Presbytery of London, Eng. has been loosed from his charge, to be inducted into First Armagh, as successor to the late Dr. Jackson Smyth. This is the second instance within a short time of sons of Ulster being called back from England to occupy important positions at home. The other is Mr. Lowe who is now in second Derry. It is a coincidence that his predecessor in that pulpit, Mr. Henry, now professor of Church History in Magee College, was also called back from England. Two or three names have been put forward by Presbyteries for the moderatorship of next Assembly. The name that appears to be received with most favour so far is that of Dr. M. Brown of Limavady, Co. Derry. If chosen he will make a good moderator. He has been a long time in the ministry and he has always taken a full share in the work of the Church. H.

**UNITED STATES**:—The General Assembly meets in Detroit on the 21st of May. Among other subjects of discussion, two will be deemed of special interest. (1) The answers of Presbyteries to the remittent the establishment of the order of deaconess in the Church in a

manner similar to the appointment of deacons. (2) The report of the committee on the revision of the Confession of Faith. Respecting the latter it has leaked out that the committee have unanimously agreed to recommend the adoption of two new chapters, one on the "Work of the Holy Spirit," and the other, on the "Universal offer of the Gospel", which the committee hope will meet the general desire expressed by Presbyteries for a more explicit statement of the love of God for the world, the sufficiency of the atonement, and free offer of salvation to all men, and recognition of the church's duty to evangelize the world. The committee have recommended no changes that would in any way impair the essential doctrines of the old symbol, and they suggest that their report be sent down to Presbyteries for consideration with the request that they suggest any further changes they may deem desirable. A new Theological Seminary has been projected at Omaha, in the central west. The initial has been given to it by Dr. Miller in a gift of twenty-two acres of land adjoining the city. It might be supposed there were enough already, but just as the Manitoba College was needed for your North-West, so this appears to be a necessity in order to supply an adequate number of ministers for Iowa, Kansas, and Nebraska.

Z.

CANADA:—One of the most terrible disasters that ever visited Canada took place in February last at Springhill Mines, N.S., when by an explosion of gas, a hundred and twenty-two workmen were instantaneously killed. The calamity is intensified by the fact that fifty-four widows and one hundred and sixty orphans have been deprived of the means of subsistence. The public sympathy evoked has been spontaneous and generous, in so far as money can compensate the loss; but alas! for the broken hearts of wives and children left to mourn their dead! The Methodist church has had a two-fold centennial on hand—that of the death of the founder of Methodism (2nd March 1791), and the introduction of Methodism into Canada. The occasion has been celebrated in a variety of ways—by special meetings in most of the leading churches throughout the Dominion, as well as by press notices—notably by the publication of a centennial volume containing a history in outline of all the different branches of the Methodist family in Britain and America. *The Christian Guardian*, the official organ of the Church in the western section, is now in its sixty-second year; it has attained a weekly circulation of some fourteen thousand copies and has been conducted all along with marked ability. *The Monthly Magazine* and the *Canadian Methodist* have also attained a place in the front rank of Canadian Journalism

## Our Own Church.

THE GENERAL ASSEMBLY is appointed to meet in St. Andrew's Church, Kingston, on the second Wednesday of June.

The books of the treasurers of the various schemes of the Church will be closed punctually on the 30<sup>th</sup> of April: it is earnestly requested, therefore, that all contributions which are intended to be included in the reports of the General Assembly should be forwarded with as little delay as possible.

The receipts for the missionary funds of the western section of the Church up to the first of March are little if at all in advance of the sums for the corresponding month of last year, but it is hoped and expected that the contributions for March and April will bring up the amounts to a 'total' that will at least meet the expenditures of the year. The Church is increasing in numbers and in ability to give liberally; the work of the Church is expanding in a similar ratio: it is therefore evident that we must not rest satisfied with the attainments of past years, but that we should aim to make our efforts commensurate, financially and otherwise, with the growing importance of the work given us to do, as well at home as in the regions beyond.

EASTERN SECTION:—Rev. P. M. Morrison, intimates that \$4000 are required to meet the claims of the F. Mission committee up to May first. No less than the amount of \$10,000 is required this year for school buildings in Trinidad. Special liberality will be in order. The work is extending very rapidly, and expenses grow in proportion. The Home Mission Fund was \$500 behind on March first. About \$2000 ought to come in before the end of April. The Augmentation Fund promises fairly; but in order to success each Presbytery must make up the amount allocated by Synod. But little over a month now remains of the Assembly year. Send in your contributions without delay; and let them be as liberal as possible!

INDIA—REV. NORMAN RUSSELL, writes to say that he and his brother-missionary Mr. Jamieson and Miss Minnie Fraser, M.D.,

arrived in Central India early in January, and met with a very warm reception from the staff at Indore. Like all new missionaries, these young men feel lost without the language of the people among whom they are to labour, but they do not anticipate any peculiar difficulty in mastering it after a while. As an evidence that the tide of public opinion is turning favourably to the work of our mission, it is announced that the Maharaja Holkar has given seven hundred and fifty rupees to the College and a like sum to the Ladies' Medical work, besides a gift of  $5\frac{1}{2}$  acres of land as a site for the College and medical buildings in the best locality for carrying on the work.

**PERSONAL:**—*Rev. J. H. Chase*, of Truro Presbytery has gone to Bermuda for three months to supply St. Andrew's Church, Hamilton, vacant by the resignation of Rev. J. M. Sutherland. We understand that Mr. Sutherland's pastorate in Bermuda has been very successful and his withdrawal is deeply regretted by the congregation. *Dr. Mungo Fraser* got a good "send off" from his congregation, Knox Church, Hamilton, Ont., and is bound to see with his own eyes Jerusalem, Jericho, Macpelah, and the rivers of Damascus. *Rev. D. J. Macdonnell*, of St. Andrew's Toronto, under "provocation of 'voice failure'" has been recommended a long sea voyage, and sailed accordingly from New York on the fourteenth of last month, to join the new C.P.R. steamer at Liverpool and make the "round trip," via Suez, China and Japan to Vancouver. *Rev. R. S. Macleod*, late of Little Narrows, Cape Breton, is likely to return to Canada: the Scottish climate does not agree with him. Our venerable friend *Rev. John McTavish*, D.D., of Inverness Scotland, formerly of Eldon and also of Woodstock, Ont., has retired from the active duties of the ministry. The Doctor is now in his seventy-fifth year: arrangements had been made for the appointment of an assistant and successor, and a retiring allowance of about \$1000 a year. *Rev. Louis H. Jordan* and *Mrs. Jordan* (late of Montreal) when last heard from were in Calcutta. They expected to visit our missionaries at Indore en route to Bombay. *Rev. Dr. R. F. Burns*, of Fort Massey Church, Halifax, was reported to be rather seriously ill a short time ago, but, happily, he is out again in full force.

#### ORDINATIONS AND INDUCTIONS.

**BELWOOD, Guelph:**—Mr. Peter J. McLaren was ordained and inducted on the 17th of February.

**WOODVILLE, Lindsay:**—Rev. Alex. McAulay was inducted on March 10th.

**CALLS:**—Rev. Alexander MacGillivray of Brockville, to the new Bonar Church, Toronto; Rev. Thomas Fowler of the Free Church of Scotland, to St. Matthew's, Halifax. Rev. John Anderson, of East Williams, Ont., to St. Stephen, New Brunswick, accepted. Rev. J. Leishman of Chester, Toronto, is re-called to Angus and Lowell, Barrie. Rev. A. K. Caswell to Waterford and Windham, Hamilton, declined. Rev. Hugh MacLean of Laguerre, Que., to Richmond, Ottawa. Rev. J. E. Duclos of Litchfield, Ottawa, to Valleyfield, Montreal, accepted. Rev. D. McGregor of Amherst N. S., to St. Paul's Church, Fredericton N. B.

**DEMISSIONS:**—Rev. W. S. Darragh of Linden in the Presbytery of Wallace. Rev. J. M. Sutherland of Hamilton, Bermuda. Rev. John W. McLintock of Mandaumin (Black Creek & Wilkesport). Rev. John B. Edmondson of Almonte, *Ian & Renfrew*.

#### CONGREGATIONS.

**GLACE BAY:**—The Presbytery of Sydney recently visited this congregation and found it so extensive that the minister and people were advised to secure an assistant to Rev. J. A. Forbes, the pastor, who at present holds twenty one meetings weekly. It is expected that in the near future Mr. Forbes's charge will be formed into two congregations. The mining districts of Cape Breton are increasing in population and wealth. There is room for indefinite expansion.

**AMHERST:**—Only a few years ago this congregation was very weak and could not exist without a supplement to the pastor's salary. Last year the church was enlarged at an expense of \$1700. The amount of \$500 was contributed to the schemes of the church. The whole revenue amounted to \$2700. Amherst is growing. The prospects of Presbyterianism throughout the whole county of Cumberland are brighter than ever before.

**SPRINGHILL:**—The very dreadful calamity which occurred at Springhill mines, Nova Scotia, on Feb. 21, seriously affected our congregation in that locality. A considerable proportion of the men who were killed were Presbyterians. Our minister there, Rev. David Wright, acquitted himself heroically as was to be expected, in going down into the mine, and helping those who were engaged in rescuing the wounded and the dying. Deep sympathy with the bereaved has found fitting utterance in prompt and liberal contributions for the relief of distress.

**QUODDY:**—This is the name of a new congregation added to the Presbytery of Halifax.

The full name is Newdy Quoddy, but it is felt that the latter half is sufficiently distinctive, and the first half is accordingly allowed to drop. There are four preaching stations in this charge. Hitherto it has been a portion of the Sheet Harbor congregation. Last year the pastor of the joint congregation travelled over 3413 miles of rough—for the most part very rough—roads in the discharge of his ministerial duties.

**St. JOHN'S, Newfoundland:**—Judging from the treasurer's annual financial statement, the affairs of St. Andrew's congregation are in a flourishing condition. After defraying all the expenses of the year, there is a cash balance of \$1813.44. The missionary association collected \$394.24. The Ladies Home & Foreign Missionary Association, raised \$1102.82—chiefly by means of a bazaar. \$3670.96 are credited the New West End building fund. So much for the finances. We are looking for the annual letter soon that will give us further details.

**FORT MASSEY CHURCH, Halifax, Dr. Burns** pastor, raised last year \$4653 for congregational purposes, \$1278 for the removal of debt on the building, and \$2.011 for the schemes of the church. There are only a hundred families.

**KNOX CHURCH, Hamilton,** under the pastoral care of Dr. Mungo Fraser has flourished exceedingly. There are now upwards of a thousand communicants on the roll.

#### NEW CHURCHES.

**NEW ANNAN:**—The congregation of New Annan in the Presbytery of Wallace, now worship in a new church which was dedicated on February 18th. Nearly all the ministers of the Presbytery were present. The dedication sermon was preached by Rev. Mr. Dargagh the "father" of the Presbytery. In the evening the church was filled. A history of the congregation was read by Mr. Quinn, the pastor, and addresses were given by all the ministers present. It was a "red letter day" in the history of the church. The new building is handsomely finished, is 73 feet by 37: cost, \$2738.

**ROMSAY, Ontario:**—The new church of which the Rev. H. Elmison is pastor, was dedicated on November 23rd, by the Rev. Principal Caven preaching morning and evening, and the Rev. J. Auld of Palmerston in the afternoon. The church has seating capacity for more than 400 people and is a model of neatness. It is probably the finest church of its size in the county of Wellington, and has but little debt on it.

**ELGIN, Que.** On the last Sabbath of last year an elegant and commodious church was dedicated to the worship of God. A former pastor, Rev. J. S. Lochead, of Parkhill, Ont., preached in the morning, Rev. John Nichols, of Montreal in afternoon, and Rev. John A. G.

Calder, of Lancaster, in the evening. Rev. A. Rowat, pastor of the congregation of Elgin and Athelstan, is to be congratulated on the success that has rewarded his labours.

#### MANITOBA ITEMS

Manitoba College will have ten graduates in all probability in Theology this year. The young College of the prairies is beginning to raise its head among its older sisters. The large number of not less than 120 students have been in attendance this year, and it is safe to say they are fully up to the standard of other years in scholarship, and will give a good account of themselves at the University. Over fifty students of Manitoba College will be willing to do mission work in the summer. Gretna, Keewatin, Morris, Dominion City, and Greenwood, & Schreiber in Winnipeg Presbytery, will all be calling out for ordained missionaries. The first & second Gretna, united with two stations in Dakota & Keewatin, will be self-sustaining; several of the others will soon call and go on the augmented list, and in the meantime congregation after congregation is being removed from that list to make room for others. In Winnipeg Presbytery, in the last three years, many new stations have been opened. There are no less than 30 points where service is kept up where no other service than the Presbyterian is held. Again and again it has happened that the united people at certain points, have agreed that the Presbyterian Church was most likely to give service and have applied to us. This lays a heavy responsibility on our church. To us is left almost entirely the difficult work of supplying the Railway Missions. These compose in each case a group of six or eight railway stations having four, ten, twenty or more families at each. They are glad to see the Missionary, and are really very liberal in their givings to his support. Such fields are Rat Portage & Fort William Schreiber & Nepigon, Maple Creek & westward Blackfoot crossing & locality, as well as the mountain stretches. Rev. Mr. Rochester passed through Manitoba to Prince Albert, but took the Northern Pacific Southern route, thus missing Winnipeg. Rev. A. J. McLeod of Medicine Hat has accepted the principalship of Regina Industrial Indian School. This is a capital appointment, and the Institution will likely be the chief Indian School of the Northwest. A great change has taken place among the Indians in the last three years with regard to sending their children to our Schools. Now the children are anxious to come, and some schools are so overcrowded as to put the teachers to their wits ends. Great satisfaction is felt at the action of Chief Justice Taylor & Judge Bain in upholding the decision of Judge Kilham declaring the right of Manitoba to abolish separate schools. The case has been appealed to the Supreme Court at Ottawa.

## Obituary.

**REV. A. DONALD.** This venerable "father" of the St. John Presbytery passed peacefully away to his eternal rest, on Feb. 17th. His health had been failing some time and the close of life was expected. He bore the infirmities of age with meekness and patience. He had reached the great age of eighty-five years. He was a preacher of the gospel for about fifty-three years, and was ordained as pastor in 1842. Mr. Donald was one of the pioneers of Presbyterianism in New Brunswick. When in his prime he preached much, travelled much, and uncomplainingly endured not a little hardship. Campbell settlement was the principle scene of his ministry. He died at Hampton Village, New Brunswick. Mr. Donald was a Scotsman, a man of exceptionally stately form. He retired from the active duties of the ministry about fifteen years ago. He was at all times emphatically a man of peace; and his memory is affectionately cherished by those who enjoyed his ministrations.

**REV. WM. HANCOCK** who died on the 16th of January last was born on May 30th 1809, in London, Eng. His parents were Baptists and he for some years laboured as a minister of the Baptist Church. He was converted at the age of thirteen, and began his life work by taking an interest in Sunday-schools. At the age of fourteen, he was apprenticed to a tallow-chandler. Often when sent to deliver baskets of soap or candles he stored his memory with verse after verse from the Bible which he also carried with him. He thus acquired a knowledge of the Scriptures which was as remarkable for its accuracy as its extent. Through the assistance of kind friends he was enabled to take a Theological course of study at Stepney College, exercising his gifts in the meantime by street preaching. In the year 1852 with a wife and eight children he emigrated to America, and served the Baptist denomination in the State of New York until the year 1858, when he joined the Presbyterian Church. After some years he came to Ontario, through the influence of the Hon. John Charlton, and was pastor of the Welland and Pelham congregations for fifteen years. After his retirement from

the active duties of the ministry, he removed to Toronto, and was a member of the Parkdale church until called to worship in the upper sanctuary. His wife who has passed her eightieth year remains behind for a few days. She, too, will soon enter upon her reward. R. P. M.

**REV. DAVID BICKELL** of Mount Forest, Ont., died on the 3rd of February at the age of thirty-five. The son of an industrious and successful farmer, Mr. Bickell was born in Beverly, Wentworth Co., and from his youth up was of studious habits. He entered Knox College at the age of twenty-one, and graduated in 1882. In October of that year he was ordained and inducted into the pastoral charge of Molesworth, and was translated to Mount Forest in August, 1885. In both charges his record was that of an earnest and successful pastor, held in the highest esteem by his congregations and all with whom he came in contact. His love of souls was deep and constant. His ruling thought was that he might know the will of God and do it. His last illness overtook him while engaged in evangelistic work, and his last public testimony for Christ was a touching address to the congregation of his friend Mr. Nicol of Bolton, in which he spoke of the shortness and uncertainty of life and the importance of preparing to meet God in peace. He has left a widow and four children, an aged mother, two sisters and two brothers to mourn his early removal from them. Death had no terrors for him. When the hour of his departure came he bowed his head in loving submission and "he was not, for God took him."

**MR. JAMES SCOTT HUTTON**, of the Deaf and Dumb Institution, Halifax, died on the 25th of February, about fifty-seven years of age. He was a native of Perth, Scotland, and brother of Rev. Dr. Hutton of Paisley. For twenty years he was as an elder in Park Church and in all respects a true and loyal Presbyterian. His life-work was teaching the deaf and dumb. In this work he stood in the first rank, and his reputation extended far beyond the immediate sphere of his labours. He was appointed thirty-three years ago to take charge of the institution in Halifax which was then merely beginning. His zeal, devotion, tact and skill were abundantly manifested in the steady and rapid growth of the institution, which is now large, and well equipped, and firmly established in the confidence of the people of the Maritime Provinces. Mr. Hutton's work among



the children of silence was not merely educational; it has been religious, evangelistic. He was a true Christian and he led his pupils in the way of eternal life. He was careful to instruct them in the facts and principles of Christianity common to all denominations, and when they made a profession of their faith it was in connection with the Church of their parents, whatever that might be.—Of late years Mr. Hutton taught the children to articulate, and it was no unusual thing to hear classes, deaf and dumb, reciting aloud the Lord's Prayer. This loss will be deplored far beyond the Presbyterian fold.

ALEXANDER URQUHART, of Chatham, died Jan. 23rd aged eighty years. A native of Loch Broom, Scotland. He was a man of devoted spirit, whose delight was in the law of the Lord. He died as he lived commending himself to his heavenly Father. He left behind him two sons and three daughters to mourn their loss, Rev. A. Urquhart of Cowal, John, of Chatham township, and three sisters.

MR. JOHN HERON, elder in Burns Church, Ashdown, Ont., died at Whitby on the 13th of December, aged sixty-three years. In his removal the Church has lost a true friend, a zealous worker, and a liberal supporter. The Kirk-Session will miss his wise counsels, the Sabbath-school, his faithful services; every congregational agency indeed, for the advancement of the Kingdom of Christ will feel his removal; but of himself it may truly be said, "for me to live is Christ, and to die is gain."

MR. ALEX. MOORE, of Mechanic's Settlement, N. B., died on the 1st of February, in his seventy-ninth year. He was a native of Newton Ards, Co. Down, Ireland, and came to this country about 1836. Many years ago he was ordained to the eldership, and he has rendered valuable services to the cause of religion in the large and scattered mission field in which he latterly resided. He has left a widow, seven sons and six daughters. A sister of the deceased married Rev. W. J. Darragh, of Linden, in the Presbytery of Wallace.

MARY McNAUGHTON, widow of the late Rev. John Davidson, of North Williamsburg, died there on the 18th of February, after a brief illness in the sixty-sixth year of her age.

### French Evangelization.

THE following extracts from a recent report of the Presbytery of Quebec in connection with the work of French Evangelization in the city of Quebec and suburbs will be of interest to the *Record* readers. The Rev. T. Z. Lefebvre, is missionary. "He has practically four fields of labour:—1st Quebec city, his regular congregation; 2nd Little River; 3rd Levis; 4th Lorette la Jeune. There are thirty-seven communicants. In Quebec and Little

River there are in addition seventy-five adherents, and at Levis twenty." . . . "When the question was put, how many had left the Church of Rome under Mr. Lefebvre's ministry, five stood up and a most interesting conversation took place between two of the most recent of these and the committee, which deeply impressed upon the committee a department of Mr. L's work which few are acquainted with. Mr. T—of Little River, strongly expressed his sense of the virtue of Mr. L's work in his case and told how his wife was being influenced, as also of the nature of the meetings for reading the Scriptures and discussing great Gospel principles and points of doctrine, held at his house and attended sometimes by as many as twenty-five to forty. The Huron Chief S. T.—also ascribed his renunciation of the errors of Rome to Mr. L—He stated that he, his wife, son and one brother had left the Roman Catholic Church and that other brothers were inclining in the same direction. As indicative of the interest awakened he said, the people often ask, "when is Mr. L coming to hold a meeting?" The committee were much impressed with the intelligence and evident earnestness of both Mr. T— and the Chief. The former is manifestly a man of much character and possesses not a little influence from this and his social position." "Such men as these bring others to Mr. L's house. Much time is thus occupied and occupied to great advantage as the conversation with the converts shows, as also the fact of twenty Romanists having been brought out of the Church of Rome in connection with his ministry during the past fifteen months." "Some notes on a few of these will indicate the nature of the work as given by Mr. Lefebvre himself" "The first on the list is Mr. S. E. L— I became acquainted with him three years ago. He had been drawn to the church by a placard containing the words: "Les pechés seront remis à ceux à qui vous les remettiez; et ils seront retenus à ceux à que vous les retendez." (John 20, 23.) The explanation given that evening encouraged him to come back. He was there the next Sabbath evening when I wanted him to come to my house and spend an hour or so with me and other members of the congregation who came with us. The ice being broken, he came repeatedly, sometimes to get explanations, sometimes merely on a visit. I met him frequently at other places, at the houses of members of the congregation, when we read constantly, explained our views and prayed with him. Still he was not satisfied until we faced the priest of St. Partrick's here in Quebec. Mr. Tanner accompanied us. That day his faith in Romanism was finally shaken. As soon as he received the light he became an untiring missionary among his own acquaintances. He was largely instrumental in bringing others to the gospel." "Mr. F. X. T— belongs to Petit Riviere. He is a man of considerable

influence in Quebec and surrounding district. His first steps towards the light originated in certain words of the priest, more particularly the mention of the word Bible. This led him to enquire for the Bible, but he could not in our French book-stores get what he wanted. Finally he heard that a certain man was going around selling the very book he wanted. He thereupon told his wife to send for him if any one selling the article in question should call. One of these called one day when he was away from home and his wife bought him a Bible. Shortly after this he met one of my elders and became acquainted with him. From this man he got my address and immediately paid me a visit. I never saw a man so thirsty for knowledge. He remained with me nearly a whole day questioning me as to our belief. Before he left he took with him a copy of every controversial book I had in my possession. He was not satisfied with this. The following day he came back to my house and made inquiry as to the shops where he could get the authorized copies of the New Testament and Bible. These one and all he read eagerly but did not feel satisfied. He wanted to know how a Protestant minister would face a priest. I offered to accompany him any time he pleased. It was early in January when he invited me to his house to meet the priest of his parish. Accompanied by Mr. T.— I went to his house. He then took the trouble of going to the village for the purpose of bringing the priest. This gentleman finding out what was in store for him refused to come and we had the field to ourselves. From 11 a.m. until 7 p.m. we remained in his house, conversing etc. with neighbours and friends whom he had brought in to the number of sixteen. In March he left Rome. Since that time he has done a remarkable work for the Master."

S. J. T.

### Our New Hebrides Mission.

**W**E have received *Rev. J. W. Mackenzie's* Report, from Erakor Efaté, for 1890. The health of our missionaries has been good. Nothing occurred to retard the work. Efaté escaped the hurricane which visited the islands north and south. Much sickness prevailed among the people. Several church members and one most devoted and valued teacher died. The conduct of the converts has been exemplary. Three teachers and their wives have been given to other islands. One, on Santo, has died. A number of young men, all of whom are church members, are now attending the Friday Bible Class held especially for training those who hold Sabbath services at the several vil-

lages. The people keep their churches and schools in repair and supply the missionaries with a large quantity of native food, such as yams, bananas etc., and they have given twenty-seven pounds twelve shillings in money, and at least seventy-five pounds (£75) worth of arrow-root towards paying the expense of printing the New Testament in their own language.

The outlook of the mission on Efaté was never so hopeful. At Imting, the seat of cannibalism on the island, sixteen men and women have renounced heathenism. At Melé, where heretofore the opposition was intensely bitter, one of the chief men has welcomed teachers to his house every Sabbath. He wishes to "receive the Word." Our missionaries are trying to care for the children of settlers on the island. All Mr. Mackenzie's children are now at Sydney, receiving their education. The youngest they sent away lately, "the second trial in our lot since coming here."

The following are the statistics of the stations:—

Communicants, 166; admitted during year, 17; baptized, 23; attending regular Sabbath services, 460; Candidates class, 20; Teachers, 10; marriages celebrated, 6; came in from heathenism, 23.

### Roman Catholic Missions.

**R**. C. MISSIONS to the heathen commenced in the middle ages. In China, Japan India, and Africa these missions were about three centuries in advance of Protestant missions. For, unfortunately, the Churches of the Reformation had to struggle for their own existence for more than two hundred years. In fact they had no good ground for feeling safe from the great power of the Church of Rome until the French Revolution shattered the fabric of the French monarchy and cleared the atmosphere of continental Europe. Then the great awakening came and the Reformed Churches have ever since prosecuted the glorious enterprise of missions, with ever-growing success.

The missionaries of the R. C. Church have gone to the uttermost parts of the earth in the prosecution of their work. They have penetrated the most remote and inaccessible regions of China, Thibet, and Japan. They have invaded all parts of Africa. They have made themselves felt in isles of the Pacific. All this zeal and devo-

tion Protestants gladly recognize and emulate. The weak features of their work have been that they accommodate themselves very largely to the ways of the heathen, and take no pains to awaken the heathen intellect, and place no Bible in the hands of their converts. There is little or nothing done to teach them to read or to enable them to become acquainted with the Word of God. The one grand aim is to bring the world into subjection to the Pope. Wherever it is possible, the aid of the civil power—"the sword"—is used to aid the missionaries. The Church of Rome has of late years availed herself, as far as possible, of the power of France, and of Spain and Portugal, to compel the "conversion" of various peoples. The experience of Tahiti, of Maré, of Madagascar, of Annam, of Goa and many other countries are to the point.

Great stress is laid by these missionaries on the administration of baptism. In China, for example, they have used, they still use, money to secure the privilege of baptizing children, "two-thirds of whom go almost immediately to heaven." Tens of thousands of converts of this class are reported and are exulted in. Far more pernicious than this practice is the system of adapting their religion to the tastes and habits of the heathen. R. C. rites and ceremonies closely resemble, in many respects, those of Buddhism.—The Buddhist has his rosary, his endless repetitions in prayer, his convents and monasteries, his doctrines of purgatory, his mass chanted for the living and the dead, his practice of celibacy, fasting, shaving the head, his asceticism, and gross externalisation of sanctity; his temples, idols, officiating priests, processions, &c.

According to the latest statistics the total number of R. C. missionaries to the heathen is under three thousand, and of converts less than three millions. Of these converts 1,180,000 are in India, and about one million in China and India-China, 210,000 in Africa, and about 100,000 in the Pacific islands and in America. Protestant converts from heathendom are nearly, if not quite, as numerous as those of the Church of Rome, and the numbers of Protestant missionaries is now in excess of those of the R. C. Church—largely in excess, and gaining every year. Protestant schools among the heathen number about 14,000; R. C. schools less than 5,000. Usually Protestant converts are taught to read the Scriptures. Schools are established and pains taken to train the young. In the R. C. Church there is

no attention paid to the education of converts beyond teaching them certain forms and observances; the only persons trained scholastically are converts intended for the priesthood or the religious orders. The result is that the missions of the Church of Rome in heathen lands, the churches established by her, have not lived and flourished. In the Congo region and also in East Africa the churches founded four hundred years ago perished. So with Japan, so, largely, in China. The Christianity planted in Mexico and the countries of South America is at least semi-paganized. The Church of Rome spends a great deal more money in trying to "convert" England and Canada and the United States than in trying to convert the heathen. M.

### MISSIONARY OUTLOOK

JAPAN:—While the number of Christians in Japan is only about one in one thousand, and in no province do they amount to a majority, yet there have been eleven members of the House of Representatives chosen from their number. There are also three professed Christians in the House of Peers. Among the most prominent candidates for the president of the House of Representatives, two of them are Christians. One of the Representatives is an active elder of the Presbyterian congregation at Kochi, and he regards his office in the Church as more important than his seat in the Diet. With such men as leaders, it is safe to say that Christianity is sure to triumph over error and superstition in the "Kingdom of the Rising Sun". One hundred years ago the population of the world was estimated to be 731,000,000, of whom 174,000,000 were Christians. Now the population has doubled, and the number of Christians is trebled. The growth of the churches is encouraging to Protestants. In 1786 the number of Protestants in Europe was 37,000,000, of Roman Catholics 80,000,000, of the Greek Church 40,000,000. In 1886 the number of Protestants was 85,000,000, of Roman Catholics 154,000,000, of the Greeks 83,000,000, showing a Protestant increase in this century of 230 per cent, a Roman Catholic of 192, and Greek of 207. In 1786 the number of Protestants in North America was computed at 2,700,000; of Roman Catholics at 190,000. One hundred years later the former numbered 47,000,000, the latter about 19,930,000, an increase of 1,741 per cent. in the former case, of 1,049 in the latter.

INDIA:—In 1851 the Protestant missions had 222 stations; in 1881 their stations had increased to 601, or nearly three-fold. The number of congregations in the same period multiplied from 267 to 4,180, or nearly fifteen-fold. The number of native Protestant Christians increased from 91,091 in 1851 to 492,682 in 1881, or five-fold; the number of communicants increased from 14,661 to 138,254, or nearly ten-fold.

## The Presbyterian Record.

MONTREAL, APRIL, 1891.

JAMES CROIL,  
ROBERT MURRAY, } Editors.

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### PAYMENT IN ADVANCE.

ARTICLES intended for insertion should be sent to the Office of Publication by the *fifth* of the month if possible.

Remittances and correspondence of every kind should be addressed to "THE PRESBYTERIAN RECORD," Box 415 Post Office, Montreal.

New Subscribers may begin at any time of the year, paying a proportionate price, but all subscriptions terminate in December.

NEW SUBSCRIBERS or others wishing to add to the numbers now taken, will be supplied from April to December (9 mos) for 15 cents per copy. There are still a great many congregations that might with advantage to themselves increase the circulation of the *Record*—some of them largely.

OUR NEW SUNDAY-SCHOOL PAPER has made an excellent beginning. It is announced that the circulation of the "ILLUSTRATED MAGAZINE and CHILDRENS RECORD" is already upwards of 16,000 monthly, and that parcels of five copies and upwards to one address will be sent from April to December for the nominal sum of 10 cents a copy. The price at which this magazine is offered ought to secure the patronage of every Sunday-school in the Church. Similar periodicals published in the United States, with less reading matter and no better illustrations, sell for three times the price!

### Literature.

QUEEN CHARITY AND OTHER SERMONS: by Rev. J. Edgar Hill, M.A., B.D., minister of St. Andrew's Church, Montreal: pp. 415: WILLIAM DRYSDALE & Co., Montreal; price \$1.50. The author modestly claims for these twenty-seven discourses that "they are simple, practical, and religious, and nothing more."

it may be safely said they are all that. They are remarkably free from conventionalism. The method of treatment is strikingly original, and the whole tone and spirit of the book excellent. Indeed there are gems of thought in almost every page, expressed in language so fresh and vigorous as to make it delightful reading. The questions discussed have reference to outcome of religious belief rather than to articles of faith, and are handled from a plain common-sense standpoint rather than a traditional point of view. The writer argues soundly when he says that "a religious man is not he who possesses a sacred treasure called religion; but who breathes the religious spirit." Simplicity and godly sincerity, unselfishness, kindly consideration for the opinions of those who differ from us in matters of detail, love to God and love to man are represented as the fruits of the spirit which distinguish between the true and the false—a living Christianity and the dead form. The volume is beautifully printed and deserves a wide circulation.

THE YOUNG CANADIAN, is the title of an attractive illustrated magazine published weekly by Mrs. M. P. Murray, of Montreal, in the interests of the youth of Canada. Price \$2.00 per annum. The initial numbers are bright and spicy.

THE CRITICAL REVIEW, edited by Professor S. D. F. Salmond, D.D., of Aberdeen; Quarterly, 1s. 6d. The distinct object of this new magazine is to supply reliable information respecting the contents of current theological and philosophical literature. The first two numbers give promise that it will be eminently successful.

THE THEOLOGUE, as the Journal of the Presbyterian College, Halifax, is called, appears this winter in very attractive form.

### MEETINGS OF PRESBYTERIES.

Whitby, Oshawa, 21st April, 10.30 a.m.  
Sydney, St. Andrew's ch., 14th April, 11 a.m.  
Wallace, St. Matthew's ch, 5th May, 11 a.m.  
Toronto, St. Andrew's ch, 7th April, 10 a.m.  
Lan & Renfrew, Carleton Place, 26th May 10.30 a.m.  
Stratford, Knox ch., 12th May, 10.30 a.m.  
Truro, Presbyterian Hall, 5th May, 11 a.m.  
Pictou, Stellarten, 31st Mar., 1.30 p.m.  
Halifax, Chalmers Hall, 14 April, 10 a.m.  
Lindsay, Woodville, 26th May, 11 a.m.

### SYNOD MEETINGS

MONTREAL AND OTTAWA, in St Gabriel church, Montreal, 12th May, 8 p.m.  
TORONTO AND KINGSTON, Lindsay, 12th May, 7.30 p.m. (Conference meeting on 11th at 7.30 p.m.)  
HAMILTON AND LONDON, London, 20th April.  
Manitoba and the North-West Territories, Regina, 5th May.

## Page for the Young.

### WHAT OF THAT.

"Tired?" well, what of that?  
 Dids't fancy life was made for beds of ease  
 To flit, like rose leaves, scattered by the  
 breeze?  
 Come, rouse thee? Work while it is called  
 to day.  
 Coward, arise, go forth upon thy way!  
 "Lonely?" And what of that?  
 Some will be lonely: 'tis not given to all  
 To find a heart responsive to its call,  
 Blending another life into its own.  
 Work may be done in loneliness! Work on!  
 "Dark?" well, and what of that?  
 Dids't fancy life one summer holiday,  
 With lessons none to learn, and naught but  
 play?  
 Go—get thee to thy task—conquer or die!  
 It must be learned; learn it then patiently.  
 "No help?" Nay, 'tis not so.  
 Though human help be far, thy God is nigh.  
 He feeds the ravens, and hears thy cry.  
 He's near thee always, where thy footsteps  
 roam,  
 And he will guide, and cheer and help thee  
 home! T. E.

### THE WOODEN HAT.

It was smooth, and hard, and heavy. No doubt it made the Scotch laddie's head ache; but a hat he must have. It would never do to wear his old cloth bonnet when he went to apply for a situation in the old Soho Foundry in Birmingham, England. There was no money to buy a hat with, and nothing to make a hat of, but wood; so wood it must be, and wood it was.

You may guess that the Scotch laddie was very, very poor, and there were loved ones in the humble home that he longed to help; then you can fancy how he felt when the great foundryman—the "iron king," as Boswell named him—said, almost without looking up, in answer to his application for work: "No vacancy, young man."

The disappointed applicant stood quite still, smoothing his hat. It was so hard to give up this hope.

Suddenly the "iron king" turned his head and his eyes fell upon the hat. "What is it?" he demanded, "Give it to me"; and, taking it in his hands, he looked it over and asked the history of the new-style head-gear.

The bashful lad told the story. The hat was his own work. He had turned it in a lathe, and, moreover, was obliged to make his own lathe.

It was a story of difficulties overcome by an honest determination to succeed. The wise manufacturer engaged the patient and ingenious youth on the spot, and the day came when the master could say, "We want more **Murdochs.**"

The Scotch lad whose wooden hat opened the door for him to a place of honour and usefulness, was William Murdoch, the first it is said, to think of using the gas of coal for lighting purposes

### A BEAUTIFUL LEGEND.

There is a charming tradition connected with the site on which the Temple of Solomon was erected. It is said to have been occupied in common by two brothers, one of whom had a family, the other had none. On this spot was sown a field of wheat. On the evening succeeding harvest, the wheat having been gathered in separate shocks, the elder brother said to his wife:

"My younger brother is unable to bear the burden and heat of the day; I will arise, take my shocks, and place them with his without his knowledge."

The younger brother, being actuated by the same benevolent motives, said within himself:

"My elder brother has a family, and I have none; I will arise, take of my shocks, and place them with his without his knowledge."

Judge of their astonishment, when on the following morning, they found their respective shocks undiminished. This course of events transpired several nights, when they each resolved to stand guard and solve the mystery. They did so; when on the following night they met each other half-way between their respective shocks with arms full. Alas! in these days how many would sooner steal their brother's whole stock than add to it a single sheaf?

This is indeed a beautiful legend, but more beautiful still is the story of Abraham's proving his willingness to give up his only son at God's command; and many Bible students believe it was on Mount Moriah, where the Temple was afterwards built, that Abraham erected the altar upon which to sacrifice Isaac. What more fitting spot could there be for God's temple than that upon which such a sublime sacrifice had been made?

### SAVE ALL THE BITS.

I remember a busy man who had very little time for reading or study, but whose mind was a perfect storehouse of information on almost every subject.

"How does it happen that you know so much more than the rest of us?" I asked him one day.

"Oh," said he, "I never had time to lay in a regular stock of learning, so I *save all the bits* that come in my way, and they count up a good deal in the course of a year.

Save up the "bits," boys and girls; don't let anything worth knowing escape your eyes and ears. The little floating seeds of thought that go sailing past you like thistledown may prove as valuable as the great fields that are more carefully sown.

### Acknowledgments.

Received by Rev. Wm. Reid, D.D.  
 Agent of the Church at Toronto,  
 Office 15 Toronto street. Post Office  
 Drawer 2607.

#### ASSEMBLY FUND.

Received to 5th Feb., 1891, \$1591.89;  
 Dover, 2.00; Parkhill, 1.50; Chatham,  
 St. Andrew's, 10.00; Glenora, 5.00;  
 Thames Road, 6.00; Kirkton, 5.00;  
 Blehheim, St. And's 2.00; Abing-  
 don, 1.00; East Ashfield, 2.00; Mid-  
 dleville and Dalhousie, 1.50; War-  
 wick, Knox, 2.80; Ripley, Knox, 5.00;  
 Hibbert, 8.00; Balderson and Drum-  
 mond, 4.00; Quebec, Chalmers, 20.00;  
 Regina, 4.00; Teeswater, Zion, 5.80;  
 Zorra, Burns, 3.00; East Williams,  
 St. Andrew's, 6.00; Avonton, 2.00;  
 Toronto, College st., 15.00; Litchfield  
 and Portage du Fort, 2.00; Hawkes-  
 ville, 1.00; Linwood, 1.00; Listowel,  
 10.00; Bracebridge, 2.00; Binbrook,  
 3.00; Saltfleet, 2.50; Wingham, 4.00;  
 Georgetown, 2.00; Limehouse, 3.00;  
 Alnwick, 1.00; Hastings, 4.42; Port  
 Stanley, 2.00; Jumping Creek, 1.00;  
 Barrie, 6.00; Perth, Knox, 15.00;  
 Newcastle, 2.00; Manotick and South  
 Gloucester, 4.00; Toronto, Cooke,  
 13.00; Toronto, Knox ch SS, 10.00;  
 Bryson, 1.50; Picton, 6.00; Milton,  
 Knox, 2.25; Scarboro, Melville, 4.00;  
 Grimby, 2.84; Muir Settlement, 1.52;  
 Hamilton, St. Paul's, 21.40; Hamil-  
 ton, Knox, 36.00; Beverly, 7.41; St.  
 Catharines, Haynes ave, 2.20; St.  
 Dav's, 1.80; Simcoe, 1.12; Hecks-  
 ton, 1.00; South Mountain, 2.00; St.  
 Thomas, Knox, 20.00; New West-  
 minster, St. Andrew's, 5.00; Toronto,  
 Charles st., 14.00; Welland, 2.00; Port  
 Elgin, 5.00; Exeter, 3.00; Pine River,  
 2.00; Orangeville, 8.00; Pakenham,  
 3.00; Lakeport, 2.00; Enniskillen, 1.00;  
 Cartwright, 1.00; Milverton, 3.00;  
 Petrolia, 5.00; Cartwright, 1st, 1.00;  
 East Oxford, 1.00; Bishop's Mills,  
 1.00; Vancouver, St. And's, 10.00;  
 Cayuga and Mount Healy, 5.00; Kil-  
 donan, 3.00; Coulange, 1.50; Aylmer,  
 3.00; North Westminster, 10.00; To-  
 ronto St. Mark's, 2.00; Harrington, 2.00;  
 Thamesford, 8.00; Princeton, 4.00;  
 Antlers, 0.75; Smith's Falls, St. Paul's,  
 2.00; Iroquois, 4.00; Ramsay, 2.00;  
 Carlyle, 1.00; Ottawa, St. Andrew's,  
 17.00; Toronto, East, 10.00; Kinburn,  
 3.00; Tiverton, 6.00; Stratford, St.  
 Andrew's, 9.00; Hollin, 2.40; Cum-  
 berland, 3.00; West Toronto Junct'n,  
 6.00; Dixie, 2.00; London, St. And's,  
 25.00; Tavistock, 3.00; East Temple-  
 ton, 2.00; Glenallan, 3.60; Tilbury,  
 East, 4.00; Colborne, 5.00; More-  
 wood, 5.00; Alexandria, 3.00; Ridge-  
 town, 2.00; Smith's Falls, St. And's,  
 6.00; Hawkesbury, .50; Oakville,  
 7; Kinburn, 1.00; Cote St Antoine,  
 Melville, 5.00; Beauharnois, 2.00;  
 Chateaugay, 1.00; Montreal, Creant  
 st., 30.00; Indian Lands, 5.00; Toronto,  
 St. John's, 2.00; Parkdale, 12.00;  
 Huntingdon, St. Andrew's, 10.00; Meaf-  
 ord, 2.00; Brussels, Melville, 5.00;  
 Whitby, 5.00; Priceville, 4.00; Hamil-  
 ton, St. Paul's, 20.00; Campbellford,  
 5.00; Usbridge, 6.00; Lindsay, 13.00;  
 Kilmartin, Yarmouth, 2.00. Total,  
 \$2,283.83.

#### HOME MISSION FUND.

Received to 5th Feb. .... \$21,647 16  
 Dover ..... 14.50  
 Campbellville ..... 50.00

Parkhill	12.65	Cantley and Portland	3 23
Chatham, St Andrew's	40.00	Ayr, Stanley st. (500.00 beq'st of late Walter Barrie, Ayr)	583.00
South Luther	8.00	Kamloops	15.00
Glenora	40.00	Milton, Knox	14.00
Theford SS	13.83	Quebec, Chalmers	200.00
Anon-Guelph	4.00	Scarboro, Melville	33.00
Anon-Guelph	3.00	Carp, Lowry and Kinburn	10.00
Thames Road	45.00	Ottawa, St Marks	5.43
Kirkton	38.00	Weyvale	6.00
Thames Road SS	5.00	Heckston	12.00
Blenheim, St Andrew's	21.57	South Mountain	15.00
Abingdon	5.00	St Thomas, Knox	200.00
Blackheath	17.00	New Westminster, St And's	160.00
East Ashford	9.00	Toronto, Charles st	192.00
North Brant SS	6.00	Grim-by	23.00
Middleville and Dalhousie	6.86	Muir Settlement	4.00
Guelph, Chalmers	76.00	New Edinburgh	10.00
Ripley, Knox	10.15	Port Elgin	74.05
Hibbert	64.00	Chiselhurst	15.00
Balderson and Drummond	30.00	Chiselhurst SS	4.35
Calgary	31.00	Pine River	7.00
Regina	30.00	Nassagaweya	20.00
Teeswater, Zion ch	32.75	Orangeville	16.50
Zorra, Burns	33.00	Pakenham	27.00
East Williams, St. Andrew's	38.35	Cornwall, St John's	31.30
Avonton	52.00	Banf	10.00
Beulah	20.00	Marthaville	6.00
Cresshill	8.00	Lakeport	3.00
Lancaster, Knox	31.00	Durham SS	2.00
Winnipeg, North	20.00	Enniskillen	5.00
Toronto, College st.	125.00	Cartwright	5.00
Peterborough, St Paul's	350.00	Cartwright, 1st	3.00
Singhamton	9.00	Milverton	20.00
Litchfield & Portage du Fort	10.00	Wellesley	18.85
Hawkesville	4.00	A Friend, Greenbank	5.00
Linwood	2.00	Carp, Lowry and Kinburn	8.00
Kippen SS	11.00	Avonmore	10.00
Bothwell	2.00	Petrolia	4.70
Ashton	15.00	Kingston, Cooke	50.00
Caledonia SS	55.00	East Oxford	5.25
Listowel	18.50	Bishop's Mills	6.00
Toronto, St Paul's	10.00	Londesborough	17.00
Galt, Central	150.00	Vancouver, St. Andrew's	85.00
DR	1.00	East Seneca	10.00
Motherwell	10.00	St Catharines, 1st	20.00
Avonbank	9.00	St Catharines, 1st ch SS	55.00
Teeswater, Zion ch SS	11.73	Cayuga and Mount Healy	12.00
Charleston, Knox	23.00	Kildonan	25.00
Bracebridge	20.00	Emerson	10.00
Binbrook	16.00	Aylmer	10.00
Saltfleet	22.00	Alexandria SS	6.09
West Adelaide	3.00	Keene SS	31.50
West Adelaide SS	1.50	North Westminster	175.00
Arkona	2.00	North Westminster SS	35.00
Hamilton, Wentworth	50.00	Toronto, St. Marks	20.00
Wingham	20.00	Ailsa Craig SS	8.75
Georgetown	30.00	Harrington	15.30
Limehouse	25.00	Princeton	10.00
Toronto, St Andrew's	25.00	Thamesford	94.00
Acton	66.70	Petrel	10.00
Acton SS	10.00	Brookdale	9.00
Wolfe Island	18.00	Antlers	15.75
Alnwick	11.00	Smith's Falls, St Paul's	1.00.00
Jumping Creek	5.00	Iroquois	20.00
Hastings	19.20	Ramsay	16.00
St Andrews	20.00	Hamilton, St John's	82.00
Russell	12.07	Brighton	17.25
Blenheim	35.00	Toronto, East	70.00
Port Stanley	4.55	Jumping Creek	5.00
Pinkerton	1.00	Stratford, St Andrew's	17.00
Barrie	50.00	Perkasie, Melville ch SS	31.00
Newark, Knox	120.00	Hollin	15.60
Newcastle	10.00	Simcoe, S S	5.00
Mincedon	18.00	West Toronto Junction	25.00
Glanwilliam	10.00	West Toronto Junction SS	10.00
Castelford	9.50	Dixie	12.00
Manotick & S Gloucester	25.00	London, St Andrew's	381.00
Toronto, Cooke	153.00	Tavistock	10.00
Brussels, Knox	10.00	Tavistock SS	6.75
Toronto, Knox	1,820.00	Creemore	14.00
Toronto, Duchess st SS	32.70	Dunedin	10.00
Metcalf	50.00	East Nottawasaga	8.00
Rosburn	14.00	Glenallan	20.00
Blue Lake SS	3.00	Comox	5.00
Picton	30.00	Tilbury East	75.00
Ridgetown SS	20.00	Burnside	13.00
Keene	20.00		

Colborne.....	16.50	Caradoc, Cooke.....	5.00	Kildonan.....	10.00
Morewood.....	15.00	Hibbert.....	18.00	Mosa, Burns.....	8.00
Alexandria.....	40.00	Balderson and Drummond.....	25.00	Emerson.....	25.00
St Andrews.....	10.00	Calgary.....	10.00	Edmonton.....	11.25
Ridgetown.....	22.00	Rogina.....	25.00	Aylmer.....	10.00
Strathroy.....	40.00	Smithville.....	8.00	North Westminster.....	180.00
Smith's Falls, St Andrew's.....	100.00	Teeswater, Zion.....	5.00	Toronto, St Mark's.....	15.00
Oakville.....	25.00	Zorra, Burns.....	6.00	Princeton.....	4.17
Oakville SS, North West.....	23.00	East Williams, St Andrew's.....	11.50	Thamesford.....	60.00
Toronto, St Andrew's.....	1,000.00	Avonton.....	1.00	Petrel.....	10.00
Toronto, Old St Andrew's.....	302.00	Peterborough, St Paul's.....	173.00	Antlers.....	8.00
Toronto, Old St A's, Muskoka.....	50.00	Lancaster, Knox.....	30.00	Smith's Falls, St Paul's.....	100.00
Cantley.....	5.00	Toronto, Collegest.....	145.00	Iroquois.....	20.00
Cote St Antoine, Melville ch.....	25.00	Singhampton.....	5.00	Moore Line.....	3.00
Elmsley.....	11.00	Litchfield & Portage du Fort.....	10.00	Brighton.....	31.00
Leeds.....	52.00	Hawkesville.....	4.00	Toronto, East.....	13.00
Beauharnois.....	50.00	Linwood.....	2.00	Tiverton.....	0.00
Chateauguay.....	16.00	Ashton.....	5.00	Stratford, St Andrew's.....	25.00
Montreal, Crescent st.....	400.00	Bothwell.....	2.00	Hollin.....	7.20
Montreal, Stanley st.....	40.00	Lane-Kincaidine.....	50.00	Simcoe SS.....	5.00
Montreal, St Matthews.....	50.00	Listowel.....	15.00	West/Toronto Junction.....	25.00
Montreal, St Matthew's SS.....	15.00	Toronto, St Paul's.....	10.00	London, St Andrew's.....	75.00
Montreal, Knox.....	185.00	Galt, Central.....	29.00	Tavistock.....	7.50
Montreal, Knox ch SS.....	50.00	Charleston, Knox.....	14.00	Creemore.....	6.00
Montreal, Erskine.....	550.00	Bracebridge.....	10.00	Dunedin.....	5.00
Montreal, Wom Miss Society.....	25.00	West Adelaide.....	2.00	East Nottawasaga.....	4.00
Montreal, Calvin ch SS.....	20.00	Arkona.....	2.00	Glenallan.....	10.00
Arundel &c.....	5.00	Hamilton, Wentworth.....	35.00	Comox.....	5.00
Farnham Centre.....	3.50	Wingham.....	10.00	Tilbury East.....	13.00
Farnham West.....	5.23	Hamilton, McNab st.....	122.00	Burnside.....	7.40
Indian Lands.....	15.00	Fergus, Melville.....	73.85	Moorewood.....	15.00
Huntingdon, St Andrews.....	38.52	Georgetown.....	15.00	Colborne.....	7.00
Toronto, St John's.....	42.73	Limehouse.....	5.00	Alexandria.....	21.00
Toronto, St John's SS.....	12.00	Acton.....	61.20	St Andrews.....	10.00
Parkdale.....	199.45	Hastings.....	6.95	Ridgetown.....	17.00
S Plympton Ladies H & F M S.....	30.00	Pinkerton.....	2.00	Smith's Falls, St Andrew's.....	50.00
King, St Andrew's.....	40.00	Barrie.....	50.00	Oakville.....	15.00
Alberton.....	6.00	Perth, Knox.....	70.00	Toronto, St Andrew's.....	1,534.80
Victoria, St Andrews.....	125.00	Newcastle.....	12.00	Toronto, Old St Andrew's.....	127.00
Meaford.....	22.00	Blythfield.....	20.00	Cote St Antoine, Melville.....	20.00
Brussels, Melville.....	82.00	Minnedosa.....	18.00	Leeds.....	13.75
Brussels, Melville ch SS.....	8.00	Glanwilliam.....	9.00	Beauharnois.....	8.00
Whitby.....	45.00	Castleford.....	18.00	Chateauguay.....	5.00
Whitby SS.....	15.00	Manotick and Gloucester.....	20.00	Montreal, Crescent st.....	400.00
West Bentinck.....	8.10	Toronto, Cooke.....	75.00	Montreal, St Matthew's.....	15.00
Madoc, St Peter's.....	65.00	Toronto, Knox.....	1,000.00	Montreal, St Matthew's SS.....	15.00
Russell.....	10.00	Black's Corners.....	5.00	Montreal, Knox.....	150.00
Tait's Corners.....	8.29	Rosburn.....	2.00	Montreal, Erskine.....	700.00
Toronto, St John's SS, Canmore Station.....	12.00	Pictou.....	36.00	Montreal, Calvin SS.....	20.00
Priceville.....	10.00	Kamloops.....	15.00	Arundel &c.....	4.00
Springeville.....	4.95	Milton, Knox.....	12.25	Indian Lands.....	10.00
North Smith.....	12.00	Quebec, Chalmers.....	175.00	Toronto, St John's.....	25.00
Durham Bible Class.....	3.00	Scarboro, Melville.....	6.00	Parkdale.....	130.00
Hamilton, St Paul's.....	300.00	Millbank.....	5.00	King, St Andrew's.....	35.00
Hamilton, St Paul's SS.....	100.00	Carp, Lowry and Kinburn.....	10.00	Victoria, St Andrew's.....	45.00
Ottawa, St Andrew's SS.....	63.64	Weyvale.....	0.50	Meaford.....	6.00
Port Dover.....	30.00	Heckston.....	5.00	Brussels, Melville.....	25.00
Victoria.....	10.00	South Mountain.....	5.00	Whitby.....	50.00
Campbellford.....	85.00	St Thomas, Knox.....	114.03	West Bentinck.....	1.00
Uxbridge.....	25.47	New Westminster, St And's.....	35.00	Madoc, St Peter's.....	35.00
Lindsay.....	194.00	Toronto, Charles st.....	220.00	Hamilton, St Paul's.....	160.00
Belmore.....	25.60	Grimby.....	6.00	Port Dover.....	10.00
McIntosh.....	23.70	Welland.....	5.95	Victoria.....	5.00
Kilmartin, Yarmouth.....	10.00	Port Elgin.....	20.05	Campbellford.....	42.00
Minesing.....	15.00	Chisholmurst.....	2.50	Uxbridge.....	11.00
Moore, Burns ch SS.....	48.00	Pino River.....	14.00	Lindsay.....	107.00
Ottawa, St Andrew's.....	55.00	Orangeville.....	50.00	Belmore.....	12.50
Caledonia.....	50.00	Pakenham.....	15.00	McIntosh.....	4.45
		Lakeport.....	2.00	Minesing.....	5.00
		Durham SS.....	2.00		
		Enniskillen.....	4.00		
		Cartwright.....	2.00		
		Cartwright, 1st.....	2.00		
		Milverton.....	11.00		
		Wellesley.....	7.15		
		Melrose, Lonsdale & Shan'ny'e.....	13.00		
		Sydenham, Knox.....	20.00		
		Beaverton.....	5.24		
		Carp, Lowry and Kinburn.....	15.56		
		Avonmore.....	3.00		
		Petrolia.....	5.00		
		Kingston, Cooke.....	50.00		
		East Oxford.....	11.75		
		Bishop's Mills.....	11.00		
		Vancouver, St Andrew's.....	40.00		
		East Seneca.....	15.00		
		St Catherine's, 1st.....	70.00		
		Cayuga and Mount Healy.....	11.00		

\$34,323.97 \$15,369.33

STIPEND AUGMENTATION FUND.

Received to 5th Feb.....	\$7,259.48
Dover.....	10.00
Campbellville.....	20.00
Parkhill.....	4.00
Waterdown.....	20.00
Chatham, St Andrew's.....	15.00
South Luther.....	4.00
Quebec Pres—money returned.....	8.00
Thames Road.....	28.00
Kirkton.....	20.00
Abingdon.....	10.00
Blackheath.....	2.75
East Ashfield.....	1.00
Middleville and Dalhousie.....	4.50
Guelph, Chalmers.....	105.00

FOREIGN MISSION FUND.

Received to 5th Feb.....	\$25,533.73
Dover.....	22.00
Campbellville.....	35.00
S Donaldson, Campbellville.....	100.00
Parkhill.....	5.00
Waterdown.....	40.00
South Luther.....	3.00
Glenarm.....	40.00
Theford SS.....	13.82
Anon—Guelph.....	4.00
Springville.....	15.00
Thames Road.....	35.00
Thames Road SS.....	39.00
Kirkton.....	30.00

Blenheim, St Andrew's.....	12.00	St Thomas, Knox .....	120.00	Kenmore SS.....	8.50
Abingdon.....	5.00	New Westminster .....	102.00	Toronto, St John's.....	39.13
Blackheath.....	13.50	Toronto, Charles st.....	106.00	Parkdale.....	69.20
Woodbridge SS.....	5.50	Grimsby.....	21.00	King, St Andrew's.....	40.00
Lt. Mary McIntosh, Seaforth	312.96	Muir Settlement.....	3.00	Alberton.....	9.00
East Ashfield.....	4.00	Welland.....	16.50	Meaford.....	36.00
Middleville and Dalhousie.....	7.25	New Edinburgh.....	10.00	Brussels, Melville.....	49.00
Vernon and O'Kanagan.....	8.00	Port Elgin.....	69.00	Brussels, Melville SS.....	7.00
Beachburg SS.....	22.20	Chiselhurst.....	15.00	Morris, 4th Con.....	3.12
Deer Park SS.....	30.00	Nassagaweya.....	25.00	Whitby.....	25.00
Hibbert.....	30.00	Orangeville.....	6.30	Whitby SS.....	5.00
Balderson and Drummond.....	30.00	Pakenham.....	5.50	West Bentinck.....	3.10
Lady friend, Balderson.....	50.00	Baufr.....	20.00	Tait's Corners.....	6.00
Culgary.....	2.90	Lakeport.....	3.00	Pricerville.....	30.00
Brockville, St Johns.....	40.00	Durham SS.....	2.00	Durham B Class.....	5.10
St Thomas, Knox ch King's		Enniskillen.....	6.00	Hamilton, St Paul's.....	86.89
Messengers.....	30.00	Cartwright.....	5.00	Hamilton, St Paul's SS.....	71.52
Teeswater, Zion.....	30.25	Cartwright, Ist.....	4.00	Port Dover.....	33.00
Zorra, Burns.....	11.00	Milv-ton.....	32.00	Victoria.....	10.00
Norval SS.....	27.91	Wellesley.....	11.90	Campbellford.....	25.00
Avonton.....	29.00	A friend, Greenbank.....	5.10	Lindsay.....	228.00
Beulah (By Indians).....	10.00	Culloden.....	8.00	Bolmore.....	25.85
Peterborough, St Paul's.....	237.77	Kingston, Cooke.....	23.00	McIntosh.....	26.50
Crossbill.....	5.00	East Oxford.....	1.00	Kilmartin, Yarmouth.....	10.00
Lancaster, Knox.....	20.00	Bishop's Mills.....	1.00	Mrs Wilson, per H P Wales.....	6.50
Winnipeg, North.....	20.00	Vancouver, St Andrew's.....	90.00	Queen's College, Alumni Asso	
Toronto, Colledge st.....	90.00	East Seneca.....	10.00	Rev Dr Smith's salary.....	600.00
Rat Portage Y P S C End'v'r	9.00	St Catharines, Ist.....	18.00	Miss M Forest, Hamil'n SS Cl	6.00
Litchfield & Portage du Fort.....	10.00	St Catharines, Ist SS.....	45.00		
Esquigon, Union ch B Class.....	81.00	Cayuga and Mount Healy.....	12.00		
Listowel.....	15.00	Kildonan.....	25.00		
Toronto, St Paul's.....	10.00	Carp, Lowry and Kimburn.....	6.44		
Galt, Central.....	90.00	Imerson.....	20.00		
D.R.....	1.00	Don'd A McMillan, Alameda.....	1.00		
Skipness.....	2.02	Alexandria SS.....	3.00		
Teeswater, Zion ch S S.....	5.86	North Westminster.....	250.00		
Bracebridge.....	9.00	North Westminster SS.....	90.00		
Binbrook.....	11.00	Ailsa Craig SS.....	8.59		
Saltfleet.....	16.00	Harrington.....	15.00		
West Adelaide.....	3.00	Princeton.....	10.00		
West Adelaide SS.....	1.50	Thamesford.....	20.00		
Hamilton, Wentworth.....	50.00	Clinton, Willis ch, Boys II M			
Wingham.....	15.00	Band.....	10.00		
Georgetown.....	30.00	Smith's Falls, St Paul's.....	57.00		
Limehouse.....	20.00	Iroquois.....	15.00		
Toronto, St Andrew's SS.....	73.24	Hamilton, St John's.....	103.00		
Acton.....	82.24	Toronto, East ch.....	57.53		
Acton SS.....	5.23	Annan SS.....	14.00		
Wolfe Island.....	2.00	Tiverton.....	8.00		
Aluwick.....	11.00	Fergus, Melville ch SS.....	1.00		
Hastings.....	16.76	Hollin.....	15.00		
St Andrew's.....	19.30	Simcoe SS.....	4.00		
Russell.....	15.00	London, St Andrew's.....	75.00		
Port Stanley.....	5.90	Tavistock.....	12.50		
Barrie.....	25.00	Tavistock SS.....	5.00		
Perth, Knox ch.....	50.00	Creemore.....	8.60		
Lunenburg.....	1.00	Dunedin.....	6.00		
Newcastle.....	10.00	East Nottawasaga.....	4.60		
Mr and Mrs Peter Harper,		Glenallan.....	20.00		
Stonewall.....	5.00	Tilbury East.....	50.00		
Minnedosa.....	10.00	Colborne.....	16.00		
Clanwilliam.....	9.00	Moorewood.....	10.00		
Manotick and S Gloucester.....	23.00	Montreal, Crescent st ch.....	100.00		
Manotick SS.....	7.00	Toronto, Old St Andrews.....	155.50		
Toronto, Cooke.....	134.00	Alexandria.....	6.00		
Brussels, Knox.....	24.00	Smith's Falls, St Andrew's.....	65.00		
Toronto, Knox.....	707.67	Oakville.....	20.00		
Toronto, Knox ch B Class.....	25.10	Oakville SS.....	23.00		
Toronto, Duchess st SS.....	50.00	Toronto, St Andrew's.....	534.00		
Metcalfe.....	13.00	Toronto, Old St Andrew's.....	50.00		
Bryson.....	2.00	Jessie-Ottawa, Formosa.....	2.00		
Picton.....	18.10	Cantley.....	2.50		
Picton SS.....	5.00	S Plympton, Ladies H & F M S.....	20.00		
Sturgeon Bay SS.....	5.00	Cote St Antoine, Melville.....	22.00		
A friend, Sturgeon Bay.....	9.00	Leeds.....	51.00		
Syrdenham, 14th Line SS.....	10.00	Beauharnois.....	33.00		
Ayr, Stanley et ch, bequest of		Chateauguay.....	6.00		
Late Walter Barrie, Ayr.....	500.00	Montreal, Crescent st.....	340.00		
Milton, Knox.....	18.00	Montreal, Stanley st.....	51.00		
Ayr, Knox.....	40.00	Montreal, St Matthew's.....	50.00		
Strahan.....	20.00	Montreal, St Matthew's SS.....	25.00		
Kilbride.....	11.70	Montreal, Knox.....	185.00		
Quebec, Chalmers.....	150.00	Montreal, Knox ch SS.....	101.00		
Scarboro, Melville.....	29.65	Montreal, Erskine ch.....	604.00		
Weyale.....	0.50	Montreal, Wom Miss Society.....	25.00		
Heckston.....	15.00	Montreal, Calvin SS.....	63.00		
South Mountain.....	20.00	Huntingdon, St Andrew's.....	30.00		
Samuel Sproul, Alameda.....	11.50	Hyndman.....	10.00		

\$35,26.07

INDORE COLLEGE.

Toronto, Colledge st, \$29.00; Toronto, Knox ch SS, 40.00; Montreal, Knox B Class, 25.00; Montreal, Calvin SS, 30.00; Ottawa, St Andrew's SS, 25.00;

KNOX COLLEGE FUND.

Dover, \$4.00; Campbellville, 35.00; Waterdown, 6.00; South Luther, 3.00; Glenarm, 0.00; Thames Road, 15.00; Kirkton, 10.00; Blenheim, St And's, 2.00; Abingdon, 1.00; East Ashfield, 3.00; Guelph, Chalmers, 25.00; Deer Park SS, 10.00; Ripley, Knox, 9.00; Hibbert, 30.00; Zorra, Burns, 3.00; East Williams, St Andrew's, 5.00; Avonton, 4.00; Toronto, Colledge st, 1.00; Hawkesville, 1.00; Linwood, 1.00; Listowel, 5.00; Toronto, St Paul's, 3.00; Galt, Central, 75.00; Binbrook, 2.00; Saltfleet, 3.00; Wingham, 7.00; Georgetown, 15.00; Limehouse, 10.00; Acton, 15.00; Aluwick, 4.00; Port Stanley, 2.00; Barrie, 20.00; Toronto, Cooke, 40.00; Toronto, Knox, 660.00; Brysons, 1.00; Milton, Knox, ch, 8.25; Scarboro, Melville, 5.00; St. Thomas, Knox, 3.00; Toronto, Charles st, 100.00; Grimsby, 12.00; Muir Settlement, 3.00; Port Elgin, 8.00; Pine River, 3.00; Nassagaweya, 12.00; Orangeville, 20.00; Lakeport, 2.00; Durham SS, 2.00; Enniskillen, 2.00; Cartwright, 2.00; Cartwright, Ist, 1.00; Milverton, 2.00; A friend, Greenbank, 5.00; Avonmore, 4.00; East Seneca, 5.00; St. Catharines, Ist, 10.00; Cayuga, and Mount Healy, 5.00; North Westminster, 30.00; Toronto, St. Mark's, 5.00; Harrington, 8.45; Thamesford, 36.00; Princeton, 5.00; Smith's Falls, St Paul's, 25.00; Hamilton, St. John's, 22.00; Toronto, East, 20.00; Tiverton, 6.00; Hollin, 4.25; West Toronto June S.S., 5.00; London, St Andrews, 50.00; Creemore, 3.00; Glenallan, 6.00; Tilbury East, 15.00; Colborne, 5.00; Alexandria, 5.00; Ridgetown, 10.00; Markham, St John's, 3.00; Oakville, 2.00; Toronto, St Andrews, 75.00; Toronto, St John's, 5.00; Parkdale, 40.00; Alberton, 1.00; Brussels, Melville, 15.00; Whitby, 10.00; Pricerville, 3.00; Hamilton, St Paul's, 30.00; Port Dover, 3.00; Uxbridge, 4.00; Lindsay, 17.14.



**KNOX COLLEGE ENDOWMENT FUND.**

Paslinch ..... \$ 32.50  
Tiverton ..... 37.00

**QUEEN'S COLLEGE FUND.**

Waterdown, 6.00; Chatham, St A's 10.00; Middleville, and Dalhousie, 3.50; Guelpch, Chalmers, 21.00; Teeswater, Zion, 10.15; East Williams, St Andrew's, 5.00; Litchfield and Portage du Fort, 2.10; Binbrook, 2.00; Saltfleet, 3.00; Hamilton, Wentworth, 30.00; Wolfe Island, 2.00; Perth, Knox, 30.00; Newcastle, 7.00; Bryson, 1.00; Scarborough, Melville, 5.00; St Thomas, Knox, 30.00; Grimsby, 5.00; Orangeville, 20.00; Pakenham, 4.00; Milverton, 2.00; Avonmore, 5.00; East Oxford, 2.00; Bishop's Mills, 2.00; Toronto, St Marks, 5.00; Smith's Falls, St Paul's, 25.00; Ramsay, 4.00; London, 6.00; West Toronto Jet, 5.00; Tiverton, St Andrew's, 30.00; Duncedin, 3.00; Alexandria, 2.50; Smith's Falls, St Andrew's, 25.03; Parkdale, 15.00; King, St And's, 40.00; Whitby, 10.00; Priceville, 3.00; Hamilton, St Paul's, 125.00; Lindsay, 17.14; Kilmartin, Yarmouth, 10.00.

**MONTREAL COLLEGE FUND.**

Binbrook, 2.00; Saltfleet, 3.00; Galt, Central, 25.00; Milverton, 2.00; Cayuga and Mount Healy, 3.00; Iroquois, 12.00; Tiverton, 6.00; East Ottawasaga, 2.00; Alexandria, 2.50; Carp, Lowry & Kinburn, 1.00; Lindsay, 17.15.

**KNOX COLLEGE BURSARY FUND.**

Toronto, Charles st ch ..... \$10.00

**CHURCH AND MANSE BUILDING FUND**

Toronto, Knox ..... \$25.00

**MANITOBA COLLEGE FUND.**

Received to 5th Feb. 1909, \$1,523.63: Dover, 2.00; Campbellville, 10.00; Waterdown, 4.00; Chatham, St A's 10.00; Thames Road, 8.50; Kirkton, 7.50; Bleunheim, St Andrew's, 2.50; Abingdon, 1.00; Blackheath, 2.25; East Ashfield, 1.00; Guelpch, Chalmers, 25.00; Hibbert, 10.00; Zorra, Burns, 3.00; East Williams, St A's, 5.00; Avonion, 1.65; Hawkesville, 1.00; Linwood, 1.00; Listowel, 5.00; Toronto, St Paul's, 2.00; Galt, Central, 40.00; Matherwell, 16.00; Avonbank, 8.00; Binbrook, 2.00; Saltfleet, 3.00; Hamilton, Wentworth, 9.00; Acton SS, 11.22; St Andrew's, 3.00; Hastings, 8.41; Port Stanley, 3.00; Perth, Knox, 10.00; Toronto, Cooke, 20.00; Toronto, Knox, 205.50; Bryson, 1.00; Picton, 7.00; Ast, Stanley, 2.10; Milton, Knox, 3.75; Quebec, Chalmers, 75.10; St Thomas, Knox, 15.50; Toronto, Charles st, 60.00; Port Elgin, 7.00; Pine River, 1.00; Orangeville, 20.00; Lakeport, 2.00; Enniskillen, 1.00; Cartwright, 1.00; Cartwright 1st, 1.00; A friend, Greenbank, 5.00; Avonmore, 3.00; Kingston, Cooke, 10.00; Grimsby, 2.00; Bishop's Mills, 1.00; St Catharines, 1st ch, 15.00; Carp, Lowry and Kinburn, 1.00; Mossa, Burns, 5.00; North Westminster, 40.00; Toronto, St Mark's, 5.00; Thamesford, 14.50; Toronto, East, 20.00; Tiverton, 7.00; Hollin, 2.40; West Toronto Junction SS, 5.00; London, St Andrew's, 50.00; Creemore, 2.00; Duncedin, 3.00; East Nottawasaga, 2.00; West Guilimbury, 1st, 2.57; Gleesman, 3.22; Tilbury, 5.00;

Colborne, 2.00; Alexandria, 5.00; Smith's Falls, St Andrew's, 15.00; Toronto, St Andrew's, 75.00; Toronto, St John's, 4.21; Parkdale, 35.00; Brussels, Melville, 8.00; Whitby, 5.00; Hamilton, St Paul's, 25.00; Port Dover, 4.00; Campbellford, 12.00; Uxbridge, 2.00; Lindsay, 5.70; Kilmartin, Yarmouth, 3.00; Total, \$2,628.81.

**MANITOBA COLLEGE DEBT.**

Per Rev Dr King, Winnipeg.  
Balance of Debt ..... \$2,331.00

**WIDOWS' AND ORPHANS' FUND.**

Received to 6th February, \$2149.56: Dover, 3.65; Chatham, St. Andrew's, 5.00; South Luther, 3.00; Glenarr, 5.00; Thames Road, 7.00; Kirkton, 5.00; Abingdon, 1.00; Blackheath, 3.00; East Ashfield, 1.00; Guelpch, Chalmers 22.00; Ripley, Knox, 8.81; Hibbert, 5.00; Balderson and Drummond, 5.00; Brockville, St. John's, 7.00; Regina, 10; Dunwich, Chalmers, 2.74; Teeswater, Zion, 8.55; Zorra, Burns, 4.00; East Williams, St. Andrew's, 8.25; Avonion, 2.00; Beulah, 5.00; Lancaster, Knox, 10.00; Toronto, College St, 4.00; Litchfield, and Portage du Fort, 4.00; Hawksville, 2.00; Linwood, 1.00; Bothwell, 5.00; Listowel, 10.01; Galt, Central, 20.00; Binbrook, 5.00; Saltfleet, 3.00; Hamilton, Wentworth, 8.00; Wingham, 5.00; Georgetown, 3.00; Limehouse, 2.00; Acton S. 9.18; Alnwick, 1.00; Hastings, 10.31; Port Stanley, 4.10; Perth, Knox, 20.00; Castleford, 1.50; Manotick and S. Gloucester, 4.00; Toronto, Cooke, 50.00; Toronto, Knox, 1.95; Bryson, 1.25; Picton, 10.00; Avonion, Stanley st, 20.00; Milton, Knox, 2.25; Strabane, 4.25; Kilbride, 3.25; Scarborough, Melville, 6.00; Wyevale, 0.50; Heckston, 2.00; South Mountain, 2.00; St. Thomas, Knox, 0.00; New Westminster, St. Andrew's, 4.00; Toronto, Charles st, 19.10; Grimsby, 5.60; Muir Settlement, 1.00; New Edinburgh, 4.07; Port Elgin, 7.00; Exeter, 3.50; Pine River, 5.00; Orangeville, 20.00; Pakenham, 4.00; Lakeport, 2.00; Durham, S.S., 2.00; Enniskillen, 1.00; Cartwright, 1.00; Cartwright, 1st ch, 1.00; Milverton, 2.00; Wellesly, 6.00; A friend, Greenbank, 5.00; Avonmore, 6.00; Petrolia, 5.00; Kingston, Cooke, 5.00; Bishop's Mills, 1.00; Vancouver, St Andrew's, 42.00; East Simcoe, 5.00; Cayuga and Mount Healy, 3.00; Kildonan, 7.00; Carp, Lowry & Kinburn, 4.50; Mossa, Burns, 4.00; Aylmer, 0.50; North Westminster, 5.00; Toronto, St Marks, 5.00; Thamesford, 15.15; Smith's Falls, St Paul's, 15.00; Iroquois, 8.00; Toronto, East, 15.00; Tiverton, 6.00; Stratford, St Andrew's, 10.00; Hollin, 2.00; West Guilimbury, 1st, 3.87; London, St Andrew's, 30.00; Tavistock, 3.00; Creemore, 2.00; Duncedin, 2.00; East Nottawasaga, 2.00; Glenarr, 4.00; Tilbury, 12.0; Colborne, 6.00; Morewood, 5.00; Alexandria, 5.00; Ridgerton, 8.00; Smith's Falls, St Andrews, 10.00; Oakville, 14.00; Coto St Antoine, Melville, 10.00; Leeds, 5.00; Beauharnois, 8.00; Chateaufort, 2.00; Montreal, Crescent st, 50.00; Montreal, St Matthew's, 10.00; Montreal, Knox, 20.00; Montreal, Erskine, 25.00; Montreal, Calvin SS, 20.00; Indian Lands, 8.00; Toronto, St John's, 5.00;

Parkdale, 15.00; Menford, 5.00; Brussels, Melville, 5.00; Whitby, 10.00; Priceville, 5.00; Hamilton, St Paul's, 25.00; Port Dover, 5.00; Campbellford, 12.00; Uxbridge, 2.00; Lindsay, 21.00; Kilmartin, Yarmouth, 5.70; Total, \$3,335.27.

**WIDOWS' AND ORPHANS' FUND.**

*Ministers' Rates.*

Received to 5th Feb. .... \$2104.00  
Revs. G. W. Wallace, 58.00; Andrew Wilson 8.00; Colin Fletcher, 5.00; T. Fenwick, 8.00; J. E. Ducloux, 18.00; W. P. Walker, 8.00; R. Hume, 5.00; J. R. S. Burnett, 8.00; J. Douglas, 10.00; D. Enlay, 8.00; D. G. Cameron, 8.00; J. G. Murray, 8.00; J. Gourlay, 8.00; W. S. Moore, 2.00; G. Fleet, 8.00; G. Cuthbertson, 8.00; G. Bremner, 8.00; John Anderson, 8.00; Alex. McFarlane, 8.00; Wm. Lochard, 17.00; Joseph Whyte, 5.00; R. Fowle, 8.00. Total \$2641.00.

**AGED AND INFIRM MINISTERS' FUND.**

Received to 5th Feb. .... \$450.00  
Dover, 4.00; Campbellville, 10.00; Parkhill, 11.00; Chatham, St. And's 15.00; South Luther, 3.00; Glenarr, 10.00; Bleunheim, St. Andrew's, 2.50; Thames Road, 12.50; Kirkton, 7.00; Abingdon, 1.00; Blackheath, 1.00; East Ashfield, 2.00; Middleville and Dalhousie, 4.00; Hibbert, 20.00; Balderson and Drummond, 10.00; Brockville, St. John's, 8.00; Rev. T. Fenwick, Woodbridge, 2.00; Quebec, Chalmers, 35.00; Regina, 10.00; Teeswater, Zion, 8.70; Zorra, Burns, 5.00; Norval, 50.00; East Williams, St. Andrew's, 18.55; Avonion, 0.00; Beulah, 4.00; Toronto, College st, 8.00; Litchfield and Portage du Fort, 10.01; Hawkesville, 1.00; Linwood, 1.00; Bothwell, 6.00; Jane-Kiecardine, 0.00; Listowel, 5.00; Galt, Central, 20.00; Charleston, Knox, 12.00; Binbrook, 0.00; Saltfleet, 14.00; West Adelaide, 1.00; Arkona, 1.00; Hamilton, Wentworth, 12.00; Wingham, 8.00; Hamilton, McNaught, 16.75; Georgetown, 10.00; Limehouse, 6.00; Acton 23.46; Wolfe Island, 2.50; Alnwick, 1.00; Hastings, 0.50; Port Stanley, 4.00; Barrie, 7.00; Petrolia, Knox, 3.00; Newcastle, 7.00; Castleford, 1.50; Manotick and S. Gloucester, 5.00; Toronto, Cooke, 50.00; Toronto, Knox, 162.50; Bryson, 2.00; Picton, 13.00; Keene, 20.00; Ast, Stanley st, 20.00; Milton, Knox, 4.25; Strabane, 5.00; Kilbride, 2.00; Scarborough, Melville, 6.00; Millbank, 5.00; Wyevale, 0.50; Heckston, 5.00; South Mountain, 5.00; St Thomas, Knox 2.45.00; New Westminster, St. Andrew's, 8.00; Toronto, Charles st, 51.00; Grimsby, 9.01; Muir Settlement, 1.00; Crowland, 1.50; New Edinburgh, 13.00; Port Elgin, 13.00; Exeter, 4.00; Pine River, 5.00; Orangeville, 25.00; Pakenham, 4.00; Lakeport, 2.00; Durham, 5.00; Enniskillen, 2.00; Cartwright, 1.00; Cartwright, 1st, 1.00; Milverton, 5.00; Wellesly, 2.50; A friend, Greenbank, 5.00; Beaverton, 7.00; North Arm, 7.50; Avonmore, 4.00; Petrolia, 5.00; Bishop's Mills, 2.00; Vancouver, St. Andrew's, 20.00; East Seneca, 2.00; St Catharines, 1st, 30.50; Cayuga and Mount Healy, 5.00; Kildonan, 5.00; Carp, Lowry & Kinburn, 5.00; Mossa, Burns, 4.00; Emerson, 4.00; Aylmer, 1.25; North Westminster, 9.00; Toronto, St Marks, 10.00; Thames-

ford, 35.10; Smith's Falls, St Paul's, 30.00; Iroquois, 10.00; Moore Line, 6 01; Ripley Huron, 4; Tiverton, 7.00; Stratford, St Andrew's 20 60; Hollin, 4 80; West Toronto Junction, 12.50; Monkton, 2 30; London, St. Andrew's, 120 0; "victoria, 5 00; Creemore, 2 00; Dundin, 2.00; East Nettawassaga, 2 00; Glenallan, 8 00; Eden Mills, 3 00; Tilbury East, 2 1.00; Colborne, 1 00; Merewood, 5 00; Toronto Old St. Andrew's, 29 50; Alexandria, 10.00; Ridgeway, 8 00; Smith's Falls, St. Andrew's, 15.00; Oakville, 15 00; Carole Cook, 1 00; Toronto, St Andrew's, 30 1; Toronto, Old St Andrew's, 61 50; Cote St. Antoine, Melville, 10 00; Elm-ley, 5 00; Leeds, 5 00; Beaharun's, 6 00; Chateaugay, 7 00; Montreal, Cre-cent st, 100.00; Montreal, Stanley st, 25 00; Montreal, St. Matthew's, 10 00; Montreal Knox ch, 30.01; Montreal, Knox ch, S.S. 21 0; Mon real, Erskine, 50 00; Montreal, Calvin, S.S. 15.00; Indian Lands, 10 00; Toronto, St. John's, 11.00; Parkdale, 69 00; King, St. Andrew's, 20 00; Alberton, 2.09; Manitou, 13.00; Brussels, Melville, 15 00; Whitby, 10 00; Preeceville, 5.00; Hamilton, St Paul's, 100.00; Port Dover, 4 00; Campbellford, 10.00; Uxbridge, 5 00; Lindsay, 52 00; Kilmartin, Yarmouth, 5 00; Toronto, East, 20.00 Total \$146.74.

MINISTERS RATES.

Received to 5th Feb. .... \$ 1751.87  
 Hrs. G. W. Wallace, 40 00; A. Wilson, 2.00; C. Fletcher, 4.50; A. Sutherland, 3.75; R. Powie, 5.00; W. P. Walker, 3.50; R. Hume, 3.75; J. R. S. Burnett, 4.09; W. Robertson, (4 yrs.) 14 00; J. Douglas, 4 01; D. Finlay, 4 03; D. G. Cameron, 20.09; J. G. Murray, 2.50; J. Gourley, 4 50; G. E. Cret, 4 00; G. Cuthbertson, 4.50; J. Anderson, 4.05; J. Ewing, 4.00; George Barson, (4 yrs.) 26.00; Alex. McFarlane, 3.50; Wm. Lochend, 7.00; Joseph White, 5 00; Total \$1893.37.

AGED AND INFIRM MINISTERS' ENDOWMENT FUND.

John Henderson, Toronto, \$25.00;  
 R W Spence, Toronto, 17.00; J A Paterson, Toronto, 67.00; W Ferguson, Toronto, 50.00; Alex. Garthshore, Hamilton, 2.00; Adam Clark, Hamilton 15.00; J Turnbull, Hamilton, 10.00; Samuel Briggs, Hamilton, 10.00; H S Stevens, Hamilton, 5.00; Wm. Lees Hamilton, 5.00; H H Hind, Hamilton, 5.00; Mrs Troup, Hamilton, 5.00; Sundries, Hamilton, 5.00; John Durie, Ottawa, 25.00; Hon G W Ross, Toronto 10.00; Robert Kilgour, Toronto, 530.00.

"DAYSpring" AND TRINIDAD.

St Catharines 1st SS, \$5.00; Toronto, Old St Andrew's, 5.00; Ottawa, St Andrew's S.S., 25.00; Hamilton, St Paul's SS, 25.00.

JEWISH MISSION.

Brussels, Knox, \$20.00; Toronto, Knox, 225.25; Toronto, Duchess st, SS, \$300. S C, 1.00; A friend, 5.00; Toronto Old St Andrew's, 19.98; Montreal, St Matthew's, 3.59; Dr T Christie, Lacute, 5.00; Uxbridge, 3.00.

KNOX COLLEGE STUDENTS MISSIONARY SOCIETY.  
 East Williams, St Andrew's, SS, 11.00;

Acton SS, 10.00; Toronto, Knox ch S S, 25.09; Toronto, Duchess st S S, 40.00; North Westminster, 40.00; N Westminster SS, 35.00; Toronto, St John's S.S., 20.00.

HONAN SUFFERERS.

J R Guelph, ..... \$ 5 00  
 Anon, Paisley, ..... 5 00  
 Per Rev Q B, Winchester, ... 125 00

HIGHER RELIGIOUS INSTRUCTION.

W Guillimbury 1st, ..... \$2.29

ONTARIO SABBATH-SCHOOL ASSOCIATION'S

Toronto, Old St Andrew's, ..... \$10.00

REV D MCGILLIVRAY AND DR MCCLURE'S LOSSES.

W T Patterson, Caledonia, \$ 1.00  
 Mrs Hurdon, Rev D McGilliv' y 7.00  
 Mrs Hurdon, Dr McClure ..... 3.60  
 Friends in St Jas sq ch Tor'to 51.00

MARITIME PROVINCES.

Received during February by Rev. P. M. Morrison, Agent at Halifax, 39 Duke street, Box 338.

FOREIGN MISSIONS.

Previously acknowledged \$20,545.48  
 Souris, P. E. I. .... 5 00  
 Maggio H. Archibald, Water-vale ..... 15 00  
 Malpeque Juvenile Club ..... 4.00  
 St. Matthew's, Halifax ..... 22 40  
 Students' Miss. Association, Georgetown, P. E. I. .... 40 00  
 Malgawatch ..... 10 00  
 River Dennis ..... 15 00  
 L. M. & H Soc Brookfield ..... 11 00  
 Great Village SS ..... 21 00  
 Murray Harbor (P. E. I.) ..... 15 25  
 Cavendish, P. E. I. .... 90 00  
 Mira ..... 8 00  
 St Andrew's S S Halifax ..... 10 00  
 1st Church, Truro ..... 69 00  
 Legacy lato Miss Robertson, St. Peter's Road, P. E. I. .... 100 00  
 M McGregor ..... 6 00  
 Moncton, N. B. .... 30 00  
 St James, Newcastle ..... 15 00  
 Bass River S S ..... 21 21  
 Portpique S S ..... 8 00  
 V P S C E, Bass River ..... 10 00  
 Miss Sand, Coldstream ..... 25 00  
 Montague, P. E. I. .... 21 54  
 E Cumming ..... 2 50  
 Kan-loops, B C ..... 31 00  
 Whyocamah, C B ..... 47 00  
 Bloomfield, P. E. I. .... 29 00  
 Glassville ..... 5 00  
 Port Hastings ..... 3 00  
 B C of St John's, Brockville. 6.00  
 Chalmers S S, Halifax ..... 50 00  
 Middle Misquod-boit ..... 14 80  
 St John's, Cua ham ..... 20 00  
 Caledonia, P. E. I. .... 20 00  
 Falmouth st, Sydney ..... 20 00  
 Glenelg ..... 16 20  
 Upper Caledonia ..... 17 00  
 Lower Caledonia ..... 7 00  
 East River, St Marys ..... 21.80  
 West Bay ..... 50 00  
 S S Points Section, West Bay St Andrew's S S, Campbellton. 23 00  
 St Paul's S S, Fredericton ... 5 00  
 West River, Green Hill ..... 63 00  
 Red Bank S S ..... 4 00  
 United Church, New Glasgow 380 30  
 St Stephens, N B ..... 44 00  
 Thorburn & Sutherland's River ..... 71 00  
 St Andrew's S S, Bermuda ..... 10 10  
 From the West, per Dr Reid, for New Hebrides, ..... 2.50 00

From the West, per Dr Reid, for Trinidad, ..... 30.45  
 Lockport and East Jordan, ..... 5 00  
 Rev S Rosborough, ..... 5 00  
 St James, Dartmouth, ..... 80 00  
 Salem Ch, River John, ..... 61 92  
 Mrs Gordon's S S Class, Salem, R J. .... 2 50  
 Xmas Tree, Salem, R J. .... 9 02  
 Estate lato Rev P Clarke, ..... 15 50  
 St Andrew's S S, Toronto, ..... 57.71  
 Fort Massey Miss Assoc., ..... 100.00  
 Bequest lato Miss Robertson, St Peter's Road, P. E. I. .... 50.00  
 A Lady of St James, Dartmouth ..... 25 00  
 Little Narrows, ..... 6.00  
 A B R M ..... 6.00  
 Sussex & Union S S ..... 23.24  
 Sussex & Union, ..... 21.76  
**\$22,856 70**

HOME MISSIONS.

Previously acknowledged, \$6,938.55  
 Souris ..... 11.00  
 St Matthew's, Halifax ..... 10.00  
 Students' Missionary Assn., Georgetown, P. E. I. .... 8.00  
 Malgawatch ..... 9.00  
 River Dennis ..... 6.00  
 Murray Harbor, P. E. I. .... 13.00  
 Cavendish, P. E. I. .... 30.00  
 Bequest lato Mrs Charles, Cavendish, P. E. I. .... 16.50  
 Mira ..... 12.00  
 1st Church, Truro ..... 69.00  
 Legacy lato Miss Robertson, St Peter's Road, P. E. I. .... 100.00  
 M McGregor ..... 6.00  
 St James, Newcastle ..... 40.00  
 Montague, P. E. I. .... 24.00  
 New London N, Kensington & E Cumming ..... 4.00  
 Whyocamah ..... 2.50  
 Bloomfield, P. E. I. .... 20.00  
 St Peter's Bay, P. E. I. .... 20.00  
 Woodside Sewing Circle, Upper Mosquodoloi ..... 10.00  
 River Inhabitants ..... 2.00  
 St Andrew's, Truro ..... 91.78  
 St John's, Chatham ..... 15.00  
 Caledonia, P. E. I. .... 15.00  
 Falmouth st, Sydney ..... 20.00  
 Middle Misquodboit ..... 3.30  
 Rev A P Logan ..... 5.00  
 Glenelg ..... 9.30  
 Upper Caledonia ..... 7.32  
 Lower Caledonia ..... 3.00  
 East River ..... 13.75  
 West Bay, C B ..... 33.00  
 Red Bank & Whytneyville ..... 15.03  
 Rev J D Murray ..... 5.00  
 Div M B of Halifax ..... 18.00  
 St Stephen, N B ..... 32.25  
 A Presbyterian, Halifax, ..... 30.00  
 Free Church of Scotland, Elze ..... 485.55  
 St James, Dartmouth ..... 70.00  
 Salem, River John ..... 30.15  
 Estate lato Rev P Clarke, ..... 15.59  
 Lakeville repayment ..... 6.00  
 Fort Massey Miss Ass ..... 80.00  
 Little Narrows ..... 3.00  
 Salina, N B ..... 5.00  
 Div Union Bank of Halifax, ..... 4.50  
 Sussex & Union ..... 21.76  
 Sussex & Union S S ..... 13.24

FOR NORTH WEST.

Ladies M & B As, Brookfield 10.00  
 St Andrew's S S, Halifax, ..... 10.00  
 1st Church, Truro ..... 46.88  
 Ladies M & B Ass, Clifton. Col Co. N S ..... 6 34  
 Mrs Dickie, Truro ..... 62.50  
 Moncton, N B ..... 40.00  
 Greenock, St Andrews ..... 40.00  
 St Peter's Bay, P. E. I. .... 20.00

Chalmer's S S. Halifax .....	35.00
St Stephens, N.B. ....	54.80
A Presbyterian, Halifax.....	10.00
St James, Dartmouth.....	10.00
Salem, River John.....	10.00

\$8,784.50

AGGUMENTATION FUND.

Previously acknowledged..	\$2,675.02
Malagawatch.....	10.00
River Dennis.....	10.00
Cavendish, P.E.I.....	50.00
Mira.....	11.00
1st ch Truro.....	100.00
Brookfield, P.E.I.....	20.00
M. MacGregor.....	2.00
St. James, Newcastle.....	12.00
Montague, P.E.I.....	40.00
Rockville.....	10.00
Bloomfield & Co. P.E.I.....	20.00
St. Peter's Bay, P.E.I.....	15.00
South Gut & St. Ann's, C.B.....	3.00
St. Andrew's Richibucto, N.B.....	50.00
St. John's, Chatham.....	41.00
Hopewell.....	50.00
Coldstream.....	15.00
Falmouth, St. Sydney.....	25.00
Ebenezer ch, Salt Springs.....	15.00
Glenelg.....	16.67
Up. Caledonia.....	8.34
L. Caledonia.....	8.34
East River.....	16.65
West Bay, C.B.....	30.00
West River & Green Hill.....	70.00
Red Bank & Whitneyville.....	25.00
Scotsburn.....	25.00
Heron.....	10.00
St. Stephen, N.B.....	10.00
Weldford.....	28.60
H. J. Hinson, M.D. Bermuda.....	1.20
Lockeport & E Jordan.....	30.00
Rev S Rosborough.....	5.00
St. James, Dartmouth.....	80.00
Salem River, John.....	50.00
Glasville.....	29.60
Estate of the late Rev P.....	15.50
Clarke.....	250.00
Fort Massey, Miss Assoc.....	25.00
Georgetown, P.E.I.....	5.00
Port Hood.....	8.00
Little Narrows.....	50.00
New St. Ann's New Glasgow.....	40.00
Sussex & Union.....	40.00

\$ 4,064.32

COLLEGE FUND.

Previously acknowledged	\$7,367.83
Souris, P.E.I. 13.00; St Matthew's, Halifax, 15.50; Georgetown, P.E.I., 2.00; Malagawatch, 2.00; River Dennis, 2.00; Murray Harbor, P.E.I., 2.41; Cavendish, P.E.I., 23.07; Div Bank of Nova Scotia, 210.00; Mira, C.B., 15.00; 1st ch Truro, 20.00; M. MacGregor, 2.00; St. James, Newcastle, 6.00; Montague, P.E.I., 15.00; Bloomfield & Co. P.E.I., 19.00; Glassville, 8.00; Middle Musquodoboit, 1.50; St. John's, Chatham, 10.00; Coldstream, 15.00; Falmouth, St. Sydney, 15.00; Glenelg, 1.50; U. Caledonia, 2.50; L. Caledonia, 1.00; East River, 0.50; West Bay, C.B., 12.00; Red Bank and Whitneyville, 7.00; Div B of N.S., 112.00; Div M B of Halifax, 48.00; St Stephen, N.B., 15.23; St Stephen, Ataberst, 3.00; Rev J M Sutherland, Bermuda, 10.00; Int Miss Rogers, 50.40; St. Jas, Dartmouth, 30.00; Salem, River John 22.20; Estate of the late Rev P Clarke 15.50; Fort Massey, Miss Asso, 100.00; Div Peoples Bank of Halifax, 90.40; Div Union Bank of Halifax, 307.50; Sussex and Union, 17.00; Int H I, Atkins, 80.83. Total, \$8,709.12.	

BURSARY FUND.

Previously acknowledged... \$ 655.23  
 St Matthew's, Halifax, 48.00; A Member of St James ch, N.G. (cont for 2 yrs) 120.00; Div M B of Hfx. 15.00; Rev S Rosborough, 5.00; St James, Dartmouth, 10.00; Estate late Rev P Clarke, 15.50; Compton Provin' Debenture, 25.00; Div Union Bank of Hfx. 4.50. Total \$ 894.13.

MANITOBA COLLEGE.

Previously acknowledged... \$ 177.82  
 M. MacGregor, 2.00; Bloomfield, P.E.I. 5.00; Glassville, N.B., 2.00; St James Dartmouth, 5.00; Fort Massey, Miss Assoc, 40.00; Sussex and Union, 5.00. Total 236.82.

AGED MINISTERS' FUND.

Previously acknowledged \$ 2085.45  
 Souris P.E.I. Island, 5.00; St Matthew's, Hfx 60.75; Georgetown, P.E.I., 2.00; Malagawatch, 2.00; River Dennis, 2.00; Rev W P Archibald, (Rate) 7.50; Rev W Calder, (Rate) 10.00; Mira, 7.00; 1st ch Truro, 10.00; M. MacGregor, 2.00; Rev J A Cairns, (Rate) 4.00; Montague, P.E.I., 10.00; Rev B A McCurdy, (Rate) 5.50; Whycooman, C.B., 3.00; Bloomfield, P.E.I., 2.00; Upper Musquodoboit, 1.50; Coldstream, 5.00; Falmouth, St. Sydney, 4.00; Glenelg, 1.00; Upper Caledonia, 1.50; Lower Caledonia, 1.75; East River, 0.20; West Bay, C.B., 6.00; Red Bank and Whitneyville, 6.50; Rev J D Murray, 3.75; St Stephen, N.B., 11.34; Rev D McGregor, (Rate) 5.00; H J Hinson, M.D. Bermuda, 1.20; Int C J Kell, 155.00; Rev S Rosborough, (Rate) 3.50; St James, Dartmouth, 15.00; St. James, River John, 3.28; Fort Massey Miss Assoc, 20.00; Estate of the late Rev P Clarke, 15.50; Rev Wm Humilton, (Rate) 4.00; Rev. D McDougall, (Rate) 4.50; Div Union Bank of Hfx 25.50; Sussex and Union 2.00 Total, \$ 2452.20.

FRENCH EVANGELIZATION.

Rev. Robt. H. Warden D.D. 193 St. James St Montreal. TREASURERS, to March 6th 1891.

Ordinary Fund

Already acknowledged.....	\$12,484.66
Thames Road.....	30.00
Thames Road Sab Sch.....	18.00
Kirkton.....	25.00
Thornhill S.S.....	24.00
Geulph Chalmers.....	50.00
Balderson & Drummond.....	10.00
Lancaster Knox.....	10.00
Toronto St. Marks Y P S C E.....	2.18
Regina Knox.....	10.00
Litchfield & Portago du Fort.....	12.00
E. Williams, St. Andrew's.....	25.50
A. R. F.....	5.00
Montreal Stanley st.....	25.00
Hawkesville.....	3.00
Li wood.....	3.00
Jas. Thompson, Perth.....	10.00
Bracebridge.....	9.00
Charleston, Knox.....	5.00
A & C Lamont, Caledon.....	2.00
Beauharnois.....	30.00
Chateauguay.....	8.00
Hastings.....	3.21
Roseneath.....	7.00
Petrolca Sab Sch.....	13.16
Montreal, Knox.....	185.00
Mr & Mrs Harper, Stonewall.....	5.00
Quebec, Chalmers.....	129.75

Spider Lake Que.....	3.00
South Mountain.....	19.00
Heckston.....	5.00
J. H. Fidler, Marmora.....	4.00
Jas. Campbell, Bristol.....	1.00
Ayr, Stanley St.....	20.00
New Westminster St. Aws.....	20.00
Funniskillon.....	5.00
Cartwright.....	5.00
Cartwright First.....	5.00
Wales O Prayer meeting.....	5.00
Avonmore.....	8.00
Arundel & Co.....	4.00
John Leask, Greenback O.....	10.00
Vancouver, St. Aws.....	11.00
Creemore, St. Aws.....	3.00
E. Nottawasaga.....	1.38
E. Nottawasaga S.S.....	0.83
Dunedin.....	2.00
Dunedin S.S.....	5.25
St. John N.B., St. David's S.S.....	10.00
E. Oxford.....	2.00
Bishop's Mills.....	2.00
Montreal, Knox S.S.....	50.00
Keeno S. Sch.....	31.50
Cayuga & Mount Healy.....	10.00
Mosa Burns.....	10.00
Hamilton, St. John's.....	8.28
Emerson.....	5.00
Harrington Ont.....	9.29
A C Fulton, New Westm'ster.....	5.00
Kingston, Cooke's.....	15.60
Indian Lands, Free Gordon.....	15.50
Tayside S Sch.....	6.00
Smith's Falls, St. Paul's.....	60.00
Huntingdon, St. Aws.....	30.00
Montreal, Erskine.....	420.00
Rev J K Henry, Creemore.....	2.00
Oro, Essex.....	6.00
Sunnidale, Zion.....	5.00
Tiverton.....	10.00
Do Sab S.....	10.00
Mrs Alex Patton, Tiverton.....	2.00
P Nisbet, Dumbarton.....	5.00
Simeco, St Paul's S.S.....	4.00
London, St. Andrew's.....	107.00
Oakville S.S.....	10.00
Manotick & S Gloucester.....	15.00
Tilbury East.....	20.00
Russell & Metcalfe.....	10.00
Smith's Falls, St. Andrew's.....	70.00
Strathroy, St. Andrew's.....	50.00
Wingham S.S.....	21.70
Greenbank S.S.....	7.00
Victoria, B.C., St. Andrew's.....	25.00
S Plumptre, Ladies H. & P.....	29.47
M. Soc.....	13.00
Valleyfield.....	13.00
Wm Cunningham, Huntingdon.....	1.00
Tait's Corners.....	6.00
Turin.....	2.00
Botany.....	11.52
Botany S.S.....	5.00
Thamesville S.S.....	10.00
Lindsay, St. Andrew's.....	190.00
Dover.....	15.00
Campbellville.....	5.00
Chatham, St. Andrew's.....	5.00
South Lather.....	20.00
Glenora.....	15.00
Theoford S.S.....	13.27
Amnon, Geulph.....	4.00
Blenheim, St. Andrew's.....	1.00
Abingdon.....	4.50
Blackheath.....	7.50
East-Ashefield.....	5.25
Middleville & Dalhousie.....	7.00
Hibbert.....	20.00
Manchester.....	6.50
Teeswater, Zion.....	10.00
Zorra Burns.....	14.00
Arvonton.....	14.00
Peterborough, St. Paul's.....	232.70
Crosshill.....	10.00
Toronto, College St.....	20.00
Listowell.....	5.00
Toronto, St. Paul's.....	5.00

Galt, Central	50.00	Mira	11.60
Teewater S.S.	5.86	La Have, Cross Roads, P. E. I.	9.10
Birchbrook	9.50	Moncton, N. B.	30.00
Saltfleet	14.00	Montague, P. E. I.	20.00
West Adelaide	1.00	Cardigan	1.00
Arkona	1.00	Bloomfield, P. E. I.	5.00
Winzham	10.00	St. Peter's Bay	20.00
Georgetown	10.00	Glassville	5.10
Limehouse	15.00	Middle Musquodoboit	2.65
Port Stanley	5.00	Chatham, St. J. hn's	10.00
Port House	2.00	Caledonia	7.00
Pinkerton	15.00	Friend of cause, Bonharderie	1.00
Barrie	30.00	Sydney, Fulmouth Street	15.00
Perth, Knox	2.00	Glennelg	4.75
Newcastle	14.00	Upper Caledonia	2.60
Castleton	100.00	Lower do	8.75
Toronto, Cooke's	36.00	East River	15.00
Brussels, Knox	225.00	West Bay, C. B.	14.47
Toronto, Knox	40.00	St. Stephen, N. B.	10.60
Toronto, Duchess St. S.S.	10.00	Dartmouth, St. James	18.95
Pictou	5.00	Salem, River John	14.50
Pictou S.S.	9.00	Estato late Rev P Clarke	5.00
Ridgetown S.S.	5.00	Halifax, Fort Massey	50.00
Milton, Knox	1.00	Little Narrows	5.00
S. C.	12.00	A B R M.	6.00
Strabane	8.00	Sussex and Union	6.00
Kilbrido	40.00		\$17,180.95
St. Thomas, Knox	40.00		
Toronto, Charles St.	5.00		
New Edinburgh	41.00		
Port Elgin	8.00		
Pine River	5.00		
Pakenham	3.00		
Lakeport	2.00		
Duncan S.S.	27.00		
Wilterton	9.75		
Wellesley	7.50		
North Arm	9.00		
Aronmore	15.00		
St. Catharines First	30.00		
Do S.S.	10.00		
Kildonan	4.00		
Carp, Lowry & Kinburn	4.00		
Alexandria	55.00		
North Westminster	5.00		
Princeton	72.25		
Thamesford	5.00		
Petrol	15.00		
Iroquois	8.00		
Ramsay	30.00		
Toronto, East	10.00		
Stratford, St. Andrew's	9.00		
Hollin	5.00		
Tavistock	5.00		
Do S.S.	10.00		
Glencanlan	8.50		
Colborne	18.00		
Morewood	30.00		
Toronto, Old St. Andrew's	8.00		
Ridgetown	120.00		
Toronto, St. Andrew's	30.00		
Do Old St. Andrews	24.44		
Do St. John's	112.85		
Parkdale	10.00		
Alexandria	2.00		
Alberton	13.00		
Mesford	32.00		
Brussels, Melville	10.00		
Whitby	10.00		
Do S.S.	5.00		
Pricerille	51.14		
Hamilton, St. Paul's	15.00		
Port Dover	5.00		
Victoria	7.00		
Uxbridge	5.00		
Kilmartin, Yarmouth	2.25		
Misning	30.00		
Toronto, St. Mark's	2.00		
Miss McMartin, Montreal	19.00		
Grimsby	3.00		
Muir's			
Per Rev. P. M. Morrison, Halifax.			
Scaris, P. E. I.	35.20		
Halifax, St. Matthew's	10.00		
Malaga watch	8.00		
River Dennis	11.34		
Murray Harbour, P. E. I.	20.00		
Cavendish, P. E. I.			

1.25: Ella M. McEwen, Stanley,  
1.00. R. Wallace, Boston, U. S., 5.00;  
Binbrook, 2.00; Saltfleet, 2.00.  
\$5421.07

*Endowment Fund.*  
Execrs of late A D Ferrier,  
Fergus.....\$2000.00

**COLIGNY COLLEGE, OTTAWA.**  
Rev R H Warden, D D, Montreal,  
treasurer.  
Already acknowledged.....\$ 117.30  
John Clark, Dominionville ..... 1.00  
John Leask, Greenbank .... 10.00

**PRESBYTERIAN COLLEGE, MONTREAL.**  
Rev Robt H Warden, D D, treasurer,  
Montreal.

*Ordinary Fund.*  
Already acknowledged.....\$1113.32  
East Williams; St. Andrew's, 5.00;  
Balderson and Drummond, 11.00;  
Guelph, Chalmers', 21.00; Montreal,  
Stanley St, 15.00; Beauharnois, 8.00;  
Chateauguay, 3.00; Montreal, Knox,  
10.00; South Mountain, 6.00; Heck-  
ston, 5.00; Avonmore, 3.00; Indian  
Lands, Free Gordon, 25.00; Hunting-  
don, St Andrews, 25.00; Montreal,  
Erskine, 470.00; Manotick and S.  
Gloucester, 15.00 .....\$1833.32

*Ezepetical Chair.*  
Already acknowledged .....\$2000.00  
Dr T A Rodger, Montreal..... 20.00

*Endowment Fund.*  
Already acknowledged .....\$ 354.75  
Per Rev D L McC  
Georgetown, Que..... 28.00  
Fort Covington ..... 5.00  
Valleyfield ..... 23.00  
Galt, Central ..... 65.00  
Galt, Knox ..... 26.37  
Beauharnois ..... 12.00  
Chateauguay ..... 13.00  
\$528.12

**MANITOBA COLLEGE.**  
Rev R H Warden, D D, treasurer,  
Montreal.  
Already acknowledged .....\$ 443.00  
Beauharnois ..... 6.00  
Montreal, Erskine ..... 75.00

**NEW HERBES.**  
Montreal, Knox.....\$ 1.50  
do Rev J Fleck's B C 25.00  
do St. Wm's S.S. (Elate) 25.00  
do do Bromanga) 25.00

**LUMBERMAN'S MISSION.**  
Montreal, Knox .....\$ 10.00  
do Erskine ..... 10.00  
Smiths Falls, St Andrews ... 10.00

**QUEEN'S COLLEGE GENERAL ASSEM-  
BLY'S COLLEGE FUND.**  
J. B. McFerr Treasurer, Kingston:  
Receipts to 3rd March 1891.  
St Andrew's Church, Kingston, 150.00  
Parkhill, 2.00; Knox, Church, Owen  
Sound, 40.00; Cooke's Church, King-  
ston, 10.00; St Andrew's Church,  
Iachine, per Rev Dr Warden, 43.50;  
St Andrew's Church, Toronto, 200.00.  
Total \$ 445.50.

**POINTE AUX TREMBLES SCHOOLS.**

Rev. Robert H. Warden, D.D., treas.

*Ordinary Fund.*  
Already acknowledged.....\$5545.08  
Litchfield and Portago du Fort, 8.00;  
E Williams, St Andrew's S S, 17.50;  
A R F, 5.00; Hylston S S, 24.45; St  
Helen's S S, 11.00; Carluke, St  
Paul's S S, 26.00; Jennie B Duncan,  
Bayfield, 5.00; Miss M Curtis, Paris,  
50.00; Wentworth Ch Y W B C,  
Hamilton, 50.00; Norval S S, 40.00;  
Union S S, 20.00; Rev C E. Amaron,  
Springfield, Mass, 5.00; Spider Lake,  
Que, 3.00; Montreal Wom Miss Soc,  
20.00; Agr. Stanley St S S, 50.00;  
Toronto, St Andrew's S S, 25.00;  
Largan S S, 5.00; Wm Mackintosh,  
Belleville, 4.00; Mrs Robt Phelps,  
Leamington Eng, 10.00; Lachine, St  
Andrew's S S, 48.81; Kenmore S S,  
6.50; Montreal, Knox S S, 50.00;  
Kirkwall S S, 15.00; Valens S S and  
B Class, 15.00; Belmont, 25.00; Em-  
erson, 5.00; Montreal, St Matthew's  
S S, 50.00; Stowartown S S, 25.00;  
Montreal, Calvin S S, 50.00; Mont-  
real, Cross Mission S S, 35.00; Ellic,  
Mary and Corson Fleming, Kintyre,  
1.30; W M Gillmore, Horton Land's  
N. S., 1.00; Ottawa, St Andrews S S,  
50.00; Lower Sutherland River Y P  
S C E, 5.00; Peterboro, Mrs Mercer's  
S S class, St Andrew's Ch, 2yrs, 130.1-  
2.50.00; Georgetown, P. E. I., 3.00;  
Great Village S S, 21.00; Halifax,  
St Andrew's S S, 50.00; Halifax,  
Chalmers' S S, 50.00; McLellan's  
Brook S S, 7.02; Lindsay, St Andw's  
S S, 30.00; East Ashfield, 5.00; Deer  
Park, 25.00; Scarborough, St Andrew's  
S S, 1.00; Galt, Central, 50.00; Acton S  
S, 25.00; Toronto, Cooke's, 100.00;  
Toronto, Knox S S, 100.00; Toronto,  
Knox Bible class, 50.00; Toronto,  
Knox Happy Gleaners, 50.00; Port  
Elgin S S, 17.00; St Catharines, First  
S S, 15.00; North Westminster, 25.00;  
Toronto, St Johns, 15.16; Hamilton,  
St Paul's S S, 50.00; Miss McMartin,  
Montreal, 2.00 .....\$7093.77

*Building Fund.*  
Already acknowledged.....\$5404.23  
Jas Allen, Marsh Hill, 6.00; Spider  
Lake, 2.50; Mrs Carrie Blake, Ont.,

**MANITOBA COLLEGE.**

*Dr. King and D. McArthur, Treas.*  
*For Ordinary Revenue.*

Previously reported .....	\$ 2361.04
Congregational contributions per Rev P M Morrison .....	177.82
Bienheim, Ontario .....	8.00
Congregational contributions per Rev Dr Reid .....	880.00
Congregational contributions per Dr Warden .....	161.00
<b>\$ 3890 85</b>	

*For Debt and Repairs.*

Previously reported .....	\$3942.45
G. F. Stephen, Winnipeg, 10 00 ;	
Adam Laidlaw, Hamilton, 10 00 ;	
Wm. McNider, Hamilton, 1 00 ;	
Keneth Urquhart, Chatham, 50 00 ;	
Wm. Yuile, Montreal, 50 00 ;	
David Yuile, Montreal, 50 00 ;	
George Burn, Ottawa, 27 00 ;	
Faul Campbell, Toronto, 50 00.	
<b>Total \$4188.45.</b>	

*For Scholarship Fund.*

Previously reported .....	274.00
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Robert Crawford, Indian Head .....	50.00
Miss Perrie, Waterloo, .....	15.00
	<b>\$ 339.00</b>

**WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND : JAMES CROIL, TRUSTEE, MONTREAL.**

Huntsville and Allansville, Ont., (2 years) 34.00 ;	Ormstown, Que., 12.00 ;
Camden and Newburg, Ont., 12.00 ;	Owen Sound, Knox Church, 47.00.

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