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The Church Chronicle.

No. 11.

TORONTO, FEBRUARY, 1866.

VOL. III.

CHURCH SOCIETY NOTICE.

Whereas the Constitution of the Church Society provides that during Lent the Quarterly Meetings shall be held on Thursday, instead of Wednesday; and as Ash Wednesday this year falls in the week in which the meeting is appointed to be held, at the suggestion of several parties, and with a view to meet the convenience of the Clergy, the President has thought fit to direct that the said meeting be postponed till Thursday, the 22nd inst.; and in order to legalize such postponement, *pro forma* meetings of the several Boards and Committees will be held in the Society's Rooms on Thursday, the 15th inst., as follows:—Standing Committee and Mission Board, at 10 A.M.; Trust Committee, 10:30 A.M., and Church Society at 11 A.M.

Due notice will be given of the said adjournment, and of the day and hour at which the Standing Committee and Mission Board, and the Trust Committee, will meet for dispatch of business.

Toronto, 1st Feb., 1866.

J. W. BRENT,
Lay Secretary.

A PRAYER

Set forth by the authority of the Bishops of the several Dioceses within the Province of Canada, in consequence of the continued prevalence of the Cholera in various Countries, and to be used on the Sunday next after it has been received by the Officiating Clergyman, and continued till the end of the Season of Lent, at all Services of the United Church of England and Ireland within the said Province, immediately before the General Thanksgiving.

MOST GRACIOUS FATHER AND GOD, who hast promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Thee, look down, we beseech Thee, from Heaven, Thy dwelling place, upon us Thy unworthy servants, who, under an awful apprehension of Thy judgments, and a deep conviction of our sinfulness, prostrate ourselves before Thee. We acknowledge it to be of Thy goodness alone, that whilst Thou hast visited other nations with pestilence, Thou hast so long spared us. Have pity, O Lord, have pity on Thy people both here and elsewhere: withdraw Thy heavy hand from those who are suffering under Thy judgments, and turn away from us that grievous calamity, against which our only security is in Thy compassion. We confess with shame and contrition, that, in the pride and hardness of our hearts, we have often shewn ourselves unthankful for Thy mercies, and have followed our own imaginations instead of Thy holy laws. Yet, O merciful Father, suffer not Thy destroying Angel to lift up his hand against us, but keep us, as Thou hast heretofore done, in health and safety: and grant that, being warned by the sufferings of others to repent of our own sins, we may be preserved from all evil by Thy mighty protection, and enjoy the continuance of Thy mercy and grace, through the merits of our only Mediator and Advocate, Jesus Christ.— Amen.

CHURCH SOCIETY.—GORE AND WELLINGTON DISTRICT.

The following list of appointments for Parochial meetings of the Church Society, in the Northern Division of the Gore and Wellington District, is substituted for that published in the last No. of the *Church Chronicle* :—

Monday	February 19	Elora.....	7, P.M.
Tuesday.....	" 20	Alma.....	11, A.M.
"	" 20	Hustonville.....	7, P.M.
Wednesday	" 21	Rothsay.....	11, A.M.
"	" 21	Mount Forest	7, P.M.
Thursday	" 22	North Arthur	11, A.M.
"	" 22	Arthur Village....	7, P.M.
Friday	" 23	Fergus	7, P.M.

DEPUTATION.—The Rev. F. L. Osler, Rev. Dr. O'Meara, and Rev. F. Tremayne.

SUBSCRIPTIONS AND COLLECTIONS FROM THE 1st TO 31st JANUARY, 1866, INCLUSIVE.

MISSION FUND.		Mulmur : Christ Church	\$1 40
THANKSGIVING COLLECTION.		" St. Luke's Church.....	1 00
Beverley	\$1 50	" Holy Trinity Church..	1 00
Grimsby : St. Andrew's Church.	0 00	Gore Toronto : St. John's Church	4 30
Ontario.....	40	Tullamore : St. Mary's Church...	2 00
MISSION FUND.		Grahamsville : St. James' Church	2 00
Dr. Beaty, Etobocoke	15 00	Port Colborne	5 10
Mrs. Beaty	10 00	Thornhill and Richmondhill.....	5 00
Credit : St. Peter's Church.....	2 30	Berkley : St. John's Church	7 75
Newmarket : St. Paul's Church..	2 48	Lloydtown : St. Mary Mag	4 90
Grimsby : St. Andrew's Church .	7 50	Bolton : Christ Church	90
Guelph : St. George's Church.....	19 00	GENERAL PURPOSE FUND	
Peterboro' : St. John's Church.....	84 90	W. H. Lee, Esq., subscription.....	10 00
Barton : St. Peter's Church.....	8 00	Rev J. L. Alexander, "	5 00
Glanford : St. Paul's Church.....	2 50	S Fairbanks, "	5 00
Barton : St. George's Church.....	1 50	Rev. S. Givins, "	5 00
Chippawa : Trinity Church.....	18 75	PAROCHIAL BRANCHES.	
Chester.....	3 02	Gore and Wellington	300 00
Hamilton : St. Thomas' Church..	1 00	Toronto : St. Ann's Church.....	4 00
Toronto : St. Ann's Church.....	9 00	Newmarket	50 30
Horaby.....	6 55	Port Hope	23 00
Milton.....	7 00	On account bequest late J. H.	
Sutton : St. James' Church.....	2 25	Pettit, Esq.....	69 48
Lake Shore : St. George's Church	1 50	BOOK AND TRACT FUND.	
Collected at Annual Meeting....	3 25	S. Fairbanks, subscription	2 50
Orillia	12 00	WIDOWS' AND ORPHANS' FUND.	
Onkville : St. Jude's Church.....	7 08	Niagara : St. Paul's Church	8 00
Palermo : St. Luke's Church.....	92	Beverley	2 50
Drummondville : All Saints Ch.	9 02	Fort Erie	2 00
Stamford : St. John's Church.....	2 55	Grimsby : St. Andrews' Church.	5 00
Grafton : St. George's Church....	3 32	Stony Creek	95
Colborne : Trinity Church	2 88	Ontario	1 07
Toronto : St. George's Church.....	40 00	Saltfleet	1 00
Toronto : St. John's Church.....	30 74	Rev. Mr. Shanklin	15 00
Woodbridge : Christ Church.....		Port Dalhousie.....	2 12
Missionary Meeting.....	13 58	Jordan.....	88
Woodbridge : January Collection	4 10	Orillia	3 10
Woodbridge : St. Stephen's Ch...		Rev. J. D. Gibson	10 00
Collected Missionary Meeting	2 25		
" January Collection	3 42		

PROVINCIAL SYNOD.

The following Address from the Provincial Synod of the United Church of England and Ireland in Canada, assembled at Montreal in September, 1865, was forwarded to His Grace the Archbishop of Canterbury, by the Lord Bishop of Montreal, as Metropolitan and President of the Synod :

To His Grace, CHARLES THOMAS, Archbishop of Canterbury, D.D., Primate of all England, and Metropolitan :

MAY IT PLEASE YOUR GRACE,—We, the Bishops, Clergy, and Laity, of the Province of Canada, in triennial Synod assembled, desire to represent to your Grace, that in consequence of the recent decisions of the Judicial Committee of the Privy Council in the well known case respecting the Essays and Reviews, and also in the case of the Bishop of Natal and the Bishop of Cape-Town, the minds of many members of the Church have been unsettled or painfully alarmed, and that doctrines hitherto believed to be Scriptural, and undoubtedly held by the members of the Church of England and Ireland, have been adjudicated upon by the Privy Council in such a way as to lead thousands of our brethren to conclude that, according to this decision, it is quite compatible with membership in the Church of England to discredit the historical facts of Holy Scripture, and to disbelieve the eternity of future punishment; moreover, we would express to your Grace the intense alarm felt by many in Canada lest the tendency of the revival of the active powers of Convocation should leave us governed by Canons different from those in force in England and Ireland, and thus cause us to drift into the status of an independent branch of the Catholic Church, a result which we would at this time most solemnly deplore.

In order, therefore, to comfort the souls of the faithful, and reassure the minds of wavering members of the Church, and to obviate, so far as may be, the suspicion whereby so many are scandalized, that the Church is a creation of Parliament, we humbly entreat your Grace, since the assembling of a general council of the whole Catholic Church is at present impracticable, to convene a National Synod of the Bishops of the Anglican Church at home and abroad, who, attended by one or more of their Presbyters or Laymen, learned in ecclesiastical law, as their advisers, may meet together, and under the guidance of the Holy Ghost take such counsel and adopt such measures, as may be best fitted to provide for the present distress, in such synod presided over by your Grace.

F. MONTREAL, METROPOLITAN, *President.*

JAS BEAVEN, D.D., *Prolocutor.*

REPLY OF THE ARCHBISHOP.

To the Bishops, Clergy and Laity of the Province of Canada, lately assembled in their Triennial Synod.

ADDINGTON PARK, DECEMBER, 1865.

MY RIGHT REV., REV. AND DEAR BRETHREN,

I have duly received the Address forwarded to me by your Metropolitan, from the late Triennial Provincial Synod of the Province of Canada, requesting me to convene a Synod of the Bishops of the Anglican Church, both at home and abroad, in order that they may meet together, and, under the guidance of the Holy Ghost, take such counsel, and adopt such measures as may be best fitted to provide for the present distress.

I can well understand your surprise and alarm at the recent decisions of the Judicial Committee of the Privy Council, in grave matters bearing upon the doctrine and discipline of our Church, and I can comprehend your anxiety, lest the recent revival of action in the two Provincial Convocations of Canterbury and York, should lead to the disturbance of those relations, which have hitherto subsisted between the different branches of the Anglican Church.

The meeting of such a Synod as you propose is not by any means foreign to my own feelings, and I think it might tend to prevent those inconveniences the

possibility of which you anticipate. I cannot however take any step in so grave a matter without consulting my episcopal Brethren in both branches of the United Church of England and Ireland, as well as those in the different Colonies, dependencies of the British Empire.

I remain,
Your faithful and affectionate Friend and Brother in Christ
G. T. CANTUAR, *Primate of all England.*

The above documents are published for the information of the Members of the Provincial Synod, by their faithful brother and servant in Christ,

F. MONTREAL, *Metropolitan.*

SEE HOUSE, Montreal, January 26, 1865.

SAULT STE. MARIE MISSION.

Subscriptions received on account of the above Mission, for the current year, since last acknowledgement:—

The Lord Bishop.....	\$10 00	Rev. F. Tremaine	\$2 00
Provost Whitaker	10 00	J. Wilson	1 00
Rev. Dr. Fuller, one year	10 00	J. A. Creighton	1 00
Ven. Archdeacon of Toronto, half-year	5 00	David Deacon ..	1 00
Rev. V. Clementi.....	5 00	J. G. Hodgins	2 00
Rev. Mr. Cayley	5 00	W. Pettitt.....	2 00
P. Paterson	5 00	Rev. D. McLeod ..	4 00
Rev. Dr. Beaven, half-year	3 50	P. Paterson	5 00
Mr. Kearns, one and a half years	6 00	H. Mortimer	4 00
A. Gaviller	4 00	Rev. C. Thompson	2 00
Rev. Dr. Shortt, half-year	2 50	Rev. Dr. Rend.....	5 00
Rev. Mr. Holland, half-year.....	2 50	Edgar Hallen	1 00
F. Kingston, two years	2 00	C. J. Campbell.....	4 00

THE BISHOP'S CHRISTMAS PASTORAL.

We beg to call the attention of the Clergy and Churchwardens in this Diocese to the notice inserted, in reference to the above Pastoral, in the *Chronicle* for December last.

At the suggestion of several friends interested in the welfare of the Clergy, we requested our obliging publisher to strike off and forward to the Churchwardens of the several parishes (to the care of the Clergyman) a suitable supply of the Pastoral in hand-bill form, which we notified them he would do at 60 cents per 100, postage included.

We have been repeatedly assured that the circulation of this excellent letter proved very serviceable; and yet we regret to be obliged to state, that the following parishes only have had the consideration to pay for them up to this date, viz:

St. Ann's, Toronto.	Credit.	Cartwright.
St. Thomas, Hamilton.	Grafton.	Peterboro'.
Orillia.	Drummondville.	North Douro.
Oakville.	St. Pauls', Yorkville.	Stony Creek.
Elora.	Seymour.	Saltfleet.
Omeme.	Whitby.	Barton.
St. John's, Toronto.	Mount Forest.	Lowville.
Thorahill.	Prince Albert.	Huston.
Fort Erie.	Penotanguishene.	Scarboro'
Grimsby.	Wellington Square.	

We hope the Clergy who have been benefitted by this matter will bear in mind that though this is a trifling matter to them, to the publisher it is one of many little losses and inconveniences, which in the aggregate prove extremely embarrassing. We shall feel greatly relieved if in our next we can have the satisfaction of reporting that all have paid.

TO THE EDITOR OF THE CHURCH CHRONICLE.

DEAR SIR,

I am sure that most of the Clergy of this Diocese gratefully observed a change in the style and tone of the Bishop's usual circular respecting the Christmas Offertory. The affectionate spirit which pervaded it, was a most pleasing feature, and made it far more effective, I have no doubt, than a mere reminder concerning a Resolution of Synod passed years ago. The Bishop deserves the thanks of his Clergy for this timely and thoughtful consideration.

To the publisher, Mr. Rowsell, too, the Clergy will doubtless be ready to own themselves indebted for the promptness, and liberality with which he forwarded the circulars without waiting for orders from the Churchwardens. I trust there may be no unnecessary delay in paying for them.

Would it not be a good idea, if a report of the several Christmas collections were published in the Chronicle, with some mark to denote increase or decrease, as compared with last year. The contributions "in kind," I believe have not come up to what I thought they would. I should have been glad if the language of the Bishop's letter had been more full and explicit on this point.

But I trust that the experience of most of my Brethren has been better than mine in this respect; and at all events, that the sleighing, which we look for every day, will cause some movements of farm produce towards our parsonages.

The farmers can very easily afford to give in this way what, at the present high prices, it is hard for a parson to pay cash for.

With the best wishes of the season,

I remain, yours truly,

A COUNTRY PARSON.

St. John Evangelist's Day, 1865.

DEPUTATION TO NORTH SIMCOE.

Trinity College, Jan. 29, 1866.

MY DEAR SIR,—In compliance with your request, I send you the following report of my journey in the county of Simcoe on behalf of the Church Society. My colleagues were at first the Rev. J. Fletcher and the Rev. E. W. Murphy; and with the former of these gentlemen I proceeded from Cookstown to West Essa, on the 1st of January, to keep our first appointment at St. Peter's Church. Both this day and the following were unfavourable for our purpose, on account of the municipal elections which were in progress, and also on account of the social gatherings usual at the opening of the year. We had, however, an attentive though not very numerous audience; and on the next morning we were driven to Mulmur, and thence to Whitfield, where the attendance was very small, partly on account of the hour at which the meeting was held. (2 P.M.). Mr. Fletcher was fortunately well acquainted with the people and with the circumstances of the mission, and took occasion to administer a well deserved reproof—which I trust was taken in good part—of the negligence of this congregation in respect of their payments to the missionary. It appeared that they were more than \$200 in arrear, having contributed in three years less than \$39—not quite \$13 per annum. On our return to Mulmur we found the Rev. E. W. Murphy awaiting us, and a well attended meeting was held at St. Luke's, at which he gave us his assistance. On the following evening (the 3rd) a meeting was held in the new church of the Holy Trinity, North Adjala, where the attendance was very fair. The Rev. J. McCleary, the laborious missionary in charge of the three churches last mentioned, was confined to his bed by rheumatic fever, which, I am glad to say, appeared to be taking a favorable turn before we left. Great credit is due to him for the exertions which he has made, and it is pleasing to see that the people give proof of their appreciation of his services by many acts of substantial kindness. The great and pressing want is a parsonage, and as the debt on St. Luke's has been cleared off, and the church at North Adjala built, there is good hope that the two congre-

gations will at once unite in carrying out this most desirable object. Trinity Church, Adjala, is exceedingly well built, and very decently arranged internally, and it is most creditable to the small but zealous band of Churchmen, who have resolved not to be without a well appointed house of God in their midst.

On Thursday, the 4th, we returned to Cookstown, where a meeting was held in the evening. At the hour of assembling the weather was very stormy, and consequently the meeting was not so largely attended as on some previous occasions. There was, however, a very fair number present, and much interest was shown. We here had, for the first time, the pleasure of the Rev. Mr. Morgan's company and able assistance. On Friday, the 5th, we visited two of Mr. Morgan's stations in Essa. At St. Jude's, Thornton, there was but a small attendance (the early hour being unfavorable), but in the evening there was a large meeting at Christ's Church, North Essa. The church is a large and commodious building, which must have heavily taxed the energies of the few zealous members of the Church on whom the expense of its erection mainly fell.

On Saturday I returned to Cookstown, and remained there till Monday with the Rev. A. J. Fidler. He has been there now somewhat more than five years; and when we remember that, before his going thither, the Church had been for some time wholly closed, and subsequently opened only occasionally through the zealous services of Mr. Morgan, it is most gratifying to observe the progress which our Church has made there. We may surely conclude that nothing more is wanted than to bring her services within the reach of the people, and to supply them with active and judicious teachers, in order that numbers may be drawn to her from an instinctive sense of her claims upon them, and of the admirable adaptation of her doctrine and discipline to the wants of their spiritual nature.

On Monday the 8th, I went with Mr. Fidler to St. Peter's Churchhill, Innisfil, formerly under the care of Mr. Morgan, but now in the charge of the Rev. E. W. Murphy. Here we met the Rev. Mr. Harris, who, with Mr. Fidler and myself, constituted the deputation to the meetings of this second week. The meeting was very well attended, as was that held on the following day (Tuesday, the 9th) at St. Paul's, Innisfil. At both these churches, as well as at the churches in Essa which we visited on Friday, there was ample evidence of that interest in Church matters, which may be regarded as a sure token of the activity and fidelity of those who have been or are at present laboring among the congregations there assembled. On the morning of Wednesday, the 10th, we proceeded by railway from Allandale Station to Stayner, and were thence driven to Cremore, accompanied by the Rev. Mr. Briggs. The meeting held at St. Luke's in the evening was very fairly attended, as was that held on the following day at Christ Church, Nottawasaga, though the early hour appointed for the meeting was, as in other cases, unfavorable. Christ Church is recently built, and there is a debt of \$350 upon it. It is a very nicely arranged little church, and does great credit to those gentlemen who, having very recently settled in the new village of Avening, have taken care to have a suitable place of public worship so early erected in their neighbourhood. I think that an appeal for assistance might, in this instance, be reasonably addressed to the wealthy churchmen of Toronto; more especially when we consider how much has been lost elsewhere in default of such zeal as has been exhibited, with no slight personal inconvenience, by a few individuals at Avening.

At Stayner, whither Dr. Lett kindly came from Collingwood to give us his assistance, we had a very poor meeting on the evening of Thursday, the 11th. This is a rising place, and there should be a church there. I understand that a very liberal offer, which should not be neglected, has been made by a gentleman who owns large property in the neighbourhood; and I imagine that a little seasonable advice and encouragement would determine the few churchmen resident in Stayner to consult their own best interests, and those of their children, by embracing that offer without delay.

On Friday, the 12th, we held our last meeting at Collingwood, in the beautiful

little church of All Saints'. The meeting was very well attended, and at the close of the ordinary proceedings, we were agreeably surprised by finding that W. Gamble, Esq., was present in the church. He requested of the chairman permission to say a few words to the meeting, and left an excellent impression on it by a warm-hearted and eloquent address.

Throughout my whole journey I found that the spirit of the people was excellent. They are, I am sure, convinced of the benefit which they have derived from the society, and desirous to see its hands strengthened. The collections were generally small, for the meetings were often scanty, and those who attended them by no means wealthy; but there appeared to be a general willingness to carry out with promptness and energy the work of the parochial associations.

I was much struck, too, by the simple and cheerful hospitality which was every where shewn to those who presented themselves as the messengers of the Church. I have not encumbered my statement with names. I have the same acknowledgments to make, from beginning to end, of Christian kindness and consideration, which I should value as an individual, but which are to be valued far more, if they were shewn, as I believe them to have been, for the "work's sake" on which we were engaged.

I am, my dear Sir, yours very truly,

GEORGE WHITAKER.

The Rev. SALTERY GIVINS, *Secretary of the Church Society.*

DEPUTATION IN NORTH SIMCOE.

The deputation named for this section consisted of the Rev. Mr. Morgan, Dr. Lett, and J. W. Gamble, Esq. The latter gentleman being unable to attend, the Rev. Mr. Cartwright kindly supplied his place.

On Monday, the 22nd inst., we started from the place of rendezvous (Mr. Morgan's, in Barrie) for Craighurst, twelve miles. The lively ponies went merrily along, and soon was the first stage accomplished. We arrived at the residence of the missionary, the Rev. R. Harris, who, with his wife, gave us a cordial welcome, and during our tour through his extensive mission exerted himself not only for our personal comfort, but for the good attendance of his people at the several stations. At the church we met an attentive audience, which, but for the severity of the weather and some local circumstances, we were assured would have been much larger. The deputation addressed the meeting on the subject of the Church's prospects at home, its requirements here, and the consequent duties of the members of the Church to aid the Church Society of the Diocese in the several objects for which it was incorporated, especially in extending its missionary operations. The Bishop's pastoral on this subject was made as it were the text for the evening, as also at all the other meetings. During the interval of the addresses the choir sung effectively "Magnificat," and other Church music: the melodeon was presided over by Mrs. Harris, who has been most successful in organizing and uniting the choir, and is in all other ways an effectual helpmeet for her husband in his parochial work.

After the meeting two of the deputation were received by a warm-hearted Churchman, Mr. Craig. Here we enjoyed much pleasing and edifying conversation. After taking leave of our kind entertainers, we proceeded on our journey to Penetanguishene (25 miles), where our old and valued friend, the Rev. Mr. Hallen, gave us a hearty welcome. Here we refreshed ourselves, and from thence went to the town hall, where the meeting was held. In addition to the addresses from the deputation, Mr. Hallen forcibly and plainly impressed upon his people the duty of giving at least one-tenth of their incomes to the cause of Christ and of His Church. Early next morning we visited the Juvenile Reformatory. We found the governor, Mr. Kelly, most courteous. He took us over the entire premises. The new building is a noble structure, suitable in all respects.

We could not help contrasting the cheerful and happy appearance of the inmates (154 boys), each being instructed in some useful trade, with the wretched outcasts who infest our streets, and seem to be worse than cumberers of the ground. Mr. Kelly seems in all respects well adapted for his responsible situation. After breakfast we drove to Wyebridge (9 miles). Here, in consequence of some mistake in the notices, but a small meeting attended, who, however, were most attentive and evinced a deep interest in Church work. Thence to Victoria Hill, 9 miles. The attendance here was very fair, and much intelligence evinced by several who desired the establishment of a Parochial Association, meeting periodically, by which means information on Church matters could be disseminated and measures taken for more extended work. The churches, here and at Wyebridge, are unpretending edifices, but no one travelling past could mistake them for aught but churches. Here we took leave of Mr. Forneri; and we desire to record our unanimous opinion that this hardworking missionary should at once be placed on the mission fund. He has widely separated stations, which he attends regularly; but his local stipend is not sufficient to provide him with a horse, for which and for a vehicle he is indebted to the kindness of a friend, a very precarious provision for one who must be always in time for his appointments. We now drove back to shelter ourselves under the hospitable roof of our friends, the Craigs, of Craighurst, and in the morning started for St. George's, Medonte. The meeting was held in the church, a building erected some twenty-five years ago, when Mr. Hallen gratuitously celebrated divine service here and at several adjacent stations. The royal arms in this church called to our mind the holy temples in dear fatherland. We thence proceeded through the wild forest to Coldwater, the stepping-off place of civilization, as it had been termed. Here we did not expect a large meeting, but were agreeably surprised to find the neat little church almost full; in fact this was our most numerously attended meeting. We were informed that the choir, under the superintendence of Mr. Brovkoski, had intended singing several hymns, but forebore to do so from respect to a family whose daughter had died the same day. Two of the deputation were entertained by Mr. and Mrs. Ryan, who did all in their power to make them comfortable; and when we were taking our leave, they pressed us much to renew our visit: the other member was kindly entertained by Mr. and Mrs. Brovkoski. We then retraced our steps to Craighurst, 24 miles, where we partook of the hospitality of Mrs. Harris. On the table was an enormous turkey, weighing 30 lbs., received by the missionary among his Christmas offerings. Thence to Vespra, 8 miles. The church here is not in a very flourishing condition, owing to the fact that for a considerable period there was no one to officiate therein, and many churchmen fell in with one or other of the various phases of dissent. Those who did attend seemed to be earnest Christians. And here we took leave of our kind friends, the missionary and his wife. Mr. Harris's mission is altogether too large. There is work in his and Mr. Forneri's field of labour for four more clergymen. The people are anxious for the ministrations of religion, and willing to contribute according to their means. We now drove to Barrie, and took leave of each other, having derived much enjoyment from mutual intercourse, and trusting that the Great Head of the Church would vouchsafe his blessing to our weak efforts.

THE DEPUTATION.

Place of Meeting.	No. attending.	Collected at Meeting.
St. John's, Oro	35	\$1 70
Penetanguisheno	45	5 38
Wye Bridge	11	3 05
Victoria Hill	28	3 48
St. George's, Medonte	21	2 42
St. Matthias, Coldwater	55	4 39
St. James, Vespra	27	3 83
Total attendance.....	222	Total collected.....\$27 25
Miles travelled by members of the deputation 308.		

DEPUTATION IN SIMCOE DISTRICT.

To the Editor of the Church Chronicle.

SIR,—As our missionary meetings are becoming increasingly interesting to the members of the Church throughout the Diocese, I send you the following account of those attended by one of the deputations appointed for the Simcoe district. The first was at Trinity Church, Bond Head, on Monday, January 15th. The meeting was not large, as, besides that the church is over a mile from the village, the weather was very unfavorable; but a great interest was manifested by those present in the missionary work of the Church. The Bishop's letter was read to the meeting, and the very unsatisfactory state of the Mission Fund fully explained; and there is every reason to hope that the congregation will contribute liberally. The next meeting was at St. Mark's, Orangeville, thirty miles. The first part of the journey was accomplished with little trouble; but the further the deputation proceeded southward, the more did they get into one of the heaviest snow storms of the present season, and it was with great difficulty that they reached Orangeville an hour after the time fixed for the meeting. Although the snow in the village was almost knee deep, and still falling, there was a large number in the church awaiting our arrival. The meeting was most satisfactory, all present manifesting a lively interest in the addresses delivered, and a determination to do their part in making up the present deficiency in the Mission Fund. The first meeting on Wednesday was at Mono Church. Notwithstanding the state of the roads, and while the snow was still falling, there was a good attendance. The congregation are much pleased with their new missionary, Mr. Cleary, and will no doubt be faithful and punctual in contributing to his support. Some of those present seemed to think that they ought not to be called upon to give to the Mission Fund, until a grant in aid is made for Mr. Cleary's support. We told them that the proper way was to make application to the Mission Board, and in the meantime to contribute liberally to the fund. There is a good glebe belonging to the mission, which, it appears, was let some seven years ago upon an improving lease. There are still five years to run, but as the lease was given before the title to the land was conveyed to the churchwardens, the lessee has evidently no right to have possession; and, as he is already amply compensated for his improvements by the produce of the land, it is but equitable that he should now pay rent. The deputation were glad to find Church matters in Orangeville and Mono in a very satisfactory condition. This has been brought about by the untiring labors of Mr. Henderson; and now that Mr. Cleary is associated with him in that district, we may look for still greater things. The next meeting was at Christ Church, Scanlon's Corners, where the Honorary Secretary of the Church Society joined the deputation. From some misunderstanding about the notice, the meeting was not so large as last year, but those present manifested a lively interest in the working of the missionary department of the Church Society, and a good contribution may be expected. The meeting on Thursday was at Bradford. The attendance was fair, and a good collection was taken up. On Friday, at 2 P.M., a meeting was held in the Middleton church. This congregation gives most for the support of the clergyman, and they have subscribed the largest sum in the mission to the Episcopal Fund; but they do not manifest the same interest in the missionary work of the Church. It is to be hoped that, after the explanation given to them, they will not be behind this year. The last meeting was at Colson's Corners, West Gwillimbury, where the deputation were joined by Mr. Cumberland, the lay delegate for this part of the Bradford mission. The church was crowded, and the addresses delivered were listened to with the deepest attention. It is always a pleasure to attend the meetings in this church, as those present seem to enter so heartily into the missionary work of the Church, and to be so ready to help it on by substantial contributions.

The deputation were gratified to see, in the country parts, evidences of a growing interest in the missionary work of the Church. Our congregations are begin-

ning to realize the fact that, if they wish to enjoy the ministrations of the Church, they must pay for them. They seem at length to be getting over the delusion that the clergy are amply provided for from some imaginary fund, without depending upon those to whom they minister; and, while they claim a voice in the appointment of their minister, which under proper restrictions is only right, they have made up their minds to contribute to his support. They do not as yet feel quite so well disposed to help on the missionary work of the Diocese. They think that that ought to be left for others, and therefore when urged to contribute, they look upon a dollar as an ample donation. It was the aim of the deputation to induce the dollar men to double or treble their subscriptions, so as both to give something towards making up the present arrears, and also to extend the ministrations of the Church to places now destitute. It is but justice to the ladies to say that, notwithstanding the very unfavorable state of the weather, they were, with one exception, as numerous as the gentlemen at the different meetings. The appointment of ladies as collectors is very judicious, as, besides having in general more leisure than the gentlemen, they enter far more heartily into the work, and succeed in many instances where the other sex would fail of success. A. S.

DEPUTATION IN HAMILTON DIVISION.

To the Editor of the Church Chronicle.

SIR,—At your request I give you an account of the meetings on behalf of the Church Society, which I have attended this winter. The first was held in Christ Church, Glanford, on Tuesday evening, the 2nd instant, and was a very successful one: the numbers being large, the spirit good, and the collections considerably in excess of last year. The chair was taken by the incumbent, the Rev. G. A. Bull, M.A., and he called upon the Rev. Wm. Belt, of Scarboro' one of the deputation, the Hon. H. B. Bull, of Hamilton, another member of the same, the Rev. James Morton, incumbent of Walpole, and the writer, to address the meeting. Between the several addresses the choir sang appropriate hymns. This is a goodly custom, and adds very much to the spirit and pleasure of the meetings.

The next meeting was held in St. George's Church, Barton, on Wednesday evening, the 3rd instant, and was presided over by the same worthy chairman, and addressed by the same speakers, with the exception of the Rev. James Morton; but, to supply his place, we had a brief but very good speech from an Irish gentleman, whose name I forget, who had come several miles to attend the meeting, and who, when called upon most unexpectedly to speak, did not feel himself at liberty to refuse to say a few words in behalf of the Church Society. It is a great pity that more of the laity who can speak do not do so on these occasions. A few sound words from them, have far more weight than many from the clergy. The attendance here was excellent, the singing from a young choir very good, and the collection almost equal to that taken up in Glanford church. St. George's Church, Barton, is a new church, having been opened for Divine service in January, 1865, and the congregation, although scarcely established, is one of great promise. It has life, unanimity, and much zeal. I was told that the beginning of the church was "a spool of thread." It is a very neat ecclesiastical structure of wood, battened, and is capable of comfortably seating 200 people. The church at Glanford is of brick, and somewhat larger than that at Barton. The shed belonging to it is one of the best I have ever seen: 100 feet long by 24 feet deep, and proves that the churchmen of Glanford are mindful of their horses as well as of themselves. These two congregations are proofs to every one who sees them, of what the church can do, even in the old settled parts of the country. The congregation at Glanford began with *three persons*, thirteen years ago: now it numbers two hundred. The congregation of St. George's, Barton, has been chiefly gathered out from the sects, though it has within it some old, staunch, zealous members of the church.

The next meeting was held in the church in Binbrook, the young missionary, the Rev. Mr. Westney, in the chair; and was addressed by the Rev. Wm. Belt, the

Hon. H. B. Bull, the late incumbent, the Rev. J. L. Alexander (whose extensive mission had been divided in consequence of his inability to attend to that part above "the mountain"), and the writer. Increased ministerial services appeared to have given increased vitality to the mission, and the young missionary had entered upon his work under very favourable auspices. The day was bitterly cold but a very fair congregation had assembled in the church, and a very strong choir enlivened the proceedings with their best music. The meeting, in the evening was held in St. George's Church, Saltfleet, generally known as "Miss Taylor's church." It stands as a monument of what zealous and energetic women can effect. Several years ago, the few church people in the neighbourhood agreed to try and build a church; and at a meeting called for carrying their agreement into effect, appointed a very unusual building committee of two ladies and one gentleman. They entered upon their duties, got plans and specifications, and actually entered into a contract for the erection of the church, when the gentleman despairing of carrying out their enterprise to a successful issue, urged the ladies to pay the contractors \$100 to give up the contract. They refused to do so, saying, that they saw no reason why they should throw away \$100; and that they would persevere till they saw the church erected. This they did; and now stands a monument of their energy and perseverance. One of them, a descendant of the great Haydn, has entered upon her rest, but Miss Taylor lives to enjoy the fruit of her labors in so good a cause, and is justly proud of the little church. In spite of the biting frost, a very good audience listened to the addresses made by Mr. Belt, Hon. Mr. Bull, and the writer. This audience was remarkable for one striking feature, viz., that the females were greatly in the minority, in consequence of the severe cold. As in the other meetings, we had enlivening music from the choir. Good collections were taken up for the mission fund of the Church Society.

Next morning we parted with our excellent friend, the Rev. Wm. Belt, whose meetings falling in the following week, rendered his return home before Sunday necessary. The Hon. Mr. Bull, however, still drove me from place to place, and I could scarcely have been in better hands. I found him a most welcome guest wherever he went, and was welcome too for his sake. I fancy that it will be hard to deprive him of his seat in the Legislative Council for the Gore Division, for he seemed to be the favorite of all ranks and classes. He did good service for the Church Society by his honest, straightforward, practical speeches on its behalf.

The last meeting for the week was held at the village of Stony Creek, the amiable incumbent, the Rev. J. L. Alexander, presiding. Owing to the severity of the weather during the day, and the distance at which the church people live who worship at Stony Creek, the attendance was small. Mr. Bull and I addressed those present, who contributed more to the collection than those at other places in proportion to their numbers.

The next day I parted from my warm-hearted and practical friend, Mr. H. B. Bull, and returned with his brother, the worthy incumbent of Barton and Glanford to spend the Sunday with him, and to preach in his three churches.

On Monday he was kind enough to drive me over to Dundas, to see my excellent friend, Mr. R. Leeming, whom I had known and highly respected for forty-five years, and whom I then probably saw for the last time in the flesh. In the evening I attended the meeting of the Church Society, in St. Thomas's Church, Hamilton. This is a neat and very well arranged church, and, like the other where the meetings were held during the preceding week, was beautifully decorated with the ever-cheering Christmas green. Owing to the severity of the cold, and the difficulty of drawing away the people of towns and cities from their comfortable fire-sides, merely to hear speeches, the attendance was not very encouraging. But acting on the very just principle, that those who had come out, in spite of the cold, &c., were not to be disappointed because others had not done so too, interesting addresses were delivered by the Rev. Dr. Neville, of Hamilton; Rev. Mr. Stringfellow, of Waterdown (late of Virginia); the Incumbent, the Rev. Mr. Drinkwater; the Rev. Mr. Geddes, Rector of Christ Church, Hamilton; and Mr.

White, one of the editors of the *Hamilton Spectator*. The writer, the only member of the deputation present, explained the condition, the wants, and the claims of the Church Society, and met some of the charges brought against "the Clergy Trust Committee," and shewed how groundless they were. I was glad to hear that the prospects of this congregation are brightening, and, if it could only be relieved of the debt which keeps it down, it would soon be a most desirable charge. It is hoped that the people here may soon be able to do as the congregation of Christ Church, in the same city, has lately done—pay off their debt.

Learning from the Secretary of the Gore and Wellington District Branch of the Church Society that the meetings for Ancaster and Dundas had been postponed, I returned home on Tuesday morning. But as the Rev. Mr. Stringfellow, in charge of Waterdown and Lowville, would not excuse me on any account, I returned on Thursday evening to Waterdown; and, together with the Rev. Dr. Nevill and Rev. Messrs. Geddes, of Hamilton, and Fletcher, of Oakville, attended a very good meeting in the town hall in the village, with the Rev. Mr. Stringfellow in the chair. The meeting would have been larger had it not been that, from some reason or other, meetings were held that evening in all the other places of worship in the village. Thus, of course, we could not help; and we were bound to make the best of it, which we endeavoured to do. The meeting was addressed by the Rev. gentlemen above named and Mr. White, of the *Spectator* office, Hamilton, and the writer. Though not so numerous as the one held in the same place last year, yet it was a very hearty one, and was enlivened by sweet music from a strong and zealous choir.

This is becoming a strong and vigorous parish, and is one of the fruits of the Church Society, having been planted and nurtured by it. The people speak of their ability to be self-sustaining, and I trust that it will soon be so. During the last ten months fully \$1000 have been raised at Waterdown for various Church purposes; and yet nobody feels that he has given much. It shews that people have no idea of how much they *can* do till they try. The next evening the little church at Lowville was crowded, as usual, with a most attentive congregation to hear the claims of the Church Society advocated by the Rev. J. Fletcher, of Oakville, and myself. Mr. Fletcher had accompanied Mr. Stringfellow and me from Waterdown, though suffering from a bad cold, and though the evening was wet, simply because he did not think it right to leave Mr. Stringfellow and myself to do all the talking. This is a very zealous and united congregation, and being composed of wealthy farmers, are quite able and ready to do much for the Church. At this meeting, as well as at the one on the preceding evening, encouraging collections were taken up.

The next meeting I attended was in Christ Church, Brampton, on the evening of Tuesday, the 16th inst. This, like most meetings in towns and cities, was small, owing no doubt, in part, to the stormy nature of the evening; but chiefly to the difficulty of getting people who are surfeited with lectures, concerts, &c., to attend missionary meetings. However, as in the case of those who attended the meeting in St. Thomas' Church, Hamilton, those who came deserved to hear all we had to say; and accordingly those who spoke did their utmost to place the cause of the Church Society before them in its true light. The speakers were George Green, Esq., Barrister-at-law, Brampton; J. W. Chaffee, Esq., Tullamore; the Rev. J. Middleton, of the same place, and the writer, whilst the Rev. R. Arnold occupied the chair. The following evening the old church, Tullamore, was pretty well filled with an attentive audience to hear the claims of the Church Society advocated by the Rev. R. Arnold, J. W. Chaffee, Esq., and the writer, and enforced by the chairman, the Rev. J. Middleton. The choir, under the zealous training of Mr. Chaffee, whose knowledge of Church music is very correct, tended much to enliven the meeting. Early next morning some of the collectors were at their work, and one, a little girl under thirteen years of age, had gathered upwards of twelve dollars before the hours when city families rise from their breakfast tables.

On the evening of Thursday, the 18th, a very good meeting was held in the new church, at Grahamsville, but as a full account of this meeting has been published in the Church papers, I need not further describe it. But I must say a few words in regard to the church, which is a proof of what people can do when they determine that they will do a good work. Encouraged by the zealous organist of Tullamore, who, like the incumbent, contributed handsomely to the erection of this church, a few took the thing in hand, and, before one year had elapsed, they were delighted to see arise in their midst a very excellent brick church, with very beautifully ceiled roof, and every thing indicating that it was erected to the glory of God for his worship, according to the scriptural forms of our Reformed Catholic Church. The Rev. J. Middleton feels justly proud of this Church, the third or fourth which he had been instrumental in erecting since his ordination.

The last meeting I attended was held in St. John's Church, in the Gore off Toronto. This was the largest meeting of the whole; and as there were no others to address the meeting but Mr. Chaffee, myself and the chairman, the latter, at my suggestion, opened the meeting with some lengthened remarks on the claims of the Church Society, and was followed by Mr. Chaffee in a very good speech. When in the course of my remarks I alluded to the Apostolic labors of the Rev. Adam Elliott, whose mission, as late as 1836, comprised all of the old "Home District," (the County of Simcoe included) one old man, out of the fullness of a grateful heart, exclaimed: "I knew him well. He was a good man."

The collections at the meetings throughout this part of the County of Peel were very good. The spirit that seemed to animate the meetings, here as elsewhere, was excellent. All seemed determined to do their part, and expressed their full purpose to respond to the appeal of the Lord Bishop, which was brought before them at every meeting, to double, if possible, their contributions of the preceding years.

T. B. F.

Toronto, 27th January, 1866.

PRESENTATION TO THE REV. A. WILLIAMS.

The Rev. A. Williams, who for six or seven years past has officiated as assistant minister in St. Paul's Church, Yorkville, and in that position endeared himself to all the members by his earnestness and amiability, has recently been appointed to the care of St. John's church, in this city. As superintendent of St. Paul's Sunday school he was greatly beloved and esteemed, alike by teachers and scholars, and, on his leaving them, as a slight mark of their affectionate regard, a handsome water pitcher and salver, with a suitable inscription, were subscribed for, and presented to him on New Year's day, after morning prayer. The presentation took place at the William Street lecture room, Yorkville, kindly lent for the occasion by Mr. George Bostwick, where, after the members of the Sunday school had assembled in large numbers, the following address was read by Mr. James Henderson, Jr, on behalf of the teachers and scholars:—"Rev. and Dear Sir,—We cannot allow you to go from among us without expressing the regret we feel at your departure. In looking back upon the years you have spent with us, no period seems more fraught with kindly feelings and associations than that we have passed together in the Sunday school. There, indeed, we have enjoyed a close intercourse, and experienced more fully the warm interest you have always shewn towards us. These have been as great a source of profit to us, as we are bold to think of pleasure to you. Accept these slight tokens of that love and respect with which you have inspired us all. May they, in the many useful and happy days yet, we trust, in store for you, recall the sincere affection of those you are now leaving." Mr. Williams returned thanks in a few appropriate and feeling words, and took an affectionate farewell of the Sunday school, which he hoped would have a useful and prosperous future.

THE CHILDREN'S FRIEND.

We have received the first number of this useful periodical, and feel pleasure in giving publicity to the Editor's opening address and terms. Of the Rev. Mr. Williams' qualifications for conducting such a work we have formed a high estimate, and would commend his enterprise to the patronage of the friends of Church Sunday Schools, and of children of the Church in general.—*Ed. Chronicle.*

TO OUR FRIENDS.

"Feed my lambs," was the command of our blessed Lord to His Church. And if we would do honour to the Master whom we serve, and most extensively promote the welfare of our souls, we must ever have in our hearts a proper sense of the relation in which the young stand to the elder members of the Church, and labour constantly, with diligence, fidelity, and prayer, to promote their lasting welfare. That the Church has ever kept in view her Lord's command is manifest from the whole course of training and discipline which she provides for all her members, from their baptism to the time of their admission to the rite of confirmation.

In infancy the little one is brought to God's minister, who, in Christ's name, and by His authority, receives it into the family of God. And then it is the constant care of the Church to see that the child is trained to lead a godly and christian life. There is ever sounding in her ear the touching charge of her dear Lord, "Take this child, and nurse him for me." And the thought is ever foremost in her heart to bring up her children in Christ's nurture and admonition. A great portion of his work is entrusted to parents and sponsors, to whom the most solemn directions are given as to the course of training in which they are to be brought up, so that they may be God's "peculiar people, zealous of good works." So great a work cannot begin too soon. In a matter in which the eternal welfare of souls is concerned we cannot be too earnest: nor can we safely neglect any means which may serve to check the bias of an evil nature, and to beget in the minds of the young a love of holiness.

It is with a desire to aid the clergy, and parents, and sponsors, in this work, that the "CHILDREN'S FRIEND," is issued from the press. We shall therefore depend upon all who feel an interest in the well-being of the young to aid in bringing the publication into general circulation. We ask it, because we believe it will be a means of promoting God's glory, in building up the young in the holy principles of the faith. We ask it, because we believe that whatever service we can render to the little ones of Christ's flock, will be acknowledged as a devotion paid to Himself, and that they who render it will not lose their reward in the great day of account, for, "Inasmuch as ye did it unto one of the least of these, ye did it unto me."

CHURCH OPENING.

On Sunday, the 17th of December, the beautiful church just completed at Clifton, Niagara Falls, was opened for the celebration of Divine Service. It is little more than four months since an account of the proceedings at the laying of the corner stone of "Christ Church, Clifton," was published in these columns, together with the address of the Provost of Trinity College, delivered on the occasion. Since that time the work has been carried on without intermission or delay, and completed in even the smallest details. The building—a substantial stone one—rears its simple spire, surmounted with the emblem of Christianity, in full view of nature's grandest work, the Falls of Niagara. It is furnished with open slips to seat 220 persons, though there were little short of 300 present on the day of the opening, besides many who were unable to gain admission. The chancel is roomy and commodious, and its church-like furniture consists of a solid communion table fronted with the monogram in carved letters, and elevated on a foot base, a bishop's chair, sedilia, lectern and prayer-desk. It is lighted by a handsome window of stained glass procured in Montreal. The roof is an open one, shewing the principal rafters, purlins and cross braces. All the wood work of the interior, which is pine, finished with black walnut, is stained and oiled, and the whole effect of the interior as well as the exterior is most pleasing and church-like.

The clergy present on the occasion, were the Right Rev. J. Cleveland Coxe, Bishop of Western New York; the Rev. Drs. Shelton and VanRensselaer, of the same diocese; the Rev. Dr. Fuller; the Rev. Messrs. Robertson and Ingles; and the Rector of the parish, the Rev. D. S. F. McLeod. Prayers were said by the Rev. Dr. Fuller and Mr. Ingles: the Lessons read by the Rev. Mr. Robertson: the Litany, by Dr. Shelton. Dr. VanRensselaer took the ante-Communion; and the sermon was preached by Bishop Coxe, taking his text from Psalm lxxviii. 18. His discourse was as remarkable for its clear and manly enunciation of the distinctive principles of the Church, as for the eloquence and force with which it was delivered. A correspondent of the county paper thus speaks of the Bishop's sermon:—"Let it be understood that I do not pretend to give even a faint outline to the most impressive address which I ever had the privilege to hear, nor can I convey an idea how text, time and locality were dovetailed into each other, as if by inspiration. He shewed how bountifully and in how many ways had Providence showered down gifts on mankind in all countries: how the ministers of the gospel from the days of the apostles to the present time were among those gifts. He dwelt most affectionately upon the character and labours of our own venerable Diocesan. He went on to shew how impolitic it was for the recipients to shut their eyes to the Divine origin of these gifts, and how certainly retribution followed the footsteps of nations when they ignored the Omnipotence of the Most High. He barely touched upon the unhappy war that had desolated his own country, as an evidence among the many to be adduced from the pages of history where national arrogance and vain glory had met with a terrible overthrow in mid career by the inscrutable decree of Heaven. He congratulated the members of the Church at Clifton on the acquisition of the 'beautiful house' wherein we were congregated, with its portals facing that mighty work of the God of nature—the Falls of Niagara, whose foaming waters continuously rolled their measureless volumes, a boundary between two distinct nationalities, but whose people could unite in Divine Worship at the shrine of the same Deity: foreshadowing the time when, by such a union, a bond of brotherhood would be created, as the sure and only means of avoiding war and its attendant evils. He pictured the giddy sight-seeing throng, wending their way hourly in pursuit of pleasure towards the cataract, arrested by the sight of a temple reared in the vicinity of nature's grandest work, in honour of the Architect of the whole universè, its spire pointing to His throne in the heavens, surmounted with the emblem of Christianity, in token of his mercy as well as his Omnipotence. This and much more for the matter: for the manner, I feel how completely I fail in my description, and yet how readily the censorious will accuse me of hyperbole. I would style the bishop a giant in intellect, a child in simplicity of verbiage, as one eminently endowed with the will and the power to Christianize his fellow men. In all his remarks under the various heads of his discourse, not one word escaped calculated to arouse a thought or feeling inappropriate to the place, the day or its duties."

THE FAREWELL OF A MISSIONARY PARTY.

An interesting gathering took place lately at the house of the Society for the Propagation of the Gospel in Foreign Parts, in Pall-mall, the occasion being a farewell service to a missionary party, about to proceed, under the auspices of the society, to Burmah and Malacca. The service was held in accordance with a resolution adopted by the society in June last, to the effect that "the colonial and missionary bishops, and all missionaries and other agents of the society about to proceed on foreign service, as well as on their occasional return to this country, be, when it is possible, invited to meet the standing committee, and also to join the officers and members of the society in such religious services as may, from time to time, be approved by the President." Among those present were the Bishop of Oxford, Bishop Smith (late of Victoria, China), the Revs. G. Ainslie, J. W. Buckley, R. M. Benson, W. G. E. Knollys, B. Belcher, C. B. Pearson, N. Wade, P. Thresher, R. West, P. Cazenove, Esq., &c. The Rev. W. T. Bullock,

secretary of the society, introduced the missionary party, consisting of the Rev. E. E. Marks, who has already labored some time in Burmah; Mr. Fairclough, a student of St. Augustine's College, a candidate for holy orders for mission work in Burmah; Mr. R. Rawlings, as schoolmaster (with his two sons) for Burmah; Miss Cooke, to be schoolmistress at Rangoon; Miss J. Williams and Miss K. Smith, for the Free Female Educational Institution at Malacca. All these (except Mr. Marks) were to sail the same day in the *Indiana* for Rangoon. After reading the lesson and a psalm, the Bishop of Oxford delivered a most earnest and eloquent address to the party, pointing out the trials and difficulties of mission work, and urging, in burning words, the necessity of piety, earnestness, watchfulness and devotion to their work. After prayer the Bishop pronounced the blessing most impressively, and the Rev. J. E. Marks, having, in a few words, shewn the great opening for mission work in Burmah, where it appears the people are most anxious to be taught, and urged most earnestly the necessity of adding largely to the mission staff for that important field of labor, the meeting separated. —*Church Times.*

OBITUARY.

BALDWIN.—Died, at his residence, Russell Hill, near Toronto, C.W., on Friday, Jan. 3rd, the Hon. Augustus Warren Baldwin, Rear Admiral of the White, Royal Navy, in the 90th year of his age. This venerable gentleman was the son of Robert Baldwin, Esq., a member of an old and well known family in the County of Cork, Ireland, whence he emigrated to Canada at its early settlement. At a very early age the deceased entered the Royal Navy, and during a long and active career saw much service, and gained many distinctions. Shortly after attaining the rank of Post Captain, in the year 1817, he emigrated to Canada West, and settled on his beautiful country seat, near Toronto, where having married, he passed the subsequent years of his life in a happy and honored retirement. Although by no means disposed to interfere in political matters, like most of his class the Admiral was a staunch Conservative, and his sound judgment and sterling qualities induced the government of Western Canada to call him to their counsels during the most critical period of her history. We believe he held a seat both in the Executive and Legislative Councils for many years. In him was happily united a vigorous constitution with a cheerful and benignant disposition, which throughout his long residence in Canada secured for him the respect and affection of all who knew him. He was a sound and attached member of the Church of England; and retaining his faculties to the last, entered on his rest with the fortitude of a humble, but steadfast Christian.

TURNER.—Died, on the 6th ult., at his residence, Sherburne Street, Mr. Enoch Turner, an old and respected inhabitant of this city. By close attention to business, the deceased gentleman accumulated a handsome independence; and in disposing of which, after providing liberally for his relatives, he bequeathed to Trinity College, Toronto, the sum of \$8,000, as a mark of esteem for his venerable friend and pastor, the Bishop of Toronto. Mr. Turner further evinced his interest in the welfare of the Church by leaving \$2,000 to Trinity Church, and \$1,000 to each of the Churches of St. Paul and St. Peter in this city.

SUBSCRIPTIONS RECEIVED TO 30TH DECEMBER.

TO END OF VOL. 3.

Rev. G. S. J. H., Markham; Rev. N. D., Omeme; B. C., Hamilton; Rev. J. L. A., Stony Creek; Mr. C., Bartonville; W. L., Woodbridge; Mrs. L. Georgina; Dr. C., Oshawa.

TO END OF VOL. 4.

I. R., Peterboro'; Dr. L. W. S., Toronto; Rev. G. A. B., Barton.

TO NO. 9, VOL. 4.

Churchwardens, Fort Erie; Churchwardens, Bortie; F. J. C., Guelph; Mr. F., Elm Flats; H. F. T., Lifford.